

A COMPLETE
HEBREW AND ENGLISH
CRITICAL AND PRONOUNCING
DICTIONARY,

ON A NEW AND IMPROVED PLAN,

CONTAINING ALL THE WORDS IN THE HOLY BIBLE, BOTH HEBREW AND CHALDEE, WITH THE VOWEL POINTS, PREFIXES, AND AFFIXES, AS THEY STAND IN THE ORIGINAL TEXT, TOGETHER WITH THEIR DERIVATION, LITERAL AND ETYMOLOGICAL MEANING, AS IT OCCURS IN EVERY PART OF THE BIBLE, AND ILLUSTRATED BY NUMEROUS CITATIONS FROM THE TARGUMS, TALMUD, AND COGNATE DIALECTS.

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TO WHICH IS ADDED

AN ENGLISH INDEX,

OF NEARLY ONE HUNDRED PAGES,

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INTRODUCTION.

"All Scripture," as Paul observes, "is given by inspiration of God, and is profitable for doctrine, in proof, correction, and instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. iii. 16, 17.

It is our duty to study the Scriptures in the original, in order to fulfil our Lord's command: "Search, sift, turn them over, as if diligently looking for hidden treasures, or digging for golden ore, the Scriptures, for in them," says he, "ye suppose ye have eternal life; but they are they which testify of me," John x. 39. It may be asked here, to what Scriptures did our Lord allude? Surely it could not be to the Syriac, Arabic, nor Vulgate; for they were not then in existence. His allusion, therefore, must have been to that of the Hebrew, for the latter was a foreign language to the Jews, and not the *Holy Tongue*, in which the Scriptures were written.

There is another inducement to the study of the Hebrew, not merely because it is the original; but because it is the most comprehensive of all languages. The Jewish Rabbins, Jonathan the author of the Chaldee Paraphrase, Solomon Jarchi, and Aben-Ezra, have affirmed, that the Hebrew was the primitive language spoken in Paradise; and their opinion has been adopted by Chrysostom, Austin, Origen, Jerome, Bochart, Heidegger, Selden, and Buxtorf. "It abounds in the aptest etymologies and roots of the names both of men and things. In the names of brutes, their nature and properties, are more significantly and accurately expressed than in any other known language in the world. Its words are concise, yet expressive; derived from a small number of roots; yet without the studied and artificial composition of the Greek and Roman languages, the words follow each other in an easy and natural order without intricacy or transposition; and above all, it has the happiest and richest fecundity in its verbs, from the variety and sufficiency of its conjugations; by means, of which, all the variety of significations, into which it is possible for a verb to be branched out, are expressed with a very small variation, either of points, or of a letter or two, which, in any other language, cannot be done without circumlocution."

That the Hebrew is of divine origin, is beyond doubt. We read in 2 Kings xviii. 28, that "Rabshaka stood and cried with a loud voice in the language of the Jews." *Yehoodith* is from *Yehoa*, a contraction of *Yehorah*, and *dath*, the law, religion. Hence, the language of Jehovah, in which his law and religion were written. Abraham was the grandson of Eber. His native tongue must have been Hebrew, for both names are purely such. Ishmael was born when Abraham was eighty-six years old. He had to escape when an infant, with his mother, into the wilderness of Paran. He could not, therefore, have had any knowledge of the Hebrew. His mother spoke it imperfectly; her native tongue being Egyptian. So that we may conclude she taught Ishmael both; and that the Arabic is a mixture of Hebrew and Egyptian. He was the progenitor of the Arabs, Gen. xvi. 12, 21; with him the nation, language and religion had their origin. The vowels and sound of the consonants were borrowed from the Hebrew; the letters were formed from the Egyptian characters or hieroglyphics. The Syriac and Arabic are evidently improvements on the Hebrew language. When a root in the Hebrew is a noun, in the former it is a verb. Like Lexicographers, they improved upon a previous model, or system. The etymology of a vast number of words in different languages is from the Hebrew, and must have originated in that language. For instance, Heb., *Adam*, from *dam*, red, i. e. the first red man. Arab., *adam*, the same. Heb., *avail*, mourning. Arab., *abel*, depression of spirits.—Heb., *aim*, a mother. Arab., *um*. Gr., *meter*. Lat., *mater*. Ger., *moeder*. Eng., *mother*.—Heb.,

rosh, the head, a prince. Arab., *raas*, a captain, chief. Punic, *resh*. Span., *rey*. Fr., *roi*, the king.—Heb., *amain*, true, faithful. Arab., *aman*, the same. Gr., *amen*. Lat., *amen*, truly. Eng., *amen*, a confirmation of the truth.—Heb., *Yehovah*, he is, he was, and he shall be; from *hoo*. Hence, Arab., *hu*, the same. *Jehovah* and *Halleluoyah* have been transcribed into almost all the living languages.—Heb., *aviv*, august. *Ar*, in Syr. Arab. and Persian, means the same.—Heb., *haras*, to break, destroy. Arab., *haraz*, to perish. Eng., *harass*, to torment, put to grief, or pain.—Heb., *chevel*, a rope, a cord. Arab., *kebel*, a chain, or fetter. Gr., *kephal*, a cord. Eng., *cable*, a large rope. These few words are sufficient to show their derivation. We can trace up words through all the intermediate languages, to the Hebrew. The Welch language abounds with Hebrew words.

The Hebrew was the language of Eber, from whom it derived its name; and was, we presume, the only language spoken before the deluge. Hence, "the whole earth was of one language and one dialect." Gen. xi. 1. The names of men, beasts, birds and other animals, as well as of many ancient cities, towns and nations, are, in general, purely Hebrew, and do not appear to have been adopted from any other, or more primitive language; while the various languages of the present day, wholly differing from each other, have many words of Hebrew derivation in them, retained as so many relics and evidences of their origin. The Arabic, Syriac, Chaldee, and Ethiopic, are evidently dialects of the Hebrew; and although they are sometimes referred to for the root of some Hebrew noun, it is merely because the Hebrew root is not met with in the few Hebrew writings extant; and the use of the word may be partially gathered from these cognate dialects, where an obscurity rests upon the sense.

It is to be remembered, however, that part of Jeremiah, and of Ezra, and of Daniel, is written in Chaldee. The rest of the Old Testament is written in pure Hebrew.

The Bible can never be understood, unless through the medium of the language in which it was originally written, and the Spirit by which it was dictated. The words, as well as the ideas, were by inspiration. "Holy men of old wrote and spoke as they were moved upon by the Holy Ghost." 2 Pet. i. 21. "All Scripture is given by inspiration of God." The elegance and imagery are in a great measure lost, through the weakness and insufficiency of modern languages to express the ideas of the original. The fifty-third chapter of Isaiah's prophecy is the most elegant piece of composition that ever appeared in any language. It points out so clearly and forcibly the sufferings of the Messiah that it is almost impossible for any man to read it without being deeply affected. The Psalms are holy effusions of the most elegant strains of Hebrew poetry, pointing principally to the Messiah and his spiritual kingdom. Job and Ecclesiastes are designed to teach us the uncertain nature of riches; and the absolute necessity of trusting in God alone for happiness. The Prophets are like the Star of Bethlehem; they all point directly to the Saviour, and to that rest which remains for his people. The *Proverbs* are spiritual problems, which the natural man cannot resolve. The *Pentateuch* is a composition of history, chronology, political economy, natural and moral philosophy, and theology,—the style, sense and wisdom of which, cannot be excelled.

Adam Clarke observes, "the Bible is the best and most learned book in the world." This great man, from his critical acquaintance with the original text, was eminently qualified to estimate and duly appreciate its value. He states, that had it not been for the clear and extensive views which the study of the Hebrew language opened to his mind, he never should have thought of writing his commentary.

If Christians ever expect to be instrumental, in the hands of God, in the conversion of the Jews, it must be through the Hebrew language, so as to be able to prove from Moses and the Prophets, that Jesus of Nazareth is the true Messiah. Their veneration for this holy language is such as to induce them to imagine that it is spoken among the blessed in Paradise; and that a knowledge of it is indispensably necessary for the enjoyment of their society. That they will eventually be brought into the fullness of the Gospel, with the Gentiles, we can have no reason to doubt, if we give credit to the holy Scriptures on this subject.

The declarations of some of the most valuable ministers of the Gospel, in favour of the

study of the Hebrew tongue, are so emphatic, that I shall transcribe some of them in their own words.

"I feel conscious," says Melancthon, "I have scarcely, from my boyhood, acquired a taste for Latin, Greek and Hebrew; but though my knowledge of Hebrew is but little, yet I prefer it to all the kingdoms of this world, and all the wealth of the universe."

"I am acquainted," says Luther, "with a sufficiency of Hebrew to be able to combat all my enemies, the knowledge of which, though small, I prize above millions of gold."—Luther on Psalm xlv.

"The ease in acquiring a knowledge of the Hebrew is such, that a student will make greater proficiency in it, in a month, than in Latin or Greek, in a whole year."—Martinus' Preface to the Technicalities of the Hebrew.

Mirandulanus in his Epistle to Marcellus affirms, that, "in one month, he acquired such a knowledge of the Hebrew, as to be able to dictate a letter without an error."—Junius' Introduction to the Study of the Hebrew.

"Three months," says Walton, "is sufficient to acquire a knowledge of the Hebrew." He who cannot devote three months to the study of this blessed language, is *unworthy of the Bible or the name of a minister*.

"Though I do not think every Christian is bound to understand the Scriptures in the original languages, yet I should suspect he made but slight account of his religion, who, having capacity, opportunity and leisure, neglected this or any other means of understanding the inspired writings in such a manner, as would enable him to taste and relish the whole beauty and force of them."—Dr. John Robertson.

George Psalmanazar, one of the authors of the Universal History, in the instructive and entertaining memoirs of his life, has the following words, p. 275,—*"It is with a view of lessening, if not altogether removing, these fancied difficulties and discouragements, which have been the cause of that sacred tongue being so much, and I may add, too shamefully neglected, by the clergy especially, that I have ventured to write so far on that subject from my own experience; for let them think of, or palliate it as they will, such a neglect must, of necessity, be condemned by all who seriously consider how impossible it is to come at a true knowledge, not only of the Old, but I will be bold to say, of the New Testament, without a sufficient knowledge of the Hebrew."*

Pere Lamy in his introduction to the Holy Scriptures, says, that *preachers* are the more inexcusable in neglecting the Scriptures; because they can no where find so rich and inexhaustible a fund for their purpose, as there. All the foundation of true eloquence, extraordinary actions, rich expressions, fine examples, apt comparisons, and striking figures, are found in them in great abundance; and all those ornaments, which give strength and dignity to discourse.

"It is a shame, if not a crime, for the *clergy* to be unacquainted with this language."—Anselm Bayley.

"To understand the true sense of John's writings, it is necessary to know Hebrew, as well as Greek."—Hare.

"The fathers of the church advised *virgins* and *pious women* to study it."—Jerom and Augustin.

"Without being acquainted with the nature of the Hebrew tongue, no man can be a critic upon the writings of the Old Testament."—Romaine.

"The Hebrew is so pregnant and so rich in sense, that no translation can do it justice."—Hervy.

"Let us each seriously examine himself. Do I understand Greek and Hebrew? Otherwise how can I undertake not only to explain books which are written therein, but to defend them against all opponents? Am I not at the mercy of every one who does understand, or even pretends to understand, the original? For which way can I confute his pretence? Do I understand the language of the *Old Testament*? Critically? At all? If not, ought not shame to cover my face?"—John Wesley.

A correct pronounciation of the Hebrew is of the utmost importance, in order to be useful to the Jews. If we were only sensible of the good or bad effects which a correct or

incorrect pronunciation of it will have upon them, we should think no labor too great to acquire a correct standard of pronunciation. Hebrew is always studied by them with the points. The language can never be understood without them. The Jews firmly believe both the vowels and consonants to be from Heaven. The letters are twenty-two in number, and the vowels ten, and are so plain and simple that both can be correctly learned in two hours. The Bible has retained the points from time immemorial. The law is without them. The reason is stated in the Talmud. "Every head of a family was commanded to make a perfect copy of the *Torah*, Law, during his life, under the penalty of a severe curse, if neglected. For fear of mistakes through the points, and thereby coming under the curse, they were omitted; but the law is always read and expounded according to the sense and sound of the vowels." They certainly must be older than the Arabic and Syriac, for the vowels of both are models of the Hebrew, and are the same in sound though not in number. It is no proof that they are of late date, because some ancient Arabic manuscripts are without them. I have one in my possession six hundred years old, which has the vowels. The Turks and Arabs believe them to be as old as the consonants. They were evidently in use among the Jews, during our Saviour's time. "Not one *yod* says he, the smallest letter of the Hebrew alphabet, nor one *herick*, Gr. Kereaj, the smallest vowel point, shall fail from the law, till all be fulfilled." It is said, by the opposite party, that our Lord meant by *herick* an *accent*. This is impossible, or he would have called it *milail*. Besides, an *accent* is as large as three *hericks*, and could not be associated with *yod*, the least of all consonants. The accents are useless without the vowels, and must stand or fall with them; for they, undoubtedly, form an essential part of them. To put the matter beyond doubt, our Lord calls a gift, *korban*, Mark vii. 11. The sound is precisely according to the vowels; without them it would be *chervin*. The *kawait*, according to the rules of grammar, is changed into *o* before a silent *shewa*. The *caph* and *baith* must have had a *dagesh* or dot, for they are pronounced hard, like *K* and *B*; without it, they are sounded soft like *ch* and *v*. The authority of the *dagesh* is also denied by them. *Yehovah*, *hallelouah*, and many Hebrew words, have retained their sound in various languages, according to the vowel points, and among the Indians, especially, to this day.

The mode of interpreting scripture without the vowels is dangerous and heterodox. Many, by this means, have construed the Holy Scriptures to suit their own purpose. One instance is sufficient to show the fallacy of this system. In Job, chap. ii. 9, *baraich*, with the vowels, means, to deny, renounce, curse; without them, to *bless* speak well of. The question now is, whether *bless* or *curse* is most proper? The latter is, undoubtedly, the only correct and grammatical meaning. In the original it reads, "Job's wife said unto him, Is thy confidence still strong in God? After all the misery and affliction which he has permitted to come upon thee and thy family; curse God, therefore, and die." He rebuked her in the most severe manner. "Thou speakest as one of the atheistical women, who have no knowledge of God! What," says he, "shall we receive good from the hand of God, and shall we not receive evil?" Would any man suppose, for a moment, that if his wife had said, speak well of God, praise him and die, he would have called her a fool? Surely not. The same word is rendered, *blaspheme*, in 1 Kings xxi. 10. To avoid this difficulty, the opposite party have rendered the verb, to bless, and *Elohim* an *Idol*. This is a base perversion of Holy Writ. The writers of the Talmud and Targums, who understood the original construction and meaning well, have rendered the verb, to *curse*, and the noun, *God*. The anti-punctuationists have not, however, viewed the text critically: there is a difficulty in it which they can never get over. *Elohim* and the King are united together by the conjunction *and*. The conclusion then follows, that Naiboth was put to death for speaking well of king Ahab and his *Idol*. This was not the case; but he was stoned to death for alleged blasphemy against God and the King. The law enjoined him to speak well of the ruler of his people. He could not be put to death, unless he worshipped and sacrificed to an idol. They have forgotten that Ahab, himself, blessed an idol, and was not put to death; and that *haggelloo*, and not *Elohim*, means idols, v. 26.

All Grammars and Lexicons of Hebrew without points, are as dangerous as they are difficult. They blend nouns and verbs together, confound adjectives with substances, verbs

in Kal and Niphel with verbs in Hiphel and Hophel. Grammars without the vowels have no conjugations of Pail and Pual. The reason is obvious; because, without the points, they have no characteristic marks. The latter conjugations are as distinctly pointed out in the Bible as any of the others.

To obtain a critical knowledge of the sense of Scripture, a correct grammar, and a complete and lucid dictionary are, certainly, indispensable; and to supply this, has been the primary object of the author. He has been induced to undertake the task, from the fact, that, while we have excellent dictionaries in various modern languages, there is no Hebrew Lexicon that contains all the words in the language, arranged in alphabetical order, with their exact and literal meaning. For the want of this, and of a simple and correct grammar, hundreds and thousands of persons have been discouraged, at the very outset, from the study of one of the most delightful languages in the world, which is, at the same time so simple, that three months' moderate study, with the requisite aids, is sufficient to give a satisfactory insight into it.

Several preceding Lexicons have given very excellent definitions of the Hebrew Roots; but, as they furnish the roots only, they may be rather termed vocabularies, or dissertations on the Hebrew language, than Lexicons; and they afford the uninitiated student no clue by which he can trace any word up to its root, with full confidence that he is on the right track, or that he is referring a word in any passage to the correct root, and finding its true meaning. Some of these Lexicons, also, are merely reprints of previous works, with some unimportant alterations.

There are some Lexicons of acknowledged excellence, in Hebrew and Latin, which in consequence of the definitions being rendered in another language, are completely useless to hundreds of students, who, though unacquainted with the Latin language, are desirous of acquiring a knowledge of the Hebrew; and even in cases where the student has previously made considerable proficiency, in the Latin, these Lexicons are comparatively useless; as it is often difficult to find a correspondent word in Latin, that will fully convey the sense of the Hebrew. This difficulty has been anticipated by some of the best linguists in Europe, but it has not, as yet, been obviated by a competent Hebrew and English Lexicon.

Some objections have been made to Lexicons, compiled on this plan, as calculated to make indolent students. This is, in truth, a very futile objection, and might equally apply to every modern improvement and facility in this or any other pursuit; and, indeed, as the experiment has been tried with Lexicons on the old plan, and it has utterly failed, and discouraged thousands from pursuing the study of Hebrew, this plan, if it be calculated in some few instances to admit of relaxed exertion on the part of the student, will much more abundantly compensate the evil, by inducing many to the study of a language, hitherto comparatively inaccessible.

By other persons, it is objected, that the increased facilities may render the study of Hebrew too common. To such an objection, the author can cheerfully reply in the words of Moses: "Would God that all the Lord's people were prophets!" and were able to examine and explain the Holy Scriptures for themselves. We should then have more intelligent congregations, and fewer ignorant ministers. It is true, a minister may be ignorant in the wisdom of this world, and be exceedingly wise in divine things.

Those who entertain the absurd idea, that the lower order of men should not have access to the scriptures, or to opportunities of learning, but that these privileges should be reserved for a few, ought to remember, that "God hath chosen the poor of this world, rich in faith, and heirs of the kingdom." We may rest assured, that many of the ignorant multitude, as they are termed, are competent to far higher attainments, than many of the learned, whilst their inferior information is not the consequence of any organic incapacity, but principally occasioned by the hindrances which they experience from the excluding disposition of those who consider themselves their superiors.

To furnish, then, the great desideratum of a Hebrew Lexicon, accessible as the Scriptures are to every one, and thus to render the sense of the inspired pages more distinct to the Christian Church, induced the author to commence this arduous undertaking; and he

[illegible]

German Neology, which has a tendency to poison and ruin the mind of the young theologian.

begot. See Ps. ii. 10, or 12. See also, בָּרָא , בָּרַךְ , $\text{בָּרַח$, $\text{בָּרַח$, $\text{בָּרַח$, &c. .

though highly esteemed in Europe, is but little known in this country. See אֶרֶז, אֶרֶז, אֶרֶז, אֶרֶז.

The above are some of the peculiar advantages contemplated by the author in pre-

information, and to be more correct than any other work extant of the kind.

his ministers and people, is the sincere prayer of the author.

WILLIAM L. ROY.

...English Dictionary. It is a work of great in-
sight, Trow & Co., 194 bor and research, and is superior in every respect.



DICTIONARY.

א

א. אֵלֶּף aleph. *The first, the head, the original, a chief, prince, leader, captain, teacher, instructor.* A servile letter, used in forming irregular verbs. Also a Hemantiv to form nouns from verbs. When affixed א serves as a paragogic. When prefixed it forms the first person common singular future. As a numeral it stands for 1, or 1000.

אֶזְכֶּרֶנּוּ a-az-zer-ka. *I will diligently encompass, gird thee.* 1. c. s. F. Pail. Is. 45: 4. for because of aff. א R. אֶזְכֶּרֶנּוּ.

אֶלְלֵךְ אֶלְלֵךְ a-a-al-leph-ka. *And I will diligently instruct, lead, direct thee.* 1. c. s. F. Pail. Job 33: 33. With aff. א R. אֶלְלֵךְ.

אֶאֱמִין a-a-min. *I will cause to believe, give credit to, confide in, rely upon.* 1. c. s. F. Hiph. Job 9: 10. *Behold he shall not confide in his servants, and his messengers, (ministers of the sanctuary,) he shall regard (consider) as fools,* see Is. 42: 19. Job. 4: 18. R. אֶאֱמִין.

אֶאֱמִיץ a-am-mitz-chem. *I will diligently fortify, support, comfort, encourage you.* 1. c. s. Fut. Pail. Job. 16: 5. R. אֶאֱמִיץ.

אֶסְפֹּס e-e-soph. *I will collect, assemble, revive, restore.* 1. c. s. F. K. Mich. 2: 12. 2 K. 6: 11. for because of א gutt. R. אֶסְפֹּס.

אֶרֶר a-or. *I will curse, plague, punish, destroy.* 1. c. s. F. K. Gen. 12: 3. irreg. ר. 2 Rad. drop. because gemin. compens. by ר R. אֶרֶר.

אֶרְבֶּה a-a-rich. *I will cause to extend, or prolong.* 1. c. s. F. Hiph. Deut. 17: 20. drop. because of א gutt. assum. R. אֶרְבֶּה.

אָב av. *A father, friend, head of a family, or congregation, a husband; benefactor, believer, or one strong in faith, an elder, &c* Hence,

אב

אֲבִירִי The eternal Father; some have rendered it, Father of Eternity, making out God to have existed before that period.

אֲבוֹ a-vo. *I will go, come, enter, proceed.* 1. c. s. F. K. Gen. 33: 14. ר 2 Rad. drop. compens. by ר R. אֲבוֹ.

אֲבִב a-vav. In Chald. Syr. and Arab. *To be full, complete, mature, ripe, young, tender, to flourish, be fruitful, produce, bring forth.* As a Part. in Chald. ripe fruit, which has just come to maturity. Hos. 9: 10. See Gen. 4: 10. Hence אֲבִב green, verdant, young, tender, m. s. Job 8: 12. const. Cant. 8: 10.

אֲבִיגַיִל a-ve-ga-yil. *My father's joy.* P. N.

אֲבִיגָתָא a-yag-tha. *Father of the wine-press,* P. N.

אֲבָד a-vad. 1 *He perished, was lost, utterly destroyed;* 2 *went astray, departed from God;* 3 *became vain, empty, desolate, destitute.* 3 m. s. Prot. K. irreg. א פ Num. 17: 12. Ps. 9: 67. Deut. 32: 28. Job 3: 3. 20: 7. Inf. Deut. 4: 26. Pres. Part. Num. 24: 20. Pail. 2 K. 21: 3. Ez. 28: 16. Hiph. Num. 24: 9. F. Jer. 46: 8. aff. ה She 3. f. s. ה We have, 1 c. p. ה Thou hast, 2. m. s. ה I have, 1. c. s. הם Ye have, 2. m. p. ה They have, 3. c. p. Arab

אָבַד abada. *To perish, die.* Kimki. *To be lost, go astray.* Syr. Chald. and Sam. Periit, Interiit. *To perish, be extinguished, utterly destroyed.* יִרְבְּדוּן Ye shall perish, Targ. Onk. on Deut. 33: 18. As a n. f. s. אֲבָדָה A lost person, or thing, destruction, perdition, the invincible state, the bottomless pit. Exod. 22: 9. Deut. 22: 5. Prov. 22: 20. aff. ה f. p. הן Chald. Job 28: 22. In Greek Αβδδδδδ The destroyer

of both soul and body, as well as the world. Hence **בָּרַד**, To separate, go astray, become vain, proud, independent, deceitful. LXX. *Ἀπολλυτος* To kill, slay, murder, destroy, be lost, ruined, undone. Hence, *Apollyon*, Rev. 9: 11.

אַבַּד av-baid. To diligently destroy. Inf. Pail, R. —.

אָבַד o-void. Perishing, destroying. m. s. Ben. K. R. —.

אָבַד a-vod. To perish, waste away, utterly destroy, Inf. K. R. —.

אָבַד iv-bad. He diligently destroyed, desolated. 3. m. s. F. Pail, aff. **בָּ**, them, R. —.

אָבַדְךָ a-vod-ka. That thou perish, be lost. Inf. K. aff. **כָּם** You, **בָּ**, They, changed into chol. because of **י**, R. —.

אָבַדְתָּ iv-bad-ta. Thou hast diligently destroyed, consumed. 2 m. s. Pret. Pail, reg. aff. **הָם**, Ye have, 2. m. p. with **י** convers. R. —.

וָאָבַדְלִי wa-av-dil. And I have caused to separate, divide. 1. c. s. F. Hiph. **י** convers. **ה** parag. R. **בָּרַד**.

אָבַח a-vah. 1 He acquiesced in, yielded to, was willing; 2 desired, obeyed, delighted in. 3. m. s. Pret. K. irreg. **לָה**, and **פָּ**. Deut. 2: 30. 10: 10. Ps. 81: 12. Is. 28: 12. F. Prov. 1: 10. This verb is generally used as an auxiliary to make the case more clear and forcible. aff. **י** They, 3. c. p. As a n. m. s. **אָבַח** Swift, willing, acquiescing with. Job 9: 26. Hence **אָבָא** a father. Arab. **أَبَا** aba. To yield, bend, bow down, incline. Rab. David in Michlol. (Job 39: 12.) To submit, be willing. Rab. Menachem. To sustain, support, preserve, **וְלֹא אָבַח** and he could not, was not willing. &c. Targ. Onk. on Exod. 10: 27.

אָבַחֵל ev-ba-hail. I shall be distressed, troubled, agitated. 1. c. s. F. Niph. reg. Job 23: 15. R. **בָּרַח**.

אָבַחֵתִי a-va-ha-the. My father's progenitors, leaders, teachers, spiritual guides. f. s. const. aff. **י** thy, **נָא** our, **הָם** f. p. **הָם** their, **י** his, **נָא** your, **נָא** our, **הָם** their, **אָבַחֵתִי**, m. s. **י** thy, f. **י** my. R. **אָבַח**.

אָבֹא a-vo. I will come, enter, proceed. 1. c. s. F. K. **בָּא** the same. R. **בָּא**.

אָבֹוֹי a-vo. Sorrow, distress, affliction. m. s. Prov. 23: 29. R. **אָבֹוֹי**.

וְאָבֹוֹס ve-a-voos. And I will tread down, crush, destroy. 1. c. s. F. K. **י** comp. **בָּעִי** of **י** aff. **נָא** him. Hence **אָבֹוֹס**, I tilled, satiated, crammed, filled up, as oxen at the stall. Paal. K. Prov. 15: 27. aff. **י** m. p. Hence also **אָבֹוֹס**, a crib, stall, or barn where oxen are kept and fed. R. **בָּרַס**.

אָבֹוֹשׁ ai-vosh. I shall be ashamed, confounded, dishonored. 1. c. s. F. K. **תֹּי אָבֹוֹשׁ**. R. **בָּרַשׁ**.

אָבַח a-vach. Arab. **أَبَحَّ** abachah. To cut down, exterminate. As a n. f. s. **אָבַחֵת**. The terror, destruction, dread of the sword. The rattling noise, or clash of arms in battle. Ez. 21: 15. Hence **בָּרַח**, To kill, slay with the sword.

אָבַחֵךְ ev-chon-ka. I will try, prove, examine thee, as gold in the fire. 1. c. s. F. K. Ps. 81: 8. chol. drop. **י** chat. assum. R. —.

אָבִיחֵל a-ve-ha-yil. Father of **י** your. P. N. **אָבִי** a-viv. His father m. s. aff. **הָם** her, **הָם** their, **הָם** his, **י** my, **י** thy, **נָא** our, **נָא** you. R. **אָבִי**.

אָבִיוֹן ev-yon. A poor, or destitute person. m. s. R. —.

אָבִיחֵל a-ve-cha-yil. Father of strength. P. N.

אָבִיט av-bit. I shall cause to behold, look unto. 1. c. s. F. Hiph. Is. 34: 11. irreg. **י** Rad. drop. compens. by dag. with **ה** Parag. and **י** convers. R. **בָּבִט**.

אָבִיטוֹב a-ve-tov. Father of good, or benevolence. P. N.

אָבִיטַל a-ve-tal. Father, or keeper of flocks, or herds. P. N.

אָבִימ a-vim. They that are willing, desirous. m. p. Ben. K. R. **אָבִימ**.

אָבִימ a-ve-yam. Father of the sea or **יָם**. P. N.

אָבִימֵאל a-ve-ma-ail. Father from God. P. N.

אָבִימֶלֶךְ a-ve-me-lech. Father of the king. P. N.

אָבִין a-vin. I will cause to understand, perceive, discern. 1. c. s. F. Hiph. Prov. 7: 7.

אֶבְנָה ev-neh. *I will raise up, establish, build.* 1. c. s. F. K. aff. **הָ** thee, f. **הָ** her, it. for chol. because of **הָ** gutt. R. **בָּנָה**.

אֶבְנָה iv-ba-neh. *I shall be established, built up, enlarged.* 1. c. s. F. Niph. Gen. 16: 2. R. —.

אֶבְנַיִת av-nait. *A girdle, belt; spiritually, truth, sound doctrine.* m. s. Lev. 8: 13. see Eph. 6: 14. aff. **הָ** thy, **רָם** m. p. R. **בָּנַיִת**.

אֶבַס a-vas. *He satisfied, filled up, satiated.* 3. m. s. Pret. K. occurs, as a Past Part. Prov. 15: 17. aff. **רָם** m. p. 1 K. 4: 23. As a n. m. s. **אֶבֶס** A crib for oxen, or beasts. Is. 1: 13. Hence **בִּרְס** To trample, tread under foot.

אֶבְאַיִה ev-aih. *I will ask, inquire, search after.* 1. c. s. F. K. Chald. Dan. 7: 16. R. **בָּעָה**.

אֶבְעֵבֶרֶת a-va-bu-oth. *Blains, blisters, running sores.* f. p. **עֲבֹרֶת** 9: 9. R. **בָּעָה**.

אֶבַיִץ a-vaitz. Probably from **בֹּרֵץ** White, pure. P. N.

אֶבְזָן iv-zan. A contraction of **אָב**. A father. And **עֲנֵנֶה** Humble, lowly. P. N.

אֶבַק a-vak. *He contended, wrestled, struggled, entwined.* 3. m. s. Pret. K. occurs in Niph. Gen. 32: 25. As a n. m. s. **אֶבֶק** Dust, ashes, calamity, a scourge, judgment. Deut. 28: 24. Ex. 26: 10. aff. **הָ** their, **הָ** f. s. const. Arab. **اَبَق** abaka. To entangle, twist, entwine. See Jude 3. Hence **דָּבַק** To cleave to, unite, cement.

אֶבְקֵר a-vak-kair. *I will diligently inquire, seek after, examine.* 1. c. s. F. Piail, reg. Ez. 34: 11. R. **בָּקֵר**.

אֶבְקֵשׁ a-vak-kaish. *I will diligently seek, inquire.* 1. c. s. F. Piail, reg. Ps. 122: 9. see Prov. 23: 25. **הָ** parag. aff. **הָ** and **הָ** him, or it. R. **בָּקֵשׁ**.

אֶבַר a-var. In Chald. *To be strong, powerful, mighty, well fortified.* In Hith. *To extend, stretch out, fly.* Job 39: 26. As a n. m. s. *strong, mighty, valiant, virtuous.* Gen. 49: 24. Hence **אֶבֶר** A wing. The strongest part of a bird and principal defence of the body. Ps. 55: 7. Deut. 32: 11. Job 39: 16. aff. **הָ** his, **הָ** f. s. const. **הָ** f. p. **הָ** her. Hence **בֵּירָה** A castle, tower, the

principal fortification, temple of God. Hence **נֶשְׂרָאֵבֶר** Shall the hawk fly? Targ. Jerus. on Job 39: 36.

אֶבְרָחָם av-ra-ham. *Father of an infinite multitude, i. e. of Jews and Gentiles.* He was first called. **אֶבְרָם** Father of many, or a limited number. **הָ** one of the letters of **אֶבְרָם** being added to his name indicated the number to be indefinite. P. N.

אֶבְרַח ev-rach. *I will depart, fly away.* 1. c. s. F. Kal. **וְ** convers. reg. with aff. **אֶבְרָח** Nch. 13: 28. R. —.

אֶבְרַח a-va-rach. *I will diligently prosper, bless, speak good of.* 1. c. s. F. Piail. Gen. 26: 3. 12: 2, 3. 27: 7. Ps. 34: 2. 63: 5. dag. drop. in **אֶבְרַח** compens. by **הָ** parag. aff. **הָ** or **הָ** thee, **הָ** then, **הָ** him. R. **בָּרַח**.

אֶבְרִיחַ av-raich. *Reverence, adore, submit thou diligently.* 2. m. s. Imp. Piail. Gen. 41: 43. or **הָ** The king's counsellor, Targ. R. —.

אֶבְוֹשָׁה ai-vo-sha. *I shall be ashamed, confounded, dishonored.* 1. c. s. F. K. Ps. 25: 2. R. **בָּוֹשָׁה**.

אֶבְשִׁי av-shy. *Father of benevolence.* P. N.

אֶבְשָׁלֹם av-sha-lom. *Father of peace.* P. N.

וְאֶבְשֶׁרָה wa-a-vash-se-rah. *And I will diligently announce, publish, proclaim.* 1. c. s. F. Piail. reg. **הָ** parag. **וְ** fer. because of **וְ**. R. **בָּשֶׁר**.

אֶבַיִת a-gai. From **אָב** a father, and **אֵי** Pride, arrogance. P. N. Hence **אֶבַיִת**.

אֶבְאַל eg-al. *I will redeem, recover, restore, regain, vindicate.* 1. c. s. F. Kal. Ruth 4: 1. **וְ** with a pause accent for chol. aff. **הָ** them. R. **אֶבַל**.

אֶבְאַלְטֵי eg-al-te. *I shall cause to pollute, contaminate, stain.* 1. c. s. Fut. Hiph. Is. 63: 3. irreg. Chald. Pret. and Fut. **הָ** preform. drop. because of **אֶ**. R. —.

אֶבַד a-gad. In Chald. *To collect, gather, unite, bind up as sheaves of corns* Arab. **اَجَاد** agiada. *To make strong, firm.* As a n. f. s. **אֶבְדָּה** a bunch of herbs, or straw, a band of men, an army. Ex. 12: 32. 2 Sam. 2: 25. aff. **הָ** f. pl. Is. 58: 6. Amos 9: 6. He that built the Heavens, from his upper chambers, and established **אֶבְדָּה** his army, upon the earth, he calls

אג
for the waters of the sea, and pours them out on the surfaces of the earth. His name is *Jehorah*.

אגדל ag-dal. *I will cause to magnify, make great, excellent.* 1. c. s. F. Hiph. reg. Is. 42: 2. R. אגל.

אגדל ag-dal. *I shall be great, exalted, excellent, rich, prosperous.* 1. c. s. F. K. long - for chol. because of a neut. signif. R. —.

אגדל wa-a-gud-de-lah. *And I will diligently extol, magnify, make great.* 1. c. s. F. Pail. Gen. 12: 2. reg. with ה parag. aff. ה him. R. —.

אגדל a-gad-dai-a. *I will diligently cut down, or in two, utterly destroy.* 1. c. s. F. Pail Is. 45: 2. Ps. 75: 11. reg. R. אגד.

אגדל wa-eg-da. *And I have cut in two, &c.* 1. c. s. F. K. ו convers. R. —.

אגוז eg-oz. *A nut, fruit.* m. s. Cant. 6: 11. R. אגז.

אגז eg-wa. *I shall expire, breathe out, faint, die, vanish away.* 1. c. s. F. K. long - for chol. because of ע gutt. R. אגז.

אגז see אגז.

אגז a-goor. *I shall fear, be in doubt, dread.* 1. c. s. F. K. Deut. 32: 27. chol. drop. ו assum. R. אגז.

אגז a-goo-rah. *I will inhabit, dwell, reside.* 1. c. s. F. K. ה parag. R. —.

אגז ag-gid. *I will cause to publish, proclaim, make known.* 1. c. s. F. Hiph. Ps. 75: 9. irreg. : 1 Rad. drop. compens. by dag. ה parag. aff. ה him. R. אגז.

אגל a-gal. Arab. اجال agiala. *To collect, assemble, congregate.* As a n. pl. const. אגל drops of dew, which are collected from particles of water, or from the atmosphere. Job 28: 38. Hence אגל to roll over and over.

אגל a-ge-lah. *I shall cause to rejoice, be glad.* 1. c. s. F. Hiph. irreg. for אגל R. אגל.

אגל a-galeh. *I will diligently reveal, uncover, make manifest.* 1. c. s. F. Pail. Hos. 2: 10 or 12. : for .. because of ה gutt. R. אגל.

אגל eg-leh. *I will reveal, uncover, remove.* 1. c. s. Fut. K. : for .. see above. R. —.

אגל eg-la-yim. *Two visions, revelations.* P. N.

אגמ a-gam. Arab. اجام agiama. *To be corrupt, nauseous.* As a n. m. s. אגמ a pool, fish pond, large collection of stagnant water. Is. 19: 10. Ex. 7: 19. aff. י. pl. const. רם m. p. חם their. Hence אגמ To swallow up, devour.

אגמון ag-mon. *A hook, rope, reed, caldron.* m. s. Job 40: 21. 2. 12 or 20. R. —.

אגן a-gan. In Syr. and Arab. *To be hard, firm, compact, round, globular.* As a n. m. s. אגן A cup, basin, bowl, round vessel of any kind; figuratively, a belicver, man of faith. Cant. 7: 3. Ex. 24: 6. Is. 22: 24. Hence אגן To protect, defend, encompass, as with a wall.

אגפם Hence אגפם a-gaph-pim. *Bands, troops, armies.* m. pl. aff. י. pl. const. ה thy, י his, ה her, f. s. Ez. 38: 6.

אגפם and אגפם eg-goph. *I will smite, strike, slay, punish, plague.* 1. c. s. F. Kal. Ps. 89: 24. irreg. : 1 Rad. drop. compens. by dag. R. אגפ.

אגר a-gar. *He collected, united, joined together, as the harvest and vintage.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 39. as a Pres. Part. Prov. 10: 5. aff. ה She. 3. f. s. Prov. 6: 8. Hence אגר to cut down and collect, as the first fruits.

אגרא ig-ge-ra. *A letter, epistle, message.* Chald. m. s. aff. ה f. s. const. ה f. p. חם their. Ezra 4: 8. R. אגר.

אגרטל a-gar-te-lai. *Chargers, small pieces of gold, or silver.* Ezra 1: 9. From אגר To collect, unite; and טל Dew, or hail. Hence the smallest pieces of gold or silver coin.

אגרא eg-ra. *I will diminish, reduce, make small.* 1. c. s. F. K. Ex. 5: 11. 16: 2. ו convers. chol. drop. long - assum. because of ע gutt. R. אגר.

אגראש a-ga-raish. *I will diligently expel, banish.* 1. c. s. F. Pail. dag. in ו drop. compens. by י aff. ה him, ח them. R. אגרש.

אגרא ed-ag. *I shall be distressed, penitent, humbled, sorrowful.* 1. c. s. F. K. Ps. 38: 19. long - for chol. because of א gutt. R. אגר.

אדב a-dav. Arab. ادب daaba. *To be fatigued, feeble, faint.* Hith. *To be weak, relaxed, worn out, as the eye in advanced life.*

1 Sam. 2: 33. Hence דַּבֵּב *To languish, faint,* and זָנָח *Old age, the end of life.*

אֲדַבִּיק ad-bik. *I will cause to adhere, cleave to.* 1. c. s. F. Hiph. R. דַּבֵּק.

אֲדַבֵּאֵל ad-be-ail. *He desired, panted, for God.* P. N.

אֲדַבֵּיר a-dav-bair. *I will diligently speak, declare, utter.* 1. c. s. F. Pail. reg. with הּ parag. . because of makk. R. דַּבֵּר.

אֲדַדְדֵּה ed-dad-daih. *I will walk, proceed* 1. c. s. F. Hith. Is. 38: 15. irreg. for אֲדַדְדֵּהּ, הּ preform. drop. because coming before דַּ compens. by dag. aff. הֵם *them.* Ps. 42: 5. R. דַּדְּהָ.

אֲדַ See אֲדַר

אֲדוֹם e-dom. *Red, of a blood red color.* P. N.

אֲדוֹן a-don. *A lord, ruler, benefactor, master, chief person, minister of justice.* m. s. Josh. 3: 11. Ps. 105: 21. 136: 3. Gen. 24: 9. 40: 1. 42: 30. aff. הִי or הֵי *my, her, their,* pl. const. הֵם m. p. הֵי *our.* R. אֲדוֹן.

אֲדוֹנֵי־יְהוָה a-do-ne-yah. *My lord Jehovah.* P. N.

אֲדוֹרִים a-do-ra-yim. *The grand and noble place.* P. N.

אֲדוֹשׁ a-dosh. *To thresh, tread out, crush, bruise.* Inf. K. Is. 28: 28. R. דָּשָׁ.

אֲדוֹת o-doth. *Reasons, causes.* f. p. Gen. 21: 11. 26: 32. aff. הִי *thy, my.* R. אֲדוֹת.

אֲדֵיחֵם ad-de-chaim. *I will cause to expel, or drive out, scatter, chase them away.* 1. c. s. F. Hiph. Jer. 24: 9. irreg. לִי 1 Rad. drop. because of א prefix. compens. by dag. R. אֲדֵיחֵם.

אֲדֵינָּה e-da-yin. *Then, there, at that time.* Part. R. אֲדֵינָּה.

אֲדִיר ad-dir. *Grand, excellent, noble, majestic.* m. s. aff. הִי *his,* pl. const. הֵם *their,* הִי *thy,* m. p. R. אֲדִיר.

אֲדַלֵּג a-dal-leg. *I will diligently leap, jump, spring over, or upon.* 1. c. s. F. Pail. Ps. 18: 30. . changed into . because of makk. R. דַּלֵּג.

אֲדַלֵּיָּא a-dal-ya. *The drawer of water.* P. N.

אֲדָם a-dam. 1 *He or it was red, brown;* 2 *dipped, or dyed red;* 3 *sparkled, as wine on fire.* 3. m. s. Pret. K. irreg. אֲדָם Lam. 4: 7. aff. הֵי *They,* 3. c. p. Pail. Part. Nah. 2: 3. pl. Exod. 25: 5. Hiph. F. Is. 1: 19. Hith. F. Prov. 23.

21. As a n. m. s. אֲדָם *an earthly man, red, or dark brown man.* Josephus observes that Adam was created (Ἰσὺππὸς Ἰνδὸς) *from red earth.* Gen. 2: 7.

אֲדָם o-dem. *A sardius, a precious stone of a dark brown color, the camleon.* m. s. R. —.

אֲדָם a-dom. *Red, or dark brown.* m. s. aff. הֵי f. s. The same, const. הֵי f. p. הֵי m. p. אֲדָמוֹת idem, m. s. Is. 63: 2. 2 K. 3: 22. Num. 19: 2. R. אֲדָם.

אֲדָמָה a-da-mah. *The ground, earth, land.* f. s. aff. הֵי The same, const. הֵי *thy, his, my, her, your, their, our.* R. —.

אֲדַמְכָּה a-dam-mch. *I will diligently resemble, compare, use similitudes, speak in parables.* 1. c. s. F. Pail. Lam. 2: 13. Hos. 12: 11. . for . because of הּ gutt. R. דַּמְכָּה.

אֲדַמְמֵה ed-dam-meh. *I shall resemble, be equal, compare.* 1. c. s. F. Hith. Is. 14: 14. see אֲדַמְמֵה R. —.

אֲדָן a-dan. *A basis, socket, foundation, lord, ruler.* m. s. Exod. 38: 27. 26: 19. aff. הֵי m. p. הֵי pl. const. הֵי *his, their, her.* Hence אֲדָנִי *the lord, a master, ruler.* From דָּן *to discern, judge, instruct, admonish.* Hence, *to be chief judge, or advocate.* Is. 19: 16. Gen. 12: 2.

אֲדוֹנֵי־יְהוָה a-do-ne-yah. *My Lord Jehovah.* P. N.

אֲדוֹנֵי־כָמֶם a-do-ne-kam. *The Lord shall arise.* P. N.

אֲדוֹנֵי־רָמֶם a-do-ne-ram. *Lord of the multitude.* P. N.

אֲדָעַי ai-da-a. *I will know, experience, discern, understand.* 1. c. s. F. K. Gen. 15: 8. Irreg. for אֲדָעַי הֵי 1 Rad. drop. because of א prefix. compens. by . aff. הֵי *thee,* convers. הֵי parag. Ps. 39: 5. R. דָּעַי.

אֲדִיקָם a-dik-kaim. *I will cause to beat, pound, break them in pieces.* 1. c. s. F. Hiph. Chald. 2 Sam. 22: 43. irreg. קִי 3. Rad. drop. because gemin: compens. by dag. R. דִּיקָם.

אֲדָר a-dar. *He exalted, magnified, adorned, made great, glorious, beautiful.* 3. m. s. Pret. K occurs in Niph. Ex. 15: 6, 11. redun. Hiph F. with ו convers. Is. 42: 21. As a n. m. s אֲדָרִיר *magnificent, great, grand, glorious, a splendid robe.* aff. הֵי m. p. Zech. 11: 13. Is. 32: 21. Ps. 8: 2. Josh. 7: 21. Mich. 2: 8.

Hence **חֹדֶשׁ** *The sixth month of the Jewish year,* answering to the latter part of February, or beginning of March. This is the most pleasant, and agreeable month of the year in Judea. The flowers are in full bloom, their variety and fragrance are delightful. Hence **דָּרַר** *To move in slow and regular order, to succeed, take the place of another, to come up decorated in glorious and princely apparel.*

אַדְגֹּזְרֵי a-dar-goz-re-ya. *Judges, senators, superior officers, persons who were authorized to read, explain, and enforce the law.* m. p. Chald. Dan. 3: 23.

אֶדְרוֹשׁ ed-rosh. *I will seek, require, ask, demand.* 1. c. s. F. K. 1 Sam. 28: 7. Gen. 9: 5. reg. with **ח** parag. and **י** it. R. **דָּרַשׁ**.

אֶדְרַשׁ id-da-raish. *I will be sought, consulted, asked.* 1. c. s. F. Niph. Ez. 14: 3. R. —.

אֶדְרַזְדָּא ad-raz-da. *Diligently, quickly, carefully.* m. s. adv. or Part. Chald. Ezra 7: 23. R. **דָּרַז**.

אֶדְרַי ad-de-rai. *Floors, where corn, or grain is threshed.* pl. const. Chald. Dan. 2: 35. R. —.

אֶדְרַיְחַם ad-re-chaim. *I will cause to direct, point out the way to them.* 1. c. s. F. Hiph. reg. with aff. **ח**. R. **דָּרַחַם**.

אֶדְרַכֹּנִים a-dar-ko-nim. *Drachms, small pieces of coin, equal to fifteen shillings sterling.* m. s. 1 Sam. 1: 9. R. —.

אֶדְרַמְלֵךְ ad-ram-me-lech. *The great, glorious king.* P. N.

אֶדְרֵא ed-re-a. *The great destruction.* P. N.

אֶדְרֵת ad-de-reth. *A beautiful robe of variegated colors, also glory, honor, &c.* f. s. aff. **י** his, **ם** their. R. **דָּרַת**.

אֶדְרֵימָה we-a-he-mah. *I caused to cry aloud, make a great noise.* 1. c. s. F. Hiph. Ps. 55: 3. **ו** convers. R. **הֵדִים**.

אֶהָב a-hav. 1 *He loved, esteemed, delighted in, or was lovely*; 2 *desired, sought after*; 3 *associated, or was enraptured with.* 3. m. s. Pret. K. Gen. 37: 3. Ps. 11: 7. F. Prov. 8: 17. Mal. 1: 2. Imp. Hos. 3: 1. Inf. Eccles. 3: 8. Pres. Part. Ps. 33: 5. Hos. 10: 12. Pas. Part. Neh. 13: 26. Niph. Part. 2 Sam. 1: 2, 3. Pail. Hos.

2: 5. aff. **ח** f. s. const. **חָיִי** *I have*, 1. c. s. **חָיִי** *Thou hast*, 2. m. s. **חָיִי** *Ye have*, 2. m. p. **חָיִי** *They have*, 3. c. p. **חָיִי** *her*, **י** *him*, **ם** *them*, **הָ** *thee*, f. **נָה** *us*, **הוּ** *him*. As a n. f. s. **אַהֲבָה** *Love, friendship*. aff. **ח** f. s. const. Prov. 10: 12. Ps. 10: 9, 4 **חָיִי** *my*, **י** pl. const. **י** *my*, **ח** *her*, **י** *his*, **הָ** *thy*, **ם** m. p. Hence **חָיִי** *To yield, surrender, give up*, as the heart. Arab. **حَبَّ** habba. *To pant, breathe, blow, be excited, moved, incited, impelled.* Rab. Abraham and Rab. Immanuel on Mal. 1: 2. *To be enraptured with, to delight in.* Samar. **אַבָּה** *To love, adore, fear, venerate.*

אֶהָבֵי ai-hav. *I will love, esteem, regard.* 1. c. s. F. K. Prov. 8: 17. Mal. 1: 2. irreg. **א** 1 Rad. and chol. drop. because of the prefix and **ח** gutt. compens. by **א** and **י** with a pause accent, aff. **ם** *them*. R. **אַהֲבֵי**.

אֶהָבֵי e-hav. *Love, esteem thou.* 2. m. s. Imp. K. aff. **י** *ye*. 2. m. p. **ח** *her*. R. —.

אֶהָבֵי o-haiv. *Loving, esteeming.* m. s. Ben. K. aff. **ח** f. s. const. Gen. 25: 25. Hence **אַהֲבָה** *Loved, beloved.* f. s. Paul. K. R. —.

אֶהָבֵי e-geh. *I will meditate, think.* 1. c. s. F. K. **י** chol. because of **ח** gutt. R. **הָבֵי**.

אֶהָבֵי o-had. *He will praise, celebrate.* P. N.

אֶהָבֵי a-hah. *Ah! wo! alas!* Interj. or Part. of grief, sorrow, affliction, used on a sudden emotion of the mind. Jud. 6: 22. Exod. 30: 2.

אֶהָבֵי The same as o-had. See above. P. N. Jud. 3: 16.

אֶהָבֵי o-ho-den-noo. *I will cause to celebrate, praise, magnify, speak good of him.* 1. c. s. F. Hiph. Ps. 28: 7. Chald. for **אֶהָבֵי**. R. **הָבֵי**.

אֶהָבֵי o-ho-de-in-naih. *I will cause to instruct, teach, make known to him.* 1. c. s. F. Hiph. Chald. irreg. see above. R. —.

אֶהָבֵי e-he. *I shall be.* 1. c. s. F. K. Hos. 13: 10, 14. irreg. for **אֶהָבֵי** **י** for chol. because of **ח** gutt. **הָבֵי**.

אֶהָלֵי a-hal. 1 *He spread out, pitched his tent*; 2 *tabernacled, or remained for a short time*; 3 *shone, gave light.* 3. m. s. Pret. K. Fut. Gen. 13: 12. Hiph. F. Is. 13: 20. Job 25: 10. As a n. m. s. **אֶהָלֵי** *A tabernacle, tent, temporary residence.* Hence **הָלֵל**.

אֶלְלָהּ a-ho-lah. *A fig, of a peculiar quality.* f. s. with aff. הָּ The same. R. —.

אֶלְלוֹהַּ a-ho-loh. *His tent, tabernacle, residence.* m. s. Gen. 13: 3. aff. יִ my, הָּ thy, יִ pl. const. יִ my, כֶּם your, הֶם m. pl. הֵם their. R. —.

אֶלְלֵאָב a-ho-le-av. *The desirable, or the father's tabernacle, tent.* P. N.

אֶלְלִים a-ho-lim. *Aloes, or aromatic trees, which bear a near resemblance to a tent, or an umbrella.* m. p. Num. 24: 6. Prov. 7: 17. Ps. 45: 9. Cant. 4: 14. R. —.

אֶלְלֹךְ e-he-loch. *I will walk proceed, submit, obey.* 1. c. s. F. K. R. הֵלֵךְ.

אֶלְלֵיךְ a-hal-laich. *I will diligently walk.* 1. c. s. F. Pail. reg. R. —.

אֶלְלֵל a-hal-lail. *I will diligently magnify, praise, speak well of.* 1. c. s. F. Pail. reg. הֵלֵל. aff. הָּ thee, הוּא him. R. הֵלֵל.

אֶלְלֵמָה we-e-he-meh. *I cried aloud, made a great noise, was excited, agitated.* 1. c. s. F. K. Ps. 55: 17. 77: 4. 1 convers. ַּ for chol. because of הָּ gutt. R. הֵלֵמָה.

אֶלְלֵפֹךְ e-poch. *I will change, turn over, make anew.* 1. c. s. F. K. Zeph. 3: 9. reg. R. הֵפֵךְ.

אֶלְלֵרוֹג e-he-roq. *I will slay, put to death, sacrifice.* 1. c. s. F. K. aff. הוּא him. 2 Sam. 4: 10. הָּ parag. R. הֵלֵרוֹג.

אֶלְלֵרֶן a-ha-ron. Probably a contraction of אָב a father, and רֶן conception. P. N. his rod [word or doctrine] produced conception, it bud-ded, blossomed, and brought forth fruit. The end or design of gospel preaching is that min-isters "should bring forth fruit, and that their fruit should remain." See John 15: 8. Gal. 4: 19.

אֶלְלֵרוֹס e-che-ros. *I will pull down, waste, destroy.* 1. c. s. F. K. ַּ for ַּ because of הָּ gutt. R. הֵלֵרוֹס.

אֶלְלֵ אוֹ. Or, if, but, unless, perhaps, until, whether. Conj. or Part. Ex. 21: 31, 36. 2 Sam. 18: 13. Gen. 24: 55.

אֶלְלֵ אוֹ-אֵל. From אֵל Desire, expectation, and אֵל God. P. N.

אֶלְלֵ אוֹ. A deceiver, liar, false prophet, or teacher, a necromancer, conjurer, seducer. m. s. 1 Sam. 28: 8. Is. 29: 4. R. —.

אֶלְלֵ אוֹ-בֵּר The same as אֶלְלֵ אוֹ-בֵּר.

אֶלְלֵ אוֹ-בֵּרֵם o-ve-laim. *I will cause to conduct, guide, or direct them.* 1. c. s. Fut. Hiph. Jer. 31: 8. 1 Rad. drop. because of אֵ prefix, chol. assum. R. רֵבֵב.

אֶלְלֵ אוֹ-בֵּישׁ o-vish. *I will cause to dry up, diminish, waste away.* 1. c. s. F. Hiph. 1 Rad. drop. see above. R. רֵבֵשׁ.

אֶלְלֵ אוֹ-בֵּל oo-val. *I will be caused to return.* 1. c. s. Fut. Hoph. Job 10: 19. 1 Rad. drop. See above. R. רֵבֵל.

אֶלְלֵ אוֹ-בֵּן a-wad. Arab. أو or awada. *To bend, bow down, alter, change.* As a n. f. p. אוֹ-בֵּן causes, reasons. Jer. 3: 8. As a Part. אוֹ-בֵּן Because, or on account of. 2 Sam. 13: 16.

אֶלְלֵ אוֹ-דֵּה ood. *A fire brand, a person of flaming, zeal, a furious ungovernable man, a prince, or ruler.* m. s. Amos 4: 11. Zech. 3: 2. Is. 7: 1. aff. הֶם m. p.

אֶלְלֵ אוֹ-דֵּה o-deh. *I will cause to celebrate, praise, speak good of.* 1. c. s. F. Hiph. 1 Rad. drop. because of אֵ prefix, compens. by chol. aff. הָּ thee, הוּא him. ַּ for ַּ because of הָּ gutt. Gen. 29: 35. Ps. 7: 18. 2 Sam. 22: 50. Ps. 35: 18. R. הֵלֵד.

אֶלְלֵ אוֹ-דֵּה o-de-a. *I will cause to know, experience, perceive, understand.* 1. c. s. F. Hiph. 1 Rad. drop. see above הָּ parag. aff. הָּ thee, הֵם them. Ps. 89: 2. Ez. 39: 7. Prov. 1: 23. R. הֵדֵעַ.

אֶלְלֵ אוֹ-דֵּה wa-iv-wa-da. *I was known, understood, acquainted with.* 1. c. s. F. Niph. 1 convers. 1 Rad. drop. see above, ַּ for ַּ because of ע gutt. R. —.

אֶלְלֵ אוֹ-דֵּה awah. 1 *He desired, delighted in, sought after; 2 lusted, coveted; 3 possessed, inhabited.* 3 m. s. Pret. K. occurs in Pail. Ps. 132: 13. F. Deut. 12: 20. In Niph. Ps. 93: 5. Cant. 1: 10. as a Part. Prov. 17: 7. Hith. Prov. 25: 21. F. 1 Chron. 11: 17. Num. 34: 10. aff. הָּ I have, 1. c. s. הָּ her, הָּ thee. As a n. f. s. אוֹ-דֵּה Inclination, lust, &c. const. אוֹ-דֵּה bounds, limits. Gen. 49: 26. Deut. 12: 15. aff. יִ my. Hos. 10: 10. Arab. اوى awa. *To incline, ex-*

tend, reach out. Syr. ܐܘܝܬ To be profuse, liberal, benevolent. Chald. To desire, lust after.

אֶלְלֵ אוֹ-דֵּה The same as אוֹ-דֵּה. אֶלְלֵ אוֹ-דֵּה The same as אוֹ-דֵּה.

א-אח a-wach. Hence **אחירם** *Ravenous wild beasts*. m. p. Is. 13: 21. Probably a contraction of **א** *Lust, desire, avarice*, and **אחיר** *a wild beast*.

אחיל o-chil. • *I will cause to wait, expect, hope, earnestly desire*. 1. c. s. F. Hiph. ר. 1 Rad. drop. because of **א** prefix. compens. by chol. ה parag. R. **אחיל**.

אחיל o-chil. *I will cause to be in pain, labor, great distress*, i.e. of body and mind. 1. c. s. F. Hiph. Jer. 4: 19. irreg. for **אחיר** ר. 2 Rad. drop. because of **א** anam. compens. by chol. R. **אחיל**.

אחטם o-taim. *He that shuts up, closes, as the mouth and lips, &c.* m. s. Ben. Kal. R. **אחטם**.

אח oy. *Wo! alas! oh!* An interj. or part. of grief, surprise, or lamentation. Ps. 120: 5. aff. ה parag.

אח o-yaiw. *He that opposes, seeks to destroy, kill, an enemy, adversary*. m. s. Ben. K. aff. **א** his, **א** thy, ר. pl. const. ה **הר**, **א** your, **א** their, **א** our, **א** my, **א** m. p. **א** my. 1 Sam. 24: 20. Ex. 23: 24. Ps. 18: 41. Hence **אח** *To howl, roar, as a lion after the prey*. R. **אח**.

אח a-wal. Arab. **اول** awala. *To be dull, stupid, sottish, thick, gross, heavy, veiled, covered, eclipsed*. As a n. m. s. **אח** *A fool, silly, dull, stupid, self-willed person, or one ignorant of God, and of the Bible, a sinner, heathen, atheist*. Job 5: 3. Zech. 11: 15. Ps. 107: 17. aff. **א** m. p.

אח o-che-ach. *I will cause to show, convince, reprove, reason*. 1. c. s. F. Hiph. Ps. 50: 8. ר. 1 Rad. drop. compens. by chol. aff. **א** thee. R. **אח**.

אח o-chil. *Food, sustenance, nourishment*. m. s. Hos. 11: 4. R. **אח**.

אח o-chail. *Eating, participating, receiving*. m. s. Ben. K. aff. **א** f. s. **א** her. R. —.

אח oo-chal. *I will attain, reach unto, be able, sufficient*. 1. c. s. F. K. Is. 1: 13. Ps. 139: 6. Gen. 19: 19. ר. 1 Rad. drop. see above.

אח iv-wa-led. *I shall be brought forth, born, begotten*. 1. c. s. F. Niph. Job 3: 2. ר. 1 Rad. drop. because coming before ר. R. **אח**.

אח oo-ly. *Perhaps, if, unless, probable*. Conj. or part. R. **אח**.

אח oo-ly. A contraction of **אח** *Wo! alas!* and **אח** *Misfortune, adversity*. P. N. The river by which the Jews sat down and lamented their captivity. Dan. 8: 2, 16. Ps. 137: 2, 3.

אח o-lid. *I will cause to bring forth, beget, produce*. 1. c. s. F. Hiph. Is. 66: 9. irreg. ר. 1 Rad. drop. compens. by chol. R. **אח**.

אח o-lich. *I will cause to walk, associate with, flow, as a river*. 1. c. s. F. Hiph. irreg. see above. aff. **א** them. 2 Sam. 13: 13. Ez. 32: 14. Lev. 26: 13. Deut. 29: 5. R. **אח**.

אח oo-lam. *But, yet, nevertheless, for, indeed*. conj. or part. As a n. m. s. *A porch, entrance to a building, also, strength, support*. R. **אח**.

אח iv-we-leth. *Foolishness, wickedness, sin*. f. s. aff. **א** his, **א** my. R. **אח**.

אח o-mair. *He that speaks, publishes, declares*. m. s. Ben. K. R. **אח**.

אח a-wan. Arab. **ان** ana. and **اين** *To be full, gladdened, wearied, worn out*. As a n. m. s. **אח** or **אח**. *Iniquity, vanity, affliction, mourning, strength, substance, riches*. aff. **א** his, **א** thy, f. **א**, **א** their, **א** my, **א** m. p. Hos. 2: 8. Job 20: 10. Is. 40: 26. Is. 66: 5. 1 Sam. 15: 23. formed from **אח** *Desire, lust, covetousness*.

אח o-siph. *I will cause to add, increase, make rich, fruitful, prosperous*. 1. c. s. F. Hiph. Gen. 8: 21. ר. 1 Rad. drop. see above. Deut. 18: 16. R. **אח**.

אח wa-iv-wa-sair. *And I was corrected, chastised, disciplined*. 1. c. s. F. Niph. **א** convers. Jer. 31: 18. ר. 1 Rad. drop. see above. R. **אח**.

אח iv-wa-ad. *I will meet, or be met with*. 1. c. F. Niph. Exod. 30: 6. irreg. ר. 1 Rad. drop. see above. R. **אח**.

אח oo-phaz. From **אח** *Desire, lust, covetousness*, and **אח** *pure gold*. Hence, *gold coveted, or earnestly sought after*. P. N.

אח o-phir. From **אח** *To be fruitful, productive*; or from **אח** *Dust*, because the most valuable gold dust came from **אח** *a province*

in the East Indies. P. N. Gen. 10: 29. 1 Chron. 29: 4.

אֶפְחָן o-phan. *A wheel, circle, rotary motion.* m. s. Figuratively, *the apostles of our blessed Saviour.* Ez. 1. 15: 16. Christ is the chariot of salvation, his ministers are his wheels, who carry him round the circle of the world.

אָצַח ootz. 1 *He urged, hastened, pressed, drove on;* 2 *desired, coveted, sought after, as riches.* Prov. 28: 20. 3 *declined, departed, from God.* 4 *withdrew, set, went down, as the sun.* 5 *was straitened, oppressed.* 3. m. s. Pret. K. Jos. 10: 13. 17: 13. Jer. 17: 16. Part. Pres. Prov. 19: 2. 21: 5. 29: 19. m. p. Exod. 5: 13. Hiph. F. pl. Is. 22: 4. Gen. 19: 15. Hence **אָצַח** To go forth, descend, disappear, expire. The Sun was not to disappear until all Joshua's enemies were brought into subjection. Jesus the Sun of Righteousness will not set upon the world until "the heathen shall be given to him for his inheritance, and the uttermost parts of the earth for his possession."

אָצַח o-tze. *I will cause to conduct, lead, bring forth.* 1. c. s. F. Hiph. irreg. ר. 1 Rad. drop. because of א affix. compens. by chol. R. **אָצַח**.

אֶצְרָה o-tzar. *Treasure, wealth, substance, a store house, ark, reservoir.* m. s. Mal. 3: 10. Jos. 6: 19. Is. 33: 6. Neh. 13: 13. Job 38: 22. 2 K. 20: 13. aff. ה f. p. ו his, ה thy, ה their, ה her. R. **אָצַר**.

וַאֲצַרְהָה wa-o-tze-rah. *I caused to make treasurer, overseer.* 1. c. s. F. Hiph. ר. convers. Neh. 13: 13. irreg. for **אָצַר**. R. **אָצַר**.

אֶקִּיר o-kir. *I will make valuable, precious, desirable.* 1. c. s. F. Hiph. Is. 13: 12. irreg. see above.

אָרָר or. 1 *He, or it shone, reflected, light;* 2 *was clear, or bright, as the morning light;* 3 *enlivened, made joyful, cheerful, as the countenance;* 4 *illuminated, inspired, as by the Holy Spirit;* 5 *taught, instructed, enlightened, as the understanding;* 6 *he elucidated, made clear, as a matter or thing;* 7 *enlarged, expanded, as the mind;* 8 *blest, comforted, encouraged, made happy;* 9 *appeared glorious, luminous, as the Divine Shekinah;* 10 *kindled, as a fire on the altar.* 3. m. s. Pret. K. irreg. פ. Gen. 44: 3. 1 Sam. 14: 29. Imp. Is. 60: 1. Niph. Ps. 76: 5.

F. 2 Sam. 2: 3. Hiph. Exod. 25: 37. F. Job 41: 24. Mal. 1: 10. Imp. Ps. 80: 20. As a n. m. s. **אָרָר** *Light, glory, splendor, zeal, learning, fire, the sun, moon, favor, friendship, a great and good man, prosperity, happiness.* **אֶרְאֶה לְאִישׁ** *Light shall be.* Gen. 1: 3. This is in the future and refers to a distant period. As the future is indefinite the event itself must define it. There are three lights spoken of here; 1 *twilight*, that which exists between day and night; 2 *caloric*, or latent light and heat; 3 *the light which was reflected by the sun and moon upon the earth on the fourth day*, the materials of which were created on the first day, but not regulated and fixed in the firmament until the fourth day. *Elohim in the beginning created the substance of the Heavens and the earth*, verse 1. **הַבְּרִאשִׁית** means the very commencement or origin of a thing from **רֶאשׁ** the top of the head. **שְׁמַרְתָּם** the Rabbinis say is derived from **אֵשׁ** fire, and **מַיִם** water, the component parts therefore of every thing in creation were produced on the first day, or at the first moment of time; so that light of every description was produced on the first, and not on the fourth day; the sun and moon were placed in the expanse on that day, but created previously. Aff. ה parag. ה thy, f. ר. ה, or ה his. ה, their. m. p. **אֶרְאֶה לְאִישׁ** Lights, i. e. mingled with fire; viz. the light of inspiration and of divine truth, or of biblical learning; both were united and mingled with holy zeal as a qualification for the priesthood. Hence **אֶרְאֶה לְאִישׁ** *urim and thumim were measures, or degrees of the Holy Spirit;* Maimonides in Moreh Nevehim, Part. 2. Chap. 45. **אֶרְאֶה לְאִישׁ** means lights, and perfections. Rab. Bachai, Rab. Azariah, Rab. Abraham, and the learned Abarbanel. Hence **אֶרְאֶה** To see, perceive, either with the eye of the body or mind, to view with deep interest, to discern, caperience. The first thing which a child discerns when born into the world is light. The first thing that a believer beholds when born again, is the light of the glory of God as it shines in the face of Jesus.

אֶרְאֶה o-raiv. *He that lies in wait.* n. s. Ben. K. Jos. 8: 2. Jer. 51: 12. aff. ר. m. p. R. **אָרַב**.

אֶרְאֶה o-reh. *I will cause to direct, teach, guide.* 1. c. s. F. Hiph. Job. 27: 11. irreg. ר. 1

ἡρῖς o-thah. *Her.* Part. or pron. 3. *ἡς*
acc. case. R. ἡ.

אֲזַי a-zy. *Then, at that time.* Adv. or Part.
Ps. 124: 3. אֲזַי parag. R. אֲזַי.

אֲזִין a-zin. *I will cause to listen, attend to, be obedient.* 1. c. s. F. Hiph. Job 32: 12. irreg. א 1 Rad. drop. because of א prefix. compens. by י for ר. R. אֲזִין.

אֲזָכֶר az-kir. *I shall cause to be remembered, commemorated, kept as a memorial.* 1. c. s. Hip. Ps. 45: 18. reg. ח parag. R. זָכַר.

אֲזָכֹר ez-kor. *I will remember, record, bear in mind.* 1. c. s. F. K. reg. ח parag. aff. ה thee, m. ח thee, fem. הּ him. Ps. 42: 7. 137: 6. R. —.

אֲזָכָרָהּ az-ka-ra-thah. *A memorial, remembrance of it.* f. s. Num. 5: 26. see Jer. 24: 7. R. —.

אֲזַל a-zal. 1 *He diminished, failed, ceased to exist; 2 departed, went away.* 3. m. s. Pret. Kal. irreg. א ב 1 Sam. 9: 7. Deut. 32: 26. Job 14: 7. Chald. Dan. 2: 1, 7. Pres. Part. Prov. 20: 14. Imp. Ezra 5: 15. Puail. Part. Ez. 27: 19. aff. ה or הּ f. s. ה They. 3. c. p. נא We. 1. e. p. Chald. Syr. **אַזַּל** To depart, go away. As a n. m. s. **אֲזַל** Travelling, itinerating. 1 Sam. 2: 19. Hence **אֲזַל** **אֲבֵן** The departing stone. Kimki. on 1 Sam. 20: 19. **אֲבֵן** The mark, or sign stone. Jarchi. Hence **אֲזַל** To flow, run down, as a river, depart, as on a journey.

אֲזַמְּרָה a-zam-mair. *I will diligently praise, extol, magnify.* 1. c. s. F. Piail. Ps. 57: 10. reg. with ח parag. aff. ה thee. R. זָמַר.

אֲזַן a-zan. 1 *He listened, gave ear, attended to; 2 obeyed, submitted; 3 bowed down the ear, accommodated himself to; 4 weighed, balanced; 5 judged, perceived, examined, determined.* 3. m. s. Pret. K. occurs in Piail. Eccles. 12: 9. Hiph. Deut. 1: 45. F. Job 32: 12. Ps. 72: 2. Imp. Ps. 5: 2. Is. 1: 10. Part. Prov. 17: 4. As a n. m. s. **אֲזַן** An ear, attentive hearer, obedient person, a weapon of defence. Exod. 29: 20. Is. 33: 15. aff. ה his, ר my. pl. const. **אֲזָנַי** Scales, balances. Prov. 20: 23. ר my, הּ their, הּ thy, f. הּ your, הּ their, ר his, הּ dual. Hence **אֲזַן** To feed, nourish, communicate. The ear is the organ of the soul through which it is supplied with ideas and information. "Doth not the ear try, or weigh and examine words, and the mouth taste meat?" Job 12: 11.

אֲזָנֵי az-zain-she-e-rah. *Dull, stupid, or carnal ears.* P. N.

אֲזָנוֹת־תְּבוֹר az-noth-ta-vor. *Bored, or broken ears.* P. N. A place, very probably, subdued, or brought into bondage.

אֲזַם ez-am. *I shall detest, abhor, be indignant.* 1. c. s. F. K. Num. 23: 8. long - for chol. because of ז gutt. R. זָזַם.

אֲזַעַק ez-ak. *I will lament, cry aloud.* 1. c. s. F. K. long - for chol. see above. R. זָעַק.

אֲזַר a-zar. 1 *He encompassed, surrounded, girded; 2 protected, preserved, defended; 3 equipped, prepared for battle; 4 was excited, roused up to duty; 5 endowed, as with strength and wisdom.* 3. m. s. Pret. Kal. pl. 1 Sam. 2: 4. I. Jer. 1: 18. Job 38: 3. Niph. Part. Ps. 65: 7. Piail. F. 2 Sam. 22: 40. Ps. 18: 40. Hiph. Ps. 93: 1. As a n. m. s. **אֲזָרָה** A girdle, ornament, chain, defence, protection; spiritually, truth, sound doctrine. Hence **אֲזָרָה** To sift, search, know, perceive, scatter, disperse. Truth is the first thing to be sought for, and this by sifting and searching after it as for hfd treasure. This is the very word which our Lord uses in John 5: 39. **Ερυσσῶτε** Sift, search, (as for gold dust) the Scriptures, &c. Turn them over and over until you have discerned their deep and spiritual meaning.

אֲזָרָה e-za-reh. *I will diligently disperse, scatter, as chaff before the wind.* 1. c. s. F. Piail. Lev. 26: 33. dag. drop. in ר compens. by י for .. because of ח gutt. R. זָרָה.

אֲזָרָהּ ez-ra-che. From **אֲזַר** To gird, encompass, and **חַי** life, zeal. P. N. As a n. m. s. a native, or one born in the land. Lev. 16: 29.

אֲזָרַם wa-ez-ram. *I will disperse, drive them away.* 1. c. s. F. K. Jer. 15: 7. ח 3 Rad. drop. because of aff. מ, compens. by י. R. זָרַם.

אֲזָרָה ez-ro-a. *The arm, strength, power.* m. s. aff. ר my. Jer. 32: 21. Job 31: 22. R. זָרַע.

אֲזָרֶה ez-re-ah. *I will sow, scatter, diffuse, plant.* 1. c. s. F. K. Job 31: 8. long - for chol. because of ז gutt. aff. ה them. R. זָרַע.

אָח ach. *A brother, friend, companion, prop, support, believer in the same God.* m. s. also a *fire pan*, for heating a chamber. f. s. see Ezra 7: 18. Jer. 36: 22. It is used as a Part. or inf. of grief or surprise, as **אָח**! alas! Ez. 24: 20. R. **אָח**.

אָחֲאָב ach-av. *The father's brother.* P. N.

וָאֲחֵיבָא wa-ai-cha-vai. *And I was hid, concealed, covered over.* 1. c. s. F. Niph. Gen. 3: 10. dag. drop. in gutt. compens. by ר. אָחֵבָא.

וָאֲחֵבָא wa-ach-be. *And I caused to hide, conceal, cover over.* 1. c. s. F. Hiph. 1 K. 18: 13. 7 convers. reg. except ר form. drop. R. —.

אֲחֵבֶנָּה ach-be-nah. *I shall cause to combine, associate with.* 1. c. s. F. Hiph. Job 16: 4. 11 g. with ח Parag. R. אָחֵבֶנָּה.

אֲחֵבֶנָּה ach-bol. *I will disobey, offend, transgress, be foolish.* 1. c. s. F. K. Job 31: 31. 11 g. R. אָחֵבֶנָּה.

אָחֵבָנִי ach-ban. *A brother-builder, fellow-laborer.* P. N. From אָחֵב and בָּנָה.

אֲחֵבֹשׁ ech-bosh. *I will bind, saddle, gird, make sure.* 1. c. s. F. K. 2 Sam. 19: 26. ח Parag. aff. ך thee, f. convers. Ez. 16: 10. R. אָחֵבֹשׁ.

אֲחָדִים a-chad. *He united, associated, joined together.* 3. m. s. Pret. Kal. occurs in the P. Gen. 19: 6. 11th. Imp. Ez. 21: 16. In Chald. *To shut, close up, hem in.* As a n. m. s. or adj. אָחָד one, any one, every, each one, the same one. Ez. 33: 36. Plu. Gen. 11: 1. Hence אֲחָדִים *To enliven, make joyful*, as man and wife. אֲחָדִים *Join thyself to the right hand*, i. e. to Jerusalem, or to Babylon thy left hand, Kimki.

אֲחָדִים ech-dal. *I will desist, cease, leave off.* 1. c. s. F. K. Job 16: 6. long for chol. because of a neut. sig. ח Parag. R. אָחָדִים.

אֲחָהּ a-chah. In Chald. and Arab. *To unite, join, connect, bind, sew*, as garments. As a n. m. s. אָחָה a brother, friend, countryman, who is united by natural ties. Gen. 24: 19. See before.

אֲחָהּ a-choo. *A meadow, or grass growing in marshy ground.* m. s. Gen. 41: 2. Job 8: 11. R. אָחָהּ.

אֲחָהּ a-chav-wai. *I will diligently show, declare, manifest, produce, bring forth.* 1. c. s. F. Pail. Chald. Dan. 2: 24. In Heb. Job 32: 10. 15: 17. aff. ך thee, for .. because of ח gutt. R. אָחָהּ.

אֲחָהּ a-choo-dah. *I will put forth, propose a riddle, parable.* 1. c. s. F. Kal. Jud. 14: 12. ח Parag. R. אָחָהּ.

אֲחָהּ a-chooz. *Taken, possessed, laid hold*

of. Part. Paul. K. Num. 31: 30. 1 Chron 24: 6. אָחָהּ euph. the same. Aff. ר pl. const. ך m. p. R. אָחָהּ.

אֲחָהּ a-cho-ach. The same as אָחָהּ *To show, declare, manifest.* P. N. See Ps. 16: 11.

אֲחָהּ a-choos. *I will pity, spare, have compassion.* 1. c. s. F. K. for אָחָהּ chol. drop. 7 assum. compens. by ר. אָחָהּ.

אֲחָהּ a-chor. *The hinder, back, or fleshy part, the time to come, the west.* m. s. with aff. ך the same ר pl. const. ך m. p. ך m. p. their. Is. 9: 11. Exod. 33: 23. 26: 11. Ez. 8: 16. As an adverb. *Backward, behind, &c.* R. אָחָהּ.

אֲחָהּ a-choth. *A sister, kinswoman, one of the same nation, or religion.* f. s. irreg. ח for ח aff. ך or ר my, ך her, ך thy, m. ך his, ך their, ך our. ר pl. const. ך thy, f. Cant. 8: 8. Exod. 2: 4. Ez. 16: 52. R. אָחָהּ.

אֲחָהּ a-chaz. 1 *He seized, caught, took possession of*; 2 *united, joined*; 3 *set, placed, fixed*; 4 *protected, preserved.* 3. m. s. Pret. K. irreg. א 1 K. 6: 6, 10. 2 Sam. 1: 9. Ps. 73: 23. F. Jud. 20: 6. Imp. f. s. Ruth 3: 16. Niph. Josh. 22: 9. F. Gen. 47: 27. Pail. Part. Job 26: 9. Hoph. Part. 2 Chron. 9: 18. (For part. in K. see above.) Aff. ך She, ך f. s. ך Thou hast. 2. m. s. אָחָהּ I have, 1. c. s. אָחָהּ They have, 3. c. p. As a n. f. s. אָחָהּ A possession, inheritance. Gen. 47: 11. f. s. const. Lev. 25: 10. Hence אָחָהּ *to choose, select, look upon with desire, or regard.* אָחָהּ in Tal. Hebrew, means *to withhold, or keep back.* Hence אָחָהּ *a retaining, or withholding of the blood.* Chullin Mishna, fol. 58.

אֲחָהּ a-choz. *To seize, apprehend.* Inf. K. R. —.

אֲחָהּ o-chaiz. *Holding, possessing.* m. s. Ben. K. R. —.

אֲחָהּ a-chaz. *I shall behold, perceive, understand, regard.* 1. c. s. F. K. Job 23: 9. ח 3 R. apocop. R. אָחָהּ.

אֲחָהּ o-cha-zah. *I will seize, or lay hold of.* 1. c. s. F. K. Cant 7: 8. irreg. for אָחָהּ. א. 1 Rad. drop. because of א prefix. compens. by chol. ח Parag. R. אָחָהּ.

אֲחָהּ e-che-zoo. *Take, seize ye.* 2. m. p. Imp. K. R. אָחָהּ.

אֲחֻזְיָהּ a-chaz-yah. *I will lay hold of Jehovah, perhaps by faith.* P. N.

אֲחֻזָּם a-chuz-zam. *I will take hold of them.* P. N.

אֲחֻזָּק a-chaz-zaick. *I will diligently confirm, strengthen, bind up.* 1. c. s. F. Pail. Ez. 34: 16. reg. aff. הָ him. - R. חֻזָּק.

וְאֲחֻזָּק we-ach-zaik. *And I will cause to bind up, strengthen.* 1. c. s. F. Hiph. reg. conj. because of; R. —.

אֲחֻזָּת o-che-zeth. *Holding, possessing.* f. s. Ben. K. R. אָחָה.

אֲחֻזָּתָהּ a-cha-zath-tah. *She, or it hath seized, taken hold of her.* 3. f. s. Pret. K. Jer. 49: 24. irreg. for אֲחֻזָּה; aff. הָ her. f. pos. הָ f. s. const. בָּ them, נִי me. Ps. 48: 7. 119: 53. R. —.

אֲחֻזָּתָם a-chuz-za-tho. *His possession, inheritance.* f. s. aff. כֶּם your, בָּ their. R. —.

אֲחֻטָּא e-che-ta. *I will sin, transgress, wander from God.* 1. c. s. F. K. chol. drop. אֲ as-sum. because of א gutt. R. חֻטָּא.

אֲחֻטָּב a-che-toov. *The good brother, friend.* P. N.

אֲחֻטָּם e-che-tam. *I will restrain, hold in.* 1. c. s. F. K. Is. 48: 9. chol. drop. see above. R. חֻטָּם.

אֲחֻטָּנָהּ a-chat-te-nah. *I will diligently satisfy it, or her, or give an equivalent for.* 1. c. s. F. Pail. .. drop. long. אֲ as-sum. because of aff. הָ, Gen. 31: 39. R. חֻטָּנָהּ.

אֲחִי a-chai. *The brethren, friends, companions, believers.* ul. const. aff. יָ my, הָ her, יָד his, הֶם their, אֵךְ thy, f. כֶּם your, נִי our, יָם m. p. חֶפּ. p. אֲחִיו his brother. m. s. R. אָחָה.

אֲחִיָּאָם a-che-am. *My mother's brother.* P. N. 2 Sam. 23: 33.

אֲחִיָּהּ ech-yeh. *I shall live, recover, be raised to life.* 1. c. s. F. K. Ps. 118: 17. chol. drop. אֲ as-sum. because of הָ gutt. R. חֻיָּהּ.

אֲחִיָּדָן a-che-dan. *Difficult, dark, mysterious sentences, expressions, or things.* f. p. Chald. Dan. 5: 12. R. חֻדָּן.

אֲחִיָּיָהּ a-chy-yeh. *I shall diligently revive, restore to health, vigor.* 1. c. F. Pail. .. drop. אֲ as-sum. because of הָ gutt. R. חֻיָּהּ.

אֲחִיָּחֻד a-che-chud. *Friend, companion of parables, or dark sayings.* P. N.

אֲחִיָּהּ The same as אֲחִיָּהּ.

אֲחִילֹד a-che-lood. *A brother begotten, or of the same generation.* P. N.

אֲחִים See אָחָה.

אֲחִימוֹת a-che-moth. *A companion, lover, friend of death.* P. N. 1 Chron. 6: 25. see Philip. 1: 23. 1 Cor. 15: 57.

אֲחִימֶלֶךְ a-chi-me-lech. *Brother of the king.* P. N. 1 Sam. 22: 9.

אֲחִימָן a-che-man. *Brother, friend.* P. N. 1 Chron. 9: 17.

אֲחִימָטֵץ a-chi-matz. *Brother of trees, one who planted them.* P. N. 2 Sam. 15: 37.

אֲחִיָּן ach-yan. *The quiet, inoffensive brother.* P. N.

אֲחִינָדָב a-che-na-dav. *Brother of benevolence, charity.* P. N. 1 K. 4: 14.

אֲחִינָעָם a-che-no-am. *Brother of grace, mercy, beauty.* P. N. 1 Sam. 14: 15.

אֲחִיסָמַךְ a-che-sa-mach. *Brother of support.* P. N. Exod. 31: 6.

אֲחִיעֶזֶר a-che-e-zer. *Brother of help, or a helpless brother.* P. N. Num. 1: 12.

אֲחִיקָם a-che-kam. *The established brother.* P. N. Jer. 26: 24.

אֲחִירָם a-che-ram. *Brother, friend of many.* P. N. Num. 26: 3.

אֲחִירָע a-che-ra. *Brother of evil, or mischief.* P. N. Num. 1: 15.

אֲחִישָׁר a-che-shar. *Brother, friend of singing.* P. N. 1 K. 4: 6.

אֲחִיתֹפֶל a-che-tho-phef. *Brother, friend of folly.* P. N. 2 Sam. 15: 12.

אֲחִישָׁהּ a-che-sha. *I will cause to urge, hasten.* 1. c. s. F. Hiph. Is. 60: 22. aff. הָ it, רַ 2 Rad. drop. because of הָ form. compens. by רַ. R. חֻשָּׁהּ.

אֲחִיקָמָהּ ech-ka-mah. *I will understand, be wise, or instructed.* 1. c. s. F. K. chol. drop. אֲ as-sum. because of a neut. sig. הָ Parag. R. חֻקָּם.

אֲחֵל a-chal. *O that! O would! or I wish.* Part. of desire. Ps. 119: 5. 2 K. 5: 5. Hence חֵל to intreat, supplicate.

אֲחֵל a-chal. *I will cause to begin, commence, initiate, profane.* 1. c. s. F. Hiph. Deut. 2: 25.

Jos. 3: 7. Ez. 39: 7. 2 R. drop. compens. by R. חָפֵץ.

וַאֲחַל wa-ai-chal. *I was profaned, despised, lightly esteemed.* 1. c. s. F. Niph. Ez. 22: 26. convers. 2 R. and dag. preform. drop. compens. by long and R. —.

אֶחָל־לֹאִל a-chal-lail. *I will diligently profane, pollute, make common, unclean.* 1. c. s. F. Piail. reg. with convers. Is. 43: 28. aff. הָ thee. Ez. 28: 16. R. —.

אֶחָל־לֵב a-chal-lav. *A friend, brother in heart.* P. N.

אֶחָל־יְיָ a-chal-ly. *A brother, friend to me.* P. N. 1 Chron. 11: 41.

אֶחָל־לֵבִי a-ch-la-mah. *An amethyst, or precious stone, like a carbuncle.* f. s. Exod. 28: 19. R. חָפֵץ.

אֶחָל־לֵבִי a-chal-le-ze-ka. *I will diligently castrate, deliver thee, i.e. out of the furnace.* 1. c. s. F. Piail. Ps. 50: 15. aff. הָ thee, m. הִי him, convers. R. חָפֵץ.

אֶחָל־לֵבִי a-chal-laik. *I will diligently divide, scatter, distribute.* 1. c. s. F. Piail. reg. הָ Parag. בָּ, them. R. חָפֵץ.

וַאֲחַל־בָּדַם wa-ech-me-daim. *And I desired, coveted, sought after them.* 1. c. s. F. K. Jos. 7: 21. with aff. בָּ, for chol. R. חָפֵץ.

אֶחָל־בָּדַם ech-mol. *I will pity, spare, show mercy.* 1. c. s. F. K. reg. Jer. 13: 14. R. חָפֵץ.

אֶחָל־בָּדַם ach-me-thah. *The brother, friend of gifts, or benevolence.* P. N.

אֶחָל a-chaon. *I will be gracious, good, merciful.* 1. c. s. F. K. Exod. 34: 14. irreg. 2 Rad. drop. because gemin. compens. by רָ R. חָפֵץ.

אֶחָל־בֵּן a-chas-be. *A changeable brother.* P. N.

אֶחָל־בֵּן e-che-señ. *I will trust, confide in.* 1. c. s. F. K. 2 Sam. 22: 3. chol. drop. because of הָ gutt. long. assum. R. חָפֵץ.

אֶחָל ech-sar. *I shall be destitute, fail, or fall short.* 1. c. s. F. K. Ps. 23: 1. for chol. because of a neut. signif. R. חָפֵץ.

אֶחָל־בָּדַם ech-phatz. *I shall delight in, be satisfied with, desire, seek after.* 1. c. s. F. K. Ez. 18: 23. 33: 11. Job 13: 3. R. חָפֵץ.

וַאֲחַל־בָּדַם wa-ech-por. *And I dug out, extracted.* 1. c. s. F. K. Jer. 13: 7. R. חָפֵץ.

אֶחָל־בָּדַם e-chaph-pais. *I will diligently examine, search, seek after.* 1. c. s. Fut. Piail. Zeph. 1: 12. reg. R. חָפֵץ.

אֶחָל־בָּדַם ech-kor. *I will investigate, inquire, find out.* 1. c. s. F. K. 1 Sam. 20: 12. Reg. aff. הָ him, it. R. חָפֵץ.

אֶחָל a-char. 1 *He deferred, delayed, hindered; 2 tarried behind, or was dilatory, slow.* 3. m. s. Pret. K. irreg. אֶחָל occurs in the F. Gen. 32: 4. Piail. Gen 34: 19. pl. Jud. 5: 28. F. Deut. 7: 10. Hiph. F. 2 Sam. 20: 5. as a n. m. s. אֶחָר another person, or thing. Gen. 4: 25. Job 31: 10. aff. הָ m. p. הָ f. s. הָ f. p. Gen. 26: 21. 29: 27. As a Part. of time. אֶחָר after, afterwards. aff. הָ pl. const. הָ m. p. Is. 9: 1. As a n. m. s. Chald. אֶחָר the last, or latter end, the last period, or division of time, Messiah's day. Job 19: 28. Hence אֶחָר וְאֶחָר I am the first, and I am the last. Is. 44: 6. rendered Alpha and Omega. Rev. 1: 11. See אֶחָר and אֶחָר.

אֶחָל־בָּדַם ach-raah. *The smelling, discerning brother.* P. N. 1 Chron. 8: 1.

אֶחָל־בָּדַם a-char-chail. *The sorrow of the latter day.* P. N. 1 Chron. 4: 8.

אֶחָל־בָּדַם a-cha-ry. *After me.* Part. R. אֶחָר.

אֶחָל־בָּדַם a-cho-rai. *The posteriors, back parts.* pl. const. Exod. 26: 12. aff. הָם Their. Ez. 8: 16. R. —.

אֶחָל־בָּדַם a-cha-riv. *I will cause to desolate, cut off.* 1. c. s. F. Hiph. Is. 50: 7. R. חָפֵץ.

אֶחָל־בָּדַם a-cha-re-ah. *After her, or Her last end.* Part. R. אֶחָר.

אֶחָל־בָּדַם a-cha-rav. *After him.* Part. aff. הָ him, הָ thee, m. הָ thee, f. הָם you, הָ us, הָ them. Chald. R. —.

אֶחָל־בָּדַם a-cha-rish. *I will cause to be quiet, attentive, silent.* 1. c. s. F. Hiph. reg. R. חָפֵץ.

אֶחָל־בָּדַם a-cha-rith. *The extremity, end, latter end, last time.* f. s. Ps. 139: 9. Deut. 11: 12. aff. הָ her, הָ his, הָ my, הָם their, הָם our, הָם m. p. Ps. 37: 37. Lam. 1: 9. Num. 23: 10. R. אֶחָר.

אֶחָל־בָּדַם a-cho-ran-nith. *Backward.* Adv. or part. R. —.

אֶחָל־בָּדַם a-chash-te-ra-nim. In Persian To

be honorable, dignified. Hence a Persian officer or nobleman. P. N. Esther 8: 10.

אֶחָשׁוּרִפְנִי a-chas-dar-pe-ne. From אֶחָשׁוּשׁ *Honorable, majestic.* רֶר A gate, court, camp, circle, and פָּנִי *Before, in the front of; to be honorable, as a magistrate, general, judge or statesman.* See Ps. 69: 12.

וַאֲחַשְׁבָּה wa-a-chash-she-vah. And I diligently imagined, conceived, determined. 1. c. s. F. Piail. reg. with ה Parag. R. חֶשֶׁב.

אֶחָשֶׁה e-che-seh. I will be still, quite calm, silent. 1. c. s. F. K. chol. drop. because of ה gutt. long. assum. R. חֶשֶׁה.

אֶחָשׁוּרֹשׁ a-chash-wai-rosh. From אֶחָשׁוּשׁ *Noble, honorable, princely; and רֹשׁ The head.* Hence the head prince, or ruler. P. N. Esth. 1: 1.

אֶחָשֶׁךְ e-che-shach. I will restrain, shut up, keep back. 1. c. s. F. K. Job 7: 12. chat. for chol. because of makk. R. חֶשֶׁךְ.

אֶחָת a-chath. One, each one, the first, another, any one. Adj. or Part. irreg. for אֶחָדָה. R. אָחַד.

אֶחָשְׁתָּרִי a-chas-ta-re. From אֶחָשׁוּשׁ *Noble, princely; and תָּרֵעַ A door.* Hence, the king's door keeper. P. N. 1 Chron. 4: 6.

אֶחָת a-chaith. Carry, bring thou down. 2. f. s. Imp. K. Chald. 1 Rad. drop. compens. by. R. חָתָה.

אֶחָתָה a-cho-thah. Her sister, friend, companion, believer in the same God. f. s. aff. חָתָה, my, חָתָה, their, חָתָה, our. R. חָתָה.

אֶחָתָה ai-chath-ta. I shall be terrified, dismayed, alarmed. 1. c. s. F. Niph. Jer. 17: 18. חָתָה 3 R. and dag. preform. in ח gutt. drop. because gemin. compens. by dag. and. R. חָתָה.

אֶחָתָה a-chith-te-ka. I shall cause to consume, confound, dismay thee. 1. c. s. F. Hiph. Jer. 1: 17. irreg. with affix חָתָה. See above. R. —.

וַאֲחָתוֹם wa-ech-tom. I sealed, closed up, finished, perfected. 1. c. s. F. K. Jer. 32: 10. reg. R. חָתָה.

וַאֲחָתוֹר wa-ech-tor. And I dug into, perforated. 1. c. s. F. K. Ez. 8: 8. reg. חָתָה convers. R. חָתָה.

אֶחָת at. A gentle, or slow manner of acting, or moving. m. s. As a Part. By degrees, softly, slowly, bending, bowing down. 1 K. 21: 27. Gen. 33: 14. R. חָתָה.

אֶתְבַּעַה et-ba-ah. I shall be overwhelmed, immersed, sunk. 1. c. s. F. K. Ps. 69: 15. chol. drop. , assum. because of ע gutt. חָתָה Parag R. חָתָה.

אֶתָד a-tad. Arab. اُتَاد attada. To be firm, fixed, planted. As a n. m. s. A large thorn of a poisonous nature. Ps. 58: 10. It is supposed by some authors that our Lord's mock crown was composed of thorns of the above description. Hence اُتَاد Thorn wood, or a bramble.

אֶתָה at-teh. I will cause to extend, stretch, spread out, incline, or bend down. 1. c. s. F. Hiph. Jer. 6: 12. Ps. 49: 5. Hos. 11: 4. Job 23: 11. חָתָה 1 R. drop. compens. by dag. long. , for. because of ח gutt. חָתָה the same. חָתָה 3 Rad. apocop. חָתָה convers. R. חָתָה.

אֶתָהֵר a-ta-hair. I will diligently purify, cleanse, wash away sin, filth, &c. 1. c. s. F. Piail. reg. dag. drop. in ח gutt. compens. by. R. חָתָה.

וַעֲתָהֵר we-et-har. And I shall be pure, clean, white. 1. c. s. F. K. Ps. 51: 7, 9. חָתָה convers. , with a pause accent for chol. because of ח gutt. R. —.

אֶתָנוֹ ai-toon. Fine linen, tapestry. m. s. Prov. 7: 16. R. חָתָה.

אֶתָתֹר et-tor. I will keep, reserve. 1. c. s. F. K. Jer. 3: 12. חָתָה 1 Rad. drop. See above. R. חָתָה.

אֶתָט a-tat. Arab. اُتَات attat. To murmur, mutter, make a doleful noise. As an Adv. or Part. חָתָה Softly, slowly, gently, pensively, sadly. 1 K. 21: 27. Is. 8: 6. 2 Sam. 18: 5. Jarchi, to walk bare-footed. Kimki, to go pensive, with downcast looks.

אֶתָלֵךְ a-te-le-ka. I shall cause to expel, cast thee out. 1. c. s. F. Hiph. Ez. 32: 4. חָתָה 2 Rad. drop. because of ח form. compens. by. R. חָתָה.

אֶתָם a-tam. He shut, closed, stopped up, kept silent. 3. m. s. Pret. K. occurs as a Part. Pres. Prov. 17: 28. Paal. pl. euph. 1 K. 6: 4. Ez. 40: 16. aff חָתָה. f. p. Hiph. Ps. 58: 5. Hence חָתָה To hide, conceal, cover up, reserve, restrain.

וַאֲתָמַי wa-a-tam-mai. And I diligently polluted, defiled. 1. c. s. F. Piail. reg. R. חָתָה.

וַאֲמַנְהוּ wa-et-me-nai-hoo. *And he hid, covered himself up.* 1. c. s. F. K. Jer. 13: 5. chol. drop. ; assum. because of aff. הִי R. טָפַח.

אֶתָן a-tan. *Fine linen.* m. s. Hence טָפַח To spin, draw out into fine threads, linen, therefore of the finest quality of yarn. See אֶתָן.

אֶתָנֶפֶח a-tan-ne-phaim. *I will diligently pollute, defile them.* 1. c. s. F. Pail. Cant. 5: 3. reg. with aff. ט. R. טָפַח.

אֶתָם et-am. *I will taste, distinguish, discern.* 1. c. s. f. K. long - for chol. because of ט gutt. R. טָפַח.

אֶתָפֵח at-tiph. *I will cause to prophecy, proclaim aloud.* 1. c. s. f. Hiph. Mich. 2: 11. irreg. נ 1 Rad. drop. compens. by dag. R. טָפַח.

אֶתָר a-tar. *He closed, shut up, devoured.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 15. The flood shall not sweep me away. The waters shall not swallow me up, and the pit shall not shut her mouth upon me. Hence אֶתָר לִפְתִּיחַ Left-handed, expert, a great marksman, or one who never misses the mark, i. e. in judgment and council. Jud. 3: 15. 20: 16.

אֶתָרֵפֶח et-roph. *I will tear in pieces, rend, destroy.* 1. c. s. F. K. Hos. 5: 14. reg. R. טָפַח.

אֵי ai. *Where, whence, when, which way, whether, how?* Adver. or Part. of interrog. frequently joined with זֶה This, and with י Where is he, it? Gen. 4: 9. 1 Sam. 1: 3. 2 K. 19: 13. Eccles. 11: 16. Jer. 6: 16. Is. 19: 12. R. אֵי.

אֵי e. *A province, country, city, habitation, an island, the sea coast.* m. s. Is. 20: 6. 13: 22. Job. 22: 30. Ps. 79: 10. Gen. 10: 5. Ez. 26: 18. It is applied to provinces and places in Asia, Africa, and Europe, such as Rome, Spain, Britain, India, Tyre, Sidon, and Egypt, &c.

אֵיכָבֹד e-cha-vod. *The glory, Divine Shekina, has departed, or shall depart, viz. from the Jews to the Gentiles.* P. N. 1 Sam. 4: 21.

אֵיֶב a-yav. *He became an enemy, adversary.* 3. m. s. Pret. occurs in the F. Exod. 23: 22. Hence אֵיֶב A vulture, or ravenous bird which devours human flesh.

אֵיֶב o-yaiv. *An enemy, a bitter, envious person.* m. s. Ben. K. 2 Sam. 24: 20. Exod. 33: 4. Ps. 18: 41. aff. י his, י my, י pl. const. י my, ה her, בּס your, נר our, ת thy, פּ thy, m. R. —.

אֵיֶבָה ai-vah. *Enmity, hatred, malice.* f. s. Num. 35: 22. ה f. s. const. Ez. 25: 15. aff. י my. Mich. 7: 1. R. —.

אֵיֶבָשׁ e-vash. *I shall fade, wither, dry up.* 1. c. s. F. K. with a pause acc. for chol. because of a neut. signif. R. רָבַשׁ.

אֵיֶבָע e-ga. *I shall labor, work, serve, obey.* 1. c. s. F. K. Job 9: 29. with pause acc. for chol. because of ט gutt. ו 1 Rad. quies. before long chirick. R. רָבַע.

אֵיד aid. *A cloud, mist, vapor, heavy calamity, great distress, destruction.* m. s. Gen. 2: 6. Job 21: 30. 36: 27. Deut. 32: 35. Prov. 1: 27. Ez. 35: 5. aff. י his, י my, ת thy, ס their, בּס your. Hence אֵידָה To move in a slow, solemn, and silent manner, to creep along as a wild beast ready to dart, or seize on its prey.

אֵיֶה ai-yah. *A vulture, magpie, carnivorous bird, a kite.* f. s. The same as אֵידָה To lust, desire, seek after. f. s. Lev. 11: 14. Deut. 14: 13. Job 28: 7.

אֵיֶה a-yaih. *Where, in what place, wherever?* Adv. or Part. of inter.

אֵיֶב e-yov. Probably a contraction of אֵב A father, head, chief; and יֶבֶב An Arabian tribe of the race of Joktan; or it may mean the same as אֵיֶב An apparition, skeleton, or ghost. The י frequently interchanges with י Arab. אֵוֶב ewab. *To irritate, grieve, oppress, persecute.* P. N. Job 1: 1. See Gen. 10: 29.

אֵיֶם a-yom. *Dreadful, terrible.* m. s. Hab. 1: 7. aff. ה f. s. Cant. 6: 4. R. אֵיֶם.

אֵיֶבֶל e-ze-vel. A contraction of אֵר A country, province, city, or place; and זֶבֶל To cohabit, commit spiritual adultery, i. e. a prostitute of the country. P. N. Hence זֶבֶלֶת God's dwelling, she was therefore, an apostate church from which God had taken his departure. Rev. 2: 20.

אֵיֶחַל a-ya-chail. *I will diligently hope, expect, wait.* 1. c. s. F. Pail. Job 30: 26. ו convers. dag. drop. in ה gutt. compens. by long - R. רָחַל.

אֵיֶתִיב ai-tiv. *I will cause to do good, be*

beneficial, benevolent, prosperous. 1. c. s. F. Hiph. Gen. 32: 10. aff. ה Parag. R. רָשָׁב.

אֵיִם e-yim. Wild beasts, howling creatures, deserts, islands. m. p. R. אֵיִם.

אֵיִךְ aich. Where, how, in what manner? Adv. or Part. of inter. Deut. 1: 12. Esth. 1: 6. Cant. 5: 3. Gen. 39: 9. אֵיִכָּה Where art thou? Gen. 3: 9. composed of אֵיִה where, and הָ thou.

אֵיִל a-yal. Chald. אֵיִל (י for י) To be powerful, great, head, the origin, first cause. As a n. m. s. אֵיִל Strength, power, might, majesty. Hence אֵיִל גִּירָם The emperor, ruler, head man, leader of the heathen. Ez. 31: 11. See Ps. 88: 5. Exod. 15: 15. It means a person of extraordinary power, wisdom, courage, majesty, and glory.

אֵיִל ail. A post, prop, tree, or principal support of a building. m. s. Gen. 14: 16. aff. י. pl. const. יִי his, it, יִם m. p. R. —.

אֵיִל ay-yal. A hart, stag. m. s. Deut. 14: 15. aff. יִם m. p. Cant. 2: 9. הָ f. s. The hind. זֶה f. p. Gen. 49: 21. Job 39: 1. Cant. 2: 7. R. —.

אֵיִל a-yil. A ram, ruler, leader. m. s. Gen. 22: 13. 2 K. 24: 15. Ez. 40: 14, 48. י. pl. const. יִי his, יִיהָ her, יִם their, יִם m. p. R. —.

אֵיִלֹן ai-ya-lon. From אֵיִל An island, city, habitation, and לֹן To remain, abide for a short time. Hence, a harbor, for shipping. Vulg. p. planaries, a plain, or smooth surface. P. N. Jud. 12: 12.

אֵיִלֹּתֵי e-ya-loo-the. My strength, power, prop, or chief support. f. s. Ps. 22: 20. R. אֵיִל.

אֵיִלִּיל a-yai-lil. I will make a doleful noise, cry aloud. 1. c. s. F. Hiph. Jer. 48: 31. R. רָלֵל.

אֵיִלֶּחָה ai-le-cha. I will walk, go, proceed, obey. 1. c. s. F. K. Mich. 1: 8. irreg. for אֵיִלֶּחָהּ Parag. R. רָלֵחָה.

אֵיִלֶּם ai-lem. Strong, fortified P. N.

אֵיִלָן e-lan. A tree. m. s. Chald. Dan. 4: 7. 8: 11. aff. ה and א Parag. R. אֵלָן.

אֵיִלָּתֵי ai-lath. Strength, might, power. P. N.

אֵיִלֶּתֶּי ai-ye-leth. The hind, swift animal. f. s. R. אֵיִלֶּתֶּי.

אֵיִיִם ai-yim. Where are they? Part. of inter. R. אֵיִיִם.

אֵיִיִם ai-yaim. In Chald. To be dreadful, terrible. As a n. m. s. or Adj. אֵיִיִם Terrible, fearful, dreadful, formidable. Hab. 1: 7. Dan. 7: 7. Hence יָם The sea, a curse, plague, heavy calamity, affliction, persecution, a hostile and invading army. Is. 8: 7. Ps. 18: 17. Lam. 2: 51.

אֵיִמָה ai-mah. Fear, dread, reverence, respect. f. s. Exod. 15: 16. const. אֵיִמָה Prov. 20: 2. aff. ו his, י my, יִם your. Job 20: 15. רָה f. p. יִם m. p. Idols. Jer. 50: 38. R. אֵיִמָה.

אֵיִמִים ai-mim. Terrible, warlike, gigantic. P. N. Probably a contraction of אֵיִ אֶרֶץ A country, place, city; and יִם water, affliction, oppression, inundation. Hence, the nation which inundated and swept away every thing. Deut. 2: 11. See Ps. 88: 16.

אֵיִמֶנָה ai-me-nah. I will cause to depart to the right hand. 1. c. s. F. Hiph. Gen. 13: 9. ה Parag. R. רָמֶנָה.

אֵיִיִן a-yin. Not, nothing, no person, or thing. A neg. Part. or subs. Gen. 2: 5. aff. אֵיִיִן Not they. pl. const. אֵיִיִן Not thou. 2. m. s. יֵה, הָ She, הָ He, יֵה I, הָ They. Gen. 30: 1. 1 Sam. 21: 8. 4: 21. Job 22: 30. Hence יֵה.

אֵיִנֶק e-nak. I will extract, draw out, suck. 1. c. s. F. K. י for chol. R. יֵנֶק.

אֵיִסִירִים ay-se-raim. I will correct, discipline, restrain them. 1. c. s. F. Hiph. Hos. 7: 12. reg. with aff. יִם. R. יֵסִיר.

אֵיִסִיר a-yas-sair. I will diligently correct, &c. 1. c. s. F. Piail. R. —.

אֵיִעֶזֶר e-e-zer. I will help, assist, relieve. P. N.

אֵיִעֲצָה e-a-tzah. I will counsel, direct, predict. 1. c. s. F. K. Ps. 32: 8. Exod. 18: 19. Num. 24: 14. י for chol. because of ה Parag. aff. ה thee. R. רָעֵץ.

אֵיִפָּה ai-phah. A measure, of about seven and a half gallons. Deut. 25: 14, 15. Hence פֶּה The mouth. Literally, a round, open measure, from which the wants of the mouth or appetite were supplied, called the baking measure, because it contained a sufficient quantity for one baking. LXX. ασφυα. idem. aff. ה f. s.

אֵיִפּוֹ ai-pho. Where, in what place? here now. Part. R. —.

וַאֲרִיקָן wa-e-katz. *And I awoke, was roused up, became resuscitated.* 1. c. s. F. K. Gen. 41: 21. - for chol. R. רָקַץ.

אֶרֶא e-ra.: *I shall fear, be in dread.* 1. c. s. F. K. Ps. 27: 1. aff. הָהֵם hum, - for chol. because of 's gutti. R. אֶרֶא.

אֶרְשֶׁנָּה e-ra-shen-nah. *I shall possess, inherit, enjoy.* 1. c. s. F. K. Gen. 15: 8. chol. drop. - assum. because of aff. הָהֵם. R. רָשָׁה.

אִישׁ ish. *A man, husband, companion, leader, chief, ruler, valiant, noble, great, each, every one, a human creature, who has arrived at a state of maturity, a believer, or one who is settled and established in the truth of divine revelation.* m. s. Gen. 4: 1. Deut. 33: 1. 1 Sam. 26: 15. Exod. 15: 3. 2 Sam. 14: 19. Prov. 18: 24. aff. הָהֵם his, הָהֵם her, הָהֵם my, הָהֵם thy. f. s. יָהֵם m. p. יָהֵם. 40: 26. Gen. 3: 6. Ps. 141: 4. Prov. 8: 4. יָהֵם. 53: 3. There are four names by which man is designated in the Scriptures. 1 אִישׁ from אִישׁ red, dark brown, or blood color. Hence, *a red, or brown man*; or it may be from אִישׁ *To be like, resemble*, because made like Elohim, Gen. 1: 26. 2 אִישׁ from אִישׁ *The origin, beginning, foundation*, i.e. of the human race; or from אִישׁ *The germ, substance, head, or origin*, of his own species. Hence, *A female man, a creature of the same substance and qualities of man, a companion, one equal with him, a help-mate for him, a wife, woman, &c.* Arab. أُنْثَى. *To impress, impart power and strength to*, and may refer to the image of God in which man was created, or his power of propagating his own species. Tal. אִישׁ *A lord, master.* 3 אִישׁ from אִישׁ *To be sick, weak, consumptive.* Hence, *a mortal, or dying man.* 4 אִישׁ and אִישׁ *To be strong, mighty, powerful*, because lord of creation. Gen. 1: 28. Ps. 88: 5. 1 Chron. 23: 3. Ps. 18: 26.

אֶשָּׁן e-shan. *I will sleep, (close my eyes and senses to all earthly enjoyments,) die, depart for the invisible state.* 1. c. s. F. K. Ps. 13: 4. 1 Rad. drop. because quies. in long chirick. R. אֶשָּׁן.

אֶשֶׁר a-yash-shair. *I will diligently lead, direct, conduct.* 1. c. s. F. Piail. Is. 45: 2. reg. R. אֶשֶׁר.

אֶתָּן ai-than. *Strong, robust, hard, durable, rough, dry, stubborn, lasting, &c.* m. s. Deut. 21: 4. Gen. 49: 24. Hence אֶתָּן Tisri, or September. 1 K. 9: 2. Hence אֶתָּן *To give, yield, distribute.* R. אֶתָּן.

אֶתָּה e-tho-che. *She, or it is.* אֶתָּה *It is, or they are.* אֶתָּה *Ye are.* Part. Chald. Dan. 2: 10. 11: 26. 3: 14. R. אֶתָּה.

אֶתָּה e-the-ail *The strength of God.* P. N. Prov. 30: 1.

אֶתָּה ai-tham. *I shall become perfect, upright, finished, complete.* 1. c. s. F. Hith. Ps. 19: 14. irreg. for אֶתָּה 2 Rad. drop. because gemin. compens. by הָהֵם redun. dag. preform. exclu. compens. by .. R. אֶתָּה.

אֶתָּה e-tha-mar. From אֶתָּה *A pillar, prop, palatial person.* P. N. Exod. 6: 23. See Hab. 5: 14.

אֶתָּה e-tha-na. *We are.* Chald. Part. Dan. 3: 18. R. אֶתָּה.

אֶתָּה ach. *Indeed, truly, but, only, also, nevertheless, altogether, scarcely, just now.* A Part. of truth, certainty, or affirmation. Gen. 20: 12. 7: 23. 44: 28. 18: 32. Exod. 10: 16. Num. 21: 2. Hence אֶתָּה *To extinguish, put out, rebuke.* "An oath, or affirmation," the apostle observes, "puts an end to all strife." See Heb. 6: 16. This particle is used to obviate difficulty, remove doubt, and satisfy the opposing party.

אֶתָּה ach-baid. *I will diligently honor, respect, reverence, fear, obey.* 1. c. s. F. Piail. reg. אֶתָּה Parag. aff. הָהֵם thee, הָהֵם him, וְהָהֵם convers. R. אֶתָּה.

אֶתָּה ich-ka-vai-dah. *I will be honored, revered, feared, obeyed.* 1. c. s. F. Niph. Exod. 14: 4. Hag. 1: 8. אֶתָּה Parag. R. —.

אֶתָּה ach-kad. From אֶתָּה *Surely, and* בִּידָה *Destruction.* P. N.

אֶתָּה ach-keh. *I will cause to smite, slay, destroy.* 1. c. s. F. Hiph. 1 Sam. 18: 11. 2 Sam. 2: 22. irreg. 1 Rad. drop. compens. by dag. aff. אֶתָּה Thee. אֶתָּה Parag. אֶתָּה The same. אֶתָּה 3 Rad. apocop. וְהָהֵם convers. R. אֶתָּה.

אֶתָּה a-chol. *To eat, devour, swallow up.* Inf. K. R. אֶתָּה.

אֶתָּה e-chol. *Eat, devour thou.* 2. m. s. Imp. K. R. —.

אֶכֶזֶב ach-zev. *A lie, falsehood, deception.* m. s. Mich. 1: 14. R. כֶּזֶב.

אֶכַזַּיִב a-chaz-zaiiv. *I shall diligently deceive, dissemble, lie.* 1. c. s. F. Pail. Ps. 89: 36. reg. R. —.

אֶכָּזָר ach-zar. *Cruel, unmerciful, oppressive, barbarous.* m. s. Deut. 32: 33. Job 41: 1. Jer. 63: 23. Is. 13: 9. Prov. 27: 4. aff. חָזַר f. s. const. R. כָּזָר.

אֶכְחַד a-cha-chaid. *I will diligently conceal, hide, cover up.* 1. c. s. F. Pail. Job 27: 11. reg. except dag. preform. in ח gutt. drop. compens. by long. R. כְּחַד.

וָאֶכְחַד wa-ach-chaid. *And I caused to cut off, destroy.* 1. c. s. F. Hiph. Zech. 11: 8. reg. with ו convers. R. —.

אֶכִּין a-chin. *I will cause to prepare, fix, settle, establish.* 1. c. s. F. Hiph. 1 Chron. 22: 5. irreg. ו 2 Rad. drop. because of י form. ח Parag. aff. יָחַד it. R. כִּין.

אֶכִּיר ach-kir. *I will cause to accept, receive, confess, acknowledge.* 1. c. s. F. Hiph. Jer. 24: 5. irreg. ו 1 Rad. drop. compens. by dag. ח Parag. R. כִּיר.

אֶכִּישׁ a-chish. *Rich, fat, robust.* P. N.

אָכַל a-chal. 1 *He eat, devoured, as food; 2 tore in pieces, as a lion, a dead carcass; 3 cut off, destroyed, as enemies with the sword; 4 consumed, wasted away, as with fire, or a consumption; 5 diminished, reduced, as in numbers; 6 defrauded, devoured, as the property of the poor and needy; 7 sustained, supported, as either soul or body with the bread of life; 8 participated in, as mercies, or judgments; 9 accepted, received, as either truth or error; 10 partook of, as Adam the forbidden fruit; 11 set, placed, elevated, raised up, as a gallery, or upper story.* 3. m. s. Pret. K. irreg. א 2. Gen. 24: 33. Dan. 7: 7. Imp. v. 5. Inf. Gen. 2: 16. F. Ez. 42: 5. See John 6: 54. Niph. Exod. 22: 6. Inf. Gen. 7: 8. Pail. Job 20: 6. Pual. Exod. 3: 2. F. Is. 1: 20. Hiph. Exod. 16: 32. F. and Inf.

Ez. 51: 28. Syr. **أَكَل** *To eat, devour; Arab. سَالَ 6th conj. To diminish, reduce, abridge. Samar. Arab. and Syr. To eat, waste, destroy. Chald. To slander, abuse, accuse falsely.* Dan. 6: 25. Rab. Joseph. on Ez.

21: 28, 33. *To finish, end, cut off, exterminate.* As a n. m. s. **אָכַל** *Food, meat, sustenance, any thing which satisfies the desires.* either of body or soul. Gen. 41: 35. Exod. 12: 4. f. s. Gen. 1: 29, 30. See Is. 40: 11. John 21: 15. Heb. 5: 12. 1 Cor. 10: 4. Hence **אָכַל** *To complete, finish, destroy.*

אָכַל a-chal. *To eat, receive, partake of.* Inf. K. R. —.

אָכַל o-chal. *Eat thou.* 2. m. s. Imp. K. aff. ו ye. 2. m. p. R. —.

אָכַל o-chal. *I will eat, &c.* 1. c. s. F. K. irreg. א 1 Rad. drop. because of א preform. R. —.

אָכַל uch-kal. *He was diligently devoured, consumed.* 3. m. s. Pret. Pual. R. —.

אָכַל ech-lah. *I will restrain, shut up, keep back.* 1. c. s. F. K. Ps. 40: 10. irreg. see above. R. כָּאָל.

אָכַל a-chal-leh. *I will diligently eat, devour, &c.* 1. c. s. F. Pail. ו convers. and ח 3 Rad. apocop. R. אָכַל.

אָכַל o-che-lah. *Eating, consuming, devouring.* f. s. Ben. Kal. aff. ח f. s. const. ו him, ר. pl. const. ום m. p. R. —.

אָכַל och-lah. *Eat thou, participate in.* 2. m. s. Imp. K. Gen. 27: 19. irreg. for אָכַל, changed into chol. because of ו, ו for chol. because of ח gutt. R. —.

אָכַל och-lah. *To eat, consume, waste away.* Inf. K. irreg. see above. aff. ו him. R. —.

אָכַל a-cha-loo. *They diligently accused, charged, endeavored to destroy.* 3. c. p. Pret. Pail. Dan. 3: 8. 6: 5. R. —.

אָכַל uch-ke-loo. *They were diligently consumed, wasted away, devoured.* 3. c. p. Pret. Pual. reg. R. —.

אָכַל a-cha-loo. *They ate, devoured.* 3. c. p. Pret. K. aff. ו him, ום them. ו convers. R. —.

אָכַל a-chu-le. *Eat, devour thou.* 2. m. s. Imp. K. Chald. R. —.

אָכַל o-che-la-yich. *They that devour, eat, swallow thee up.* pl. const. Ben. K. with aff. יך. R. —.

אָכַל a-chal-ka. *That thou eat, consume* Inf. K. aff. ום ye. R. —.

אֶכָּל a-chal. *Meat, food, sustenance.* m. s. aff. הָ thy, וְ his, וְ their. R. —.

אֶכְלָהּ a-cha-lath-ka. *She, or it hath devoured, consumed thee.* 3. f. s. Pret. K. with aff. הָ and כִּי me, וְ them. R. —.

אֶכְלֶנּוּ a-chal-kail. *I will diligently nourish, support, sustain.* 1. c. s. F. Pail. Gen. 50: 21. 2 Rad. drop. because gemin. compens. by dag. aff. וְ them. R. כִּדָּג.

אֲכֵן a-chain. *Certainly, truly, verily, but, therefore, wherefore, accordingly.* Adv. or Part. of affirmation. The same as Ἀμὲν of the Greek. Gen. 28: 15. Is. 53: 4. Hence כִּנּוֹן *To establish, confirm.*

אֶכְנֶה a-chan-neh. *I will diligently surname, respect, reverence, honor, give flattering titles to.* 1. c. s. F. Pail. Is. 45: 4. Job 32: 22, 23. long . for . because of הָ gutt. הָ 3 Rad. drop. because of aff. הָ thee. R. כִּנָּה.

אֶכְנוּךְ ach-ke-noo. *I will smite, slay thee.* 1. c. s. F. K. 1 Rad. drop. compens. by dag. R. כִּנָּה.

אֶכְנֶהּ ach-ne-a. *I will cause to humble, subdue, bring down, as in dust and ashes.* 1. c. s. F. Hiph. Ps. 81: 15. reg. R. כִּנָּה.

אֶכְסֶה a-chas-seh. *I will diligently cover, conceal, hide, remove, pardon.* 1. c. s. F. Pail. Ez. 16: 10. aff. הָ thee. f. הָ 3 Rad. drop. because of affix. נוּ. R. כִּסָּה.

אֶכְעִס ach-e-saim. *I will cause them to be jealous, grieved, irritated, angry.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. וְ. R. כִּעֵס.

אֶכְעֵס ech-as. *I will be jealous, irritated, angry.* 1. c. s. F. K. Ez. 16: 42. long . for chol. because of ע gutt. R. —.

אֶכָּבֵד a-chaph. 1 *He bent, bowed down, labored; 2 was anxious, solicitous, burdened.* 3. m. s. Pret. K. irreg. כָּבַד Prov. 16: 26. As a n. m. s. אֶכָּבֵד *The hand which labors for the support of the body.* Job 33: 7. As a n. f. s. כָּפֶד *A branch, rush, reed, because so flexible; used for high and low, rich and poor, weak and strong.* Is. 9: 13. 42: 3.

אֶכְכָּח ich-kaph. *I shall be humbled, bowed down.* 1. c. s. F. Niph. irreg. for אֶכְכָּח.

אֶכְכָּח 2 Rad. drop. because gemin. compens. by long . Mich. 6: 6. R. כִּכָּח.

אֶכְפֹּר a-chaph-pair. *I will diligently appease, satisfy, expiate, give an equivalent for, atone, pardon, purify.* 1. c. s. F. Pail. Gen. 32: 20. Exod. 32: 29. reg. with הָ Parag. R. כִּפֹּר.

אֶכְרֶה a-char. Arab. أَحْرَ ahara. *To dig, cut out with a spade.* In Chald. *To pierce, penetrate, wound.* Occurs in Hith. Dan. 7: 15. As a n. m. s. אֶכְרֶה *A husbandman, or one who digs, ploughs, cultivates the ground; figuratively, an apostle, minister of the gospel.* Jer. 51: 23. m. p. 14: 14. Is. 61: 5. Hence כִּרְהָ *To dig, as a well, or pit, to bore through, penetrate, as into a country, city, wall, house, &c.*

אֶכְרֶהּ wa-ech-ke-re-ah. *And I hired, bought her.* 1. c. s. F. K. Hos. 3: 2. dag. euph. R. כִּרְהָ.

אֶכְרֹת ech-roth. *I will divide, or cut in two, make a covenant.* 1. c. s. F. K. Jos. 9: 7. 1. redund. הָ Parag. "The man of Joshua said to the Hivite, Perhaps thou dost dwell in my pit, or cave, and how shall I divide the covenant sacrifice with thee?" R. כִּרְתָּה.

אֶכְרִית ach-rith. *I will cause to cut off, or in two, destroy.* 1. c. s. F. Hiph. reg. 2 Sam. 7: 9. הָ Parag. R. —.

אֶכְרַע wa-ech-re-ah. *And I bowed down, bent my knees, humbled myself.* 1. c. s. F. K. Ezra 9: 5. 7. for chol. because of ע gutt. הָ Parag. R. כִּרַּע.

אֶכְשֵׁף ach-shaph. A contraction of אֶרְאֵי *An island, place, city, country, and כְּשֵׁף To practise magic, witchcraft.* P. N.

אֶכְשֹׁת wa-ech-koth. *And I brake in pieces, demolished, destroyed.* 1. c. s. F. K. Deut. 9: 12. irreg. הָ 2 Rad. drop. because gemin. compens. by dag. R. כִּשֹּׁת.

אֶכְתֹּב ach-thav. *I will mark, write, record, register, ordain.* 1. c. s. F. K. reg. Deut. 10: 2. aff. הָ it. R. כִּתֹּב.

אֵלֵּי el. *God, the eternal Father, who possesses all power in heaven and in earth.* m. s. R. אֵלֵּי.

אֵלֵּי el. *To, of, at, for, before, against, near to, because of, with, concerning, among, by, through according to, upon, within.* Part. of direction, or illustration. Hence אֵלֵּי *To adhere, to be*

joined, united to another person, or thing. Exod. 25: 16. Ez. 16: 26. Jer. 49: 20. Is. 38: 19. aff. ר. pl. const. הָ thee, יר him, הָ it, her, כָּם or מִן them. R. אֵלֶּה.

אל. No, not, neither, not any thing, whither. Negat. Part. R. —.

אלֵּל ai-la. From אָלַץ To labor, exert one's self. P. N.

אֵלֶּבֶן al-bin. I shall cause to be pure, clean, white, as snow. 1. c. s. F. Hiph. Ps. 51: 7. reg. R. בָּן.

אֵלֶּבֶשׁ al-bish. I shall cause to clothe, cover, invest, endow. 1. c. s. F. Hiph. Is. 50: 3. Ps. 132: 16, 18. reg. with aff. הָ thee. R. בָּשׁ.

אֵלֶּבֶשׁ־נָה el-ba-she-nah. I will clothe, put on, endow it. 1. c. s. F. K. Cant. 5: 3. chol. drop. long. assum. because of aff. הָ. R. —.

אֵלֶּגֶבֶשׁ el-ga-vish. Hail, calamity, or instruments of destruction. m. s. Ez. 13: 11. Composed of אֵל Strong, powerful, and גֶּבֶשׁ Crystal, drops of water, collected and compacted together by the influence of cold. Job 28: 11.

אֵלֶּגֶבֶרִים al-goo-mim. Algum, or thyme wood, very hard and durable; it never rots. m. p. 2 Chron. 2: 8. Composed of אֵל Pō-terful, mighty; and נָמַא To absorb, devour, destroy, a powerful wood to destroy worms, and insects.

אֵלֶּל ai-led. I shall bring forth, produce, i. e. a child. 1. c. s. F. K. Gen. 18: 13. ר. 1 Rad. drop. because of א prefix. R. יָלַד.

אֵלֶּדֶד el-dad. From אָלַץ To, against, and דָּדָה To move slowly, and solemnly, as against an enemy, or to the courts of the Lord's House. P. N.

אֵלֶּדָּה el-da-ah. From אָלַץ To, or according to; and דָּעָה knowledge, one who acts according to knowledge or experience in all things. P. N. Or probably from אֵל God, and יָדַע He shall know.

אֵלֵּה e-lah. God. m. s. ח Parag. aff. א Chald. the same. ח. his, חֶם their, וְ the same, י my, חֶם their, הָ her, הָ thy, כָּם your, מִן their, נָ our, ר. pl. const. רִם m. רִא Chald. the same, אֵלֵּה our. See אֵלֵּהִים. R. אֵלֵּה.

אֵלֵּה a-lah. 1 He vowed, promised, swore; 2 pledged himself by an oath; 3 lamented, mourn-

ed. 3. m. s. Pret. K. occurs in the Inf. Hos. 4: 2. 10: 4. Hiph. 1 K. 8: 31. P. 1 Sam. 11: 21. Chald. Imp. Joel 1: 8. As a n. f. s. אֵלֵּה curse, calamity, plague, aff. ר. f. p. Gen. 26: 28. Deut. 29: 21. irreg. הָ לָ and אֵלֵּה.

אֵלֵּהֶם ail-le. These. Pron. 3. c. p. R. אֵלֵּה.

אֵלֵּהֶם ai-lah. An oak; figuratively, a proud, exalted man. m. s. Jos. 24: 26. aff. ר. pl. const. וְ m. p. Chald. רִם m. p. אֵלֵּהֶם their. R. אֵלֵּה.

אֵלֵּהֶם e-lo-him. The name of Deity. m. p. It is improperly placed under the root אֵלֵּה. Dr. Sharp, in his learned treatise very justly contends that אֵלֵּה is not the correct root, but he has left us entirely in the dark as to its derivation. On the other hand, Hutchinson, Bate, and Parkhurst affirm that אֵלֵּה is the real root and that it means to swear, bind by oath, solemn obligation, or covenant, because the Trinity, as they say, bound themselves by an oath to redeem mankind from the curse of the law. This opinion, however highly it may seem to be supported, is wrong, and totally destitute of a single authority among the Rabbinical writings besides, what is far more important, there is not a shadow of foundation for it in the Sacred Scriptures, and not only so but אֵלֵּהֶם was the name of Deity before man had fallen or violated the law.

Moser and Willmet are of opinion that the root is lost in Hebrew, and is extant only in the Arabic language; אֵלֵּה a-la-ha, To adore, reverence, venerate, they say, exactly suits the purpose, and therefore cannot but be the long lost root. In this, however, they are mistaken. אֵלֵּה To bind, prohibit, restrain, is the root. and אֵלֵּה in Syriac; but אֵלֵּה means more properly to shrink, fly back, fear, reverence, venerate, respect, as a minister, magistrate, or parent; and not to adore, or worship as the Supreme Being; but as we have the genuine root in the Hebrew language it is clear that it cannot be lost.

Again, others are of opinion that the Ethiopic אֵלֵּה To disdain, abhor, despise, as God does sin, is the radix, but as all the words in these languages are probably derived from the Hebrew, it is impossible, I should think, to find a derivative where there is no primitive. If a difficulty occur in the meaning of a word, we

should refer to the *Chaldee*, (the adopted language of the Jews while in Babylon,) and to the *Targums* especially, which are of the utmost importance in determining either the meaning of difficult words, or disputed passages, for every other aid, even the Septuagint itself, frequently fails in affording assistance to the Biblical student. The name of God occurs frequently, in both the singular and plural absolute, and in the const. state, but *never* in the dual form, as אֱלֹהִים. See Gen. 1: 1. Exod. 20: 22. Ps. 22: 1. Dan. 11: 36. Aben Ezra, whose learning is visible on every page of his voluminous writings, renders it הַקָּדוֹשׁ *powerful, strong, mighty, exalted, supreme*; but this, as will shortly appear, is only *part* of its meaning. The learned Abarbanel seems to have come nearer the mark. He is of opinion that אֱלֹהִים is a compound word. Rabbi Moses, and also Rabbi Bechai, say that it is composed of אֵל and הָא. See their respective treatises, particularly the work of the latter, entitled בְּרֵאשִׁית. Rabbi David Kimchi in מִקְנֵל asserts that אֱלֹהִים is the identical root. His reasons, together with ample Scripture illustrations, may be seen in his נִפְרָשִׁים, and they are also ably handled by Pantes Pagninus, (who follows on the same side,) in his Latin abridgment of the above valuable work, printed in 1548. In this instance in particular, as Kimchi had no prejudices to surmount, as many of his learned predecessors, the Jewish Rabbins had, he is, in my estimation undoubtedly correct; for א is used here as in numerous other passages, as a radical, and is dropped as usual, before a servile. See Ps. 50: 22. Deut. 32: 15. Job 3: 4. &c. *It is a compound word, therefore, formed from אֵל and הָא.* That this is frequently the case with proper nouns in Hebrew is too obvious not to have been observed by the most casual reader of the inspired original. The words מִלְכֵימָדָרָא, אַבְרָהָם, אַבְשָׁלֹם, יְרוּשָׁלַם, דָּנִיֵּאל, יְרוּחָן, מִלְכֵימָדָרָא, and hundreds of others, far too numerous to mention, need not be cited here to illustrate this principle. The proper and radical meaning of these two words, אֵל and הָא will sufficiently serve to throw light on the import of this mysterious and all-important name of the Deity, which we have been taught to venerate from our earliest infancy. אֵל from אֵל The

Almighty, omniscient, omnipresent, pure and perfect being, who preserves and governs all things. הוה or יהוה *The self-existent, unoriginated, independent, and eternal Jehovah*, who has produced all things. Hence, ὁ ὢν, ὁ ἦν, καὶ ὁ ἐρχομενος, *Who is, who was, and who will be*, Rev. 1: 8. Therefore he is a pure and perfect Spirit, without body and parts, he cannot be seen by mortal eye, nor comprehended by a finite being, but is known and clearly distinguished by the vast and stupendous works which he has made. As all proper nouns in the Hebrew language are indicative of some prominent feature in the person or thing to which they are applied, the combination of these two significant names, יהוה and יְהוֹשֻׁעַ point out distinctly the illustrious name of God. Both these nouns are used in all the various senses alluded to in numerous passages of Scripture, not to mention their frequent occurrence in the Targums, and both of the Talmuds.

Rabbi Levi ben Gershom, (commonly called from the initial consonants of his name, Ralbag) in his commentary on Job 37: 6, 11, has the following passage: קִדְּרָם שִׁירֵיהֶוָה מִמֶּנֶּה הַחֶסֶד. *Before the rain is produced, or generated.* הִדְרָה means to *produce*, or *generate*. Targum. See Ps. 22: 20. 85: 5. Neh. 6: 6. Eccles. 2: 22. Gen. 27: 27. אֶרֶץ. *The first principle, cause, origin, commencement.* Targ. Jonath. on Gen. 1: 1. and Is. 1: 26.

known before Creation, and Elohim that by which he was designated after it, because every thing was created pure, perfect and just, like himself. Hence, it does not say Yehowah, created, but Elohim. See Jarchi on Bereshith, Chap. 1: 1.

Rabbi Solomon ben Joachi has the following remarkable words, in his Commentary on the sixth section of Leviticus; "Come and behold," says he, "the wonderful mystery in the word אלֹהִים; there are three degrees, and each degree distinct and by itself, and yet they are all one, and formed together in one, and are not divided nor separated from each other." See also the words נִצְנָצָה, רִיבָה, יְהוּדָה, קָדָם.

It is evident, therefore, that the Arab. الله Syr. ܐܠܗܐ Ethiop. ሐላ Gr. Θεός, Lat. Deus, French Dieu, Germ. Gott, and Eng. God, do not correspond in number, though in gender, with אֱלֹהִים which is in the plural, and all the others in the singular. The Samaritan and Chald., the oldest and best versions of the Bible in the world, retain the noun in its original form. Samar. ܐܠܗܝܡ a-la-

him. Chald. ܐܠܗܝܝܡ Here are three yods of the same nature and magnitude, and united together by one long vowel, or essence, which make three in one, and one in three.

אֵילָה ai-lah. A turpentine tree. f. s. Gen. 14: 6.

אֶלּוּל e-lool. The last month of the Jewish year, answering to the latter part of August and beginning of September. Their new year commences about the eighth of September. Hence אֶלּוּל To lament, mourn. August is the most oppressive month in the year in Judea; the earth, grass, and vegetables, are burnt up and destroyed with the scorching heat of the sun.

אֶלְלוּף al-loopf. A leader, prince, general of an army, guide, director, head of a family, an ox. m. s. Jer. 11: 19. Ps. 55: 14. Jer. 13: 21. Gen. 36: 15, 19. Ps. 144: 14. aff. י. my, י. pl. const. הֵנּוּ their. R. אֶלְלוּף.

אֶלּוּשׁ a-loosh. From לָשׁ To unite, join, mingle, mix together. P. N.

אֶלְזָוַיִּד el-za-va-id. From זָבַד To, and זָבַד to present with a gift. P. N.

אֶלְלָח a-lach. He was filthy, polluted, cor-

rupted. 3. m. s. Pret. K. occurs in Niph. Job 15: 16. Ps. 14: 3. 53: 4. Hence אֶלְלָח To disturb, stir up, as mud, filth, &c.

אֶלְחָם el-cham. I shall feast, feed upon, sustain, satisfy myself. 1. c. s. T. K. Ps. 141: 4. long - for chol. because of ח gutt. R. אֶלְחָם.

אֶלְחָנָן el-cha-nan. The mercy, or grace of God. P. N. 2 Sam. 21: 19.

אֵילַי ai-ly. To, towards, against me. Part. R. אֵילַי.

אֵילַי ai-ly. Strong, powerful, majestic. pl. const. R. —.

אֵילַי e-lai. To, into, by, according to. Part R. —.

אֵילַי e-le. Lament, mourn, cry aloud thou. 2. m. s. Imp. K. Joel 1: 8. ה 3 Rad. drop. because of י. aff. R. אֵילַי.

אֵילַי u-ly. It may be, probably, likely, perhaps. Part. R. אֵילַי.

אֵילַיִב e-le-av. He desired, sought after God. P. N.

אֵילַיִל e-le-ai. God is my strength. P. N.

אֵילַיִתָּה e-le-a-thah. God shall come, i.e. in the appointed time, or latter day. P. N. 1 Chron. 25: 4.

אֵילַיִדָּד e-le-dad. The God of love. P. N.

אֵילַיִדָּא e-le-ya-da. The God of knowledge. P. N.

אֵילַיִהָּ ai-le-yah. God of Jehorah. P. N. Ez. 10: 21.

אֵילַיִהוּ e-le-hoo. The self-existent God. P. N.

אֵילַיִהוּ־אֵי־נִי el-ye-ho-ai-ny. The eyes of God. His ministers are called such. Through them he views the whole human family. Rev. 1: 14. Ez. 8: 4. 1 Chron. 3: 23. P. N.

אֵילַיִה־מַּה ai-lai-hai-mah. Their posts. pl. const. ה Parag. Ez. 40: 16. R. אֵילַיִה־מַּה.

אֵילַיִחָבֵּה el-yach-bah. The hidden God. P. N.

אֵילַיִח־רֵפָּה e-le-cho-reph. He despised, lightly esteemed God. P. N. This was the case with Jeshuren, and the Jews. Deut. 32: 15. See Is. 53: 3. 1 K. 4: 3.

אֵילִיל e-lil. A vain, useless, contemptible thing, an idol. m. s. aff. י. pl. const. י. m. p. R. אֵילִיל.

אֵלִים ai-lim. *Rams, sheep, sacrifices, leaders, mighty men, warriors, trees, posts.* m. p. and pl. const. Mich. 6: 7. Gen. 31: 38. Exod. 15: 15. Ps. 29: 1. Is. 61: 3. Dan. 11: 34, or 36. R. אֵלִים.

אֵלֵימוֹ ai-le-mo. *Unto them.* Part. R. אֵלֵימוֹ.

אֵלֵימֶלֶךְ e-le-me-lech. *The strong, mighty king.* P. N. Ruth 1: 1.

אֵלֵיִן il-lain. *These, those.* Part. or Pron. pl. Chald. Dan. 2: 44. R. אֵלֵיִן.

אֵלִין a-lin. *I will cause to lodge, tarry for a short time.* 1. c. s. F. Hiph. Ps. 55: 8. irreg. 2 Rad. drop. because of י form. R. אֵלִין.

אֵלֵי־שֹׁפָר el-ya-saph. *The anointed of God.* P. N. Num. 14: 4.

אֵלֵי־עֶזֶר e-le-ezer. *God is my help.* P. N. Exod. 18: 4.

אֵלֵי־אֱמֹן e-le-am. *God of my people.* P. N. 2 Sam. 23: 4.

אֵלֵי־פָז e-le-phaz. *God is my riches.* P. N. 1 Chron. 1: 35.

אֵלֵי־פָלֶה e-le-phal. *The wonderful, or miraculous God.* P. N. 1 Chron. 11: 35.

אֵלֵי־פֶה־לֵי־הוּוֹ e-le-phe-lai-hoo. *The discerning, distinguishing God.* He who sees the heart, and knows the life. P. N. 1 Chron. 15: 8.

אֵלֵי־פֶה־לֵי־לֵט e-le-phe-let. *God my deliverer.* P. N. 2 Sam. 5: 16.

אֵלֵי־צֹוֹר e-le-tzoor. *God my rock, protector.* P. N. Num. 2: 30.

אֵלֵי־צָפָן e-le-tza-phan. *God my hiding place.* P. N. Num. 34: 25.

אֵלֵי־קָא e-le-ka. *God will spue out, i.e. the inhabitants.* P. N. 2 Sam. 23: 25. See Rev. 3: 16.

אֵלֵי־קִיִּם el-ya-kim. *God shall arise.* P. N. 2 K. 18: 18.

אֵלֵי־שַׁבָּת e-le-she-va. *God of sabbath, or of rest.* P. N. Exod. 6: 33.

אֵלֵי־שָׁחָה e-le-sha. *God of destruction.* P. N. 1 Chron. 1: 7. See Matth. 10: 28.

אֵלֵי־שׁוּא e-le-shoo-a. *God of salvation.* P. N. 1 K. 16: 19. See Luke 2: 21.

אֵלֵי־שִׁיב e-le-ya-shiv. *God shall dwell, i.e. upon the earth.* P. N. 1 Chron. 3: 24.

אֵלֵי־שָׁמָע e-le-sha-ma. *God shall hear, i.e. prayer.* P. N. 1 Chron. 7: 26.

אֵלֵי־שָׁפָט e-le-sha-phat. *God shall judge, i.e. the world.* 2 Chron. 23: 1.

אֵלִית a-lith. *Thou hast mourned, lamented, caused.* 2. f. s. Pret. K. Jud. 17: 2. irreg. for אֵלִיתָ 3 Rad. drop. because of aff. ת. אֵלִיתָ chevi. assum. for dag. exclu. R. אֵלִיתָ.

אֵלִי־לַיִח il-laich. *These, those.* Pron. pl. Chald. R. —.

אֵלִי־לַיִח ai-laich. *I will go, depart.* 1. c. s. F. K. 1 Rad. drop. because of א prefix. compens. by ה Parag. 1 convers. Is. 38: 10. R. אֵלִי־לַיִח.

אֵלִי־כֹד el-kod. *I will take, catch, seize, entrap.* 1. c. s. F. K. reg. R. אֵלִי־כֹד.

אֵלִי־לַיִחֵם ai-lai-chem. *To You.* Pron. pl. or Part. composed of אֵלִי To, and כֵּם you. R. אֵלִי.

אֵלִי־לַל a-lal. Hence אֵלִי־לַל Vain, worthless, nothing, of no value. m. s. Job 3: 4. As a Part. of grief, distress, or calamity. אֵלִי־לַל Wo! alas! Job 10: 15.

אֵלִי־לַם a-lam. 1 *He was bound, tied up, as a sheaf; 2 dumb, silent; 3 still, quiet, calm, resigned.* 3. m. s. Pret. K. occurs in Niph. Ps. 39: 3, 10. Fut. Ez. 24: 27. Pail. Part. Gen. 37: 7. As a n. m. s. אֵלִי־לַם and אֵלִי־לַם Dumb, silent, ignorant, dull, stupid, also a congregation of religious people, who are bound together by the same faith, love, and doctrine. Exod. 4: 11. Is. 56: 10. Ps. 58: 2. Hence, אֵלִי־לַם.

אֵלִי־לַם ul-lam. *A porch, vault.* m. s. 1 K. 7: 6 const. Ez. 41: 15. for אֵלִי־לַם R. אֵלִי־לַם.

אֵלִי־לַם־מִיִּם The same as אֵלִי־לַם־מִיִּם.

אֵלִי־מַד el-mad. *I will learn, understand, be taught.* 1. c. s. F. K. Ps. 119: 71. for chol. because of neut. sig. ה Parag. R. אֵלִי־מַד.

אֵלִי־מַד־מֵהֶם a-lam-me-dah. *I will diligently teach, instruct, discipline.* 1. c. s. F. Pail. reg. ה Parag. aff. כֵּם you, הֵם them, הֵם you. R. —.

אֵלִי־מֹדֵד al-mo-dad. *God shall extend, enlarge.* P. N. Gen. 10: 26.

אֵלִי־מִיִּם a-lum-mim. *Sheaves of wheat, corn, &c. crops, produce; figuratively, believers, proselytes.* m. p. R. אֵלִי־מִיִּם.

אֵלִי־מֵלֶךְ al-me-lech. *To, for the king.* P. N. Josh. 19: 26.

אֵלִי־מַנָּה al-ma-nah. *A widow, a desolate place, or person.* The Gentiles who were not married to the Lord. aff. הָהָּ f. p. הָהָּ her, הָהָּ his, הָהָּ widow-

hood. f. s. const. הַ her, הָ thy. Gen. 38: 11. Jer. 51: 5. Exod. 22: 25. Is. 9: 17. Ez. 22: 25. R. אֵלֶם.

אֵלֶם a-lum-ma-the. *My sheaves, bundles,* &c. f. pl. const. aff. יר his, כֶּם your. R. אֵלֶם.

אֵלֶם il-lain. *These, those.* Chald. pron. Dan. 2: 24.

אֵלֶם ai-lo-ne. Composed of אֵל To, into, and נָח To dwell, be quiet, peaceable. P. N.

אֵלֶם el-na-am. Composed of אֵל To, into, and נָח The pleasant, or delightful place. P. N.

אֵלֶם el-na-than. *The gift of God.* P. N.

אֵלֶם el-la-sar. From אֵל To, and סָר Apos-tacy, sin. P. N.

אֵלֶם el-ag. *I will mock, deride, treat with scorn, or contempt.* 1. c. s. F. K. Prov. 1: 25. long - for chol. because of גutt. R. אֵלֶם.

אֵלֶם el-ad. From אֵל To, and עָד A witness, leader, commander. P. N.

אֵלֶם el-a-dah. *To collect, assemble, i. e. the people, or congregation; from אֵל and עָד.* P. N.

אֵלֶם el-oo-zy. *Strong, mighty, powerful.* P. N.

אֵלֶם el-a-zer. *God of succor.* P. N.

אֵלֶם el-a-lai. *The high, lofty place.* P. N.

אֵלֶם el-a-lah. *The ascension, going up.* P. N.

אֵלֶם el-a-sah. *God shall work.* P. N.

אֵלֶם a-laph. 1 *He learned, taught, instructed, understood; 2 became familiar, accustomed to; 3 enumerated, pointed out; 4 increased, multiplied abundantly, or in thousands.* 3. m. s. Pret. K. F. Prov. 22: 25. Pail. Job 35: 11. Hiph. Part. Ps. 144: 13. As a n. m. s. אֵלֶם and אֵלֶם A thousand, the chief number, an ox, captain, head leader, prince, lord, &c. aff. י. pl. const. הָ thy, מִ m. p. רֶם - dual. Two thousand. Gen. 20: 16. Jud. 6: 15. Ps. 8: 8. 144: 14. Gen. 36: 15, 16. Zech. 9: 7. Hence, אֵלֶם To bend, bow down, lay hold of.

אֵלֶם al-phe. *My family, friends, generation.* m. s. R. —.

אֵלֶם el-pa-let. *God of deliverance.* P. N.

אֵלֶם el-pa-al. *God who works.* P. N.

אֵלֶם a-lat. 1 *He urged, pressed, teased, tormented.* 3. m. s. Pret. K. occurs in Pail. F. Jud. 16: 16.

אֵלֶם el-tza phan. *The hidden God.* P. N.

אֵלֶם el-koom. *No standing up, that is, to kill or destroy.* A Part. composed of אֵל To, or not, and קום To arise. Prov. 30: 31.

אֵלֶם el-la-kach. *I shall be taken away, removed.* 1. c. s. F. Niph. 2 K. 2: 9. for be- cause of ה gutt. R. אֵלֶם.

אֵלֶם a-lak-ke-tah. *I will diligently col- lect, gather, unite, join together.* 1. c. s. F. Pail. Ruth 2: 7. ה Parag. R. אֵלֶם.

אֵלֶם el-ka-nah. *God of zeal, redemption.* P. N.

אֵלֶם el-ko-she. *The stubborn, unyielding place.* P. N.

אֵלֶם a-la-the. *My obligation, vow, oath, affirmation.* f. s. aff. י. my. R. אֵלֶם.

אֵלֶם el-te-kai. *God shall spue out.* P. N.

אֵלֶם el-te-kon. *God shall restore, re- establish.* P. N.

אֵם im. *If, whether, although, because of, when, whereas, unless, lest, that, do, not, or, till, truly, surely, O, that.* Conj. or Part. used as an interj. הֲ Whether, if, or not. Gen. 27: 21. Cant. 7: 12. עַד Until. Gen. 24: 19. אֲחֵר For, because, in truth. Lam. 5: 22. אֲחֵר If not. Deut. 32: 30. see ver. 32: 17.

אֵם aim. *A mother, friend, preserver, in- structor, guide, grandmother, the principle, or origin of life.* A city, metropolis, the chief road, or way. aff. י his; הָ thy, הַ her, הֶ their, הֶ your. הֶ f. p. Gen. 3: 20. 2: 24. Lam. 2: 12. 2 Sam. 20: 19. Jer. 15: 8. Ez. 21: 21.

אֵם em-as. *I will espise, reject, abhor, detest.* 1. c. s. F. K. long - for chol. because of א gutt. aff. הָ thee. 1 convers. Hos. 4: 6. א epeneth. R. אֵם.

אֵם e-mag-gen-ka. *I will diligently de- liver thee.* 1. c. s. F. Pail. Hos. 1: 8. reg. with aff. הָ. R. אֵם.

אֵם a-mad-daid. *I will diligently measure, mete out, recompense.* 1. c. s. F. Pail. reg. Ps. 60: 7. R. אֵם.

אֵם am-mah. *A cubit, eighteen inches.* f.

s. with aff. ח f. p. *To the arm hole.* Ez. 41: 8. Hence, שש אמה אמה *Six cubits.* R. אמה.

אמה um-mah. *A nation, tribe, people.* f. s. aff. ח f. p. Dan. 3: 29. Num. 25: 15. R. —.

אמה a-mah. *A maid servant, or female slave.* f. s. aff. ח f. p.

אמה em-mot. *I shall be agitated, shaken, moved, removed.* 1. c. s. F. Niph. Ps. 16: 8. drop. chol. assum. R. מוש.

אמה a-mon. *Educated, instructed, disciplined.* m. s. Prov. 8: 30. R. אמן.

אמה e-moo-nah. *Truth, uprightness, fidelity.* f. s. Prov. 14: 5. Ps. 31: 24. 12: 2. aff. ח his, ח thy, ח pl. const. ח f. p. ח m. p. R. —.

אמה a-motz. *Strong, powerful.* P. N. Is. 1: 1.

אמה a-mor. *To say, speak.* Inf. K. R. אמר.

אמה a-mooth. *I shall die, dissolve, depart into the invisible state.* 1. c. s. F. K. ח Parag. R. מות.

אמה em-cheh. *I will blot out, discard, destroy.* 1. c. s. F. K. ח for chol. because of ח gutt. aff. ח him. ח convers. Deut. 9: 14. R. מחה.

אמה em-cha-tzaim. *I will wound, bruise them, break in pieces, utterly destroy.* 1. c. s. F. K. .. for .. because of ח aff. R. חץ.

אמה am-tir. *I will cause to water, moisten, i. e. the earth.* 1. c. s. F. Hiph. reg. R. מטר.

אמה a-me. *My instructor, protector.* P. N.

אמה um-my-ya. *Nations, countries.* m. p. Chald. R. אים.

אמה a-me-lam. *I will cause to destroy, cut them down, as grass.* 1. c. s. F. Hiph. Ps. 118: 11. ח 2 Rad. drop. because of ח form. compens. by ח R. מל.

אמה ai-mim. *Terrors, m. p. terrible, mighty, noble men, giants.* Deut. 2: 10, 11. R. אים.

אמה am-min. *Cubits.* m. p. Chald. R. אים.

אמה a-me-non. *Faithful, steadfast.* P. N.

אמה am-mitz. *Strong, mighty, robust, powerful.* m. s. 2 Sam. 15: 12. R. אץ.

אמה a-mir. *The top branch, highest part of of a tree.* m. s. Is. 17: 6. R. אמר.

אמה a-mir. *I will cause to change, exchange.* 1. c. s. F. Hiph. ח 2 Rad. drop. because of ח form. compens. by ח R. מר.

אמה a-mish. *I will cause to withdraw, remove, depart.* 1. c. s. F. Hiph. Job 23: 12. ח 2 Rad. drop. see above. R. מוש.

אמה a-mith. *I will cause to put to death, kill, destroy.* 1. c. s. F. Hiph. Deut. 32: 38. 1 K. 2: 26. irreg. see above. aff. ח thee. R. מרת.

אמה a-mal. *He was weak, infirm, worn out, debilitated, languid, faint.* 3. m. s. Pret. K. occurs as a Part. Paal. f. s. Ez. 16: 30. euph. for ח Pual. Pret. Hos. 4: 3. Ps. 6: 3. Lam. 2: 8. Is. 24: 7. 16: 8. As a n. m. p. אמה Very weak, feeble, few in number. Neh. 4: 2. or 3: 34. aff. ח She, 3. f. s. ח They, 3. c. p. Hence, ח To complete, fill up, arrive at maturity, as corn, fruit, the hoary head, old age.

אמה a-mal-lai. *I will diligently fill, complete.* 1. c. s. F. Pail. reg. with aff. ח him. Exod. 23: 26. R. ח.

אמה im-ma-le-ah. *I shall be filled up, complete, rich, prosperous.* 1. c. s. F. Niph. Ez. 26: 2. ח Parag. R. —.

אמה em-loch. *I shall rule, be head, chief, or king.* 1. c. s. F. K. reg. R. ח.

אמה a-mal-lait. *I shall diligently rescue, deliver.* 1. c. s. F. Pail. ח Parag. Job 29: 12 R. ח.

אמה im-ma-fait. *I shall be delivered.* 1. c. s. F. Niph. 1 Sam. 27: 16. R. —.

אמה am-lich. *I will cause to rule, reign, have dominion.* 1. c. s. F. Hiph. reg. R. ח.

אמה um-lal. *He, or it diligently became weak, faint, ready to expire.* 1. c. s. F. Pual. for אמה dag. form. drop. ח 3 Rad. gemin. assum. aff. ח She, 3. f. s. ח They, 3. c. p. R. אמה.

אמה a-mam. Arab. أمّ amma. *To direct, set in order, lead, guide, to preside, go before, to teach, instruct, command.* As a n. c. s. אמה A mother, governess, mistress. Hence, אמה אמה A mother, teacher in Israel. 2 Sam. 20: 19.

אמה a-man. 1 *He trusted, confided, believed in, i. e. Jehovah,* Gen. 15: 6. 2 *assented to, as the mind to the will and word of God;* 3 *leaned, depended on, i. e. for help;* 4 *was fixed, permanent, durable, of long continuance;* 5 *convinced, persuaded, of the truth;* 6 *taught, instructed;* 7 *nursed, educated, disciplined;* 8

confirmed, established, fulfilled, as a promise or covenant. 3. m. s. Pret. K. irreg. א ב occurs as a Part. Pres. Num. 11: 12. Esth. 2: 7. m. p. 2 K. 10: 1. with aff. ה thy. Is. 49: 23. f. s. Ruth 4: 16. 2 Sam. 4: 4. Paal. m. p. Lam. 4: 5. Inf. Esth. 2: 20. Niph. 2 Sam. 7: 16. Prov. 11: 13. 2 K. 8: 26. F. 1 K. 8: 26. Part. Num. 12: 7. Deut. 28: 59. f. s. Ps. 89: 29. m. p. Job 12: 20. Is. 33: 16. Hiph. Gen. 15: 6. 45: 26. Is. 53: 1. F. Job 4: 18. Exod. 4: 6. As a n. m. s. אמן אמן אמן, *Faith, truth, stability, an emanation of spiritual light and life from God, an entire dependence on him for salvation.* Is. 25: 1. aff. ה f. s. Gen. 24: 27, 48. ה f. p. 2 K. 18: 16. Hence, Arab. aman. Gr. ἀμην. Lat. amen. Eng. amen. A confirmation of the truth. Num. 5: 22. Arab. امان amana. *To confide, trust in, be firm, steadfast, to pre-*

judge, predetermine. Syr. [ܐܡܢܐ] To be fixed, firm. Chald. ܐܡܢܐ To give credit to. Dan. 6: 24. *To confirm, make good*, as a word or promise. Kimki. הָא בְּעֵבְרִי בְּבִינָא לֹא יִרְמִיָּהּ Be- hold he put no trust in his servants the prophets. Targ. Jerus. on Job 4: 18. Hence, רָבַץ To seize, lay hold of, with the right hand.

אמן a-man. *An artificer, skillful workman.* m. s. Cant. 7: 2. R. אָמָן.

אמנה a-ma-nah. *A covenant, or contract*, by which both parties were bound by a mutual and solemn agreement. f. s. Exod. 17: 12. 1 Chron. 9: 22. aff. ה his, ה f. p. Prov. 28: 20. R. —.

אמנה om-nah. *Indeed, truly, certainly, verily.* Adv. or Part. Gen. 20: 12. changed into chol. before, without an accent. R. —.

אמנם The same. R. —.

אמנון am-non. *The covenant place.* P. N.

אמניך o-me-na-yich. *They that protect, preserve thee, or supply thy wants.* pl. const. Ben. K. with aff. ה Is. 49: 23. R. —.

אמנע em-na. *I will restrain, keep back, or withhold.* 1. c. s. F. K. long - for chol. because of gutt. Job 31: 16. R. מָנַע.

אמנתו o-man-to. *His nurse, preserver, friend.* f. s. R. אָמָן.

אמשה am-seh. *I will cause to water, moisten.* 1. c. s. F. Hiph. Ps. 6: 7. form. drop. because of ה gutt. compens. by long for R. מָשָׂה.

אמער em-ad. *I shall totter, shake, slide* 1. c. s. F. K. Ps. 26: 1. for chol. because of gutt. R. מָעַר.

אמץ a-matz. 1 *He was strong, firm, fixed; 2 confirmed, established; 3 he collected, united, added to; 4 was courageous, resolute, undaunted; 5 he strengthened, encouraged; 6 repaired*, as a building. 3. m. s. Pret. K. irreg. א ב 2 Sam. 22: 18. F. Gen. 25: 23. Imp. Deut. 31: 7. Pail. Deut. 2: 20. Hiph. F. Ps. 27: 14. Hith. 1 K. 12: 18. aff. ה Thou hast, 2. m. s. As a n. m. s. אִמְצָה Strength, power, might, wisdom, learning. 2 Sam. 15: 12. Job 17: 9. aff. ה f. s. Hence, מְצָא To find out, search into, acquire, as wisdom and learning. The wise men of the East were called strong men, the bones and sinews of the nation. See Eccles. 7: 19.

אמצא em-tza. *I shall meet with, discover, fall upon, find out.* 1. c. s. F. K. for chol. because of א gutt. aff. ה thee, הוּ him, with ו convers. R. מְצָא.

אמץ am-nfe-tzoo. *Diligently confirm, strengthen, establish ye.* 2. m. p. Imp. Pail. Is. 35: 3. R. אָמָץ.

אמציח a-matz-yah. *The strength of Jehovah.* P. N.

אמציח a-mutz-zim. *Strong, robust, valiant.* Also, a dark brown color, bordering on red. The same as ῥυπινος ὑπὸς A red, or dark brown horse, the color of fire. Hence, Gr. ῥυπ. Lat. ignis. Eng. fire. An emblem of war, and bloodshed. The rider had a sword in his hand, and he took peace from the earth. Rev. 6: 4. See Zech. 6: 3. R. אָמָץ.

אמציח im-matz-ta. *Thou hast diligently strengthened, confirmed.* 2. m. s. Pret. Pail. aff. ה I have. 1. c. s. with ה thee. Is. 41: 10. R. —.

אמר a-mar. 1 *He said, uttered, declared, affirmed; 2 indicated, revealed; 3 thought, purposed, determined; 4 influenced, inspired, or spake to the understanding; 5 conceived, reasoned; 6 invoked, supplicated, i.e. in the name of Jehovah; 7 called, named; 8 commanded, decreed; 9 praised, extolled; 10 vowed, promised, affirmed; 11 boasted of, gloried in.* 12 exalted, raised to honor. 3. m. s. Pret. K. Gen. 3: 1. 8: 21. F. Gen. 24: 14. ו convers.

Gen. 1: 3. Niph. Dan. 8: 26. F. Gen. 10: 9. Hiph. Deut. 26: 18. Hith. Ps. 94: 4. aff. ח. She. 3. f. s. ח. 1. c. s. ח. Thou. 2. m. s. ח. Thou. 2. f. s. ח. Ye. 2. m. p. נא Chald. and נא We. 1. c. p. ח. They. 3. c. p. As a n. m. s. ח. אִמַּר אִמַּר אִמַּר A word, speech, command, decree, song of victory, an oracle, a matter, or thing, desire, wish, communication. aff. ח. his, ח. her. f. s. ח. thy, ח. your, pl. const. ח. my, ח. his, ח. her. f. s. ח. thy, ח. your, m. p. ח. f. p. Prov. 19: 7. Job. 3: 33. Is. 41: 26. Gen. 4: 23. Ps. 12: 7. Esth. 1: 15. There are six ways by which we communicate our thoughts and ideas. 1 By words. Exod. 17: 2. 2 By signs, figures, or symbols. Ps. 38: 13. Is. 53: 7. 3 By writing, that is, in the absence of another. Mark 15: 28. Ez. 4: 6. 4 By actions; these, as we usually say, speak louder than words. Ps. 12: 4. Gen. 3: 1. 4: 10. Heb. 11: 4 5 By the assent, or consent of the mind to any thing, either good or evil. Ps. 14: 1. 6 By the ideas, or desires of the mind, going out after God and happiness. Luke 16: 25. Hence, מָרַר To be bitter, grievous, to afflict, irritate, drop, fall down, distil, as dew.

אִמַּר a-mar. To say, speak, talk. Inf. K. R. —.

אִמַּר o-mar. I will say, speak. 1. c. s. F. K. irreg. for אִמַּר, א 1 Rad. drop. because of א preform. compens. by chol. R. —.

אִמַּר o-mair. Staying, speaking. m. s. Ben. K. אִמַּר f. s. the same, ח. m. p. R. —.

אִמַּר e-mar-oo. Say, speak, utter ye. 2. m. p. Imp. K. אִמַּר the same. R. —.

אִמַּר o-me-rah. I will speak, say, utter. 1. c. s. F. K. irreg. with ח Parag. see above. R. —.

אִמַּר im-re. Speak, say thou. 2. f. s. Imp. K. R. —.

אִמַּר om-re. That which I say. Inf. K. aff. ח. Thou. R. —.

אִמַּר a-mar-yah. The Lamb of God. The Lord's Word, or Oracle. P. N. 1 Chron. 6: 7.

אִמַּר im-me-rin. Lambs, innocent persons, or things. m. p. Chald. Ezra 6: 17. R. אִמַּר.

אִמַּר am-ra-pher. The piercing, penetrating word. P. N. Gen. 14: 1. From אִמַּר and פָּקַח, see Exod. 8: 18. Heb. 4: 12.

אִמַּר a-ma-rair. I will weep bitterly, dili-

gently. 1. c. s. F. Pail. Is. 22: 4. dag. drop. ח. compens. by ח. R. מָרַר.

אִמַּר e-mesh. Last night, the time past, yesterday, lately. Part. Hence, מָרַר To remove, withdraw, escape. Gen. 19: 34.

אִמַּר wa-a-mu-she-ka. I shall feel, touch, handle thee. 1. c. s. F. K. Gen. 27: 21. euph. for ח. because of ח. prefix. R. מָרַר.

אִמַּר em-she-chem. I will draw, lead them. 1. c. s. F. K. Hos. 11: 4. R. מָרַר.

אִמַּר em-shol. I shall rule, have dominion, teach, instruct. 1. c. s. F. K. reg. R. מָרַר.

אִמַּר euph. for אִמַּר. 2 Sam. 19: 38.

אִמַּר am-math. A cubit, measure, recompense. f. s. const. Jer. 51: 13. aff. ח. f. p. ח. dual. R. אִמַּר.

אִמַּר e-meth. Truth, faithfulness, stability, f. s. irreg. for אִמַּר aff. ח. thy, ח. his. Is. 43: 2. R. אִמַּר.

אִמַּר a-ma-thah. Her maid servant, or female slave; figuratively, Jerusalem, which was in spiritual bondage to the ceremonial law. Gal. 4: 25. f. s. aff. ח. his, ח. my, ח. thy. Gen. 21: 12. 2 Sam. 6: 20. R. אִמַּר.

אִמַּר am-ta-chath. A sack, bag. f. s. aff. ח. my, ח. his, ח. pl. const. ח. your, ח. our, ח. f. p. Gen. 42: 27. R. אִמַּר.

אִמַּר wa-a-mo-the-thai-hoo. And I diligently put him to death. 1. c. s. F. Pail. 2 Sam. 1: 10. irreg. ח. 2 Rad. drop. because of ח. convers. ח. 3 Rad. gemin. assum. because of aff. ח. R. אִמַּר.

אִנַּן an. Where? whither? in what place? how long? Adv. or Part. of interrog. Hence, מָנָן From whence? עַד-אִנַּן How far? how long? אִנַּן Hither and thither, or here and there. Deut. 1: 28. Job 8: 2. 1 Sam. 10: 14. Ps. 139: 7. 2 K. 5: 25. Gen. 29: 4. 1 K. 2: 36. Ps. 13: 2.

אִנַּן a-na. I. Pron. 1. c. s. Chald. אִנַּן the same. Dan. 2: 8, 23. R. אִנַּן.

אִנַּן an-nah. I pray, beseech. Part of interrog. Gen. 50: 17. R. אִנַּן.

אִנַּן in-baih. His fruit, or the fruit of it. m. s. Dan. 4: 9. R. אִנַּן.

אִנַּן a-nah. 1 He mourned, lamented, was

sorrowful, dejected, afflicted; 2 met with, sought after; 3 caused to befall, happen, come upon, as evil; 4 gave up, delivered to death, as a criminal; 5 contended, quarreled, or sought a quarrel. 3. m. s. Pret. K. occurs in the 3. c. p. Is. 3: 26. Part. m. p. Ben. K. Hos. 9: 4 Pail. Exod. 21: 3. Pual. F. Prov. 12: 21. Hith. Part. f. s. 2 K. 5: 7. As a n. f. s. *אֲנִי* Sorrow, mourning, distress, affliction, as for the loss of an only son. *אֲנִי* idem. m. Is. 29: 2. Lam. 2: 5. Hence, *אֲנִי* To lament, roar, cry aloud, fear, tremble, assemble, collect, as a hostile army.

אֲנִי and *אֲנִי* see *אֲנִי*.

אֲנִי in-nah. *He diligently came, entered.* 1. c. s. F. Pail. R. *אֲנִי*.

אֲנִי en-ha-ge-ka. *I will lead, conduct thee.* 1. c. s. F. K. Cant. 8: 2. changed into *אֲנִי* because of *אֲנִי* gutt. R. *אֲנִי*.

אֲנִי o-no. *His strength, might, power, first-born.* m. s. Job. 18: 7, aff. *אֲנִי* my, *אֲנִי* m. p. Gen. 49: 3. Is. 40: 26. Ps. 78: 61. R. *אֲנִי*.

אֲנִי a-noo. *We.* Pron. 1. c. p. Jer. 42: 6. A contraction of *אֲנִי* R. *אֲנִי*.

אֲנִי we-an-wai-hoo. *I will cause to prepare a habitation, residence, body for him.* 1. c. s. F. Hiph. Exod. 15: 2. *אֲנִי* form. drop. compens. by *אֲנִי* conj. because of *אֲנִי* R. *אֲנִי*.

אֲנִי a-nōo-ach. *I will rest, be at peace.* 1. c. s. F. K. Esth. 9: 16. R. *אֲנִי*.

אֲנִי in-noon. *They, those.* Pron. pl. Chald. R. *אֲנִי*.

אֲנִי a-noo-sah. *I will flee, depart quickly.* 1. c. s. F. K. *אֲנִי* for chol. because of *אֲנִי* Parag. R. *אֲנִי*.

אֲנִי a-noosh. *Mortal, incurable, desperate.* m. s. Jer. 30: 15, 18. aff. *אֲנִי* R. *אֲנִי*.

אֲנִי e-nosh. *A man, mortal creature.* m. s. aff. *אֲנִי* m. p. *אֲנִי* pl. const. with *אֲנִי* thee. Num. 13: 4. Gen. 17: 27. 1 K. 10: 8. R. —.

אֲנִי a-nach. *He sighed, groaned, mourned, was distressed, oppressed.* 3. m. s. Pret. K. occurs in Niph. Exod. 2: 33. F. Prov. 29: 2. Part. Ez. 21: 12. As a n. f. s. *אֲנִי* Sorrow, sighing, oppression, persecution, affliction. Is. 35: 10.

אֲנִי en-na-chaim. *I will be comforted, satisfied, pleased with.* 1. c. s. F. Niph. Is. 57: 6. R. *אֲנִי*.

אֲנִי a-na-cha-maich. *I will diligently comfort, console thee.* 1. c. s. F. Pail. aff. *אֲנִי* you. Is. 51: 19. R. —.

אֲנִי a-pach-na. *We.* 1. c. p. Chald. Dan. 3: 16. *אֲנִי* and *אֲנִי* the same. Heb. See below. R. *אֲנִי*.

אֲנִי an-chen-nah. *I will cause to lead, guide, conduct her.* 1. c. s. F. Hiph. Job 31: 18. R. *אֲנִי*.

אֲנִי a-na-cha-rath. A contraction of *אֲנִי* and *אֲנִי* To cut, carve, engrave. A place famous for engraving. P. N. Jos. 19: 19.

אֲנִי an-cha-thah. *Her sigh, groan, deep distress.* f. s. aff. *אֲנִי* and *אֲנִי* my. Is. 35: 10. Ps. 102: 6. Lam. 1: 22. R. *אֲנִי*.

אֲנִי a-ne. *I.* Pron. 1. c. s. *אֲנִי* the same. *אֲנִי* and *אֲנִי* We. 1. c. p. Gen. 3: 10. 9: 12. 41: 11. Hence, *אֲנִי* Posterity, or of the same family.

אֲנִי o-ne. *A ship, large boat, vessel, navy.* m. s. aff. *אֲנִי* f. s. *אֲנִי* p. *אֲנִי* their. 1 K. 10: 11, 22. Prov. 30: 19. Is. 2: 16. Ez. 27: 29. R. *אֲנִי*.

אֲנִי in-nin. *They, those.* Pron. 3. c. p. Chald. R. —.

אֲנִי a-ne-chen-noo. *I will cause to relinquish, give him up.* 1. c. s. F. Hiph. irreg. for *אֲנִי* *אֲנִי* form. drop. compens. by long *אֲנִי* for *אֲנִי* because of aff. *אֲנִי* Rad. transpos. because of *אֲנִי* prefix. R. *אֲנִי*.

אֲנִי a-ne-am. *The chief, or head of my people.* P. N.

אֲנִי a-nach. *A plumb line, rule, test, model, or measure of action, an indication of punishment.* Jarchi. Hence, *a line with a leaden ball.* Figuratively, *the law, or gospel.* m. s. Amos 7: 18. The LXX. and Symmachus. *A diamond, or hard stone, of a red color.* Syr. *אֲנִי* A plumb line, touch stone, test of action. Hence, *אֲנִי*.

אֲנִי a-no-che. See *אֲנִי*.

אֲנִי a-nan. *He murmured, complained, groaned, mourned.* 3. m. s. Pret. K. occurs in Hith. F. Lam. 3: 39. Part. m. p. Num. 11: 1.

אֲנִי a-nas. *He urged, pressed, compelled.* 3. m. s. Pret. K. irreg. *אֲנִי* occurs as a Part.

Ben. K. Esth. 1: 8. Hence, נהס *To make haste, drive, chase away.*

אֲנֶשֶׁחַ a-nas-sch. *I will diligently try, tempt, prove.* 1. c. s. F. Piail. long . for .. because of gutt. aff. כה *Thee.* Parag. נה *Him.* R. נֶשֶׁחַ.

וְאֶנְשֵׁי wa-in-na-air. *And I shall be liberated, made free,* i. c. from captivity. 1. c. s. F. Niph. Jud. 16: 20. irreg. for אֶנְשֵׁי. R. נֶשֶׁר.

וְאֶנְשֵׁיךָ wa-en-a-laich. *And I shod, covered, protected thee.* 1. c. s. F. K. with ו convers. Ez. 16: 10. .. for chol. because of aff. ה. R. נֶשֶׁל.

אֶנָּפִי a-naph. 1 *He was grieved, displeased; 2 excited, stirred up, angry; 3 he breathed, blew, puffed.* 3. m. s. Pret. K. occurs. 2. m. s. Is. 12: 1. F. Ps. 2: 12. 79: 5. Ezra 9: 14. Hith. Deut. 1: 37. 9: 20. F. with ו convers. Deut. 9: 8. As a n. m. s. אָף *The nose, nostril, face, grief, anger.* Ps. 115: 6. Ps. 6: 2. Gen. 27: 45. aff. ו. pl. const. הִי *his.* Gen. 2: 7. Hence, נָפַח *To stretch out, as the hand, to punish; to pour down, as hail or rain; to diffuse, to fumigate, as with aromatics.* Arab. أَنْفَأ anafa. *'Swelled up, prominent in appearance.* Hence, אֶנָּפִי Chald. *The face, visage, countenance, index of the mind.* וְהִרְקִיבָאֶנְפֹּהִי *And she spit out before him, or in his presence.* Targ. Onk. on Deut. 25: 9. See Jarchi and Aben Ezra.

אֶנְפֹּהִי an-po-ha. *His visage, countenance.* m. s. R. —.

אֶנְפֹּהִי a-na-phah. *A heron, magpie, unclean bird.* Tal. אֶרֶב milvus. *A kite, hawk.* c. s. Lev. 11: 19. R. —.

אֶנְצֵלִי en-na-tze-lah. *I shall be delivered, rescued.* 1. c. s. F. Niph. Ps. 69: 15. for אֶנְצֵלִי Parag. R. נֶצֶל.

אֶנָּק a-nak. *He exclaimed, cried aloud, groaned, as a wounded man.* 3. m. s. Pret. K. irreg. אֶנָּק, occurs in the Inf. Ez. 26: 15. F. Jer. 51: 52. Niph. Part. m. p. Ez. 9: 4. Inf. Ez. 24: 17. As a n. f. s. אֶנָּקָה *A groan, sigh, exclamation, a species of lizard, because of its doleful cry or noise.* Mal. 2: 13. Lev. 11: 30. ה. f. s. const. Ps. 79: 11. Hence, נָקָה *To rob, plunder, desolate, destroy.* Arab. أَنْفَأ idem.

אֶנָּקֶכָּה a-nak-ke-ka. *I will diligently absolve, acquit thee.* 1. c. s. F. Piail. Jer. 30: 11. ה. 3 Rad. drop. because of aff. ה. R. נָקָה.

וְאֶנְקֶמָה we-in-na-ke-mah. *And I shall be avenged, recompensed.* 1. c. s. F. Niph. Jud. 16: 28. R. נָקָם.

אֶנְקָתָה en-kath. *A sigh, groan.* f. s. R. אֶנָּק.

אֶנָּשׁ a-nash. 1 *He was sick, weak; 2 grieved, wounded, mortally diseased.* 3. m. s. Pret. K. occurs in the F. Ps. 69: 21. Niph. 2 Sam. 12: 15. As a n. m. s. אֶנָּשׁ *Mortal, diseased, sick, of a deadly, sinful nature.* Is. 17: 11. aff. ה. f. s. Jer. 15: 18. Hence, נָשָׂא *To suffer, endure, bear, as one's own guilt, or the guilt of another.* Hence, also, נִשְׂאָה *A woman, who introduced sin and death into the world by her disobedience to the law.* Whence, אֶנָּשׁ and אֶנָּשׁ *A man, husband, the Messiah.* m. s. Ps. 8: 5. Dan. 7: 13. Job 7: 1. Gen. 13: 8. aff. ו. pl. const. הִי *my, her, his, thy, our, m. p. their.*

אֶנְנָסַי en-na-sai. *I will lift, raise up.* 1. c. s. F. Niph. reg. R. נָסָא.

אֶנְתָּה an-teh. *Thou.* 2. f. s. אֶנְתָּהּ Ye. 2. m. p. Chald. R. אֶנְי.

וְאֶנְתָּחֶה wa-a-nath-te-che-ah. *And I diligently divided, cut her in pieces.* 1. c. s. F. Piail. Jud. 20: 6. with ו convers. and aff. ה. R. נָתַח.

אֶנְתָּחֶק a-nath-taik. *I will diligently break in pieces, utterly destroy.* 1. c. s. F. Piail. Jer. 30: 8. R. נָתַק.

אֶסָּא a-sa. *The healer, physician.* P. N. 1 K. 15: 8. וְאֶסְרֶיהָ יְהוָה אֱבִירָאֶלְכָּה *And Jehovah healed Abimelech.* Targ. Onk. on Gen. 20: 17.

וְאֶסְוֶה wa-a-so-ve-vah. *And I diligently went round, encompassed.* 1. c. s. F. Piail. Cant. 3: 2. irreg. for אֶסְבֵּב dag. drop. because gemin. compens. by chol. ה. Parag. R. סָבַב.

אֶסְבֵּל es-bol. *I will sustain, support, carry.* 1. c. s. F. K. reg. Is. 46: 4. R. סָבַל.

אֶסְגֹּד es-god. *I shall fall down, prostrate myself in the dust, worship, adore.* 1. c. s. F. K. reg. Is. 44: 19. R. סָגַד.

אֶסְוֹךָ a-sooch. *A pot for oil, a cruet, or phial.* m. s. 2 K. 4: 2. R. סָוַךְ.

אֶסָּן a-san. In Arab. اسان asana. *To be corrupt, evil, malignant.* As a n. m. s. אֶסָּן *Hurt, injury, evil, death.* Gen. 42: 4.

אֶסֹר a-sor. *To bind, make sure, impress upon.* Inf. K. R. אֶסַר.

אָסור a-soor. Bound, tied, as by a vow, made fast, as with a rope or chain. m. s. Paal. K. aff. רם m. p. זה f. p. R. —.

אָסור a-soor. I will turn aside, depart. 1. c. s. F. K. R. אָסר.

אָסור־רַב a-soo-rav. His chains, bands, &c. pl. const. Jud. 15: 14. m. s. Jer. 37: 15. Hence, אָסיר־ךָ Thy prisoners. Zech. 9: 11. R. —.

אָסַח es-sa-cha-ka. I will pluck, root thee up. 1. c. s. F. K. אָ for chol. because ח gutt. 1.1 Rad. drop. to prevent two serviles from coming together, compens. by dag. aff. אָ. R. אָסח.

אָסַח as-sich. I will cause to diffuse, pour out, offer. 1. c. s. F. Hiph. for אָסַח, 1.1 Rad. drop. see above. Ps. 16: 4. R. אָסח.

אָסַף o-siph. I will cause to add, increase, enlarge, make fruitful. 1. c. s. F. Hiph. irreg. for אָסַף, 1.1 Rad. drop. because of אָ preform. in the Fut. compens. by chol. 1 K. 10: 7. R. אָסַף.

אָסַפּוּ a-se-phaim. I will cause them to be consumed, destroyed, as by fire and famine. 1. c. s. F. Hiph. irreg. 2 Rad. drop. because of אָ form. compens. by אָ, Jer. 8: 13. with aff. אָ. R. אָסַפּוּ.

אָסַר a-sir. I will cause to remove, disperse, carry into captivity. 1. c. s. F. Hiph. irreg. 2 Rad. drop. see above. R. אָסַר.

אָסיר a-sir. A prisoner, captive; figuratively, a penitent sinner. m. s. Ps. 79: 11. aff. אָ. pl. const. אָ his, אָ thy, f. רם m. p. Ps. 68: 7. R. אָסיר.

אָאָסַח wa-a-su-chaich. And I anointed, or, dained thee. 1. c. s. F. K. with אָ convers. Ez. 16: 9. irreg. for אָאָסַח, 2 Rad. drop. because gemin. compens. by dag. euph. understood. R. אָאָסַח.

אָאָסַח wa-a-sal-le-dah. And I will diligently leap, jump, for joy. 1. c. s. F. Pail. Job 6: 10. reg. with אָ Parag. R. אָאָסַח.

אָאָסַח es-lach. I will pardon, cancel, remit, remove. 1. c. s. F. K. Jer. 31: 34. long - for chol. because of אָ gutt. R. אָאָסַח.

אָסַם a-sam. In Syr. אָסַם To collect, gather, store up, as grain. Arab. اَسَمَ samma. To hide,

conceal, cover up. Chald. אָסַם A barn, or place for depositing grain. As a n. pl. const. אָסַם Barns, store houses. Deut. 28: 8. Prov. 3: 10. aff. אָ thy.

אָסַם The same as אָסַם A thorn bush, mischief. P. N. Gen. 41: 45.

אָסַם a-se-naph-par. From אָסַם Injury, mischief, suffering, captivity, and אָסַם To heal, restore, bind up. P. N. The Jews who were carried captive into Persia and other parts of his provinces, he restored to their country and kindred. In order to see them permanently settled he accompanied them himself into Judea. So that he healed the wounds which were made by his predecessor. He was no doubt surnamed Asnapper by the Jews on that account. Ezra 4: 10.

אָסַף a-saph. 1 He collected, gathered, assembled; 2 added to, increased, strengthened; 3 healed, restored, as a leper; 4 accepted, received, as a friend, or stranger; 5 mustered, enrolled, as soldiers; 6 removed, took away, as reproach, &c. 7 departed, went forth, as on a journey, or into the grave; 8 consumed, destroyed, as enemies; 9 approached, drew near, as to battle; 10 resisted, refrained, i. e. from punishment; 11 killed, slew himself; 12 removed, took away, as by death, or the righteous from the evil to come; 13 seized, devoured, as spoil. Is. 33: 4; 14 reclaimed, brought back, as a wanderer. 3. m. s. Pret. K. Gen. 30: 23. Num. 11: 31. 2 K. 5: 11. Deut. 11: 14. Jud. 18: 25. Jer. 16: 5. Is. 4: 1. pl. Joel 2: 10. F. Mich. 2: 12. Imp. Num. 21: 17. Inf. Jer. 8: 13. Part. Ben. K. 2 K. 22: 25. Niph. Num. 27: 13. pl. Ps. 47: 19. F. Exod. 9: 10. Inf. Gen. 29: 7. 2 Sam. 17: 11. Pail. Part. Num. 10: 25. Pual. Is. 33: 4. Part. Exod. 38: 12. Hiph. F. Zeph. 1: 3. Jer. 8: 13. 1 Sam. 15: 7. contract. for אָאָסַף Hith. Inf. Deut. 33: 5. aff. אָ. She. 3, f. s. אָ Thou. 2. m. s. אָ I. 1. c. s. אָ We. 1. c. p. אָ They. 3. c. p. As a n. m. s. אָסַם and אָסַם f. s. A collection, assembly, congregation, who were added, or joined together by mutual ties. aff. אָ. pl. const. Is. 24: 42. 32: 10. Mich. 7: 1. Hence, אָסַם To add, increase, make strong, heap up, as sheaves.

אָסַם a-soph. To consume, waste away, destroy. Inf. K. R. —.

אֶסֶף a-saiph. *I will cause to consume, &c.*
The same as אָסַף.

אֶסְפֶּה es-pe-dah. *I will lament, bewail, cry aloud.* 1. c. s. F. K. Mich. 1: 8. reg. with ה Parag. R. אָסַף.

אֶסְפֶּה as-peh. *I will cause to heap up, roll upon, add to.* 1. c. s. F. Hiph. Deut. 32: 23. drop. because of ה gutt. long. ַ assum. R. אָסַף.

אֶסְפָּה es-phah. *Collect, assemble thou.* 2. m. s. Imp. K. R. —.

אֶסְפָּה o-se-phah. *I will collect, gather, assemble.* 1. c. s. F. K. 2 K. 22: 20. 2 Chron. 34: 48. irreg. for אֶסְפָּה, א 1 Rad. drop. because of א preform. ַ for chol. because of ה gutt. aff. ַ *thee.* R. —.

אֶסְפָּה es-sa-pheh. *I shall be destroyed, slain.* 1. c. s. F. Niph. 1 Sam. 27: 1. long. ַ for because of ה gutt. R. אָסַף.

אֶסְפָּה is-phoo. *Collect, assemble ye.* 2. m. p. Imp. K. R. אָסַף.

אֶסְפָּה a-se-phoo. *They collected, assembled.* 3. c. p. Pret. K. R. —.

אֶסְפָּה a-saph-poth. *Assembled, collected, or assemblies.* f. p. Paul. K. aff. רם m. p. אֶסְפָּה pl. const. Eccles. 12: 11. 1 Chron. 28: 15. R. —.

אֶסְפָּה o-se-phe-ka. *I will cause to destroy thee.* 1. c. s. F. Hiph. irreg. for אֶסְפָּה, see above. R. אָסַף.

אֶסְפָּה o-se-pham. *Collecting, gathering them.* m. s. Ben. K. ַ for chol. because of aff. בָּ R. —.

אֶסְפָּה a-saph-pair. *I will diligently count, number, declare.* 1. c. s. F. Bail. reg. with ה Parag. aff. נָה *it.* Ps. 22: 18. 66: 16. 118: 17. R. אָסַף.

אֶסְפָּה es-pe-raim. *I shall reckon, number them.* 1. c. s. F. K. ַ for chol. because of בָּ aff. Ps. 139: 18. R. —.

אֶסְפָּה os-par-na. *Quick, expeditious.* m. s. Chald. Ezra 5: 8. R. —.

אֶסְפָּה as-pa-tha. A contraction of אֶסְפָּה *To assemble, collect, and תִּאָּחַד To describe, point out, limit.* P. N. —.

אֶסְקֶה es-sak. *I shall ascend, mount up.*

1. c. s. F. K. irreg. נ 1 Rad. drop. compens. by dag. R. אָסַף.

אֶסֶר a-sar. 1 *He bound, tied, as with a rope*; 2 *girded, made fast, secure, as a harness*; 3 *restrained, imprisoned*; 4 *afflicted, oppressed*; 5 *contended, joined battle*; 6 *vowed, promised, or obligated himself by a vow*; 7 *esteemed, regarded, loved.* 3. m. s. Pret. K. irreg. א פ, Num. 30: 4. 2 Chron. 13: 3. 1 Sam. 6: 6. Job 36: 13. F. Gen. 42: 24. 1 K. 20: 14. Imp. 1 K. 18: 44. Inf. Jud. 15: 13. Pres. Part. Gen. 49: 11. Paal. Gen. 40: 3. Niph. Imp. pl. Gen. 42: 16. Pual. Is. 22: 3. As a n. m. s. אֶסֶר *A bond, obligation.* Num. 30: 3. 4: 5. and אֶסֶר *A decree, ordinance, by which the nation was bound.* Chald. Dan. 6: 8. Hence, אֶסֶר *A prisoner.* Ps. 79: 11. וְאֶסֶר רִיבֵיהֶם *He bound him in prison before their eyes,* Targ. Onk. on Gen. 42: 24. Hence, אֶסֶר *A departure from the law, a violation of it*; which is the cause of punishment.

אֶסֶר a-sor. *To bind, make fast, as with a chain, or rope.* Inf. K. R. אָסַר.

אֶסְרָהּ a-sar-chad-don. *The binding of the heart, or conscience.* P. N.

אֶסֶר e-sor. *Bind, harness, make thou fast, that is, the chariot.* 2. m. s. Imp. K. See above. aff. ה Ye. 2. m. p. R. אָסַר.

אֶסְרָהּ The same as אֶסֶר.

אֶסְרָהּ a-se-rah. *She vowed, bound herself by a promise.* 3. f. s. Pret. K. R. —.

אֶסְרוּ us-sa-roo. *They were diligently bound, fettered, chained, entangled.* 3. c. p. Pret. Pual. Is. 22: 3. ַ with a pause accent for, because of ר. R. —.

אֶסְרוּ a-su-roth. *Bound, tied, made fast.* f. p. Paul. K. aff. רם m. p. Gen. 39: 20. אֶסְרֵי Binding. m. s. Ben. K. R. —.

אֶסְרֵיהָ e-sa-re-ah. *Her bonds, obligations.* pl. const. R. —.

אֶסְרָם a-sa-ram. *He bound, tied them.* 3. m. s. Pret. K. with aff. בָּ R. —.

וְאֶסְרוּהֶם wa-a-sa-roo-ka. *They have bound, tied, fettered thee.* 3. c. p. Pret. K. ו convers. and aff. הָם ye. 2. m. p. R. —.

וְאֶסְרֵם we-es-so-raim. *I will chastise, punish them.* 1. c. s. F. K. Hos. 10: 10. irreg. for אֶסְרֵם, 1 Rad. drop. because of א preform. in

the Fut. compens. by dag. ו conj. because of :
R. יסר.

וְאָסַרְנוּהוּ we-a-sar-noo-hoo. *And we will bind him.* 1. c. p. F. K. Jud. 16: 5. with aff. הוּ. R. אסר.

אֶסְתִּיר as-tir. *I will cause to hide, conceal.* 1. c. s. F. Hiph. Deut. 31: 18. reg. ה Parag. R. סתר.

אֶסְתֵּר es-sa-thair. *I shall be hid, concealed, covered up.* 1. c. s. F. Niph. Gen. 4: 15. reg. Hence, אסתר *A person concealed, or kept hid from public view.* P. N. Esth. 2: 7. R. —.

אֵצֶל a-a. Chald. *Timber, wood, a staff.* Hebrew עץ *A tree, post, pillar, staff, gibbet, or gal-lows.* Ezra 5: 8. Dan. 5: 4. Hos. 4: 12. Gen. 1: 11.

אֶעֱבֹד e-e-vod. *I shall serve, obey, cultivate.* 1. c. s. F. K. 2. Sam. 16: 19. Gen. 29: 18. .. for ; because of ע gutt. aff. ה thee. R. עבד.

אֶעֱבֹר e-e-vor. *I shall pass, or go through, sin, depart from the path of duty.* 1. c. s. F. K. Gen. 30: 32. Deut. 2: 27. Ps. 42: 5. Jer. 2: 20. ה Parag. R. עבר.

אֶעֱבִיר a-a-vir. *I will cause to pass over, transgress, transfer, &c.* 1. c. s. F. Hiph. reg. Zech. 13: 7. R. —.

אֶעֱפֹף a-oo-phah. *I will flee away, depart, disappear.* 1. c. s. F. K. Ps. 55: 7. ה Parag. R. עף.

אֶעֱזֹב e-e-zov. *I will relinquish, give up, forsake.* 1. c. s. F. K. ה Parag. aff. ה thee, .. them. .. for ; because of ע gutt. 1 K. 6: 13. Jos. 1: 5. R. עזב.

אֶעֱדִיךָ a-e-daich. *I shall cause to declare, affirm, testify to thee.* 1. c. s. F. Hiph. Lam. 2: 13. irreg. ו 2 Rad. drop. because of י form. compens. by long - with aff. ה. R. עדר.

אֶעֱזֹר o-il. *I will cause to help, assist, preserve, benefit.* 1. c. s. F. Hiph. Job 35: 3. see Jer. 2: 8. irreg. י 1 Rad. drop. because of א preform. in the fut. compens. by chol. for - R. יעזר.

אֶעֱרִיךָ a-e-rah. *I will cause to awake, be zealous, vigilant, active, lively.* 1. c. s. F. Hiph. Ps. 57: 9. 108: 3. See Ps. 35: 23. irreg. ו 2 Rad. drop. because of י form. compens. by .. for - ה Parag. R. עדר.

אֶעֱלֶה e-e-leh. *I will ascend, go up, arise, approach, bring up, offer.* 1. c. s. F. K. Gen.

46: 31. irreg. for אֶעֱלֶה because of ה and ע gutt. ו convers. R. עלה.

אֶעֱלֶה a-a-leh. *I will cause to arise, ascend, bring up.* 1. c. s. F. Hiph. Exod. 3: 17. Gen. 46: 4. י form. drop. compens. by long .. for .. because of ה gutt. R. —.

אֶעֱלֹזָה e-e-lo-zah. *I will exult, shout for joy.* 1. c. s. F. K. Jer. 51: 38. Is. 5: 14. ו convers. ה Parag. R. עלז.

אֶעֱלִים a-lim. *I will cause to hide, conceal.* 1. c. s. F. Hiph. reg. 1 Sam. 12: 3. R. עלם.

וְאֶעֱלֶצְהָ we-e-el-tzah. *And I will cause to exult, shout for joy.* 1. c. s. F. K. Ps. 9: 3. .. for chol. because of ה gutt. R. עלץ.

אֶעֱמִידָה e-e-mo-dah. *I will stand, be firm, fixed.* 1. c. s. F. K. Hab. 2: 1. ה Parag. ו convers. R. עמד.

וְאֶעֱמִידָהּ wa-a-a-mid. *And I caused to stand, place, appoint, constitute, confirm, establish.* 1. c. s. F. Hiph. with ו convers. ה Parag. and aff. .. them. Neh. 4: 13. 1: 1. 12: 31. 13: 30. R. —.

וְאֶעֱמֵךְ The same as אֶעֱמִידָהּ.

אֶעֱנֶדְנָהּ e-en-de-noo. *I will bind, make it fast.* 1. c. s. F. K. Job 31: 36. chol. drop long .. assum. because of aff. נה. R. ענך.

אֶעֱנֶה e-e-nah. *I will answer, fulfill, repeat, speak, hear, be afflicted, humbled.* 1. c. s. F. K. Prov. 1: 27. Job 14: 15. Ps. 119: 67. Job 32: 17. Is. 65: 24. Hos. 2: 21. irreg. for אֶעֱנֶה because of ה and ע gutt. with ה apocop. and ו convers. Job 3: 2. aff. ה thee, הוּ and הוּ him, .. them. R. ענה.

אֶעֱנֶה e-a-neh. *I will diligently afflict, humble, bring down.* 1. c. s. F. Piail. 1 K. 11: 39. chol. drop. because of ה gutt. long .. assum. aff. ה thee, ו convers. R. —.

אֶעֱנֶה ai-a-neh. *I shall be heard, answered, relieved.* 1. c. s. F. Niph. Job 19: 7. dag. drop. because of ע gutt. compen. by . R. —.

אֶעֱצֹר e-e-tzor. *I will restrain, shut, close up.* 1. c. s. F. K. 2 Chron. 7: 13. .. for ; because of ע gutt. R. עצר.

אֶעֱרֹבֶנּוּ e-er-be-noo. *I shall be sponsor, surety, substitute for him.* 1. c. s. F. K. Gen. 43: 9. long .. for chol. because of aff. נה. R. ערב.

אֶעֱרוֹץ e-e-rotz. *I shall fear, dread, be terrified.* 1. c. s. F. K. Job. 31: 34. R. ערץ.

אֶרְךָ e-e-rach. *I will order, direct, send forth.* 1. c. s. F. K. Ps. 5: 4. reg. ה Parag. R. עֶרַךְ.

אֶעֱשֶׂה e-e-sch. *I will finish, prepare, complete, make.* 1. c. s. F. K. Gen. 2: 18. Ez. 35: 6. irreg. for אֶעֱשֶׂה, פ for chol. and ו for because of ט gutt. and makk. aff. ה thee, הָ it. ו convers. ה apocop. R. עֲשֶׂה.

וַאֲעֲשִׂיר wa-a-shir. *And I caused to become rich, prosperous, happy.* 1. c. s. F. Hiph. Zech. 11: 5. ו convers. R. עֲשִׂיר.

אֶעֱשֶׂה־נָּה a-ash-se-re-noo. *I will diligently offer the tenth of it.* 1. c. s. F. Piail. reg. with aff. נָה, Gen. 28: 22. R. עֲשִׂיר.

אֶעֱתִיר a-tir. *I will cause to intercede, supplicate, intreat.* 1. c. s. F. Hiph. reg. Exod. 8: 9. R. עֲתִיר.

אָפָה aph. Arab. أَفَّ affa. *To accumulate, augment, heap up, increase, in the derivative to disdain, treat with contempt.* As a n. m. s. אָפָה and אָפָה Anger, wrath, the face, nose, nostrils. Ps. 115: 6. Hence, נָפַח *To breathe, puff, blow, kindle, as a fire, to despise, abhor.*

אָפָה aph. *Certainly, truly, yea, also, for, and, moreover, although, but yet, how much more, or how much less.* Part. of intensity. Gen. 18: 13. Lev. 26: 16. Num. 16: 14. followed by כִּי, 1 K. 18: 27. Gen. 3: 1. Neh. 9: 8. Ez. 23: 40.

אֶפְחֵם aph-ay-hem. *I will cause to disperse, scatter them, viz. into every part of the earth.* 1. c. s. F. Hiph. Deut. 32: 26. aff. הָ irreg. for ב. R. פָּחַם.

אֶפְחָאֵר a-pha-air. *I will diligently adorn, honor, glorify.* 1. c. s. F. Piail. Is. 60: 7. reg. dag. drop. because of א gutt. compens. by פ. R. פָּחָר.

אֶפְגֶּה eph-ga. *I will meet, come upon.* 1. c. s. F. Hiph. Is. 47: 3. long - for chol. because of ט gutt. aff. ב. them. וְלֹא אֶפְגֶּע אָדָם *And I shall not meet thee as Adam, i. e. in the way of mercy, but of judgment.* R. פָּגַע.

אֶפְדָּה a-phad. 1 *He tied, bound, made fast; 2 girded, covered, clothed.* 3. m. s. Pret. K. irreg. א, Exod. 29: 5. F. with ו convers. Lev. 8: 7. As a n. m. s. אֶפְדָּה *A sacred garment, which covered the body as a cloak.* Exod. 28: 6, 40.

2 Sam. 6: 14. It was worn by Aaron and his sons while ministering in the sanctuary; by David on public occasions, and by idolatrous priests. Jud. 17: 5. Spiritually, it means, *salvation*. Ps. 132: 9. Is. 61: 10. which is an essential qualification for every preacher of the Gospel, before he can minister in holy things. See Rev. 1: 13.

אֶפְדֶּה eph-deh. *I will redeem, recover, restore.* 1. c. s. F. K. Hos. 7: 13. aff. ב. them. long פ for chol. because of ה gutt. R. פָּדָה.

אֶפְדָּנוֹ a-phad-no. *His palace, chief residence.* m. s. Chald. Dan. 11: 45. R. פָּדָן.

אֶפְדָּתִי a-phud-dath. *The robe, ephod, attire, dress.* f. s. Is. 30: 22. Exod. 28: 8. aff. י his. R. אֶפְדָּר.

אֶפְהָה ai-phah. *A measure, of about seven and a half gallons.* f. s. Lev. 11: 6, 20.

אֶפְחָה a-phah. 1 *He cooked, baked, as in an oven; 2 roasted, heated through, as victuals.* 3. m. s. Pret. K. Gen. 19: 3. F. Ez. 46: 20. 1 Sam. 28: 24. Imp. Exod. 16: 33. Niph. F. Lev. 6: 10. 23: 17. As a Part. m. s. Ben. K. אֶפְחָה *He that bakes, cooks.* Gen. 40: 5. aff. הָם their. As a n. m. s. מִאֶפְחָה *A thing cooked, or baked in an oven.* Lev. 2: 4. Hence, פֶּה *The mouth.* The only proper food therefore for the mouth, and digestion.

אֶפְפָּה aph-pah. *Her face, front part.* f. s. R. אֶפְפָּה.

אֶפְפוּ ai-pho. *Where, when, how? then, now.* Part. of interrog. R. אֶפְפוּ.

אֶפְפֹּה ai-phoo. *Cook, bake ye.* 2. m. p. Imp. K. R. אֶפְפֹּה.

אֶפְפוּ aph-po. *His wrath, anger, face.* m. s. 2 Rad. drop. compens. by dag. aff. י my. R. אֶפְפוּ.

אֶפְחָנָה a-phoo-nah. *I will ponder, hesitate, be in suspense.* 1. c. s. F. K. Ps. 88: 16. for אֶפְחוֹ, chol. drop. ו assum. because of aff. ה Parag. R. פָּחַן.

אֶפְחָדָה eph-chad. *I shall fear, reverence.* 1. c. s. F. K. פ for chol. because of a neut. signif. R. פָּחַד.

אֶפְפָּה aph-pay. *The face, appearance, presence, nose, wrath.* m. s. aff. ה her, י his, ב their, ה our, מ m. p. 2 Rad. drop. compens. by dag. R. אֶפְפָּה.

אָפֿֿֿֿ aph-pe-ka. *Thy nostrils, face, anger.*
pl. const. R. אָפֿֿֿֿ.

אָפֿֿֿֿ aph-pil. *I will cause to fall, come upon.*
1. c. s. F. Hiph. Ez. 32: 12. irreg. נ 1 Rad.
drop. because of א preform. in the F. compens.
by dag. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phe-loth. *Late, not ripe, or not
full grown.* f. p. Exod. 9: 32. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phitz. *I will cause to disperse, scat-
ter.* 1. c. s. F. Hiph. irreg. ו 2 Rad. drop. be-
cause of י form. compens. by י aff. ס them,
with ו convers. Jer. 13: 4. 18: 17. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phik. *Strong, vigorous, lively, rivers,
brooks, channels, principal places.* Adj. and n. m.
s. aff. ר. pl. const. יר his, י thy, ים m. p. Job 6: 15.
12: 21. Ez. 32: 6. 2 Sam. 22: 16. Job 41: 6.
40: 13. Is. 8: 7. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phir. *I will cause to annul, make
void, or of no effect.* 1. c. s. F. - Hiph. Jud.
2: 1. irreg. ו 2 Rad. drop: see above. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phe-the. *I have baked, cooked.* 1.
c. s. Pret. K. Is. 44: 19. irreg. for אָפֿֿֿֿ, ה 3
Rad. drop. because of aff. ה, א ehevi. assum.
R. אָפֿֿֿֿ.

אָפֿֿֿֿ aph-po-ka. *Thy wrath, anger, excite-
ment, grief.* m. s. R. אָפֿֿֿֿ.

אָפֿֿֿֿ a-phal. Arab. اَفَلَ afala. *To be
consumed, or to wear away by degrees.* And
اَفَلَ ofilon. *To consume, exhaust, decay.* As a
n. m. s. אָפֿֿֿֿ Obscurity, darkness, blindness, stu-
pidity, calamity, destruction. Job 3: 6. Amos
5: 20. aff. ה f. s. י thy, ה f. p. Exod. 10: 22.
Is. 58: 10. 59: 9. Hence, אָפֿֿֿֿ *To separate,
divide, distinguish.* And אָפֿֿֿֿ *To condemn, de-
stroy, as an old house, a ship, or a transgressor.*

אָפֿֿֿֿ eph-pol. *I shall fall upon, meet with,
punish.* 1. c. s. F. K. irreg. נ 1 Rad. drop.
compens. by dag. 2 Sam. 24: 14. ה Parag.
R. אָפֿֿֿֿ.

וּאָפֿֿֿֿֿֿֿֿ wa-a-phal-le-tah. *And I shall
diligently liberate, make free.* 1. c. s. F. Pail.
Job 23: 7. Ps. 91: 14. reg. with ה Parag. and
אָפֿֿֿֿֿֿֿֿ him. R. אָפֿֿֿֿֿֿֿֿ.

אָפֿֿֿֿ o-phan. *A wheel, rotary motion, any
thing that turns round.* m. s. 1 K. 10: 32. aff. ר.
pl. const. יר his, ים m. p. הָם their. Ez. 1: 6.

10: 12. 1 K. 7: 30. Hence, אָפֿֿֿֿ *To turn, as
the eyes or face, to look with regard, or pity.*

אָפֿֿֿֿ a-phais. 1 *He diminished, wasted away;
2 finished, ended, was deficient.* Arab. فاسا
fasaa. *To expire.* 3. m. s. Pret. K. Gen. 47: 15.
Ps. 77: 9. irreg. א פ, .. for - because intrans.
As a n. m. s. אָפֿֿֿֿ *The end, extremity, termina-
tion.* As an Adv. or Part. *Nothing, no, not, only,
beside, except.* aff. ר. pl. const. אָפֿֿֿֿֿֿֿֿ *The ancle
bones, or extremities of the legs.* dual. Ez. 47: 3.
Ps. 2: 8. Is. 40: 17. Deut. 15: 14. Hence,
אָפֿֿֿֿ *To cease, vanish away, as smoke, to disap-
pear.* Also, אָפֿֿֿֿ *The hand, lower part, extremity
of the arm, or thing.*

אָפֿֿֿֿֿֿֿֿֿֿ ephes-dam-mim. *The end of
bloods.* P-N.

אָפֿֿֿֿ a-pha. Arab. فاح faha. *To
puff, blow, hiss, swell up.* Syr. اَفَلَ To pro-
duce, bring forth abundantly. As a n. f. s.
אָפֿֿֿֿ *A viper, serpent, envy, malice; figuratively,
a proud, envious, revengeful person.* Is. 41: 24.
1 Cor. 13: 4. Aben Ezra. אָפֿֿֿֿ *A vain, empty
thing.* Rab. Joseph. אָפֿֿֿֿ *Of no value.* Targ.
אָפֿֿֿֿֿֿֿֿֿֿ *A worthless thing.* Whence, אָפֿֿֿֿ.

אָפֿֿֿֿֿֿֿֿֿֿ eph-eh. *I will exclaim, cry aloud, make
a great noise, as a woman in travail.* 1. c. s. F.
K. Is. 42: 14. long . for chol. because of ה
gutt. R. אָפֿֿֿֿֿֿֿֿֿֿ.

אָפֿֿֿֿֿֿֿֿֿֿ eph-al. *I will do, perform, work.* 1.
c. s. F. K. Job 7: 20. long - for chol. because
of ה gutt. R. אָפֿֿֿֿֿֿֿֿֿֿ.

אָפֿֿֿֿֿֿֿֿֿֿ a-phaph. 1 *He, or it overwhelmed,
rolled over; 2 encompassed, encircled, surround-
ed.* 3. m. s. Pret. K. irreg. see above. Ps.
40: 13. 2 Sam. 22: 5. aff. י *They.* 3. c. p. with
י me. Hence, אָפֿֿֿֿֿֿֿֿֿֿ *To move swiftly, to flutter,
hover over, as a hawk watching a bird.*

אָפֿֿֿֿֿֿֿֿֿֿ a-phak. 1 *He repressed, restrained,
kept back; 2 shut, closed up; 3 strengthened
himself.* 3. m. s. Pret. K. occurs in Hith. F.
Gen. 43: 31. 45: 1. Is. 63: 15. 64: 11. Esth.
5: 10. 1 Sam. 13: 12. As a n. m. s. אָפֿֿֿֿֿֿֿֿֿֿ *Strong,
robust, powerful, mighty, noble, great, grand.* aff.
ר. pl. const. ים m. p. הָם their. Job 40: 18. 12: 21.
Hence, אָפֿֿֿֿֿֿֿֿֿֿ.

אֶפְקֹד eph-kod. *I will blast, visit, punish.* 1. c. s. F. K. reg. Is. 10: 12. R. פִּקֹּד.

אֶפְקַח eph-kach. *I will uncover, open.* 1. c. s. F. K. Zeph. 12: 4. long - for chol. because of ה gutt. R. פִּקַּח.

אֶפְקֹד aph-kid. *I will cause to commit, depose, intrust.* 1. c. s. F. Hiph. Ps. 36: 5. reg. R. פִּקֹּד.

אֶפֶר, or אֶפֶד ai-pher. *Dust, powder, ashes,* m. s. adj. *vain, empty, insignificant, base, vile.* Gen. 18: 27. Num. 19: 19. Hence, פָּדַר *To break in pieces, shatter, reduce, make small, dust, or powder, therefore of the finest kind.*

אֶפֶר a-phair. *I will cause to annul, or make void.* 1. c. s. F. Hiph. Jud. 2: 1. irreg. for פָּדַר. 2 Rad. drop. compens. by .. R. פָּדַר.

אֶפְרוֹשׁ eph-rosh. *I will extend, stretch out.* 1. c. s. F. K. Exod. 9: 22. reg. with ה Parag. and ו convers. R. פָּרַשׁ.

אֶפְרוֹחַי eph-ro-chav. *His little ones.* pl. const. aff. ה. the same. הָ, her, מ. p. Exod. 25: 31. Is. 5: 24. Exod. 17: 18. R. פָּרוּחַ.

אֶפְרַיִם aph-pir-yon. *A splendid, glorious chariot; spiritually, the ministers of the everlasting Gospel, who carry the Saviour with them into every part of the world.* Cant. 3: 9. A contraction, probably of פָּרוּחַ *To produce, or bring forth fruit.* "The chariots of God, says David, are twenty thousand, even thousands of thousands of ministers; the Lord is among them, as in Sinai, in the holy place." Ps. 68: 17. See John 15: 18. R. פָּרוּחַ.

אֶפְרַיִם eph-ra-yim. *He shall be abundantly fruitful.* P. N. Gen. 41: 52.

אֶפְרַסְתָּ a-phar-sath-ka-yai. Composed of אֶפֶר *Dust, ashes,* and הָבָה *To rest, sit down.* Probably, *a filthy people, who rolled themselves in dust and ashes.* P. N. Ez. 4: 9. 5: 6.

אֶפְרֵר eph-ra. *I shall remove, retract, go back.* 1. c. s. F. K. Ez. 24: 14. long - for chol. because of ע gutt. R. פָּרַע.

אֶפְרָת eph-rath. *Dust, ashes, fruitfulness.* P. N. Gen. 48: 7.

אֶפְשִׁיטָנָה aph-she-te-nah. *I will cause to strip, uncover, make her naked.* 1. c. s. F. Hiph. Hos. 2: 3. reg. with aff. נָה. R. פָּשַׁט.

אֶפְשָׁה eph-se-ah. *I shall leap through,*

conquer, disperse. 1. c. s. F. K. Is. 27: 4. reg. with ה Parag. and צ: euph. for צ, צ for chol. because of ע gutt. R. פָּשַׁע.

אֶפְתַּח eph-tach. *I will open, let loose, set free, cause to flow.* 1. c. s. F. K. Is. 41: 18. long - for chol. because of ה gutt. with ה Parag. Ps. 78: 2. R. פָּתַח.

וָאֶפְתַּח wa-eph-path. *I was inclined, persuaded, made willing, led, enticed.* 1. c. s. F. Niph. with ו convers. Jer. 20: 7. irreg. for אֶפְתַּח, ה 3 Rad. drop. because of ה, compens. by long . "Lord, thou hast diligently inclined me, and I was made willing [to prophesy]; thou art stronger than me, and hast prevailed; I was a laughing-stock daily, every one derided me." R. פָּתַח.

אֶפְתַּחְתִּי a-phath-tai-ach. *I will diligently open, let loose, make free.* 1. c. s. F. Piail. reg. R. פָּתַח.

אֶפְתַּחְתֶּנּוּ a-phath-te-noo. *I will diligently seduce, persuade, entice him.* 1. c. s. F. Piail. 1 K. 22: 21. ה 3 Rad. drop. because of ה, see above. R. פָּתַח.

אָצַץ atz. *He urged, hastened, pressed onward.* 3. m. s. Pret. K. Jos. 10: 13. irreg. for אָצַץ, ו 2 Rad. drop. compens. by צ. R. אָצַץ.

אֵיצַי ai-tzai. *I will go out, proceed, go forth.* 1. c. s. F. K. irreg. for אֵיצַי, ו 1 Rad. drop. because of א preform. in the Fut. compens. by .. ה Parag. R. יָצַא.

אֵצְבוֹן etz-bon. *A master builder.* P. N. A contraction of יָצַא *To go forth,* and בָּנָה *To build.* Gen. 46: 1. See 1 Cor. 3: 10.

אֵצְבֵּעַ etz-ba. *A finger, toe, power, ability.* m. s. aff. ו his, ה f. p. י my, ה thy, ו his. Exod. 29: 12. 2 Sam. 21: 20. 1 Chron. 20: 6. Jer. 52: 21. Ps. 8: 4. Dan. 2: 41. 5: 5. R. צָבַע.

אֵצְדַק etz-dak. *I will justify, acquit, pardon.* 1. c. s. F. K. Job. 9: 20. long - for chol. because of a neut. signif. R. צָדַק.

אֵצְדִיק atz-dik. *I will cause to justify, acquit, release, pardon.* 1. c. s. F. Hiph. Exod. 23: 7. reg. R. —.

אֵצְוֶה a-tzav-weh. *I will diligently command, teach, ordain.* 1. c. s. F. Piail. Jer. 7: 23. aff. ה thee, ה him. ו convers. ה drop. because of the affix. long . for .. because of ה gutt. R. צָוָה.

אז

אֶזְרוּם a-zoom. *I will fast, abstain.* 1. c. s. F. K. Esth. 4: 16. ו drop. ה assum. compens. by ו for ו. R. צרום.

אֶזְרֶינָה atz-ze-gah. *I will cause to remain.* 1. c. s. F. Hiph. Gen. 33: 15. irreg. for אֶזְרֶינָה, 1 Rad. drop. because of א preform. in the Fut. compens. by dag. ה Parag. R. רָצַג.

אֶזְרִיל atz-zil. *I will cause to escape, deliver.* 1. c. s. F. Hiph. Zech. 11: 6. irreg. 1 Rad. drop. compens. by dag. aff. ה thee. R. רָצַל.

אֶזְרִילָה atz-ze-lah. *The arm-hole, wing of the building.* f. s. aff. ו. pl. const. f. p. Ez. 41: 8. 13: 18. Jer. 38: 12. R. אֶזַל.

אֶזְרִילָי atz-ze-lai. *The rulers, chief men.* m. p. const. Exod. 21: 11. Is. 41: 9. R. —.

אֶזְרִים a-tzim. *Urging, pressing, hastening.* m. p. Ben. K. irreg. chol. drop. because of א compens. by ו. R. אָץ.

אֶזְרֶינָה we-atz-ze-ah. *I will extend, stretch out, make my bed.* 1. c. s. F. Hiph. Ps. 139: 8. irreg. with ה Parag. See אֶזְרֶינָה. R. רָצַע.

אֶזְרֶינָה a-tze-the-nah. *I will cause to consume, burn her up.* 1. c. s. F. Hiph. Ec. 27: 4. irreg. for אֶזְרֶינָה, 2 Rad. drop. because of ו form. compens. by ו. for ו. R. צָרָה and צָרָה.

אֶזַל a-zal. 1 *He reserved, kept back; 2 withdrew, took away, separated; 3 contracted, straitened, as a building, caused to partake of, distribute.* as the Spirit, &c. 3. m. s. Pret. K. irreg. א ב, Gen. 27: 36. Eccles. 2: 10. in Niph. Ez. 42: 6. Hiph. F. Num. 11: 25. aff. פ Thou. 2. m. s. פִּי I. 1. c. s. As a Part. אֶזַל At hand, near to, by, besides. aff. ה her, ו him, ו my, ב, them. As a n. f. s. אֶזַלָה The wing, residue of a building. Hence, אֶזַלָה To halt, limp, walk on one side.

אֶזַלָה etz-leh. *I will roast, bake, toast.* 1. c. s. F. K. Is. 44: 19. long ו for ו. because ה gutt. R. אֶזַלָה.

אֶזְמֵם o-tzem. *He that thirsts, earnestly desires.* P. N. 1 Chron. 2: 15.

אֶזְמֵיחַ atz-me-ach. *I will cause to germinate, grow, bud, blossom.* 1. c. s. F. Hiph. R. צָמַח.

אֶזְמִית atz-mith. *I will cause to cut off,*

אק

destroy, exterminate. 1. m. s. F. Hiph. aff. ב.. them. R. צָמַח.

אֶזְדָּה etz-a-dah. *A bracelet, necklace.* f. s. R. צָדָה.

אֶזְדָּק etz-ak. *I will exclaim, cry out.* 1. c. s. F. K. R. צָדָק.

אֶזְדָּפֶה a-tzaph-peh. *I will diligently look, expect, wait for.* 1. c. s. F. Piail. Mich. 7: 7. R. צָדָפֶה.

אֶזְדָּפֶזֶה a-tzaph-zaiph. *I will diligently chirp, mutter.* 1. c. s. F. Piail. Is. 38: 14. irreg. for אֶזְדָּפֶזֶה, dag. drop. because gemin. compens. by ו interserted. R. צָדָפֶזֶה.

אֶזְדָּק etz-zok. *I will diffuse, pour out, as an offering.* 1. c. s. F. K. Is. 44: 3. irreg. ו 1 Rad. drop. to prevent two serviles from coming together, compens. by dag. R. צָדָק.

אֶזְרָר a-tzar. *He collected, added, deposited, laid up in store, reserved.* 3. m. s. Pret. K. irreg. א ב, occurs in the pl. 2 K. 20: 17. As a Part. m. ק. Ben. K. Amos 3: 10. in Niph. F. Is. 23: 18. Hiph. F. with ו convers. Neh. 13: 13. As a n. m. s. אֶזְרָר Treasure, substance, wealth. Prov. 15: 16. aff. ו, f. פ. Deut. 28: 12. Prov. 21: 6. Hence, אֶזְרָר To hold fast, bind up, confine, as in a cell, or prison. Hence, also, אֶזְרָר A purse, a bag to contain money.

אֶזְרָר etz-zor. *I will watch, guard, preserve, keep.* 1. c. s. F. K. Ps. 119: 45. irreg. 1 Rad. drop. because of א prefix. See above, compens. by dag. aff. ה thee. Is. 42: 6. הָרָה her, it. ה Parag. R. נָצַר.

אֶזְרָרָה etz-zor-ka. *I will form, fashion thee.* 1. c. s. F. K. Is. 49: 8. irreg. ו 1 Rad. drop. because of א prefix. compens. by dag. ו changed into chol. before ו silent. R. נָצַר.

אֶזְרָרָה a-tze-te. *I have urged, hastened.* 1. c. s. Pret. K. irreg. ו 2 Rad. drop. because of aff. ה, compens. by long ו. R. אָרָץ.

אֶקֶב ek-kov. *I will condemn, reproach, curse, plague.* 1. c. s. F. K. Num. 23: 8. Job 5: 3. irreg. for אֶקֶב, 1 Rad. drop. compens. by dag. R. נָקַב.

אֶקֶבֶץ ek-botz. *I will collect, assemble.* 1. c. s. F. K. reg. R. נָקַץ.

אֶקֶבֶץ a-kav-baitz. *I will diligently collect, assemble, gather.* 1. c. s. F. Piail. with ה Parag.

aff. ה thee, m. ה thee, f. ה them. Mich. 4: 6. Is. 43: 5. 54: 7. R. —.

אקוּר ek-ka-vair. *I shall be buried, sepulchred.* 1. c. s. F. Niph. Jer. 22: 19. reg. R. קבר.

אקוד wa-ek-kod. *And I bowed down, worshiped.* 1. c. s. F. K. with ו convers. Gen. 24: 48. irreg. ו 2 Rad. drop. because gemin. compens. by dag. R. קדר.

אקדר wa-ak-dir. *And I caused to mourn, be gloomy, dismal.* 1. c. s. F. Hiph. Ez. 31: 15. 32: 8. reg. with ו convers. aff. ה them. R. קדר.

אקדח ek-dach. *A carbuncle, a precious stone, of a sparkling, fiery red color.* m. s. Is. 4: 12. R. קדח.

אקדמ a-kad-daim. *I shall diligently approach, draw near, meet.* 1. c. s. F. Pail. Mich. 6: 6. reg. R. קדם.

אקדש ek-ka-daish. *I shall be sanctified, set apart, made clean, holy.* 1. c. s. F. Niph. reg. Lev. 10: 3. R. קדש.

אקדש a-kad-daish. *I shall diligently sanctify, make clean, holy.* 1. c. s. F. Pail. reg. R. —.

אקוּר we-ak-ko. *And the wild goat.* m. s. R. אקוּר.

אקוּה a-kav-weh. *I will diligently wait, desire, hope, expect.* 1. c. s. F. Pail. Job 17: 13. long . for .. because of ה gutt. R. קוּה.

אקוּט a-koót. *I shall loathe, abhor, contend with, be grieved.* 1. c. s. F. K. Ps. 95: 10. R. קוט.

אקום a-koom. *I shall arise, stand up, appear.* 1. c. s. F. K. Ps. 12: 6. ה Parag. R. קום.

אקומם a-ko-maim. *I shall diligently raise up, rebuild, establish.* 1. c. s. F. Pail. Is. 44: 26. R. —.

אקח ek-kach. *I shall accept, take, or receive.* 1. c. s. F. K. Ps. 50: 8. 2 K. 6: 12. Num. 23: 27. irreg. ו 1 Rad. drop. compens. by dag. R. קח.

אקטח ek-toph. *I will crop, or cut off.* 1. c. s. F. K. reg. Ez. 17: 22. R. קטח.

אקים a-kim. *I will cause to raise up, establish, make sure, perform.* 1. c. s. F. Hiph. reg. ו 2 Rad. drop. because of י form. compens. by . for - aff. ה her, or it. Gen. 17: 21. Deut. 18: 18. R. קים.

אקיצ a-kitz. *I shall cause to awake, revive.* 1. c. s. F. Hiph. Prov. 23: 35. irreg. ו 2 Rad. drop. see above. R. קיצ.

אקנה ek-neh. *I will purchase, buy.* 1. c. s. F. K. long . for chol. because of ה gutt. R. קנה.

אקניאם ak-ne-aim. *I will cause to excite, stir them up to jealousy.* 1. c. s. F. Hiph. Deut. 32: 21. reg. with aff. ה. R. קניאם.

אקנץ wa-a-kutz. *And I detested, abhorred, loathed.* 1. c. s. F. K. with ו convers. Lev. 20: 23. irreg. for אקנץ, euph. for ו compens. by . R. קנץ.

אקצוּר ek-zoph. *I will be stirred up, excited to wrath.* 1. c. s. F. K. Is. 57: 16. reg. R. קצוּר.

אקרא ek-rai. *I will read, interpret, understand.* 1. c. s. F. K. Chald. Dan. 5: 8. R. קרא.

אקרא ek-ra. *I will call, publish, proclaim.* 1. c. s. F. K. . for chol. because of א gutt. aff. ה thee. וקרא the same, with ו convers. and ה Parag. Gen. 39: 14. 1 Sam. 28: 15. R. —.

אקרב wa-ek-rav. *And I approached, drew near.* 1. c. s. F. K. Deut. 22: 14. long . for chol. because of א neut. signif. R. קרב.

אקרבנוּ a-kor-be-noo. *I will diligently approach, draw nigh to him.* 1. c. s. F. Pail. Job 3: 37. dag. drop. in ו compens. by - aff. נו. R. —.

אקרה ek-ka-reh. *I will be met.* 1. c. s. F. Niph. Num. 23: 15. long . for .. because of ה gutt. R. קרה.

אקרט ek-ra. *I shall rend, tear in pieces.* 1. c. s. F. K. 1 K. 11: 12. long . for chol. because of ט gutt. aff. נו. R. קרט.

אקשה ak-sheh. *I will make stiff, stubborn, obdurate.* 1. c. s. F. K. Exod. 7: 3. R. קשה.

ארא a-ra. *A chief man, or an enlightened, instructed person.* P. N. 1 Chron. 7: 38.

אראה er-eh. *I shall see, behold.* 1. c. s. F. K. Job 31: 19. Deut. 32: 20. 2 K. 3: 14. irreg. long . for chol. because of ה gutt. ו convers. ה 3 Rad. apocop. aff. ה thee. נו him, ה them. R. ראה.

אראהי ai-ra-eh. *I shall be seen, shall appear.* 1. c. s. F. Niph. 1 K. 18: 15. Exod. 6: 3. dag. drop. because of ר, compens. by .. ו convers. ה 3 Rad. apocop. R. —.

אַרְאֵךְ ar-e-ka. *I will cause thee to see, behold.* 1. c. s. F. Hiph. אָר form. drop. because aff. אָ and אָ him. ח 3 Rad. apocop. Ps. 50: 23. 91: 16. Mich. 7: 15. R. —.

אַרְאֵל a-re-ail. *The lion, or light of God.* P. N. A name given to Jerusalem. Is. 29: 1. see Matt. 5: 14.

אַרְבֵּה arb-beh. *A locust.* There are ten different species of locusts enumerated in Scripture. 1 **אַרְבֵּה** The common gregarious locust, from רָבַח *To multiply, swarm, increase abundantly.* Exod. 10: 4. 2 **גֹּוֹן** goov. *A caterpillar.* Arab.

בָּ *To cut into, lacerate.* This kind emerges from the earth. Is. 33: 4. Amos 7: 4. 3 **גַּזְמָן** ga-zam. A species of the same kind, but more avaricious. Arab. **جَزَع** *To amputate, cut off.* LXX. *Χαμμη.* Vulg. *eruca.* Amos 4: 9. Joel 1: 4. 4 **חַגָּב** cha-gav. *The grass-hopper, or perhaps the silk-worm.* Arab. **حَب** *To hide, conceal, cover, wear.* Lev. 11: 22. 5 **חַנְמָל** cha-na-mal. From חָנַן *To encamp, surround, pitch a tent;* and קָטַל *To cut off, destroy.* Kimki. 6 **חַסִּיל** cha-sil. In Chald. *To devour, swallow up;* this is the most ravenous kind. Deut. 28: 38. Ps. 78: 16. 7 **חֹרְגָל** chor-gal. From חָרַר *To burn, inflame;* and נָלַח *To rush upon, swallow down, welter in,* as in blood. Called by the LXX. *ὀφιομαχης* *The serpent-fighter.* Lev. 11: 22. 8 **יֶלֶק** ye-lek. From לָקַח *To lick, sip with the tongue,* as a dog. Arab. **يَلَق** *White, or of a milky color, improperly called a canker-worm.* Ps. 105: 34. Jer. 51: 27. Joel 1: 4. but in Nahum 3: 17, it is said *to have wings, and fly;* and in Jeremiah, *to be hairy.* 9 **סֹלֶאֱמָן** so-le-am. In Chald. *The fruit-destroyer.* From סָלַח *To trample, tread down;* and עָם *A company, swarm, multitude.* Lev. 11: 22. 10 **צֶלְזָל** tzal-zal. From צָלַח *To roast, scorch;* and צֶל *To be of a dark shade.* Deut. 28: 42. This kind was allowed to be eaten, according to law. Deut. 28: 49. Lev. 11: 20. See Matt. 3: 4. In Asia, and Africa, at present, they are considered a great delicacy. The people intercept them in their flight by fires prepared for that purpose, and salt them down in earthen vessels, and keep them until a fresh supply can be procured.—*Dr. Shaw.*

Armies, soldiers, and different nations, are figuratively designated locusts in Scripture.

אַרְאֵלָם er-el-la-am. *Their champions, conquerors, chiefs.* m. p. const. Is. 32: 7. derived from אָרָה *To see, appear;* and אָל *Strong, powerful.* R. אָרָאֵל.

אַרָב a-rav. 1 *He lay in wait, hid, concealed himself;* 2 *entrapped, ensnared;* 3 *seized, rushed upon;* 4 *conspired, plotted, devised evil.* 3. m. s. Pret. K. irreg. אָרָב, Deut. 19: 11. Job 31: 8. Imp. Jud. 9: 32. Inf. Prov. 12: 16. Part. Pres. Jos. 8: 2. pl. Jer. 51: 12. Pail. Part. Jud. 9: 25. Hiph. F. 1 Sam. 15: 15. אָרָב 1 Rad. drop. aff. אָרָב I. 1. c. s. אָרָב They. 3. c. p. As a n. m. s. אָרָב *A den, lurking place, of enemies, or wild beasts.* Job 37: 8. See Ps. 10: 8. Hence, אָרָב *A locust;* the most ravenous and destructive insect in the world. As a P. N. אָרָב *An Arab;* because, like a wild and ravenous beast, he always lies in wait to seize upon the prey. Jes. 15: 52. Hence, אָרָב *To contend, strive,* as by

words, or actions. LXX. and Arab. **أَرَابَا** *To plot, contrive, link together, encompass, surround, to be firm, fixed.* Kimki, *To crouch, bow down.* Rab. Jonah, *To besiege, lie in wait.* Rab. Levi, *To hide, conceal, skulk.*

אַרָבָה e-rev. *To lie in wait, be hid, concealed.* Inf. K. R. אָרָבָה.

אַרָבָה o-rev. *Lying in wait, being hid.* m. s. Ben. K. aff. אָרָבָה m. p. R. —.

אַרְבָּאֵל ar-bail. *God shall multiply, increase.* P. N. Hence, בֵּית-אַרְבָּאֵל *The house, temple, church of God, which shall be enlarged, and multiplied.* Hos. 10: 14.

אַרְבֵּה ar-beh. *I will cause to multiply, enlarge.* 1. c. s. F. Hiph. irreg. for אָרְבֵּה אָ form. drop. because of ח gutt. R. —.

אָרְבוֹ or-bo. *His snare, gin, trap.* m. s. Jer. 9: 8. אָ changed into chol. before אָ silent. R. —.

אָרְבוֹת or-both. *Snares, traps, elbows, cubits.* f. p. Is. 25: 11. R. —.

אַרְבֵּה a-ruv-bah. *A window, chimney, dove-house, water-slucie.* f. s. Hos. 13: 3. aff. אָרָה, f. p. 2 K. 7: 19. אָרָה pl. const. with אָרָה their. Is. 60: 8. R. —.

אַרְבֵּי־זַיִם ar-be-zaim. *I will cause them to rest, recline, lie down.* 1. c. s. F. Hiph. Ez. 34: 15. reg. with aff. אָרָה. R. אָרְבֵּי.

אַרְבַּע ar-ba. *Four, the fourth.* m. s. 1 Sam. 9: 8. R. רַבַּע.

אַרְבַּעִים ar-ba-im. *Forty, the fortieth.* m. p. Deut. 29: 5. R. אַרְבַּע.

אַרְבַּעַת ar-ba-ath. *The four, or fourth.* f. s. R. —.

אַרְבַּע־תַּיִם ar-ba-ta-yim. *Four fold.* dual. 1 Sam. 12: 6. R. —.

אַרְבַּעָם ar-ba-tam. *These four.* f. s. Dan. 1: 17. R. —.

אַרַג a-rag. *He wove, twisted, plaited, fortified, strengthened.* 3. m. s. Pret. K. occurs in the F. pl. Is. 59: 5. Pres. Part. Exod. 28: 32. m. p. 1 Sam. 17: 17. f. p. 2 Sam. 23: 7. As a n. m. s. אַרַג A weaver's shuttle, web, any thing twisted, or plaited. Job 7: 6. Jud. 16: 14. Hence, Gr. Ἀράχνη A spider.

אֹרֵג o-raig. *He that weaves, a weaver.* m. s. Ben. K. aff. יוֹרֵג, f. p. R. אֹרֵג.

אֶרֶג ar-gov. *A province in the kingdom of Gog.* P. N. Deut. 3: 4. Called the land of giants, v. 18. A contraction of אֶרֶג *Light, fire, anger, fury,* and נָבָה *To be proud, haughty, arrogant, robust.*

אֶרֶג־נָנָה arge-wa-na. *Purple, scarlet.* m. s. Chald. 2 Chron. 2: 6. Dan. 5: 7. R. —.

אֶרֶג־נָנָה The same. R. —.

אֶרְגַּז er-gaz. *I shall shake, tremble, be agitated.* 1. c. s. F. K. Hos. 3: 16. אַרְגַּז for chol. because of a neut. signif. R. רָגַז.

אֶרְגִּיז ar-giz. *I will cause to shake, tremble.* 1. c. s. F. Hiph. reg. Is. 13: 13. R. —.

אֶרְגִּיעַ ar-ge-a. *I will cause to establish, make sure, rest, be quiet, remove, take away.* 1. c. s. F. Hiph. reg. with ה Parag. Is. 51: 4. Prov. 12: 19. Jer. 49: 19. R. רָגַע. • •

אֶרְדֵּי ai-raid. *I will descend, go down, draw near.* 1. c. s. F. K. Gen. 18: 21. irreg. אַרְדֵּי 1 Rad. drop. because of א prefix. compens. by א. ה Parag. R. רָדַד.

אֶרְדּוֹף er-doph. *I shall pursue, follow after.* 1. c. s. F. K. Ps. 18: 38. R. רָדַף.

אֶרַח a-rah. *He plucked, cropped off, ate, devoured, gathered.* 3. m. s. Pret. K. irreg. אַרַח, and אַרַח, Ps. 80: 13. Cant. 5: 1. As a n. m. s. אֶרַח A lion, which tears off the flesh from the bone. 1 Sam. 17: 34. aff. אַרַח m. p. Chap. 10: 20. אֶרֶחוֹ Stalls for oxen, and horses,

where they cut up, or chewed their hay, and straw f. p. 2 Chron. 9: 25. Hence, אַרַח *To satisfy, satiate, fill up.*

אֶרַח a-rah. *Curse thou.* 2. m. s. Imp. K. Num. 22: 26. irreg. for אַרַח, אַרַח 2 Rad. drop. because gemin. compens. by אַרַח for dag. understood, aff. אַרַח Ye. 2. m. p. ה Parag. R. אַרַח.

אֶרֶו o-roo. *They have been enlightened, instructed.* 3. c. p. Pret. K. 1 Sam. 14: 29. irreg. אַרַו 2 Rad. drop. because of aff. אַרַו, compens. by chol. for אַרַו. R. אַרַו.

אֶרְוַד ar-wad. Probably from אַר *Light*, and אַרְדֵּי *The hand.* P. N. A small island on the coast of Phœnicia. Ezra 27: 8.

אֶרְוֹה wa-a-roo. *Behold, see thou.* 2. m. s. Imp. K. Chald. Dan. 7: 2. R. אַרְוֹ.

אֶרְוֹה־אֶרְוֹה we-a-roo-ah. *And they shall utterly devour, destroy.* 3. c. p. Pret. K. אַרַו convers. אַרַו 3 Rad. drop. because of aff. אַרַו, Ps. 80: 13. R. אַרַו.

אֶרְוֹחַ a-roo-chah. *Healing, restoring, completing.* Chald. Part. f. s. 2 Chron. 24: 13. Neh. 4: 1. R. אַרְוֹחַ.

אֶרְוֹם a-room. *I shall be exalted, honored.* 1. c. s. F. K. Ps. 46: 10. irreg. for אַרְוֹם, אַרְוֹם 2 Rad. drop. אַרְוֹם assum. compens. by אַרְוֹם. R. אַרְוֹם.

אֶרְוֹמַם ai-ro-mam. *I will exalt, raise myself up.* 1. c. s. F. Hith. Chald. Dan. 11: 36. Is. 33: 10. irreg. for אַרְוֹמַם, אַרְוֹמַם preform. and dag. drop. because of אַרְוֹמַם prefix. and gemin. compens. by אַרְוֹמַם and אַרְוֹמַם. R. אַרְוֹמַם or אַרְוֹמַם.

אֶרְוֹמִימֶךָ a-ro-mim-ka. *I will diligently exalt, raise thee up.* 1. c. s. F. Pail. irreg. for אַרְוֹמִימֶךָ, אַרְוֹמִימֶךָ dag. drop. because gemin. aff. אַרְוֹמִימֶךָ, Ps. 118: 28. R. —.

אֶרֶוֹן a-ron. *An ark, chest, coffin.* m. s. Is. 44: 14. R. אַרְוֹן.

אֶרְוֹנָה a-rav-we-neh. *Exulting, rejoicing.* P. N. 2 Sam. 24: 16.

אֶרְוֹץ a-rootz. *I shall run, pass through.* 1. c. s. F. K. Ps. 18: 30. irreg. for אַרְוֹץ, אַרְוֹץ euph. the same for אַרְוֹץ, ה Parag. R. אַרְוֹץ.

אֶרְוֹצַם a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. Jer. 50: 44. 49: 19. irreg. אַרְוֹצַם 2 Rad. drop. because of אַרְוֹצַם form. aff. אַרְוֹצַם. R. —.

אֶרְוֹר a-ror. *To cause to speak evil, curse.* Inf. K. R. אַרְוֹר.

אָרר a-roor. *Cursed, plagued, punished.* Paul. K. aff. הָ f. s. m. p. Gen. 3: 14. R. —.

אָרוּת ur-oth. *Stalls, stables, store-houses.* f. p. 1 K. 4: 26. R. אָרוּת.

אָרוּתִי a-ro-the-ah. *I have cursed, plagued, punished her.* 1. c. s. Pret. K. irreg. רָ 2 Rad. drop. because gemin. וְ assum. aff. הָ her, it. וְ convers. R. אָרוּת.

אָרָז a-raz. Arab. اَرَاَز araza. *Strong, firm, durable.* As a n. m. s. אָרָז A cedar tree; because of a durable nature. Lev. 14: 4. aff. הָ her, רָ pl. const. יְ his, הָ thy, מָ m. p. 2 Sam. 5: 11. Jud. 9: 15. 2 K. 19: 23. Hence, וְ To be dignified, majestic.

אָרַח a-rach. *He walked, proceeded, associated with.* 3. m. s. Pret. K. irreg. אָפּ Job 34: 8. As a n. m. s. אָרַח A way, road, path, course, manner of life, an act, conduct, a caravan. Gen. 18: 11. aff. יְ my, הָ thy. f. הָ f. p. יְ my, יְ his, הָ thy, מָ their. Ps. 119: 9. Jud. 5: 6. Hence, וְ To be enlarged, wide, spacious, extensive.

אָרַיִךְ o-rai-ach. *He that travels, a wayfar-ing man.* m. s. Ben. K. Jud. 19: 17. aff. מָ m. p. Jer. 9: 1. R. —.

אָרוּחָה a-ru-chah. *Provision, food for a journey.* m. s. Jer. 40: 5. aff. הָ f. s. const. וְ his. 2 K. 25: 30. R. —.

אָרְחִי ar-chik. *I will cause to disperse, scatter.* 1. c. s. F. Hiph. reg. Joel. 2: 20. R. רָחַק.

אָרְחָם a-ra-chaim. *I will diligently delight in, pity, show compassion, or mercy.* 1. c. s. F. Pail. Exod. 33: 19. Jer. 31: 20. Ps. 103: 13. dag. drop. in רָ compens. by וְ for רָ because of אָ gutt. aff. הָ him. R. רָחַם.

אָרְחָמֶךָ er-chom-ka. *I will delight in, love, esteem thee.* 1. c. s. F. K. Ps. 18: 2. chol. drop. because of aff. הָ compens. by רָ chat. R. —.

אָרְחָץ er-chatz. *I will wash, purify, cleanse.* 1. c. s. F. K. Ez. 16: 9. long. for chol. because of gutt. aff. הָ thee. R. רָחַץ.

אָרוּחָה o-re-chath. *A caravan, a pathway.* f. s. Gen. 37: 25. Ps. 25: 4. R. אָרוּחָה.

אָרוּחָה a-ru-chath. *A certain portion, or allowance of diet, food.* f. s. Jer. 52: 34. aff. וְ his. R. —.

אָרִי a-re. *Alion; figuratively, a cruel and tyrannical man, the devil; also, a bold, courageous, undaunted man.* Hence, "The lion of the tribe of Judah." m. s. Gen. 49: 9. Rev. 5: 5. Jer. 4: 7. 1 K. 13: 24. There are six different kinds of lions mentioned in Job 4: 16, 11. Nah. 2: 12. 1 אָרִי The old lion, from אָרָה To strip, make bare, as the bones. Nah. 2: 12. 2 Sam. 17: 10. 2 גָּרִי goor. *A whelp, from גָּרִי To abide, remain for a short time.* Deut. 30: 22. Jer. 51: 38. 3 כֶּפִּיר kephir. *A young lion, from כָּפַר To remove, take away, one just removed from the dam.* Ps. 19: 13. Prov. 19: 12. 4 שָׂחַל sha-chal. *The male lion.* Arab. سَحَل To roar aloud, as thunder. Ps. 9: 13. Job 10: 16. 5 לִישׁ lish. *A hungry, ravenous lion, from לִישׁ To mix, mingle, intermingle, as bones, flesh, entrails, and hair.* Prov. 30: 30. Is. 25: 6. 6 לִבְיָא-ve. *The lioness.* From בָּיָא To lead, direct, guide, go before, sustain. Arab. اَلْبَى To suckle. give milk. Bochart. Ez. 19: 2. Generals, warriors, conquerors, kings, rulers, ministers, angry, and ungovernable men, -are figuratively called lions in Scripture. aff. רָ pl. const. הָ her, מָ m. p. הָ f. p.

אָרִיב a-riv. *I will cause to contend, reason, plead.* 1. c. s. F. Hiph. Is. 49: 25. irreg. וְ 2 Rad. drop. because coming before רָ form. compens. by רָ for רָ Parag. וְ convers. R. רָבֵב.

אָרִיד a-rid. *I shall cause to desire, seek after, mourn, complain.* 1. c. s. F. Hiph. Ps. 55: 2. irreg. See above. R. רָדָד.

אָרִידָה a-re-da-tha. *The sprouting herb.* P. N.

אָרִיִּי ar-yai. *The chief, warrior, the bold, zealous powerful man.* P. N. 2 K. 15: 25.

אָרִיִּיךָ a-ry-ya-wech. *I will diligently water, refresh thee.* 1. c. s. F. Pail. Is. 26: 16. irreg. for אָרִיִּיךָ 3 Rad. drop. because of aff. הָ, וְ transposed, רָ ehevi, assum. רָ for רָ. R. רָחַי.

אָרִיִּיךָ a-re-ach. *I will cause to smell, accept, receive, delight in.* 1. c. s. F. Hiph. Amos 5: 21. irreg. וְ 2 Rad. drop. See above. R. רָחַי.

אָרִיִּיךָ a-rich. *Fit, proper, suitable.* f. s. Ezra 4: 14. R. אָרִיִּיךָ.

אָרִים a-rim. *I will cause to honor, exalt, magnify.* 1. c. s. F. Hiph. Is. 25: 1. irreg. 2 Rad. drop. See before. R. **רִים**.

אָרֵסִי a-re-sy. *He that waters.* P. N.

אָרֵצִים a-re-zaim. *I will cause them to run, flee away.* 1. c. s. F. Hiph. irreg. 2 Rad. drop. See before. aff. **נִי** *him*. R. **רֵצֵן**.

אָרִיק a-rik. *I will cause to unsheathe, draw out, as the sword.* 1. c. s. F. Hiph. Ez. 5: 2. Ps. 18: 43. irreg. 2 Rad. drop. because of form. compens. by **ר**, aff. **ם**. *them*. R. **רִיק**.

אָרֵיתִי a-re-the. *I have cropped off, collected, gathered.* 1. c. s. Pret. K. 3 Rad. drop. because of aff. **י**, *assum.* R. **אָרֵה**.

אָרַח a-rach. 1 *He extended, lengthened out; 2 increased, grew, prospered; 3 deferred, delayed; 4 was fit, suitable, becoming.* 3. m. s. Pret. K. irreg. **ם**, Gen. 26: 8. F. Exod. 20: 12. Ez. 12: 22. Hiph. Prov. 19: 11. Deut. 22: 7. intrans. Deut. 5: 16, 32. F. 17: 20. pl. with **נ** convers. 2 Chron. 5: 9. Part. **עֹרַח** Eccles. 7: 16. As a n. m. s. **אָרַח** *Length, extension, continuation, health, prosperity.* Ps. 21: 5. Jer. 30: 17. 8: 22. aff. **נִי** *it*, **הָ** *her*, **ם** *their*. Chald. **אַרַּח** *Proper, suitable, meet.* Ezra 4: 14. Hence, **רַבְּךָ** *To make soft, smooth, prosperous, fruitful.* Syr. Arab. Chald. and Samar. *To prolong, delay, extend.*

אָרַח e-rech. *Long, slow.* m. s. Jer. 15: 15. used as an Adv. Exod. 34: 6. Eccles. 7: 9. R. **אַרַּח**.

אָרַכָּה The same. 2 Sam. 3: 1. Job 11: 9. R. —.

אָרַחָה a-ru-chah. *A healing, renewing, restoring, repairing, reinstating.* Hence, Arab. **أَرَا** *To heal.* **אַרְכָּה** *Health, prosperity.* f. s. const. aff. **הָ** *thy*. 2 Chron. 24: 13. Jer. 8: 22. Is. 58: 8. R. —.

אַרְכֵּיָא ar-ke-yai. *The long lived, or probably, tall, gigantic people.* P. N. Ezra. 4: 9.

אַרְכִּיב ar-kiv. *I will cause to ride, exalt, be prosperous, great.* 1. c. s. F. Hiph. Hos. 10: 11. reg. R. **רִכַּב**.

וְאָרַכָּב we-er-kav. *And I shall ride, be exalted, prosperous.* 1. c. s. F. K. with **ו** conj. R. —.

אַרַם a-ram. Probably a contraction of **אָב** *A father, head, chief; and רָמַם* *To be exalted,*

extolled, great, prosperous, fruitful. P. N. The name of a son of Shem, who no doubt was the progenitor of the Syrians. Hence, the name Syria and Armenia. Gen. 10: 22. 2 Sam. 10: 6.

אַרַם-נַחַרִּים a-ram-na-cha-rim. The two rivers of Syria, viz. the *Tigris and Euphrates.* P. N.

אַרַם-דַּמְשֵׁק a-ram-dam-me-shek. *Syria of Damascus.* P. N.

פְּדַן-אַרַם pad-dan-a-ram. *The plain of Syria.* P. N.

שֵׂדֵי-אַרַם she-dai-a-ram. *The land, or country of Syria.* P. N.

אַרְמוֹן ar-mon. *A palace, splendid building.* m. s. aff. **וֶה**, f. p. **הָ** *her*, **ךָ** *thy*, **וֹ** *his*. 1 K. 16: 18. Amos 1: 4. 4: 3. 6: 8. Is. 13: 2. R. **אַרַם**.

אַרְמֵיָה a-ram-me-yah. *A Syrian woman.* f. s. 2 K. 8: 29. R. —.

אַרְמֵיָת a-ram-me-yath. *In the Syriac language.* f. s. 2 K. 18: 26. R. —.

וְאַרְמֵיָהוּ wa-a-ro-me-me-ne-hoo. *And I shall diligently extol, honor him.* 1. c. s. F. Piail. irreg. for **אַרְמֵיָה**, 2 Rad. and dag. form. drop. **ם** gemin. and chol. assum. **נ** epenth. with aff. **הָ**, and **ו** conj. Exod. 15: 2. R. **רִים**.

אַרַן a-ran. Arab. **أَرَان** *arana. To vibrate, be cheerful, sprightly, move to and fro, to rejoice, be great, glorious.* As a n. m. s. **אַרַן** *A pine tree*, because of its tall, straight, and majestic appearance, and especially as the wind vibrates more briskly through pine trees than any others. Is. 44: 14. LXX. **ΠΙΝΟΣ**. Vulg. *pinum*. Eng. *pine*. Figuratively, *High, exalted, and lofty men*, such as princes, nobles, rulers. 2 K. 14: 9. Ez. 31: 3. Ps. 29: 5. Hence, **רָנָה** *To rattle, make a humming noise, as arrows through the air, to exult, shout for joy.* Job 39: 23. Ps. 32: 7.

אַרֹן a-ron. *An ark, chest, coffin.* m. s. R. **אַרֹן**.

אַרְנַן a-ran-nain. *I will diligently rejoice, be glad, sing for joy.* 1. c. s. F. Piail. Ps. 63: 8. reg. R. **רָנַן**.

אַנִּין a-nin. *I will cause to rejoice, &c.* 1. c. s. F. Hiph. Job 29: 13. reg. R. —.

אַרַע a-ra. *I will cause evil, mischief, punishment.* 1. c. s. F. Hiph. Jer. 25: 6. irreg. 2 Rad. drop. compens. by **ר**, long - for - because of gutt. R. **רָעַע**.

אָרֶא ar-a. *The earth, land.* c. s. Chald. Dan. 2: 35. R. אָרע.

אָרֶא a-ra. *Inferior, of low birth.* m. s. Chald. Dan. 2: 39. R. אָרע.

אָרֶב er-av. *I shall hunger, be in want, distress.* 1. c. s. F. K. Ps. 50: 12. long - for chol. because of ע gutt. R. אָרעב.

אָרֶח er-eh. *I shall cause to feed, satisfy.* 1. c. s. F. Hiph. Ez. 34: 16. aff. הָ her. R. אָרעח.

אָרֶפּא er-pa. *I shall heal, restore, bind up.* 1. c. s. F. K. Jer. 3: 21. 30: 17. פּ for chol. because of א gutt. aff. הָ thee. R. אָרפּא.

אָרֶפּאִי ai-ra-phai. *I shall be healed, restored.* 1. c. s. F. Niph. Jer. 17: 14. dag. drop. in ר compens. by .. R. —.

אָרֶפּאִד ar-pad. *Strong, powerful, the land of giants.* P. N. 2 K. 18: 34.

אָרֶפּעֵה ar-pe-ah. *I will cause to abandon, or forsake her.* 1. c. s. F. Hiph. Nch. 6: 3. Jos. 1: 5. Cant. 3: 4. irreg. רֶחֶם 3 Rad. drop. because of aff. הָ, הָ him, הָ thee. R. אָרפּעֵה.

אָרֶפּעֵשׁד ar-pach-shad. From אָרֶפּעֵשׁ Abandoned; and אָרֶפּעֵשׁ Astrology, divination. Gen. 10: 22. Hence, Chaldeans, or astrologers. P. N.

אָרֶעץ a-retz. *The earth, land, country, globe, people of the world.* c. s. Gen. 1: 10. 12: 5. aff. הָ my, הָ thy, כֶּם your, הָם their, הָם our, הָם her, הָם his, הָם f. p. Hence, רֶעֶץ To bruise, break, crumble to pieces, humble, depress, crush.

אָרֶעץ The same as אָרֶעץ.

אָרֶעץ er-tza. *I will accept, receive.* 1. c. s. F. K. Ez. 20: 40. aff. הָם them, long - for chol. because of הָ gutt. R. אָרעץ.

אָרֶעץ ar-tzah. *To, into, over, on, toward the land, country.* c. s. R. אָרעץ.

אָרֶעץ ai-ra-tzai-ach. *I shall be slain, cut off, torn in pieces.* 1. c. s. F. Niph. Prov. 22: 13. dag. drop. in ר compens. by .. R. אָרעץ.

אָרֶעץ er-ka-aim. *I shall disperse, scatter them.* 1. c. s. F. K. 2 Sam. 22: 43. פּ for chol. because of ע gutt. aff. הָם. R. אָרעץ.

אָרֶר a-rar. 1 *He cursed, renounced, abandoned, execrated*; 2 *spoke, or predicted evil of*; 3 *plagued, punished.* 3. m. s. Pret. K. irreg. אָר, Mal. 2: 2. F. Gen. 12: 3. Imp. Num. 22: 6. pl. Jud. 5: 23. Inf. Jud. 5: 23. Part. Pres. pl.

const. Num. 24: 9. Paal. m. p. Gen. 3: 14. Niph. Part. m. p. Mal. 3: 9. Piail. Gen. 5: 29. Part. m. p. Num. 5: 18. Hoph. F. Num. 22: 6. As a n. f. s. אָרֶר A curse, judgment, plague, punishment. Deut. 28: 20. aff. הָ f. p. Hence, אָרֶר To be desolate, naked, forsaken, utterly destroyed. Arab. أَرَّ arra. To abandon, drive away by force.

אָרֶרֶה ai-ra-rah. *He diligently abandoned, cursed, plagued.* 3. m. s. Pret. Piail. aff. הָ. R. אָרֶר.

אָרֶרֶט a-ra-rat. Probably a contraction of אָרֶר A curse, judgment; and אָרֶרֶט Fearful, dreadful, terrible. P. N. Gen. 8: 4.

אָרֶרֶי o-re-rai. *They that curse.* m. p. const. Ben. K. aff. הָ thee. R. אָרֶר.

אָרֶשׁ a-ras. *He espoused, took, procured, married a wife.* 3. m. s. Pret. K. occurs in Piail. Deut. 20: 7. Hos. 2: 20, 21. dag. drop. in ר, compens. by אָ. aff. הָ I have. 1. c. s. aff. הָ thee. f. Pual. Deut. 22: 28. a Part. v. אָרֶשׁ dag. drop. compens. by chol. As a n. f. s. אָרֶשׁ A petition, desire, request. Ps. 21: 3. Hence, אָרֶשׁ To possess, enjoy, become heir to.

אָרֶשׁ er-sha. *I shall be evil, wicked, profligate.* 1. c. s. F. K. Job 9: 29. long - for chol. because of ע gutt. R. אָרשׁע.

אָרֶרֶת o-roth. *Herbs, grass, vegetables.* f. p. R. אָרֶר.

אָרֶתֶחֶשׁ ar-tach-shas-ta. From אָרֶח To eat, devour, cut off, and אָרֶתֶחֶשׁ Silent, still, inactive, ignorant, indolent; and אָרֶתֶחֶשׁ A prince, nobleman, or probably, אָרֶתֶחֶשׁ To drink, feast, banquet. P. N. Ezra. 7. 21.

אָרֶשׁ aish. *Fire, lightning, anger, war, terror, dread, as of the sword, burning, flaming zeal.* m. s. Ezra 36: 5. Zeph. 3: 8. R. אָרשׁע.

אָרֶשׁ esh-sa. *I will bear, carry, take away.* 1. c. s. F. K. Hos. 1: 6. Deut. 1: 11. Ps. 25: 1. irreg. אָ 1 Rad. drop. compens. by dag. פּ for chol. because of א gutt. aff. הָ him, it. R. אָרשׁע.

אָרֶשֶׁה esh'av. *I shall lift up, draw out, that is, water.* 1. c. s. F. K. Gen. 24: 19, 44. R. אָרשׁע.

אָרֶשֶׁה as-hir. *I will cause to relinquish,*

give up, forsake. 1. c. s. F. Hiph. reg. 1 Sam. 25: 22. R. שָׁאַר.

שָׁאַל esh-al. *I will ask, demand, desire.* 1. c. s. F. K. Is. 7: 12. ה Parag. aff. ב. them, ה thee. long - for chol. because of א gutt. R. שָׁאַל.

וְשָׁאַף we-esh-aph. *And I will swallow up, devour.* 1. c. s. F. K. Is. 42: 14. Ps. 119: 131. long - for chol. because of א gutt. ה Parag. R. שָׁאַף.

וְשָׁאַב The same as שָׁאַב for שָׁאַב. See שָׁאַב.

אִישָׁאִי ai-shaiv. *I will sit, remain, abide,* 1. c. s. F. K. 1 Sam. 20: 5. irreg. י 1 Rad. drop. because of א prefix. compens. by.. ה Parag. R. שָׁאַב.

שָׁאַב esh-bor. *I will break, destroy.* 1. c. s. F. K. Jer. 30: 8. R. שָׁבַר.

אִשְׁבִּיעַ as-be-a. *I will cause to satisfy, fill up.* 1. c. s. F. Hiph. Ps. 132: 15. reg. aff. ה thee, ה him. R. שָׁבַע.

אִשְׁבִּיר ash-bir. *I will cause to divide, part, pierce, penetrate, bring to the birth.* 1. c. s. F. Hiph. Is. 66: 9. reg. R. שָׁבַר.

אִשְׁבִּיתָה ash-be-tha. *I will cause to cease, rest, be quiet.* 1. c. s. F. Hiph. Deut. 32: 26. reg. with ה Parag. R. שָׁבַח.

אִשְׁבָּל ash-bail. Probably from אִש Fire, zeal, and בָּל The heart. P. N.

אִשְׁבָּן esh-ban. From אִש Fire, light, zeal, and בֵּן A son. Hence, a son of flaming zeal. P. N.

אִשְׁבַּע ish-sha-vai-a. • *I will be bound, obligated, sworn.* 1. c. s. F. Niph. Gen. 21: 24. R. שָׁבַע.

אִשְׁבַּע esh-ba. *I shall be satisfied, filled up.* 1. c. s. F. K. long - for chol. because of ע gutt. R. —.

אִשְׁבַּעַל esh-ba-al. *The fire of Baal.* P. N.

אִשְׁבַּר esh-bar. *I shall break, bruise, crush.* 1. c. s. F. K. reg. R. שָׁבַר.

אִשְׁבַּר a-shav-bair. *I will diligently break, bruise, destroy.* 1. c. s. F. Hiph. Job 29: 17. ה Parag. aff. ב.. them, with י convers. R. —.

אִשְׁבַּרְהוּ a-shag-ge-vai-hoo. *I will diligently exalt, raise him up.* 1. c. s. F. Piail. reg. R. שָׁבַח.

וָאֶשְׁגָּה wa-esh-geh. *And I have erred, transgressed.* 1. c. s. F. K. long - for chol. י convers. See before. R. שָׁגָה.

אֶשֶׁד a-shad. In Chald. and Syriac. *To diffuse, pour out,* as blood, or water. As a n. m. s. אֶשֶׁד A spring of water, stream, effusion from a river, a declivity. Num. 21: 15. Deut. 4: 49. Jos. 10: 40. aff. ה, f. p. Hence, שָׁדַד *To sweep away, carry off.* הָרָמָא אֶשֶׁד *He has shed blood.* Targ. Onk. on Lev. 17: 4.

אֶשְׁדֹּד ash-dod. From אֶש Fire, and דֹּד A lover, i. e. a lover of fire, a worshiper of it. P. N. It means also, a rivulet, or stream. Jos. 15: 47. Hence, with aff. ה, f. p. Women of Ashdod. רַם m. p. Men of Ashdod. אֶשְׁדֹּדִית The language of Ashdod. f. s. Neh. 13: 24.

אֶשְׁהָ a-shah. Syr. and Arab. *To consolidate, make firm.* As a n. f. s. אֶשְׁהָ A foundation, basis, or prop. aff. ה, f. p. ה, her, Jer. 50: 15. Hence, אֶשְׁהָ A woman, who was created as a help for man; and to be the foundation of all the human family.

אֶשְׁהָ ish-shai. *A fire offering.* f. s. Exod. 29: 18. R. אֶש.

אֶשְׁוֹי a-shooy. *I shall return, turn round.* 1. c. s. F. K. irreg. for שָׁוִי, chol. drop. י assum. compens. by ה Parag. י convers. 1 Sam. 15: 26. Zech. 6: 1. R. שָׁוָה.

אֶשְׁוֶה ash-weh. *I shall cause to be equal, resemble.* 1. c. s. F. Hiph. Lam. 2: 13. י form. drop. long - for .. because of ה gutt. R. שָׁוָה.

וָאֶשְׁוֶה we-esh-weh. *And I will be equal, resemble.* 1. c. s. F. K. R. —.

אֶשְׁוֹחַח a-so-chai-ach. *I will diligently meditate.* 1. c. s. F. Piail. Ps. 143: 5. irreg. dag. drop. because of ה gemin. chol. assum. R. שָׁוָה.

אֶשְׁוִיעַ a-shav-wai-a. *I shall diligently exclaim, cry aloud.* 1. c. s. F. Piail. Job 19: 7. reg. with פ furt. and ע gutt. R. שָׁוַע.

אֶשְׁוֹר a-shoor. *I will watch, observe.* 1. c. s. F. K. Hos. 13: 7. chol. drop. י assum. aff. ה him. R. שָׁוַר.

אֶשְׁשֹׁר ash-shor. *I will watch, observe, behold.* 1. c. s. F. K. Num. 23: 9. R. שָׁוַר.

אש

אֶשְׁחֶה as-cheh. *I will cause to water, swim.* 1. c. s. F. Hiph. Ps. 6: 7. י form. drop. long. assum. for .. because of ה gutt. R. שָׁחָה.

אֶשְׁחֶה The same as אֶשְׁחֶה.

וַאֲשַׁחַט wa-esh-chat. *And I pressed, squeezed.* 1. c. s. F. K. Gen. 40: 11. long. for chol. because of ה gutt. ו convers. R. שָׁחַט.

אֶשְׁחִית ash-chith. *I will cause to utterly destroy, consume.* 1. c. s. F. Hiph. Gen. 18: 28. reg. aff. ה them, ו thee, and ו convers. R. שָׁחַת.

אֶשְׁחָק es-chak. *I shall deride, laugh.* 1. c. s. F. K. Prov. 1: 26. R. שָׁחַק.

וַאֲשַׁחֲקֵם we-es-cha-kaim. *And I will beat, pound, break them in pieces.* 1. c. s. F. K. 2 Sam. 22: 43. .. for chol. because of ה gutt. R. —.

אֶשְׁחַרְךָ a-sha-cha-re-ka. *I will diligently seek, search after thee.* 1. c. s. F. Pail. Is. 26: 9. reg. dag. drop. in ה gutt. aff. ו. R. שָׁחַרְךָ.

וַאֲשַׁטֵּף wa-esh-toph. *And I will wash, cleanse, purify.* 1. c. s. F. K. Ez. 16: 9. reg. with ו conj. R. שָׁטֵף.

אֶשֶׁי ish-shai. *An offering by fire.* m. s. R. שֵׁשׁ.

אֶשִׁיב a-shiv. *I will cause to return, bring back, restore, render, answer.* 1. c. s. F. Hiph. 2 Sam. 24: 13. Deut. 32: 4. Jos. 14: 7. irreg. ו 2 Rad. drop. because of י form. compens. by , aff. ו thee, ו him, ו her, ו it. R. שִׁיב.

אֶשֶׁג ash-sig. *I will cause to overtake, seize, lay hold of.* 1. c. s. F. Hiph. Exod. 15: 9. irreg. for אֶשְׁגֵּיג, ו 1 Rad. drop. compens. by dag. aff. ו thee, ו him, ו her, ו it. R. שֶׁג.

אֶשִׁיחַ a-se-ach. *I will cause to meditate, pray, speak, reason.* 1. c. s. F. Hiph. Ps. 55: 18. 77: 4, 7. 119: 78. Job 7: 11. irreg. for אֶשְׁחִיחַ, ו 2 Rad. drop. compens. by , ו Parag. R. שִׁיחַ.

אֶשִׁים a-shim. *I will cause to put, place, lay.* 1. c. s. F. Hiph. 2 K. 21: 4. aff. ו thee, ה them, ו her, ו him. irreg. see above. R. שִׁים.

אֶשִׂימָא a-se-ma. *To place.* "Because the men of Hamoth had placed an idol there." P. N. 2 K. 17: 30.

אֶשִׁיר a-shir. *I will cause to sing melodiously, sweetly.* 1. c. s. F. Hiph. Ps. 59: 17. irreg. for אֶשְׁרִיר, ו Parag. R. שִׁיר.

אֶשְׂרֵיָהּ a-shai-ra. *A grove, forest.* f. s. R. שֵׁר.

אש

אֶשְׂרֵי־רֵקָה a-shai-re-ka. *Thy groves.* pl. const. R. —.

אֶשִׁשׁ a-sis. *I will cause to rejoice be glad.* 1. c. s. F. Hiph. Lam. 4: 21. irreg. see before. R. שִׁשׁ.

אֶשִׁישַׁי a-she-shai. *Props, stones, foundations.* pl. const. Is. 16: 7. R. שֵׁשׁ.

אֶשִׁית a-shith. *I will cause to put, place.* 1. c. s. F. Hiph. Gen. 3: 15. irreg. for אֶשְׁתִּית. R. שָׁתִּית.

אֶשֶׁשׁ a-sesh. *A testicle, a rupture.* m. s. Lev. 21: 20.

אֶשְׁכָּב esh-kav. *I will lie down, rest, be quiet.* 1. c. s. F. K. ה Parag. .. for chol. because of a neut. signif. R. שָׁכַב.

אֶשְׁכּוֹל esh-kol. *A cluster of grapes.* m. p. Cant. 1: 14. Deut. 32: 32. aff. ה her, ו f. p. Gen. 40: 10. The name of a country famous for grapes. Num. 13: 24. R. שָׁכַל.

אֶשְׁכֹּן esh-kon. *I will dwell, reside, inhabit.* 1. c. s. F. K. Ps. 139: 9. ה Parag. R. שָׁכֹן.

אֶשְׁכַּח esh-kach. *I will forget, neglect.* 1. c. s. F. K. Ps. 119: 16. ה Parag. aff. ו thee, f. long. for chol. because of ה gutt. R. שָׁכַח.

אֶשְׁכִּילָה as-ke-lah. *I will cause to understand, be wise, prudent.* 1. c. s. F. Hiph. Ps. 32: 8. aff. ו thee. R. שָׁכַל.

אֶשְׁכִּימֵם ash-kaim. *To cause to rise early.* Inf. Hiph. Jer. 25: 5. with א preform. for ה. R. שָׁכַם.

אֶשְׁכִּיר ash-kir. *I will cause to be drunk, stupid, insensible.* 1. c. s. F. Hiph. Deut. 32: 42. reg. R. שָׁכֵר.

אֶשְׁכֶּם esh-kem. *Your fire.* m. s. R. שֵׁשׁ.

אֶשְׁכֶּנֶז ash-ke-nez. *A fre-brand.* P. N. Gen. 10: 31.

אֶשְׁכָּר esh-kar. *A donation, gift.* m. s. Ps. 72: 10. aff. ו thy. Ez. 27: 15. R. שָׁכַר.

אֶשֶׁל ai-shel. *An arbor, grove, oak.* m. s. Gen. 21: 23. 1 Sam. 22: 6.

אֶשְׁלַח esh-lach. *I will send, commission, appoint.* 1. c. s. F. K. 1 Sam. 9: 16. 2 K. 6: 13. Is. 42: 19. aff. ו thee. R. שָׁלַח.

אֶשְׁלַי־אֶחָד a-shal-lai-ach. *I will diligently send forth, commission, liberate.* 1. c. s. F. Pail. reg. Is. 10: 6. Gen. 38: 17. Exod. 5: 2. aff. ו thee, ו him. R. —.

אֶשְׁלִיךְ ash-lich. *I will cause to cast out, or*

forth, as a lot. 1. c. s. F. Hiph. reg. ה Parag. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. R. שָׂרָה.

אֶשָׁם a-sham. 1 *He disobeyed, erred, sinned, came short*; 2 *was diminished, destroyed, desolated*; 3 *guilty, condemned, punished*. 3. m. s. Pret. K. irreg. א ש, Lev. 4: 13. 22: 27. 5: 23. aff. ה, She, 3. f. s. ו They, 3. c. p. F. Hos. 4: 14. Inf. Lev. 5: 18. Niph. Joel 1: 18. Hiph. Ps. 5: 11. As a n. m. s. אֶשָׁם and אֶשָׁם Sin, transgression, guilt, a trespass-offering. Adj. condemned, blameable, faulty. Lev. 4: 22. 5: 6. 22: 16. Gen. 26: 10. Is. 53: 10. aff. ה, f. s. ה m. p. ה f. p. Gen. 42: 21. Hence, אֶשָׁם To destroy, empty, waste. Adj. alone, solitary, weak, sick, confounded.

אֶשָׁם a-sham. To err, offend, i. e. against the law. Inf. K. R. —.

אֶשָׁם esh-som. I will desolate, destroy. 1. c. s. F. K. Is. 42: 14. irreg. for אֶשָׁם, ב 2 Rad. drop. because gemin. compens. by dag. R. שָׂמָה.

אֶשָׁם es-mach. I will rejoice, be exceedingly glad. 1. c. s. F. K. Ps. 9: 3. ה Parag. R. שָׂמָה.

אֶשָׁם ash-mid. I will cause to destroy, desolate. 1. c. s. F. Hiph. Ez. 25: 7. aff. ה thee. R. שָׂמָה.

אֶשָׁם ash-me-a. I will cause to hear, obey, understand. 1. c. s. F. Hiph. reg. aff. ה thee. Jer. 18: 2. R. שָׂמָה.

אֶשָׁם a-shim-maim. I will cause to desolate, forsake, evacuate them. 1. c. s. F. Hiph. Ez. 20: 26. irreg. gemin. for אֶשָׁם, ו form. drop. compens. by dag. R. שָׂמָה.

אֶשָׁם esh-ma. I will hear, understand, obey. 1. c. s. F. K. long for chol. because of ש gutt. ה Parag. R. שָׂמָה.

אֶשָׁם esh-mor. I will keep, observe, protect, defend, wait, attend on. 1. c. s. F. K. Ps. 89: 29. 39: 2. 59: 10. 119: 8. Gen. 30: 31. ה Parag. Hence, שָׂמָה A watchman, keeper of the city. Is. 21: 11. The Lord is Israel's watchman, "he neither slumbers nor sleeps." Ps. 121: 4. R. שָׂמָה.

אֶשָׁם ash-mu-roth. Night watches. f. p. Ps. 63: 7. R. —.

אֶשָׁם as-math. The trespass-offering. f. s.

Amos 8: 14. Ps. 69: 6. aff. ו his, ב, their, ה our. R. אֶשָׁם.

אֶשָׁם a-sham-ta. Thou hast sinned, transgressed. 2. m. s. Pret. K. R. אֶשָׁם.

אֶשָׁם es-na. I will detest, despise, abhor, hate. 1. c. s. F. K. Ps. 139: 22. R. שָׂנָא.

אֶשָׁם esh-nav-be. My casement, the lattice of my window. Jud. 5: 28. Prov. 7: 8. R. שָׁנָב.

אֶשָׁם a-shan-neh. I will diligently alter, change. 1. c. s. F. Pail. Ps. 89: 35. long for .. because of ה gutt. ה Parag. R. שָׁנָה.

אֶשָׁם esh-neh. I will repeat. 1. c. s. F. K. 1 Sam. 26: 8. long for chol. because of ה gutt. R. —.

אֶשָׁם we-esh-ah. And I will observe, keep, respect. 1. c. s. F. K. Ps. 119: 117. for chol. because of ה gutt. R. שָׁהָה.

אֶשָׁם we-esh-sha-ain. And I shall be supported, propped up. 1. c. s. F. Niph. Jud. 16: 26. reg. R. שָׁהָה.

אֶשָׁם a-shaph. Syr. ⁷ ⁷ ⁷ To incantate, stupify, charm, seduce, infuse, breathe, blow upon. As a n. m. s. Chald. אֶשָׁם An astrologer, necromancer, false teacher, or prophet. aff. ו m. p. Dan. 1: 20. 2: 10. אֶשָׁם Physicians. Aben Ezra on Daniel. See Job 13: 4. LXX. σοφος. Wisdom, science, artifice, contrivance, deceit, disguise. Hence, אֶשָׁם To crush, bruise, break, destroy, viz. by impulse, words, doctrine, false reasoning. Also, אֶשָׁם The lips, by which words are communicated; and אֶשָׁם A quiver, dart, which pierces and poisons the very heart. Job 39: 23.

אֶשָׁם esh-pot. I will judge, act, determine. 1. c. s. F. K. reg. Ps. 75: 3. aff. ה thee, ב. them. R. שָׁפָט.

אֶשָׁם esh-poch. I will diffuse, pour out. 1. c. s. F. K. 1 Sam. 1: 15. R. שָׁפַךְ.

אֶשָׁם ish-sha-phait. I will reason, plead, contend, judge. 1. c. s. F. Niph. Ez. 20: 36. R. שָׁפַח.

אֶשָׁם osh-py-ya. Astrologers. m. p. Chald. Dan. 4: 4. R. אֶשָׁם.

אֶשָׁם ash-pil. I will cause to humble, bring down. 1. c. s. F. Hiph. reg. Is. 13: 11. R. שָׁפַל.

אֶשָׁם ash-pe-naz. From אֶשָׁם Fire, wrath; and שָׁפַח, or שָׁפַח To look, regard, behold, approach. P. N. Master of the eunuchs. Dan. 1: 3.

אֲשַׁפְּתוֹת ash-path-toth. *Dung-hills, places of filth.* f. p. Neh. 3: 14. Lam. 4: 5. R. אֲשַׁפְּתוֹת.

אֲשַׁקֵּד esh-kod. *I will watch, be vigilant, guarded.* 1. c. s. F. K. Jer. 31: 28. R. אֲשַׁקֵּד.

אֲשַׁקֶּה esh-keh. *I will cause to drink, water, refresh.* 1. c. s. F. Hiph. aff. הָ thee, הָ it. Cant. 8: 2. Is. 27: 3. irreg. for אֲשַׁקֶּה, ר form. drop. compens. by long . for .. הָ Parag. R. אֲשַׁקֶּה.

אֲשַׁקֶּה esh-sho-kah. *I will kiss, caress.* 1. c. s. F. K. aff. הָ thee. Cant. 8: 1. irreg. for אֲשַׁקֶּה, נ 1 Rad. drop. compens. by dag. הָ Parag. R. אֲשַׁקֶּה.

אֲשַׁקֵּט esh-kot. *I shall rest, be quiet.* 1. c. s. F. K. הָ Parag. Is. 18: 4. ר redund. R. אֲשַׁקֵּט.

אֲשַׁקֹּל esh-kol. *I shall weigh out, pay unto.* 1. c. s. F. K. Ezra 8: 25. R. אֲשַׁקֹּל.

אֲשַׁקֵּעַ esh-ke-a. *I will cause to sink, make deep.* 1. c. s. F. Hiph. reg. Ez. 32: 14. R. אֲשַׁקֵּעַ.

אֲשַׁקְלוֹן ash-ke-lon. From שָׁקָה *To water, drink; and לָוֶן He lodged, a place, therefore, of refreshment.* P. N. 2 Sam. 1: 20.

אֲשַׁקֵּר a-shak-kair. *I will diligently lie, deceive, fail.* 1. c. s. F. Piail. Ps. 89: 34. R. אֲשַׁקֵּר.

אֲשַׁר a-shar. 1 *He was rich, prosperous, happy; 2 wise, intelligent, great, good; 3 fixed, settled, established; 4 taught, instructed, i. e. in wisdom's ways; 5 he watched, observed, looked for, as an enemy; 6 praised, extolled, spoke good, as of a benevolent man.* 3. m. s. Pret. K. irreg. אֲשַׁר, Prov. 9: 6. Part. Hos. 13: 7. Piail. Gen. 30: 13. Job 29: 11. Prov. 23: 19. pl. with ו convers. Mal. 3: 12. F. Prov. 4: 14. Imp. Prov. 23: 19. Part. pl. Mal. 3: 15. Pual. Ps. 41: 3. F. Ps. 43: 3. Part. Prov. 3: 18. As an adj. אֲשַׁר *Happy, prosperous, rich, fruitful, wise, intelligent.* As a n. m. s. *a way, path, step.* Gen. 30: 13. Job 23: 11. aff. וּ. pl. const. Ps. 1: 1. aff. הָ thee, m. הָ thee, f. וּ his, בָּם your. LXX. μακαριστῶν. The same word which our Lord has used in Matt. 5: 3. Hence, אֲשַׁר *To be straight, even, smooth, pleasing, prosperous, successful.* Arab. أَشَارَ ashara. *To exalt, raise up, increase, prosper, to be straight, upright.* Hence, אֲשַׁרְתָּ *To confirm, strengthen.* Tal. Gitten. fol. 62.

אֲשֶׁר a-she. *Who, which, he, who, whatever, such, because, as when, when, whether, therefore, for, after that, as though, some how, if*

that, so that. Rel. Pron. or Part. Exod. 24: 13. Eccles. 8: 12. Gen. 34: 13. Deut. 30: 16. Jer. 33: 22. Exod. 32: 34. R. אֲשֶׁר.

אֲשַׁיְרָה a-shai-rah. *A grove.* f. s. aff. הָ f. p. 2 K. 17: 16. R. אֲשַׁיְרָה.

אֲשַׁרְיָהוּ ash-rai-hoo. *Happy he.* A substantive verb, or verbal noun. Prov. 29: 18. R. —.

אֲשַׁרְרֵה ash-she-roo. *Diligently direct, relieve ye.* 2. m. p. Imp. Piail. Is. 1: 17. R. Salam. dirige. R. —.

אֲשַׁרְרֵךְ ish-se-roo. *Diligently prosper ye.* 2. m. p. Imp. Piail. R. —.

אֲשַׁרְרֵנִי ish-she-roo ne. *They will diligently pronounce me happy.* 3. m. p. F. Piail. R. —.

אֲשַׁרְיָה ash-rai. *The goodness, happiness, prosperity, fruitfulness.* pl. const. Ps. 1: 1. Targ. אֲשַׁרְיָה. R. —.

אֲשַׁרְיָהוּ a-shu-ry. *My steps, doings, ways.* pl. const. R. —.

אֲשַׁרְיָהוּ a-shu-re. *My step, pathway.* m. s. R. —.

אֲשַׁרְיָהוּ a-shu-ry. *My doings, steps.* aff. הָ our. m. p. Ps. 40: 3. R. —.

אֲשַׁרְיָהוּ a-shu-re. *My step.* m. s. R. —.

אֲשַׁרְיָהוּ as-re-ail. *God shall increase, make happy.* P. N. Num. 26: 31.

אֲשַׁרְיָהוּ ash-rav. *Happy he.* Verbal Noun. aff. הָ thee, בָּם ye. R. —.

אֲשַׁרְרֵךְ esh-re-kah. *I will hiss, deride, mock.* 1. c. s. F. K. Zech. 10: 8. R. אֲשַׁרְרֵךְ.

אֲשַׁשׁ a-shash. *He was strong, valiant.* i. e. for the truth. 3. m. s. Pret. K. occurs in the 2. m. p. Imp. of Hit. Is. 40: 8. As n. m. s. אֲשַׁשׁ *A foundation.* aff. וּ. pl. const. Is. 16: 7.

Arab. أَشَّأ assa. *To found, begin, commence, lay a foundation.* Targ. *To be firm, fixed, strengthened.*

אֲשֹׁת is-shoth. *Women, wives.* R. אֲשֹׁת.

אִשְׁתִּי ai-shith. *A wife, woman.* aff. וּ his, וּ my, הָ thy. Ps. 128: 3. R. —.

אִשְׁתֹּלֶשׁ esh-ta-ol. *A foolish woman.* P. N. Job 13: 33.

אֲשַׁתֶּה esh-teh. *I will drink.* 1. c. s. F. K. 1 K. 13: 8. R. אֲשַׁתֶּה.

אֲשַׁתֹּלֶל esh-to-lee-loo. *They spoiled,*

weakened themselves. 3. c. p. Pret. Hith. Ps. 76: 6. irreg. for *הִתְשַׁלְּלָה*, *ת* preform. transp. because of *ש*. R. *שֶׁלֶל*.

אֶשְׁתוֹמֵם esh-to-mam. *I will be amazed, confounded, astonished.* 1. c. s. F. Hith. irreg. for *אֶתְשַׁמֵּם*, Dan. 4: 16. 8: 27. Is. 63: 5. *י* convers. dag. drop. because gemin. compens. by chol. R. *שָׁמַם*.

אֶשְׁתוֹן esh-ton. *Changed, renewed.* P. N. 1 Chron. 4: 11.

אֶשְׁתוֹנֵן esh-to-nan. *I will wound, pierce, condemn myself.* 1. c. s. F. Hith. Ps. 73: 4. irreg. for *אֶתְשַׁנֵּן* see above. R. *שָׁנַן*.

אֶשְׁתַּחֲוֶה esh-ta-cha-weh. *I will bow myself, worship, fall down.* 1. c. s. F. Hith. Ps. 5: 8. irreg. see above. R. *שָׁחָה*.

אִישׁ־תִּיב ish-tiv. *They drank.* 3. f. p. Pret. K. Chald. Dan. 5: 34. R. *שָׁתָה*.

אֶשְׁתַּלְכֵּן esh-to-len-noo. *I will fix, plant, establish it.* 1. c. s. F. K. Ez. 17: 23. *י* changed into chol. because of *י*, silent. aff. *י* *י* it. R. *שָׁתַל*.

אֶשְׁתַּמּוּעַ esh-te-mo-a. From *שָׁמַע* *To stop up, shut out.* P. N. *A city of refuge for the man-slayer.* Jos. 21: 14. Its gates were shut against the avenger of blood.

אֶשְׁתַּנּוּעַ a-she-te-noo. *I will cause to put, place him.* 1. c. s. F. Hiph. R. *שָׁנַע*.

אֶשְׁתַּנֶּה esh-ta-ne. *He, or it became altered, changed.* 3. m. s. Pret. K. Chald. Dan. 3: 19. R. *שָׁנָה*.

אֶשְׁתַּאֲשֵׁעַ esh-ta-a-sha. *I will delight myself.* 1. c. s. F. Hith. Ps. 119: 16. irreg. gemin. *ת* transp. R. *שָׁעָה*.

אֵת aith. *From, to, before, against, with, together, concerning, in, among, through, after.* A Part. and sign of the accus. case. Gen. 1: 1. Ps. 47: 5. 60: 2. Prov. 3: 12. Exod. 1: 1. Deut. 7: 8.

אַתָּה at. *Thou.* Pron. 2. f. s. R. *אַתָּה*.

אַתָּה a-tha. *He, or it is approaching, or drawing near.* 3. m. s. Pret. K. Chald. Is. 21: 12. R. *אַתָּה*.

וְאֶתְאַבֵּלָה we-eth-av-bai-lah. *And I lamented, mourned myself.* 1. c. s. F. Hith. reg. *ה* Parag. R. *אַבַּל*.

אֶתְאַפֵּק eth-ap-pak. *I will restrain myself.* 1. c. s. F. Hith. 1 Sam. 13: 12. R. *אַפֵּק*.

אֶתְבִּינֵן eth-bo-nain. *I will understand, inform myself, meditate, consider.* 1. c. s. F. Hith. irreg. gemin. for *אֶתְבִּינֵן*, dag. drop. compens. by chol. Is. 1: 3. Jer. 23: 20. R. *בִּינֵן*.

אֶתְבַּעַל eth-a-al. *Possession, dominion.* P. N.

אֶתְגַּזֶּרֶת ith-ge-ze-reth. *He, or it cut himself off, or out of.* 3. m. s. Pret. Hith. Chald. Dan. 2: 45. R. *גָּזַר*.

אֶתָּה a-thah. 1 *He came, approached, drew near*; 2 *came upon, befel, as a calamity*; 3 *departed, withdrew.* 3. m. s. Pret. K. irreg. *א* *א* and *ה*, Chald. Is. 21: 12. 1. c. p. Jer. 3: 22. F. Is. 41: 25. Deut. 33: 21. Fem. Mich. 4: 8. Imp. pl. Is. 21: 12. 21: 14. Part. f. p. Is. 44: 6. Hiph. Dan. 5: 11. Hith. Dan. 6: 18. As a n. m. s. *אֶתְרוֹן* *An entrance, porch, hall.* Ez. 40: 15.

אֶתָּה a-thai. *Coming, approaching.* m. s. Ben. K. Chald. R. *אֶתָּה*.

אַתָּה ath-tah. *Thou.* Pron. m. s. R. *אַתָּה*.

אִתָּה ith-tah. *With her.* Pron. f. s. R. —.

אֶתָּה o-tha. *Her.* Pron. f. s. R. —.

אֶתְהַלֵּךְ eth-hal-laich. *I will walk, proceed myself.* 1. c. s. F. Hith. reg. Ps. 116: 9. R. *הֵלַךְ*.

אֶתְהֵם eth-hem. *Them.* Pron. 2. m. p. *אֶתְהֵם* *Them.* 2. f. p. R. *הֵם*.

אִתּוֹ ith-to. *With him.* Pron. m. s. R. —.

אִתּוֹ ai-tho. *His plough-share, mattock.* aff. m. p. *כֶּתֶךָ* *your.* 1 Sam. 13: 21. Is. 2: 4. Joel 3: 10. R. —.

אִתּוֹ o-tho. *Him.* Pron. 3. m. s. accus. R. —.

אֶתָּה a-tho. *They came.* 3. c. p. Pret. K. R. *אַתָּה*.

וְאֶתְוַדַּעְתִּי wa-eth-wad-deh. *And I made my confession.* 1. c. s. F. Hith. *י* convers. Dan. 9: 4. R. *וַדַּעְתִּי*.

אֶתְוַדַּע eth-wad-da. *I will reveal, make known myself.* 1. c. s. F. Hith. Num. 12: 6. irreg. for *אֶתְוַדַּעְתִּי*, 1 Rad. drop. *י* assum. compens. by *י*. R. *וַדַּעְתִּי*.

אֶתְוֹדָעוֹ o-tho-thav. *His signs.* pl. const. aff. f. p. *הֵן* *his.* Ps. 105: 27. *הֵן* *our*, *הֵן* *their.* *הֵן* p. Chald. *הֵן* f. p. *הֵן* *my.* R. *הֵן*.

אֶתְּוּן ath-toon. *A furnace.* m. s. Chald. Dan. 3: 11. R. אֶתְּוּן.

אֶתְּוּת a-tho-noth. *Asses.* f. p. Gen. 32: 15. R. —.

אֶתְּוֹשׁ eth-tosh. *I will pluck up, root out.* 1. c. s. F. K. Jer. 12: 14. irreg. for אֶתְּוֹשׁ, 1. Rad. drop. compens. by dag. R. אֶתְּוֹשׁ.

אֶתְּוֹשׁוּר eth-chav-bar. *He joined, united himself.* 3. m. s. Pret. Hith. Chald. 2 Chron. 20: 35. for אֶתְּוֹשׁוּר, א for ה preform. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-chan-nen. *I will entreat, supplicate myself.* 1. c. s. F. Hith. Job 19: 16. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ith-te. *With me.* אֶתְּוֹשׁוּר me. Pron. or Part. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ai-tha-yoo. *Come, approach ye.* 2. m. p. Imp. K. Is. 21: 12. irreg. for אֶתְּוֹשׁוּר, א ehevi, for ה compens. by א. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר we-o-the-yoth. *And things that are approaching, or at hand.* f. p. Ben. K. Is. 44: 7. irreg. ה 3 Rad. drop. because of aff. ה, א ehevi assum. R. —.

אֶתְּוֹשׁוּר ith-ya-a-too. *They combined, counselled together.* 3. m. s. Pret. Hith. Chald. Dan. 6: 8. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ath-tick. *A gallery, portico.* m. s. aff. אֶתְּוֹשׁוּר m. p. aff. אֶתְּוֹשׁוּר his, 1 Rad. drop. compens. by dag. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ith-tach. *With thee.* Part. or Pron. f. s. aff. אֶתְּוֹשׁוּר you. אֶתְּוֹשׁוּר thee. Exod. 29: 35.

אֶתְּוֹשׁוּר eth-ke-re-yath. *He pierced, wounded himself.* 3. m. s. Pret. Hith. Chald. Dan. 7: 15. R. אֶתְּוֹשׁוּר or אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ai-tham. *A friend.* P. N. Neh. 35: 6.

אֶתְּוֹשׁוּר ath-tem. *Ye.* Pron. 2. m. p. אֶתְּוֹשׁוּר them. 3. m. p. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ith-tam. *With them.* A Part. m. p. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-mol. *Yesterday, a short time ago.* m. s. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-moch. *I will uphold, sustain, support.* 1. c. s. F. K. Is. 42: 1. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר a-than. Arab. أتان atana. *To pace, move slow, continue, endure, be strong.* As a n. f. s. אֶתְּוֹשׁוּר An ass, which is slow in its movements and yet one of the most humble, yielding and useful, as well as laborious of domestic animals. See אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר o-than. *Them.* Pron. f. p. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-tain. *I will give, deliver, set, place.* 1. c. s. F. K. Gen. 12: 7. irreg. for אֶתְּוֹשׁוּר, 1 Rad. drop. because of א prefix, compens. by dag. aff. אֶתְּוֹשׁוּר thee, אֶתְּוֹשׁוּר him, אֶתְּוֹשׁוּר her, אֶתְּוֹשׁוּר Parag. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ai-than. *Strong, durable, robust.* m. s. for אֶתְּוֹשׁוּר. Deut. 21: 4. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ath-tai-nah. *Ye.* Pron. 2. f. p. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-nah. *Reward, hire, a compensation for services.* f. s. Hos. 2: 12. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-na-ha-lah. *I will lead, guide, direct myself.* 1. c. s. F. Hith. Gen. 33: 14. dag. drop. in ה gutt. compens. by long אֶתְּוֹשׁוּר Parag. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ith-ta-noo. *With us.* Part. or Prop. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר o-tha-noo. *Us.* Pron. acc. R. —.

אֶתְּוֹשׁוּר a-tha-noo. *We come, approach, draw nigh.* 1. c. p. Pret. K. Chald. Jer. 3: 22. irreg. ה 3 Rad. drop. because of aff. אֶתְּוֹשׁוּר, א ehevi assum. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-nan. *A reward, hire, wages, compensation.* m. s. aff. אֶתְּוֹשׁוּר her, אֶתְּוֹשׁוּר pl. const. Is. 23: 18. Mich. 1: 7. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר wa-eth-ne-cham. *I comforted, consoled myself.* 1. c. s. F. Hith. אֶתְּוֹשׁוּר for אֶתְּוֹשׁוּר because of א gutt. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר ai-tha-nim. *The seventh month, answering to the latter part of September and beginning of October. From אֶתְּוֹשׁוּר Strong, forcible, powerful; called such because of the strong, rough winds which are prevalent at this season of the year in Judea.* 1 K. 8: 2.

אֶתְּוֹשׁוּר wa-eth-naph-pal. *And I prostrated myself.* 1. c. s. F. Hith. אֶתְּוֹשׁוּר convers. reg. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר wa-eth-ai-vah. *And I diligently abhorred, detested.* 1. c. s. F. Bial. Ps. 119: 163. אֶתְּוֹשׁוּר Parag. dag. drop. because of א gutt. compens. by אֶתְּוֹשׁוּר R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-a-ka-rav. *They plucked up, rooted out, or dethroned themselves.* 3. m. p. Pret. Hith. Chald. Dan. 7: 8. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר eth-pa-ar. *I will glorify, make myself great, honorable.* 1. c. s. F. Hith. reg. with אֶתְּוֹשׁוּר for אֶתְּוֹשׁוּר because of א gutt. Is. 49: 3. R. אֶתְּוֹשׁוּר.

אֶתְּוֹשׁוּר wa-eth-posh. *And I took, seized.* 1. c. s. F. K. אֶתְּוֹשׁוּר convers. Deut. 9: 17. R. אֶתְּוֹשׁוּר.

בא

אֶתְּפַלֵּל *eth-pal-lail. I will entreat, pray, supplicate myself.* 1. c. s. F. Hith. Ps. 5: 3. ח Parag. R. פִּלֵּל.

אֶתְּצַחֵץ *eth-toz. I will break, utterly destroy.* 1. c. s. F. K. Jud. 8: 9. irreg. נ 1 Rad. drop. compens. by dag. R. צִחֵץ.

אֶתְּקַטֵּשׁ *eth-ko-tat. I will grieve, detest, abhor.* 1. c. s. F. Hith. Ps. 139: 21. 119: 158. irreg. ו drop. chol. assum. R. קִטֵּשׁ.

אֶתְּקַנֵּה *eth-te-ken-ka. I will root, pluck, tear thee up.* 1. c. s. F. K. Jer. 22: 24. irreg. נ 1 Rad. drop. See above. R. תִּקֵּה.

אֶתֶר *a-thar. A place, region, province, country.* f. s. Chald. Dan. 5: 35. Ezra 5: 15. Num. 21: 1.

אֶתְּרוֹעֵה *eth-ro-a. I will triumph myself, shout aloud for joy.* 1. c. s. F. Hith. Ps. 108: 10. R. רֹעֵה.

אֶתֶשׁ *eth-tosh. I will pluck up, destroy.* 1. c. s. F. K. Jer. 12: 14. irreg. נ 1 Rad. drop. compens. by dag. R. תֶּשׁ.

ב

בַּיִת *baith. A house, building, residence.* The second letter of the alphabet and a servile. When prefixed to verbs it forms the gerund of the infinitive, such as *in*, or *when*; and when prefixed to nouns is the sign of the ablative case, *in*, *with*, *for*, *by*, *among*, *above*, *over*, *against*, &c. As a numeral it stands for 2 or 2000. With a dagesh or dot, it should be sounded hard, like B in English; without it, soft as V.

בּוֹ or בָּא *bo. 1 He came, entered, approached, drew near; 2 happened, came upon, befel; 3 led, conducted, went before; 4 brought in, as gain, or a revenue; 5 declined, set, as the sun; 6 fulfilled, accomplished, as a contract; 7 covenanted, agreed.* 3. m. s. Pret. K. Gen. 19: 23. 28: 11. irreg. ל א, aff. ה. She, 3. f. s. ה. They, 3. c. p. Fut. Is. 5: 19. Hiph. Amos 8: 9. Hoph. Exod. 27: 7. Ez. 40: 4. Hence, נִבְּאָה *To pray, entreat, prophesy.*

בא

בָּא *bo. Enter, come in thou, to come, go, enter, in coming.* Inf. and Imp. K. for בֹּא, aff. י my, ה thy, נר our, כם your, ת their, כה thou. ח Parag. R. בֹּא.

בְּאוֹדָן *ba-ov-dan. In destruction, perdition.* m. s. R. אֹדָן.

בְּיָבוֹ *be-iv-bo. In his greenness, youth, fertility.* m. s. R. אִבֹּב.

בְּאֲבוֹתָיִךְ *ba-a-vo-the-ka. In thy fathers, leaders, progenitors.* m. p. with f. p. term. aff. כם your. R. אֲבוֹתָיִךְ.

בְּיָבַי *be-iv-bai. On the fruits.* pl. const. R. אִבֹּב.

בְּאֵבֶן *ba-e-ven. With a stone, weight.* m. s. aff. י. pl. const. רם m. p. R. אִבֹּב.

בְּאַבְנֵי *ba-av-nait. With a girdle, belt.* m. s. R. אִבֹּב.

בְּאַרְצוֹ *be-ev-ra-tho. Under his wing, providence.* f. s. R. אֲרָר.

בְּאִגְנוֹת *ba-ag-ga-noth. In basins, bowls, cisterns.* f. p. R. אִגְנֵן.

בְּאִגְרוֹף *be-eg-roph. With the fist, hand.* m. s. R. אִגְרָף.

בְּאִגְרוֹת *ba-ig-roth. With letters, epistles.* f. p. R. אִגְרָר.

בְּאַדְיָן *bai-da-yin. Then, there.* Part. Chald. Dan. 2: 3. R. אִדְיָן.

בְּאַדִּיר *be-a-dir. By, with a mighty, glorious, magnificent one.* m. s. R. אִדִּיר.

בְּאַדָּם *ba-a-dam. In, with a man.* m. s. R. אִדָּם.

בְּאַדְמָה *ba-a-da-mah. In the ground, earth.* f. s. R. —.

בְּאַדְנִי *ba-a-do-ne. In, against my master, ruler.* m. s. R. אִדְנִי.

בְּאַדְנִי *ba-a-do-ny. In the Lord, ruler, master.* m. s. R. —.

בְּאַדְרָע *be-ed-ra. In, by, with force, power, or the arm.* m. s. Chald. R. אִדְרָע.

בְּאַדְרָתוֹ *ba-ad-dar-to. In his mantle, wrap-per.* f. s. R. אִדְרָר.

בָּאָה *bo-ah. Come thou, or in her coming.* Imp. and Inf. K. ח Parag. R. בֹּא.

בְּאַהֲבָה *ba-a-ha-vah. For love, esteem, regard.* f. s. aff. ה. f. s. const. ו his, ת her, רם m. p. R. אִהֲבָה.

בְּאוֹהֶל *be-o-hel. In the tent, tabernacle.* m.

s. aff. *his*, *thy*, *pl. const.* *their*, *your*,
m. p. R. *אָה*.

באָ bo-oo. *Come, enter, approach ye.* 2. m.
p. Imp. K. R. *בוא*.

באָ bo-o. *To come, enter, or in entering.*
Inf. K. R. —.

באָב ba-ov. *By, with a familiar, diabolical*
spirit. m. s. R. *אָב*.

באָלם ba-oo-lam. *In the porch, entrance.*
m. s. R. *אָלם*.

באָנל be-iv-wal-to. *In his folly, wicked-*
ness. f. s. R. *אָנל*.

באָפּנים ba-o-phan-nim. *In, with wheels,*
circles. m. p. R. *אָפּן*.

באָוצרות be-o-tze-roth. *With, in treasures,*
store-houses. f. p. aff. *thy*, *my*, *his*. R. *אָוצר*.

באָור ba-or. *In with the light, fire, flame,*
zeal. m. s. *באָור* the same. aff. *thy*, *m.* p. R. *אָור*.

באָות ba-oth. *Coming, approaching.* f. s.
Ben. K. R. *בוא*.

באָות be-av-wath. *In, at pleasure, desire.*
f. s. aff. *my*. R. *אָות*.

באָזב be-ai-zov. *With hyssop, purging.*
m. s. R. *אָזב*.

באָזנ be-oz-no. *In his ear, hearing.* m. s.
aff. *pl. const.* *my*, *his*, *thy*, m. *thy*.
f. *Your*. *נא* *Our*, *דא* - dual. R. *אָזנ*.

באָזקים ba-zik-kim. *In chains, bonds, cus-*
tom. m. p. Jer. 40: 1. *קא* 2 Rad. drop. because
gemin. compens. by dag. *א* epenth. R. *זקם*.

באָזרע oo-ve-èz-ro-a. *And with a strong*
arm, with power. m. s. Jer. 32: 21. R. *זרע*.

באָזרח ba-ez-rach. *A citizen, native of the*
country. m. s. Exod. 12: 19. R. *זרח*.

באָחד be-e-chad. *In, with one, each one, the*
first, some one. adj. or Part. R. *אָחד*.

באָחור be-a-chor. *In the end, till, after-*
wards.

באָחוז be-choz. *In seizing, taking hold of.*
Inf. K. R. *אָחוז*.

באָחוזתו ba-a-chuz-za-tho. *In his inheri-*
tance, possession. f. s. aff. *their*. R. —.

באָחיהו be-a-che-hoo. *In, to his brother, or*
to another. m. s. aff. *His*, *thy*, *pl. const.*
Your. R. *אָחיהו*.

באָחר-דנח ba-char-de-nah. *After, after-*
wards. Chald. Part. R. *דנח*.

באָחרונה ba-a-cha-ro-nah. *In the end, last*
time. f. s. *pl. const. with aff.* *her*, *thy*.
R. *אָחר*.

באָחת be-a-chath. *In one, or of the first.* f. s. *אָחת*.
R. *אָחת*.

באָחותיה ba-a-cho-thah. *Toward, against*
her sister. f. s. R. *אָחות*.

באָי bo-e. *In my coming, entering, enter thou.*
Imp. and Inf. K. R. *בוא*.

באָי ba-ai. *They that come, draw near.*
pl. const. Ben. K. R. —.

באָיבה be-ai-vah. *In enmity, malice.* f. s.
R. *אָיב*.

באָיבוי be-o-ye-vai. *Among enemies.* pl.
const. Ben. K. R. —.

באָידעם be-ai-de-chem. *At, or in your ca-*
lamity. m. s. R. *אָיד*.

באָיבאָה ba-e-ah. *They that go in, or unto her.*
pl. const. Ben. K. R. *בוא*.

באָיי be-e-yai. *In the isles, distant places.*
pl. const. R. *אָיי*.

באָייל ba-a-yil. *In, with a ram.* m. s. aff.
f. p. R. *אָייל*.

באָיילם be-ai-lim. *In, or by the posts, props.*
m. p. R. —.

באָימה be-ai-mah. *With fear, terror.* f. s.
R. *אָימ*.

באָינ be-ain. *Without, when, not, so that, no*
one. Part. Ps. 78: 2. R. *אָינ*.

באָיש ba-ish. *Unto the man.* m. s. R. *אָיש*.

באָישה be-e-shah. *To her husband.* f. s.
R. —.

באָישון be-e-son. *In obscurity, blackness, dark-*
ness. m. s. Prov. 20: 20. R. —.

באָיטאן be-ai-than. *In strength, power.*
Chald. f. s. Dan. 5: 11. R. *אָיטאן*.

באָא bo-a-ka. *Thou hast come, or approach-*
ed. 2. m. s. Pret. K. R. *בוא*.

באָאח bo-a-chah. *As thou comest.* Inf. K.
R. —.

באָאיל ba-o-chail. *In devouring.* Inf. K.
R. *אָאיל*.

באָאחל ba-a-chol. *The same.*

בֶּאֱכֹל be-o-chel. *For food, sustenance.* m. s. R. —.
בְּאֹכְלִי be-och-lai. *In, or with eating.* pl. const. Ben. K. aff. כָּם your. R. —.
בְּאֹכְלָם be-och-lam. *When they eat, devour.* Inf. K. aff. נָה We. R. —.
בֹּאֲכֶם bo-achem. *That you come.* Inf. K. R. בָּאָה.
בְּאֵיל be-ail. *In, with, by God.* m. s. R. אֵיל.
בְּאֵלָה be-a-lah. *With an oath, vow, promise, affirmation.* f. s. R. אֵלָה.
בְּאֵי־לָה ba-ai-lah. *In an oak.* f. s. Is. 5: 7. aff. יָם m. p. R. —.
בְּאֵי־לֵה ba-ail-leh. *In them, these.* Demon. Pron. f. p. R. אֵל.
בַּי־אֱלֹהֵי bai-al-lo-hai. *In his God.* m. s. aff. יָ my, הָ her, יָ pl. const. יָ his, הָ thy, כָּם your, יָ m. p. נָה our. R. אֵיל.
בְּאַל־לֹוֹפֹה be-al-loopoh. *In a guide, pilot, conductor.* m. s. R. אֵלָה.
בְּאַל־לֵי־לִים bo-e-le-lim. *In, among; towards the idols.* m. p. R. אֵל.
בְּאַי־לִים ba-ai-lim. *Among the gods, mighty, noble, powerful ones.* m. p. R. —.
בְּאַל־מְנוֹתָיִר be-al-me-no-thav. *In their palaces, desolate houses.* f. p. aff. יָ Is. 13: 22. R. אֵלָם.
בְּאַי־לֹוֹנָיִר be-ai-lo-nai. *In the plains, forests.* pl. const. R. אֵלָן.
בְּאַלְפִּים be-e-leph. *In, among, with a thousand.* c. s. aff. יָ his. Mich. 5: 2. 1 Sam. 18: 7. R. pl. const. R. אֵלָה.
בֹּאֲם bo-am. *They come, approach.* Inf. K. R. בָּאָה.
בְּאַי־מָה be-im-mah. *In, against her mother.* f. s. aff. כָּם Your. R. אֵלָם.
בְּאַמָּה ba-am-mah. *In, with a cubit.* f. s. הָ f. p. R. —.
בְּאַמֻּנָה be-e-moo-nah. *In truth, faithfulness, trust.* m. s. aff. יָ his, יָ my, הָ thy, כָּם their. R. אֵמִין.
בְּאַמְנָה be-om-nah. *When educated, brought up, in her bringing up.* Inf. K. Esth. 2: 20. changed into chol. before ; silent. R. —.
בְּאַמְנָזֹו be-am-me-tzo. *In diligently fortifying, establishing him.* Inf. Pail. aff. יָ R. אֵמִין.

בְּאַמְרָה be-e-mor. *In speaking, declaring.* Inf. K. with aff. כָּם *In that ye say.* R. אֵמֵר. *While they say.*
בְּאַמְרֵי be-om-re. *In my speaking.* Inf. K. R. —.
בְּאַמְרַיִר be-im-rai. *In, with words.* pl. const. R. —.
בְּאַמְרִים be-o-me-rim. *In saying.* m. p. Ben. K. R. —.
בְּאַמְרַתְּךָ be-im-ra-the-ka. *In thy word, saying.* f. s. R. —.
בְּאַמֶּת be-e-meth. *In truth, faithfulness.* m. s. aff. הָ thy. R. אֵמֵן.
בְּאַמְתַּחַת be-am-ta-chath. *In the sack.* f. s. aff. יָ My, כָּם your, נָה our. R. מַתַּחַת.
בָּאָנוּ ba-noo. *We came, drew near.* 1. c. pl. Pret. K. R. בָּאָה.
בְּאַי־נוּ bo-ai-noo. *Our returning.* m. s. Ben. K. R. —.
בְּאַי־נוֹשׁ be-e-nosh. *In man.* m. s. aff. יָ pl. const. יָ m. p. R. אֵנֶשׁ.
בְּאַנָּחָה bo-a-naphah. *With sighing, groaning.* f. s. changed into chol. before ; silent. aff. הָ f. s. const. יָ my. Ps. 31: 11. R. אֵנָה.
בְּאַנִי be-o-ne. *In my sorrow, distress.* m. s. R. אֵנִי.
בְּאַנִי bo-o-ne. *In the navy, shipping.* m. s. aff. הָ f. s. הָ f. p. 1 K. 9: 27. Is. 2: 16. Prov. 30: 19. R. אֵנָה.
בְּאַנֶק be-e-nok. *In crying, lamenting.* Inf. K. R. אֵנֶק.
בְּאַסְמֵיךָ ba-a-sa-me-ka. *In thy barns, store-houses.* m. p. R. אֵסֶם.
בְּאַסְפֵּי ba-a-suph-pai. *In the thresholds, assemblies.* m. p. R. אֵסֶף.
בְּאַסְפֶּךָ be-os-pe-ka. *When thou hast gathered.* Inf. K. aff. כָּם Ye. changed into chol. before ; silent. R. —.
בְּאַסְרָם be-os-ram. *When they bind, make fast.* Inf. K. R. אֵסֶר.
בְּאַפִּי be-aph. *In, with anger, or in the nose, nostril.* m. s. aff. יָ his, יָ my, הָ thy, כָּם m. p. יָ his. R. אֵפֶן.
בְּאַפִּיקִים bo-a-phe-kim. *By the rivers, streams.* m. p. Job 12: 21. R. אֵפֶן.

בא

בַּא־פֶּל ba-o-phel. *In darkness, misery.* m. s. R. אֶפֶל.

בַּא־פֶּלֶיֶת ba-a-phai-loth. *In-gross darkness.* f. p. Is. 59: 9. R. —

בַּא־פֶּחַם be-aph-pam. *In their anger.* m. s. R. אֶפֶחַ.

בַּא־פֶּחַס be-e-phas. *Without, for nothing.* Part. R. אֶפֶס.

בַּא־פֶּחֶר ba-ai-pher. *In from the dust, earth, ashes, with a veil.* m. s. R. אֶפֶר.

בַּא־עֵצ־בַּע be-etz-ba. *With the finger, or scorn.* m. s. aff. וְיָ or יְ his, הָ thy, וְהָ f. p. R. עֵצ־בַּע.

בַּא־עֵצ־רוֹת be-o-ze-roth. *In treasures, riches.* f. p. aff. יְ my, הָ her. R. אֶצֶר.

בַּא־ר ba-ar. 1 *He illustrated, opened, expounded, as the Scriptures, see Luke 24: 32.* 2 *published, declared, made manifest; 3 carved, engraved, as on stone.* 3. m. s. Pret. K. occurs in Pail. Deut. 1: 5. 27: 8. Hab. 2: 2. dag. drop. because of א gutt. compens. by .. בַּא־ר Inf. Deut. 27: 8. As a n. m. s. בַּא־ר A well, or pit, i. e. cleared of obstruction. Gen. 16: 14. Derived from אָרָה *To strip, uncover, take away, as fruit from a tree; mud, or dirt, from a pit; difficulty, or obscurity from the law. Hence, בְּרִיאַת עַל הַתּוֹרָה An exposition of the law.* Targ.

בַּא־ר לְחַי רָאִי be-ir-lā-chy-roē. *The well of him that liveth and seeth me.* P. N. Gen. 16: 14.

בַּא־ר מַתַּח be-air ra-math. *The high well, eternal fountain.* Jos. 9: 17. P. N.

בַּא־ר שֶׁבַע be-air sha-va. *The well that satisfies, or the seventh well.* Gen. 21: 14. P. N.

בַּא־רֶבֶה ba-ar-beh. *For the locust.* f. s. R. רֶבֶה.

בַּא־רֻבּוֹת bo-a-ruv-both. *In the windows.* f. p. R. אֶרֶב.

בַּא־רֻבָּם be-or-bam. *In their lying hid, or being concealed.* Inf. K. Hos. 7: 6. changed into chol. before, silent. R. —

בַּא־רֹבֶעַ be-ar-bah. *In four, with aff. רֹבֶעַ forty, or the fortieth.*

בַּא־רֹגֶז ba-ar-gaz. *In a chest, box, coffin.* m. s. 1 Sam. 6: 8. R. אֶרֶז.

בַּא־רֹגֶמָן ba-ar-ga-man. *In purple.* m. s. Exod. 25: 4. R. —

בא

בַּא־רָא be-ai-ra. *The dispenser of blessings.* P. N.

בַּא־רֹן ba-a-ron. *In the ark, chest.* c. s. Gen. 50: 26. P. אֶרֶן.

בַּא־רוֹת bo-roth. *Cisterns, reservoirs.* f. p. R. אֶרֶר.

בַּא־רוֹת be-ai-roth. *Wells, pits.* f. p. aff. הָ thy. R. —

בַּא־רֶז ba-e-rez. *In, with the cedar.* m. s. Is. 41: 19. aff. רֶ. pl. const. הָ thy, מִן m. p. R. אֶרֶז.

בַּא־רַח be-o-rach. *In a path, strait line.* m. s. Jud. 19: 17. R. אֶרַח.

בַּא־רְחוֹתָיו be-or-cho-thav. *In his paths, ways.* f. p. Prov. 22: 23. R. אֶרַח.

בַּא־רִי The same as בַּא־רָא.

בַּא־רִים ba-u-rim. *In the valleys, wells, pits.* m. p. R. אֶרֶר.

בַּא־רֶךְ ba-o-rech. *In length.* m. s. Gen. 6: 15. R. אֶרֶךְ.

בַּא־רְמוֹן be-ar-mon. *In the palace, sacred place.* c. s. 1-K. 16: 15. K. אֶרֶם.

בַּא־רְמֹתֶיהָ be-ar-me-no-the-ah. *In her palaces.* f. p. aff. הָ her, הֶם their, הָ thy, הִנֵּה our. R. —

בַּא־רֶעָא be-ar-a. *In the earth.* m. s. Chald. Dan. 2: 35. R. אֶרֶע.

בַּא־רֶצֶץ ba-a-retz. *In, or through the earth, land, country.* c. s. aff. וְ his, וְהָ f. p. יְ my, הָ thy, הִנֵּה our, הֶם their. R. אֶרֶץ.

בַּא־רֹתִי be-ai-ro-thy. *My pits, wells.* P. N.

בַּא־שׁ ba-ash. 1 *He, or it was loathsome, detestable; 2 wicked, abominable; 3 filthy, polluted; 4 proud, arrogant, impudent.* 3. m. s. Pret. K. Exod. 7: 18. F. with וְ convers. v. 21. Niph. 1 Sam. 13: 4. Hiph. Exod. 5: 21. 16: 24. Hith. 1 Chron. 19: 6. As a n. m. s. בַּא־שׁ A stink, a putrid smell. Amos 4: 10. Joel 2: 20. Is. 34: 3. aff. וְ his, הֶם their. Hence, בִּישׁ and Arab. بَاوَس baosa. *To be impudent, bold, audacious, insolent.*

בַּא־שׁ ba-aish. *In, or through fire.* m. s. R. אֶשׁ.

בַּא־שׁ be-aish. *He was exceedingly irritated, displeased.* 3. m. s. Pret. Pail. Chald. Dan 6: 14. R. בַּא־שׁ.

בִּשְׁחָה bo-shah. *Cockle, or a stinking weed.* f. s. Job 31: 40. τ changed into chol. before silent. R. —

בִּישָׁה be-ish-shah. *In, for a wife.* f. s. R. אִישׁ.

בִּישִׁים be-u-shim. *Wild grapes, pernicious, or wicked fruit.* m. p. Is. 5: 2. R. אִישׁ.

בִּישִׁשׁוֹת ba-a-she-shoth. *With flagons, flowers, blessings.* f. p. Cant. 2: 5. R. אִישׁ.

בִּישְׁכּוֹל ba-esh-kol. *In the cluster.* m. s. Cant. 1: 14. R. שְׁכַל.

בִּישְׁמָה be-ash-mah. *In the trespass, sin.* f. s. 2 Chron. 28: 13. R. אִישׁ.

בִּישְׁמָו ba-a-sha-mav. *In his trespasses, sins.* pl. const. R. —

בִּישְׁמָנִים ba-ash-man-nim. *In, fat, rich, fruitful, places.* m. p. Is. 59: 10. R. —

בִּישְׁמֹרוֹת be-ash-mu-roth. *In the night watches.* f. p. Ps. 63: 7. *In vigiliae nocturnae,* R. Salom. R. שְׁמֵר.

בִּישְׁמֹרֶת be-ash-mo-reth. *In the watch, or in the morning watch.* f. s. Exod. 14: 24. R. —

בִּישְׁמַת be-ash-math. *In, by the sin, trespass.* f. s. Lev. 4: 3. R. אִישׁ.

בִּישְׁמַתֵּינוּ be-ash-ma-thai-noo. *In our trespasses.* f. p. const. aff. נָה, Ez. 9: 15. R. —

בִּישְׁפָּתוֹ be-ash-pa-tho. *In his quiver.* f. s. aff. י, Ps. 127: 5. R. אִישׁ.

בִּישְׁשֶׁר ba-a-she. *In which, because, when.* Part. Ruth 1: 16. R. אִישׁ.

בִּישְׁשֹׁרוֹ ba-a-shu-ro. *In his steps, ways, doings.* m. p. Job 23: 11. R. —

בִּישְׁשִׁירִי be-osh-re. *In my happiness, prosperity.* m. s. Gen. 30: 13. τ changed into chol. because of silent. R. —

בִּישְׁשִׁתּוֹ be-ish-to. *With his wife.* f. s. aff. י. R. אִישׁ.

בָּא ba-tha. *Thou hast come.* 2. m. s. Pret. K. ה Parag. ו 2 Rad. drop. compens. by τ . R. בּוֹא.

בָּאוֹת be-o-thoth. *With signs, wonders, miracles.* f. p. Exod. 4: 9. R. אוֹת.

בָּאתִי ba-the. *I came, entered.* 1. c. s. Pret. K. Cant. 5: 1. R. בּוֹא.

בָּאתֶם ba-them. *Ye came.* 2. m. p. Pret. K. R. —

בָּאתֵנוּ ba-ath-noo. *It has come upon us* 3, f. s. Pret. K. Ps. 44: 18. aff. נָה. R. —

בָּאתָר ba-thar. *After.* Chald. Part. Dan. 7: 6. R. בָּתָר.

בְּבוֹא be-vo. *In, when coming, entering.* Inf. K. aff. הָ her, י my, ךְּ thy, ם his, ךְּ their, ךְּ your. R. בּוֹא.

בְּבֹאָה bav-be-ah. *In the entry.* f. s. Ez. 8: 5. R. —

בְּבֹרֶת be-va-vath. *In the apple of the eye.* f. s. Zech. 2: 8, 12. R. בְּבֹרֶת.

בְּבֹגֶד be-ve-ged. *In, with the garment, deceit, covering.* m. s. Is. 24: 15. Jer. 12: 1. aff. וֹר or ם his, י pl. const. הֵם their, ם m. p. Lev. 13: 47. 2 K. 9: 13. Lev. 6: 11. Gen. 27: 15. 2 K. 5: 8. Ps. 45: 9. R. בָּגַד.

בְּבֹד be-vad. *By itself, or alone, solitary.* m. s. Lam. 3: 28. R. בָּגַד.

בְּבֹהִילוֹ biv-he-loo. *In haste.* f. s. Chald. Ezra 4: 23. R. בְּהֵל.

בְּבֹהֶלָה bav-be-ha-lah. *In trouble, terror.* f. s. Ps. 78: 33. R. —

בְּבֹהַיִּמָּה biv-hai-mah. *In, with, for the beast, among the cattle.* c. s. Deut. 32: 24. Job 40: 15. aff. הָ f. s. const. R. בְּהֵם.

בְּבֹהֶרֶת bav-ba-he-reth. *In the pale, bright spot.* f. s. Lev. 13: 2. R. בְּהָר.

בְּבֹר be-vor. *In the pit, dungeon.* aff. הָ f. p. Jer. 2: 13. R. בּוֹר.

בְּבֹטֵן bav-be-ten. *In the womb, belly, inside* n. f. s. aff. ם his. Jud. 3: 21. הָ her, ךְּ thy, m. ךְּ thy. f. R. בֶּטֶן.

בְּבִיִּי bai-vy. *With prayer, entreaty.* P. N. Ez. 8: 11.

בְּבִין be-vain. *Among, between.* Part. Is. 44: 4. R. בֵּין.

בְּבִינָה bev-be-nah. *In, with understanding, wisdom.* f. s. R. בֵּין.

בְּבִירְתָּא be-ve-re-tha. *In the palace.* f. s. Chald. Ezra 6: 2. R. בֵּיר.

בְּבִית be-vaith. *In the house, temple, palace.* m. s. Gen. 43: 24. aff. הָ her, ם his, י my, ךְּ thy. R. בֵּית.

בְּבִכּוֹר biv-chor. *In, with the first-born.* m. s. aff. ם his, הֵם their. Gen. 25: 13. Exod. 11: 5. Ps. 136: 10. R. בְּכָר.

בִּבְכִי biv-che. *With weeping, mourning.* m. s. Ezra 10: 1. Jer. 9: 10. R. בִּכָּה.

בִּבְלָ ba-vel. *Confused, confounded, intermingled.* P. N. Gen. 11: 9.

בִּבְלֵ biv-le. *Without, or in nothing.* Part. Deut. 4: 42. R. בֵּל.

בִּבְלֵ be-val-la. *In diligently devouring, swallowing up.* Inf. Pail. Lam. 2: 2. R. בָּלַע.

בִּבְמָה bav-ba-mah. *In the high, exalted place.* f. s. 1 Sam. 9: 12. aff. הָא f. p. ם. *their.* R. בָּמָה.

בִּבֵּן be-ven. *In, upon a son, child, village.* m. s. 1 Sam. 24: 17. Jud. 11: 26. aff. הָא f. p. ם. pl. const. ם. *his, thy, her, our, us.* m. p. R. בָּנָה.

בִּבְעָלוֹ biv-a-lav. *To his wife.* m. s. Exod. 21: 29. R. בָּעַל.

בִּבְבוֹץ bav-botz. *In the mud, mire.* m. s. Jer. 38: 22. R. בָּצַץ.

בִּבְעָצָה be-ve-za. *In gain, covetousness.* m. s. Exod. 18: 21. R. בָּעַצָה.

בִּבְבִּיקָה bav-bik-ah. *In the valley, plain.* f. s. aff. הָא f. s. const. דָּא. 3: 1. Is. 40: 2. R. בִּבְבִּיקָה.

בִּבְבֹּקֶר bav-bo-ker. *In the morning, at the dawn of day.* m. s. Ps. 88: 14. R. בִּבְבֹּקֶר.

בִּבְבָּקָר biv-ba-kar. *For, with, upon an ox, or the herd.* m. s. Gen. 18: 7. Deut. 12: 6. aff. ם. *thy, us, m. p. ם. your.* R. —.

בִּבְבִּקְשָׁתִי be-vak-ka-sha-the. *In, at my request, desire.* f. s. Ezra 5: 8. R. בִּבְבִּקְשָׁתִי.

בִּבְבוֹר bav-bor. *In the pit, cistern, sepulchre.* m. s. Ps. 28: 1. 1 Sam. 13: 6. Exod. 21: 33. R. בִּבְבוֹר.

בִּבְבוֹר be-vor. *In purity, perfection.* m. s. Job 11: 1. Ps. 24: 4. 73: 1. R. בִּבְבוֹר.

בִּבְבָּר bav-bar. *With corn, grain.* m. s. Job 39: 4. R. בִּבְבָּר.

בִּבְבָּרֵד bav-ba-rad. *With hail.* m. s. Ps. 78: 7. R. בִּבְבָּרֵד.

בִּבְבִּירוֹתִי be-va-roo-the. *For my meat, food.* f. s. Ps. 69: 22. Lam. 4: 10. R. בִּבְבִּירוֹתִי.

בִּבְבִּירֵז be-var-zel. *With, in iron.* Prov. 27: 17. R. בִּבְבִּירֵז.

בִּבְבִּירוֹחַ biv-ro-ach. *In fleeing, escaping.* Inf. K. R. בִּבְבִּירוֹחַ.

בִּבְבִּירָחוֹ be-vor-cho. *When he fled.* Inf. K.

Ps. 3: 1. aff. הָא *Thou, I, changed into chol.* before, silent. R. —.

בִּבְרִית biv-rith. *In, with the covenant, agreement.* f. s. aff. הָא *his, my.* Gen. 6: 18. הָא *thy.* R. בִּרְתָּה.

בִּבְרָכָה biv-ra-chah. *In diligently doing good, or blessing.* Inf. Pail. aff. הָא *him.* Gen. 22: 17. 2 K. 4: 29. Prov. 22: 9. R. בִּרְכָּה.

בִּבְרִכָּה be-vir-kath. *In the blessing.* f. s. Gen. 28: 3. R. —.

בִּבְשָׁמִים bav-be-sa-mim. *With sweet odors, aromatics.* m. p. Lev. 26: 31. 2 Chron. 16: 14. Esth. 2: 12. R. בִּשְׁמִים.

בִּבְשָׂר bav-ba-sar. *From, in, of, the flesh.* m. s. Deut. 28: 53. Lev. 15: 3. Ezra 16: 26. aff. הָא *her, my, your.* R. בִּשָּׂר.

בִּבְשֹׁשֶׁת be-vo-sheth. *In shame, dishonor.* f. s. aff. הָא *our.* Jer. 3: 25. Mich. 7: 10. R. בִּשְׁשֹׁשֶׁת.

בִּבְבָּת be-vath. *In the daughter.* f. s. aff. הָא *your.* Gen. 11: 29. R. בִּבְבָּת.

בִּבְתוּלָהּ biv-thoo-le-ah. *In her virginity, youth.* f. s. aff. הָא *her.* Lev. 21: 13. Gen. 24: 16. R. בִּתּוּלָהּ.

בִּבְבָּתַי be-va-thai. *In the houses, dwellings.* pl. const. Exod. 12: 19. 25: 27. aff. הָא m. p. R. בִּבְבָּתַי.

בָּג bag. Arab. بَغ bagga. *To stretch out, enlarge, stuff, cram.* Pers. Food, sustenance. As a n. m. s. Meat, food, prey, a dead carcase. Ez. 25: 7. In Chald. בָּגָג A portion, daily allowance. Dan. 1: 13.

בִּגְאָוָה be-ga-a-wah. *In, with pride.* f. s. Ps. 10: 2. R. בִּגְאָוָה.

בִּגְדָאוֹן big-n. *In, with, for, by pride, haughtiness, in height, swelling, glory.* m. s. aff. הָא *his, her, their, f. s. const. the same.* Is. 16: 6. 12: 5. 9: 18. Ps. 36: 12. Is. 25: 11. R. —.

בִּגְבוּל big-voool. *In, within the border.* m. s. Jos. 24: 30. Gen. 10: 19. aff. הָא *their, our.* R. בִּגְבּוּל.

בִּגְבּוֹר be-gib-bor. *In, against the powerful, mighty, strong.* m. s. aff. הָא m. p. הָא f. s. const. Jud. 5: 24. R. בִּגְבּוֹר.

בִּגְבוּרָה big-vooh-rah. *In, with strength, power.* f. s. aff. הָא f. p. R. —.

בִּגְבִּיחַת be-gav-ba-chath. *In the bald, or smooth forehead.* f. s. aff. *his*. Lev. 13: 41, 42.

R. גָּבַח.

בִּגְבֻלוֹ big-vu-lo. *In, through his border, coast.* m. s. Num. 21: 3. aff. *his*, *thy*, *her* f. p. *their*, *her*. Is. 28: 25. Jer. 15: 13. Deut. 12: 20. 1 Sam. 5: 6. R. גָּבַל.

בִּגְבֵּעַה big-ve-ah. *In the hill, high place.* f. s. 1 Sam. 23: 19. R. גָּבַע.

בָּגָד ba-gad. 1 *He was deceitful, treacherous*; 2 *fraudulent, unfaithful*; 3 *ungrateful, wicked*; 4 *was hid, covered, concealed.* 3. m. s. Pret. K. Jer. 3: 20. Mal. 2: 14. Job 6: 15. Inf. Is. 3: 31. Pres. Part. See below. aff. *She*, 3. f. s. *Thou*, 2. m. s. with *Parag.* *I*, 1. c. s. *Ye*, 2. m. p. *They*, 3. c. p. As a n. m. s. בגד or בגד A garment, cloth, covering, raiment; figuratively, *deceit, fraud, treachery, perfidy*. Lev. 7: 27. 13: 47. Is. 24: 16. Jer. 12: 1. aff. *his*, *my*, *pl.* const. *his*, *her*, *their*, *thy*, *your*, *our*, *m.* p. Hence, בגד To attack, assault, plunder, rob, defraud.

בִּגְדָא bo-gai. *Deceitfully, fraudulently.* m. s. Ben. K. aff. *pl.* const. *m.* p. Prov. 21: 18. f. s. Jer. 3: 8. R. —.

בִּגְדָדֹד bag-ga-dood. *In the army, host.* m. s. Chald. Job 29: 25. R. גָּדַד.

בִּגְדָדֹל bag-ga-dol. *In, with the greatest, eldest.* m. s. Gen. 44: 12. aff. *his*, *thy*, *her* f. p. R. גָּדַל.

בִּגְדֵּה big-de. *With a kid, young of the flock.* m. s. Jud. 15: 1. R. גָּדָה.

בִּגְדַי־רוֹת bag-ge-dai-roth. *In the hedges, folds, fences.* f. p. Nah. 3: 17. Num. 22: 34. Ps. 89: 41. R. גָּדַר.

בִּגְוֹ be-go. *In the midst.* m. s. Chald. Dan. 7: 15. R. גָּוָא.

בִּגְוֹד big-god. *To be treacherous, deceitful.* Inf. K. Is. 33: 1. R. גָּוַד.

בִּגְוַיֵּה be-gav-waih. *In the midst of her.* f. s. Ezra 4: 15. R. גָּוַיָּה.

בִּגְוַיֵּה be-gai-wah. *In her pride, haughtiness.* f. s. for בִּגְוַיֵּה, Is. 9: 9. aff. *3.* f. s. possess. R. גָּוַיָּה.

בִּגְוַיֵּה big-wy. *My friend.* P. N.

בִּגְוַיֵּה be-goy. *In, with, among the nation,*

heathen. m. s. aff. *m.* p. Jer. 50: 46. Gen 10: 32. R. גָּוַי.

בִּגְוַיֵּה big-we-yath. *In the carcase, dead body.* m. s. Is. 38: 17. 50: 6. aff. *their*. R. גָּוַיָּה.

בִּגְוַיֵּה bag-go-lah. *Into captivity, bondage.* f. s. Jer. 48: 11. R. גָּוַיָּה.

בִּגְוַיֵּה big-wa. *In expiring, dying.* Inf. K. Num. 20: 3. R. גָּוַיָּה.

בִּגְוַיֵּה be-go-ral. *In, by the lot.* m. s. Num. 26: 56. aff. *thy*, *my*. Jud. 1: 3. *her* f. p. 1 Chron. 24: 31. R. גָּוַיָּה.

בִּגְוַיֵּה bag-giz-zah. *With the fleece, flock.* f. s. Jud. 6: 39. R. גָּוַיָּה.

בִּגְוַיֵּה big-ge-zoz. *In shearing, cutting off.* Inf. K. 1 Sam. 25: 2. R. —.

בִּגְוַיֵּה ba-ga-zith. *With hewn stone.* f. s. Exod. 20: 25. R. —.

בִּגְוַיֵּה be-ga-zail. *In robbery, plunder.* m. s. Ps. 62: 11. R. גָּוַיָּה.

בִּגְוַיֵּה big-zai-rath. *In, by, from the decree, ordinance.* f. s. Chald. Dan. 4: 14. R. גָּוַיָּה.

בִּגְוַיֵּה be-gai. *In the valley, plain.* f. s. Deut. 34: 6. R. גָּוַיָּה.

בִּגְוַיֵּה be-gid. *In the sinew, nerve.* m. s. Gen. 32: 33. R. גָּוַיָּה.

בִּגְוַיֵּה be-ge-cho. *When it caused to burst, break forth.* Inf. Hiph. Job 38: 8. R. גָּוַיָּה.

בִּגְוַיֵּה bag-gal-gal. *In the air, cloud.* m. s. Ps. 77: 19. R. גָּוַיָּה.

בִּגְוַיֵּה be-gil-loo-lai-hem. *With their idols.* pl. const. aff. *Lev.* 26: 30. Deut. 29: 16. *his*, *thy*. R. —.

בִּגְוַיֵּה big-lo-mai. *In wrappers, clothes.* pl. const. Ez. 27: 24. R. גָּוַיָּה.

בִּגְוַיֵּה bag-lo-tho. *When he caused to carry away captive.* Inf. Hiph. contract. for בִּגְוַיֵּה. aff. *for*, *her*, *form.* drop. chol. assum. Jer. 24: 1. Ez. 25: 3. R. גָּוַיָּה.

בִּגְוַיֵּה big-lal. *For the sake, because of.* Part. Deut. 8: 12. aff. *thee*, *f.* *you*. Gen. 12: 13. R. גָּוַיָּה.

בִּגְוַיֵּה be-gel-lai. *With dung, filth.* pl. const. Ez. 4: 12. R. —.

בִּגְוַיֵּה bag-ge-mal-lim. *In, among the camels.* m. p. Exod. 9: 3. aff. *her* f. p. R. גָּוַיָּה.

בִּגְנָן be-gan. *In the garden, pleasant place.* m. s. Gen. 3: 8. R. גֵּן.

בִּגְנָבִים be-gan-na-vim. *Among thieves, plunderers.* m. p. Jer. 48: 27. aff. י his, Exod. 22: 2. R. גֵּנֵב.

בִּגְעָל be-go-al. *In, to the loathing.* m. s. Ez. 16: 5. R. גֵּעַל.

בִּגְעָרָה be-ga-a-rath. *At, in the rebuke, correction.* f. s. aff. י my, Is. 50: 2. R. גֵּעַר.

בְּנֶפֶשׁ be-gaph-po. *By himself, or himself alone.* m. s. Exod. 21: 3. R. נֶפֶשׁ.

בִּגְגֶּפֶן bag-ge-phen. *In, on the vine.* f. s. aff. ים m. p. Hab. 3: 17. R. גֶּפֶן.

בִּגְגַּיִר bag-gair. *Whether a stranger.* m. s. Exod. 12: 19. R. גַּיִר.

בִּגְרוֹן be-ga-ron. *In the throat.* f. s. aff. ים Ps. 115: 7. R. גְּרוֹחַ.

בִּגְרוּת be-gai-rooth. *In the habitation, dwelling.* f. s. Jer. 41: 17. R. גַּיִר.

בִּגְרֶזֶן bag-gar-zen. *With an axe.* m. s. Deut. 19: 5. 20: 19. R. גֶּרֶז.

בִּגְרוֹן be-go-ren. *In the floor.* f. s. Gen. 50: 11. R. גֶּרֶן.

בְּגֶשֶׁחַּם־הוֹן be-gesh-me-hon. *Upon their bodies.* m. s. Chald. Dan. 3: 27. R. גֶּשֶׁם.

בְּגֶשֶׁת be-ge-sheth. *In, when drawing near, approaching.* Inf. K. Num. 8: 19. aff. ים They. R. גֶּשֶׁת.

בִּגְתָּה be-gath. *In the wine vat, or press.* f. s. Is. 63: 2. R. גְּתָה.

בִּגְתָּהּ big-thah. *A treader, or keeper of the wine vat.* P. N. Esth. 1: 10. From בִּגְתָּן the same. Esth. 2: 21.

בָּד bad. *Linen.* m. s. As a Part. *Alone, separate, solitary.* aff. ים m. p. Exod. 28: 42. Ez. 9: 2. Lam. 3: 28. Exod. 30: 31. R. בָּדָד.

בָּדָא ba-da. *He contrived, planned, devised, meditated.* 3. m. s. Pret. K. irreg. אָבָא, 1 K. 12: 33. Pres. Part. Neh. 6: 8. Hence, דָּרָה To move slowly and solemnly, as the mind in meditation. As a n. m. s. בָּד A liar, boaster, vain person. Hence, בָּדִין Liars, deceivers, evil spirits. Targum. Is. 44: 25.

בִּידָאֵה bid-a-gah. *With affliction, carefulness.* f. s. Ez. 12: 18. Jer. 49: 23. Prov. 12: 25. R. בִּידָה.

בִּדְבִיר bad-de-vir. *In, by the oracle.* m. s. 1 K. 6: 23. R. דְּבִיר.

בִּדְבָר be-da-var. *In, with, by the word, matter, counsel.* m. s. aff. י his, י my, י pl. const. הָ her, הָ thy, כָּם your, ים m. p. Ps. 119: 12. Prov. 17: 9. Jer. 23: 9. R. —.

בִּדְבֶרֶר be-de-ver. *With the pestilence, plague, calamity.* m. s. Exod. 5: 3. R. —.

בִּדְבַר be-dav-bair. *In diligently speaking.* Inf. Pail. Ez. 3: 27. aff. הָ her, כָּם Your, כָּם their. R. —.

בִּדְבַרִּי be-dav-be-re. *When I diligently speak.* Inf. Pail. R. —.

בִּדְבָשׁ bid-vash. *With honey.* m. s. Gen. 43: 10. R. דְּבַשׁ.

בִּדְגָתָהּ bid-gath. *Over the fish.* f. s. Gen. 1: 26. R. דָּגָה.

בָּדָד ba-dad. *He was alone, solitary, separate, apart.* 3. m. s. Pret. K. occurs as Pres. Part. Ps. 102: 8. As a n. m. s. or adv. בָּד Alone, solitary.

בִּדְדוּד bad-dood. *In, or into a kettle, pot, caldron, basket.* m. s. 1 Sam. 2: 14, Jer. 24: 2. Ps. 81: 7. aff. ים m. p. R. דִּיד.

בִּדְדוּדָאֵי be-doo-da-ai. *With the mandrakes.* pl. const. Gen. 30: 16. Cant. 7: 13. R. —.

בִּדְדוּלַח be-do-lach. *Pearl, a transparent gum.* m. s.

בִּדְדוֹר bad-dor. *In the generation, congregation.* m. s. Ps. 14: 5. R. דָּרָה.

בִּדְדַי be-dai. *In, among, because of, according to, sufficiently.* Part. R. דַּי.

בִּדְדַי bad-dai. *Stems, branches.* pl. const. Exod. 27: 6. Ez. 17: 6. aff. הָ her, י his. R. בָּדָד.

בִּידְיָה bai-de-yah. *The same.* P. N. Ezra 10: 25.

בִּידְיוֹ bad-de-yo. *With ink, paint.* m. s. Jer. 36: 18. R. דְּיָה.

בִּידְיָה bad-de-ka. *Thy lies.* pl. const. Job 11: 3. aff. י his. Is. 16: 6. ים m. p. R. בָּדָד.

בִּידְשׁוֹ be-de-sho. *In his causing to tread out.* Inf. Hiph. Deut. 25: 4. R. דָּשָׁה.

בָּדָל ba-dal. 1 *He separated, divided, distinguished; 2 removed, took away; 3 appointed,*

constituted, set apart, took away. 3. m. s. Pret. K. occurs in Niph. 1 Chron. 12: 9. F. Ezra 10: 8. Imp. Num. 16: 21. Part. Ezra 6: 21. Hiph. Num. 16: 9. F. 1: 14. Hoph. Part. Jos. 16: 9. As a n. m. s. בדל *A part, portion*; and בריל *Tin, dross*, figuratively, *sin, impurity*. Ez. 27: 11. Is. 1: 25. aff. ה thy. Hence, דלל *To be weak, feeble, impoverished.* Tin is the most soft and easily dissolvable of all metals, and is in fact but the dross of other metallic substances. Arab. بدل badala. *To barter, alter, change, disorder.*

בדל און bai-dal o-zen. *A piece of an ear.* m. s. Amos 3: 12. R. בדל.

בדלת bad-de-leth. *At, with a lid, cover, door, the heart.* f. s. aff. י his, ר dual, י. pl. const. זה f. p. ים m. p. 2 K. 12: 9. R. דלת.

בדם be-dam. *In, with blood.* m. s. aff. י. my, י. pl. const. ה thy, f. ים m. p. ה thy, m. Hos. 4: 2. Is. 38: 10. Ez. 19: 10. R. דם.

בדמות bid-mooth. *In the likeness, resemblance of.* f. s. Gen. 1: 27. Is. 13: 4. aff. י his, ה thy. R. דמה.

בדמני bid-me. *In the cutting off.* m. s. Is. 38: 10. R. —.

בדמעה be-dim-ah. *In, with tears.* f. s. Ps. 126: 5. aff. זה f. p. י my. Lam. 2: 11. R. דמע.

בדן be-dan. *With judgment.* P. N. 1 Sam. 12: 11.

בדעת be-da-ath. *With knowledge, experience.* f. s. Exod. 31: 3. R. דע.

בדעתו be-da-to. *In his knowledge, experience, judgment, acquaintance.* f. s. aff. י. Is. 53: 11. R. —.

בדק ba-dak. 1 *He repaired, restored, strengthened*; 2 *searched, examined.* 3. m. s. Pret. K. occurs in the Inf. 2 Chron. 34: 10. As a n. m. s. בנק *A breach, rupture, chasm, or opening.* 2 K. 12: 6. Ez. 27: 9. aff. ה thy. Hence, דקק *To break in pieces, destroy*; בנק לבק "He (the Lord) searcheth the heart." Targ. Jerus. on Prov. 17: 3.

בדקר bid-kar. *In piercing, wounding.* P. N.

בדרום bad-da-rom. *Toward the south.* m. s. Eccles. 11: 3. R. דרם.

בדרך be-de-rech. *In the way, path, as of duty.* m. s. Is. 10: 24. aff. י. pl. const. י my, הם their, י his, ה thy, הם their. R. דרך.

בדורתו be-do-ro-thav. *In his generations.* f. p. aff. יו his. Gen. 6: 9. R. דור.

בדשן bad-de-shen. *In, with fatness, fertility, prosperity.* m. s. Is. 55: 2. R. דשן.

בדת be-dath. *According to law, or the decree.* f. s. Chald. aff. י. pl. const. Esth. 1: 19. R. דת.

בדחתא be-dith-a. *In the herbs, grass.* f. p. Chald. Dan. 4: 12. R. דחא.

בה bah. *In, with, by, for her.* בה In him. Part. R. בחה.

בהאבקו be-hai-ov-ko. *In his wrestling.* Inf. Niph. Gen. 32: 25. R. אבק.

בהארית be-ha-a-rich. *In causing to prolong, lengthen out.* Inf. Hiph. Prov. 19: 11. Deut. 5: 16. R. ארך.

בהאבע ba-ha-ve-e. *In causing to bring, come, introduce.* Inf. Hiph. aff. הם ye. R. בא.

בהביטו be-hav-be-te. *When I cause to observe, obey.* Inf. Hiph. Ps. 119: 6. R. נבט.

בהבל ba-he-vel. *In, with vanity, or an idol, vain thing.* m. s. aff. הם their. Deut. 32: 21. י. pl. const. R. הבל.

בהבנותו be-hiv-ba-no-tho. *In its building, establishing.* Inf. Niph. 1 K. 6: 7. R. בנה.

בהבראם be-hiv-ba-ro-am. *When they were created, produced.* Inf. Niph. Gen. 2: 4. R. ברא.

בהגגו be-ha-ge-ge. *In, or during my meditation.* m. s. Ps. 5: 2. R. הגה.

בהגלותו be-hag-loth. *In causing to carry away, or into captivity.* Inf. Hiph. Jer. 29: 1. aff. י my. R. גלה.

בהגלותו be-hig-ga-loth. *In, by discovering, revealing.* Inf. Niph. 2 Sam. 6: 20. R. —.

בהדוף ba-ha-doph. *In expelling, casting out.* Inf. K. Ps. 68: 3. R. דף.

בהדרר be-ha-dar. *With majesty, beauty, glory, splendor.* m. s. R. דרר.

בהדררר ba-ha-da-re. *In, through my loveliness, beauty.* m. s. R. —.

בהדרת be-had-rath. *In the beauty, majesty.* f. s. Ps. 29: 2. aff. י. pl. const. Ps. 110: 3. R. —.

בהדרת be-had-de-rech. *In the way, path, as of duty.* m. s. R. דרך.

בוהו bo-hoo. *Empty, desolate.* m. s. Gen. 1: 2. Is. 34: 11. Jer. 4: 23. R. בוחה.

בה

בְּהוֹלֵל be-hiv-wa-led. *When born, brought forth.* Inf. Niph. Gen. 21: 5. R. הָלַל.

בְּהוֹלְלִים ba-ho-le-lim. *At those that are foolish, wicked, scorers.* m. p. Ben. K. Ps. 73: 3. R. הָלַל.

בְּהוֹן be-hon. *In them.* Pron. f. p. R. הָאָה.

בְּהוֹסֵדִם be-hiv-wa-se-dam. *While they took counsel.* Inf. Niph. Ps. 31: 14. R. הָסֵד.

בְּהוֹצִיאֵן be-ho-tze-o. *In his causing to bring forth.* Inf. Hiph. aff. הָם, *their*, הָ, *thy*, י. I. Exod. 3: 12. R. הָצִיא.

בְּהוֹרֵד be-ho-re-de. *When I caused to destroy, cast down.* Inf. Hiph. Ez. 31: 16. R. הָרַד.

בְּהוֹרֵת be-hav-wa-tho. *In his covetousness, wickedness.* f. s. Ps. 52: 9. R. הָרָה.

בְּהִזְרוֹתֵיכֶם be-hiz-za-ro-the-chem. *When ye are scattered, dispersed.* Inf. Niph. Ez. 6: 8. R. הָזָה.

בְּהִחְצֵאֵי be-hai-cha-vai. *To hide themselves.* Inf. Niph. Dan. 10: 7. dag. drop. because of ח gutt. compens. by .. R. הָחָא.

בְּהַט ba-hat. *Red marble, or porphyry.* m. s. Esth. 1: 6.

בְּהוֹת be-yoth. *When he was.* Inf. K. irreg. 2 Sam. 15: 33. aff. הָ, *thou*, הָם, *ye*, הָם, *they*, הָם, *we*. R. הָהָה.

בְּהִיטִיבֵן be-hai-te-vo. *When he causes to fix, prepare, do good.* Inf. Hiph. Exod. 30: 7. R. הָטֵב.

בְּהִיחַל be-hai-chal. *In the temple, palace.* m. s. Dan. 1: 4. aff. הָ, *his*, י. pl. const. י. *my*, with s Chald. R. הָחַל.

בְּהִיר ba-hir. *Bright, glistening.* m. s. Job 37: 21. R. הָהָר.

בְּהִיכָרִי be-hich-ka-ve-de. *When I am honored.* Inf. Niph. Exod. 14: 18. R. הָכַר.

בְּהִיכֹתִי be-hach-ko-the. *When I smite, slay, destroy.* Inf. Niph. Ez. 32: 15. R. הָכָה.

בְּהִיחֵן ba-hai-chin. *In, when causing to establish, prepare.* Inf. Hiph. 2 Chron. 1: 4. aff. הָ, *he*. Prov. 8: 27. R. הָחֵן.

בְּהִחְלִים be-hach-lim. *In causing shame, or when put to shame.* Inf. Hiph. 1 Sam. 20: 34. R. הָחַל.

וּבְהִכְנֵעַ oo-ve-hich-kon-o. *And when he was humbled.* Inf. Niph. 2 Chron. 12: 12. R. הָכִנֵּה.

בה

בְּהִיכָרִית be-hich-ka-raith. *When cut off, destroyed.* Inf. Niph. Num. 15: 30. R. הָכַר.

בְּהִיכֹרִית be-hach-rith. *In causing to cut off.* Inf. Hiph. 1 Sam. 2: 9. R. —.

וּבְהִיכֹשֶׁלֶם oo-ve-hich-kosh-lam. *And when they fall.* Inf. Niph. R. הָכֹשֶׁלֶם.

בְּהַל ba-hal. 1 *He was agitated, disturbed, terrified, troubled, perplexed, confounded; 2 afflicted, grieved; 3 hurried away, removed, or fled through fear, as of a plague.* 3. m. s. Pict. k. occurs in Niph. 1 Sam. 28: 21. Prov. 2: 22. Is. 21: 3. F. Eccles. 8: 3. Jud. 20: 11. Part. Ps. 30: 8. Pail. F. Esth. 2: 9. Job 22: 10. Chald. Dan. 4: 2, 16. Part. Ezra 1: 4. Pual. Part. Prov. 20: 21. Hiph. Job 23: 16. F. D-th. 6: 14. Hith. Chald. Part. Dan: 5: 9. As a n. f. s. הָהָל Terror, fear, consternation, confusion, destruction, death. Lev. 26: 16. Is. 17: 14. aff. הָ, f. p. Jer. 15: 8. Job 24: 17. Hence, הָהָל To be distracted, bewildered, mad, foolish, &c. See Is. 44: 25. Hence, הָהָל לְבָנֵי יוֹסֵף אֲבֵהֶם הָהָל For they, (Joseph's brethren) were terrified because of his presence. Targ. Onkelos on Gen. 45: 3.

בְּהִילֵן be-hil-lo. *When he caused to shine, be brilliant.* Inf. Hiph. Job 29: 3. R. הָלַל.

בְּהִילֵן-חַמוֹ be-hil-lo-cha-mo. *When he fought, contended.* Inf. Niph. Zech. 11: 3. Jud. 11: 25. R. הָחַם.

בְּהִילֵן-חַמֹּת ba-ha-le-cho-tham. *In their walks, goings.* f. p. Ps. 68: 25. R. הָלַךְ.

בְּהִילָל be-hal-lail. *In diligently praising, celebrating.* Inf. Pail. Ezra 3: 11. R. הָלַל.

בְּהָם ba-ham. In Ethiop. and Arab. *To be silent, dumb, still; to stutter, stammer.* As a n. c. s. הָהָם A beast, or cattle of the horned kind. Gen. 1: 24. The elephant. Job 40: 16. His character is described in such a minute and clear manner, that there can be no reasonable doubt as to the animal intended. 1 "He is the largest, of all beasts." 2 The most robust; "his bones are as bars of iron." 3 "The sword or dart cannot kill him." 4 "He feeds on grass," as an ox. 5 The hills [and not the rivers] are his habitation. 6 He rests himself in drains and marshes under the shady trees. 7 His nose is sharp, and pierces through snares. 8 He re-

quires more water to quench his thirst than any other animal. **בְּהֵמוֹת** In Ps. 50: 10, must mean cattle, and not sea-horses, for they are scattered on a thousand hills. The *παισιονισαμος* is a water animal, that lives on fish, and is never found on hills or mountains, besides he is included in **הַבְּהֵמָה** Gen. 1: 21. Two of each kind of land animals were taken into the ark with Noah. Gen. 7: 2, but no amphibious animals were included, because they could live in the water, and the others could not. See Job 3: 5. and Hag. 1: 12.

בֵּהֶם ba-haim. In, with, from, among, by them. Part. or pron. abl. case. **בְּהֵמָה** The same. f. s.

בְּהִמּוֹל be-him-mol. In, when circumcising, cutting off. Inf. Niph. Gen. 17: 13. aff. *י* he. R. **מִדֵּל**.

בְּהֵמוֹן be-ha-mon. In abundance, increase. m. s. Dan. 2: 34. R. **הֵמֵן**.

בְּהִמִּיר be-ha-mir. In causing to change, remove. Inf. Hiph. Ps. 46: 3. R. **מִיר**.

בְּהִמְצֵאוֹ be-him-ma-tze-o. While he may be found, or is at hand. Inf. Niph. Is. 55: 6. R. **מִצֵּא**.

בְּהִמְצָהָ be-hem-tah. Her cattle. f. s. aff. *י* his, *ה* thy, *ל* your, *ם* their, *נ* our. R. **הֵמָּה**.

בֹּהֵן bo-hen. The thumb, great toe. Exod. 29: 20. aff. *ה* f. p. Jud. 1: 5.

בְּהִנְנָאֵי be-hin-na-ve-e. When he prophesied. Inf. Niph. Zech. 13: 3. aff. *י* I, *הוּא* He. Ez. 11: 13. R. **נָבֵא**.

בְּהִנְנָאֵי be-hin-na-gaiph. When smitten, plagued. Inf. Niph. 1 K. 8: 33. R. **נָגַף**.

בְּהִנָּה ba-hai-nah. In them. Part. or pron. pl. R. **הֵן**.

בְּהִנְחָל be-han-chail. In causing to divide the possession, or inheritance. Inf. Hiph. Num. 3: 4, 29. Jer. 3: 18. R. **נָחַל**.

בְּהִנְיָח be-ha-ne-ach. In causing to give rest, be quiet. Inf. Hiph. Jos. 2: 3. R. **נָיַח**.

בְּהִנְעִיר be-ha-a-vir. In causing to pass away, pass through. Inf. Hiph. 2 Sam. 17: 14. R. **עָבַר**.

בְּהִנְעוֹתוֹ be-ha-a-o-tho. When he causes to commit evil. Inf. Hiph. 2 Sam. 7: 14. R. **עָוָה**.

בְּהִנְעֹלוֹת be-ha-a-loth. In causing to ascend, go up, as smoke, or flames, to offer up, as a sacrifice. Inf. Hiph. 2 K. 2: 1. Exod. 30: 8. R. **עָלָה**.

בְּהִנְעֹלוֹת be-hai-a-loth. In, when going up, ascending, withdrawing. Inf. Niph. Jer. 37: 11. dag. drop. because of *ע* gutt. compens. by *ר*. R. —.

בְּהִנְעֹצֵר be-hai-a-tzair. When restrained, shut up. Inf. Niph. 1 K. 8: 35. R. **עָצַר**.

בְּהִנְפִּיצֵי ba-ha-phe-tze. When I cause to disperse, scatter. Inf. Hiph. see Deut. 4: 27. R. **פָּצַע** or **פָּצַח**.

בְּהִנְפֹּחַ ba-ha-phoph. In turning, overthrowing, changing, subverting. Inf. K. R. **הִפָּח**.

בְּהִנְפָּחוֹתוֹ be-haph-no-tho. When he caused to depart, go away. Inf. Hiph. 1 Sam. 10: 9. R. **פָּחַח**.

בְּהִנְפָּרִידוֹ be-haph-re-do. When he caused to scatter, disperse. Inf. Hiph. Deut. 32: 8. R. **פָּרַד**.

בְּהִנְצֹתוֹ be-hatz-tzo-tho. When he caused to contend. Inf. Hiph. Ps. 60: 1. Num. 26: 9. aff. *ם* they. R. **נָצַח**.

בְּהִק ba-hak. In Chald. and Syr. To shine, be brilliant, bright. Hence **מִדְּיוֹרָהּ מִבְּהִקְרָהּ** **שִׁמְרֵי שְׁמֵרָהּ** From the brightness of his glory the heaven of heavens were illuminated. Targ. Jonath. on 2 Sam. 22: 13. As a n. m. s. **בִּזְקָה** a bright, or shining spot, as of the leprosy. Lev. 13: 39.

בְּהִקְבֵּץ be-hik-ka-vaitz. When they are called, assembled. Inf. Niph. Ps. 102: 23. R. **קָבַץ**.

בְּהִקְדָּשִׁי be-hik-ka-de-she. When I am sanctified, honored, glorified. Inf. Niph. Ez. 36: 23. R. **קָדַשׁ**.

בְּהִקְהַל be-hik-ka-hail. When collected together. Inf. Niph. Num. 16: 42. R. **קָהַל**.

בְּהִקְיִץ be-ha-kitz. When caused to awake, attain unto, in causing to awake. Inf. Hiph. Ps. 17: 15. R. **קִיץ**.

בְּהִקְצִיף be-hak-tziph. In, when causing to excite, provoke to wrath. Inf. Hiph. Zech. 8: 14. R. **קָצַף**.

בְּהִקְרִיבֵם be-hak-re-vam. When they caused to offer, or bring an offering. Inf. Hiph. aff. *ם* ye, *ם* they, Num. 3: 4. 26: 61. R. **קָרַב**.

בְּהִקְשֹׁתָהּ be-hak-sho-thah. In her causing to travail, to be in labor, bring forth. Inf. Hiph. Gen. 35: 17. R. **קָשָׂה**.

בְּהִר ba-har. In Arab. **بَاهَرَا** bahara. To be

splendid, luminous, bright, perfect. As a n. or. adj.
 בָּהִיר *Bright, luminous.* Job 37: 21. Lev. 13: 2.
 be-har. *In the mountain, high place.*
 m. s. Exod. 15: 17. aff. ים m. p. ם, their.
 R. הָיָר.
 בְּהִירָאוֹתוֹ be-hai-ra-o-tho. *When he appears.*
 Inf. Niph. Mal. 3: 2. R. רָאָה.
 בְּהִירָאוֹתוֹ be-har-o-tho. *When he caused to appear.* Inf. Hiph. R. —.
 בְּהָרֹג ba-ha-roḡ. *When slaying, killing.* Inf. Niph. Ez. 26: 15. dag. drop. because of ה gutt.
 R. הָרַג.
 בְּהָרִיג be-ha-raiḡ. *When slain, killed, sacrificed.* Inf. Niph. R. —.
 בְּהִירוּגִים ba-ha-roo-gim. *Upon the slain.* m. p. Is. 10: 4. R. —.
 בְּהִירוֹת be-ha-roth. *Bright spots.* f. p. Lev. 13: 38. R. בָּהָר.
 בְּהָרַי be-ha-rai. *In the mountains, hills, high places.* pl. const. Jud. 6: 2. R. הָרִי.
 בְּהִירֵחוֹ ba-hā-re-cho. *In causing him to apprehend, smell, find out.* Inf. Hiph. R. רָחַח.
 בְּהִירֵמֶכֶם ba-ha-re-me-chem. *In your causing to shake, heave.* Inf. Hiph. Num. 18: 30. R. רָעַם.
 בְּהִירֵעַ be-ha-re-a. *In causing to shout aloud.* Inf. Hiph. R. רָעַע.
 בְּהִירַי be-ha-rai. *Upon the hills, mountains.* pl. const. R. הָרִי.
 בְּהִירֵת ba-he-reth. *A bright spot.* f. s. const. aff. הִי f. pl. R. בָּהָר.
 בְּהַשְׁבִּיעַ be-hash-be-a. *In causing to observe the oath.* Inf. Hiph. 1 Sam. 14: 27. R. שָׁבַע.
 בְּהַשְׁדֵּה be-hash-sa-deh. *In the field.* f. s. 2 K. 7: 12. R. שָׂדֶה.
 בְּהַשְׁכִּיל be-has-kil. *In causing to be wise, or intelligent.* Inf. Hiph. Job 34: 35. "Job doth not speak with knowledge, and his arguments are not calculated to make wise." R. שָׁכַל.
 בְּהַשְׁמָה boch-sham-mah. *When she is caused to be desolate.* Inf. Hoph. Lev. 26: 43. ך changed into chol. before ך silent. R. שָׁמָּה.
 בְּהַשְׁמָיִם be-hash-sha-ma-yim. *In the heavens.* dual. Ps. 2: 4. R. שָׁמַיִם.
 בְּהַשְׁמָע be-hish-sha-ma. *When it was heard.* Inf. Niph. Ps. 106: 44. R. שָׁמַע.
 בְּהַשְׁעֲנָה be-hish-sha-en-ka. *In thy de-*

pendence, reliance on. Inf. Niph. 2 Chron. 16 7. R. שָׁעַן.
 בְּהִשְׁפֹּטוֹ be-hish-sha-phe-to. *When he is judged.* Inf. Niph. Ps. 37: 33. R. שָׁפַט.
 בְּהַשְׁקֵת be-hash-kait. *In causing to rest, be quiet.* Inf. Hiph. Is. 30: 15. R. שָׁקַט.
 בְּהִשְׁתַּחֲוִיתִי be-hish-ta-cha-wa-ya-the. *When I bow down myself.* Inf. Hith. 2 K. 5: 18. irreg. for הִשְׁתַּחֲוִיתִי, ה transposed before ש, "redun. R. שָׁחָה.
 בְּהִשְׁתַּפַּח be-hish-taph-paich. *When they poured out.* Inf. Hith. Lam. 2: 12. irreg. see above. R. שָׁפַךְ.
 בְּהִתְאַסַּף be-hith-as-saiph. *When they assemble themselves.* Inf. Hith. Deut. 33: 5. R. אָסַף.
 בְּהִתְבַּהֵּל be-hith-be-ha-lah. *In haste.* f. s. Dan. 6: 25. Chald. R. בָּהָל.
 בְּהִתְגַּלְלוֹת be-hith-gal-loth. *In revealing, uncovering itself.* Inf. Hith. Prov. 18: 2. R. גָּלָה.
 בְּהִתְהַלֵּךְ be-hith-hal-lech-ka. *In thy going, walking, proceeding.* Inf. Hith. R. הָלַךְ.
 בְּהִתְוַדַּע be-hith-wad-da. *When he manifested himself, or made himself known.* Inf. Hith. Gen. 45: 1. R. וָדַע.
 בְּהִתְחַבֵּר be-hith-chav-ber-ka. *In joining, uniting thyself.* Inf. Hith. 2 Chron. 20: 37. R. חָבַר.
 בְּהִתְחַנֵּן be-hith-chan-no. *When he entreated, supplicated.* Inf. Hith. Gen. 42: 21. aff. י, irreg. gemin. R. חָנָן.
 בְּהִתְיַחֵשׁ be-hith-ya-chais. *In rechoxing themselves.* Inf. Hith. 1 Chron. 5: 7. R. יָחַשׁ.
 בְּהִתְנַדַּב be-hith-nad-daiv. *In willingly offering themselves.* Inf. Hith. Jud. 5: 2. R. נָדַב.
 בְּהִתְנַשֵּׂא be-hith-nash-sai. *In lifting up one's self.* Inf. Hith. Prov. 30: 32. R. נָשָׂא.
 בְּהִתְעַטַּף be-hith-at-taiph. *In my fainting.* Inf. Hith. Jon. 2: 8. aff. ם, their. Lam. 2: 12. R. עָטַף.
 בְּהִתְפַּלֵּל be-hith-pal-lo. *In his praying.* Inf. Hith. Job 42: 10. R. פָּלַל.
 בּוֹ bo. *In him, or it, from, to, by, because of, through him.* Part. composed of ב in, and י him.

בוא bo. 1 *He came, entered, went into*; 2 *went away*; 3 *happened, fell, or came upon*; 4 *led, directed*. 3. m. s. Pret. K. Gen. 38: 16, 17, 18. 28: 11. 19: 23. The same as בא, which see. As a pron. בוא *In, from, by him*.

בוא bo. *Come, enter thou, to come*. Imp. and Inf. K. R. —.

בואו bo-o. *When he comes*. Inf. K. R. —.

בואי bo-e. *Come thou*. Imp. K. R. —.

בואי bo-a-ka. *Thou comest*. Inf. K. R. —.

בואי bo-e-ka. *In thy coming*. Inf. K. 1 Sam. 16: 4. R. —.

בואנה bo-a-nah. *When she comes*. Inf. K. R. —.

בווב boov. *He was hollow, empty, vain, dull, stupid*. 3. m. s. Pret. K. occurs as a Part. in Niph. Job 11: 12. Exod. 27: 8. Jer. 52: 21. As a n. f. s. בוקה *The pupil, or hollow part of the eye*. aff. ה. f. s. const. Zech. 2: 8. Ps. 17: 8. Hence, בואו *Empty, vacant, desolate*.

בוגד bo-gaid. *He that is treacherous, deceitful*. m. s. Ben. K. aff. ים m. p. Hab. 2: 5. Is. 24: 16. R. בגד.

בוגדאם bo-dam. *Feigning them*. Part. irreg. for בגדאם Neh. 6: 8. R. בגדאם.

בוגדא bo-daid. *Solitary, alone*. Part. Is. 14: 31. Hos. 8: 9. R. בגדא.

בווז booz. *He despised, abhorred, ridiculed*. 3. m. s. Pret. K. irreg. עו Zech. 4: 10. pl. Prov. 1: 7. F. Prov. 23: 9. Part. Prov. 11: 12. Paul. Job 12: 5. As a n. m. s. בוז *Contempt, scorn, ridicule*. Ps. 31: 20. aff. ה. f. s. Neh. 3: 25. Hence, בויקליון בויקליון *They look at and abhor me*. Targ. Jerus. on Ps. 23: 18. Hence בויקליון *A publican, tax-gatherer, the most despicable of all men*. Bava Bathra fol. 16. 7. 1.

בוז boz. *To despise, abhor*. Inf. K. R. —.

בוזח bo-zeh. *Despising, abhorring*. m. s. Ben. K. aff. ה. her, ה. thee, ה. us, י. pl. const. ים m. p. R. —.

בוטה bo-teh. *Rashly, foolishly, unadvisedly*. m. s. adv. Ps. 106: 33. Prov. 12: 18. R. בטא.

בוטח bo-tai-ach. *Trusting, confiding in*. m. s. Ben. K. Is. 26: 3. aff. ים m. p. ה. f. p. R. בטח.

באי bay-wy. *The praying man*. P. N.

בווח booch. 1 *He was perplexed, distressed*; 2 *entangled, ensnared, afflicted*. 3. m. s. Pret. K. irreg. עו occurs in Niph. Esth. 3: 15. pl. Joel 1: 18. Part. pl. Exod. 14: 3. As a n. f. s. מבווח *Confusion, perplexity, distress*. Is. 22: 5. aff. ה. their. Mich. 7: 4. Hence, בוקה *To brand, burn with a hot iron*. Also, נכה *To be smitten*, as with a plague. Arab. بكا baka. *Confusion, perturbation*.

בוכיה bo-che-yah. *Weeping, lamenting*, as for the loss of an only son. f. s. Ben. K. Lam. 1: 16. irreg. for בוכיה, ב 3 Rad. drop. and י ehevi assum. to prevent two ה from coming together. R. בכה.

בול bool. *Food, sustenance, produce, the stock of a tree*. m. s. Job 40: 20. Is. 44: 19. The name of a month answering to October, O. S.; called such because of the vast quantity of rain which falls at this period in Judea, and without which there could be no crops nor vegetation. See 1 K. 6: 38. Hence, בול *A piece, part, or portion of a thing*; also, *rich, fruitful, prosperous*. Tal. Shab. fol. 128. 2. Gittin, fol. 37. 1. Metz. fol. 90. 1.

בוללס oo-vo-lais. *A collector, gatherer*. m. s. Ben. K. Amos 7: 14. R. בלס.

בוללס oo-vo-lah. *Empty, desolate*. f. s. Ben. K. Is. 24: 1. R. בלק.

בוון boon, and בון. 1 *He perceived, understood*; 2 *judged, discerned, distinguished*; 3 *taught, instructed, elucidated*; 4 *considered, attended to, regarded*; 5 *was wise, learned, intelligent*. 3. m. s. Pret. K. irreg. עו Ps. 139: 2. Part. pl. Jer. 49: 7. Niph. Is. 10: 13. Part. Gen. 41: 33. Pail. F. Deut. 32: 10. Hiph. Dan. 9: 2. Imp. Ps. 5: 2. 94: 8. F. Job 9: 11. Inf. Prov. 23: 1. Part. 1 Chron. 15: 22. Hith. Jer. 23: 20. Job 30: 20. F. 11: 11. As a n. f. s. בוינה *Intelligence, wisdom, discretion, understanding, discernment*. 1 Chron. 12: 32. Prov. 30: 2. Job 20: 3. Hence, דיין *To communicate, answer, discern, judge*. Hence, also, עין *The eye, either of the body or mind*. Chald. בוינה *Competent, or able to understand*. Jarchi on Gen. 44: 13. Arab. بان bana. *To be distinct, separate, clear, perspicuous*.

בִּנְיָהּ bo-neh. *Building, establishing.* f. s. Ben. K. aff. יִם m. p. יִי him, or it. Jer. 49: 7. R. בִּנְיָהּ.

בִּזְסִים bo-sim. *Treading down, trampling upon, crushing.* m. p. Ben. K. Zech. 10: 5. R. בִּזְסִים.

בוֹס boos. 1 *He trod, trampled on*; 2 *conquered, subdued, destroyed*; 3 *polluted, profaned.* 3. m. s. Pret. K. irreg. עָו F. Ps. 60: 14. Is. 63: 6. Pail. pl. Is. 63: 18. Hoph. Part. Is. 14: 20. Hith. Part. Ez. 16: 6. As a n. f. s. בִּזְסִים Conquered, subdued, crushed, trodden down. Is. 18: 2. 22: 5. Hence, דָּבַשׁ To crush, bruise, tread upon, as grapes in a wine-press.

בוֹץ botz. Arab. بَازَا baza. *To be white, pure, elegant, pleasing.* As a n. m. s. בוֹץ Five, white linen, or muslin. 1 Chron. 15: 27. The fine linen came from Egypt, and was very valuable; no doubt the rich man was clothed with such. Luke 16: 19. called by the Romans byssus.

בוֹצֵעַ bo-zai-a. *Coveting, greedy of gain.* m. s. Ben. K. Prov. 15: 27. Hab. 2: 9. Prov. 1: 19. R. בִּצֵעַ.

בוֹצֵץ bo-tzaitz. *Filthy, dirty.* P. N. 1 Sam. 14: 4.

בוֹקָה boo-kah. *Empty, desolate, without inhabitants.* f. s. Nah. 2: 11. R. בִּקָּה.

בִּקָּע bo-kai-a. *Dividing, separating.* m. s. Ben. K. Is. 63: 12. R. בִּקָּע.

בִּקָּק bo-kaik. *Emptying, wasting, desolating.* m. s. Ben. K. Hos. 10: 1. R. בִּקָּק.

בִּקָּר bo-kair. *A herdsman, or keeper of cattle.* m. s. Ben. K. Amos. 7: 14. R. בִּקָּר.

בוֹר bor. *A fountain, pit, well, cistern, dungeon, grave, an empty, vacant place.* m. s. Jer. 6: 7. 2 K. 18: 31. Jer. 23: 8. Ps. 28: 1. aff. יָ his, וְזוּ, f. p. Hence, בִּזְרִי Chald. *To be desolate, empty.* לֹא תִבְרָר That it (the land) be not desolate. Targ. Onk. on Gen. 47: 19.

בוֹרֵא bo-rai. *He that creates, brings forth, produces, or the Creator.* m. s. Ben. K. aff. יָ pl. const. with יָ thy creators. Eccles. 12: 1. drop. because of affix, יִם m. p. R. בִּרֵּא.

בוֹשׁ bosh. 1 *He was ashamed, confused, confounded*; 2 *disappointed, baffled*, i. e. in his

expectations; 3 *he delayed, tarried behind*; 4 *fled, retreated*, as from an enemy. P. 11: 8. 3. m. s. Pret. K. Jud. 3: 25. 5: 28. Exod. 32: 1. P. Ps. 25: 20. aff. הָ She, 3. f. s. - *Thou*, 3. c. p. Part. pl. Ez. 7: 30. Hoph. Hos. 2: 5. Jer. 48: 20. Ps. 41: 8. 2 Sam. 19: 5. Hith. P. Gen. 2: 25. As a n. f. s. בִּשְׁמִי Shame, disgrace, dishonor. Ps. 89: 45. Mich. 7: 10. חֵי הִי her, or it. irreg. for בִּי, Hos. 10: 6. Hence, נָשׁ To be sick, weak, grieved. The original meaning of בִּי is, *to shrink, dry up, harden.*

בוֹשׁ bosh. *To be ashamed, dishonored, confounded.* Inf. K. R. —.

בוֹשָׁה bo-shah. *She was ashamed.* &c. 3. f. s. Pret. K. Jer. 50: 12. R. —.

בוֹשׁ bosh. *For a long time.* Part. R. בִּשְׁשׁ.

בוֹשִׁי bo-she. *Be thou ashamed.* 2. m. s. Imp. K. R. בוֹשׁ.

בוֹשֶׁשׁ bo-shas-chem. *In your diligently oppressing, crushing, treading upon.* Inf. Pail. Amos. 5: 11. R. בִּשְׁשׁ.

בָּזָז or בָּזָא ba-za. *He spoiled, robbed, plundered, or carried off by force.* 3. m. s. Pret. K. Is. 8: 4. בָּזָא, 3. c. p. irreg. לֹא בָזָא 3 Rad. drop. because gemin. & assum. Is. 18: 2. Inf. 2 Chron. 20: 25. Niph. Amos 3: 11. F. Is. 24: 3. Pual. Jer. 50: 37. As a n. m. s. בָּז Prey, spoil, plunder. Is. 10: 6. aff. יָ f. s. Ez. 29: 9. Neh. 4: 4. Hence, בָּזָא To shear, cut

off, destroy, make desolate. Arab. بَازَا bazza. Chald. בָּזָא, and Sam. בָּזָא To seize, rob, plunder, &c.

בָּזָז baz. *Despising, abhorring, detesting.* m. s. Ben. K. irreg. for בָּזָא R. —.

בְּזָאֵה be-zoth. *In, with, by this.* Pron. or Part. R. בְּזָאֵה.

בְּזָאֵחַ be-zai-vach. *By, with, for, to, at a sacrifice.* m. s. aff. יָ my. רָבָה.

בְּזָבַח be-zov-cho. *While he offered, sacrificed.* Inf. K. 2 Sam. 15: 12. זָ changed into chol. before, silent. R. —.

בְּזָדוֹן be-za-don. *In, with pride, presumption.* m. s. Prov. 11: 12. R. זָדָר.

בָּזָה ba-zah. *He despised, abhorred, rejected, treated with contempt, or ridicule.* 3. m. s. Pret. K. Is. 37: 22. Num. 15: 31. Inf. Is. 49: 7.

Pres. Part. Prov. 19: 15. Past Part. Ps. 22: 6. Niph. Is. 53: 3. Hiph. Inf. Esth. 1: 17. As a n. m. s. בְּזִיזוֹן *Contempt, scorn, ridicule*. See Esth. 1: 16.

בְּזֶה ba-zeh. *In, with this*. Part. or Demon. Pron. R. זֶה.

בְּזָהָב be-za-hav. *In, with gold*. m. s. Exod. 31: 4. R. זָהָב.

בָּזוּ ba-zoo. *They despised, abhorred, ridiculed*. 3. c. p. Pret. K. Prov. 1: 7. irreg. 2 Rad. drop. because of aff. בָּזָה. R. בָּזוּ.

בָּזוּ bo-zoo. *Spoil, plunder ye*. 2. m. p. Imp. K. R. —.

בְּזוֹבוֹ bə-zo-vo. *In his issue, flowing*. m. s. Lev. 15: 32. R. זָבָה.

בָּזוּזָה ba-zooz. *Robbed, plundered, stripped*. Paal. K. R. בָּזוּ.

בָּזוּי ba-zooi. *Despised, abhorred*. Paal. K. 3 Rad. drop. ehevi assum. aff. בָּזָה. f. s. R. בָּזוּיָה.

בְּזוֹנָה baz-zo-nah. *For a prostitute, harlot*. f. s. Joel 3: 3. R. זָנָה.

בָּזוּנוּ baz-zo-noo. *We took away, seized*, i. e. for food. 1. c. p. Pret. K. Deut. 2: 35. irreg. 2 Rad. drop. because of aff. בָּזָה. chol. assum. compens. by dag. R. בָּזוּ.

בָּזוּ The same as בָּזָה.

בָּזוּזוּ bo-za-zoo. *They robbed, spoiled, seized the prey*. 3. c. p. Pret. K. irreg. see above. Is. 18: 7. R. —.

בָּזְזוּהֶם bo-ze-zai-hem. *They robbed them*. pl. const. Ben. K. Ez. 39: 10. R. —.

בִּזְזוּהָ bə-ze-za-yich. *Plundering, robbing thee*. m. s. Ben. K. aff. רִים. m. p. R. —.

בִּזְיוֹתָיָהּ biz-yo-the-yah. *He despised Jehovah*. P. N.

בָּזִינוּ ba-ze-noo. *We have despised*. 1. c. p. Pret. K. aff. תָּה. Thou, 2. f. s. תָּה. Thou, 2. m. s. 2 Sam. 12: 9. R. בָּזוּ.

בְּזִכְרָנָהּ be-zoch-rai-noo. *When we remembered, thought upon*. Inf. K. Ps. 137: 1. R. זָכַר.

בְּזִלְלִי be-zo-le-lai. *With gluttons, revellers*. pl. const. Prov. 23: 20. R. זָלַל.

בְּזִמְמָהּ be-zim-mah. *With a wicked purpose, intention*. f. s. Prov. 21: 27. R. זָמַם.

בְּזִמְנֵיהֶם biz-man-nai-hem. *In their appointed times*. pl. const. Chald. Esth. 9: 31. R. זָמַן.

בִּזְמִירוֹתָּהּ biz-mir-oth. *With psalms, spiritual songs*. f. p. Ps. 95: 2. R. זָמַר.

בְּזִנְבוֹ bə-zin-vo. *By his tail, hinder part, servant*. m. s. Exod. 4: 4. R. זָנָב.

בִּזְנוּנֶיהָ biz-noo-ne-ah. *With her whores, domes*. pl. const. aff. תָּה. thy, תָּה. their. Jer. 3: 2. R. זָנָה.

בִּזְנוּתָּךְ biz-no-thaich. *Because thou hast gone a whoring*. Inf. K. Ez. 23: 20. R. —.

בְּזַעַם be-za-am. *In indignation, fury*. m. s. Lam. 2: 6. R. זָעַם.

בְּזַעַף be-za-aph. *In, with anger*. m. s. Is. 30: 30. R. זָעַף.

בְּזַעֲקָהּ bə-za-a-kaich. *When thou criest*. Inf. K. Is. 57: 13. R. זָעַק.

בְּזַעֲתָהּ be-zai-ath. *In the sweat*. f. s. Gen 3: 19. R. זָעַתָּה.

בָּזַק ba-zak. In Arab. بَضَقَ bazaka. *To disperse, scatter, oppress*. As a n. m. s. בָּזָק *A flash of lightning*, which frequently shatters trees and houses in pieces. Ez. 1: 14. LXX. ἀστραπή, from ἀστρον, *A star*, and ἰάπτω *To flash, lighten, dart upon*. Hence, זָבַק *To diffuse, pour out, refine*. The atmosphere is impregnated with impure and poisonous matter, and lightning diffusing itself through it, carries off the baneful effects of it. Tal. *To disperse, scatter, sprinkle*. Eruvin. fol. 104. Bava Bathra. chap. 5.

בִּזְזִיקִים baz-zik-kim. *In, with chains*. m. p. Job 36: 8. Ps. 149: 8. R. זָבַק.

בְּזָקֵן be-za-kain. *Against the ancient, honorable*. m. s. Is. 47: 6. R. זָקֵן.

בְּזָקָן be-za-kan. *By the beard*. m. s. aff. זָקָן. 1 Sam. 17: 35. R. —.

בָּזַר ba-zar. *He dispersed, scattered, spread abroad*. 3. m. s. Pret. K. Dan. 11: 24. Piail. Ps. 68: 31. Hence, זָרָה *To disperse*, as chaff before the wind.

בְּזָרָהּ be-za-rah. *With a strange woman*, i. e. an alien, heathen, or prostitute. f. s. Prov. 5: 20. aff. רִים. m. p. Jer. 2: 25. R. זָרָה.

בִּזְרוֹעַ biz-ro-a. *With the arm*. m. s. aff. זָרוֹעַ. Is. 40: 11. תָּה. thy, י. my. 1 Sam. 2: 31. Job 31: 22. R. זָרַע.

בִּזְרָהּ biz-ra. *In, with the seed*. m. s. Dan.

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marked out, appointed, ordained. Inf. K. Prov.
8: 27. חָקַק.

בְּחֻקֵּי be-choo-kai. *In the statutes, ordinances, steps.* pl. const. aff. 7-1. p. 1 K. 3: 3.
R. —.

בַּחֹרֶב *ba-choor*. *Chosen, choicer, able, willing, active, zealous, or a zealous person, a young man.*
 m. s. 1 Sam. 9: 2. aff. ךְּ pl. const. ךְּ *my, ה her, הם their, יר his, ךְּ your.* m. p. ךְּ *thy.* R. בַּחֹרֶב.

בַּחֲרוּרִים ba-choo-rim. *In cares.* m. p. also
P. N. 2 Sam. 3: 16. R. חָרָר.

בְּחֵזֶק be-chez-wa. *In a vision, revelation.*
m. s. Chald. Dan. 2: 19. aff. בְּ pl. const.
Dan. 7: 7. בְּ, *my*, chap. 7: 1. בְּחֵזֶק The same.
chap. 9: 21. R. חֵזֶק.

בַּחֲזוֹת ba-cha-zoth. *In seeing, beholding.*
 Inf. K. Ps. 27: 4. R. —.

צִיָּהּ be-cha-zak. *By strength, power.* m. s.
Exod. 13: 14. aff. ה. or ה. f. s. ה. *our.* Amos
6: 18. Jud. 8: 1. Ez. 34: 4. R. צִיָּהּ.

בְּתִיִּים The same as בְּתִיִּים.

וְהָיָה לְךָ חֵטְא. *he-chet-ah. In, with, for, because*
of her sin. f. s. aff. הָיָה f. p. הָיָה thy :: our,
הָיָה thy, f. הָיָה their, m. p. Deut. 3: 22, 23.
Num. 27: 3. Eccles. 10: 4. R. הָיָה.

const. .. Ez. 27: 17. irreg. ב 2 Rad. drop.
compens. by dag. R. חגש.

בְּחַיֵּי be-chai. *By, or in him who liveth.* f. s
Dan. 12: 7. R. חַיֵּי.

בְּחִידוֹת be-che-doth. *In, with parables, similitudes.* f. p. Num. 12: 8. R. חִידָה.

be-chay-ya. *In my life.* m. s. aff. ^{הַיָּמִים}
her, their, his, thy, y. m. p. . pl. const.
 Deut. 4: 4. Exod. 6: 16. Gen. 1: 21. 47: 28.
 Job 24: 22. ^{חַיָּה} *חיה*.

בְּחַיִּל be-cha-yil. *In, with strength, power, force, substance, wealth, virtue*; also, *a wall, fortification, an army*. in. s. aff. ו or ה *his, thy, thy, m. n. pl. const.* 2 K. 18: 17. Ezra 4: 23. Dan. 4: 32. 3: 20. Ps. 122: 7. Deut. 33: 11. Ez. 8: 25. R. חֵיִל.

בַּחֵדֶּר *ba-chai-der*. In the best, or upper chamber. m. s. Jud. 3: 24. 2 K. 6: 12. aff. *חדר*. pl. const. *חדרים*. R. *חדר*.

בְּחֹדֶשׁ be-cho-desh. *On the first day of the month, or new moon.* m. s. Ps. 81: 4. aff. הָ, *her, i his.* R. חֹדֶשׁ.

בַּחֹרִים ba-cho-chim. *With chains, fetters.*
m. p. 2 Chron. 23: 11. R. חֹרִים.

בַּחֹל ba-chol. *In the sand.* m. s. Exod. 2: 11. R. חֹל.

בְּחֹמַת be-cho-math. *In, on the wall.* f. s.
const. Amos 1: 7. aff. חֹמָה f. p. R. חֹמָה.

בִּחוֹן ba-chon. *A watch-tower*. m. s. Jer.
6:27. aff. *this*, *pl. const.* Is. 23: 13. R. בִּחוֹן.

בַּחוּץ *ba-chootz. In the street, outside, with-*
out. m. s. Gen. 9: 22. aff. הַחַיִּים p. הָאֵל her. הָאֵל our,
הָאֵל his. Is. 15: 3. R. הָאֵל.

בְּחֹקֶיךָ be-choo-ko. *When he described,*

בְּחֵילָה be-che-lah. *In sorrow, affliction.*
 E. s. Job 6; 10. R. חֵילָה.

בִּתְיֵיךְ ba-chy-nav. *His watch-towers.* pl.
const. Is. 23: 13. R. בִּתְיֵיךְ.

בְּחַיִּיק ba-chaik. *In the bosom, inward part.*

m. s. Prov. 21: 14. aff. הַּ her, וְ his, יְ my, הִּי thy. R. חִירָה.

בְּחִיר be-chir. *A chosen, choice, select person, or thing, a person set apart for a particular office, as Saul to be king. וְ Sam. 21: 6. As soldiers to go into the field of battle. 1 Sam. 26: 2. As Moses to be a prophet, &c., and Aaron to be a priest. The Israelites to be God's people. m. s. aff. וְ his, יְ my, וְ his, הִּי thy. R. בְּחִיר.*

בְּחַיָּת be-chy-yath. *With the beast, living creature. f. s. const. Dan. 4: 9. Gen. 1: 25. R. בְּחַיָּת.*

בְּחֶכְהָ be-chach-kah. *With a flesh-hook. f. s. Job 40: 25, or 41: 1. R. בְּחֶכְהָ.*

בְּחִיכָה be-chich-ke. *In the roof of my mouth. m. s. Job 33: 2. R. בְּחִיכָה.*

בְּחֹכְמָה be-choch-mah. *In, with, from, by wisdom. f. s. Exod. 31: 3. aff. הַּ her, וְ his, הִּי thy. R. בְּחֹכְמָה.*

בָּחַל ba-chal. *He rejected, loathed, detested, abhorred. 3. m. s. Pret. K. Zech. 11: 8. LXX. ἐπαύσατο ἐπ' ἐμῆ; roared in me; this makes no sense. *Syr. ܒܚܠ To nauseate, reject, as a sick stomach. *Vulg. murmuravit. To complain, murmur. Hence בָּחַל To be sick, diseased, exhausted, worn out. Kimki בָּחַל To abominate, reject. Tal. בָּחַל To be mature, ripe, ready to fall off. Nidda fol. 47. 1.*

בָּחַל ba-chail. *In, by the ditch, bank. m. s. 2 Sam. 20: 15. R. בָּחַל.*

בְּחֶלֶב be-cha-lav. *In, with milk, oil. m. s. Cant. 5: 12. R. בְּחֶלֶב.*

בְּחֵלֶב be-chel-bo. *With his oil, fatness. m. s. aff. וְ pl. const. Job 15: 27. R. —.*

בְּחֵלֹם ba-cha-lom. *In, with, by a dream, vision. m. s. aff. וְ my, Gen. 40: 17. וְ f. p. בְּ their, Gen. 41: 22. 1 Sam. 28: 6. R. בְּחֵלֹם.*

בְּחַלּוֹן be-chal-lon. *In the window, opening. c. s. Zeph. 2: 14. aff. וְ our, Jer. 6: 21. R. בְּחַלּוֹן.*

בְּחַלּוֹתָם ba-cha-lo-tham. *When they were afflicted, distressed. Inf. K. Ps. 35: 13. R. בְּחַלּוֹתָם.*

בְּחֹלֵי be-chol-yo. *In his sickness. m. s. aff. וְ m. p. 2 Chron. 21: 15. R. —.*

בְּחֹלִיל be-cha-lil. *With a pipe. m. s. aff. וְ m. p. 1 K. 1: 40. R. בְּחֹלִיל.*

בְּחַלָּל be-cha-lal. *On the slain. m. s. Num. 19: 16. R. בְּחַלָּל.*

בְּחַלְלֵי מִישׁ ba-cha-la-mish. *Upon, in the flints, adamant, rock. m. s. Job 28: 9. R. בְּחַלְלֵי מִישׁ.*

בְּחַלֵּק be-chai-ick. *In the portion, possession. m. s. Deut. 18: 8. Ezra 4: 16. aff. הַּ f. s. const. R. בְּחַלֵּק.*

בְּחַלְלֵי קוֹת ba-cha-la-koth. *In slippery, or fearful places. f. p. Ps. 73: 18. R. —.*

בְּחַלְלֵי קוֹת ba-cha-lak-koth. *With flatteries, soft, smooth promises. f. p. Dan. 11: 31. R. —.*

בְּחַלְלֵי קוֹת The same. R. —.

בְּחַלְלֵי be-chal-le-kai. *Among the smooth stones, or flattering speakers. m. p. const. Is. 57: 6. R. —.*

בְּחַלְלֵי be-chal-le-kam. *When they diligently divide, distribute, separate. Inf. Pail. Is. 9: 2. R. —.*

בְּחַלּוֹתוֹ be-cha-lo-sho. *When he had been sick. Inf. K. Is. 38: 9. R. בְּחַלּוֹתוֹ.*

בְּחֹם be-chom. *In heat, anger, violence. m. s. Gen. 6: 11, 18: 1. aff. וְ his, בְּ their. R. בְּחֹם.*

בְּחַיָּמָה be-chai-ma. *With fury, violence. m. s. Chald. Dan. 11: 44. R. בְּחַיָּמָה.*

בְּחַיָּמָה The same. הַּ Parag. R. —.

בְּחַיָּמָה be-cha-mah. *In butter, oil. f. s. Job 29: 6. R. בְּחַיָּמָה.*

בְּחַמּוּדוֹ ba-cha-moo-do. *According to his desire, disposition. m. s. Hag. 2: 7. R. בְּחַמּוּדוֹ.*

בְּחַמּוּרִים ba-cha-mo-rim. *Upon asses, mules. m. p. 2 Chron. 28: 15. R. —.*

בְּחַמּוּתָּהּ be-cho-mo-tha-yich. *Against thy walls. f. p. Deut. 28: 15. Ps. 122: 7. R. בְּחַמּוּתָּהּ.*

בְּחַמֵּלָהּ be-chem-lath. *In mercy, compassion. f. s. const. Gen. 19: 16. R. בְּחַמֵּלָהּ.*

בְּחַמֵּץ ba-cho-metz. *In vinegar, sour wine, m. s. Ruth 2: 14. R. בְּחַמֵּץ.*

בְּחַמֵּר be-cho-mer. *In, with clay, bitumen. m. s. Is. 45: 9. R. בְּחַמֵּר.*

בְּחַמֵּשׁ ba-cha-maish. *With fire. m. s. aff. הַּ f. s. Gen. 47: 2, 26. R. בְּחַמֵּשׁ.*

בְּחַמֵּשֶׁת ba-cha-maish-she. *In, with the fifth. m. s. aff. וְ m. p. Fifty. Zech. 7: 3. Exod. 13: 18. R. —.*

בַּחֲמַת ba-cha-math. *In wrath, fury.* f. s. const. aff. *his*, *my*, *thy*. f. Jer. 10: 25. R. *חַמָּה*.

בָּחַן ba-chan. 1 *He tried, proved, examined*, as with fire; 2 *watched, perceived, looked into*. 3. m. s. Pret. K. Job 23: 10. Ps. 66: 10. 17: 3. Zech. 13: 9. Pres. Part. 1 Chron. 29: 17. Niph. F. Job 34: 36. aff. *Thou*, 2. m. s. *I*, 1. c. s. *They*, 3. c. p. *me*, *us*, *them*. As a n. m. s. *A trial, scourge, temptation*, also, *a watch-tower*. Ez. 21: 18. 28: 16. 32: 14. Hence, *אָרֹם בַּחֲנָנִי אֱלֹהִים* For thou, O God, hast tried us, as gold in the fire. Targ. Jerus. on Ps. 66: 10. See 1 Cor. 3: 13.

בֹּחֵן bo-chain. *Trying, proving.* m. s. Ben. K. R. —.

בַּחֲנִית ba-cha-nith. *With the spear, javelin.* f. s. 1 Sam. 13: 22. 2 Sam. 1: 6. aff. *his*. R. *חֲנִיָּה*.

בַּחֲנָמַל ba-cha-na-mal. *With frost.* m. s. Ps. 78: 47. R. *חֲנָמַל*.

בַּחֲנִי be-cha-nai-no. *Try, prove, examine thou me.* 2. m. s. Imp. K. Ps. 26: 2. R. *בָּחַן*.

בַּחֲנָפִי be-chan-pai. *Profane, wicked, polluted.* pl. const. Ps. 35: 16. Job 8: 13. R. *חֲנָפִי*.

בַּחֲסֵד be-che-sed. *In mercy, benevolence, goodness.* m. s. Exod. 34: 13. aff. *thy*. R. *חֲסֵד*.

בַּחֲסָפִי ba-cha-saph. *With clay.* f. s. Chald. Dan. 2: 41. R. *חֲסָפִי*.

בַּחֲסֵר be-cho-ser. *In, for want, poverty.* m. s. Deut. 28: 40. R. *חֲסֵר*.

בַּחֲפֹזָה be-choph-zah. *In her haste.* Inf. K. aff. *my*. Ps. 31: 33. *changed into chol.* before; silent. R. *חֲפֹזָה*.

בַּחֲפִּיזוֹן be-chiph-pa-zon. *In haste, instantly, immediately.* m. s. *Ye shall eat it.* *Without delay*; "for it is the Lord's passover." Exod. 12: 11. R. —.

בַּחֲפִּיזִי be-choph-nav. *With his fists.* m. p. const. Prov. 30: 4. *changed into chol.* before; silent. R. *חֲפִּיזִי*.

בַּחֲפִּיזָה ba-chai-phetz. *In, with desire, delight.* m. s. as an adj. *willing.* 1 Sam. 18: 25. Prov. 8: 11. R. *חֲפִּיזָה*.

בַּחֲצִי ba-cha-tze. *In the midst.* m. s. Jos. 10: 13. R. *חֲצִי*.

בַּחֲצִיִּים ba-chitz-zim. *With arrows, sharp stones.* m. p. Is. 7: 24. Lam. 3: 16. R. *חֲצִיץ*.

בַּחֲצֵן be-cho-tzen. *In the bosom, arms.* m. s. Is. 49: 22. Ps. 129: 7. R. *חֲצֵן*.

בַּחֲצֹצְרוֹת ba-cha-tzo-tze-roth. *With trumpets.* f. p. Num. 10: 10. R. *חֲצֹר*.

בַּחֲצָר be-cha-tzair. *In the court, tent, tower, village.* m. s. aff. *his*, *יה*, f. p. *יה*. m. p. *יה* *their*, *thy*. f. 2 Sam. 17: 18. Ps. 84: 11. Exod. 8: 13. 27: 9. 2 Sam. 17: 18. R. —.

בַּחֲקִי ba-chaik. *In the bosom.* m. s. Prov. 21: 14. aff. *my*. R. *חֲקִי*.

בַּחֲקֹן be-chuk-ko. *When he set, fixed, determined by decree.* Inf. K. Prov. 8: 27. irreg. euph. for *בַּחוּקִי*. R. *חֲקֹק*.

בַּחֲקוֹת be-chuk-koth. *In the statutes, steps, customs, manners.* f. p. Lev. 20: 23. aff. *or* *יה* *his*, *ה* *thy*. *In my statutes.* pl. const. R. —.

בָּחַר ba-char. 1 *He chose, selected, approved of*; 2 *examined, tried, proved*; 3 *delighted in, or highly esteemed.* 3. m. s. Pret. K. Deut. 7: 6. 7: 8. F. Num. 16: 5. Imp. Exod. 17: 9. Inf. 1 Sam. 2: 28. Part. Past. Exod. 14: 7. pl. const. 1 Sam. 26: 2. Niph. Jer. 8: 3. Pual. F. Eccles. 9: 4. As a n. m. s. *בחור* *Young, choice; comely, pleasant, youthful.* Deut. 32: 25. Ez. 9: 6. pl. const. 1 Sam. 26: 2. See *בָּחִיר*. Hence, *חָרָה* *To be hot, ardent, zealous, to contend, advocate, maintain the truth, or to be zealously affected in a good cause, &c.* Such ought to be the character of every minister of the Gospel, especially as he is a chosen vessel. See Jude 3. 2 Tim. 2: 4. Hence, *וּבִחְרֹנִי יִהְיֶה דְּחָרִי* *And I shall try, prove them, as gold is tried*, i. e. in the fire. Targ. Jonath. on Zech. 13: 9. *בָּרָא* *Therefore ye shall be proved.* Targ. Onk. on Gen. 42: 15. It is applied in two ways; first, figuratively to a fiery trial; second, to a military examination, as to size, soundness of body, and mind. Arab. Syr. and Chald. idem.

בָּחַר be-char. *Choose thou.* 2. m. s. Imp. K. Exod. 17: 9. R. —.

בַּחֲרֵב be-che-rev. *With, by the sword.* m. s.

Gen. 27: 40. It means any sharp instrument, such as a *knife*. Jos. 5: 2. A *chisel*. Exod. 20: 25. An *axe*. Jer. 33: 4. aff. *his*, חת f. p. חת *their*, חת or ח *his*, ח *my*, ח *thy*, ח *their*. R. חת.

בְּחַרְבָּהּ be-cha-ra-vah. *In the dry land, desert*. f. s. Gen. 7: 22. R. —.

בְּחַרְבוֹנַי be-char-vo-nai. *Into the dryness*. pl. const. Ps. 32: 4. R. —.

בְּחַרְבוֹת ba-cho-ra-voth. *In, into, through the deserts*. f. p. Ez. 13: 4. Is. 48: 21. R. —.

בָּחָרוּ ba-cha-roo. *They chose*. 3. c. p. Pret. K. Gen. 6: 2. R. בָּחָר.

בָּחָרוּ ba-cha-roo. *Choose ye*. 2. m. p. Imp. K. Jos. 24: 15. R. —.

בְּחַרְרוֹזִים ba-cha-roo-zim. *With chains, necklaces*. m. p. Cant. 1: 10. R. בָּחָר.

בְּחַרְרוֹמִי ba-cha-roo-me. *My chosen*. P. N. 2 Sam. 17: 8.

בְּחָרוֹן ba-cha-ron. *In the heat*, m. s. aff. *my*. Exod. 11: 8. R. חָרָה.

בְּחַרְרוּץ ba-cha-rootz. *With a threshing instrument*. m. s. Is. 28: 27. Lat. Tribula. Gr. *σπίλω* To break, bruise. aff. *pl. const.* 2 Sam. 12: 31. חת f. p. R. חָרָץ.

בְּחָרוֹת ba-cha-roth. *When kindled, inflamed*. Inf. K. Ps. 124: 3. R. חָרָה.

וּבְחַרְחֹרֶה oo-va-char-chur. *And with inflammation*. m. s. Deut. 28: 22. R. חָרָה.

בְּחַרְרוֹתֶיךָ be-chu-ro-the-ka. *Of thy youth, in thy early days*. f. p. with aff. חָ. Eccles. 12: 1. R. בָּחָר.

בְּחָרֵת be-cha-ret. *With a pen, graving tool, chisel*. m. s. Is. 8: 1. R. חָרַט.

בְּחַרְטֻמִּים ba-char-tum-mim. *Upon the magicians*. m. p. Exod. 9: 11. R. חָרְטָם.

בְּחָרִי ba-cho-re. *In fury, rage, anger*. m. s. R. —.

בְּחָרִי ba-cho-re. *When I chose*. Inf. K. Ez. 20: 5. *changed into chol. because of*, silent. R. חָרָב.

בְּחַרְרֵיהֶם ba-chu-re-ah. *Her youth, young men*. pl. const. aff. חת *their*. 2 Chron. 36: 17. R. —.

בְּחַרְרֵיהֶן ba-cho-rai-hen. *In their holes, pits, dens*. m. p. const. Zech. 14: 3. aff. חָ. R. חָרָה.

בְּחַרְרִישׁ be-cha-rish. *In the ploughing*. m. s. Gen. 45: 6. R. חָרַשׁ.

בַּחַיִּרִם ba-chai-rem. *In the accursed, devoted thing*. m. s. Jos. 22: 20. R. חָרַם.

בְּחַרְמֹךְ be-cher-mo. *In his net, snare*. Hab. 1: 15. aff. *my*. Is. 34: 5. R. —.

וּבְחַרְסֵּי oo-ve-cha-res. *And a burning itch, or the king's evil*. m. s. Deut. 28: 27. R. חָרַס.

בְּחַרְפָּה be-cher-pah. *With reproach, blasphemy*. m. s. Lam. 3: 30. R. חָרַף.

בְּחַרְפָּם be-chor-pam. *When they diligently defied, reproached, set at nought*. Inf. Piail. 2 Sam. 23: 9. *changed into chol. before*, silent, dag. drop. because of ח gutt. compens. by *τ*. R. —.

בְּחַרְשֵׁהּ ba-cho-re-shah. *In the forest, wood*. f. s. 1 Sam. 23: 15. aff. *ים*. m. p. 2 Chron. 27: 4. R. חָרַשׁ.

בְּחָרְתָּ ba-char-ta. *Thou hast chosen*. 2. m. s. Pret. K. 1 K. 8: 44. aff. *חִי* I, 1. c. s. חָ *thy*, חת Ye. 2. m. p. R. בָּחָר.

בְּחַיִּשֵּׁי be-chai-shey. *With the curious, extraordinary girdle*. m. s. Exod. 29: 5. Rab. Sal. *a singulari artificio nomens habens*. LXX. *ὕφαντος* Woven, or wrought work of a beautiful texture. R. חָשֵׁב.

בְּחַשׁוֹכָא ba-cha-sho-cha. *In the darkness*. m. s. Chald. Dan. 2: 22. R. חָשֶׁךְ.

בְּחַשֶּׁךְ ba-cho-shech. *In darkness*. m. s. Ps. 112: 14. R. —.

בְּחֹשֶׁן be-cho-shen. *With the breast-plate*. m. s. Exod. 28: 29. R. חָשֶׁן.

בְּחַיְתֵּיהֶם be-chith-te-tham. *With their terror*. m. s. Ez. 32: 30. R. חָתָה.

בְּחַתְמוֹ be-cho-tha-mo. *With his seal, confirmation*. m. s. 1 K. 21: 8. R. חָתָם.

בָּטָא ba-ta. *He reproached, reviled, spake contemptuously, or rashly*. 3. m. s. Pret. K. irreg. *א*, occurs as a Pres. Part. Prov. 12: 18. Piail. F. Ps. 106: 32. Lev. 5: 4. As a n. m. s. *בָּטָא* A rash, unguarded expression. Num. 30: 7, 9. Hence, *בָּטָא* To pierce, penetrate. Bitter words are compared to poisonous arrows which produce instant death. Ps. 64: 3. LXX. *διαστρέλλειν* To command, speak with authority. "Moses in anger called the people rebels. They provoked his spirit with their murmurings, and he spake contemptuously with his

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lips. See Num. 20: 10. Arab. *باطا* batta. To be abrupt, inconsiderate, to cut off, or into, as sharp words.

בַּטָּבָעַת ba-tav-ba-oth. In, with the rings, loops. f. p. Exod. 25: 14, 15. Esth. 3: 12. R. טבע.

בֶּטֶבֶת be-tav-ba-ath. With a seal, signet. f. s. R. —.

בַּטְּחוֹר bat-ta-hor. Upon him that is clean, pure. m. s. Lev. 15: 8. R. טהר.

בִּטְהוֹרָתוֹ be-ta-ho-ra-tho. For his purification. f. s. Lev. 14: 32. R. —.

בְּטוֹב be-tov. In, for, with good. m. s. 2 Chron. 6: 41. aff. ה. f. s. const. *ה* thy. Neh. 9: 35. R. טוב.

בְּטוֹב The same.

בָּטָח ba-tach. 1 He hoped, trusted, confided in; 2 leaned, relied on; 3 was secure, confident. 3. m. s. Pret. K. Ps. 28: 7. Ez. 33: 13. 2 K. 18: 21. Ps. 31: 7. F. Ps. 44: 7. Imp. Ps. 37: 3. Inf. Ps. 118: 8. Past Part. Ps. 112: 7. Hiph. Jer. 28: 15. F. 2 K. 18: 30. Part. Ps. 22: 10. As a n. m. s. *בְּטָחוֹן* Hope, trust, confidence. Eccles. 9: 4. Hence, *כִּסֵּה* To cover, protect, as a hen her chickens; to plaster over, as a house. aff. ה. She, 3. f. s. ה. Thou, 2. m. s. ה. Thou, 2. f. s. ה. I, 1. c. s. ה. We, 1. c. p. ה. They, 3. c. p. ה.

בֶּטַח be-tach. Confuently, safely. Part. R. —.

בָּטוֹחַ ba-to-ach. To trust, confide in. Inf. K. R. —.

בָּטוֹחַ The same.

בָּטוּחַ ba-too-ach. Trusted, confided in. Paal. K. *בָּטַח* The same. euph. R. —.

בִּטָּח be-tach. Hope, trust thou. 2. m. s. Imp. K. aff. ה. Ye, 2. m. p. R. —.

בּוֹטֵי bo-tai-ach. Trusting, confiding in. m. s. Ben. K. R. —.

בַּטְחוֹת bat-tu-choth. In the inward parts, places; also, secure, safe. f. p. Ps. 51: 8. Job 12: 6. R. —.

בַּטִּית bat-tit. In the clay, mire, mortar. m. s. R. טיט.

בָּטַל ba-tal. He ceased, discontinued, left off, gave up. 3. m. s. Pret. K. occurs in the pl. Eccles. 12: 3. Ezra 4: 24. aff. ה. They, 3. c. p. ה.

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בִּי She, 3. f. s. Inf. Ezra 4: 21. As a Part. f. s. Chald. *בִּיטָא* Discontinued, ended, finished. Ezra 4: 24. Hence, *בְּיָל* To rest, lie in the shade, as laboring men in the heat of the day. In Chald. To make null and void. Hence, *בִּיבִיטָא* And cause her vow to be broken. Tark. Onk. on Num. 30: 9. As a n. m. s. *בִּיטָלָן* An idle, lazy person. Targ. Onk. on Exod. 5: 8.

בֶּטְמָא be-ta-mai. In, to uncleanness, pollution. m. s. Lev. 5: 3. R. טמא.

בִּטְמָאֵם be-tam-ma-a-chem. When ye diligently pollute, defile. Inf. Pail. aff. הם. I e, They. R. —.

בֶּטְמָאֵת be-tum-ath. In the pollution. f. s. aff. ה. thy, f. s. ה. their. R. —.

בְּטָמוֹן ba-ta-moon. In secret, or in concealment. Paal. K. Job 40: 13. R. טמן.

בָּטָן ba-tan. In Chald. and Syr. To conceive, bring forth, open the womb. In Arab. *باطنا* batana. To distend, stretch out, swell, to hide, conceal. As a n. m. s. *בֶּטֶן* The womb, belly, heart, grave, inside. Num. 5: 24. 1 K. 7: 20. Job 19: 17. aff. ה. her, ה. his, ה. my, ה. thy, ה. their. Hence, *תוֹרֵיהֶם* Their cow, or bull gendereth. Targ. Jerus. on Job 21: 10. Hence, also, *בָּטָא* A basket, which bears a near resemblance to the womb. And he, (Job) said naked I came from my mother's womb, and naked I shall return (to the earth); Jehovah hath given (prosperity) and he hath taken it away, blessed be the name of Jehovah. Job 1: 21.

בֹּטְנִים bot-nim. Nuts, because of an oval form like the womb. m. p. Gen. 43: 10. R. —.

בֶּטְנָא bat-ta-ne. In a basket, hamper. m. s. Deut. 2: 62. R. טנא.

בִּטְעָם bit-aim. In the taste, relish, desire. m. s. Dan. 5: 2. R. טעם.

בִּטָּף bat-taph. In a little one, small place. m. s. Gen. 34: 29. R. טפף.

בִּיטָרֵם be-te-rem. Before. Conj. or Part. 2 K. 2: 9. Jer. 1: 5. Prov. 8: 25. R. טרם.

בִּי be. O! I pray, entreat, attend. Part. Gen. 43: 20. Exod. 4: 10. As a pron. In, for, by, against me.

בִּיאוֹר by-or. In the river. m. s. Exod. 7: 18. R. יאר.

בְּאוֹרִים by-o-rim. *Among the rivers, streams.* m. p. R. —.

בְּיוֹבַל by-yo-vail. *In the jubilee, or year of release.* m. s. Lev. 25: 30. R. רַבָּל.

בְּבוֹשָׁה be-vosh. *When dried up, withered.* Inf. K. Is. 27: 11. R. רַבָּשׁ.

בְּיָבֵשָׁה by-yav-ba-sha. *In, on, over the dry ground.* f. s. Gen. 1: 9. Ps. 95: 5. aff. הָ the same. R. —.

בְּיָגוֹן be-ya-gon. *With grief, sorrow of heart.* m. s. Ps. 31: 11. R. רַגָּה.

בְּיָד be-yad. *In, by, through, with the hand, strength, pipe, tube, means, medium.* c. s. Num. 33: 1. Zech. 4: 12. aff. הָ her, הֶם their, וְ his, וְ thy, מִי my, י. pl. const. הָ her, הֶם their, וְ his, וְ thy, מִי my, m. p. הָ thy, f. כֶּם your, הֶם their, וְ our. R. יָד.

בְּיָחוּד by-ho-wah. *In, by, for, with, against Jehovah.* c. s. R. יָחַד.

בְּיוֹם by-yom. *In, with, from the day.* m. s. Gen. 1: 18. aff. אַ, Chald. וְ his, י. pl. const. מִי my, הֶם their, וְ his, וְ thy, וְ your, וְ m. p. R. יוֹם.

בְּיוֹמָם be-yo-mam. *In the day-time.* m. s. Chald. Neh. 9: 19. R. —.

בְּיִין be-wain. *In mire, clay, mud, mortar.* m. s. Ps. 69: 3. 40: 3. R. יִין.

בְּיוֹשְׁבֵי be-yo-she-vai. *In the places that are inhabited.* pl. const. Ben. K. Ez. 34: 13. R. יוֹשֵׁב.

בְּיָזַע by-ya-za. *In the sweat, or in hard labor.* m. s. Gen. 3: 19. R. יָזַע.

בְּיָיִן be-ya-yin. *In, with, through wine.* m. s. Is. 29: 7. R. יָיִן.

בְּיָאִלֶּד by-yai-led. *Against the lad, boy, child.* m. s. Gen. 42: 22. R. יָלַד.

בְּיָלְדוּתְךָ be-yal-doo-the-ka. *In thy youth, early days.* f. p. Eccles. 11: 19. aff. וְ thy. R. —.

בְּיָלְדֵי be-le-dai. *In, of the sons, youths.* m. p. const. 2 Sam. 21: 16. R. —.

בְּיָלְדֶּחֶן be-yal-led-chen. *When ye diligently bring forth, or perform the office of midwife.* Inf. Bial. Exod. 1: 16. R. יָלַד.

בְּיָם be-yam. *In, through, on the sea, river.* m. s. Exod. 15: 1. aff. יָם m. p. R. יָם.

בְּיָמֵי be-ya-my. *In my days.* m. p. Job

7: 16. aff. י. pl. const. הֶם their, וְ his, וְ thy, f. כֶּם your. m. p. R. יוֹם.

בְּיָמִין be-min. *With, at, by the right hand, power.* m. s. aff. הָ her. Prov. 3: 16. וְ his, וְ my, וְ thy. Ps. 91: 7. R. יָמִין.

בֵּין bain. *Between, in, within, whether, in the midst.* Part. Gen. 1: 7. Job 24: 11. Zech. 3: 16. Lev. 27: 12.

בִּין bin. *To cause to understand, consider, instruct.* Inf. Hiph. irreg. for הִבִּינִן, Dan. 9: 2. R. בִּין.

בֵּינוּ bai-no. *Between him.* Part. aff. וְ it, וְ f. p. נָּה us, נָּה me, הֶם them, כֶּם your, הֶם their. R. בֵּין.

בִּינָה be-nah. *Consider, understand thou.* 2. f. s. Imp. K. aff. וְ Ye. 2. m. p. Ps. 5: 2. R. בִּין.

בִּינוּת be-noth. *Of understandings, experiences.* f. p. Is. 27: 11. R. —.

בִּינָה be-nath. *Understanding, intelligence, information.* f. s. Prov. 30: 2. aff. וְ thy. R. —.

בִּינוּתִי be-no-the. *I was made to understand.* 1. c. s. Pret. Hiph. Dan. 9: 2. irreg. for הִבִּינִנִּי. R. —.

בְּיָסְדּוֹ be-yos-do. *When he laid the foundation.* Inf. K. Job 38: 4. יָ changed into chol. before silent. aff. וְ I. R. יָסַד.

בְּיָאֵר by-ya-ar. *In the wood, desert, forest.* m. s. Ez. 34: 25. aff. יָם m. p. וְ f. p. R. יָעַר.

בְּיָאֵן be-ya-an. *Because, on account of, because that.* Part. Num. 20: 12. Ez. 5: 9. Num. 11: 10. R. יָאֵן.

בְּיָאֵף be-aph. *In haste, weariness, fatigue.* m. s. Dan. 9: 21. R. יָאֵף.

בְּיָרֵחַ be-ya-rath. *In a honey-comb.* f. s. const. 1 Sam. 14: 27. R. יָעַר.

בְּיָפֶיךָ be-yoph-yo. *In his beauty, excellence.* m. s. Is. 33: 17. aff. וְ thy. Ez. 16: 5. R. יָפָה.

בִּיץ bitz. Arab. بَاذُ baza. *To be white, fair, beautiful, as cotton in the pod.* As a n. pl. const. בְּרִיצֵי Eggs, young ones. Is. 59: 5. aff. יָם m. p. הָ her. Deut. 22: 6. Hence,

יָצָא *To go out of, go forth, to produce, extend, something that produces, or brings forth life, or fruit.*

be-tzu-ka-tho. *In its diffusing, casting.* m. s. 1 K. 7: 24. R. תִּצַק.
 be-kar. *In honor.* m. s. Ps. 49: 13. aff. ^וhis. R. תִּקַּר.
 be-ke-ro-the-ka. *Among thy honorable women.* f. p. Ps. 45: 9. aff. ^הthy. R. —.
 ba-yir. *A well, pit, cistern.* m. s. Jer. 6: 7. R. תִּיר.
 be-yir-ah. *In fear.* f. s. aff. ^הthy. Ps. 5: 8. 55: 6. R. תִּירָא.
 be-ye-rach. *In the month.* m. s. 1 K. 6: 37. R. תִּירָח.
 be-rai-cho. *In Jericho.* P. N. 2 Sam. 10: 5.
 by-re-ah. *In the curtain.* f. s. Exod. 26: 5. aff. ^וhis. R. תִּירֵעָה.
 be-yar-ke-thai. *On the sides.* f. p. const. aff. dual. Exod. 26: 23. R. תִּירֵדָה.
 be-ra-ne-yoth. *Palaces.* f. p. 2 Chron. 17: 12. epenth. R. תִּירֵת.
 be-rak-rak. *With yellow.* m. s. R. תִּירַק.
 oo-vy-yai-ra-kon. *And with mil-dew.* m. s. Deut. 28: 22. R. —.
 See תִּירָשָׁה.
 be-shoo-ah. *In, with salvation, strength, power.* f. s. Ps. 149: 4. aff. ^וhis. Ps. 35: 10. ^הthy, ^וmy. Ps. 20: 6. R. תִּירֵשָׁה.
 be-she-mon. *Through the wilderness, solitary place.* m. s. Ps. 68: 8. R. תִּירֵשֶׁם.
 be-she-shim. *In, with the old, ancient, gray-headed.* m. p. Job 12: 12. R. תִּירֵשֶׁם.
 be-yai-sha. *In safety, salvation.* m. s. Ps. 12: 6. R. תִּירֵשֶׁה.
 be-she. *In, with uprightness.* m. s. aff. ^וhis. Prov. 14: 2. 1 K. 3: 6. R. תִּירֵשֶׁר.
 ba-yith. *In Chald. To cover, protect, shelter, abide, remain; a resting-place.* As a n. f. s. בֵּית or בֵּיתָה *A house, temple, palace, tent, residence.* In Chald. *The grave, hell.* בֵּית אֲבִדָּה *The house of perdition.* Targ. Jonath. on Is. 14: 15. See Gen. 19: 14. Lev. 14: 46. Ezra 5: 9. aff. ^הher, ^וhis, ^וmy, ^וtheir, ^הthy. Hence, יָבֵד *To sit, remain, dwell.*
 baith-av. *The father's house.* P. N.
 baith-awen. *The house of iniquity.* P. N.

baith-ail. *The house of God.* P. N.
 baith-ba-moth. *The house of death.* P. N.
 baith-bir-e. *The house of plenty, or of my creation.* P. N.
 baith-bar-a. *The house of vision.* P. N.
 baith-ga-dair. *The house of the wall.* P. N.
 baith-ga-mool. *The house of the weaned.* P. N.
 baith-da-gen. *The house of corn, or Dagon.* P. N.
 baith-ha-a-voth. *The house of the Father's.* P. N.
 baith-hav-bor. *The house of the dungeon, pit.* P. N.
 baith-hy-she-moth. *The house of desolation.* P. N.
 baith-hach-ke-rim. *The house of the vineyard.* P. N.
 baith-hal-lach-me. *The house of my bread.* P. N.
 baith-ha-am. *The house of the people.* P. N.
 baith-ho-a-ra-vah. *The house of darkness.* P. N.
 baith-ha-ram. *The high, exalted house, or house of the high.* P. N.
 baith-ha-ran. *The house of lamentation.* P. N.
 baith-hash-shit-tah. *The house of defection.* P. N.
 baith-hash-shim-she. *The house of the sun, light, glory.* P. N.
 baith-chog-la. *The house of mourning.* P. N.
 baith-cha-nan. *The house of grace, pity.* P. N.
 baith-cha-ran. *The house of wrath.* P. N.
 baith-kar. *The house of feasting, corn.* P. N.
 baith-le-va-oth. *The house of pleasures.* P. N.

בַּיִת לְחֵם baith-le-chem. *The house of bread.* P. N.

בַּיִת מִדּוֹת baith-mid-doth. *The house of measures, or the measured house.* P. N.

בַּיִת מִלְחָמָהי baith-mil-cham-te. *The house of my enemies, or the rebellious house.* P. N.

בַּיִת מַעֲוֹן baith-me-on. *The house of divination, sorcery.* P. N.

בַּיִת מַעֲכָה baith-ma-a-chah. *The house of oppression.* P. N.

בַּיִת מִרְכָּבָה baith-mar-ka-voth. *The house of chariots.* P. N.

בַּיִת נִמְרָה baith-nim-rah. *The house of leopards, vipers.* P. N.

בַּיִת עֲזָמָה baith-az-ma-weth. *The house of strength.* P. N.

בַּיִת עֲלָמוֹ baith-o-la-mo. *His everlasting house.* P. N.

בַּיִת עֵמֶק baith-emek. *The house of the valley.* P. N.

בַּיִת עֲנוּת baith-a-noth. *The house of affliction, mourning.* P. N.

בַּיִת פֶּלֶט baith-pe-let. *The house of deliverance, bringing forth.* P. N.

בַּיִת פֶּעוֹר baith-pe-or. *The house of slander, gaping, or wide-mouthed house.* P. N.

בַּיִת פִּצְצֵץ baith-pa-tzetz. *The house of dispersion, divided, broken house.* P. N.

בַּיִת צוֹר baith-tzoor. *The house of flint, rock.* P. N.

בַּיִת רָפָא baith-ra-pha. *The house of healing.* P. N.

בַּיִת שְׁאָן baith-she-an. *The house of ease.* P. N.

בַּיִת שֶׁמֶשׁ baith-she-mesh. *The house of the sun.* P. N.

בַּיִת שֵׁן baith-shan. *The house of enmity, the changed, altered house, house of ivory.* P. N.

בַּיִת תַּפּוּחַי baith-taph-poo-ach. *The house of the apple.* P. N.

בִּיתָּךְ by-ya-thaid. *With a nail, pin.* m. s. R. יָתֵד.

בֵּיתֶךָ be-ye-ther. *In, unto the residue.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתֵד.

בְּךָ be-ka. *In, to, with thee.* Pron. abl. case. aff. הָ f. s.

בְּכָאִים be-cha-im. *The mulberry, or pear trees.* m. p. 2 Sam. 5: 23. 1 Chron. 14: 14. LXX. ἀμύγδα, *pear trees.* Lat. *pyrorum*, the same. R. בָּכָא or בָּכָה.

בְּכַבֵּד bach-ka-vaid. *In the liver.* m. s. Ez. 21: 21, 26. R. בָּכַד.

בְּכָבוֹד be-cha-vod. *By, with, in glory, honor.* m. s. Ez. 31: 18. aff. רַי my, וְ his, הָ thy. R. —.

בְּכַבְדוֹת bich-vai-dooth. *With difficulty.* m. s. Exod. 14: 25. R. —.

בְּכַבּוֹתָּךְ be-chav-bo-the-ka. *When thou art diligently extinguished.* Inf. Pail. Ez. 32: 7. R. בָּכָה.

בְּכַבֵּל bach-ke-vel. *With a chain.* m. s. aff. רַי pl. const. Ps. 149: 8. R. בָּבֵל.

בְּכַבְרָה bach-ke-va-rah. *In a sieve.* f. s. Amos 9: 9. R. בָּבֵר.

בְּכַבְשִׁים bach-ke-va-shim. *In, among the lambs.* m. p. Exod. 29: 38. R. בָּבֶשׂ.

בְּכֹד bach-kod. *In a pitcher, pail, bucket.* f. s. aff. רַי m. p. Jud. 7: 16. 19: 20. R. בָּכַד.

בָּכָה ba-chah. *He wept bitterly, lamented, cried aloud.* 3. m. s. Pret. K. Gen. 45: 14. Deut. 21: 13. Ez. 27: 31. F. Is. 16: 9. Inf. 1 Sam. 1: 10. Pres. Part. Exod. 2: 7. pl. Num. 25: 6. Niph. Job 35: 16. Pail. Part. Jer. 31: 15. f. p. Ez. 8: 14. As a n. m. s. בָּכָה and בָּכָא A weeping, lamentation. Ezra 10: 1. בָּכִי the same, Deut. 34: 8. Is. 15: 3. aff. נָה We, 1. c. p. אֵנִי I, 1. c. s. יָהּ Ye, 2. m. p. הֵנּוּ They, 3. c. p. A burying ground among the Rabbins is called בְּרֵחַ הַבְּכִיָּה the field of lamentations, or bitter wailings. See Moid Katon, fol. 5. 2. Hence, בָּכָה To despond, faint, fail.

בָּכָה bo-cheh. *Weeping, lamenting.* m. s. Ben. K. R. —.

בְּכֹה be-cho. *Thus, so, in like manner.* Part. R. בָּה.

בְּכֹהֵנִי be-cho-ha-nav. *In, upon, among his priests.* pl. const. Ps. 99: 6. aff. רַי m. p. R. בָּחַ.

בָּכָה ba-cho. *To weep.* Inf. K. Is. 30: 19. R. בָּכָה.

בְּכוּ be-choo. *Weep ye.* 2. m. p. Imp. K. R. —.

בְּכוֹרֵימ be-cho-va-im. *In, with helmets.* m. p. Jer. 46: 4. R. בָּעַע.

בְּכוֹכָבִים bach-ko-cha-vim. *In, on, at the stars.* m. p. Job 9: 7. R. בָּכָב.

בְּכוֹר be-chor. *The first-born.* m. s. Gen. 23: 15. R. בָּכָר.

בְּכוּר be-choor. *In the furnace.* m. s. Is. 48: 10. R. בָּוּר.

בִּכְוֹרָה bich-koo-rah. *The first-born, first ripe fruit.* f. s. 1 Chron. 5: 12. aff. י his, י my, י. pl. const. ים m. p. ה thy. R. בָּכָר.

בְּחוֹרָת be-cho-rath. *The birth-right, first-born.* f. s. Gen. 25: 22. R. —.

בְּכוֹשֶׁרֶת bach-ko-sha-roth. *In, with chains, fetters.* f. p. Ps. 68: 6. R. בָּשָׁר.

בְּכוּת ba-chooth. *Weeping, lamentation.* f. s. Gen. 25: 8. R. בָּכָה.

בְּכַזְזֵבֶם be-chaz-zev-chem. *In your diligently lying, deceiving.* Inf. Pail. Ez. 13: 20. R. בָּזָב.

בְּכֹחַ bach-ko-ach. *In, with, by, from strength, ability.* m. s. 2 Chron. 26: 13. aff. י his, י my, ה thy, ת their. R. בָּוִת.

בְּכַחַשׁ be-cha-chash. *In, with lying, falsehood.* m. s. aff. הָם their, Hos. 7: 3. R. בָּחַשׁ.

בְּכִי be-che. *Weeping, lamenting.* m. s. aff. י my. R. בָּכָה.

בְּכִידוֹן bach-ke-don. *With the spear, sharp instrument.* m. s. 1 Sam. 17: 6. R. בָּיִד.

בְּכִיּוֹר bach-ke-yor. *Into the pan, caldron.* m. s. R. בָּיִר.

בְּכִיִּם bo-chim. *He that laments.* P. N. Jud. 2: 1.

בְּכִינָה be-che-nah. *Weep ye.* 2. f. p. Imp. K. irreg. for בְּכִינָה ח 3 Rad. drop. because of aff. יָהּ, Joel 1: 5. R. בָּכָה.

בְּכוֹס bach-kos. *In the cup, glass, bottle.* m. s. Prov. 23: 31. R. בָּוֹס.

בְּכִסְיָה be-che-se-ka. *In thy bag.* m. s. Deut. 25: 13. R. —.

בְּכִישׁוֹר bach-ke-shor. *To the spindle.* m. s. Prov. 31: 19. R. בָּשָׁר.

בְּכִיתָּהּ be-che-tho. *His mourning, lamentation.* f. s. Gen. 50: 4. aff. י. R. בָּכָה.

בְּכִיכָר be-chich-kar. *In the plain, or country.* m. s. Gen. 13: 12. R. בָּכָר.

בְּכִיכֵיִם be-chich-ke-ra-yim. *For two talents.* dual. 2 K. 5: 22. R. —.

בְּכֹל be-chol. *In, over all, each, every one, the whole.* adj. or Part. Prov. 3: 6. Gen. 21: 22. R. בָּלָל.

בְּכֹל bach-kol. *Against all, each, every one.* Part. aff. וְ Dan. 2: 38. R. —.

בִּכְלוֹת bich-loth. *In consuming, wasting away.* Inf. K. Ps. 119: 81. Gen. 41: 30. R. בָּלָה.

בְּכַלְתִּי be-chal-lo-the. *When I diligently finish, complete, accomplish.* Inf. Pail. Num. 25: 11. aff. הָ thou. R. —.

בְּכֶלֶח be-che-lach. *In full growth, old age.* m. s. Job 5: 26. R. בָּלָח.

בְּכֵלִי bach-ke-le. *In my vessel; figuratively, an agent, instrument.* m. s. 1 Sam. 21: 6. aff. י. pl. const. הָם their, הָם your, יוֹ his, ים m. p. Gen. 24: 53. 42: 25. Exod. 22: 6. 39: 33. R. —.

בְּכָלֶם be-chul-lam. *In all, every one of them.* Part. 1 K. 22: 28. R. בָּלָל.

בְּכֶלֶמָּה bach-ke-lim-mah. *With shame, confusion.* f. s. Ez. 34: 29. R. בָּלָם.

בְּכֶם ba-chem. *In, with you.* Pron. pl. abl. case. R. אָתָּה.

בְּכִנּוֹר be-chin-nor. *With a harp.* m. s. 1 Chron. 25: 3. Gen. 4: 21. aff. וְ f. p. R. בָּנִי.

בִּכְנָף bich-naph. *In, upon, with, at the skirt, wing, end, extremity.* f. s. aff. י his, Hag. 2: 13. וְ f. p. הָ her, הָם their, הָ thy, dual, י. pl. const. Exod. 19: 4. 25: 20. Is. 30: 20. Ez. 1: 24. 7: 2. R. בָּנָה.

בְּכֶסֶּה bach-kai-seh. *In the set, appointed time.* m. s. Ps. 51: 4. R. בָּסָה.

בְּכֶסֶּלִים bach-ke-se-lim. *Among fools.* m. p. Eccles. 5: 3. R. בָּסָל.

בְּכִסְלָיו be-chis-laiv. *In the ninth month, answering to our November, O. S. Zech. 7: 1.* R. —.

בְּכִסְלָהּ be-chis-le-ka. *In, with thy strength, confidence.* m. s. Prov. 3: 26. R. —.

בְּכֶסֶּף be-che-seph. *In, with, by, for silver.* m. s. Is. 48: 10. 52: 3. R. בָּסָף.

בְּכַסְפָּא be-chas-pa. *With money, wealth.* m. s. Chald. Ez. 7: 17. R. —.

בְּכָאֵס be-cha-as. *With grief, indignation.* m. s. Ps. 31: 10. aff. וְ his. R. בָּאֵס.

בְּכַף be-chaph. *In, unto, with the hand.* m. s. aff. וְ his, וְ my, וְ pl. const. הֵם their, וְ thy, וְ dual. Ps. 24: 4. R. בָּכַף.

בְּכַפֵּל be-che-phel. *With double.* m. s. Job 41: 4. aff. וְ dual, Job 11: 6. In the former verse it is connected with רִסְנוֹ *His bridle, reins.* Hence, "Who shall come to him with double reins," see verse 13. R. בָּכַפֵּל.

בַּכּוֹפֶר bach-ko-pher. *With pitch, slime.* m. s. Gen. 6: 14. R. בָּכַפֶּר.

וּבְכַפֵּימֵם oo-vach-kai-phim. *Upon the rocks.* m. p. Jer. 4: 29. R. בָּכַפֵּי.

בְּכַפְּרִי be-chaph-pe-re. *When I am diligently reconciled, pacified.* Inf. Piail. Ez. 16: 63. R. בָּכַפֶּר.

בְּכַפְּרֵימֵם bach-ke-pha-rim. *In the villages, towns.* m. p. Neh. 6: 2. R. —.

בְּכַפְּרָךְ be-chaph-per-ka. *When thou hast diligently atoned.* Inf. Piail. Exod. 29: 36. R. —.

בְּכַפְּתוֹרֵיהֶּם be-chaph-to-re-ah. *In the upper parts, intels of, it.* pl. const. Zeph. 2: 14. R. בָּכַפֶּר.

בָּכָר be-char. 1 *He became ripe, mature ; 2 first-born, head, chief, heir.* 3. m. s. Pret. K. occurs in Piail. F. Ez. 47: 12. Inf. Deut. 21: 16. Pual. F. Lev. 27: 26. Hiph. Part. f. s. Jer. 4: 31. As a n. m. s. בְּבוֹרָה *The first-born, head, chief, greatest, best.* Gen. 25: 13. Hence, f. s. בְּבוֹרָה *The birth-right, inheritance, blessing ; figuratively, salvation.* Gen. 25: 32. aff. וְ his, וְ my, וְ thy. Hence, also, מְבוֹרָתָא *The first, best, or most pure and perfect of the flock, the sin-offering, which pointed to the Lamb of God that taketh away the sin of the world : He is called by the Apostle the first-born, the most pure, holy, and perfect of every creature. The paschal Lamb evidently alluded to him. See פָּסַח. Hence בָּרָה To cut in two, divide, as the covenant sacrifice ; and בָּרָה A lamb, and בָּרָה A feast, banquet.* He is, therefore, our covenant sacrifice, on whom we are to feast spiritually until time shall be no more. Arab. بَكْرَا, bakara. To precede, go before, be first-born.*

בְּכָרָה be-char. *In the basket, lumber, baggage.* Gen. 31: 34. R. בָּרָר.

בְּכֶרֶךְ be-cher. *The first-born.* P. N. Nam. 26: 35.

בִּיכְרָה bich-rah. *A dromedary ; the most swift of all animals in travelling.* f. s. Jer. 2: 23. aff. וְ pl. const. R. בָּכַר.

בְּכֶרֶךְ bo-che-roo. *The first fruit.* P. N. 1 Chron. 8: 38.

בְּכֹרוֹת be-cho-roth. *The first fruits.* f. p. Neh. 10: 37. R. —.

בְּכָרִים be-cha-rim. *With the lambs, firstlings of the flock.* m. p. Deut. 32: 14. R. —.

בְּכֹרֶכָּה be-cho-re-ka. *Thy first-born.* m. s. Gen. 27: 19. R. —.

בְּכֶרֶם be-che-rem. *In the vine-yard.* m. s. Is. 1: 8. aff. וְ pl. const. Cant. 1: 14. m. p. R. בָּרָם.

בְּכַרְמֵל bach-kar-mel. *In the fruitful field, or country.* m. s. 2 Chron. 36: 10. Is. 10: 18. R. בָּכַרְמֵל.

בִּיכְרָת bich-rath. *In covenanting, agreeing.* Inf. K. Jer. 34: 18. Deut. 5: 2. R. בָּרָה.

בְּכַשְׁבִּים bach-ke-sa-vim. *In, among the sheep.* m. p. changed into chol. before, silent without a metheg, or accent. Gen. 30: 32. R. בָּשָׁב.

בְּכַשִּׁיל be-chash-shil. *With the axe.* m. s. Ps. 74: 6. R. בָּשָׁל.

בְּכַשְׁפֵּיהֶּם bich-ka-phe-ah. *In, through, by her wiles, witch-crafts.* pl. const. 2 K. 9: 22. aff. וְ m. p. R. בָּשָׁף.

בִּיכְתָב bich-tav. *In the scripture, inspired writing.* m. s. Chald. Dan. 10: 21. R. בָּתָב.

בְּכַתָּב bich-tov. *In writing.* Inf. K. 1 Chron. 28: 19. aff. וְ his. Jer. 45: 1. R. —.

בְּכַתְּוִים bach-ke-thu-vim. *Among them that were written.* m. p. Paul. K. Num. 11: 26. R. —.

בְּכַתְּלֵיהֶּם be-chuth-ly-ya. *In the walls.* m. p. Chald. Ezra 5: 8. R. בָּתָל.

בְּכַתֵּם be-che-them. *With pure gold.* m. s. Job 28: 16, 19. R. בָּתָם.

בְּכַתְּנֵיהֶם be-chuth-to-no-tham. *In their coats, inner garments.* f. p. Lev. 10: 5. LXX. χιτῶνες, Lat. tunicis, idem. R. בָּתָן.

בְּכַתָּף bach-ka-thaiph. *Upon the shoulder.* f. s. Num. 7: 9. aff. הֵם their. R. בָּתָף.

בִּכְתָר be-che-ther. *With the crown.* f. s. Esth. 1: 11. R. כְּתָר.

בָּל bal. *Not, in no wise, that, not, lest, scarcely.* neg. Part. Prov. 23: 25. Hos. 7: 2. with different prefixes, *without, unawares, because not, if not, shall not, so that not, except, till not.* Deut. 4: 42. Ps. 72: 5. Gen. 31: 2. Is. 5: 14. Lam. 1: 4. Job 24: 7.

בַּל bal. *The heart, mind, affection.* m. s. Chald. Dan. 6: 15. R. —.

בַּל bail. *Nothing, vanity, the name of an idol.* Is. 46: 1. R. —.

בָּלָא ba-la. *He consumed, destroyed, wasted away.* 3. m. s. Pret. K. Chald. irreg. אָל occurs in the Fut. Dan. 7: 25.

בְּלֹא be-lo. *Without, before, not, which, not out of, because not, so that not.* neg. Part. Is. 5: 51. Jer. 2: 11. R. לֹא.

בַּלְאֲדָן bal-a-dan. *A ruler of the heart.* P. N. 2 K. 20: 12.

בַּלְאֲטַל bal-lat. *Softly, gently, secretly.* Adv. or Part. Jud. 4: 21. R. אֲטַל.

בַּלְאֻמִּים bal-um-mim. *In, among the people, nations.* m. p. Gen. 27: 29. R. אֻמִּים.

בְּלִיב be-laiv. *In the heart, midst, bowels, inside, grave, sepulchre.* m. s. Jon. 2: 4. ἐν τῇ καρδίᾳ τῆς γῆς *In the heart of the earth, or grave.* Matt. 12: 40. aff. הָ her, וְ his, מִי my, אֶת thy, מִי thy, בָּם your, אֲנִי their. 2 Sam. 6: 16. Deut. 9: 4. Num. 35: 19. Dan. 7: 28. R. לִיב.

בִּלְבוֹנָה bil-bo-nah. *With incense, frankincense.* f. s. Cant. 4: 14. Neh. 13: 5. R. בֹּנָה.

בַּלְבֶּנוֹן bal-le-va-non. *In Lebanon, or the snowy mountain.* P. N. 2 K. 14: 9.

בִּלְבוּשׁ bil-voosh. *In, or with the apparel, garment.* m. s. aff. וְ his, Is. 60: 1. רַי pl. const. אֲנִי their, Lam. 4: 14. R. בִּשׁוּשׁ.

בִּלְבַּת be-lav-bath. *In, with the flame.* m. s. בִּלְבַּת the same. aff. רַי pl. const. Ex. 3: 2. R. בִּלְבַּת.

בָּלַג ba-lag. 1 *He was revived, cheered, comforted; 2 strengthened, encouraged.* 3. m. s. Pret. K. Occurs in Hiph. F. Job 9: 27. Ps. 39: 14. Part. Amos 5: 9. f. s. Jer. 8: 18. "Cease thou from afflicting me, and I shall be revived before I depart to be no more." Job 10: 20.

Hence בָּלַג To leap, jump, be active, nimble, lively. LXX. ἀναψύχω To take breath. Vulg. refrigerare, to refresh, breathe freely, as a convalescent patient.

בִּלְגָּה bil-gah. *The comforter.* P. N. 1 Chron. 24: 14.

בִּלְגִי bil-gy. *My comfort, support.* P. N.

בִּלְדָּד bil-dad. *A messenger, or prince.* P. N. Job 2: 11.

בִּלְדֶּת be-le-deth. *In bringing forth.* Inf. K. Job 39: 1. aff. הָ her, Gen. 35: 17. R. בִּלְדֶּת.

בָּלָה ba-lah. 1 *He diminished, wasted away, withered; 2 was consumed, dissolved; 3 grew old, feeble, faint; 4 possessed, enjoyed, as an inheritance.* It is applied in various ways: to old age, and ragged garments, &c.; to a machine that is worn out with constant use; to the human body in the grave; to time which is imperceptibly diminishing and passing away; to flowers, trees, and vegetables. 3. m. s. Pret. K. Deut. 29: 5. Fut. Job 13: 28. Is. 51: 6. Inf. Gen. 18: 12. Pail F. Is. 65: 22. Inf. Ps. 49: 15. 1 Chron. 17: 9. As a n. f. s. בִּלְהָה A consumption, wasting away, Is. 17: 14. m. p. בִּלְהִים Old sacks, worn out, or ragged garments, Josh. 9: 5. Hence בִּלְהָה To be wearied, exhausted, reduced, spun out to a thread, to loathe, abhor.

בָּלָה ba-lah. *Old, worn out.* P. N. Josh. 19: 3.

בִּלְלָה bil-lah. *He diligently consumed, wasted away, made old.* 3. m. s. Pret. Pail. Lam. 3: 4. R. —.

בִּלְלָהַב be-la-hav. *In, with the flame, destruction.* m. s. aff. אֶת pl. const. R. בִּלְלָהַב.

בִּלְלָהָה bal-la-hah. *Terror.* f. s. Lev. 26: 16. aff. הָ f. p. Jer. 15: 8. Job 24: 17. Is. 17: 14. R. בִּלְלָהָה.

בִּלְלָהָתֵּיהֶם be-la-ha-tai-hem. *With their enchantments, divinations, sorceries.* m. p. Exod. 7: 11. aff. אֲנִי their. R. בִּלְלָהָתֵּיהֶם.

בִּלְחָן bil-han. *Old, feeble.* P. N.

בָּלוּ ba-loo. *They became old, worn out.* 3. c. p. Pret. K. irreg. for בִּלְלוּ. R. בָּלוּ.

בִּלּוֹ be-lo. *Tribute, or a state tax.* m. s. Ezra 4: 13. R. —.

בִּלּוֹאִי be-lo-ai. *Old, worn out, rotten.* pl. const. Jer. 38: 12. aff. הָ f. p. R. —.

בָּלוּל ba-lool. *Mixed, mingled.* Paal. K. Exod. 29: 40. aff. הָ. f. s. Lev. 7: 10. הָ. f. p. Lev. 2: 4. R. בָּלָל.

בְּלוֹתִי be-lo-the. *When I am old.* Inf. K. Gen. 18: 12. R. בָּלָה.

בִּלְחוֹמוֹ bil-choo-mo. *In, upon his bread, food, flesh.* m. s. Job 20: 23. R. בָּחַם.

בִּלְחֵי bil-che. *With the new jaw-bone.* m. s. Jud. 15: 16. aff. הָ. thy. R. בָּחַח.

בִּלְעָהּ bal-le-chem. *In, with, by, of, for bread, flesh, fruit.* aff. וְ. his, וְ. my, הָ. thy. Jer. 11: 19. see above. R. בָּחַם.

בִּלְחָץ be-la-chatz. *In, because of oppression, persecution.* m. s. Job 36: 15. R. בָּחָץ.

בִּלְלַת bal-lat. *Softly, secretly.* m. s. Ruth 3: 7. R. בָּרַט.

בִּלְטֵיהֶם be-la-tai-hem. *With their enchantments.* pl. const. R. בָּחַם.

בִּלְטֵשָׁאֵצָר bail-te-shatz-tzar. *The secret keeper.* P. N. From בָּטַח *Secret, concealed,* and אָצַר *To keep.* A name given to Daniel because the secret of the Lord was with him. Dan. 1: 7. See 5: 1.

בְּלִי be-li. *Without, no, not at all.* Part. Ps. 72: 7. Gen. 31: 20. Deut. 4: 42. R. בָּל.

בִּלְיַל be-lail. *In the night.* m. s. Is. 13: 7. aff. הָ. her, הָ. f. p. Chald. Dan. 5: 30. Gen. 19: 33. 1 Sam. 30: 12. R. בָּרַל.

בִּלְיַל be-lil. *Provender.* m. s. Is. 30: 24. aff. וְ. his. R. בָּלָל.

בִּלְמָהּ be-le-mah. *Nothing.* Part. composed of בָּלִי *Not,* and מָה *Who, which.* Job 26: 7.

בִּלְיָעַל be-le-ya-al. *Composed of בָּל *Not, nothing,* and יָעַל *To profit, help, benefit,* viz. of no value, or service, worthless, wicked.* Kimki. Or it may be from בָּלָה *To be old,* and עָוֵל *Wicked, abandoned.* P. N. 1 Sam. 25: 17. Hence, τὸν ὄφιον ἀρχαῖον, *The old, or chief serpent.* Rev. 20: 2, and בְּנֵי-בִלְיָעַל *Sons of Belial, children of wickedness, or profligate children.* Deut. 13: 13. 1 John 3: 8.

בִּלְעָתוֹ be-lech-to. *When he went, walked.* Inf. K. 1 K. 11: 10. R. בָּלָה.

בִּלְעָתֶךָ be-lech-te-ka. *In thy going, departing.* Inf. K. with aff. כָּ. idem. R. —.

בָּלָל ba-lal. 1 *He mixed, mingled, intermin-*

gled, joined affinity with; 2 confused, confounded, as languages; 3 gave provender, or mixed food, as to oxen, or other cattle. 3. m. s. Pret. K. Gen. 19: 9. F. with וְ. convers. Jud. 19: 21. Paul. Lev. 14: 21. f. s. Lev. 2: 8. f. p. Exod. 29: 2. Hith. F. Hos. 7: 8. As a n. m. s. בִּלְיַל *Provender,* such as hay, straw, or straw chopped small, and mixed with grain. Job 6: 5. Is. 30: 24. In Chald. *To break, bruise, confound.* Hence, בָּלָל לְרִשָּׁן *He (Jehovah) confounded the language of all the earth.* Tar. Onk. on Gen. 11: 9. Hence, לְלַיְלָה *Night,* which is a mixture of light and darkness.

בָּלַם ba-laim. *He curbed, restrained.* 3. m. s. Pret. K. occurs in the Inf. Ps. 39: 9.

בִּלְמִדָּי be-lim-mu-dy. *Among my scholars, disciples.* pl. const. R. בָּלַד.

בִּלְמוֹדִי be-lom-de. *When I learn, or am taught.* Inf. K. R. —.

בָּלַס ba-las. *He collected, gathered, cultivated, as fruit, or trees.* 3. m. s. Pret. K. occurs as a Pres. Part. Amos 7: 14.

בָּלַע ba-la. 1 *He absorbed, devoured, swallowed up; 2 was avaricious, or greedy of gain; 3 he consumed, destroyed, subdued; Is. 9: 15. 4 frustrated, brought to nought, as wisdom, or evil purposes; 5 hid, concealed, covered up, as treasure, &c.* Num. 4: 20. 3. m. s. Pret. K. Job 20: 15. Jonah 1: 16. Niph. Hos. 8: 8. Piail. Is. 25: 8. Inf. Lam. 2: 8. Num. 4: 20. Pual. F. Job 37: 20. Hith. F. Ps. 107: 27. aff. נָ. We, 1. c. p. הָ. They, 3. c. p. with נָ. us. As a n. m. s. or adv. בָּלַע *Absorbing, devouring, pernicious, envious.* Ps. 52: 6. Jer. 51: 44. Hence, לֵעַ *The throat.* Arab. Syr. and Chald. idem.

בָּלַע bal-la. *Destroy thou diligently.* 2. m. s. Imp. Piail. R. —.

בָּלַע bil-la. *He diligently swallowed up, destroyed.* 3. m. s. Pret. Piail. Is. 25: 8. R. —.

בִּלְעָגִי be-la-a-gai. *With stammering, unlearned lips, ridiculous speech, language.* Is. 28: 11. R. בָּלַע.

בִּלְאֲדִי bil-a-dy. *Not in me, beside me, except.* Part. Gen. 44: 24, 41: 16. Is. 43: 11. Num. 5: 20. Job 34: 20. aff. בִּלְ. pl. const. R. בִּלְ.

בִּלְלַיִם bil-lai-oo. *They have diligently swallowed up, destroyed.* 3. c. p. Pret. Piail. for בִּלְעוּ, Is. 5: 12. R. בִּלְעוּ.

בִּלְוֵי bil-o. *That which he swallowed.* Inf. K. Jer. 51: 44. R. —.

בִּלְעוּנוּ be-la-oo-noo. *They had swallowed us up.* 3. c. p. Pret. K. Ps. 124: 3. Jer. 51: 34. R. —.

בִּלְעִי bil-e. *I swallow down.* Inf. K. Job 7: 19. R. —.

בִּלְעִי bal-e. *The devourer, waster.* P. N.

בִּלְעֵיִךְ be-lo-e-ka. *In thy throat.* m. s. Prov. 23: 2. aff. הָ. R. לֵעֵךְ.

בִּלְעָם bil-am. *The destroyer, devourer.* P. N. Num. 22: 5.

בִּלְעָנוּ bil-la-e-noo. *We have diligently swallowed up.* 1. c. p. Pret. Piail. Lam. 2: 16. aff. הוּ him. Ps. 35: 25. R. בִּלְעוּ.

בִּלְלַפֵּי־דִמִּים bal-laph-pe-dim. *In, with torches, lamps.* m. p. Nah. 2: 4. Job 41: 10. R. לִפֶּד.

בִּלְלַק ba-lak. *He wasted, desolated, emptied, destroyed.* 3. m. s. Pret. K. occurs as a Part. Is. 24: 1. Pual. Part. לָקַח. 2: 11. Hence, לִקַּח To lick up, as a dog.

בִּלְלַק ba-lak. *The destroyer.* P. N.

בִּלְשׁוֹן bil-shon. *In, with the tongue.* m. s. Jud. 7: 5. Jer. 18: 18. R. לִשָּׁן.

בִּלְשַׁטְצָר bai-le-shatz-tzar. From בִּלְשׁ To search, examine, and אֲצָר A treasure, store-house. P. N.

בִּלְשַׁכָּת be-lish-chath. *In the chamber.* f. s. aff. הוּ f. p. Ez. 40: 17. Jer. 35: 4. R. לִשָּׁךְ.

בִּלְשָׁן bil-shan. *The speaker, orator.* P. N. Ezra 2: 2.

בִּלְתָּהּ ba-le-thah. *She became old, feeble, worn out, dissolved.* 3. f. s. Pret. K. for בִּלְתָּהּ, 3 Rad. drop. because gemin. ת as sum. Is. 17: 14. R. בִּלְתָּהּ.

בִּלְלוֹתִי be-lo-the. *I am become old.* Inf. K. Gen. 18: 12. R. —.

בִּלְלוֹתִי bal-lo-the. *I have been anointed.* 1. c. s. Pret. K. Ps. 92: 11. irreg. for בִּלְלוֹתִי, 3 Rad. drop. because gemin. compens. by dag. R. בִּלְלָהּ.

בִּלְתִּי bil-the. *Besides, without me, except, so that, not, because not.* Part. aff. הָ thee. Is. 10: 4. Job 14: 12. 1 Sam 2: 2. R. בִּלְתִּי.

בִּם bam. *In, with them, among, of, by, through them.* Part. composed of ב in, and מ, them, &c.

בְּמִאֹד bim-od. *In abundance, or exceedingly.* Part. composed of מִאֹד Very much, and ב In. Exod. 1: 7. R. מִאֹד.

בְּמֵאֵה be-mai-ah. *In, for, by a hundred.* f. s. Gen. 50: 22. R. מֵאֵה.

בְּמֵאֲזָנַי be-mo-ze-nai. *In, with the balances.* m. p. const. aff. יָם dual. Job 6: 2. aff. יָם pl. Chald. Dan. 5: 27. Is. 32: 3. R. אֲזָן.

בְּמִאֲרָב be-ma-a-rav. *In the lurking, hiding place.* m. s. Ps. 10: 8. R. אֲרָב.

בְּמִאֲרָה bam-me-ai-rah. *With the calamity, curse.* f. s. Mal. 3: 9. R. אֲרָר.

בְּמַבֹּא bam-ma-vo. *At, in, through the entry door.* m. s. Ez. 46: 19. R. מַבֹּא.

בְּמִבְּחָר be-miv-char. *In the choice, select.* m. s. or adj. Gen. 23: 6. R. בָּחַר.

בְּמִיבְּטָחִיִּךְ be-miv-ta-cha-yich. *Among thy props, allies, confederates.* pl. const. Jer. 2: 37. R. בְּטָח.

בְּמִיבִין be-mai-vin. *In causing to be wise, intelligent.* Part. Hiph. 1 Chron. 15: 22. R. בִּין.

בְּמִיבְּצָרֶיהָ be-miv-tza-re-ah. *In her towers, fortresses.* pl. const. aff. הָ, יָם m. p. Dan. 11: 24. R. צָר.

בְּמִיבְּקָשִׁי bim-vak-shai. *In diligently seeking, requiring.* Part. in Piail. pl. const. Jos. 22: 23. 2 Sam. 4: 11. R. בָּקַשׁ.

בְּמִיבְּשִׁירִי bim-vu-shav. *By his private parts.* m. p. const. Deut. 25: 11. R. בִּישׁ.

בְּמִיבְּדִלּוֹתַי be-mig-de-lo-tha-yich. *In thy towers, forts, strong places.* f. p. Ez. 27: 11. aff. הָ thy, redun R. בִּדְלָהּ.

בְּמִיבְּרָה bam-me-goo-rah. *In the barn, store-house.* f. s. Hag. 2: 19. R. בָּרָה.

בְּמִיבְּגֻרָיו bim-goo-rav. *In his houses, dwell.*

lings. pl. const. aff. ם, *their*. Job 18: 19. Ps. 55: 16. R. —.

בַּמְגִּלָּה bam-me-gil-lah. *In the roll, volume*. f. s. Ps. 40: 8. Jer. 36: 4, 28. בְּמִנְּתֵי-סֶפֶר *In the beginning of the roll*. R. בִּלְלָה.

בַּמַּגִּי-פָּה bam-mag-gai-phah. *In, by the plague, sudden death*. f. s. Ps. 106: 9. Zech. 14: 16. R. בָּנָה.

בַּמְּגִירָה bam-me-gai-rah. *With a saw*. 1 K. 7: 9. R. בָּרַר.

בַּמִּדְבָּר bam-mid-bar. *In, through the desert, wilderness*. m. s. Lev. 16: 22. R. דָּבַר.

בַּמִּדָּה bam-mid-dah. *In, by measure*. f. s. Lev. 19: 35. R. מָדַד.

בַּמְּדִינָה bam-me-de-nah. *In the province, country, or place*. f. s. Eccles. 5: 7. aff. ך, *their*. Eccles. 46: 9. Is. 14: 31. R. מָדַד.

בַּמְּדוּחָה bam-me-do-chah. *In a mortar*. f. s. Num. 11: 8. R. דָּרַךְ.

בַּמִּדְעָה be-mad-da-a-ka. *In thy heart, intention, thought*. m. s. Eccles. 10: 20. R. יָדַע.

בַּמִּדְרָשׁ be-mid-rash. *In the history, register*. m. s. 2 Chron. 13: 22. R. דָּרַשׁ.

בָּמָה ba-mah. *The high, or sacred place, a place dedicated to God, or to idolatry*. f. s. As a n. f. p. בָּמוֹת *High places*, such as mountains, hills, groves, the lofty waves of the sea. Mich. 3: 12. 1 Sam. 9: 13. aff. ך, *thy*, ך, *his*. Num. 21: 28. 2 Sam. 1: 25. 2 K. 18: 22. Hence, בָּמָה *A gift, present, offering*, because the sacrifice was offered in the high place. Hence, Chald. בָּמָה *An altar for idol worship*. Targ. Jonath. on Num. 31: 10.

בִּמְהָ be-meh. *In what, because of, to what, on, or to that*. Part. composed of מַה *Who, what, which*, and ב *In*, prefix. R. מַה.

בִּמְחָל bim-hal. *To mix, mingle*. P. N.

בִּמְחַמְרוֹת be-ma-ha-mo-roth. *Into the pits*. f. p. Ps. 140: 11. "They shall slide into the pits, burning coals of fire shall be cast upon them and they shall not rise again. R. חָמַר.

בִּמְחֹרֶה be-mo-har. *In, with a dowry*. m. s. Gen. 34: 12. R. חָמַר.

בִּמְחִירָה bim-hai-rah. *Quickly, suddenly*. Adv. or Part. Eccles. 4: 12. R. חָמַר.

בְּמוֹ be-mo. *In, into, with, through whom, which, what*. Part. composed of מו *Who, which*. irreg. for מַה, and ב *In*, prefix. Ps. 11: 2. Job 37: 8. R. מַה.

בְּמוֹט be-mot. *When wavering, staggering, slipping*. Inf. K. Ps. 38: 17. R. מוֹט.

בְּמוֹט bam-mot. *With a staff, stick, pole*. m. s. Num. 13: 23. aff. ך, *your*, ך, *their*. 1 Chron. 15: 15. R. —.

בְּמוֹסָר bam-moo-sar. *In, for discipline, instruction*. m. s. Prov. 1: 7. Deut. 11: 2. R. סָר.

בְּמוֹעֵדוֹ be-mo-a-do. *In his appointed time, solemn feast*. m. s. Num. 9: 3. aff. ך, *her*, f. s. const. ך, *his*, ך, *your*, ך, *their*. Eccles. 46: 9. Is. 14: 31. R. עָד.

בְּמוֹעֲצוֹתֵיהֶם be-mo-a-tzo-thai-hem. *In their devices, counsels*. f. p. Ps. 81: 13. aff. ך, *their*. R. עָצָה.

בְּמוֹצָק be-moo-tzak. *Compressed, frozen, straitened*. Part. in Hoph. Job 37: 10. R. צָק.

בְּמוֹקְשִׁים be-mo-ke-shim. *In, through snares, nets*. m. p. Job 40: 24. R. קָשָׁה.

בְּמוֹרָד be-mo-rad. *In the desert, valley, declivity*. m. s. Jos. 10: 11. R. רָד.

בְּמוֹשְׁבוֹתָם be-mo-she-vo-tham. *In their dwellings*. f. p. Exod. 10: 23. R. שָׁב.

בְּמוֹת be-moth. *In death*. m. s. aff. ך, *his*. Is. 53: 9. בְּמוֹת the same. R. מוֹת.

בְּמוֹת בָּעַל ba-moth-ba-al. *In the high, places of Baal*. P. N. Jos. 13: 17.

בְּמוֹתִי be-mo-the. *When I am dead*. Inf. K. Gen. 25: 22. R. —.

בְּמִזְבֵּחַ bam-miz-bai-ach. *Upon the altar*. m. s. Gen. 8: 20. R. זָבַח.

בְּמִזְמוֹת bim-zim-moth. *In the thoughts, purposes*. f. p. Ps. 10: 4. R. זָמַם.

בְּמִזְמָרוֹת bam-maz-mai-roth. *With pruning-hooks*. f. p. Is. 18: 5. R. מָר.

בְּמִזְרָה be-miz-reh. *With a fan; figuratively, an hostile army*. f. s. Jer. 15: 7. R. זָרָה.

בְּמִזְרָקֵי be-miz-re-kai. *In bowls, dishes*. m. p. const. Amos 6: 6. R. זָרַק.

בְּמַחְבֶּרֶת bam-mach-be-reth. *In the joining, uniting*. f. s. Exod. 26: 4. R. חָבַר.

בְּמַחֲוֹל be-ma-chol. *In the concert, company*,

as of singers. m. s. Jer. 31: 4. aff. חָהּ f. p. | R. חָלָהּ.

בַּמַּחְזֶה bam-ma-cha-zeh. *In the vision, re-*
velation. m. s. Gen. 15: 1. R. חָזָה.

בִּמְחִיר bim-chir. *In, with, by a price, stated*
sum. m. s. aff. חָהּ their. י pl. const. Ps. 44: 13.
R. מָחַר.

בַּמַּחְלִי be-ma-cha-lai. *In, by the disease,*
inflammation. pl. const. 2 Chron. 21: 15. aff. ים
m. p. 2 Chron. 24: 25. R. חָלָהּ.

בַּמַּחְלָקוֹת be-mach-le-koth. *In, by the lots,*
courses, divisions. f. p. aff. חָהּ or חָהּ their, וְ pl.
Chald. Ezra 6: 18. 2 Chron. 31: 2. R. חָלָהּ.

בַּמֶּחָן be-me-chan. *In shewing mercy, kind-*
ness. Inf. K. Chald. Dan. 4: 24. R. חָנָה.

בַּמַּחֲנֵה be-mach-naih. *Into the camps, tents,*
army. m. p. const. Jud. 7: 9. aff. חָהּ f. p.
R. —.

בַּמַּחְקֵק bim-cho-kaik. *By the lawgiver.*
m. s. Num. 21: 18. R. חָקַק.

בַּמַּחְשָׁךְ be-mach-shach. *In the darkness.*
m. s. aff. ים m. p. Ps. 88: 7. R. חָשַׁךְ.

בַּמַּחְתָּרֶת bam-mach-ta-reth. *In breaking*
through, digging up. f. s. Exod. 22: 2. R. חָתַר.

בַּמַּטְאֵטַא be-mat-a-tai. *With the besom,*
scourge; figuratively, an hostile army. m. s.
Chald. Is. 14: 23. R. טָאָט.

בַּמִּטָּה bam-mit-tah. *In the bed, resting*
place. f. s. 1 Sam. 19: 16. R. נָטָה.

בַּמִּטָּה bam-mit-teh. *With the rod, staff.*
f. s. aff. חָהּ or חָהּ his, וְ f. p. חָתָה. Num. 20: 11.
R. —.

בַּמִּי be-mai. *In, by, at the waters.* m. p.
const. aff. ים m. p. Exod. 15: 10. R. מָיִם.

בַּמּוֹי be-moy. *In, into whom, which, what.*
Part. R. מָוִי.

בַּמִּי be-me. *By whom.* Part. R. —.

בַּמֵּיטֵב be-mai-tav. *In the best, most fertile.*
m. s. Gen. 47: 6. R. טֵב.

בַּמֵּישׁוֹר bam-me-shor. *In the plain, level*
place. m. s. Deut. 3: 10. R. שָׁר.

בַּמֵּישָׁרִים be-mai-sha-rim. *In the upright-*
ness. m. p. Ps. 9: 9. R. —.

בַּמֵּיתָרִים be-mai-tha-re-ka. *Upon thy strings,*
cords. pl. const. Ps. 21: 13. R. חָתַר.

בַּמַּחְצֵב be-mach-ov. *With pain, grief.* m. s.
R. חָצַב.

בַּמִּכְוָה bam-mich-wah. *In the burning, in-*
flammation. f. s. Lev. 13: 24. R. כָּוָה.

בַּמִּכּוֹנָה bam-me-cho-nah. *In the base, foun-*
dation. f. s. 1 K. 7: 32. R. כִּוֵּן.

בִּמְכוֹנִי bim-ko-ne. *In my place.* m. s.
1 K. 8: 13. Exod. 15: 17. aff. י R. —.

בְּמַחְלָלִים be-mach-lu-lim. *In all sorts, kinds.*
m. p. Ez. 27: 24. R. חָלָל.

בַּמִּיחְמָנַי be-mich-man-nai. *Over the trea-*
sures. pl. const. Dan. 11: 43. R. מָחַן.

בִּמְכַמְרֵי be-mach-mo-rav. *Into his nets,*
snares, drags. pl. const. Ps. 141: 10. aff. י
his. Hab. 1: 15. R. כָּמַר.

בַּמִּיחְסָה be-mich-saih. *With a covering.* f. s.
Is. 30: 1. R. חָסָה.

בַּמִּיחְסָת be-mich-sath. *According to the num-*
ber. f. s. Exod. 12: 4. R. חָסַת.

בַּמִּכְשָׁפִים bam-kash-phem. *Against the*
sorcerers, seducers, false teachers. m. p. Mal.
3: 5. R. חָשַׁף.

בַּמַּחְפָּלָה bam-mach-pai-lah. *From מַחָה A*
slaughter, and פֶּלֶא Wonderful, miraculous. P. N.
Gen. 23: 17.

בַּמִּיחְתָּב be-mich-tav. *In writing.* m. s.
2 Chron. 36: 22. R. חָתַב.

בַּמַּחְתָּשׁ bam-mach-taish. *In a mortar.* m. s.
Prov. 27: 22. R. חָתַשׁ.

בִּמְכִיתָּהוּ bim-kith-ta-tho. *In its bursting,*
breaking. f. s. Is. 30: 14. R. חָתָה.

בַּמִּלּוֹת bim-loth. *In filling up, completing,*
ending. Inf. K. Lev. 8: 33. R. מָלָא.

בַּמֵּלָאָחַה bam-me-la-chah. *In the work, per-*
formance. f. s. Ezra 6: 22. aff. י his, וְ their
ח. f. s. const. R. מָלָךְ.

בַּמֵּלָאָחוּת be-mal-a-chooth. *In the message,*
declaration. f. s. const. Hag. 1: 13. R. —.

בַּמֵּלָאָחַי be-mal-a-chai. *Against the mes-*
sengers, angels, ambassadors. pl. const. 2 Chron.
36: 16. R. —.

בַּמִּלּוֹתָם be-mil-lu-o-tham. *In their en-*
closing, filling up. f. p. Exod. 28: 20. R. מָלָא.

בַּמַּלְבֵּן bam-mal-bain. *In, through the fur-*
nace, brick-kiln. r. s. Jer. 43: 9. 2 Sam. 12: 31.
R. מָלַן.

בַּמַּלּוֹן bam-ma-lon. *In the inn, town, tent,*
lodging place. Gen. 42: 27. R. מָלֵן.

בַּמֶּלַח bam-mc-lach. *With salt.* m. s. Jer. 2: 13. R. מֶלַח.

בַּמִּלְחָמָה bam-mil-cha-mah. *In, to the battle, contest.* f. s. 2 Sam. 26: 19. R. לָחָם.

בַּמֶּלֶט bam-me-lét. *In the clay, cement, mortar.* m. s. Jer. 49: 9. R. מֶלֶט.

בַּמִּלִּים be-mil-lim. *In, by words.* m. p. Job 19: 2. R. מֶלֶל.

בַּמִּלִּיצִי bim-le-tzai. *In, on account of the ambassadors.* m. p. const. 2 Chron. 32: 31. R. מִצִּי.

בַּמֶּלֶךְ be-me-lech. *In, with, to, by, against the king.* m. s. 1 K. 11: 26. aff. וְ his, וְ their. חָ f. s. ים m. p. י pl. const. 1 K. 3: 13. R. מֶלֶךְ.

בִּמְלֹךְ bim-me-loch. *To reign, rule.* Inf. K. 1 Sam. 24: 21. R. —.

בַּמֶּלֶךְ be-mol-ko. *In his reign.* Inf. K. changed into chol. before ; silent without a metheg. R. —.

בַּמַּלְכוּת be-mal-kooth. *In the kingdom.* f. s. const. Esth. 1: 14. aff. וְ his, וְ my, וְ their. R. —.

בַּמֶּלֶכֶן be-mal-kain. *In, through the furnace, brick-kiln.* m. s. irreg. כְּ keri. for כ. R. לָכֵן.

בַּמֶּלֶמֶד be-mal-mad. *With a goad, word.* m. s. Jud. 3: 31. See 1 Cor. 9: 9. 1 Tim. 5: 18. R. לָמַד.

בַּמֶּלְכָּהּ be-mel-ka-cha-yina. *With the tongs.* m. p. Is. 6: 6. R. לָקַח.

בַּמֶּמְלָכָה be-mam-la-chah. *Against the kingdom.* m. s. Is. 19: 2. R. מֶלֶךְ.

בַּמִּנְחָה be-min-chah. *With an offering.* f. s. Gen. 32: 22. aff. חָ f. s. const. וְ my. R. מִנְחָה.

בַּמִּינִים be-min-nim. *On, with strings, or stringed instruments.* m. p. Ps. 150: 4. R. מִנִּין.

בַּמִּנְעִמִּים be-man-am-mai-hem. *In, with, of their delicious things.* m. p. const. Ps. 141: 4. aff. חָם R. נָעַם.

בִּמְסִיבֹו bim-siv-bo. *At his table.* m. s. Cant. 1: 12. R. סָבַב.

בַּמִּסְכִּנָּה be-mis-kai-nuth. *With scarcity, want, poverty.* f. s. Deut. 8: 9. R. סָכַן.

בַּמִּסְלָה bim-sil-lah. *In the highway, path,*

straight road. f. s. Is. 36: 2. aff. חָ f. s. const. וְ their, וְ his, וְ f. p. Joel 2: 8. R. סָלַל.

בַּמַּסְמְרוֹת be-mas-me-roth. *With nails.* f. p. Jer. 10: 4. aff. ים m. p. R. סָמַר.

בַּמִּסְפָּר be-mis-par. *In, by, according to the number.* m. s. Gen. 34: 30. 1 Chron. 7: 40. R. סָפַר.

בַּמַּסְרֶת be-ma-so-reth. *In the bond.* f. s. Ez. 20: 37. R. אָסַר.

בַּמַּסֹּת be-mas-soth. *By trials, temptations.* f. p. Deut. 4: 34. R. נָסָה.

בַּמִּסְתָּר bam-mis-tar. *In secret.* f. s. Ps. 10: 9. aff. ים m. p. R. סָתַר.

בַּמַּעֲבִי be-ma-a-vai. *In the clay, or ground.* m. s. 1 K. 7: 46. R. עָבָה.

בַּמַּעֲגָל bam-ma-gal. *In the path, trench, to the wagon.* m. s. 1 Sam. 26: 5. R. עָגַל.

בַּמַּעֲלוֹתֶיהָ be-ma-ge-lo-the-ka. *In thy paths.* f. p. Ps. 19: 5. aff. וְ their, וְ pl. const. Ps. 23: 3. R. עָלָה.

בַּמֹּעֵד be-mo-aid. *In the appointed time, solemn feast.* Deut. 31: 10. R. יָעַד.

בַּמַּעֲדָר bam-mad-dar. *With the mattock, spade.* m. s. Is. 7: 25. R. עָדַר.

בַּמַּעֲזָה be-ma-oz. *In the strength, fortress.* R. עָזָה.

בִּמְעוֹן bim-on. *In the habitation, residence.* m. s. aff. חָ f. p. Job 38: 40. וְ our. Jer. 21: 13. R. עוֹן.

בַּמַּעֲזָז be-ma-uz-ze. *In my strength, power.* m. s. Is. 27: 5. R. עָזָז.

בִּמְעָט bim-at. *In a little time, by few.* m. s. Ps. 81: 15. R. מָעַט.

בַּמַּעֵי be-mai-ay. *In my bowels.* pl. const. aff. וְ his. Job 20: 14. וְ thy. Num. 5: 22. R. מַעֵה.

בִּמְעִיל bim-il. *With a robe.* m. s. Exod. 28: 31. R. מָעַל.

בַּמַּעַל bam-ma-al. *In, because of the trespass.* m. s. Jos. 22: 22. aff. וְ his. Ez. 18: 24. R. —.

בַּמַּעַל be-ma-al. *In the transgression.* m. s. aff. וְ their. R. —.

בַּמֹּעֵל be-mo-al. *In rising up, ascending.* m. s. Ben. K. Num. 8: 6. R. עָלָה.

בַּמַּעֲלָה bam-ma-a-leh. *In, by, over, at the ascent, hill.* f. s. R. —.

בַּמַּעֲלֹת be-ma-a-loth. *In, by steps, stairs, degrees, actions, doings.* f. p. aff. הֵם *their*, וְ *or* יְ *his*. Exod. 20: 23. Prov. 20: 11. R. —, and עָלָל.

בַּמַּעֲמָקִי be-ma-a-mak-kai. *In the depths.* pl. const. Is. 51: 10. R. עָמַק.

בַּמַּעֲנָה be-ma-a-naih. *In the answer.* f. s. Prov. 15: 23. R. עָנָה.

בַּמַּעֲצָר bam-ma-a-tzad. *With the axe.* m. s. Jer. 10: 3. R. עָצַר.

בַּמַּעֲצוֹת be-mo-ai-tzoth. *In the counsels, determinations.* f. p. Prov. 22: 30. aff. הֵם *their*. Ps. 81: 13. R. עָצָה.

בַּמַּעֲרֹבָה be-ma-a-ra-vaich. *In thy market, merchandise.* m. s. Ez. 27: 19. R. עָרָה.

בַּמַּעֲרָה bam-me-a-rah. *In the cave, den.* f. s. 1 Sam. 24: 11. aff. הִוא f. p. R. עָרָה.

בַּמַּעֲרָחָה bam-ma-a-ra-chah. *In the appointed place.* f. s. Jud. 6: 26. R. עָרַח.

בַּמַּעֲרָצָה be-ma-a-ra-tzah. *With violence.* f. s. Is. 10: 33. R. עָרָץ.

בַּמַּעֲשֵׂה be-ma-a-seh. *In, on, with, for, by the work.* f. s. aff. יְ. pl. const. הֵם *their*, וְ *his*, וְ *thy*, וְ *our*. Ps. 92: 51. 104: 31. R. עָשָׂה.

בַּמַּפְּגֵעַ be-maph-ge-ah. *In causing to intercede.* m. s. Part. Hiph. Is. 59: 16. R. פָּגַע.

בַּמַּפְּלֹתָם be-maph-pal-tam. *In their ruin, fall.* f. s. Is. 23: 13. aff. הֵם R. נָפַל.

בַּמִּפְּקָר be-miph-kad. *In the appointed place, by the commandment.* m. s. Ez. 43: 21. R. פָּקַד.

בַּמֹּצֵאֵם be-mo-tzai-a-chem. *When you find.* Inf. K. Gen. 19: 11. aff. כֵּם R. מָצָא.

בַּמִּצְדָּר bam-me-tzad. *In the castle, tower.* m. s. 1 Chron. 11: 7. aff. הִוא f. p. R. מִצְדָּר.

בַּמִּצְדָּה bim-tzo-dah. *In a net, trap, snare.* m. s. Parag. aff. יְ *my*. Ez. 12: 13. R. צָדָה.

בַּמִּצְוֹלָה bim-tzoo-lah. *In the deep.* f. s. Zech. 1: 8. aff. הִוא f. p. Exod. 15: 5. R. צָוַל.

בַּמִּצְוֹר be-ma-tzor. *In the siege.* m. s. Deut. 20: 19. R. צָוַר.

בַּמִּצְוֹת be-mitz-wath. *By, at the commandment.* f. s. const. 2 Chron. 24: 21. aff. יְ *his*, וְ *thy*. Ps. 119: 6. R. צִוָּה.

בַּמִּצְחֹו be-mitz-cho. *In his forehead.* c. s. 2 Chron. 26: 19. R. מִצְחָה.

בַּמַּצְלִיחַ be-matz-la-ach. *When he causes*

to succeed, increase, prosper. Part. in Hiph. Ps. 37: 7. R. צָלַח.

בַּמַּצְלֵיחִים bam-me-tzal-ta-yim. *With cymbals.* dual. Neh. 12: 27. R. צָלָה.

בַּמִּצְעָדִי be-mitz-a-dav. *In, at his steps.* pl. const. Chald. Dan. 11: 43. R. צָעַד.

בַּמִּצְעָר be-mitz-ar. *With a small number, or company.* m. s. 2 Chron. 24: 24. R. צָעַר.

בַּמִּצְקָהוּ be-mu-tzak-to. *When he, or it was diffused, cast, framed.* Inf. K. 2 Chron. 4: 3. aff. וְ. R. רָצַק.

בַּמִּקְדָּשׁ be-mik-dash. *In the holy place, sanctuary.* m. s. aff. וְ *his*, וְ *my*. Ps. 96: 6. R. קָדַשׁ.

בַּמִּקְהָלוֹת be-mak-hai-loth. *In the assemblies, congregations.* f. p. Ps. 68: 27. aff. יֵם m. p. R. קָהַל.

בַּמִּקּוֹם be-ma-kom. *In the place.* m. s. Deut. 12: 14. aff. וְ *his*, וְ *our*. R. קָיָם.

בַּמִּקְלָה bam-mak-kail. *With a staff, rod.* m. s. Num. 22: 27. aff. וְ *my*, וְ *f. p.* R. קָלָה.

בַּמִּקְנֵה bām-mik-neh. *In, with, for, by, upon the cattle.* c. s. Gen. 47: 17. aff. כֶּם *your*, וְ *thy*. R. קָנָה.

בַּמִּיקְצֵעַ be-mik-tzo-a. *In the angle, corner.* m. s. Neh. 3: 20. Ez. 46: 21. R. קָצַע.

בַּמִּיקְצָעוֹת bam-mik-tzu-oth. *With hatchets, planes.* f. p. R. Salom. on Is. 44: 13. dolabris, idem. R. —.

בַּמִּיקְרָא bam-mik-ra. *With the reading.* m. s. Chald. Neh. 8: 8. R. קָרָא.

בַּמִּיקְשָׁה be-mik-shah. *In, among cucumbers.* f. p. const. Is. 1: 8. R. קָשָׂה.

בַּמִּקְשִׁים be-mo-ke-shim. *Through snares, nets, traps.* m. p. Job 40: 24. R. קָשָׂה.

בַּמֶּר be-mar. *With bitterness.* m. s. Is. 38: 15. aff. יֵם m. p. Job 9: 18. R. מָרַר.

בַּמֶּרְאֵה bam-mar-aih. *In the vision, mirror.* f. s. aff. הִוא f. p. Gen. 46: 2. R. רָאָה.

בַּמֶּרְגָּמָה be-mar-gai-mah. *In, with the sling.* f. s. Prov. 26: 8. R. רָגַם.

בַּמֶּרֶד be-me-red. *In rebellion.* m. s. Jos. 22: 22. aff. הֵם *their*. Neh. 9: 17. R. מָרַד.

בַּמֶּרְדָּי be-mo-re-dai. *Among those that rebel.* m. p. const. Ben. K. Job 22: 13. R. —.

בַּמֶּרוֹם bam-ma-rom. *On high, in the high*

place. m. s. aff. רם m. p. יר *his*. Is. 37: 23. Eccles. 10: 6. Job 25: 2. R. רום.

במֶרְחָב bam-mer-chav. *In the large, magnificent place.* m. s. Ps. 31: 9. R. רחב.

במֶרְחֶשֶׁת bam-mar-che-sheth. *In the frying-pan.* f. s. Lev. 7: 9. R. רחש.

במֶרְיָבִית bim-re-vath. *In the strife, contention.* f. s. Gen. 13: 8. R. ריב.

במֶרְכָּבָה bam-mer-ka-vah. *In the chariot.* f. s. Gen. 41: 43. 46: 27. R. רכב.

במֶרְכֻּלָּהֶם be-mar-kul-taich. *In, among the wares.* f. p. const. Ez. 27: 24. R. רכל.

במֶרְמָה be-mir-mah. *In, with deceit.* f. s. Hos. 12: 1. or 11: 12. R. רמה.

במֶרְעֵה bim-mir-eh. *In, with pasture.* f. s. Gen. 47: 4. R. רעה.

במֶרְעִים bam-me-rai-im. *On account of those that cause to do evil.* m. p. Part. Hiph. Is. 1: 4. R. רוע.

במֶרְצָתָם bam-me-ru-tza-tham. *In their path, course, way.* f. s. Jer. 23: 10. R. רצת.

במֶרְצֵעַ bam-mar-tzai-a. *With an owl.* m. s. Exod. 21: 6. R. רצע.

במֶרְקָחָה be-mir-ka-chath. *In the perfume, ointment.* f. s. 1 Chron. 9: 30. R. רקח.

במֶרְשָׁא be-mash-sa. *In the lifting, or raising up, as the voice.* m. s. 1 Chron. 15: 22. R. נשא.

במֶרְשָׂאוֹן be-mash-sha-on. *In, by deceit, lying.* m. s. Prov. 26: 26. R. שוא.

במֶרְשָׂאוֹתָיו oo-ve-mish-a-ro-the-ka. *In thy kneading-troughs.* m. p. Exod. 8: 3. R. שאר.

במֶרְשֵׁבֶר be-mish-bar. *In the breaking, bursting forth.* m. s. Hos. 13: 13. R. שבר.

במֶרְשֵׁבוֹתָם be-mo-she-vo-tham. *In their habitations, dwellings.* f. p. 1 Chron. 6: 54. R. רשב.

במֶרְשֹׁחַ bim-shoch. *In extending, lengthening out, sounding the trumpet.* Inf. K. Josh. 6: 5. Eccles. 2: 3. R. משה.

במֶרְסֻרָה bim-soo-rah. *In, by measure.* f. s. Lev. 19: 35. R. שור.

במֶרְשֵׁיחַ bim-she-ach. *Against the Messiah, or the unointed.* m. s. aff. רי *my*. Ps. 105: 15. 2: 3. R. משה.

במֶרְשָׁבָה bam-mish-kav. *In the bed.* m. s. aff. ה *her*, ו *his*. 2 Sam. 11: 13. R. שרב.

במֶרְשָׁכּוֹ be-mosh-ko. *In drawing, leading him.* Inf. K. R. משיך.

במֶרְשָׁיִחַ be-mo-shaich. *In drawing, taking out.* m. s. Ben. K. Amos 9: 13. R. —.

במֶרְשָׁכְתּוֹ be-mas-ke-tho. *In his imagination, image, conceit.* f. s. Prov. 18: 11. aff. ו *his*. p. Prov. 25: 11. R. שכה.

במֶרְשָׁל be-ma-shal. *In a parable, similitude.* m. s. Ps. 78: 2. R. משל.

במֶרְשֵׁמַנַּי be-mish-man-nai. *Among rich, fat ones.* pl. const. Is. 10: 16. aff. הָם *their*. Ps. 78: 31. R. שמן.

במֶרְשָׁמַר be-mish-mar. *In the ward, custody, charge, office.* m. s. Gen. 40: 3. aff. ו *his*, וְהָם *their*. f. s. const. Neh. 7: 3. Num. 8: 26. R. שמר.

במֶרְשָׁנֶה be-mish-neh. *In the second part.* m. s. R. שנה.

במֶרְשָׁעוֹל be-mish-ol. *In the path.* m. s. Num. 24: 24. R. שעל.

במֶרְשָׁעֲנֹתָם be-mish-a-no-tham. *With their staves.* f. p. Num. 21: 18. R. שני.

במֶרְשָׁפְחוֹתֵיהֶם be-mish-pe-cho-thai-hem. *In, among, throughout their families.* f. p. Gen. 10: 5. aff. הָם *their*. R. שפח.

במֶרְשָׁפֶט bam-mish-pat. *In, by, according to judgment.* m. s. Ps. 112: 5. aff. י *my*, ר. pl. const. הָם *their*. Ps. 105: 5. R. שפט.

במֶרְשָׁקוֹל be-mish-kol. *In, by weight.* m. s. Ez. 4: 10. aff. וְ *his*. Gen. 24: 22. R. שקל.

במֶרְשָׁתָּה be-mish-taih. *At the banquet, feast.* m. s. Esth. 5: 10. R. שתה.

במֶרְמָת be-maith. *On a dead corpse.* m. s. R. מרת.

במֶרְמָתָה be-me-theg. *With a bit, bridle.* m. s. Prov. 26: 3. R. מרתג.

במֶרְתָּי bim-thai. *With a few men.* pl. const. Lam. 3: 6. R. מרתה.

במֶרְתָּוִי be-mo-thav. *In his death.* m. s. Is. 53: 9. aff. וְ *his*. R. מרתה.

במֶרְמָתִים bam-mai-thim. *Among the dead.* m. p. Ps. 88: 6. R. —.

במֶרְמָתֻנָּה be-math-kun-tah. *After its composition.* f. s. Exod. 30: 37. R. תנן.

במֶרְמָתָם be-mo-tham. *When they die.* Inf. K. Gen. 25: 32. R. מרתה.

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במתנותיכם be-math-te-no-thai-chem, *In,*
with, by your gifts, offerings. f. p. aff. **ת** *thur.*
Ez. 20 26. R. נתן.

בְּמֹתָוִי be-moth-nav. *In his loins.* pl.
const. aff. ׁם *their*, נו *our*. Ps. 69. 24. R. מֹתָוִי

בן *bain.* A son, grandson, child, youth, offspring, branch, sucker, a part, portion of a thing, of the same nature and duration, a splinter of a rock, a dart, a believer, scholar, disciple, follower of, a perfect model, likeness, or image of another person, or thing, the Messiah, or Son of God, who is of the same nature and duration with the Father, called זרע ירדן *The seed of Jehovah.* Is. 53. 1. 29. 5 Lev. 1 5. Prov. 7. 7. Jos. 7 19. Gen. 6 24. 26 4. Exod. 12. 5 1 Sam. 14 52. 2 Sam. 19 24. Hence, בַּת *A daughter*, &c. f. s. Gen. 29 6. R. בְּנוֹת.

בן-אבינָדָב ben-a-ve-na-dav. *A son of Abin-*
adab. P. N.

בן-עני ben-o-ne. *Son of my strength, or son of my old age.* P. N.

בן-גבר *ben-ge-ver. Son of the mighty.*
P. N.

בן דקר ben-de-ker. *Son of the murderer,*
slayer. P. N.

בן הדד ben-ha-dad. *Son of praise.* P. N.

בן־הנֹם ben-hin-nom *Son of perception.*
P. N.

בן זוחת ben-zo-chaith. *Son of thunder,*
terror. See Mark 3. 17. P. N.

בן חורר ben-choor. *Son of purity.* P. N.

בן חיל ben-cha-yil. *Son of strength.* P. N.

בן חסד ben-che-sed. *Son of mercy.* P. N.

בן עמי ben-am-me. *Son of my people.*
 בנודקה be-no-de-ka. *In thy bottle, or memory.*
 m. s. Ps. 56: 9. R. נאֵד.

בִּנְאוֹת bin-oth. *In pastures, delightful places.* i. e. to the soul. f. p. Ps. 23. 2.
R. בִּנְאוֹת.

בְּנֵֽעַמְנָי be-ne-em-nai. *In, upon the faith-
ful.* pl. const. Ps. 101: 6. R. אֱמֵן.

בְּכֹוֹאֵת bin-voo-ath. *In, according to the*
prophecy, f. s. const. Ezra 6: 14. R. נִבְא.

בִּנְיָאִי bin-ve-ai. In, to, among the pro-

בכ

phets. pl. const. aff. 7 *his*, חִים m. p. 1 K.
22 22. Je1. 23 25. R. —.

בְּנַיִל be-nai-val. *With the psaltry, or musical instrument.* 1. e. of ten strings. m. s. Ps. 150 3. aff. ים m. p. R. נבל.

בניבלת be-niv-lath. *In, with the carcase,*
 01 *dead body.* f. s. 1 K. 13 29. R. —.

בְּנִלּוֹתָם be-niv-lo-tham. *On their carcass.*
f. s. aff. הֵר her, or *it*. R. —.

בנגב be-ne-gev. *In the south.* m. s. Ps.
26 4. R. נגב.

בַּנֶּגֶב *ban-ne-ge-vah.* *Toward the south.*
f. s. Gen. 18 14. R. —.

בִּנְהָה be-nog hah. *In the morning, by day-light.* m. s. Dan. 6 20. Chald. R. נִגְהַ.

בִּנְגִּנוֹת bin-ge-noth. *On the stringed in-*
struments. f. p. aff. יַ my. Hab. 3. 19.
R. נָגַן.

7. 14. R. נגע. be-ne-ga. *In the plague.* m. s. 2 Sam.

בנגער be-nog-o. *In touching it.* Inf. K.
Exod. 19 12. 19. 23. R. —.

בִּנְגַּפּוֹ be-nog-po. *When he smote.* Inf. K.
Is. 19 23. R. נָגַף.

בנגשיהם be-no-ge-sai-hem. *Over their oppressors, persecutors.* pl. const. Ben. K. Is. 14. 2. R. נגש.

בִּנְדָּה bin da-vah. *With a free-will offer.*
mg. f. s. Deut. 6 10. R. נָדָה.

בנדיבים bin-de-vim. *In, over the princes.*
m. p. Ps. 118. 9. R. —.

בְּנִדָּת be-nid-dath. *In the separation.* f. s.
const. aff. הֶר her. Lev. 15. 20. R. נִדָּה.

בָּנָה *ba-nāh*. 1 *He built, constructed, re-built, repaired, restored*, 2 *raised up, established, prepared*, 3 *increased, prospered*, 4 *produced, propagated*; 5 *fortified, strengthened, supported*; 6 *united, bound together*. 3. m. s. *Piet. K.* *rieg.* לָה, Deut. 25. 9. Ruth 4: 11. F. Deut. 25. 9. Imp. Num. 23: 1. Inf. 1 K. 8. 13. Part. Pres. Ps. 147. 2. Part. Paal. Cant. 4: 4. Niph. 1 K. 3 2⁶: 7. F. Gen. 16. 2. Inf. Hag. 1. 2. As a n. f. s. **בִּנְיָה** *A building, edifice*. Ez. 41: 13. Hence, **נָהַךְ** *To heap, pile up, roll over and over, add, unite, increase*. Applied in various ways; to build, as a house; increase, as a family; for-

tify, as a city, or the mind against every assault of the enemy. Hence, also, בן *A son*, who builds up and strengthens the family. Chald. בנא *To build up, repair, establish.* Dan. 4 27. Ezia 5 11. 6. 14. Pres. Part. Ezia 4 12. 5. 4. Pail. Ezia 5 11. Inf. 5 2. F. Ezia 6 7. Ithp. Part. Ezia 5. 8. F. 5 15. 4 13.

בָּנָה ba-noh. *To build, establish.* Inf. K. R. —.

בִּנְהָה bo-neh. *Building.* m. s. Ben. K. Is. 5. 11 R. —.

בִּנְהָה be-nah. *Her son.* f. s. aff. וְ *his.* pl. const. R. —.

בִּנְהָה be-na-he. *He built, established her.* 3. m. s. Pret. R. —.

בִּנְהָה ban-na-har. *In through, with, by the flood, river.* m. s. Ps. 66 6. aff. יָם m p. וְ *thy.* Ezia 32 2. R. —.

בָּנוּ ba-noo. *They built.* 3. c. p. Pret. K. R. —.

בָּנוּ ba-noo. *We came.* 1. c. p. Pret. K. 1 Sam. 25. 8. R. —.

בָּנוּ ba-noo. *In us.* Pron. pl. or Part. composed of ב *in*, and נו *us*, a contraction of אֲנִינוּ.

בָּנוּ be-noo. *Build, establish ye.* 2. m. p. Imp. K. R. —.

בִּנְהָה be-na-weh. *In the dwelling, pasture.* f. s. Is. 27. 10. R. —.

בָּנוּהָה ba-noo-hoo. *They built him.* 3. c. p. Pret. K. R. —.

בָּנוּהָה ba-nooy. *Built, established.* Paal. K. aff. יָם m. p. R. —.

בִּנְוֹסָם be-noo-sam. *When they fled.* Inf. K. Jos. 10. 11. R. —.

בָּנוּתָהּ ba-noth. *Daughters.* f. p. Gen. 5 4. R. —.

בָּנוּתָהּ be-noth. *To build, fix, establish.* Inf. K. 1 K. 8. 13. R. —.

בָּנוּתָהּ be-noth. *The builders, or daughters.* P. N.

בָּנוּתָהּ be-no-the. *My daughters.* aff. f. p. יָם *their*, וְ *thy*, m. וְ *thy*, f. כָּם *your*, נו *our*. R. —.

בָּנוּתָהּ be-no-the-ah. *Her villages, daughters.* f. p. aff. הָ *her*, וְ *thy*. Num. 21: 25. R. —.

בָּנוּתָהּ ban-no-thar. *In being left, or a remainder.* Part. Niph. Exod. 29: 34. R. —.

בְּנֵי זָק be-nai zak. *In, against the injury, damage.* m. s. Chald. Esth. 7. 4. R. —.

בְּנוֹחוּ be-nu-cho. *When it rests,* Inf. K. Num. 10 36. euph. for וְ R. —.

בְּנוֹחַל be-na-chal. *In the valley, at the brook.* m. s. Jud. 16 5. aff. וְ pl. const. יָם m. p. R. —.

בְּנוֹחַלָּהּ ban-na-chal-lah. *In, for, by the inheritance.* f. s. aff. וְ *his*, וְ *thy*, כָּם *your*, הֶם *their*. Gen. 48 6. R. —.

בְּנוֹחַמַּח be nach-mach. *In thy diligently comforting.* Inf. Pail. Ez. 16 54. R. —.

בְּנוֹחַשֶׁת ban-ne-cho-sheth. *In copper, brass.* f. s. R. —.

בְּנוֹחַשְׁתַּיִם ban-ne-chush-ta-yim. *With two chains, or fetters of brass.* dual. Jud. 16. 21. R. —.

בְּנוֹחַת be-na chath. *In quiet, at rest, ease.* f. s. Eccles. 9 17. R. —.

בִּנְתוֹתַי bin-to-the. *When, I extend, stretch forth.* Inf. K. R. —.

בְּנִי be-ne. *My son.* m. s. aff. וְ *his.* pl. const. R. —.

בְּנֵי bo-nai. *Builders.* pl. const. Ben. K. Hence, בְּנֵי בָרָק *Sons of lightning*, and

בְּנֵי יָעֶקֶן *Sons of trouble.* P. N.

בְּנֵיָהּ be-na-yah. *A son of Jehovah.* P. N.

בְּנֵיהָּ ba-ne-ah. *Her sons, children.* pl. const. R. —.

בְּנֵיהֶם be-ne-hem. *In their weeping, lamentation.* m. s. Ez. 27: 32. aff. הֶם *their*. R. —.

בְּנָיוּ ba-nav. *His sons, children.* pl. const. aff. הֶם *their*, וְ *thy*, m. כָּם *your*, יָם m. p. נו *our*, וְ *thy*, f. Gen. 46. 7. Job 39. 19. Gen. 6: 21. Dan. 2. 25. R. —.

בְּנֵיָהּ bo-na-ye-ka. *Thy builders.* pl. const. aff. יָם m. p. R. —.

בְּנֵיָמִין bin-ya-min. *Son of my right hand.* P. N.

בִּנְיָן bin-yan. *The building.* m. s. Ez. 41: 12 aff. הָ. Chald. Ez. 5: 4. R. —.

בָּנָיוּ ba-na-yin. *Building.* m. s. Ben. K. Ez. 4. 12. R. —.

בֵּיןֵינוּ bai-nai-noo. *Between us.* Part. R. —.

בָּנִיתָ ba-nith. *Thou hast built.* 2. m. s.

Pret. K. aff. **חַי** *I have*, 1. c. s. **הָם** *Ye have, &c.*, 2. m. p. **הָ** *her, ut.* Dan. 4. 27 or 30. R. **בָּנָה**.

בַּנְּחָד ban-nich-bad. *Against the honorable.* Inf. Niph. 2 Sam. 6. 20. R. **בָּבָד**.

בַּנְּחִיחַ be-nich-lai-hem. *In their bewitchments, wiles, snares.* pl. const. Num. 25. 18. R. **בָּבָל**.

בִּנְחָסִים bin-cha-sim. *With riches, substance.* m. p. Josh. 22. 8. R. **בָּנָס**.

בִּנָּס be-nas. *He was exceedingly irritated, enraged.* 3. m. s. Pret. Pail. Chald. Dan. 2. 12.

בִּנְסֹא bin-so-a. *In moving forward.* Inf. K. Num. 10. 35. with aff. **ם**, idem. R. **נָסַע**.

בִּנְעֻרֵיהֶם bin-oo-rai-ah. *In his youths.* pl. const. Lam. 3. 7. aff. **הָ** *her*, **הֵם** *their*, **הָ** f. p. Ps. 14. 14. R. **נָעַר**.

בִּנְעִימִים ban-ne-e-mim. *In pleasant places.* m. p. Ps. 16: 6. R. **נָעַם**.

בִּנְעָלִים ban-ne-a-lim. *With shoes.* m. p. Is. 11. 15. R. **נָעַל**.

בִּנְעָר ban-no-ar. *In youth, on the youth.* m. s.

בִּנְעָר ban na-ar. The same. R. **נָעַר**.

בִּנְעָרֵינוּ bin-a-rai-noo. *In, with our children.* pl. const. aff. **הָ** *her*. R. —.

בִּנְפֶּךְ be-no-phech. *With the emerald.* m. s. Ez. 27. 16. R. **נָפֶךְ**.

בִּנְפֹל bin-pol. *In falling.* Inf. K. R. **נָפַל**.

בִּנְפִּלְאוֹתָיו be-niph-le-o-thav. *In his miraculous, wonderful works.* f. p. Ps. 78: 32. aff. **הָ** *thy*. R. **נָפְלָא**.

בִּנְפִּלִים ban-no phe-lim. *Among the fallen.* m. p. Ben. K. R. **נָפַל**.

בִּנְפֶּשׁ be-ne-phesh. *In, for the soul, life, heart.* c. s. aff. **וְ** *his*, **י** *my*, **הָ** *thy*, **הֵם** *their*. **נָפַשׁ** your. Ps. 106: 15. R. **נָפַשׁ**.

בִּנְפִּשְׁנוּ be-naph-shai-noo. *In danger of our lives.* pl. const. Lam. 5. 9. aff. **הֵם** *their*, **הָ** f. p. 2 Sam. 23. 17. R. —.

בִּנְפָּת be-nai-phath. *In, with the sieve.* f. s. const. Is. 30. 28. aff. **הָ** f. p. R. **נָפַת**.

בִּנְצָתָהּ be-no-tza-thah. *With her feathers.* f. p. const. Lev. 1: 16. R. **נָצָה**.

בִּנְקֹב be-nok-vo. *In his blaspheming.* Inf. K. Lev. 24: 16. changed into chol. before silent. R. **נָקַב**.

בִּנְקֻדִּים ban-no-ke-dim. *In, among the herd-men.* m. p. Amos 1. 1. R. **נָקַד**.

בִּנְקוֹר bin-koi. *In digging, pulling out.* Inf. K. 1 Sam. 11. 2. R. **נָקַר**.

בִּנְקִיּוֹן be-nik-ka-yon. *In innocence.* m. s. Ps. 26. 6. R. **נָקָה**.

בִּנְקִיק bin-kik. *In a hole, cleft, opening.* m. s. Jer. 13. 14. R. **נָקַק**.

בִּנְכֹם bin-kom. *In, by revenging.* Inf. K. R. **נָכַם**.

בִּנְכָמָה bin-ka-mah. *By revenge.* f. s. R. —.

בִּנְקֹת be-nik-ath. *In the cleft.* f. s. aff. **הָ** f. p. Is. 22. 21. R. **נָקַר**.

בִּנְרוֹת ban-nai-oth. *With candles, lamps.* f. p. Zeph. 1: 12. R. **נָרָה**.

בִּנְשָׂאִי be-nos-e. *When I rise up.* Inf. K. changed into chol. before silent. R. **נָשָׂא**.

בִּנְשִׁים ban-na-shim. *In, among the women, wives.* f. p. with mas. term. Cant. 1: 8. aff. **הָ** *thy*. R. **נָשָׂא**.

בִּנְשֶׁךְ be-n-shech. *On, by usury.* m. s. Ps. 15. 5. R. **נָשַׁךְ**.

בִּנְשֶׁף be-ne-sheph. *In the twilight.* m. s. 2 K. 7. 7. R. **נָשַׁף**.

בִּנְשֶׁק be-ne-shek. *In, upon the weapons, armor.* m. s. Ez. 39. 9. R. **נָשַׁק**.

בִּנָּת ban-ta. *Thou hast perceived, understood.* 2. m. s. Pret. K. Ps. 139. 2. R. **בָּוִן**.

בִּנְתָּהּ ba-ne-thah. *Thou has built, established.* 2 m. s. Pret. K. R. **בָּנָה**.

בִּנְתָּהּ ba-ne-ta. *She has built.* 3. f. s. Pret. K. R. —.

בִּנְתִּיב bin-tiv. *In the path, course, manner of life, way of duty.* m. s. Ps. 119. 35. aff. **הָ** f. p. **הָ** *her*, **הֵם** *his*. R. **נָתַב**.

בִּנְתָּיו be-no-thav. *His daughters.* f. p. aff. **הֵם** *their*. Deut. 21: 31. R. **נָתַה**.

בִּנְתָר ban-ne-ther. *With nitre, or alkali.* m. s. Jer. 2: 22. R. **נָתַר**.

בִּסְאָסָה be-sa-se-ah. *In measure.* f. s. Is. 27: 8. R. **נָסָה**.

בִּסְבָּאִים be-so-ve-ai. *Among the drunkards, stupid, insensible persons.* pl. const. Prov. 23: 20. R. **נָסָב**.

בִּסְבָּךְ bas-se-vach. *In, upon the forest.* m. s. Ps. 74: 5. aff. **הָ** pl. const. R. **נָסַךְ**.

בַּסֵּבֶל bas-sai-vel. *With a burden.* m. s. Exod. 2 11. aff. *ת* their. R. סֵּבֶל.

בַּסֵּד bas-sad *In, with the stock, fetter.* m. s. Job 13. 27. R. סֵּד.

בַּסְדָּם be-so-dain. *In their secret, or into their counsel.* m. s. Gen. 49. 6. R. סֵּד.

בַּסּוּגָר bas-soo-gar. *In custody, confinement.* m. s. Ez. 19. 9. R. סֵּגָר.

בַּסּוּדֵיָה be-so-de-yah. *In the secret of Jehovah.* P. N.

וּבַסְבִּיבִי oo-vis-ve-vai. *And round, about.* Part. Je1. 32 44. R. סֵּבֶב.

בַּסּוּס be-soos. *With, on a horse.* m. s. aff. *ה* his. m. p. Hos. 1. 7. R. סוּס.

בַּסּוֹף be-soph. *In, at the end.* m. s. 2 Chron. 20. 16. R. סוֹף.

בַּסּוּפָה bas-sooph. *In, among the bulrushes, whirlwind.* m. s. Exod. 2 3. Nah. 1. 3. Ps. 83 16. aff. *ה* f. s. *ה* thy. R. —.

בַּסִּי bai-sy. *My pillar, prop.* P. N. Neh. 7: 52.

בַּסִּיר bas-sii. *In the pot, with a hook.* m. s. aff. *ו* f. p. 2 K. 4: 40. R. סִיר.

בַּסְרִים bas-se-rim. *With thorns.* m. p. Eccles. 7. 6. R. —.

בַּסָּךְ bas-sach. *With the multitude, assembly, congregation.* m. s. Ps. 42. 5. R. סָּךְ.

בַּסְכָּה be-such-kah. *In the pavilion, tent, tabernacle.* f. s. Ps. 27: 5. aff. *ו* his. *ו* f. p. R. —.

בַּסְכָּלוֹת be-sich-looth. *In, on folly.* f. p. Eccles. 2. 3. R. סְכָל.

בַּסָּל bas-sal. *In the basket.* m. s. Gen. 40. 17. R. סָּל.

בַּסֵּלַע bas-se-la. *On the rock.* m. s. Num. 24: 17. R. סֵּלַע.

בַּסְמְכִי be-so-me-chai. *They that hold, sustain, strengthen.* Ps. 54: 6. pl. const. Ben. K. R. סֵּמֶךְ.

בַּסְנוּרִים bas-san-wai-rim. *With blindness, stupidity.* m. p. Gen. 19: 11. R. סְנוּר.

בַּסְנִינִי be-san-sin-nai. *Upon his boughs, branches.* pl. const. Cant. 7: 8. R. סֵּנִן.

בַּסְסִי bo-se-soo. *They have diligently trodden under foot.* 3. c. p. Pret. Prial. Is. 63: 18. irreg. for בַּסֵּסִי. R. בּוּס.

בַּסְעִיָּה bis-iph. *In the top, cleft.* m. s. Jud. 15 8. aff. *י* pl. const. and *י* prefix. R. סְעָה.

בַּסְעִפִּיָּה bis-iph-pe-ah. *In her boughs, branches.* f. p. const. Is. 17: 6. aff. *י* his. Ez. 31: 6. R. —.

בַּסְעָר be-sa-ar. *By, with a whirlwind, tempest.* m. s. Zech. 9. 14. Ps. 83. 16. aff. *ה* thy. R. סְעָר.

בַּסָּף bas-saph. *In the gate, bason, on the threshold.* m. s. Exod. 12. 22. aff. *י* m. p. R. סָּפָה.

בַּסְפִּירִים bas-saph-pe-nim. *With sapphires.* m. p. Cant. 5 15. R. סָּפִיר.

בַּסְפֵּל be-sai phel. *In a dish, bowl.* m. s. Is. 5 25. R. סָּפֵל.

בַּסְפֶּר be-sai-pher. *In the book, letter, epistle, roll.* m. s. aff. *ה* thy. *י* m. p. Ps. 56. 9. R. סָּפֶר.

בַּסָּר ba-sar. Chald. and Syr. *To despise, abhor, reject, cast off.* Arab. *basara.* Harsh, rough, imperfect, blasted. As a n. m. s. *בַּסָּר* A sour, or unripe grape, which is rejected, or cast away. Job 15. 33.

בַּסְרֵיָּהוֹן be-sar-ba-lai-hon. *In their coats, mantles, breeches.* pl. const. Chald. Dan 3. 21. R. סָּרָבֵל.

בַּסְרִיוֹנוֹ be-sir-yo-no. *In his coat of mail.* m. s. Je1. 51. 3. aff. *י* his. R. סָּרָה.

בַּסְתֵּר bas-sai-ther. *Under cover, in secret.* m. s. Ps. 27. 5. R. סָּתֵר.

וּבַסְתָּם oo-ve-sa-thum. *And in the secret, hidden part.* Ps. 51: 8. R. סָּתָם.

בַּעָּא be-a. *He diligently requested, sought, asked.* 3. m. s. Piet. Prial. Chald. Dan. 2: 16. 1 K. 8. 59. R. בָּעָה.

בַּעָּא ba-ai. *Requesting, seeking, asking, supplicating.* m. s. Ben. K. Chald. Dan. 6: 12. R. —.

בַּעֲבֵב be-av. *In, on the dark, or thick cloud.* m. s. Exod. 19: 9. aff. *י* pl. const. *י* his. *י* m. p. 2 Chron. 4: 17. R. עָבָה.

בַּעֲבוּדָה ba-a-vo-dah. *With the service, work, ministry.* f. s. Ezra 1: 14. R. עָבַד.

בַּעֲבֹדֹר be-av-do. *In, against, toward his*

servant. m. s. aff. *my*, *pl.* const. *his*, *thy*. *their*. R. —.

בַּעֲבוּרָה ba-a-vo-dath. *In the service, bondage.* f. s. const. aff. *their*, *our*. Ezra 9: 89. R. —.

בַּעֲבוּר ba-a-voor. *For, on account of, because, that.* Part. Micah 2: 10. R. **עָבַר**.

בַּעֲבוּרָהּ ba-a-vo-rah. *For her sake.* Part. aff. *thy*, *my*, *their*. Gen. 3: 17. R. —.

בַּעֲבוּטוֹ ba-a-vo-to. *With his pledge.* m. s. Deut. 24: 12. R. **עָבַט**.

בַּעֲבוֹר ba-a-vor. *When passing by.* Inf. K. Nah. 2: 1. R. **עָבַר**.

בַּעֲבֵר or **בַּעֲבֵר** be-ai-ver. *Over, beyond, on the other side.* Part. Gen. 50: 10. Ezra 4: 16. aff. *pl.* const. Is. 7: 20. R. **עָבַר**.

בַּעֲבָרָהּ be-ev-rah. *In wrath, fury, with power.* f. s. Is. 14: 6. Job 21: 20. aff. *f. s.* const. *his*, *my*, *thy*. R. —.

בַּעֲבֹר be-ov-ro. *When he passed over, or by.* Inf. K. 2 Sam. 19: 19. aff. *thee*, *ye*. Gen. 3: 17. R. —.

בַּעֲבֹרוֹת be-av-roth. *In the plains, open places.* f. p. 2 Sam. 15: 28. R. —.

בַּעֲבוֹתוֹת ba-a-vo-thoth. *With ropes, fetters.* f. p. Hos. 11: 4. R. **עָבַת**.

בַּעֲגָלָהּ ba-a-ga-lah. *In, to, on the cart, wagon, chariot.* f. s. 1 Sam. 6: 7. aff. *f. p.* R. **עָגַל**.

בַּעֲגָלָי be-eg-lai. *With the calves, heifers.* pl. const. Ps. 68: 31. aff. *m. p.* *my*. Jud. 14: 8. R. —.

בַּעַד be-ad. *For, because of, near at hand, about, upon, at, through, over.* **בַּעַד** When, yet. Part. Gen. 12: 1. Ps. 18: 51. Deut. 31: 27. R. **עָד**.

בַּעֲדָהּ be-ai-dah. *In the congregation, assembly.* f. s. Ps. 1: 5. aff. *their*. R. **עָדָה**.

בַּעֲדָהּ be-a-dah. *Unto her.* Part. R. **עָדָה**.

בַּעֲדוֹ ba-a-do. *Upon, for, about, him.* Part. aff. *my*. Gen. 7: 12. Ezra 7: 22. R. —.

בַּעֲדוֹתָהּ be-ai-do-the-ka. *In, upon, thy testimonies, precepts.* f. p. aff. *thy*, *his*. Jer 44: 23. R. **עָדָה**.

בַּעֲדָהּ ba-a-de. *With an ornament.* m. s. Ezra 16: 7. R. **עָדָה**.

בַּעֲדָנוּ ba-a-dai-noo. *For, upon us.* Part.

aff. *us*, *thee*, *you*, *them*. 2 K. 4: 4. R. **עָדָה**.

בַּעֲדָנָהּ be-id-da-na. *In, at the time.* Part. Chald. Dan. 3: 5. R. **עָדָה**.

בַּעֲדֵן be-ai-den. *In Eden, paradise.* m. s. R. —.

בַּעֲדָנִי ba-a-dai-ne. *About me.* Part. R. **עָדָה**.

בַּעֲדָהּ ba-o-daiph. *In that which remaineth.* m. s. Ben. K. Exod. 26: 13. R. **עָדָה**.

בַּעֲדָר ba-ai-der. *With a flock, in, among the flock.* m. s. aff. *his*. Mal. 1: 14. pl. const. R. **עָדָה**.

בַּעֲחָהּ and Chald. **בַּעֲחָהּ** ba-ah. 1 *He asked, inquired, sought after; 2 prayed, entreated; 3 was inflated, swelled up; 4 he dissolved, was diminished; 5 boiled, bubbled up, as water.* 3. m. s. Pret. K. irreg. *he* Dan. 2: 13. Inf. Dan. 2: 18. F. 7: 16. 6: 8. Hebr. F. Is. 21: 12. 64: 1. Imp. Is. 21: 12. Niph. Ob. 1: 6. 1 K. 3: 2. Is. 30: 13. F. Ezra 6: 7. LXX. *ζητέω*. Ger. *suchen*. Eng. *suck, seek*. As a n. m. s. Chald. **בַּעֲחָהּ** A petition, request, prayer. Dan. 6: 8. *apocop.* Heb. **בַּעֲחָהּ** the same. Job 30: 24. Hence **בַּעֲחָהּ** To pervert, turn aside, distort, to be in pain, sorrow, as a woman in child-birth.

בַּעֲחָהּ ba-aih. *Praying, interceding.* m. s. Ben. K. Chald. Dan. 6: 11. R. —.

בַּעֲחָהּ be-ah-dah. *While she yet.* Part. aff. *he*, *I*. Deut. 12: 7. Gen. 18: 22. 1 Sam. 20: 14. R. **עָדָה**.

בַּעֲחָהּ be-o-de. *As long as I exist, remain.* Part. R. **עָדָה**.

בַּעֲחָהּ be-a-wen. *In iniquity.* m. s. Ps. 51: 7. aff. *her*, *his*, *f. s.* const. *my*, *thy*, *their*, *our*, *your*, *his*. f. p. R. **עָדָה**.

בַּעֲחָהּ be-oz. *In strength, power.* m. s. Ps. 21: 2. aff. *thy*. R. **עָדָה**.

בַּעֲחָהּ be-ol. *Under the yoke, bondage, oppression.* m. s. Is. 10: 27. R. **עָלָה**.

בַּעֲחָהּ be-e-wel. *In, by, for the iniquity.* m. s. aff. *his*, *f. s.* const. *her*, *f. p.* Ez. 28: 18. Ps. 12: 53. R. **עָלָה**.

בַּעֲחָהּ be-o-lah. *In, with, for a burnt offering.* f. s. aff. *f. p.* 1 Sam. 15: 22. R. **עָלָה**.

בְּעוֹלָה be-oo-lah. *A married woman.* f. s. Is. 62: 4. R. **בְּעַל**.
בְּעוֹף ba-oph. *Of, with fowl.* m. s. Lev. 11: 46. R. **עוֹף**.
בְּעִפְפִּי be-o-phe-phe. *In diligently brandishing.* Inf. Pail. Ez. 32: 10. R. —.
בְּעוֹר be-or. *In the skin.* m. s. Lev. 13: 2. aff. **י. my.** R. **עוֹר**.
בְּעוֹר be-or. *With blindness, stupidity.* m. s. Deut. 28: 28. R. —.
בְּעִרְתָּהּ ba-oo-thaih. *His prayer, petition.* f. s. Chald. Dan. 6: 14. R. **בְּעָה**.
בְּעִרְתִּי be-oo-thai. *The terrors.* pl. const. Job 6: 4. aff. **ה. thy.** Ps. 88: 17. R. **בְּעָה**.
בְּעָז bo-az. *Strong, robust.* P. N.
בְּעִזְבוֹנֵיךָ be-iz-vo-na-yich. *In thy fairs, markets.* pl. const. Ez. 12: 17. R. **עִזָּב**.
בְּעִזְבְּכֶם ba-zov-chem. *Because ye have forsaken.* Inf. K. aff. **ם. They.** changed into chol. because of, silent. R. —.
בְּעִזְזוֹ be-uz-zo. *In, by his strength, power.* m. s. aff. **ה. thy.** R. **עִזָּז**.
בְּעִזְזוֹ ba-a-zoz. *In strengthening, binding together.* Inf. K. Prov. 8: 28. R. —.
בְּעִזִּים ba-iz-zim. *Among the goats.* m. p. Gen. 30: 32. R. —.
בְּעִזְקָתָהּ be-iz-ke-thaih. *With his signet, seal.* m. s. Chald. Dan. 6: 17. R. **עִזָּק**.
בְּעִזְזוֹר be-e-zor. *In helping, assisting.* Inf. K. 1 Chron. 15: 26. R. **עִזָּר**.
בְּעִזְרוֹ be-ez-ro. *In, for his help.* aff. **י. his, י. my, ה. thy, m. י. my, ה. thy.** f. Deut. 33: 26. R. —.
בְּעִזְרֵי be-o-ze-ry. *Among my helpers.* m. s. Ben. K. R. —.

בָּעַט ba-at. 1 *He kicked, spurned, rejected; 2 rebelled, became treacherous, unfaithful.* 3. m. s. Pret. K. F. Deut. 32: 15. 1 Sam. 2: 29. LXX. ἀπελάκτισεν, Vulg. calcitravit, *To kick up, as a stubborn horse.* Hence, **עָרִים** *To be wroth, outrageous, ungovernable.* Arab. Syr. and Chald. idem.

בְּעֵט be-ait. *With a pen, reed, iron graver.* m. s. Job 19: 20. R. **עֵט**.

בְּעֵטָהּ ba-a-top. *When overwhelmed.* Inf. K. Ps. 61: 3. R. **עֵטָהּ**.

בְּעֵטָהּ bai-a-taiph. *When I am overwhelmed.* Inf. Niph. Lam. 2: 11. R. —.
בְּעֵטָרָהּ ba-a-ta-rah. *With the crown, glory, honor.* f. s. Ex. 21: 26. R. **עֵטָרָהּ**.
בְּעֵי be-e. *Into the grave, tomb, earth.* m. s. Job 30: 24. R. **עֵי**.
בְּעִיר be-a-yoo. *Inquire, search ye.* 2. m. p. Imp. K. R. **בְּעִיר**.
בְּעִיָּם ba-yam. *With a violent, powerful wind.* m. s. Is. 11: 15. R. **עִיָּם**.
בְּעִינֵי be-a-yin. *By a fountain, for an eye.* m. s. Deut. 19: 21. R. **עִינֵי**.
בְּעִינֵי ba-a-yin. *Seeking, searching.* m. s. Ben. K. Dan. 6: 5. R. **בְּעִינֵי**.
בְּעִינָא be-ai-na. *We sought, inquired.* 1. c. p. Pret. K. Chald. Dan. 2: 23. R. —.
בְּעִינָיו be-ai-nay. *In his eye, or eye-sight.* m. s. aff. **ה. thy, ו. his, י. pl. const. י. my.** **ה. her, ה. or ה. their, י. his, כ. your, נ. our, י. m. p. Gen. 6: 8. 33: 21.** R. **עִינֵי**.
בְּעִיר ba-ir. *When he causes to make.* Inf. Hiph. Ps. 73: 20. R. **עִיר**.
בְּעִיר be-ir. *In the city.* aff. **י. his, ה. her, י. my, י. pl. const. Jud. 8: 27.** R. **עִיר**.
בְּעִירוֹ be-e-roh. *His beast, cattle.* c. s. aff. **י. his, י. pl. const. נ. our, ת. their.** Exod. 22: 5. Ps. 22: 48. R. **בְּעִיר**.
בְּעִיכֶם be-o-che-re. *Among the troublers, disturbers of my peace.* pl. const. Ben. K. Jud. 11: 35. R. **עִיכֶם**.

בָּעַל ba-al. 1 *He united, joined affinity; 2 married a wife, or cohabited with; 3 possessed, had dominion, or bare rule; 4 became master, head, owner, inheritor.* 3. m. s. Pret. K. reg. Mal. 2: 11. Deut. 22: 22. 24: 1. Jer. 3: 14. 1 Chron. 4: 22. Is. 26: 13. Part. Paal. f. s. Is. 62: 4. const. Gen. 20: 3. Niph. F. Prov. 30: 13. As a n. m. s. **בָּעַל** *A master, ruler, head, owner, husband, possessor.* Gen. 37: 19. 49: 23. Exod. 24: 14. Prov. 1: 17. LXX. ἔχων. Lat. habere. Ger. haben. Eng. have. Hence, **עָלָה** *To ascend, go up, mount aloft, be exalted; to lead, carry, drive away.* **בָּעַל** is applied to various things, such as anger, Prov. 22: 24. *a wicked imagination.* c. 24: 8. *Hair.* 2 K. 1: 8. *the gift of speech.*

Eccles. 10: 11. *arrows*. Gen. 49: 3. *a covenant*. Gen. 14: 13. *authority, dominion, &c.* Mal. 2: 11. Deut. 24: 1. Rab. Abarbanel is of opinion that בעל the idol mentioned, 1 K. 18: 21. is *the sun*, the great luminary of the world; and Lev. Ben. Gershom, that it means *the planet Mars*. In a remote sense, it refers to *the devil*, the master and ruler of this world. See 2 Cor. 4: 4.

בעל זבוב baal-ze-voov. *Master of the fly*, P. N.

בעל חן ba-al-cha-nan. *Possessor of grace*. P. N.

בעל חצור ba-al-cha-tzor. *Master of the trumpet*. P. N.

בעל חרמון ba-al-cher-mon. *Master of a curse, or destruction*. P. N.

בעל טעם be-ail-te-aim. *Master of judgment, a supreme judge, or chancellor*. P. N.

בעל מעון ba-al-me-on. *Master of affliction, or iniquity*. P. N.

בעל פער ba-al-pe-or. *Master of clamor*. P. N.

בעל פראצים ba-al-pe-ra-tzim. *Master of divisions*. P. N.

בעל צפון ba-al-ze-phon. *Master of the north*. P. N.

בעל שלשה ba-al-sha-le-sha *Master, captain of the third part*. P. N.

בעל תמר ba-al-ta-mar. *Master of the palm-tree*. A place famous for such. P. N.

בעול be-ol. *In, with, by, under the yoke*. m. s. R. עול.

וּבַעֲלֵיתָהּ oo-va-a-le-lo-the-ka. *And of thy acts, doings*. f. p. aff. ה. their. Deut. 28: 20. R. —.

בעלה ba-a-lah. *Her husband*. f. s. Prov. 12: 8. aff. ה. thy. Is. 5: 4. R. בעל.

בעלה ba-a-loo. *They had dominion*. 3. c. p. Pret. K. aff. נו We, 1. c. p. R. —.

בעלות ba-a-loth. *In ascending, going up*. Inf. K. R. —.

בעלות be-a-loth. *The rulers, masters*. P. N. 1 K. 18: 36.

בעלתהּ ba-a-lo-thah. *When she came up, offered*. Inf. K. Jud. 11: 4. aff. ה. he, ה. they. R. עלה.

בַּעֲלָטָהּ ba-a-la-tah. *In the dark, dusk, i. e. of the evening*. f. s. Ez. 12: 6. R. עֲלָטָהּ.

בעלי ba-e-le. *With a pestle*. m. s. Prov. 27: 22. R. עֲלָהּ.

בעלי ba-a-le. *My lord, master, ruler*. m. s. Hos. 2: 16. aff. י. pl. const. ים. m. p. R. בעל.

בעל ידע ba-el-ya-da. *Master of knowledge* P. N.

בעליהּ be-al-yah. *Jehovah rules*. P. N.

בעליהּ be-a-le-ah. *Her owners*. f. s. Eccles 7: 12. aff. ה. his. R. בעל.

בעליהן ba-a-lai-hen. *Their husbands*. pl. const. aff. ה. R. —.

בעליון be-el-yon. *In the supreme, most high, exalted*. m. s. Ps. 73: 11. R. —.

בעליל ba-a-lil. *In a furnace, crucible*. m. s. Ps. 12: 7. R. עֲלָהּ.

וּבַעֲלֵיתָהּ oo-va-a-le-lo-the-ka. *And thy portions*. f. p. aff. ה. their. R. —.

בעלים ba-a-lim. *The idols, or baalims*. P. N. Jud. 2: 12.

בעלים ba-a-lis. *Master of the horse*. P. N. Jer. 40: 14.

בעליהּ ba-a-le-yath. *In the parlor, chamber*. f. s. 2 K. 1: 7. R. עֲלָהּ.

בעלתהּ be-il-le-thaih. *In his chamber, parlor*. f. s. aff. ה. for ה. his. Chald. Dan. 6: 11. R. —.

בעלמהּ be-al-mah. *In, with a virgin*. f. s. Cant. 1: 3. R. עֲלָהּ.

בעלץ ba-a-lotz. *In rejoicing, exulting*. Inf. K. Prov. 20: 12. R. עֲלָהּ.

בעלת ba-a-lath. *A companion, friend, idol*. P. N.

בעלתהּ be-ul-lath. *A wife, married woman, mistress*. f. s. Gen. 20: 31. 1 K. 17: 17. R. בעל.

בעלתי ba-al-te. *I have married a wife*. 1. c. s. Pret. K. R. —.

בעלותי ba-a-lo-the. *When I ascend, or go up*. Inf. K. aff. ה. Thou. R. עֲלָהּ.

וּבַעֲלָהּ oo-ve-al-ta. *And thou shalt marry her*. 2. m. s. Pret. K. 1 convers. Deut. 21: 13. R. בעל.

בַּעַם ba-am. *With, over, amongst the people*,

nation. m. s. aff. *his*, *pl.* const. *my*, *thy*. Jud. 5: 14. R. *עמם*.

be-om-do. When he stood. Inf. K. aff. *they*. R. *עמד*.

be-am-mood. In the pillar. m. s. Exod. 13: 21. R. —.

be-a-mir. In, with a sheaf. m. s. Zeph. 12: 6. aff. *his* m. p. R. *עמר*.

ba-a-me-tho. Unto his neighbor. f. s. Lev. 6: 2: aff. *his*. R. *עמו*.

be-a-mal. In, with, by, for labor. m. s. Ps. 107: 12. aff. *his*, *their*, *thy*. Eccles. 1: 3. R. *עמל*.

ba-ai-mek. In, through the valley, depth, plain. m. s. Gen. 14: 13. aff. *pl.* const. *his* m. p. Prov. 9: 18. R. *עמק*.

ba-o-mer. With an omer, measure. m. s. Exod. 16: 36. R. *עמר*.

ba-o-ne. In affliction. m. s. aff. *his*, *my*. Ps. 119: 50. R. *ענה*.

be-in-yan. In the work, occupation, business. m. s. Eccles. 1: 13. R. —.

be-a-nan. In the cloud. m. s. Ez. 1: 4. R. —.

oo-ve-an-po-he. And upon his branches. pl. const. Dan. 4: 9. R. *ענף*.

be-a-na-ne. When I diligently bring a cloud, vapor. Inf. Pail. Gen. 9: 14. R. *ענן*.

ba-a-nash. In punishing by fine, or paying a tax. Inf. K. 2 K. 23: 33. *ענש*.

ba-pho-lim. With emerods, piles, blisters. m. p. Deut. 28: 27. R. *עפל*.

be-aph-aph-pai. In, on the eye-lids. pl. const. Job 3: 9. aff. *her*. R. *עף*.

be-a-phar. In, with the dust. m. s. 2 Sam. 16: 13. R. *עפר*.

be-aitz. In, with the tree, wood. m. s. aff. *his*, *pl.* const. *his* m. p. Hos. 4: 12. R. *עץ*.

be-o-tzev. In, with sorrow, distress, affliction. m. s. aff. the same. f. s. const. Gen. 3: 17. Prov. 15: 13. R. *עצב*.

be-ai-tzah. By, with counsel, advice, instruction. f. s. aff. *thy*, *their*. Prov. 12: 15. R. *עצה*.

ba-a-tzoo-mav. In, by his strong, powerful, or mighty ones. m. p. const. Ps. 10: 10 R. *עצם*.

ba-a-tzal-ta-yim. By extreme slothfulness. dual. Eccles. 10: 18. R. *עצל*.

ba-e-tzem. In, upon the bone, strength. m. s. Job 21: 23. aff. *his* f. p. *my*, *his*. Ps. 42: 11. R. *עצם*.

be-e-tzem. In the bone, substance, strength. m. s. Deut. 8: 17. Job 30: 21. R. —.

be-o-tzem. With, for, by strength. m. s. aff. *his* f. s. const. R. —.

be-atz-ro-thai-chem. In your solemn assemblies, religious meetings, fast days, sabbaths, &c. pl. const. Amos. 8: 21. R. *עצור*.

be-a-kaiv. In, with, by the heel, sub-tilty, foot-step. m. s. Parag. 2 K. 10: 19. aff. *pl.* const. R. *עקב*.

ba-ak-rav-bim. With scorpions, stripes. m. p. 1 K. 12: 11. R. *עקרב*.

ba-ar. 1 He, or it became excited, inflamed; as with anger; 2 was on fire; as the burning bush; 3 he burnt, consumed, destroyed; 4 ate, devoured, fed, swallowed up; 5 expelled, banished, took away, removed; 6 accepted, received; 7 was ignorant, illiterate, insensible; 8 obstinate, callous, brutish. 3 m. s. Pret. K. f. s. Num. 11: 3. Esth. 1: 12. pl. 2 Sam. 22: 9. Jud. 15: 14. Is. 1: 13. Pres. Part. Exod. 3: 2. Deut. 4: 11. Is. 30: 27. m. p. Ps. 94: 8. F. Ps. 83: 15. Jer. 10: 8. Niph. Jer. 10: 14. Pail. 1 K. 14: 10. 22: 47. F. Is. 3: 14. Pual. Part. f. s. Jer. 36: 22. Hiph. Nah. 2: 14. F. Ex. 22: 4. As a n. m. s. *ba-er.* A beast, a brutish, self-willed, indolent, illiterate person. A heathen. Exod. 22: 4. Ps. 49: 11. 73: 22. Prov. 30: 2. aff. *his* m. p. LXX. φλέγειν To inflame, set on fire, Ger. brennen. Belg. branden. Eng. brand, to burn with a hot iron. Hence *ba-er.* To strip, make bare, empty, desolate. Tal. *ba-er.* To inflame, kindle, set on fire, Bava Kama. Chap. 6. in Mishna.

ba-air. To diligently burn. Inf. Pail. dag. drop. because of gutt. compens. by aff. *their*, R. —.

be-air. He diligently took away, carried off. 3 m. s. Pret. Pail. R. —.

bo-air. Burning, consuming. m. s.

Ben. K. ה Parag. Hos. 7: 4. aff. ה, f. s. ה f. p. R. —.

בַּעֲרָא ba-a-ra. Silly, foolish. P. N.

בַּעֲרֵב ba-e-rev. In the evening, at twilight, or immediately after the sun-set. m. s. R. עֲרֵב.

בַּעֲרֵב ba-ai-rev. In the woof. m. s. Lev. 13: 51. R. —.

בַּעֲרָהּ ba-a-ra-vah. In the desert, through the plain. In Arabia. f. s. aff. ה f. p. 2 Sam. 15: 28. R. —.

בַּעֲרֹבוֹת ba-a-ra-voth. In, over the mixed multitude, i. e. either of angels or enemies. Ps. 68: 5. "Sing ye to Elohim, extol, magnify his name who rideth over the mixed multitude (of his enemies) by his name Jah, shout for joy before him." R. —.

בַּעֲרֹבִים ba-o-re-vim. Among them that are sureties, or bondsmen. m. p. Ben. K. Prov. 22: 26. R. —.

בַּעֲרָהּ ba-a-rah. She burned, was inflamed. 3. f. s. Pret. K. R. —.

בַּעֲרוּ ba-a-roo. They burned, were inflamed. 3. c. p. Pret. K. 2 Sam. 22: 9. R. —.

בַּעֲרוֹ be-o-ro. In his skin. m. s. Lev. 8: 11. R. עָרָה.

בַּעֲרוּץ ba-a-rootz. In the cleft, hole, i. e. of the rock. m. s. Cant. 2: 14. R. עָרָץ.

בַּעֲרֵי be-a-rai. In, over, among the cities. pl. const. aff. ה, her, הָם, their, יו, his, כֶּם, your, וְ, our, ים, m. p. Num. 32: 36. Deut. 32: 34. R. עֵיר.

בַּעֲרִיפָהּ ba-a-re-phe-ah. In the heavens. pl. const. Is. 5: 30. R. עָרָה.

בַּעֲרֶכָּהּ be-er-ke-ka. By thy estimation, value. m. s. Lev. 27: 27. R. עָרָה.

בַּעֲרָלָהּ be-or-lah. With the uncircumcised, heathen, or wicked. f. s. Jer. 9: 25. changed into chol. before ; silent. R. עָרָל.

בַּעֲרָמָהּ be-or-mah. With craft, cunning. f. s. Job 5: 13. Gen. 3: 1. aff. ה, their. R. עָרָם.

בַּעֲרֵף be-o-reph. In the neck, lofty appearance. m. s. Ps. 75: 5. aff. י, my. R. עָרָף.

בַּעֲרָפֶל ba-a-ra-phe. In the veil, shade,

darkness, thick cloud. m. s. 1 K. 8: 12. R. עָרָפֶל.

בֹּעֲרֶת bo-e-reth. Burning. f. s. Ben. K. R. עָרָה.

בֹּעֲרָהּ be-ar-ta. Thou hast diligently taken away, consumed, destroyed. 2. m. s. Pret. Pail. aff. הִי I have. 1. c. s. הָ, her or it, הֵם, Ye have. 2. m. p. 2 Chron. 9: 3. Deut. 26: 13. Is. 3: 14. R. —.

בַּעֲשָׂא ba-sha. A fellow-laborer. P. N.

בַּעֲשָׂב ba-a-sav. In the grass, green field. m. s. Dan. 4: 12. R. עָשָׂב.

בַּעֲשֹׂר be-a-sor. In the tenth. m. s. Exod. 12: 3. aff. י, my. R. עָשָׂר.

בַּעֲשֹׂת ba-a-soth. In working, pressing. Inf. K. Ez. 23: 21. R. עָשָׂה.

בַּעֲשֹׂתִי ba-so-the. When I make, prepare, do, perform. Inf. K. Ez. 5: 15. aff. הָ Thou, הָ, She, הִי He. R. —.

בַּעֲשֵׂי be-o-sai. Among the workers, doers, framers. pl. const. Ben. K. aff. הִי his, הָ, her, הָ thy. R. —.

בַּעֲשֵׂיָהּ ba-a-sai-yah. The work of Jehovah. P. N.

בַּעֲשָׁן be-a-shan. Into smoke, vapor, nothing. m. s. Ps. 37: 30. R. עָשָׁן.

בַּעֲשֶׁק be-o-shek. In oppression, violence, extortion. m. s. Ps. 62: 11. R. עָשֶׁק.

בַּעֲשֵׂר be-e-sair. In causing to receive tithes, or the tenth part. Inf. Hiph. Neh. 10: 39. irreg. for בַּעֲשֵׂר, הָ preform. drop. because of ב prefix. compens. by a long - R. עָשֶׂה.

בַּעֲשֹׁרוֹ be-osh-ro. In his riches, fulness, abundance. m. s. Ps. 52: 7. changed into chol. before ; silent. See above. R. —.

בַּעֲשֹׁרִים be-esh-rim. In the twentieth ; by, for twenty. m. p. 2 Chron. 7: 10. R. —.

בַּעֲשָׁתִי be-ash-tai. In the eleventh. f. s. Deut. 1: 3. R. עָשָׂה.

בַּעֲשָׁתָהּ be-esh-te-rah. From עָשָׂה To waste, gnaw, eat into, and תָּרָא Reproof, warning, admonition. Hence, a place of rebuke. Gen. 14: 15. P. N.

בַּעֲתָהּ ba-ath. He was agitated, disturbed, terrified, alarmed. 3. m. s. Pret. K. occurs in Niph. Esth. 7: 6. Pail. Is. 21: 4. 1 Sam.

16: 14. F. Job 13: 11. As a n. f. s. בַּעֲרָה *Terror*. *distress, fear, dread*, as of a plague, or hostile army. Jer. 8: 15. 14: 19. רָם m. p. Job 6: 4. Hence, עָוָה *To pervert, transgress the law, lead astray, seduce, &c.* Sin is the cause of all our misery. Death is the effect of it, and the most terrible of all enemies. Remove the cause and the effect will cease. See 1 Cor. 15: 55, 56, 57. Chald. Syr. and Arab. idem.

בָּעֵת ba-aith. *In, at the season, appointed time.* f. s. Ps. 1: 3. aff. הָ, *her*, וְ, *his*, ׁ, *their*, רָם m. p. R. עָתָה.

בְּעֵתָהּ be-a-thu-hoo. *They diligently agitated, terrified him.* 3. c. p. Pret. Piail. irreg. euph. for וְ because of aff. הָ dag. drop. in עַגִּית. compens. by long chir. בְּעֵתָהּ *She diligently, &c.* 3. f. s. the same, with aff. נִי me. R. בָּעֵת.

בְּפֶאֶת biph-ath. *In the corner, side.* f. s. Lev. 19: 9. R. פָּאֶת.

בְּפִגְעוֹ be-phig-o. *In meeting him.* Inf. K. R. פִּגַּע.

בְּפִגְרֵי be-phig-rai. *In, with, upon the carcasses, dead bodies.* pl. const. Jer. 33: 5. R. פִּגְרֵי.

בִּפְהָ be-pheh. or בִּפִּי *In with the mouth.* m. s. 2 Sam. 22: 22. aff. יְ, *my*, הָ, *her*, הִי, *his*. הֵם *their*, הִי *thy*. בְּרוּ *their*, irreg. for הֵם, Ps. 58: 7. כֶּם *your*. R. פִּה.

בִּפְּוֶה baph-pooch. *In, with paint, perfume; i. e. for the face; also a precious stone of bright color.* m. s. 2 K. 9: 30. Jer. 4: 30. Is. 54: 11. R. פִּוֶּה.

בִּפָּז baph-paz. *Of, to pure gold.* m. s. Ps. 21: 4. R. פָּז.

בִּפְחָ baph-pach. *In the trap, snare.* m. s. Eccles. 9: 12. R. פִּחָ.

בִּפְחָד be-pha-chad. *By the fear, dread, reverence.* m. s. Gen. 31: 53. R. פָּחָד.

וּבִפְחָזוֹתָם oo-ve-pa-cha-zoo-tham. *And by their levity, lightness, instability.* f. s. aff. הֵם *their*. Jer. 23: 32. R. פָּחָז.

בִּפְחָם baph-pe-cham. *In the coal.* m. s. Is. 44: 12. R. פָּחָם.

בִּפְחִיד be-phid. *In, at the calamity, downfall, destruction.* m. s. aff. וְ *his*. Job 30: 24. R. פִּיר.

בִּפְּלִגְשֹׁן be-phe-lag-sho. *On his concubine.* m. s. aff. יְ, *my*. Jud. 19: 29. R. פְּלִגְשֹׁן.

בִּפְּלִגְוֹת biph-lag-goth. *In, for the divisions, rivers, streams, classes.* f. p. Jud. 5: 15: Job 30: 17. with aff. וְ, Chald. Ezra 6: 18. R. פְּלִגְוֹת.

בִּפְּלֵקָה baph-pe-le-ka. *On thy staff.* m. s. 2 Sam. 3: 29. R. פְּלֵקָה.

בִּפְּלֵלִים biph-le-lim. *According to the judges.* m. p. Exod. 21: 22. R. פְּלֵלִים.

בִּפְּלֵס baph-pe-les. *In a scale, balance, i. e. of justice.* m. s. Is. 40: 12. R. פְּלֵס.

בִּפְּמוֹ be-phum. *In, with the mouth.* m. s. Chald. Dan. 4: 28. aff. הָ, *her*. chap. 7: 5. R. פְּמוֹ.

בִּפְּנוֹתָם biph-no-tham. *When they look, behold.* Inf. K. R. פָּנָה.

בִּפְּנֵי biph-nai. *In, to, before the faces.* pl. const. aff. יְ, *my*. הָ, *her*. יְ, *his*, הִי, *thy*, הֵם, *their*, כֶּם, *your*, רָם m. p. Deut. 7: 10. 31: 5. R. —.

בִּפְּנֵימִי baph-pe-me-me. *Within, or in the inner part.* m. s. Ez. 41: 15. R. —.

בִּפְּסֵל baph-pa-sel. *In, with the graven image.* m. s. aff. הֵם *their*. רָם pl. const. Jer. 8: 19. R. פְּסֵל.

בִּפְּעֹל be-pho-al. *In, to the work, contrivance, preparation, device.* m. s. 1 Chron. 9: 33. aff. הִי, *thy*, הֵם, *their*. R. פְּעֹל.

בִּפְּעָם be-pha-am. *In, at the time, another time.* Part. Num. 24: 1. R. פְּעָם.

בִּפְּקָד biph-kod. *In reckoning, numbering.* Inf. K. Exod. 30: 12. Num. 1: 44. R. פָּקָד.

בִּפְּקָדוֹן be-phik-ka-don. *A pledge, deposit.* m. s. R. —.

בִּפְּקֻדֵּי be-phik-koo-de-ka. *In thy precepts, commandments.* pl. const. Ps. 119: 15. R. —.

וּבִפְּרָדִים oo-vaph-pe-ra-dim. *And upon mules.* m. p. Is. 66: 20. R. פָּרָד.

בִּפְּרָר be-phar. *With a young bullock.* m. s. Exod. 29: 3. aff. רָם m. p. R. פָּרָר.

בִּפְּרָרוֹ baph-pa-roor. *In a pot, pan, bowl.* m. s. Jud. 6: 19. R. פָּרָר.

בִּפְּרָרִים baph-par-wa-rim. *In the suburbs.* m. p. 2 K. 23: 11. R. פָּרָר.

בִּפְּרוֹחַ biph-ro-ach. *In springing forth,*

budding, germinating. Inf. K. Gen. 40. 10. Cant. 6 10. R. פָּרַח.

פָּרִי biph-re. *With the fruit.* m. s. Ps. 104 13. R. פָּרַח.

פִּירִי be-phir-yo. *For his fruit.* m. s. R. —.

פָּרֶךְ be-pa-rech. *With violence, force, cruelty.* m. s. Exod. 1. 13. R. פָּרַךְ.

פָּרְסוֹת be-phar-soth. *With the hoofs.* f. p. Ps. 69 31. R. פָּרַס.

פָּרַע biph-10-a. *In avenging, delivering.* Inf. K. Jud. 3. 2. R. פָּרַע.

פָּרֶץ baph-pe-retz. *In the breach, gap, opening.* m. s. aff. f. p. Ez. 13 15. R. פָּרַץ.

פָּרַשׁ be-pha-raish. *When I diligently scattered, spread abroad, stretched out.* Inf. Psa. Ps. 68 15. aff. הם Ye. R. פָּרַשׁ.

וּפָרְשֵׁי oo ve-pha-ia-shav. *And with his horsemen.* pl. const. aff. הם m. p. Is. 28 28. R. —.

פָּשׁ baph-pash. *In the multitude, abundance, excess.* m. s. Job 35 15. See Hab. 1. 8. Mal. 4. 3. Nah. 3 18. "For now he visits, not in wrath, but Job, (פָּשׁ מֵאֵד) in the great multitude of afflictions, or reasonings, considers not this." R. פָּשׁ.

פָּשַׁע be-phe-sha. *For the transgression.* m. s. Jos. 22 22. R. פָּשַׁע.

פָּשִׁית be-phish-tai. *In, of, with flax, linen.* f. s. aff. הם m. p. Lev. 13: 52. R. פָּשִׁית.

פָּתָאִים baph-pe-tha-im. *Among the simple, foolish, inexperienced.* m. p. Prov. 7. 7. R. פָּתָה.

פָּתָאִם be-phith om. *In haste, suddenly.* Part. 2 Chion. 29 36. R. —.

פָּתָחֵג be-phath-bag. *With the daily allowance portion of meat.* Dan. 1. 8. R. פָּתָחֵג.

פָּתָחֵךְ baph-pe-thach. *In, at the door, heart, gate, opening, entrance.* m. s. aff. י pl. const. ה, her. Micah 5 6. Gen. 4: 7. 18: 1. R. פָּתָחֵךְ.

פָּתָחֵי be-phith-che. *When I have opened.* Inf. K. R. —.

פָּתָלִי biph-til. *With a thread, cord, string.* m. s. Exod. 28 28. Jud. 16: 9. Exod. 40: 3. R. פָּתָלִי.

פָּתָע be-phe-tha. *Suddenly.* Part. Chald. Neh. 6: 9. R. פָּתָע.

בָּצַץ batz. Arab باض bazza. *To be soft, smooth, fat, thin-skinned.* Syr. idem. As a n. m. s. R. בָּרִץ Cotton pods, of fine flav. 1 Chion. 15 27. Hence צִיץ To shine, be bright, luminous, to peep, look out, &c.

בָּצָן batz-zon. *In, with, among the flock, sheep, cattle.* aff. הם their. c. s. Gen. 36. 40. 34 28. י pl. const. R. בָּצָן.

בָּצָח be-zaith. *In going out.* Inf. K. Gen. 24. 11. R. בָּצָח.

בָּצָחֵי batz-zo-thav. *His many places.* pl. const. Ez. 47. 11. R. בָּצָח.

בָּצָחֵי be-tzai-tho. *When he goes out* Inf. K. aff. י I, ה Thou, הם Ye, הם They. R. בָּצָח.

בָּצָחֵי batz-za-va. *With, to the host, army, assembly.* m. s. aff. הם f. p. נִי our. Ps. 44. 19. R. בָּצָח.

בָּצָחֵי batz-va-oth. *By the roes, antelopes.* f. p. Cant. 2. 7. R. —.

בָּצָר be-tzad. *In the side.* m. s. aff. ה, her. קָם your, ה, thy. Jos. 23. 13. R. בָּצָר.

בָּצָרֵי batz-de-yah. *By traps, snares, lying in ambush.* f. s. Num. 35 20. R. בָּצָרֵי.

בָּצָרֵי batz-ze-dek. *In, with, by, for justification, righteousness.* m. s. aff. ה, f. s. י his, י my, ה, thy, הם their. Dan. 4. 24. Ps. 50. 6. 35 28. R. בָּצָרֵי.

בָּצָרֵי be-tzad-dek-taich. *In thy diligently justifying, acquitting.* Inf. Psa. Ez. 16. 52. R. —.

בָּצָה batz-zah. *Mud, mire.* f. s. Job 8. 11. R. בָּצָה.

בָּצָחֵי batz-zam ho-ia-yam. *At noon, mid-day.* dual. Gen. 43. 16. Vulg. in meridie. *In the meridian.* Deut. 28. 29. R. בָּצָחֵי.

בָּצָוֵר be-tzav-war. *In, about, on the neck.* m. s. aff. י his, י pl. const. Gen. 41: 42. Job 15: 26. R. בָּצָוֵר.

בָּצָוֵר oo-ve-izok. *And in distress, trouble, calamity, war.* m. s. Dan. 9: 25. R. בָּצָוֵר.

בָּצָוֵר be-tzom. *With fasting, abstinence.* m. s. Ps. 109 24. R. בָּצָוֵר.

בָּצָוֵר be-tzoor. *In, upon, to a rock, strong defence, or place of refuge.* m. s. Exod. 17: 6. aff. הם f. p. R. בָּצָוֵר.

בצ

בצורה be-tzoo-iah. *Walled, fortified.* f. s. Paal. K. Num. 13 29. aff. וז f. p. R. בצר.

ובצרחים oo-vatz re-chim. *And in the towers, high places.* m. p. R. צרה.

בצורת be-tzav-woth. *In diligently commanding.* Inf. Pail. R. צוה.

בצורתו be-tzav-wo-tho. *When he diligently commands.* Inf. Pail. R. —.

בצרחים batz ze-che-chim. *Upon the high places.* m. p. Chald. Neh. 4 13. R. צרה.

בצחצחות be-tzach-tza-choth. *In drought, barrenness, famine.* f. p. Is. 58 11. R. —.

בצרי bai-tzy. *Desolate, unfruitful.* P. N.

בציה batz-tze-yah. *In the desert, wilderness, dry places.* f. s. R. ציה.

בציון be-tza-yon. *In a dry, barren, unfruitful place, in Zion.* m. s. Is. 25 5. aff. וז f. p. Ps. 105. 41. R. —.

בצים batz-tzim. *In ships.* m. p. Ez. 8. 3. R. —.

בציצית be-tze-tzith. *By the lock of hair.* f. s. Ez. 8. 3. R. ציץ.

בציר ba-tzir. *The vintage, grape gathering.* m. s. Lev. 26. 6. aff. ה thy, m. p. Jer. 48 32. R. בצר.

בצל ba-tzal. Arab. اصل bazala. *To strip, make bare, peel off, as bark from a tree.* As a n. m. s. בצל An onion, because the skin is so easily peeled off. aff. ים m. p. Num. 11. 5. Hence, צל A shadow, protection, covering.

בצל be-tzail. *Under the shadow, protection.* m. s. aff. ו his, י my, ה her. Cant. 2 3. R. צל.

בצלאל be-tzal-ail. *The shadow of God.* P. N.

בצללות batz-zooth. *The sign, shadow of.* P. N.

בצלחת batz-tzal-la-chath. *In the dish, pan, basin, caldron.* m. s. Prov. 19. 24. aff. וז f. p. 2 Chron. 35: 13. R. צלה.

בצללים be-tza-lim. *The onions.* m. p. בצל.

בצלם be-tze-lem. *In the image, resemblance.* m. s. Gen. 1: 27. Ez. 23 14. Num. 33. 52. Dan. 2. 31. aff. ו his. Ps. 3. נו our. pl. const. Gen. 1: 26. R. צלם.

בצ

בצלמות be-tzal-ma-veth. *In the image, shadow of death.* f. s. Jer. 13 15. R. —.

בצלמון be-tzal-mon. *In Salmon.* P. N.

בצלע be-tzal-la. *In, on the side.* m. s. 3 Sam. 16 13. R. צלע.

ובצלעי oo-ve-tzal-e. *And in my halting, downfall.* m. s. R. —.

בצלעות be-tzal-oth. *With boards, rafters, planks.* f. p. 1 K. 6. 15. R. —.

ובצלצל oo-ve-tzil-tzail. *And with a spear.* m. s. R. צלל.

בצלצלי be-tzil-tze-lai. *Upon cymbals.* pl. const. 1 Chion. 16. 5. R. —.

בצמא batz-tza-ma. *In thirst, earnest desire.* m. s. Ps. 69 22 R. צמא.

בצמר batz tze-mei. *Of woolen.* m. s. Lev. 13. 48. R. צמר.

בצנה be-tzin-nah. *With the shield, armor.* f. s. 2 K. 19 32. R. צנן.

בצנור batz-tze-mor. *To the canals, reservoirs, aqueducts.* m. s. 2 Sam. 5. 8. Ps. 42. 8. R. צנר.

בצנרת be-tzin-noth. *With goads, thorns, sharp instruments.* f. p. Amos 4. 2. R. צנן.

בצע ba-tza. 1 *He cut off, destroyed; 2 pierced, wounded, 3 divided, broke in pieces; 4 ended, completed, finished; 5 coveted, was greedy of gain, 6 robbed, plundered.* 3. m. s. Piet. K. reg. F. Joel 2 8. Job 27 8. Pies. Part. Hab. 2. 9. Prov. 1 19. Inf. Ez. 29 27. Pail. Job 6. 9. Ez. 22. 12. Lam. 2. 17. F. Is. 10: 12. 38 12. As a n. m. s. בצע Plunder, gain, wealth, advantage, covetousness, a piece of money. Jud. 5 10. Exod. 18 21. Gen. 37. 26. aff. ה thy, m. ה thy, f. ה their, ו his. Hence יצא To go forth, to extend itself, to expone, die, finish, to declare, war, condemn, punish. Chald. בצע יתה Thou shalt divide it in pieces. Targ. Onk. on Lev. 2: 6. Arab. بازع bazaa. *To rend, tear in pieces, cut off.*

בצע be-tzo-a. *To get gain, to covet.* Inf. K. Ez. 22. 27. R. —.

בצע bitz-tza. *He diligently gained, coveted, fulfilled.* 3. m. s. Pret. Pail. Ez. 22: 12. Is. 10. 12. R. —.

בצע bo-tzal-a. *Coveting, cutting off, as*

pieces of gold or silver with scissors. m. s. Ben. K. R. —.

בַּצְעָדָה be-tza-de-ka. *In thy morching out.* Inf. K. Jud. 5: 4. R. צַעַר.

בִּצְעֵרוֹ bitz-e-ro. *In his youngest.* m. s. R. צַעַר.

בַּצְעִיפָה batz-tza-iph. *In, with a veil, cover.* m. s. Gen. 38: 14. R. צַעֲפָה.

בַּצְפוֹן batz-tza-phon. *In the north.* m. s. Exod. 26: 20. R. צָפֶן.

וּבַצְפוֹרֹּן oo-vatz-tziph-por. *And with a bird.* m. s. R. צִפֹּרֶן.

בַּצְפֹּרֶן be-tziph-po-ren. *With a graving tool, iron pen.* m. s. Jer. 17: 1. R. —.

בַּצְפָּחָה batz-tzaph-pa-chath. *In a cruse, vial, leather bottle.* 1 K. 17: 12. R. צָפָח.

בַּצְפִּיתָנוּ be-tziph-pe-ya-thai-noo. *In or watching, anxious desire, expectation.* f. s. Lam. 4: 17. aff. נו. R. צָפָה.

בַּצְפִּירֵים batz-tze-par-de-im. *Wuh frogs.* m. p. Exod. 8: 2. R. צַפִּירֵי.

בָּצֵץ See בּוֹץ.

בָּצֵק ba-tzak. *He or it extended, spread out, swelled.* 3. m. s. Pret. K. reg. Deut. 8: 4. Neh. 9: 21. aff. הָ. *She or It*, 3. f. s. וְ. *They*, 3. c. p. As a n. m. s. בָּצֶק *Dough*, which is softened and swelled up with leaven. Jer. 7: 18. Exod. 12: 34.

בַּצְקֵלוֹ no. *In the husk of it.* m. s. 2 K. 4: 42. R. צָקֵל.

בֹּצֶקֶת botz-kath. *Abhorred or despised.* P. N. 2 K. 22: 1.

בִּצְקָה be-tze-keth. *In diffusing, pouring out.* Inf. K. Job 38: 38. R. צָקָה.

בָּצָר ba-tzar. 1 *He collected, gathered; 2 restrained, prohibited; 3 strengthened, fortified, or walled.* 3. m. s. Pret. K. reg. F. Lev. 25: 5. Jud. 9: 27. Ps. 76: 13. Pres. Part. Jer. 6: 9. Paal. Zech. 11: 2. f. s. Is. 20: 15. pl. Num. 13: 28. Niph. F. Gen. 11: 6. Piail. Inf. Is. 22: 10. As a n. m. s. בָּצִיר *The vintage, harvest, or ingathering of grapes, &c.* Lev. 26: 5. In Arab. and Syr. means *a public store, or building, inclosed within a wall, and made more substantial than other buildings.*

In Chald. *To cut off, diminish.* Hence, וְהַבְּצֹרָה And he shall diminish his speech. Targ. Jerus. on Job 15: 4. As a n. m. s. בְּצֹרָה *A distinct, separate place, or chamber.* Targ. Jonath. טַּח Ez. 41: 12.

בָּצָר batz-tzar. *In distress, deep affliction.* m. s. aff. הָ. f. s. or הָהּ the same. הָהּ f. p. Ps. 120: 1. R. צָר.

בֶּצֶר be-tzar. *Gold, or treasure.* in. s. Job 36: 19. aff. הָ. *thy*. R. בָּצֵר.

בֹּצְרָה botz-rah. *Strong, well fortified.* P. N. The capital of Idumea. Gen. 42: 25.

בִּצְרוֹר bitz-ror. *In the bundle, bag.* m. s. Job 14: 17. Gen. 42: 35. R. צָרָר.

וּבְצֻרֹתֵים oo-vatz-re-chim. *And in the towns, forts, or strong, fortified places.* m. p. R. צָרָה.

בְּצָרָיו be-tza-rav. *On his enemies.* pl. const. Ps. 112: 8. R. צָרָר.

בֹּצְרִים bo-tze-rim. *Vintage, gathering.* m. p. Ben. K. Jer. 49: 9. R. בָּצֵר.

בַּצֹּרֶת batz-tzo-reth. *Drought.* f. s. Jer. 17: 1. R. בָּצֵר.

בִּקְבוֹק bak-book. *A vessel, bottle.* P. N.

בִּקְבוּרָה bik-voo-rah. *In the burial, sepulchre, grave.* f. s. Is. 14: 20. aff. וְ. *his*, י. *my*, יָ, *their*, הָהּ f. p. Jer. 26: 23. R. קָבַר.

בִּקְבָּצִי be-kav-be-tze. *When I collect, gather, assemble.* Inf. K. Zeph. 3: 8. R. קָבַץ.

בִּקְבֹּק bak-buk. *A jug, bottle, vessel.* m. s. 1 K. 14: 23. Jer. 19: 1, 10. LXX. Bixov. Hebrew בֶּקַּב bak. Eng. bottle. R. —.

בִּקְבֻיָּה bak-buk-yah. *The vessel of Jehovah.* P. N. Neh. 11: 17.

בִּקְבָּקָר bak-bak-kar. *A keeper of cattle, or of a flock.* P. N. 1 Chron. 9: 15. Tal. בָּקָר *Skilful, scientific.*

וּבִקְדָּחָה oo-vak-kad-da-chath. *And with a hot fever.* m. s. Deut. 28: 22. Lev. 26: 16. R. קָדָה.

בִּקְדֵּשׁ bak-ko-desh. *In holiness, in the holy place, person, or thing.* m. s. Is. 41: 16. aff. וְ. *his*, י. *my*, יָ, m. p. יָ. pl. const. Job 15: 15. R. קִדְּשׁ.

בִּקְדָּשִׁים bak-ke-dai-shim. *In, among the unholy, unclean.* m. p. Job 36: 14. R. —.

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בַּקְדָּשִׁים bak-ko-da-shim. *Of the holy things.* m. p. Exod. 28: 38. R. —.

בַּקְהָל be-ka-hal. *In the congregation, assembly.* m. s. Ps. 22: 23. aff. הָ their. Gen. 49: 6. R. קָהָל.

בַּקָּר bak-kav. *In, with the line.* m. s. Is. 34: 17. R. קָהָר.

בַּקוֹל be-kol. *In, with, unto the voice.* m. s. Ps. 47: 1. aff. הָ her, הָ his, יָ my, הָ thy, הָ their, הָ our. R. קָלָל.

בַּקוּם be-koom. *In rising.* Inf. K. R. קוּם.

בַּקוֹמָה be-ko-mah. *In the height, eminence.* m. s. aff. הָ their. R. —.

בַּקוּמוֹ be-koo-mo. *When he arises, stands up.* Inf. K. aff. הָ She, הָ Thou. Gen. 19: 33. R. —.

בַּקּוֹצֵר bak-ko-tzair. *With the reaper.* m. s. aff. הָ m. p. 2 K. 4: 18. R. קָצַר.

בַּקַּחְתּוֹ be-kach-to. *When he takes, receives.* Inf. K. aff. הָ Thou. R. קָחָה.

בַּקִּי buk-ke. *The valley; i. e. of Jehu.* R. N. Num. 34: 22. 1 Chron. 25: 4.

וּבַקְטָוֶן oo-vak-kat-ton. *And with the little one.* m. s. Gen. 44: 26. R. קָטַן.

בַּקָּא be-ke-o. *In his vomit, filth.* m. s. Is. 19: 14. R. קָא.

בַּקִּישׁוֹר be-ke-tor. *In the smoke, vapor.* m. s. Ps. 119: 83. R. קָשַׁר.

בַּקִּינוֹתֵיהֶם be-kē-no-thai-hem. *In their weepings, lamentations.* f. p. 2 Chron. 35: 25. aff. הָם their. R. קָוָה.

בַּקִּיעִי be-ke-ai. *The breaches, destruction.* pl. const. Amos 6: 11. aff. הָם m. p. R. קָעַה.

בַּקִּיָּץ bak-ka-yitz. *In the summer.* m. s. Is. 28: 4. R. קָיָץ.

בַּקִּיר bak-kir. *To, into, against the wall, fortification.* m. s. aff. הָ f. p. 1 K. 6: 5. R. קָרָה.

בַּקוֹל be-kol. *With the voice.* m. s. Ps. 47: 1. aff. הָם your. R. קוֹל.

בַּקְלוֹן be-ka-lon. *Into shame, disgrace, confusion.* m. s. Ps. 83: 13. R. קָלָה.

בַּקְלַחַת bak-kal-la-chath. *In a pan, boiler, caldron.* f. s. 1 Sam. 2: 14. R. קָלַח.

בַּקְלָלוֹ be-kal-lo. *When he diligently cursed,*

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despised, spoke evil of. Inf. Piail. 2 Sam. 16: 7. R. קָלַל.

בַּקְמָה bak-ka-mah. *Into the standing corn, wheat, or barley.* f. s. Jud. 15: 5. aff. הָ f. s. const. הָ f. p. R. קוּם.

בַּקְלֵעַ bak-ke-la. *With a sling.* m. s. 1 Sam. 25: 29. R. קָלַע.

בַּקְמִיהֶם be-ka-mai-hem. *Among them who rise up to oppose.* Pres. Part. pl. const. aff. הָם them. Exod. 32: 25. R. קוּם.

בַּקְמָצוֹ be-kum-tzo. *In his handful.* m. s. aff. הָ Lev. 2: 2. R. קָמַץ.

בַּקְנָאוֹ be-kan-ne-o. *In his being diligently zealous.* Inf. Piail. Num. 25: 11. R. קָנָא.

בַּקְנָאִתִּי be-kin-a-the. *In my jealousy, zeal.* f. s. Num. 25: 11. R. —.

בַּקְנָה bak-ka-neh. *In, with a reed, stalk, cane.* f. s. R. קָנָה.

בַּקְסָם bik-sam. *In divining, fortune-telling, soothsaying.* Inf. K. Ez. 21: 29, 34. R. קָסַם.

בַּקַּע ba-ka. 1 *He divided, separated; as the Red Sea, or the Mount of Olives; 2 broke in two, or disjointed, as a bone; 3 cleft, hewed out, as a rock; 4 pierced through an aperture, penetrated, as light, or a chicken through an egg-shell; 5 ripped open, as the womb; 6 dispersed, forced, carried away, as with a hurricane; 7 broke into, or through, as a city; 8 burst forth, rushed out, as the waters of the deluge; 9 was rent, broken, destroyed.* 3. m. s. Pret. K. reg. Ps. 78: 13. Neh. 9: 11. Ez. 29: 7. F. Jud. 15: 19. 2 Sam. 23: 16. Pres. Part. Ps. 141: 6. Eccles. 10: 9. Inf. Amos. 1: 13. Niph. Job 26: 8. F. Zech. 14: 4. Inf. 2 Chron. 32: 1. Piail. 2 K. 15: 16. Job 28: 10. F. Ps. 78: 15. Ez. 13: 11. Pual. F. Hos. 14: 1. Part. Ez. 26: 10. Hiph. Inf. 2 K. 3: 26. Hoph. Jer. 39: 2. Hith. Jos. 9: 13. As a n. m. s. בַּקַּע A division, separation, a half shekel. Exod. 38: 26. also בַּקְרַע A rupture, breach in a wall. aff. הָם m. p. Amos 6: 11. Is. 22: 9. Hence, בַּקַּע To be dislocated, out of joint, or separated from its proper place, to be suspended, or hung up by the neck. Chald. בַּקְרַע To split in two, divide, separate. Targ. Jonath. on 1 Sam. 2: 14. LXX. ἰσχυρῶς To break, sever, snap asunder. Arab. بَكَع bakaa. To divide, cut in two, Syr.

בַּקַּע To rend, tear.

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בִּיקַי bik-kai-a. *He diligently ripped open, cut asunder.* 3. m. s. Pret. Piail. Ez. 26: 10. R. —.

וּבִקְעָה oo-ve-ka-ai-hoo. *And divide thou him.* 2. m. s. Imp. K. R. —.

בִּיקְאֵה bik-ah. *A plain, or in the valley:* i. e. between two hills. f. s. Gen. 11: 2. aff. ח f. p. Is. 41: 18. Deut. 34: 3. R. —.

בִּיקְעִים be-ke-im. *The breaches, divisions.* m. p. Is. 22: 9. R. —.

בִּיקְעָה ba-ka-ta. *Thou hast divided, cut asunder.* 2. m. s. Pret. K. aff. ח 2. f. s. Ps. 75: 15. R. —.

וּבִיקְעָתִי oo-vik-ka-a-the. *I will diligently divide.* 1. c. s. Pret. Piail. ו convers. R. —.

בִּיקְצֵהֶם bik-tzaih. *In, at the end.* f. s. Jos. 3: 15. aff. ח it. Exod. 19: 12. R. קֶצֶה.

בִּיקְצִיר bak-ka-tzir. *In the harvest, in the branch.* m. s. 2 Sam. 21: 9. aff. י my. Job 29: 19. R. קֶצֶר.

בִּיקְצִי be-kitz-phe. *In my displeasure.* m. s. Is. 60: 10. aff. י my, ה thy. R. קֶצֶה.

בִּיקְצֵרֶךָ be-kutz-re-ka. *In thy reaping.* Inf. K. aff. כּם your. Lev. 23: 22. R. קֶצֶר.

בִּיקַק ba-kak. 1 *He or it was emptied, exhausted, diminished, depopulated;* 2 *disannulled, made void, foolish, of no effect;* 3 *plundered, robbed, destroyed.* 3. m. s. Pret. K. Jer. 19: 7. Pres. Part. Nah. 2: 3. Niph. Is. 19: 3. 24: 3. Inf. Jos. 24: 3. Piail. F. Jer. 51: 2. As a n. m. s. בִּיקַק A round, hollow vessel, or jug. Jer. 19: 1. Hence בִּיקַק To pour out, refine, make bare, and בִּיקַק A hollow, empty place. Chald. Syr. and Arab. idem.

בִּיקְקִים be-ka-koom. *They stripped, made them bare, naked.* 3. c. p. Pret. K. Nah. 2: 2. aff. כּם R. —.

בִּיקְקִים bo-ke-kim. *They that empty, make bare.* m. p. Ben. K. R. —.

בִּיקַר ba-kar. 1 *He searched, sought after, inquired for;* 2 *separated, divided, as a shepherd his flock;* 3 *examined, investigated, looked after;* 4 *scourged, punished.* Lev. 19: 20. 3. m. s. Pret. K. occurs in Piail. Ez. 34: 11. Ps. 27: 4. F. Lev. 13: 36, 27: 33. Ez. 34: 12. Inf. 2 K.

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16: 9. As a n. m. s. בִּיקַר Cattle, or a flock of such, which seek or search carefully after grass, and grain suitable to their nourishment. Hence בִּיקַר The morning, which peeps or looks out, and separates from the night, and meets us as a man. As a n. f. s. בִּיקְרָה A scourging, because inflicted with a whip made of a bull's hide. See Kimki. Hence בִּיקַר To dig, cut, bore, lacerate. Tal. to visit, punish. Chullin. fol. 9. f. Kernth. fol. 11. 1. There are eight different kinds of cattle mentioned in Scripture. 1 בִּיקַר Cattle of the beeve kind; from בִּיקַר To look, search, seek for; 2 אֲבִיר A bull, a horse; from אֲבִיר To be strong, valiant, courageous. This is figuratively applied to men, rulers, and princes. Ps. 22: 12. 68: 30. Is. 34: 7; 3 פֶּרֶא A full grown bull; from פֶּרֶא To-be fruitful, to propagate. Job 21: 10. 4 עֵגֶל A young bull; from עֵגֶל To be round, plump, filled up. Is. 7: 21; 5 שֹׁר An ox or cow, from שֹׁר To look with pity and regard. Exod. 2: 1; 6 רִמָּה A wild bull, the buffalo; from רִמָּה To shake, tremble, be in dread. Deut. 14: 5. Is. 51: 20; 7 חֹרֵר Chald. Hence Gr. ταύρος, Lat. taurus, An ox or bull, which is accustomed to the yoke; from חֹרֵר To examine, look into, seek, search after with care; as is the case in the selection of their food; 8 פֶּרְיָה A heifer. See פֶּרֶא 1 Sam. 6: 7.

בִּיקְרָא bik-ro. *In reading, calling over.* Inf. K. R. קֶרָא.

בִּיקְרֵי be-ko-re-ai. *Among those who call upon.* pl. const. Ben. K. R. —.

בִּיקְרֵי be-kor-e. *When I call, invoke.* Inf. K. R. —.

בִּיקְרֹב bik-rov. *In approaching, falling upon.* Inf. K. Ps. 27: 2. R. קֶרֶב.

בִּיקְרֵב be-ke-rev. *In the midst of, or within.* m. s. Gen. 45: 6. aff. הָ her, וְ him, הָ thee, כּם your, כּם them. נָ us. R. —.

בִּיקְרֵב bak-ke-rav. *To the battle, war.* m. s. R. —.

בִּיקְרֵבֶם be-kor-va-tham. *When they approach, fall upon.* Inf. K. R. —.

בִּיקְרָה bak-ka-rah. *In the cold, frost.* f. s. Job. 24: 7. R. קֶרֶה.

בִּיקְרֹב be-ka-rō. *Near, at hand, not far off.* m. s. Gen. 45: 10. R. קֶרֶב.

בִּיקְרָחַת bak-ka-ra-chath. *In the bald*

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smooth head. f. s. Lev. 13: 42. aff. י his. R. בִּקְרָה.

בִּקְרֵי be-ke-re. *Contrary, opposed to.* m. s. Lev. 26: 21. R. בִּקְרָה.

בִּקְרִיָּה be-kir-yah. *In the city.* f. s. Chald. Ez. 4: 10. R. —.

בִּקְרִים be-ka-rim. *The cattle, oxen, herds.* m. p. aff. י pl. const. נָה our, הָ thy, כֶּם your, הֶם their. R. בִּקְרָה.

בִּקְרֵן be-ke-ren. *In, with the horn, king, prince, ruler.* m. s. Dan. 7: 8. aff. א the same. הוּא f. p. ו his, כֶּם your, with אֵף the same. R. קָרָן.

בִּקְרָסִים bak-ke-ra-sim. *With, or in the taches, clasps, hooks.* m. p. Exod. 26: 33. R. קָרָס.

בִּקְרָקֶה be-kar-ka. *On the floor, pavement.* m. s. 1 K. 6: 15. R. קָרָקֶה.

וּבִקְרָעִי oo-ve-kor-e. *And in my dividing, rending.* Inf. K. Ezra 9: 5. R. קָרָע.

בִּקְרֶת bak-ko-reth. *In the scourging.* f. s. Lev. 19: 20. R. בִּקְרָה.

בִּקָּשׁ ba-kash. 1 *He searched, sought after, inquired, asked for;* 2 *chose, selected.* 1 Sam. 13: 14. 3 *demand, required, as a recompense;* 4 *entreated, supplicated, as for mercy;* 5 *influenced, excited, stirred up;* i. e. to idolatry. 3. m. s. Pret. K. occurs in Pail. Prov. 14: 6. Hos. 5: 15. Deut. 13: 10. 1 Sam. 13: 14. F. Jos. 22: 23. Inf. 1 Sam. 10: 14. Imp. Ps. 119: 176. Pual. Jer. 50: 20. aff. הִי I have. 1. c. s. הָ Thou hast. 2. m. s. הֶם Ye have. 2. m. p. הָ They have. 3. c. p. with נָנוּ us, יָרָ him, יָרָ me. As a n. f. s. בִּקְשָׁה A petition, prayer, request. Esth. 5: 3. LXX. ζήτησιν. Germ. Suchen. Eng. Seek. Hence, קָשַׁשׁ To collect, seek, search after.

בִּקָּשׁ bak-kaish. *Seek thou diligently.* 2. m. s. Imp. Pail. aff. הָ Ye. 2. m. p. Also, *In searching, inquiring.* Inf. Pail. aff. הָ Thy, נִי me. R. —.

בִּקְשָׁה bik-ke-shah. *She diligently sought, required.* 3. f. s. Pret. Pail. R. —.

בִּקְשָׁתֶיךָ be-kas-ke-the-ka. *In thy scales, balances.* f. p. Ez. 29: 4. aff. הָ R. קָשַׁשׁ.

בִּקְשָׁרִים bak-ko-she-rim. *Among the con-*

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spirators, in the conspiracies. m. p. Ben. K. 2 Sam. 15: 3. R. קָשַׁר.

בִּקְשֶׁת be-ke-sheth. *With the bow.* f. s. Ez. 39: 9. R. קָשַׁת.

בִּקְשָׁתוֹ bak-ka-sha-tho. *His request, petition.* f. s. aff. י, י, my, הָ thy. Ez. 5: 8. R. בִּקְשָׁה.

וּבִקְוֵי oo-vak-ko-the. *And I will empty make void.* 1. c. s. F. K. וֹ convers. irreg. for בִּקְוֵי. R. בִּקְשָׁה.

בֵּר bar. *A son, the essence, germ, seed, corn the Messiah, or Son of God.* m. s. Chald. Ps. 2: 12. Prov. 31: 2. Gen. 45: 13. Prov. 14: 4. Dan. 3: 25. See בֵּן. R. בֵּרָר.

בֹּר bor. *A pit, well, cistern.* m. s. Exod. 21: 33. 2 K. 18: 21. R. בֹּרָה.

בָּרָא ba-ra. 1 *He created, caused to exist, spring forth, as the world from nothing;* 2 *produced, generated, brought forth;* 3 *regenerated, or created anew;* 4 *chose, selected;* 5 *cultivated, as trees or land;* 6 *cut down, destroyed, as with the sword;* 7 *was rich, fat, fertile.* There are three prominent words used in the first chapter of Genesis to designate the stupendous work of creation. 1 בָּרָא To begin, commence, lay the foundation, as it were. 2 עָשָׂה To prepare, regulate, set in order, as the materials of the building. 3 יָצַר To form, finish, perfect, complete the work. 3. m. s. Pret. K. irreg. אֵל Gen 1: 1, 27. Mal. 2: 10. Ps. 89: 13. Imp. Ps. 51: 12. Inf. Gen. 5: 1. Pres. Part. Is. 42: 5. Niph. Is. 48: 7. Ps. 102: 19. Pail. Josh. 17: 15. Hiph. Inf. 1 Sam. 2: 29. As a n. m. s. בָּרִיאָה Fat, fertile, rich. Hab. 1: 16. LXX. αἰζίν from αἰζίνω To build, raise up from the foundation, to create, form, fashion, appoint, constitute, to cause to exist that which had no existence. Hence בָּרָר To separate, refine, purify, and רָאָה To see, appear, exhibit, uncover, gaze upon, i. e. with wonder and admiration. Creation is the most sublime work of Deity, except redemption. To regenerate a sinful soul is a greater act than to form a human body from the dust. יָצַר To produce, or form, as one thing from another, is the opposite of בָּרָא. Kimki and Abarbanel. In Chald. To create, infuse life. Hence בָּרָה A living creature. Targ. Jonath. on Ez. 1: 5. also, To be lively, active, vigorous, healthy. Targ. Jerus. on Eccles. 10: 6. Arab. جَرى and Syr. جـ idem.

The original idea of בָּרָא is to cause to spring forth, as the world did at God's command. Hence, וַאֲפִיק רְחִיחַ לְבָרָא And he (Jehovah) brought him forth abroad. Targ. Onk. on Gen. 15: 15.

וַיְבַרֵּי oo-va-rai. And in diligently cutting down. Inf. of Piail. Exod. 23: 47. R. —.

בָּרָא ba-ra. The field, plain, fertile place, a country. m. s. Dan. 2: 38. R. —.

בָּרָא be-ro. When he created. Inf. K. R. —.

בָּרָא be-ra. Create, make thou anew. 2. m. s. Imp. K. R. —.

בְּרֹאדָה בְּלֹאדָן be-ro-dach-bal-a-dan. The son of oppression. The ruler of the heart. P. N.

בְּרָאָה be-ra-ah. He created her. 3. f. s. Pret K. aff. הָם, them, נוּ, us. R. —.

בְּרָאָה bo-ra-a-ka. Thy Creator, He who created thee. m. s. Ben. K. Is. 42: 5. R. —.

בְּרָאָה be-re-ah, or וְבָרִיא Fat. f. s. Ps. 73: 4. Ez. 34: 3. aff. יִרְיָ m. p. הָהָה f. p. const. Gen. 41: 25. R. —.

בְּרֹאָה ba-ro-eh. In the vision, seeing. Inf. K. aff. וְ his. R. רָאָה.

בְּרֹאָתָם bir-o-tham. When they see, perceive. Inf. K. R. —.

בְּרֹאָה be-ra-yah. The work of Jehovah, probably the new man. P. N.

בְּרֹאֵשׁ ba-rosh. In, upon, for the head, chief, captain, prince, leader. m. s. Num. 10: 10. aff. הָהָה her, הָם, their, הָיָה, his, f. s. יְיָ pl. const. כָּם your, הָהָה thy, נוּ our, יָם m. p. Deut. 13: 10. 1 K. 20: 31. Exod. 12: 2. R. רָאֵשׁ.

בְּרֹאֵשִׁית be-rai-shith. In the beginning, the very commencement, first period of time. f. s. aff. הָהָה her. Gen. 1: 1. R. —.

בְּרֹאֵתִי ba-ra-the. I created, produced, &c. 1. c. s. Pret. K. aff. יִרְיָ his, הָהָה Thou hast. 2. m. s. הָם, them. R. בְּרָא.

בְּרַב be-rav. In, by the multitude. m. s. Prov. 10: 19. aff. הָהָה f. p. יָם m. p. R. רַב.

בְּרִבְבוֹת bir-be-voth. With ten thousands. f. p. Mich. 6: 7. aff. יִרְיָ his. R. —.

בְּרִבְבוֹת bir-both. In multiplying, increasing. Inf. K. R. רָבָה.

בְּרִיבִים bir-ve-vim. In, with showers, or the early and latter rain. m. p. Deut. 32: 2. Jer. 3: 8. R. רַב.

בְּרִבְעִי bor-be-e. In the fourth. c. s. Gen. 15: 16. רַב changed into chol. because of silent. R. רַבֵּעַ.

בְּרִיבָם be-rp-vam. When they contend, strive. Inf. K. R. רִוּב.

בְּרִיבָרִים oo-var-bu-rim. And with fatted fowls. m. p. 1 K. 4: 23. R. בְּרָה.

בְּרִבְעִית bir-be-ith. With the fourth part. f. s. const. R. רַבֵּעַ.

בְּרִיז bir-gaz. In a rage, violent, passion m. s. Chald. Dan. 3: 13. R. רִגָז.

בְּרִיז be-ro-gez. With noise, wrath, fury. m. s. R. —.

בְּרִיזָה be-ro-gzah. With trembling, great fear. f. s. Ez. 12: 18. R. —.

בְּרִיגֵל be-re-gol. In, for, to, at, by, with, under the foot. m. s. aff. וְ his, יְיָ my, הָהָה thy, יְיָ pl. const. הָהָה her, הָם, their, יְיָ his, כָּם your, יָם m. p. Deut. 11: 10. Jer. 13: 16. Dan. 7: 7, 19. Exod. 12: 38. R. רִגֵּל.

בְּרִיגָה be-re-ga. In, for a moment, instant, short time. m. s. Job 21: 13. R. רִגָה.

בְּרִיגֶשׁ be-ra-gesh. In company; i. e. as friends. m. s. Ps. 55: 15. R. רִגֶשׁ.

בְּרִי ba-rad. He or it hailed, sprinkled. 3. m. s. Pret. K. reg. Is. 32: 19. As a n. m. s. בְּרִי Hail. Exod. 9: 18. Hence יִרְדַּה to flow, drop down. and בְּרִידִים Grisled, speckled; as with white spots, like hail; others render it, with red spots. m. p. Gen. 31: 10, 12. Zech. 6: 3.

בְּרִידֵי be-ro-de-phai. On them that persecute, oppress, afflict me. m. p. const. Ben. K. Deut. 30: 7. R. רִידֵי.

בְּרִידֵם be-rod-pham. As they pursued, persecuted. Inf. K. R. —.

בְּרִידֵה be-re-deth. In, when descending. Inf. K. Is. 32: 19. aff. וְ his. R. יִרְדַּה.

בְּרִי ba-rah. 1 He ate, took refreshment; 2 chose, selected. In the derivative, to cut, carve. 3. m. s. Pret. K. irreg. לָהָה 2 Sam. 12: 17. 1 Sam. 17: 8. Hiph. לָהָה 2 Sam. 3: 15. As a n. m. s. בְּרִי Food, sustenance, 2 Sam. 13: 5, 7, 10. Hence יִרְדַּה To sate, enjoy, refresh one's self.

בְּרִי ba-rah. Pure, clean, the chosen one. f. s. Job 11: 4. R. בְּרִי.

בֵּר ba-raib. *His son.* m. s. Chald. Dan. 5: 22. R. בֵּר.

בֵּרְהִימִים a-re-ha-tim. *In the gutters, canals, watering places, rivulets.* m. p. Gen. 30: 38. Exod. 2: 16. Cant. 7 6. "Thy head upon thee resembles Carmel, and the curling hair of thy head is like the king's purple bound in the running stream. R. בֵּרְהִימִים.

בֹּרוֹ bo-ro. *His cistern, reservoir.* m. s. 'aff. f. p. R. בֹּר.

בִּרְוֹ be-roo. *Choose, determine ye.* 2. m. p. Imp. K. R. בִּרְוֹ.

בִּרְוֹ-אֶח be-roo-ach. *In, by the spirit, wind, health, mind.* c. s. aff. הִי thy, הִי his, יִי my, כֵּם you. Job 26: 13. Eccles. 7: 10. Is. 31: 3. Gen. 1: 2. R. בִּרְוֹ.

בִּרְוֹ-אֶח ba-ro-ach. *To flee.* Inf. K. Job 27: 22. R. בִּרְוֹ.

בִּרְוֹחִי ba-rooch. *Blessed, rich, happy, prosperous.* Paal K. aff. כֵּה f. s. יִי pl. const. יִים m. p. Ruth 3: 10. R. בִּרְוֹ.

בִּרְוֹחִי ba-roch. *To bless, bend the knee, worship, fall down.* Inf. K. R. —.

בִּרְמִים be-re-mim. *Rich, costly, splendid garments.* m. p. Ez. 27: 26. R. בִּרְמִים.

בִּרְוֹמִים oo-ve-ro-mam. *In lifting them up.* Inf. K. R. —.

בִּרְוֹק be-rok. *Send thou lightning.* 2. m. s. Imp. K. Ps. 11: 46. R. בִּרְוֹק.

בִּרְוֹר ba-roor. *Pure, clarified, polished, selected.* m. s. Paal. K. aff. הִי f. s. יִים m. p. הִי f. p. Job 33: 3. Zeph. 3: 9. 1 K. 4: 23. 1 Chron. 7: 40. R. בִּרְוֹר.

בִּרְוֹשׁ be-rosh. *The fir-tree, cedar, pine; also any thing made of such.* m. s. Is. 41: 19. aff. יִים m. p. הִי his. chap. 3: 24, and 14: 8. R. בִּרְוֹשׁ.

בִּרְוֹתִי oo-va-r-the. *And I will purge, purify.* 1. c. s. Pret. K. Ez. 20: 38. וֹ convers. R. בִּרְוֹתִי.

בִּרְוֹתִים be-ro-thim. *Fir-trees, cedars.* m. p. Cant. 1: 17. R. —.

בִּרְזָתִי bir-zath. *Pierced, wounded.* P. N.

בִּרְזֵל bar-zel. *Iron.* m. s. Job 28: 2. Prov. 27: 17. R. בִּרְזֵל.

בִּרְחֵי ba-rach. 1 *He fled, ran away, escaped; 2 chased, put to flight; 3 passed through, went over; 4 pierced, wounded, shot.* 3. m. s. Pret. K. reg. Gen. 31: 22. Is. 22: 3. Inf. Job 27: 22.

Exod. 36: 33. Part. Pres. Jon. 1: 10. Hiph. 1 Chron. 8: 13. Part. Exod. 26: 28. As a n. m. s. בִּרְיָה A fugitive, run-away, one liberated from bondage, or prison. aff. הִי her. Is. 15: 5. Hence, בִּרְיָה *To extend, enlarge, liberate, respite, breathe.* In Chald. the same. אֶתְבִּרְיָה מִנִּי It (wisdom) has fled, or departed from me. Targ. Jerus. on Job 6: 13. נָקַשׁ בִּרְיָה is rendered the piercing serpent. Is. 27: 1; but means rather the destroying serpent, such as the anaconda; figuratively, a malignant, hostile prince, or ruler. See Job 26: 13.

בִּרְיָח bo-rai-ach. *Fleeing, escaping.* m. s. Ben. K. R. —.

בִּרְחֵי be-rach. *Flee, escape thou.* 2. m. s. Imp. K. aff. וֹ Ye. 2. m. p. R. —.

בִּרְוֹחֵי be-ro-chav. *In the breadth.* m. s. Exod. 26: 16. R. בִּרְוֹחֵי.

בִּרְחֻבִי bir-chov, or בִּרְחֻבִי In the street, at large, in the open place. m. s. aff. הִי her, נוֹ our, וֹה f. p. Esth. 4: 6. Ps. 119: 45. Lam. 4: 18. R. —.

בִּרְחֻוֹ bor-choo. *They fled, escaped.* 3. c. p. Pret. K. — changed into chol. before silent without metheg, or accent. Job 9: 25. R. בִּרְחֻוֹ.

בִּרְחֻוֹ-מִי bar-choo-me. *The merciful, or favored place.* P. N.

בִּרְחֻקִי be-ra-chok. *At a great distance, afar off.* m. s. Prov. 15: 29. R. בִּרְחֻקִי.

בִּרְחֵי be-re-che-ha. *Her bars.* pl. const. Jer. 51: 30. R. בִּרְחֵי.

בִּרְחֵי-יִם ba-rai-cha-yim. *In, with two mills.* dual. Num. 11: 8. R. בִּרְחֵי-יִם.

בִּרְחֵי-בֶּטֶן ba-re-chem. *In the womb, inner part.* m. s. Job 31: 15. R. בִּרְחֵי-בֶּטֶן.

בִּרְחֵי-מִי be-ra-cha-mim. *With a multitude of mercies.* m. p. Zech. 1: 16. Hos. 2: 19. aff. יִי pl. const. הִי thy. R. בִּרְחֵי-מִי.

בִּרְחֻץ bir-chotz. *In washing, cleansing.* Inf. K. Job 29: 9. R. בִּרְחֻץ.

בִּרְחֻתִי ba-ra-chath. *With the wind, shovel, fan.* f. s. Is. 30: 24. R. בִּרְחֻתִי.

בִּרְיָי be-ry. *My son.* m. s. R. בִּרְיָי.

בִּרְיָא ba-re. *Fat, fruitful, rich.* m. s. Chald. Dan. 2: 38. aff. הִי f. s. וֹה f. p. יִי pl. const. יִים m. p. 2 Sam. 13: 5. R. בִּרְיָא.

בִּרְיָאֵה be-re-ah. *A miracle, wonderful thing, creation.* f. s. Num. 16: 30. R. —.

בְּרִיב be-riv. *In, to contention, strife, disputation.* m. s. Prov. 18: 8. aff. וְ his, ׀ their. R. רִיב.

בְּרִיחַ be-rai-ach. *The savor, smell.* m. s. Lev. 26: 31. R. רִיחַ.

בָּרִיחַ be-re-ach. *The bar, bolt, prop, support.* m. s. Exod. 26: 28. aff. י. pl. const. יְ his, ׀ thy, ׀ m. p. R. בָּרַח.

בְּרִיחִים ba-re-chim. *Fugitives, or persons who have fled from justice.* m. p. Is. 43: 14. R. —.

בְּרִיךְ be-rich. *Blessed.* Part. in Pail. Chald. Dan. 3: 28. R. בָּרַךְ.

בְּרִיעַה be-re-ah. *Her friend.* P. N.

בְּרִיר be-rir. *In the white slaver, froth, or spittle, which falls from a child's mouth.* m. s. Job 6: 6. 1 Sam. 21: 13. R. רִיר.

בְּרִית be-rith. *The covenant, the sacrifice of purification.* f. s. Gen. 15: 18. aff. וְ his, י. my, ׀ thy, כֶּם your. R. בָּרַח.

בְּרִית bo-rith. *An herb of a purifying nature; used by fullers in place of soap.* m. s. Mal. 3: 2. LXX. Πουά πλυνον σάπυς *Herb of the scourer, or an herb for washing.* Lat. herba fullonum. *The fuller's herb.* Some suppose it to be salt-wort, which is famous in the East for taking out grease and spots from cloth. R. בָּרַר.

בָּרַךְ ba-rach. 1 *He blessed, prospered, increased, multiplied; 2 praised, extolled, adored, revered; 3 worshiped, bowed the knee; 4 saluted, pronounced peace, as שָׁלֵם לָכֶם; 5 was happy, rich, fruitful; 6 he cursed, blasphemed, recanted, renounced, apostatized.* Job 2: 9. 1 K. 21: 13. 3. m. s. Pret. K. reg. F. Jos. 24: 10. Ps. 95: 6. 2 Chron. 6: 13. Part. Paal. Gen. 9: 26. Ruth 3: 10. Inf. 1 Sam. 13: 10. Chald. Pres. Part. Dan. 6: 10. Niph. Gen. 18: 18. Pail. Ps. 10: 3. 147: 13. Gen. 24: 35. F. Ps. 16: 10. 1 K. 21: 10. Job 1: 5, 11. Pail. Part. Ps. 113: 2. Job 1: 21. F. 2 Sam. 7: 29. Hiph. Gen. 41: 43. Jer. 25: 3. Ps. 76: 6. Is. 63: 3. Hith. Deut. 29: 18. LXX. εὐλογῶ from εὖ *Good, and λογῶ To speak.* As a n. f. s. **בְּרָכָה** *A blessing, prayer, eulogium, salutation, gift, oblation, happiness, prosperity, abundance, increase.* Gen. 27: 38. Ps. 37: 6. 2 K. 18: 31. Prov. 11: 23. Ps. 3: 9. Prov. 10: 6. Whence, **בָּרַךְ** *To advance, prosper, increase.* In Tal.

and Rab. Heb. *To bless, speak, or predict good of another, to multiply, increase, prosper, to blaspheme, curse, renounce, abandon, to cultivate, increase, as the vine, or trees.* See Pesachun. fol. 105. 1. Succa. fol. 25. 1. Rosh. Hashana. fol. 15. 2. and Kimki on 2 K. 18: 37. and Job 1: 5. Arab. **بارك** baraka. *To bend, bow down, worship.* See Ps. 9: 5, 6.

בָּרַךְ ba-raich. *Bless thou diligently, &c.* 2. m. s. Imp. Pail. dag. drop. because of ׀ compens. by . aff. וְ Ye, 2. m. p. R. —.

בָּרַךְ ba-rich. *He diligently blessed.* 3. m. s. Pret. Pail. Chald. Dan. 2: 19. **ברך** the same. R. —.

בְּרֶכֶה be-rech. *The knee, which is, bowed, or bent in worship.* f. s. Is. 45: 23. aff. י. pl. const. וְ his, י. my, ׀ her, ׀ their, ׀ his. dual. Gen. 50: 23. 30: 3. Dan. 6: 11. Is. 36: 12. R. —.

בְּרַכְאֵל ba-rach-ail. *The blessed of God.* P. N.

בְּרֶכֶב be-rê-chev. *In, with the chariot, vehicle.* m. s. aff. וְ his, י. pl. const. Cart. 1: 9. R. רֶכֶב.

בְּרָכָה be-ra-chah. *The blessing, favor, happiness.* f. s. Gen. 27: 38. Ps. 37: 26. See above. aff. י. my, ׀ thy, וְ his, ׀ f. p. כֶּם your, ׀ their. R. בָּרַךְ.

בָּרַכוּ bai-re-cho. *He diligently blessed, pronounced him happy, prosperous.* 3. m. s. Pret. Pail. dag. drop. in ׀ compens. by . aff. יְ I, 1. c. s. הָ Thou hast, 2. m. s. נוֹ We, 1. c. p. וְ They, 3. c. p. with נִי me. R. —.

בְּרִכּוּשׁ bar-kôsh. *With abundance, substance, riches.* m. s. Gen. 15: 14. R. רִכּוּשׁ.

בְּרִיחָה be-rai-chah. *A pool, pond, cistern.* f. s. 2 K. 18: 17. Eccles. 2: 6. Neh. 2: 14. aff. הָ f. s. const. וְ הָ f. p. R. בָּרַךְ.

בְּרִיכָה be-re-che-yah. *The blessed of Jehovah.* P. N.

בִּרְכֻלָּה bir-kul-la-the-ka. *In thy traffic, market, trade.* m. s. Ez. 28: 5. R. רִכּוּל.

בָּרָם bā-ram. In Arab. **بارم** barama. *To twist, entwine, fold over and over, to make firm, strong.* As a n. m. p. **בְּרָמִים** Rich, embroidered garments of various colors. Hence, **רָמָה** *To throw, cast, to be great, high, exalted.*

be-ram. *But, nevertheless.* Part. Dan. 2: 28. R. —.

ba-re-ma-chim. *On the spears, javelins.* m. p. 1. K. 18: 28. R. רָמָחַ.

be-ran. *In singing, making melody.* Inf. K. Job 38: 7. R. רָנָה.

be-ra-nah. *With a song of praise, triumph.* f. s. בְּרָנָה The same. Ps. 100: 2. R. —.

bar-nai-a. From בָּר Pure, and נָעַם Fruit. P. N. Jos. 10: 1.

be-rai-a. *In a companion, friend, neighbor.* m. s. Mich. 7: 5. R. רֵעָה.

be-ra. *In evil, mischief, affliction.* m. s. aff. f. s. const. יָרָה his, הָהָה f. s. p. הָהָה their, רָה m. p. Ps. 141: 5. R. רָעָה.

be-ro-a. *In sorrow, sadness, distress.* m. s. R. —.

be-ra-av. *In, by hunger, famine.* m. s. Deut. 28: 48. R. רָעָב.

bir-a-dah. *With trembling, shaking.* f. s. Ps. 48: 7. R. רָעָדָה.

be-rai-oh. *When causing to shout, cry aloud.* Inf. Hiph. Exod. 32: 17. R. רָוַע.

be-rai-ai-hoo. *In, to, against his friend, neighbor.* m. s. aff. הָהָה thy. Exod. 20: 16. R. רָעָה.

oo-ve-ra-yon. *And of, or from the distress, trouble.* m. s. R. —.

be-ra-am. *With thunder, power, majesty.* m. s. Job 39: 19. R. רָעַם.

be-ra-ash. *With trembling, shaking, great commotion, such as an earthquake.* m. s. Job 4: 12. R. רָעַשׁ.

bir-o-tho. *When he fed.* Inf. K. Gen. 36: 24. R. רָעָה.

ba-re-phe-im. *In those that embalm, or the physicians.* m. p. Ben. K. Gen. 50: 2. R. רָפָא.

ba-re-pha-thim. *In the stalls.* m. p. Hab. 3: 17. R. רָפָה.

bir-tzon. *In, with, by the favor, affection, pleasure.* m. s. Deut. 32: 22. aff. הָהָה thy. Ps. 30: 6. R. רָצָה.

bir-tzoth. *In pleasing, conciliating.* Inf. K. R. —.

bir-tzo-the. *In my benevolence, delight.* Inf. K. 1 Chron. 29: 3. R. —.

be-re-tzach. *With the deadly weapon, slayer.* m. s. Ps. 42: 11. R. רָצַח.

be-ratz-tzui. *With fragments, pieces.* m. p. const. Ps. 68: 31. R. רָצָץ.

oo-vir-tzo-nam. *In their self-will, obstinacy.* m. s. R. רָצָה.

ba-rak. *He, or it flashed, glistened, cast forth lightning.* 3. m. s. Pret. K. occurs in the Imp. Ps. 144: 6. As a n. m. s. בָּרַק and בָּרַק A flash of lightning. Hence אל בֶּרֶק al-borak. The name of the ass which it is said, carried Mahomet in a moment, as quick as a flash of lightning, from Mecca to Jerusalem, a distance of 300 miles. Hence, בָּרַק To spit, emit, to spew out.

bar-kos. *A chosen son.* P. N. Ezra 2: 53.

bir-ke-a. *In the firmament, expanse.* m. s. Gen. 1: 14. R. רָקַע.

be-rik-mah. *With embroidered work.* f. s. Exod. 26: 36. R. רָקַם.

be-rak-ka-tho. *In his temple, forehead.* f. s. Jud. 4: 29. R. רָקַם.

oo-va-re-keth. *And a carbuncle.* f. s. R. בָּרַק.

ba-rar. 1 *He cleansed, purified, separated, as from sin, or as chaff from wheat*; 2 *refined, as silver*; 3 *brightened, polished, as armor*; 4 *prepared, selected, chose, as soldiers*; 5 *sought, examined, proved*; 6 *declared, uttered, made manifest.* 3. m. s. Pret. K. Ez. 20: 38. Past Part. Job 33: 3. f. p. Neh. 5: 18. Inf. Eccles. 9: 1. Niph. Ps. 18: 27. Imp. pl. Is. 52: 11. Part. 2 Sam. 22: 27. Pail. Inf. Dan. 11: 35. Hiph. Inf. Jer. 4: 11. Hith. F. 2 Sam. 22: 27. As a n. m. s. or adj. בָּר Pure, clean, unspotted, refined, clarified, as honey. Job 11: 4. Ps. 73: 1. f. s. Cant. 6: 9. Hence רָוַה To impel, cause to flow, or run out. Chald. בָּרַר To be pure, clean. Tal. To be transparent, clear, manifest, to purge, as sin. San. fol. 7: 2. Soeta. fol. 7: 2. As a n. בְּרִיָּה Soap, or lye, that is used to wash away filth, and take out spots and stains. Targ. Jonath. on Jer. 2: 21

בש

בְּרִשְׁוֹי be-10-shav. *His fir-trees, cedars.* pl. const. R. בְּרִשְׁוֹי.

בְּרִשְׁוִים be ra-shim. *Over the poor, destitute* m. p. Prov. 22. 7. R. בְּרִשְׁוִים.

בְּרִשְׁוֹ be re sha. *In, for, by, with the wickedness, or wicked.* m. s. aff. הָהִם f. s. יֵם m. p. Gen. 18. 23 Ps. 94. 23. Joel 18. R. בְּרִשְׁוֹ.

בְּרִשְׁוֹ bu-sha. *Son of the wicked, or profligate.* P. N.

בְּרִשְׁוֹ bu-re shoth. *In the net, trap, snare.* f. s. Job 18. 8 aff. הָהִם chap. 19. 6. R. בְּרִשְׁוֹ.

בְּרִיִּיתִי bai-10-thy *The fir trees, or hills puts.* A place famous for such Hence *Byroot.* P. N.

בְּרִיתִיקוֹת be-rath-te-koth. *By the chains, fetters.* f. p. 1 K. 16. 21. R. בְּרִיתִיקוֹת.

בְּרִישׁוֹ oo-vosh. *And he became confounded, ashamed.* 3. m. s. Piet. K. irreg. 12 Rad. drop. compens. by chol. 2 Sam. 19. 6. Jud. 3. 25. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bosh. *Slowness, shame.* m. s. 2 K. 2. 17. R. —.

בְּרִישׁוֹ be-sha-a-ga-the. *In my roaring as a lion.* m. s. Ps. 22. 2. Jud. 14. 4. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish-ol. *In, into hell, the invisible state, i. e. of the dead.* m. s. Amos 9. 2. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-sha-on. *With the tumult, desolation, great noise.* m. s. Amos 2. 2. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish-at. *With contempt, scorn.* m. s. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish-a-l-the. *At my request, petition, asking.* f. s. Esth. 7. 2. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish-ir. *In the remainder, part, or portion which is left.* m. s. Is. 10. 19. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bis-aith. *In swelling, puffing, raising up, as the head, voice in tumult.* Inf. K. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash-se-aith. *In bearing, carrying, lifting up, taking away.* Inf. Niph. irreg. for בְּרִישׁוֹ 1 Rad. drop. because of ב prefix. compens. by dag. Gen. 47. 30. R. —.

בְּרִישׁוֹ be-shu-vo. *In his returning.* Inf. K. Gen. 8. 3. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-she-vet. *With a staff, tribe, sceptre, rod, pen.* m. s. Jud. 5. 14. aff. הָהִם pl. const. R. בְּרִישׁוֹ.

בש

בְּרִישׁוֹ bish-ve. *In, into captivity, bondage, slavery.* m. s. Jer. 22. 22. aff. הָהִם f. s. const. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash-shiv-ah. *Among the captives* f. s. 2 Chron. 28. 5. R. —.

בְּרִישׁוֹ bash-she-ve e. *In the seventh* m. s. Exod. 21. 2. aff. הָהִם f. s. const. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash she-vo lim. *In the ears of corn.* m. p. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-she va. *In, with seven* m. 9. Gen. 41. 40. aff. הָהִם f. s. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish vu-ah. *With an oath, vow, promise.* f. s. R. —.

בְּרִישׁוֹ be-shiv-am. *With seventy.* m. p. R. —.

בְּרִישׁוֹ be sha-vu-o thai-chem. *In your weeks.* f. p. Num. 28. 26. R. —.

בְּרִישׁוֹ bash-she-vei. *In, for the corn, food.* m. s. Gen. 4. 32. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-she-ver. *In the bruising, breaking, crushing.* m. s. with aff. הָהִם the same. Ez. 21. 6. R. —.

בְּרִישׁוֹ be-shiv-re. *When I break, crush bruise, as corn.* Inf. K. R. —.

בְּרִישׁוֹ be-she-veth. *In abiding, remaining, dwelling.* Inf. K. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash-sha-veth. *In the seat, duelling residence.* f. s. R. —.

בְּרִישׁוֹ bash-shav-bath. *In, on the Sabbath* f. s. aff. הָהִם f. p. כֵּן your. Num. 28. 10. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-shiv-to. *When, or while he sits, duells.* Inf. K. aff. הָהִם I, הָהִם Thou, כֵּן Yes, הָהִם They, הָהִם me. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bish-ga-gah. *In through mistake, error, ignorance.* f. s. Num. 15. 28. R. בְּרִישׁוֹ.

בְּרִישׁוֹ be-shag-gam. *For that also.* Part. composed of ב In, or for, and ש that, and נָם Also. Gen. 6: 3. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash-shig-ga-on. *In, with madness, distraction, despair.* m. s. Deut. 28. 28. R. בְּרִישׁוֹ.

בְּרִישׁוֹ bash-sa-deh. *In the field, country, plain.* f. s. Gen. 36: 35. aff. הָהִם pl. const. R. בְּרִישׁוֹ.

בש

בשדפון bash-shid-da-phon. *With blasting, scorching.* m. s. Deut. 28 22. R. שדף.

בשה be-seh. *With a lamb, kid.* c. s. Exod. 13 13. R. שד.

בשהם be-sho ham. *With the onyx.* m. s. Job 28 16. R. שחם.

בשח bash-shav. *In decent, or a vain thing.* m. s. Job 15 31. R. שח.

בשו be-shoo. *They were ashamed, confounded.* 3. m. p. Pret. K. R. בוש.

בשוא be-so. *In lifting, or raising up.* Inf. K. R. נשא.

בשוה be sho-ah. *Into desolation, destruction.* f. s. Ps. 35 8. R. שאר.

בשווב be-shoov. *In returning, coming again.* Inf. K. ר Parag. Ps. 126 6. R. שב.

בשובבי be-sho-ve-ve. *When I diligently bring.* Inf. Pail. R. —.

בשובר be-shoo-vo. *When he returns.* Inf. K. aff. ו He, כס Ye. R. —.

בשוט be-shot. *With the scourge, whip, great calamity.* m. s. 1 K. 12 11. aff. ים m. p. Prov. 26 3. R. שוט.

בשוליה be-shoo-le-ha. *In her garments, shirts.* pl. const. Lam. 1 9. R. שול.

בשולמית bash-shoo-lam-mith. *In the Shulamite, i. e. the giver, or author of peace.* f. s. Cant. 6 13. R. שלם.

בשום be-soom. *In placing in order, arranging, disposing.* Inf. K. Hag. 2 16. R. שום.

בשומו be-shoo mo. *When he fixed, placed in order.* &c. Inf. K. aff. י, I R. —.

בשווע be-shav-we-e. *When I diligently cry, call upon.* Inf. Pail. aff. י, Ps. 22 25. R. שוע.

בשופר bash-sho-phar. *With the trumpet.* m. s. aff. ו f. p. Jud. 7 20. R. שפר.

בשוק bash-shook. *In the outside, or street.* m. s. Prov. 7 8. aff. ים m. p. R. שוק.

בשוקי be-sho-kai. *In the legs.* pl. const. Ps. 167 10. R. —.

בשור be-shor. *With an ox.* m. s. Deut. 22 10. R. שור.

בשורה be-so-iah. *A good, or delightful message.* f. s. 2 Sam. 18 25. R. בשר.

בש

בשיררי and בשורי be-shoo-ry. *Upon my enemies.* pl. const. Ps. 92 12. aff. י for י R. שור and שרר.

בשוורי be-soo-ie. *When I depart, flee away.* Inf. K. Hos. 9 12. R. שור.

בשושנים bash-sho-shan nim. *Among the lilies.* m. p. Cant. 2 16. R. נטן.

בשחד bash-sho-chad. *In, with a bribe, present.* m. s. Mich. 3 11. R. שחד.

בשחוק bis chok. *When making laughter, sport, derision.* Inf. K. Jud. 16 27. Jer. 20 17. R. שחק.

בשחורת bish-choo tho. *Into his pit, device.* f. s. Prov. 28 10. aff. ם, their, ו f. p. Ez. 19 4. R. שרה.

ובשחטם oo ve-sha-cha-tam. *And when they diligently slew, sacrificed, poured out the blood.* Inf. Pail. Ez. 23 3. dag. drop. because of ה gutt. compens. by long - for ך R. שחט.

בשחין bish-chin. *With an ulcer, or running sore.* Deut. 28 27. R. שחן.

בשחפת bash-sha-che-pheth. *With the consumption.* f. s. Deut. 28 22. Hence, השחפה The sea-mew, or gull, because of its leanness, or consumptive appearance.

בשחק bash-sha-chak. *In the heaven, highest, holy place.* m. s. Ps. 89 7. aff. ים m. p. R. שחק.

בשחר bash-sha-char. *In the dawn of the morning.* m. s. Joel 2 2. R. שחר.

בשחית be-sha-chaith. *In diligently destroying, corrupting, spoiling.* Inf. Pail. Gen. 13 10. R. שחה.

בשטף bash-she-teph. *With a flood, inundation.* m. s. Nah. 1 8. R. שטף.

בשיבה be-sai-vah. *In old age, with hoary hairs.* f. s. Gen. 25 8. R. שוב.

בשיבתו be-she-va-tho. *When he dwelt.* Inf. K. 2 Sam. 19 33. R. נשב.

בשיר bash-sid. *With mortar.* m. s. Deut. 27 4. R. שור.

בשירי be-se-che. *For, with my speech.* m. s. R. שוח.

בשיר be-shir. *With a song, rejoicing.* m. s. aff. ים m. p. Gen. 31 27. R. שור.

בש

בשכבה be-shich-bah. *When she lies down.* Inf. K. aff. ו He. Gen. 19: 4. ה Thou. R. שכב.

בשכבר be-sech-ke-var. *In what now is.* Part. Eccles. 2: 16. comp. of ב in, and ש what, Rel. Pron. from אשר, and כבר already. R. כבר.

בשפות be-such-koth. *With thorns.* f. p. Job 40: 26. R. שוך.

בשכל be-se-chel. *With understanding, wisdom, experience.* m. s. Job 34: 34. R. שכל.

בשכון bish-kon. *When remaining, abiding, dwelling.* Inf. K. Num. 9: 22. R. שכן.

בשכרו bis-ka-ro. *For his hire, wages.* m. s. Deut. 24: 15. R. שכר.

בשכר bish-shai-char. *With strong drink.* m. s. Is. 28: 7. R. —.

בשל ba-shal. 1 *He prepared, cooked, baked, boiled, dressed, seethed*; 2 *was ripe, mature, perfect.* 3. m. s. Pret. K. feg. Joel 3: 1, 8. Ez. 24: 5. Pail. Deut. 14: 21. 16: 7. Lam. 4: 10. Imp. Exod. 16: 23. Part. m. p. Ez. 46: 24. Pail. Lev. 6: 28. Hiph. Gen. 40: 10. As a n. m. s. or adj. בשל *Baked, roasted, cooked, boiled.* Exod. 12: 9. Ez. 46: 23. Hence, בשל *To fall off, as ripe fruit from a tree.* The verb is applied to the passover. See Matt. 26: 17. aff. ה Thou, 2. m. s. ה They. 3. c. p. Chald. Syr. and Arab. idem.

בשל be-shel. *In that, because of.* Part. comp. of ב In, ש that, and ל for, or of. Exod. 12: 9. R. —.

בשלה be-shai-lah. *Roasted, baked, sodden.* f. s. R. —.

בשלה bush-sha-lah. *It was diligently roasted, dressed, baked.* 3. m. s. Pret. Pail. R. —.

בשלה bash-she-loo. *Diligently boil, seethe ye.* 2. m. p. Imp. Pail. Exod. 19: 23. R. —.

בשלחה be-shal-wah. *In, with peace, prosperity, quietness.* f. s. Dan. 11: 24. aff. י my, ה her. Ps. 30: 7. 29: 11. R. שלח.

בשלום bash-sha-lom. *In peace, prosperity.* m. s. R. שלם.

בשלום bash-shil-loom. *For a recompense, reward.* m. s. Mich. 7: 3. R. —.

בשלושה bish-lo-shah. *In the third, among the three.* adj. f. s. Gen. 5: 22. R. שלש.

בש

בשלוותיך be-shal-o-tha-yich. *In thy peaceable, or prosperous times.* f. p. Jer. 22: 21. R. שלח.

בשלח bash-sha-lach. *In war, with the sword.* Neh. 4: 17. R. שלח.

בשלח bish-lo-ach. *In sending.* Inf. K. Num. 22: 15. R. —.

בשלח be-shal-lach. *In diligently sending away.* Inf. Pail. Exod. 5: 2. R. —.

בשלחה be-shal-le-chah. *When he diligently sends forth.* Inf. Pail. aff. ו He, ו I, ה Thou. R. —.

ובשלוחה oo-ve-shil-ya-thah. *And toward her young one.* f. s. Deut. 28: 57. R. שלח.

בשלי bash-she-le. *In secret, or in peace.* m. s. 2 Sam. 3: 27. R. —.

בשלי be-she-le. *For my sake, on my account.* Part. R. —.

בשלישי bash-she-le-she. *In the third.* adj. m. s. R. שלש.

בשלהל bash-sha-lal. *Among the spoil, booty.* m. s. Gen. 49: 27. R. שלל.

בשלם bish-lam. *The peace-maker.* P. N. Ezra 4: 7.

בשלם be-sha-lom. *In peace, prosperity.* m. s. aff. ו his. Ps. 55: 21. R. שלם.

בשלם bish-sho-lam. *He diligently boiled, seethed them.* 3. m. s. Pret. Pail. aff. ה Thou, 2 m. s. R. בשל.

בשלמה bash-sal-mah. *In, by, with the garment.* f. s. aff. ו his, ו our. Deut. 24: 13. R. שלם.

בשלמיו bish-lo-may. *In, against his peaceable ones.* pl. const. Ps. 55: 21. R. שלם.

בשלמתו be-sal-ma-tho. *In his raiment.* f. s. R. —.

בשלמי be-shel-le-me. *For whose sake.* Part. comp. of ב In, and שלי Of me, for my sake, and מי Which, who.

בשליש bash-sha-lish. *In a measure, or third part of a measure.* f. s. R. שלש.

בשלל bish-loth. *In, among the three.* num. adj. f. p. R. —.

בשלשים bish-lo-shim. *In the thirtieth.* num. adj. m. p. Gen. 5: 31. R. —.

בשלשים bash-she-le-shim. *In the third.* num. adj. m. p. R. —.

בַּשְׁלֹשִׁים bash-she-lo-shim. *In thirty.* adj. m. p. R. —.

בָּשָׁם ba-shamī. In Chal. and Syr. *To be sweet, agreeable, pleasant, fragrant.* As a n. m. s. בַּשֵּׁם *A sweet spice, or aromatic.* Exod. 30: 23. Cant. 5: 1. aff. י my, ו his, ים m. p. Hence, נָשַׁף *To breathe, puff, emit, send forth.*

בִּשְׁמַיִם be-shaim. *In, by, on the name.* m. s. Ez. 5: 1. aff. י my, הָ thy, הוּא f. p. רָם their. 2 Chion. 31: 19. R. שֵׁם.

בִּשְׁמֹאלָהּ bis-mo-lah. *In her left hand.* f. s. Prov. 3: 16: aff. ו his. R. שְׂמָלָהּ.

בִּשְׁמוֹנָה bish-mo-nah. *In the eighth.* num. adj. f. s. with ים m. p. *eighty.* R. שְׁמֹנֶה.

בִּשְׁמוּעָה bash-she-moo-ah. *In, because of the rumor, report, alarm.* f. s. Deut. 51: 46. R. שְׂמִיעָה.

בִּשְׁמוֹר bish-mor. *In observing, watching.* Inf. K. Exod. 12: 17. Gen. 24: 6. R. שְׂמֹר.

בִּשְׂמִיחָה bish-me-chah. *In mirth, joy, gladness.* f. s. Is. 9: 3. aff. וְהָ f. p. כָּם your. Is. 66: 5. R. שְׂמִיחָה.

בִּשְׁמַיִם bish-mai. *In the heavens.* pl. const. aff. ים m. p. Ps. 2: 4. R. שָׁמַיִם.

בִּשְׂמִיכָה bash-se-me-chah. *With a mantle.* f. s. Jud. 14: 18. R. שְׂמִיכָה.

בִּשְׂמִלָּהּ bash-sim-lah. *In a vesture, cloth, garment.* aff. רָם their. Gen. 44: 15. R. שְׂמִלָּהּ.

בִּשְׂמִימוֹן be-shim-ma-mon. *In, with desolation, destruction.* m. s. Ez. 12: 19. R. שְׂמִימוֹן.

בִּשְׂמֵן bash-she-men. *In, with, by oil, ointment.* m. s. Is. 57: 9. Lev. 2: 7. R. שְׂמֵן.

בִּשְׂמִיעָה bish-mo-a. *In hearing, understanding.* Inf. K. R. שְׂמִיעָה.

בְּשֹׁמֶר be-shom-o. *When he hears.* Inf. K. aff. כָּם Ye, רָם They, הָ Thou. רָ changed into chol. before silent. R. —.

בִּשְׂמֹרָם be-shom-ram. *In keeping, observing them.* Inf. K. aff. רָם. R. שְׂמֹרָם.

בִּשְׂמֵשׁ bash-she-mesh. *In, by the sun.* m. s. 1 Sam. 11: 9. R. שְׂמֵשׁ.

בְּשִׁמָּה bos-math. *In the light.* P. N.

בָּשָׁן ba-shan. *The scourer, enemy.* P. N. Num. 21: 33.

בֶּשֶׁן be-shain. *For a tooth.* m. s. Deut.

19: 21. aff. י my, י pl. const. רָם them, יָד his R. שְׂנָאָה.

בְּשִׁנְאָה be-shin-ah. *Through envy, hatred.* f. s. Num. 35: 20. R. שְׂנָאָה.

בְּשִׁנְאָה be-so-ne. *Towards them that hate me.* pl. const. Ben. K. aff. רָם. R. —.

בְּשָׁנָה be-sha-nah. *In, with a year.* f. s. Dan. 7: 1. aff. רָם f. s. const. ים m. p. R. שְׁנָה.

בֹּשָׁנָה bosh-nah. *Shame.* f. s. Hos. 10: 6. R. בּוֹשָׁה.

בֹּשָׁנוּ bosh-noo. *We were ashamed, confounded.* 1. c. p. Pret. K. R. —.

בְּשִׁנּוֹתָו be-shan-no-tho. *In his diligently changing.* Inf. Pail. Ps. 34: 1. R. שְׁנָה.

בִּשְׁנִי bash-shai-ne. *In the second.* num. adj. m. s. R. —.

בִּשְׁנֵי bish-nai. *In the two.* num. adj. pl. const. aff. ים m. p. R. —.

וּבְשִׁנֵּי oo-vish-ne. *And with the scarlet, or double-dipped; i. e. red and purple.* LXX. διπλόν *Dipped again, or twice dipped.* Lev. 14: 52. Exod. 25: 4. R. —.

בָּשָׁשׁ ba-shas. *He trampled upon, subdued, loaded, oppressed.* 3. m. s. Pret. K. reg. occurs in the Inf. of Pail. Amos 5: 11. with aff. כָּם your. Hence, טָפַח *To plunder, rob, spoil.* Arab. and Syr. idem.

בְּשִׁעָלוֹ be-sha-o-lo. *In his hand, or in the hollow of his hand.* m. s. Is. 40: 12. R. שְׁעָלָהּ.

בְּשִׁעָלָי be-sha-a-lai. *For hands, or hand-fuls.* pl. const. Ez. 13: 19. aff. ים m. p. 1 K. 20: 10. LXX. ὀπαξός, Vulg. pugillum *Handfuls.* Kinku and Rab. Levi render it אֶגְרוֹן *Fists.*

בְּשִׁעְפִּים bish-iph-pim. *In the thoughts, dreams.* m. p. Job 4: 13. R. שְׁעָפָהּ.

בְּשִׁעָרָה bash-sha-ar. *In, through, or into the gate, entrance.* m. s. Jer. 7: 2. Ez. 40: 3. aff. כָּם your, הָ her, הָ thy, י pl. const. ים m. p. R. שְׁעָרָה.

בְּשִׁעָרָה bis-a-rah. *In the tempest, storm; i. e. of affliction.* Job 9: 17. R. —.

בְּשִׁפְהָהּ be-sa-phah. *With the lip, or speech, contempt, derision.* f. s. Ps. 22: 8. Gen. 11: 1. aff. י pl. const. הוּא f. p. רָם them, הָ thy, י my, ו his, ים m. p. רָם dual. R. שְׂפָהָהּ.

בשפחהּ be-shiph-cha-the-ka. *To thy hand-maid.* f. s. Ruth 2. 13. aff. הָ thy. R. שפּחָ.

בשפטים bish-pa-tim. *In, by judgments.* m. p. R. שפּט.

בשפּטָהּ be-shoph-te-ka. *In thy judging.* Inf. K. Ps. 51. 7. ט changed into chol. because of silent. R. —

בשפּוֹךְ bish-poch. *In pouring out, as liquid, or (figuratively,) the soul before God in prayer,* Inf. K. R. שפּך.

בשפּלָהּ bish-pal. *In humility, poverty, indolence.* m. s. 2 Sam. 6. 22. Is. 57. 15. Eccles. 10. 18. aff. הָ f. s. const. וְהָ f. p. R. שפּלָ.

בשפּלָהּ bash-she-phai-lah. *In the valley, plain.* f. s. Deut. 1: 7. Is. 32. 19. R. —

בשפּק be-sa-phek. *With a stroke, blow, as of the sword, fist.* m. s. Job 36: 18. R. שפּק.

בשפּרפּאָ bish-pai-pa-ia. *In the dawn of the morning.* m. s. Chald. Dan. 6. 20. R. שפּר.

בשפּת bis-phath. *In the edge, border, extremity, as of a river, sea, garment, &c.* f. s. Gen. 41. 3. R. שפּת.

בשקוציהם oo-ve-shik-koo-tzai-hem. *And in their abominations.* pl. const. aff. הם. R. שקץ.

בשצפּהּ be-she-tzeph. *In a little.* m. s. Is. 54. 8. Vulg. momento, *In a moment.* R. שצפּהּ.

בשק bash-sak. *With sack cloth.* m. s. aff. ים. R. שקק.

בשקוּ be-sak-ko. *In his sack.* m. s. Gen. 42. 25. LXX. Σακκος. Lat. saccus. Eng. sack. R. —

בשקל be-she-kel. *In, according to the shekel.* m. s. Exod. 30. 13. R. שקל.

בשקר be-she-ker. *In, with, by falsehood.* m. s. aff. י pl. const. הם their. Jer. 23. 22. R. שקר.

בשקתות be-she-ka-thoth. *In the watering troughs.* f. p. Gen. 30: 38. R. שקת.

בשֵׁר la s r. 1 *He announced, published, proclaimed, i. e. either good or bad news; 2 illustrated, interpreted, revealed, made manifest.* 3. m. s. Pret. K. occurs in Pail. reg. Jer. 20: 15. F. 2 Sam. 1: 20. Part. 1 Sam. 4: 17. m. s. Is. 52: 7. f. s. Is. 40: 9. Hith. 2 Sam. 4: 10. As a n f. s. בשֵׁר A message, joyful

tidings, or news of great importance. 1 Sam. 18 20 2 Sam. 4 10. Hence, שֵׁר To loosen, unfold, as a roll, explain, solve, as a difficulty. LXX. εὐαγγελίζω from εὖ Good, and ἀγγεῖν To proclaim, announce. See Luke 2. 10. Chald. Sy1. and A1ab. idem.

בָּשָׂר ba-sar. *Flesh, the soft substance which covers the bones of man, fish and animals, also, kindred, relations, or persons of the same family or nation.* m. s. Gen. 2. 21. Lev. 11. 11. aff. א Chald. Dan. 2. 11. הָ her. י his, י my, ים m. p. הָ thou, כָּם your, כָּם their, וְ our. Prov. 14: 30. R. —

בשֵׁר bash-se-ied. *With a line, pencil, in the remainder.* m. s. aff. ים m p. Is 44 13. R. שֵׁר.

בשֵׁר bash-se-roo. *Publish, declare ye diligently.* 2. m. p. Imp. Pail. R. בָּשָׂר.

בשֵׁר זֵהּ be-sha-ro-the-ha. *Upon her walls* f. p. aff. הָ her, הָ thy. Jer. 5. 10. R. שֵׁר.

בשֵׁר bash-se-ium. *With rejoicing, songs of praise.* m. p. Gen. 31. 27. R. —

בשֵׁר be-sa-ium. *Over princes, nobles, governors.* m. p. Prov. 14. 30. R. שֵׁר.

בשֵׁר bish-re-rooth. *In the imagination, thought, intention.* f. s. Jer. 7. 24. R. שֵׁר.

בשֵׁר bish-re-rai. *In the navels.* m. p. Job 40: 16. R. —

בשֵׁר bash-she-retz. *Among the reptiles, creeping things, amphibious animals.* c. s. Lev. 11. 29. R. שֵׁר.

בשֵׁר bash-shai-she-1oth. *In, on, among the chains, fetters.* f. p. Exod. 28. 14. R. שֵׁר.

בשֵׁר bish-sar-te. *I have diligently published, declared.* 1. c. s. Pret. Pail. Ps. 40. 14. R. שֵׁר.

בשֵׁר be-shor-tham. *In their diligently ministering.* Inf. Pail. Ez. 44: 17. R. —

בשֵׁר bo-shaish. *He delayed, tarried behind.* 3. m. s. Pret. K. occurs in Pail. irreg. for בשֵׁר, dag. diop. because gemin. compens. by chol. Exod. 32: 1. Jud. 5. 28. As a n. m. s. or adj. בוש Slow, dilatory, tarrying behind. Jud. 3. 25. Hence, שֵׁר To be old, withered, or worn out with fatigue.

בִּשְׁשׁ bash-shaish. *In, with fine linen.* m. s. Ez. 16. 10. R. שש

בִּשְׁשׁ be-shaish. *In, for, by, with six.* num. adj. with aff. ים. *Sixty.* Exod. 20. 11. R. שְׁשִׁי.

בִּשְׁשׁוֹן be sha-shon. *In, with joy, gladness, rejoicing.* m. s. Is. 12. 3. R. שוש.

בִּשְׁשֵׁר bash-sha-shai. *With red paint, or vermilion.* m. s. Exod. 23. 14. R. שָׁשֵׁר.

בִּשְׁת׃ bo-sheth. *Shame.* f. s. aff. כָּם *you, then.* R. בוש.

בִּשְׁת׃ bo-she-te. *Thou hast blushed, been ashamed.* 2. f. s. Piet. K. aff. הִי I. 1. c. s. R.—.

בִּשְׁתִּי bish-tai. *In, for two.* num. adj. aff. יָם. dual. Gen. 5: 18. R. שְׁנֵיהֶם.

בִּשְׁתִּי bash-she-the. *In the banquet, for intoxication.* f. s. Eccles. 10 17. Esth. 5. 6. R. שְׁתֵּה.

בִּשְׁת׃ oo-vath. *And he passed the night, tarried a short time.* 3. m. s. Piet. Pail. Chald. for בָּרַח, Dan 6. 18. The same as בָּרַח. R. שְׁתֵּה.

בֵּת bath. *The pupil of the eye.* f. s. Ps. 17. 8. Lam. 2 18. See בֵּתָה.

בֵּת bath. *A measure of large capacity, the tenth part of a homer, containing about seven and a half gallons of our measure.* f. s. Ez. 45 11. Is. 5 10. aff. הִי f. p.

בֵּת bath. *A daughter, the company.* f. s. Gen. 24. 23. aff. י *my*, הִי *thy*, הִי *his*, הִי *her*, הִי *our*, כָּם *your*. See בְּנֵי.

בֵּת-אֵל-נֹכַח bath-ail-nai-char. *The daughter of a strange god.* P. N.

בֵּת-הַיַּעֲנָה bath-hy-ya-nah. *The daughter of the hyena, i. e. the ostrich.* P. N.

בֵּת-רַבִּים bath-rav-bim. *Daughter of the multitude.* P. N.

בֵּת-שֶׁבַע bath-she-va. *The seventh daughter.* P. N.

בֵּת-שׁוּא bath-shoo-a. *Daughter of salvation.* P. N.

בֵּת-שֶׁנָּה bath-she-na-thah. *In her first year, or daughter of the first year.* f. s. R. שְׁנָה.

בֵּת-תַּאֲנָה bath-te-ai-nah. *In, under the fig-tree.* f. s. Jer. 8. 13. See John 1: 48. R. תַּאֲנִי.

בֵּת-תַּיִּב bath-tai-vah. *In the ark.* f. s. Gen. 7 24. R. תַּיִבָּה.

בֵּת-תְּוֹאוֹת bath-te-voo-oth. *In the increase, revenue.* f. p. Lev. 23 39. R. בּוֹא.

בֵּת-נֹחַ bith-vooh-nah. *In, by, with under-standing.* f. s. Hos. 13. 2. aff. הִי *his*, הִי f. p. הִי *then.* R. בּוֹן.

בֵּת-בֵּל be thai-vail. *In the habitable part; i. e. of the earth.* f. s. Prov. 8. 31. R. תְּבֵלָה.

בֵּת-בְּנִית be-thav-nith. *In the pattern, similitude.* f. s. 2 K 16. 10. aff. הִי *then.* R. בְּנִיָּה.

בֵּת-דִּירָא bith-de-ia. *Continually, constantly.* m. s. Chald. Dan. 6 16. R. תִּדְרָא.

בֵּתֶה ba-thi. *Desolate, waste, without inhabitant.* f. s. Is. 5. 6.

בֵּתֶה bath-to-hoo. *To confusion, nothing.* f. s. Job 6 18. R. תִּדְרָה.

בֵּתֶה be-tho hoo. *In a waste, desolate place, wilderness.* f. s. R. —.

בֵּת-חֵלָה bith-hil-lah. *In, with praise, thanksgiving.* f. s. aff. הִי *thy*. 1 Chion. 16 35. R. חֵלָה.

בֵּת-חֹמֹת bath-te-ho-moth. *Through the depths, deep places.* Is. 63. 13. R. חֹמֹת.

בֵּת-חֹפְכוֹת be-tha-hiph pu-choth. *In the per-verse-ness.* f. p. Prov. 2. 14. R. חֹפְכִי.

בֵּת-חֹוּאֵל be-thoo-ail. *A daughter of God.* P. N.

בֵּת-חֹדָה be-tho-dah. *With praise, confession.* f. s. Chald. Neh. 12. 27. aff. הִי f. p. R. חֹדָה.

בֵּת-חֹוֶךְ bath-ta-wech. *In the midst.* m. s. Gen. 15. 10. Ps. 116 19. Ez. 16 53. aff. הִי *her*, הִי *them*, הִי *him*, הִי *me.* R. חֹוֶךְ.

בֵּת-חֹוֶךְ be-thoch. *In the midst.* m. s. Gen. 1: 6. R. —.

בֵּת-חֹוֶחֶת be-tho-cha-choth. *In, with the correction, rebuke, chastisement.* f. s. aff. הִי *his*, הִי f. p. Ps. 39. 12. R. —.

בֵּת-חֹוֶלָה be-thoo-lah. *The virgin, or virginity.* f. s. aff. י *my*, הִי pl. const. הִי *her*, הִי *their*, הִי m. p. הִי f. p. Jer. 31. 4. Ps. 148: 12. Deut. 22: 14, 15. Jud. 11: 37. R. חֹוֶלָה.

בֵּת-חֹוֶלָה be-tho-la-ath. *In, with scarlet, crimson.* f. s. Exod. 39: 3. R. חֹוֶלָה.

בֵּתֶם bath-tom. *In, with integrity, purity, uprightness.* m. s. Ps. 101: 2. R. חֹוֶלָה.

בֵּת-חֹוֶלָה be-tho-a-vo-tham. *By, with their abominations.* f. p. Deut. 20. 18. aff. הִי *their*, or הִי. R. חֹוֶלָה.

בתֹּפֶת be-tho-pheth. *In Topheth.* P. N. Jer. 19. 11.

בְּתוֹרָה bath-to-rah. *In the law.* f. s. aff. יִרְחָה or יִרְחָה *his, my* f. p. Ps. 1: 2. R. יִרְחָה.

בְּתוֹרִים bath-to-rim. *With rows;* i. e. of diamonds. m. p. Cant. 1: 10. R. תוֹרִים.

בְּתוֹנוֹתָיָהּ be-thaz-noo-tha-yich. *In thy whoredoms, lewdnesses, idolatries.* pl. const. Jer. 3: 2. aff. ם. *their*, ך. *thy*. R. זָנָה.

בְּתַחְבּוּלוֹת be-thach-bu-loth. *In the counsels, decisions, determinations.* f. p. Prov. 20: 18. aff. ך. *his*. Job 37: 12. R. חָבַל.

וּבְתַחֲנוּנִים oo-ve-tha-cha-noo-nim. *And with supplications, entreaties.* m. p. R. תַּחֲנוּן.

בְּתַחֲלואִים be-tha-cha-lu-im. *In, with diseases.* m. p. Jer. 16: 4. R. חָלָה.

בְּתוֹחֶלָה bath-te-chul-lah. *In, at the beginning, opening.* f. s. Gen. 13: 3. R. חָלַל.

בְּתַחֲתוֹת be-thach-te-yoth. *Into the deep, lowest parts.* f. p. Ps. 63: 10. f. s. Deut. 32: 22. R. תַּחֲתָה.

בָּתַי bath-tai. *The houses.* pl. const. Exod. 10: 6. aff. ם. *their*, ך. *his*, ך. *their*, irreg. for ם. ך. *thy*, ם. *your*, ך. m. p. ןו. *our*. R. בָּרַח.

בִּתְיָהּ bith-yah. *Daughter of Jehovah.* P. N.

בְּתַכְלֵת bath-kai-leth. *In blue, or violet.* f. s. 2 Chron. 2: 12. R. חָבַל.

בָּתָל ba-thal. *In Arab.* بَاتِلَ batala. *To separate, take away, disunite; as a sucker, or as a young lamb from the dam.* As a n. f. s. בְּתוּלָה *A virgin, a young girl, or woman, that is separated from men, or from her parents, by a marriage vow; figuratively, a pure, pious person.* Hence, שָׂתָל *a sucker, young shoot*, and also, תָּתַל *totwist, entwine, wrap up, fold over; because her youthful heart is bound up in her mother, as well as in her intended husband.* In Rab. Heb. it means *any thing sacred, or set apart for a particular use.* See Nidda, fol. 8. 2. Beraishith Rab. sect. 60, and Gen. 24: 16. Jer. 31: 4. Lev. 21: 13.

בְּתֵלֶם be-the-lem. *In the furrow.* m. s. Hos. 10: 4. R. תֵּלֶם.

בְּתָם be-tham. *In uprightness, perfection.* m. s. aff. ך. *his*, ך. *her*, ך. *my*, ך. *thy*. R. תָּמָם.

וּבְתַמְרוּקֵי oo-ve-tham-roo-kai. *In the purifications.* pl. const. Esth. 2: 12. R. מְרַק.

בְּתַמְהוֹן bath-tim-ma-hon. *With astonishment.* m. s. Deut. 28: 28. R. תַּמָּה.

בְּתַמָּר be-tha-mai. *To the palm-tree.* m. s. Cant. 7: 9. R. תַּמָּר.

בִּתְנוּמוֹת bith-noo-moth. *In the slumberings, stupidities.* f. p. Prov. 6: 10. R. נֹמ.

בְּתַנּוּר be-than-noor. *In the oven, furnace.* Exod. 8: 3. aff. ך. pl. const. ך. *thy*. R. תַּנּוּר.

בִּתְעוֹת bith-oth. *In erring, departing from;* i. e. the faith. Inf. K. Ezra 44: 15. R. תַּעֲהָה.

בְּתַעֲלָה bath-te-a-lah. *In the water-course, drain, gutter.* f. s. aff. ך. f. s. const. 1 K. 18: 32. R. עֲלָה.

בְּתַעֲלֵיָהֶם be-tha-a-loo-lai-hem. *In their delusions.* m. p. Is. 66: 4. aff. ך. pl. const. ך. עֲלָה.

בְּתַעֲנוּגִים bath-ta-a-noo-gim. *In delightful things.* m. p. Cant. 7: 6. R. עֲנִיג.

בְּתַעֲר be-tiffa-ar. *With a razor, knife.* m. s. Jer. 36: 22. R. תַּעֲר.

בְּתַעֲרָה be-tha-rah. *In her sheath, belt.* f. s. 2 Sam. 20: 8. R. —.

בְּתַפֵּחַ be-thoph. *With, on thy tabret, or timbrel.* Ps. 68: 26. aff. ך. m. p. R. תַּפֵּחַ.

בְּתַפּוּחִים bath-taph-poo-chim. *With apples, citrons.* m. p. Cant. 7: 8. R. תַּפּוּחַ.

בְּתַפִּילָה bath-te-phil-lah. *In, against the prayer.* f. s. 1 K. 8: 28. R. פָּלַל.

בְּתַפּוּשָׁם be-thoph-sam. *When they seize, lay hold of.* Inf. K. R. תַּפֵּשׁ.

בָּתַח ba-thak. *He pierced, wounded, cut in pieces.* 3. m. s. Pret. K. Occurs in Pail. reg. f. p. with aff. ך. *thee*. Ez. 16: 40. Hence, תָּתַח *To pluck off, tear in pieces.*

בְּתַקֵּעַ bath-ta-ko-a. *With the trumpet.* m. s. Jer. 6: 1. בְּתַקֵּעַ The same. R. תַּקֵּעַ.

וּבְתַקוּמֵיהֶם oo-vith-ko-me-me-ka. *And with them that raise themselves against thee.* m. p. Hith. Part. R. תָּקַם.

בְּתַקִּיעַ be-tho-se-ai. *With them that strike.* pl. const. Ben. K. R. תַּקֵּעַ.

בִּתְקַף bith-kaph. *In, with the power,*

strength. m. s. Dan. 11: 17. בְּחִקָּה The same. R. חִקָּה.

בָּתָּר ba-thar. *He divided, cut in two, separated.* 3. m. s. Pret. K. reg. Gen. 15: 10. Pail. F. Gen. 15: 10. As a n. m. s. בָּתָּר A part, portion, piece. Cant. 2: 16. Gen. 15: 10. aff. וְ his, וְ pl. const. יְ his. Hence בָּתָּר To strip off, take apart, make free.

וּבִתְרוּבִית oo-ve-thar-bith. *And with usury, or unlawful interest.* R. רְבִיתָּהּ.

בָּתָּר ba-ther. *The divided place.* P. N.

בִּיתְרוֹן bith-ron. *Separated, divided.* P. N.

וּבִתְרוֹךְ oo-voth-rach. *And after thee.* Part. R. בָּתָּר.

בִּיתְרוּמָתַת bith-roo-math. *In, of an offering.* f. s. Exod. 30: 14. R. רוּמָהּ.

בִּיתְרוּעָה bith-roo-ah. *In, with a loud noise, shouting.* f. s. Num. 10: 5. R. רוּעָה.

בִּיתְרוּמִית bath-tar-mith. *In, with deceit, fraud.* f. s. R. רְמִיָּהּ.

בִּיתְרוּעָה bith-ra. *In the gate, entrance, door.* m. s. Chald. Dan. 3: 26. R. תְּרוּעָה.

בִּיתְרוּפִים bath-te-ra-phim. *With images, idols.* m. p. R. תְּרוּפָה.

בִּיתְרוּשִׁישׁ bath-tar-shish. *With beryl, viz. a topaz, or a precious stone, which came from Tarshish in Spain.* m. s. Cant. 5: 14. R. רוּשִׁישׁ.

בִּיתְרוּמֶת bith-shoo-meth. *In the placing, depositing.* f. s. R. שוּמָהּ.

בִּיתְרוּשָׁה be-this-ah. *In, on the ninth.* num. adj. 2 K. 25: 3. R. תְּשֻׁעָה.

בִּיתְרוּת be-thaith. *In giving, delivering, surrendering.* Inf. K. R. יָתַת.

בִּיתְרוּת be-thith-to. *When he delivers, gives, &c.* Inf. K. aff. הָ Thou, הָ I. R. יָ.

בִּיתְרוּת be-thith-tam. *In their placing.* Inf. K. Ez. 40: 8. R. —.

גִּמְלֵל gim-el. *A camel; the third letter of the Hebrew alphabet, and a gattural. It corresponds with g in English. As a numeral, it stands for 3 or 3000.*

ג

גָּאֵה ga-ah. 1 *He conquered, subdued, triumphed;* 2 *exalted, made himself great, glorious, victorious;* 3 *increased, abounded, grew up;* 4 *was proud, arrogant, haughty.* 3. m. s. Piet. K. irreg. לָ, Exod. 15: 1. Ez. 47: 5. F. Job 10: 16. Inf. Exod. 15: 1. Ps. 68: 18. Ez. 47: 5. F. Job 10: 16. aff. וְ They. 3. c. p. As a n. f. s. גָּאֵה Exaltation, majesty, greatness, goodness, pride, arrogance. Job 41: 6. Prov. 8: 13. 15: 28. aff. הָ f. s. const. " my, הָ thy, m. הָ thy, f. וְ his, וְ m. p. Hence, גָּאֵה Pride, pomp, excellency. m. s. Is. 16: 6. 2: 12. In Chald. to be proud, lofty, exalted, to grow, or increase. Hence, דְּמִתְנַחֲן לָהֶם For they are very proud. Targ. Jonath. on Is. 16. 6. חֲאֻפְשֵׁר דְּאֻתְנָאִי גְרָמָא Is it possible the rush, or reed can grow? viz. without moisture. Targ. Jerus. on Job 8. 11. Arab. حَابِي and حَبَا giabaha. To be exalted, raised, or promoted to honor, to increase, swell, rise up.

גָּאֹה ga-oh. *To extol, excel.* Inf. K. R. —.

גֵּאוּלָּה ge-oo-ail. *The majesty of God.* P. N. Num. 13: 15.

גֵּאוּלִי ge-oo-ly. *My ransomed, redeemed.* m. s. Paal. K. aff. וְ pl. const. וְ m. p. R. גְּאֻלָּה.

גֵּאוֹן ge-on. *Pride, pomp, majesty, excellence.* m. s. Job 40: 10. aff. וְ his, וְ pl. const. הָ thy, f. הָ thy, m. הָ their, גֵּאוֹן the same. f. s. Ps. 93: 1. R. גֵּאוֹן.

גֵּאֵיִתְּ gai-a-yoth. *Valleys, plains, lawns.* f. p. Ez. 31: 12. R. גֵּיָא.

גָּאֵל ga-al. 1 *He redeemed, regained;* 2 *restored, reinstated;* 3 *reclaimed, bought back;* 4 *seized, took hold of;* 5 *released, rescued, delivered;* 6 *united with, or married a wife;* 7 *vindicated, avenged;* 8 *conquered, triumphed;* 9 *disgraced, dishonored;* 10 *polluted, stained.* 3. m. s. Pret. K. Is. 44: 23. Ps. 107: 2. F. Lev. 25: 33. Job 3: 5. Inf. Lev. 27: 19. Pres. Part. Lev. 25: 26. Paal. Is. 35: 9. Niph. Lev. 25: 4. Lam. 3: 14. Ez. 2: 62. Is. 69: 3. Part. Zeph. 3: 1. Pail. Mal. 1: 7. Pual. F. Ezra 2: 62. Hiph. Is. 43: 3. Hith. Dan. 1: 8. As a n. m. s. or Pres. Part. גָּאֵל The redeemer, ransom, kinsman, deliverer, vindicator, avenger. Job 19: 25. גְּאֻלָּה Redemption, either by purchase, power,

or an equivalent. f. s. Lev. 25: 24. Jer. 32: 7. aff. n. f. s. const. *י* my, *ך* thy, *ו* his. vers. 26, 32. LXX. *λύουαι*, *To liberate, ransom, make free, protect, defend.* Applied to bondage, captivity, death, sin, and the grave; to the avenger of blood; to regaining, or buying back an inheritance; figuratively, to the blood of our blessed Redeemer, "which was shed for many, for the remission of sins." Whence, *אָלֶה* *To become a curse, or an outcast from society; to be disgraced, dishonored, pronounced, vile, filthy.* See Gal. 3: 13. 2 Cor. 5: 21. The right of redemption was in a kinsman, or one of the family. Lev. 25: 25. Ruth 2: 20. Christ is our (goel) redeemer, friend, brother, daysman, relation, or of the same flesh and blood. The right of our redemption, therefore, is in him alone. "There is no other name given among men, whereby we can be saved, but the name of Jesus." "We have redemption through his blood, even the forgiveness of our sins." Eph. 5: 7. Heb. 9: 12. Chald. *פָּרַק* *To break asunder, divide, separate, break in pieces, destroy, to disjoin, disunite, make free, also, to save, deliver.* Targ. Onk. on Num. 3: 46. Targ. Jerus. *ו* Ruth 2: 20.

גָּאֹל ga-ol. *To redeem, &c.* Inf. k. Lev. 27: 13. R.—.

גָּאֵל ge-al. *Redeem thou.* 2. m. s. Imp. K. aff. *ה* her, *י* me. R.—.

גֹּאֲלוֹ go-a-lo. *His Redeemer.* m. s. aff. *י* my, *ך* thy, *כֶּם* your, *הֶם* their, *וְהוּא* our. Lev. 25: 25. Who now shall write down my words, and place them in a book, or describe them, and put them on record, or who shall engrave them on a smooth stone with an iron chisel, or on fine lead to last forever? For I know that my Redeemer liveth, and in the appointed time he shall stand (appear) on the earth, and after this body is destroyed, God shall be manifested in my flesh, and I shall see him for myself, and my eyes shall be fixed on him, and not on an alien, (false Redeemer) though my reins within me be wasted away. Job 19: 23, 24, 25, 26, 27.

גִּבּוּרִים g. a lay. *Pollutions.* pl. const. Neh. 13: 29. R.—.

גָּאֵלְתָּ ga-al.ta. *Thou hast redeemed.* 2. m. s. Pret. K. R.—.

גָּאֵלְנוּךָ gal-al-noo-ka. *We have diligently*

polluted thee. 1. c. p. Pret. Pail. dag. drop. in s gutt. compens. by R.—.

גֵּאֻלְתָּךְ ge-ul-la-thech. *Thy claim.* f. s. R.—.

גָּבַא ga-va. Arab. *جاء* gabaa. *To collect, unite, conduct, lead.* Chald. idem. Targ. Onk. on Num. 15: 32. As a n. m. s. *גָּבַא* *A pit, pond, cistern, ditch, or pool, where water is collected: a den of lions.* Is. 30: 14. Dan. 6: 7. Ez 47: 11. Hence, *בֵּא*.

גָּבַב ga-vav. In Chald. *To be high, exalted, eminent, conspicuous.* As a n. m. s. *גָּב* or *גֵּב* *A high place, an arched room, or vault, the back of a man, a gibbet.* Ez. 43: 13. 16: 24. Ps. 129: 3. aff. *י* my, *ך* thy, f. *י* pl. const. *כֶּם* your, *הֶם* their.

גָּבַהּ ga-vah. 1 *He was exalted, raised up, honored;* 2 *proud, haughty, arrogant;* 3 *tall, lofty, high, eminent.* 3. m. s. Pret. K. irreg. *זָה* Isc 52: 15. Ps. 131: 1. f. s. Ez. 31: 5. F. Prov. 18: 12. Inf. Ps. 103: 11. Zeph. 3: 11. Hiph. Ez. 17: 24. F. Job 39: 27. Jer. 49: 16. Part. Ps. 11: 35. Inf. Ez. 21: 31. As a n. f. s. *גָּבָהּ* *High, lofty, exalted, proud, haughty.* Is. 2: 15. Prov. 16: 5. aff. *ו* his, *וְהוּא* f. p. *י* pl. const. *יֵם* m. p. *הֶם* them. 1 Sam. 9: 20. Is. 2: 11.

גָּבַהְתָּ ga-vah.ta. *Thou hast exalted thyself.* 2. m. s. Pret. K. R.—.

גְּבוּל ge-voool. *A border, coast, boundary, termination.* m. s. Gen. 10: 19. aff. *ו* his, *הָ* her, *י* my, *ך* thy, m. *כֶּם* your, *וְהוּא* our, *הֶם* their, *וְהוּא* f. p. *ך* thy, f. Exod. 28: 22. R. *גְּבֹל*.

גִּבּוֹר giv-bor. *Valiant, powerful, a mighty man.* m. s. Is. 9: 6. *אֱלֹהֵי-גִבּוֹר* *The god-man; the same as עִמּוּנָאֵל* *God with us, or god in our nature, flesh.* Is. 7: 14. Dan. 2: 25. See *אִישׁ* *R. גִּבּוֹר*.

גְּבוּרָה ge-voo-rah. *Strength, might, power.* f. s. aff. *ו* his, *ך* thy, *כֶּם* your, *הֶם* their, *וְהוּא* f. p. Exod. 32: 18. Ps. 106: 2. R.—.

גִּבּוֹרִים giv-bo-rai. *Valiant, mighty men.* pl. const. aff. *י* my, *הָ* he, *וְהוּא* his, *ך* thy, *יֵם* m. p. Dan. 2: 23. 1 Sam. 17: 51. 1 Chron. 5: 24. Hos. 10: 13. Dan. 3: 20. R.—.

גְּבוּרָתוֹ ge-voo-ro-thav. *His mighty, or*

wonderful acts, miracles. f. p. Ps. 105: 2. R. —.

גִּבְיֹן giv-bai-ach. A bald forehead. m. s. Lev. 13: 41.

גִּבִּי gav-be. My back, &c. m. s. aff. ה, her, them. R. גִּבִּי.

גִּבִּי gav-bai. Nobs, bosses upon shields, or bucklers, naces, rings. pl. const. Job 15: 16. aff. הם their. 1 K. 7: 33. Ez. 1: 18. 10: 12. R. —.

גִּבִּי go-vy. Locusts, a hostile enemy. pl. const. Is. 33: 4. aff. ים m. p. Is. 31: 10. See אֲרִיָּה. R. גִּבִּי.

גִּבְיֵיכֶם gav-be-chem. Your ancient places. pl. const. R. גִּבְיֵיכֶם.

גִּבְיֵינָה ge-ve-nah. Cheese. f. s. Job 10. 10. R. גִּבְיֵינָה.

גִּבִּיִּם gai-vim. The locusts, a place no doubt famous for such. P. N.

גִּבְיָא ge-ve-a. A bowl, cup, goblet. m. s. Gen. 44: 2. Exod. 25: 31, 33. aff. י, my, ו, his, her, ים m. p. R. גִּבְיָא.

גִּבְיָא See גִּבְיָא.

גִּבְיָה gav-baich. Thy high place, vaulted room. m. s. Ez. 16: 31. R. גִּבְיָה.

גִּבְלֵי ga-val. 1 He limited, set bounds to, terminated; 2 described, or marked out. 3. m. s. Pret. K. occurs in the pl. Deut. 19: 14. F. Jos. 18: 20. Hiph. Exod. 19: 12. As a n. m. s. גְּבוּל or גִּבּוּל A border, boundary, limitation. Gen. 10: 19. Deut. 3: 16. aff. ו, his, ה, f. s. ה, thy, ה, f. s. const. ה, f. p. Is. 28: 26. Deut. 32: 8. Whence, גִּבְלָה To be old, worn out, reduced, or to come to maturity. Hence, גִּבְלֵי A people who lived on the borders of Lebanon, and were stone-cutters or quarriers. Kimki on 1 K. 5: 18.

גִּבְיָן giv-bain. Crooked, broken-backed. m. s. Lev. 21: 20.

גִּבְנוֹנִים gav-nu-nim. High, exalted, magnificent. m. p. Ps. 68: 17. R. —.

גִּבְעָה ga-va. High, exalted. P. N. Jos. 18: 24.

גִּבְעָה giv-ah. The hill. f. s. Jer. 2: 20, f. s. R. —.

aff. י, my, ה, her, ה, f. p. ה, thy. 1 Sam. 10: 26. Ps. 65: 13. R. גִּבְעָה.

גִּבְעוֹן giv-on. High, lofty, the hilly place. P. N. Hence, Gibeonites. 2 Sam. 21: 1.

גִּבְעִים ge-ve-im. Cups, bowls. m. p. Exod. 25: 33. R. —.

גִּבְעוֹל giv-ol. Risen, swelled, podded, i. e. in the stalk. m. s. Exod. 9: 31.

גִּבְעַת־שָׁאוֹל giv-ath-sha-ool. The high hill of Saul. P. N. Is. 10: 29.

גִּבְרָא ga-var. 1 He, or it abounded, increased; 2 exceeded, excelled; 3 prevailed, gained the ascendancy or mastery, i. e. became chief or head; 4 strengthened, confirmed, established; 5 was proud, arrogant, insolent, obdurate. 3. m. s. Piet. K. reg. Ps. 103: 11. Gen. 7: 18. 49: 26. Exod. 17: 11. Ps. 65: 41. 1 Chron. 5: 2. F. 1 Sam. 2: 9. Pail. Zech. 10: 6. F. Eccles 10: 10. Dan. 9: 27. Hith. Job 15: 25. 36: 9. As a n. m. s. גְּבִיר A governor, ruler, lord, heir, master, a mighty, or valiant man. Gen. 27: 29. 37: 2. 2 K. 10: 13. 2 Chron. 15: 16. Ps. 18: 26. Dan. 2: 25. LXX. κύριος A lord. Belg. meester. Eng. master. Gr. γύβερνω Lat. gubernare. Fren. gouverner. Eng. governor. Hence גְּבִירָא God's prime minister, governor, chief angel, or he that stands in the presence of God. Luke 1: 19. Whence, גְּבִיר To choose, select, constitute, appoint. גְּבִירָא in Chald. means a strong, powerful, valiant man. Targ. Onk. on Gen. 15: 20. and גְּבִיר in Tal. Heb. means a cock, because of its remarkable courage, and majestic appearance. In Arab. جَابَر gabara. To make strong, firm, to consolidate.

גִּבְרָא ge-ver. A male, or head of the family. m. s. Deut. 22: 5. Jud. 5: 30. Ps. 18: 26. aff. ים m. p. R. —.

וְגִבְרָתִי we-giv-bar-te. And I will diligently strengthen. 1. c. s. F. Pail. aff. הם them. ו convers. R. —.

גְּבִירָא giv-ry-yah. Men. m. p. Chald. Dan. 3: 12. R. —.

גִּבְרֵת ge-ve-reth. The lady, princess, mistress. f. s. Is. 47: 5. aff. ה, her, י, my, ה, thy. R. —.

גִּבְרָתִי ge-vu-ra-the. My power, strength. f. s. R. —.

גַּבַּשׁ ga-vash. Arab. جَبَس gabasa. *To freeze, congeal, chrystalize, become hard, firm.* Chald. *To collect, gather, to combine, unite.* Targ. Jerus. on Prov. 6: 8. As a n. m. s. גַּבִּישׁ *Hail, or frozen rain, chrystal, or coral, from its round, smooth, and white color.* Job 28: 11. Hence, אֲבָבִישׁ *The strong, mighty hail-stones.* Ez. 13: 11. The prophet seems to allude particularly to the tremendous showers of large stones which were thrown into Jerusalem by the engines of the Roman army, under Titus Vespasian. See Josephus.

גַּבְוֹת gav-both. *Eye-brows.* f. p. Lev. 14: 9. R. גַּבְוֹת.

גָּג gag. Arab. جَحَّ gaga. *To extend, expand, spread out.* As a n. m. s. גֶּג *The roof, or top of a house, which, in the East, is usually broad and flat.* Ps. 102: 8. Jos. 2: 6. 2 Sam. 11: 2. Ps. 129: 6. Jer. 13: 19.

גַּד gad. *Prosperity, increase.* P. N. Gen. 30: 11.

גַּד gad. *Coriander.* m. s. Exod. 16: 31. LXX. κοριον. Lat. *coriandrum*, because of its strong fragrance. R. גַּד.

גַּדְוֵיִם ge-dav-ra-ya. *Treasurers.* m. p. Chald. Dan. 2: 2. R. גַּדְוֵיִם.

גָּדַד and גָּדַד ga-dad. 1 *He collected, multiplied, assembled; 2 attacked, assaulted; 3 set himself in battle array; 4 laid waste, made desolate; 5 cut, disfigured, mangled himself.* 3. m. s. Pret. K. occurs in the F. Gen. 49: 19. Ps. 94: 21. Hith. Jer. 5: 7. 16: 6. 47: 5. Micah 4: 14. Deut. 14: 1. 1 K. 18: 28. Part. Jer. 41: 5. As a n. m. s. גֶּדֶד *A troop, an army, a band of robbers, a multitude of hostile men.* Gen. 49: 19. aff. יָרַי pl. const. יָרַי *his, m. p.*

גִּדְדוֹת ge-du-doth. *Cuttings, incisions.* f. p. Jer. 48: 37. R. —.

גָּדָה ga-dah. Arab. جَدَّ gadda. *To be profitable, valuable.* As a n. m. s. גֶּדֶר *A kid, lamb, one of the most profitable animals in the East.* See Dan. 4: 20. Gen. 38: 17.

גָּדוּ go-doo. *Hew, destroy, cut ye down.* 2. p. Imp. K. Chald. Dan. 4: 11. R. גָּדוּ.

גִּדְדוֹת ge-doo-de-ah. *Her furious incisions, cuttings.* pl. const. R. —.

גָּדוֹל or גָּדוֹל ge-dol. *Great, mighty, powerful, magnificent.* m. s. aff. הָ her, f. s. הָהָה p. Ps. 14: 8. Gen. 1: 16. R. גָּדוֹל.

גְּדוֹלַי ge-do-lai. *The great, or mighty men.* pl. const. 2. K. 10: 6, 11. aff. יָ his. R. —.

גְּדוֹלָם ge-do-lam. *The greatest of them.* m. s. R. —.

גְּדוֹלָתוֹ ge-doo-la-tho. *His greatness, majesty.* f. s. Ps. 145: 3. R. —.

גִּדְדוֹה ge-doo-ah. *She was cut off.* 3. f. s. Pret. K. R. גִּדְדוֹה.

גְּדוֹתָיו ge-do-thav. *His banks.* pl. const. Jos. 3: 15. R. גְּדוֹתָיו.

גְּדוֹתָיו See גְּדוֹתָיו.

גִּדְדוֹת gad-de-ail. *The troop of God.* P. N. Num. 13: 10.

גִּדְדוֹת ga-dish. *A heap, shock, stack of corn, a tomb.* m. s. Exod. 22: 6. Job 21: 32. Jud. 15: 5. R. גִּדְדוֹת.

גָּדַל ga-dal. 1 *He became great, honorable, wise, exalted; 2 rich, prosperous; 3 he increased, multiplied; 4 nursed, educated, brought up, disciplined; 5 taught, instructed; 6 praised, extolled, magnified; 7 was proud, arrogant, lifted up.* 3. m. s. Pret. K. reg. Gen. 26: 13. F. 38: 11. Pail. Is. 49: 21. Jos. 4: 14. Pual. Ps. 144: 12. Hiph. Is. 9: 3. Job 19: 5. F. Is. 42: 21. Hith. Ez. 38: 23. As a n. m. s. גָּדֹל *Great, magnificent, &c.* (See above.) Gen. 4: 13. 26: 13. Ps. 14: 58. LXX. μέγας. Lat. *magnus.* Belg. groot. Eng. *great.* Whence גָּדַל *To constitute, appoint, to divide, separate, take away, as a branch from a tree, or a child from its mother's breast.*

גָּדַל gad-dail. *To diligently grow, increase, multiply.* Inf. Pail. R. —.

גִּדְדַל gid-dal. *He diligently nursed, brought up, honored, magnified.* 3. m. s. Pret. Pail. aff. הָ She, 3. f. s. R. —.

גְּדֹל go-del. *Greatness, magnificence.* m. s. Deut. 32: 3. aff. הָ thy, יָ his, הָהָה f. s. const. Ps. 150: 2. Hence, גְּדֹלִים *Great men.* pl. const. Exod. 16: 26. and גְּדֹלוֹת *Great things.* f. p. 1 Chron. 17: 21. R. —.

גָּדַל gad-de-loo. *Magnify ye diligently.* 2. m. p. Imp. Pail. R. —.

גִּדְדוֹ gid-de-lo. *He diligently magnified, exalted, promoted him.* 3. m. s. Pret. Pail. R. —.

גִּדְדוּהוּ gid-de-loo-hoo. *They diligently educated, brought him up.* 3. c. p. Pret. Pail. aff. הוּ. R. —.

גִּדְלוּהוּ ge-dal-yah. *The greatness of Jehovah.* P. N. 2 K. 25: 24.

גִּדְלוֹם ge-de-lim. *Fringes, wreaths.* m. p. Deut. 22: 12. R. —.

גִּדְלֶךָ gad-dol-ka *To diligently magnify, exalt thee.* Inf. Pail. Josh. 3: 7. R. —.

גִּדְלֵנִי ge-dai-la-ne. *He was educated, brought up with me.* 3. m. s. Pret. K. Job 31: 18. R. —.

גִּדְלָתָהּ ga-dal-ta. *Thou hast magnified, exalted, nursed, brought up.* 2. m. s. Pret. K. aff. הָהּ *I have.* 1 c. s. Is. 1: 2. R. —.

גִּדְלוּתָהּ ge-dul-lath. *The greatness.* f. s. const. aff. הָהּ *my.* Esth. 10: 2. R. f. p. R. —.

גִּדְלָתוֹ gid-dal-to. *Thou hast diligently brought him up.* 2. m. s. Pret. Pail. aff. הוּ. R. —.

גָּדַע ga-da. 1 *He amputated, cut off, or in two; 2 demolished, broke in pieces, utterly destroyed; 3 hewed, cut down.* 3. m. s. Pret. K. reg. Lam. 2: 3. 1 Sam. 2: 31. F. Zech. 11: 14. Part. Paal. גָּדַע Is. 10: 33. Niph. Jud. 21: 6. Jer. 50: 23. Is. 14: 12. Pail. 2 Chron. 34: 47. F. Ps. 75: 11. Deut. 7: 5. Pual. Is. 9: 10. In Chald. *To shave, or cut off the hair.* Targ. Jonath. on 2 Sam. 10: 14. Arab. *gadaa. To cut in pieces, lop off, as a branch or rotten limb.*

וְגָדַעְתִּי we-ga-da-te. *And I will cut off.* 1. c. s. Pret. K. גָּדַע convers. R. —.

גִּדְדָהּ gid-da. *He diligently cut down, cut asunder, demolished.* 3. m. s. Pret. Pail. Ps. 107: 16. R. גָּדַע.

גִּדְדוּהוּ gud-da-oo. *They are diligently cut down.* 3. c. p. Pret. Pual. R. —.

גִּדְדוּם ge-du-im. *Cut down.* m. p. Paal. K. R. —.

גָּדַף ga-daph. *He reproached, despised, reviled, blasphemed.* 3. m. s. Pret. K. occurs in Pail. 2 K. 19: 6, 22. Is. 37: 6, 33. Ez. 20: 27.

Part. Num. 15: 30. Ps. 44: 17. Num. 15: 30. As a n. f. s. גְּדוּפָה *Reproach, contempt.* Ez. 5: 15. Hence גְּדוּפָה *To slander, abuse.* Arab. Syr. and Chald. idem.

גִּדְדוּהוּ gid-de-phoo. *They have diligently reproached, blasphemed, &c.* 3. c. p. Pret. Pail. R. —.

גִּדְדוּפִים gid-doo-phim. *Reproaches.* m. p. Is. 43: 28. aff. הָהּ pl. const. Zeph. 2: 8. R. f. p. Is. 51: 7. R. f. s. R. —.

גָּדָר ga-dar. 1 *He shut, closed up, obstructed; 2 enclosed, hedged, walled, fortified, strengthened.* 3. m. s. Pret. K. reg. Lam. 3: 7. F. Ez. 13: 15. Pres. Part. Is. 50: 12. As a n. m. s. גָּדָר and גִּדְרָה *A wall, fence, hedge, inclosure, mound.* aff. הָהּ *her,* f. s. הָהּ *his,* pl. const. הָהּ *thy,* R. f. p. Ez. 42: 10. Num. 22: 22. Hos. 2: 6.

גִּדְרָה go-dair. *Inclosing, fencing.* m. s. Ben. K. Is. 58: 12. R. —.

גִּדְרוֹ ge-dor. *Walled, fenced.* P. N. Jos. 12: 13. 15: 41.

גָּדַשׁ ga-dash. In Chald. and Arab. *To heap, pile up, gather, collect, accumulate.* As a n. m. s. גָּדִישׁ *A heap, or stack of corn, a grave,* because the earth is raised or piled up on it. Exod. 22: 6. Jud. 15: 5. Job 21: 32.

גָּדַח gaih. *This, that.* demons. pron. m. s. for גָּדַח. Ez. 47: 13.

גָּדַח ga-hah. *He cured, healed, restored to health.* 3. m. s. Pret. K. irreg. גָּדַח, Hos. 5: 13. LXX. *σαςανσεν, To cause to cease, remove.* Lat. *sauvit, To cure, heal.* As a n. f. s. גָּדָה *A medicine, cure, a remedy for disease.* f. s. Prov. 17: 22. Hence גָּדָה *To lament, cry out, as a wounded man.*

גָּדַח ga-har. 1 *He extended, stretched, spread out; 2 stooped, bowed down, prostrated himself.* 3. m. s. Pret. K. 1 K. 18: 42. 2 K. 4: 34. LXX. *ἐκκυψεν.* Lat. *incurvavit. To fall down,* either upon the knees or face before Jehovah, as a mark of humility.

גָּדַי gaiv. *The body, back, substance, the midst of a thing.* m. s. Is. 50: 6. 51: 23. Dan. 3: 6. Ezra 6: 2. Nah. 3: 3. aff. הָהּ f. s. הָהּ f. s. const. גָּדַי. R. f. p. R. —.

גֹּאֵל go-ail. *The redeemer, vindicator, avenger.* m. s. Ben. K. Num. 35: 19. Lev. 25: 28. Ruth 3: 12. R. גַּאֵל.

גַּאֵב ga-wav. Arab. جَاب giaba. *To be firm, resolute, to lacerate, tear in pieces.* As a n. m. s. גֹּב A locust, the most undaunted and fearless creatures in the world; figuratively, the Roman army. Joel 1: 3. 6: 7. Amos 3: 17. Is. 33: 4.

גֹּג gog. *Lofty, proud, haughty, insolent, undaunted, oppressive.* P. N. In Ez. 38: 32, it means, *Heathen Rome*, and in Rev. 20: 8, *Papal Rome*.

גַּי־וָה gai-wah. *Pride, self-conceit, arrogance.* f. s. Jer. 13: 17. R. גַּיָּה.

גֹּזַז gooz. 1 *He removed, took away, separated;* 2 *shaved, cut off, as hair, &c.;* 3 *led, conducted, caused to come.* 3. m. s. Pret. K. irreg. גָּזַע occurs as a Part. Ps. 71: 6. 90: 10. F. Num. 11: 31. Job 1: 20. LXX. ἀσίσιν. Lat. *tondere*. As a n. m. s. גֹּז Wool. Deut. 18: 4. Also, *cut, or mown grass.* Ps. 72: 6. In Chald. גֹּז To pass over, or away. Hence, גֹּזְרוּ וַיִּרְדּוּ And they passed over Jordan. Targ. Jonath. on 2 Sam. 19: 17. Is. 51: 10. 30: 21. Arab. جَاZIA. *To depart, remove, take away.*

גֹּזֵז go-ze. *He that separated me.* m. s. Ben. K. Ps. 71: 6. R. —.

גֹּזֵל go-zail. *Robbing, plundering, stripping, making bare.* m. s. Ben. K. R. —.

וְגֹזַל we-go-zal. *And a young pigeon, a little one, or young eagle.* m. s. Gen. 15: 9. Deut. 32: 11. R. —.

גֹּזֵן go-zan. *Cut off.* P. N. 2 K. 17: 6.

וְגִזְרָה oo-ge-zai-dath. *And the decree, ordinance.* f. s. R. גִּזְרָה.

גֹּחַח goo-ach. 1 *He burst forth, gushed out,* as the waters of the sea; 2 *extracted, took from,* or *drew out*, as from the womb; 3 *absorbed, swallowed up*, as a river; 4 *caused to rush upon*, or *come forth*, as from a camp. 3. m. s. Pret. K. Ez. 32: 2. Imp. Micah 4: 10. Pres. Part. Ps. 22: 10. Hiph. Job 40: 23. Inf. 38: 8. Part. Jud. 20: 31. Chald. *To prepare for battle, or rush forth*, as from a camp. Hence, גֹּחַח וַיִּקְרַב And he prepared to fight. Targ. Onk. on Exod.

17: 8. Arab. جَا giacha. *To break forth, rush upon.*

גַּי־וֵי gai-we. *My back.* m. s. P. 129: 3. aff. הֵי thy, הֵי their. R. גַּיָּה.

גֹּי goy. *A nation, the Gentiles.* m. s. aff. י my, י pl. const. הֵי thy, הֵי m. p. Gen. 35: 11. Zeph. 2: 9. See גֹּב.

גֵּוֹיִם ge-we-yoth. *The bodies, carcasses, corpses.* f. p. aff. ו his. Dan. 10: 6. הֵי f. s. Nah. 3: 3. הֵי our. Neh. 9: 3. הֵי their, הֵי thy, m. הֵי thy, f. R. גֵּוֹי.

גֹּל gool. 1 *He rejoiced, exulted for joy;* 2 *delighted, or took pleasure in;* 3 *boasted, triumphed, in Jehovah.* 3. m. s. Pret. K. irreg. גָּל, F. Is. 65: 19. Hiph. F. Ps. 21: 2. Imp. Joel 2: 23. As a n. m. s. גֵּל Joy, gladness, pleasure, delight. Is. 16: 10. Ps. 43: 4. LXX. ἀγαλλιάσθαι *To leap for joy.* Lat. *exultavit.* Arab. and Syr. idem. Hence, הֵי To appear foolish, simple. See 1 Cor. 1: 21. Acts 26: 24.

גֹּל gol. *Roll, revolve thou.* 2. m. s. Imp. K. R. גֹּל.

גֹּלָה go-lah. *Transportation, captivity.* f. s. Jer. 46: 19. R. גֹּלָה.

גֹּלֶה go-leh. *Revealing, uncovering, captivity.* f. s. Ben. K. R. —.

גֹּלִים go-lim. *They that are taken captives.* m. p. Ben. K. R. —.

גֹּלָן go-lan. *The captive.* P. N. Jos. 20: 8.

גֹּמֵם goom-matz. *A pit, hole, cavern.* m. s. dag. euph. R. גֹּמֵץ.

גֹּנֵי goo-ne. *The gardener.* P. N. Gen. 46: 24.

גָּוַע ga-wa. 1 *He expired, died, breathed out*, i. e. the life which God breathed into his nostrils; 2 *fainted, failed, gave away.* 3. m. s. Pret. K. irreg. See above. Num. 20: 29. Jos. 22: 20. F. Job 34: 15. 36: 12. Inf. Num. 17: 13. Pres. Part. Ps. 88: 16. aff. הֵי They, 3. c. p. הֵי We, 1. c. הֵי. Hence, הֵי To shake, tremble, move, palpitate, as the heart. Arab. جَاع gaa. *To labor, agonize, expire, die.*

גֹּאֵר go-air. *Reproving, rebuking.* m. s. Ben. K. R. גֹּאֵר.

גֹּוֹפֵה gooph. *He shut, closed, bound up, made fast, sure.* 3. m. s. Pret. K. irreg. See above. Occurs in Hiph. F. Neh. 7: 3. As a n. f. s. גֹּוֹפֶה *A dead body, or corpse, which is bound fast in the chains of death.* Exod. 31: 3. 1 Chron. 10: 12. aff. גֹּוֹה, f. p. Hence, גָּנָה *To smite, strike, as with a plague, or the hand.*

גֹּוֹר goor. 1 *He sojourned, remained, tarried for a short time; 2 was a stranger, traveler, pilgrim, foreigner; 3 he feared, honored, revered, trembled; 4 collected, assembled.* 3. m. s. Pret. K. irreg. גָּוַר, Gen. 12: 10. 35: 27. Ps. 105: 23. 22: 24. Hab. 1: 15. Ps. 56: 7. F. Exod. 12: 48. Deut. 32: 27. Imp. Gen. 26: 3. Pres. Part. Exod. 12: 49. Hith. F. Hos. 7: 14. Part. 1 K. 17: 20. Jer. 30: 22. As a n. m. s. גֹּוֹר *A stranger, pilgrim, sojourner, proselyte, traveler, or one going to another country, or place.* aff. ג. f. s. const. ים m. p. י. pl. const. Exod. 3: 23. Gen. 15: 13. Exod. 12: 19. Hence, גָּוַר *To enlighten, instruct, teach.* See Acts 9: 3, 6. Chald. *To remain, abide, as a proselyte in Jerusalem.*

גֹּוֹר gor. *Sojourn, abide, thou, &c.* 2. m. s. Imp. K. R. —.

גֹּוֹר goor. *The sojourner, pilgrim.* P. N. 2 K. 9: 27.

גֹּוֹר goor. *A whelp, cub, or young animal abiding with the dam.* m. s. Gen. 49: 9. Lam. 4: 3. aff. ים m. p. הָ, her, הֶ, their. Ez. 19: 2. R. —.

גֹּוֹרוּ goo-roo. *Fear ye.* 2. m. p. Imp. K. R. —.

גֹּוֹרָל go-ral. *The lot, portion, destiny.* m. s. aff. הָ his, י. my, הָ, they, הֶ, their, הָ f. p. R. גֹּוֹרָל.

גֹּוֹשׁ ga-wash. Arab. جاش gasha. *To boil, bubble up, to be hot, feverish, to fret, chafe, break out, to evaporate, sweat.* As a n. m. s. גֹּוֹשׁ *A dry scum, or scab, an ulcer.* Job 5: 7. Tal. גֹּוֹשׁ *To pulverize.* Shab. fol. 15. 2. And as a n. *Saw dust.* The correct reading probably is, גֹּוֹשׁ *To be grievously afflicted.*

גָּז gaz. *He was taken away, cast off.* 3. m. s. Pret. K. irreg. for גָּזָה, Ps. 90: 10. Num. 11: 31. R. גָּזָה.

גָּז gaiz. *The fleece, i. e. of the flock; also, grass cut, or eaten down.* m. s. Ps. 72: 6. aff. י. pl. const. Amos 7: 1. R. —.

גִּזְזֵי גִזְזֵי giz-zav-ry-ya. *The treasurers.* m. p. Chald. Ezra 1: 8. R. גִּזְזֵי.

גָּזוּל ga-zool. *Spoiled, taken away by violence, or fraud, &c.* m. s. Paal. K. Gen. 21: 25. 31: 31. Job 24: 2. R. גָּזוּל.

גָּזַז ga-zaz. 1 *He sheared, cut off, polled, as hair, &c.; 2 cut down, as grass; 3 destroyed, cut off, as enemies.* 3. m. s. Pret. K. occurs in the Inf. Gen. 31: 19. 1 Sam. 25: 2. Imp. Jer. 7: 29. Pres. Part. 1 Sam. 25: 4. Niph. Nah. 1: 12. As a n. f. s. גִּזְזָה *Wool, which is cut off or shorn from sheep.* Jud. 6: 37. aff. הָ f. s. const. The verb is the same as גָּזָה. In Chald. *To make smooth, even, as boards by planing, to retaliate, recompense.* Targ. Jonath. on Is. 44: 13. *To cut, cleave, destroy, break in pieces.* Tal. Sanh. fol. 96. 1.

גָּזַז ga-zaiz. *Shearing, cutting off.* m. s. Ben. K. aff. ים m. p. י. pl. const. הָ her. Is. 53: 7. 2 Sam. 13: 33. Gen. 38: 12. R. —.

גָּזַז gaz-ze. *Sheqr thou.* 2. f. s. Imp. K. irreg. for גָּזַזְתִּי, 3 Rad. drop. because gemin. compens. by dag. R. —.

גָּזִית ga-zith. *Cut, hewn, carved, or polished stone.* f. s. Exod. 20: 25. R. —.

גָּזַל ga-zal. 1 *He seized, carried off, took away by fraud; 2 robbed, plundered; 3 stripped, made bare, desolate; 4 oppressed, defrauded; 5 corrupted, perverted, as justice.* 3. m. s. Pret. K. reg. Lev. 6: 4. Ez. 18: 12. Job 20: 19. aff. הָ I, 1. c. s. הָ They, 3. c. p. Pres. Part. Prov. 28: 24. Inf. Is. 10: 1. F. Prov. 22: 19. Niph. Prov. 4: 16. As a n. m. s. גִּזְלָה or גִּזְלָה *Plunder, spoil, booty, robbery, injustice.* Is. 61: 8. Ez. 18: 18. Eccles. 5: 7. aff. הָ f. s. Ez. 18: 7. הָ f. s. const. v. 12. הָ f. p. Hence, גָּזַל *To be low, vile, contemptible.* Arab. جازالہ giazala. *To rob, plunder, be violent, rapacious.*

גָּזַל go-ze-lai. *Robbing, plundering, taking away by force, or fraud.* pl. const. Ben. K. R. —.

גָּזַם ga-zam. *To cut off, amputate.* P. N. Hence, *a locust, because of its sharp teeth.* Joel 1: 4.

גָּזַע ga-za. Arab. **جَزَعَ** gazaa. *To separate, cut off, take from.* As a n. m. s. **גִּזְעוֹ** The root, trunk, stem of a tree; figuratively, the origin, head, foundation of a family. Job 14: 8. Is. 11: 1. aff. **וְ** his, **וְ** their. Is. 40: 24.

גָּזַר ga-zar. 1 *He cut off, sacrificed, put to death*, as the Messiah; 2 *hewed, or cut down*, as trees; 3 *divided, separated*, as the Red Sea; 4 *cut in two*, as a victim; 5 *decreed, ordained, determined*; 6 *seized, snatched, tore off, devoured*, as a hungry lion. 3. m. s. Pret. K. reg. Hab. 3: 17. F. Is. 9: 19. Job 22: 27. Imp. 1 K. 3: 25. Pres. Part. Ps. 136: 13. Niph. Is. 53: 8. 2 Chron. 26: 21. As a n. f. s. **גִּזְרָה** Separated, divided, cut off. Lev. 16: 22. Hence, **גִּזְרֵי** Chald. *Diviners, deceivers, false prophets, or teachers, slayers, sacrificers*, because they slew an animal on the occasion, cut it in two and looked into its vitals before they prognosticated. Dan. 2: 27. The scape-goat evidently alludes to the Lord Jesus. The same verb is applied to each of them. He (Aaron) placed or put on him all their iniquities and diligently sent him into a distant or separate land in the wilderness. "The Lord (the prophet observes) placed or laid on him (Jesus) the iniquities of us all (viz. when Adam sinned). Is. 53: 6. He sent him into the wilderness of this world, John 3: 16, to a land or people separated from idolatry and heathenism, and there he was cut off (sacrificed) from the land of the living for the transgression of the wicked. It may allude, however, to his departure to Heaven after his crucifixion. Chald. *To cut off*, as in battle, *to lop off*, as a branch, *to circumcise, ordain, or appoint, constitute*. Hence, **אֲחִיזַרְיָה בֶן עֲזַרְיָה** I am cut off from the world. Targ. Jerus. on Lam. 3: 54. See Targ. Jonath. on Jos. 5: 2, and Joel 1: 14. In Rab. Heb. *To persecute, slay, to cut off by judicial process, or sentence of death, to cut in two*, as a covenant sacrifice. See Onk. on Gen. 15: 18, and Targ. Jerus. on Ps. 50: 5. Arab. **جَزَا** giazara. idem. Hence, **נָזִיר** A Nazarite, a person separated from the world and sinners by a vow.

גִּזְרוּ giz-roo. *Divide, separate, cut ye asunder.* 2. m. p. Imp. K. R. —.

גִּזְרָתָם giz-ra-tham. *Their cutting, polishing.* f. s. Lam. 4: 7. R. —.

גִּזְזָת giz-zath. *The fleece, or wool cut off of sheep.* f. s. R. **גִּזְזָת**.

גָּחַן See **גָּחַן**.

גָּחֹן ge-chon. *Humble, abased.* P. N. Gen. 2: 13.

גָּיְחָזֵה gai-cha-ze. *The receiver, or fleecer.* P. N. 2 K. 5: 20.

גֹּחֵה go-che. *He that took me out*, i. e. of the womb. m. s. Ben. K. Ps. 22: 10. R. **גֹּחֵה**.

וָגֹחֵה wa-go-che. *And labor thou to bring forth.* 2. m. s. Imp. K. Micah 4: 10. R. —.

גָּחַל ga-chal. Arab. **جَحَم** gaahama. *To burn, inflame*; and **دَحْشَم** A red, or sparkling color. As a n. m. s. **בְּחַל** A fire-brand, a burning coal of fire; figuratively, *sincere gratitude*. 2 Sam. 2: 9. Prov. 25: 22. aff. **וְ** his, **וְ** m. p. **וְ** their.

גָּחֶלֶת gach-leth. *A burning coal, a fire-brand, a shining light.* f. s. const. 2 Sam. 14: 7. Is. 47: 14. aff. **וְ** my. R. —.

גָּחַן ga-chan. In Chald. *To incline, bend, or hang down, to be soft, pliable.* As a n. m. s. **בֶּטֶן** The belly, the soft and pliable part of man and animals. Gen. 3: 14. Lev. 11: 42.

גָּחַר ga-char. *Humble, patient.* P. N. Ezra 2: 47. Tal. *Red, or dark brown.*

גָּיָה ga-ya. Arab. **جَا** gia, and **جَاي** To convene, meet together, to shut, close, cover up. As a n. m. s. **גֵּיאַת** A valley, plain, lawn; figuratively, *humbled, depressed*. m. s. 1 Sam. 17: 52. Is. 40: 4. aff. **וְ** his, **וְ** thy, **וְ** f. p. 2 K. 2: 16. Ez. 31: 12. 35: 8.

גִּיד gid. *A sinew, nerve.* m. s. Gen. 32: 32. aff. **וְ** m. p. **וְ** pl. const. Job 40: 17.

גֵּיחַ ge-ach. *Humble, contrite.* P. N. 2 Sam. 2: 24.

וְגָלְתִּי we-gal-te. *And I will rejoice.* 1. c. s. Pret. K. **וְ** convers. R. **וְגָלְתִּי** or **וְגָלְתִּי**.

גִּלְגָּל gil-gal. *Exultation, joy, rejoicing.* m. s. aff. **וְ** f. s. const. Hos 9: 4. In Chald. *Straw, stubble.* Tal. *The tongue of a bell.*

גִּלְלוּ ge-loo. *Cause ye to rejoice.* 2. m. p. Imp. Hiph. for **וְגִלְלוּ** R. —.

גִּילֵי ge-le. *Cause thou to rejoice.* 2. f. s. Imp. Hiph. R. —.

גִּילֹנִי ge-lo-ne. *My joy.* P. N. 2 Sam. 15: 12.

גִּינָה ge-nath. *The gardener.* P. N. 1 K. 16: 21.

גִּיר gir. Arab. جارا giara. *To delineate, describe, mark, draw out, make a line.* As a n. m. s. גִּיר Chalk, or lime. Is. 27: 9. Chald. Plaster, cement. Dan. 5: 2.

גִּישָׁן ge-shan. *A clod of earth.* P. N. 1 Chron. 2: 47.

גַּל gal. *A heap of stones, a breaker, wave of the sea, a spring, or well.* m. s. Gen. 31: 46. Cant. 4: 12. aff. ים m. p. י. pl. const. ה thy. Hos. 12: 11. Is. 48: 11. Job 38: 11. See Jonath. on Zech. 10: 11. R. גָּלָל.

גַּל gal. *Reveal thou diligently, open, uncover thou.* 2. m. s. Imp. Piail. Lam. 4: 22. irreg. for גָּלָה 3. Rad. apocop. R. גָּלָה.

גָּלַי ga-lai. *Revealing, uncovering, making manifest.* m. s. Ben. K. R. —.

גָּלַי ga-lay. Arab. جالب and جالح gia-laha. *To extract, draw out, operate, act upon.* As a n. m. s. גָּלַי A barber, one who shaves off the hair. In Chald. A bridle. Targ. Jerus. on Prov. 26: 3. aff. ים m. p. Ez. 5: 1.

גִּילְבּוֹא gil-boa. From גָּלָה To reveal, manifest, and בָּעַר A prayer, or petition. P. N.

גִּלְגָּל gil-gal. *A wheel, roller, orb.* m. s. Is. 28: 28. Ps. 77: 10. aff. י his, י. pl. const. Chald. Dan. 7: 9. R. גִּלְגָּל.

גִּלְגָּלְתוֹ gul-gal-to. *His skull, head, or Calvary.* f. s. 2 K. 9: 35. aff. י his, י. their. Num. 1: 2. R. —.

וְגִלְגָּלְתִּי we-gil-gal-te-ka. *And I will diligently roll thee down.* 1. c. s. Pret. Piail. irreg. gemin. for גִּלְגָּלְתִּי, Jer. 51: 25. R. —.

גָּלַד ga-lad. In Chald. *To clothe, cover over, decorate.* Targ. Jonath. on Ez. 27: 24. Tal. *The bark of a tree.* As a n. m. s. גָּלַד The skin, covering of the body. aff. י my. Job 16: 15. Hence, גָּלַד To beget, produce, bring forth, &c.

גָּלָה ga-lah. 1 He, or it departed, vanished,

away, as the glory from Israel; 2 he emigrated, removed to another place. Ez. 12: 3; 3 was uncovered, made bare, stripped, as of garments. Gen. 10: 21; 4 he revealed, made manifest, as a prophesy. Amos 3: 7; 5 germinated, sprung up, appeared, as grass, or flowers. Prov. 27: 25; 6 discovered, exposed, as wickedness. Hos. 2: 10; 7 exhibited, made known, as infirmities. Lev. 20: 11; 8 carried into captivity; 9 was instructed, enlightened, as the eyes of the understanding. Num. 22: 31. 3. m. s. Pret. K. irreg. ה, 1 Sam. 4: 21. 9: 15. Prov. 27: 25. Is. 5: 13. F. Amos 5: 5. Inf. Jer. 1: 3. Pres. Part. 2 Sam. 15: 19. Paal. Esth. 3: 14. Niph. 1 Sam. 3: 21. Is. 38: 12. F. 1 Sam. 3: 7. Inf. 2 Sam. 6: 20. Piail. Lev. 20: 11. Lam. 4: 22. F. Deut. 22: 30. Imp. Ps. 119: 18. Inf. Lev. 18: 16. Pual. Nah. 2: 2. Hiph. 2 K. 17: 11. F. v. 6. Inf. Jer. 24: 1. Hoph. Esth. 2: 6. Part. Jer. 40: 1. Hith. Gen. 9: 21. Prov. 18: 2. As a n. f. s. גָּלָה Captivity, bondage, slavery, subjection. 2 K. 24: 15. Ez. 12: 7. Jer. 46: 19. Whence, גָּלָה To be old, worn out, reduced, wasted away, afflicted, oppressed. Chald. Arab. and Syr. the same. In Rab. Heb. To shine, be clear, bright, to be impudent, arrogant, brazen-faced. As a n. m. s. גָּלָה A mirror, or any thing transparent; hence, a gate, or door, which opens into the house, or city. See. Tal. Pesachim. fol. 13. Soeta. fol. 43. 2.

גָּלַי ga-lai. *Revealing, removing.* m. s. Ben. K. R. —.

גָּלָה ga-loh. *To depart, go into captivity.* Inf. K. R. —.

גִּלְלוֹ gi-loh. *The captive.* P. N. Jos. 15: 15.

גִּלְלָה gil-lah. *He diligently revealed, &c.* 3. m. s. Pret. Piail. Lev. 20: 11. aff. ה They, 3. c. p. הִי 1. c. s. הָ Thou. 2. m. s. י convers. ה, their. R. —.

גִּלְלוּ gil-loo. *Roll ye diligently.* 2. m. p. Imp. Piail. R. גִּלְלוּ.

גָּלְלוּ ga-looy. *Revealed, uncovered, published.* Paal. K. irreg. for גָּלָה 3. Rad. drop. י ehevi assum. R. גָּלָה.

גִּלְלוּלַי gil-loo-lai. *The idols.* pl. const. Ez. 8: 10. 14: 4. 22: 3. aff. ה her, ה, their, י his, ה, your, ים m. p. ה thy. R. גִּלְלוּ.

גָּלוּת ga-looth. *Captivity, bondage.* f. s. Is. 20: 4. aff. י. my. R. גָּלָה.

גָּלוּת ge-loth. *To go into captivity, bondage.* Inf. K. R. —.

גָּלוּת gul-loth. *Springs, fountains, orbs.* f. p. Jos. 15: 9. 1 K. 7: 41. R. גָּלָה.

גָּלוּת ga-loo-tha. *Captivity.* f. s. Dan. 2: 25. aff. י. my, ו. our. R. גָּלָה.

גָּלוּת gal-lo-the. *I have rolled away.* 1. c. s. Pret. K. irreg. gemin. for גָּלָה־י 3 Rad. drop. compens. by dag. Jos. 5: 9. R. גָּלָה.

גָּלַח ga-lach. 1 *He shaved, cut off*; 2 *extracted, took away*, as the hair, beard, or as fleece from sheep. 3. m. s. Pret. K. occurs in Piail. Lev. 14: 8. 2 Sam. 14: 26. Pual. Jud. 16: 17, 22. Hith. Lev. 13: 33. Num. 6: 19. Whence, חָלַח *To corrupt, spoil, destroy.* Chald. Syr. and Arab. idem.

גָּלֵה gal-le. *Reveal, uncover thou diligently.* 2. f. s. Imp. Piail. irreg. for גָּלֵה־י 3. Rad. drop. because of aff. י. R. גָּלָה.

גָּלֵה ga-le. *It was diligently revealed, uncovered, made manifest.* Part. Chald. in Piail. Dan. 2: 19. R. —.

וְגָלַי we-ga-lai. *And he that reveals.* Part. Chald. Dan. 2: 22. R. —.

גָּלֵיהֶם gal-lai-ham. *Their waves.* pl. const. aff. הֶם, יוּ his, הִי thy. R. גָּלָה.

גִּילֵי־יוֹן gil-la-yon. *A roll, volume.* m. s. Is. 8: 1. R. —.

גָּלִיל ga-lil. *Galilee.* It has three meanings. 1 It may be derived from גָּלָה *To reveal, make manifest*, because the birth-place of the Messiah; 2 it means the *border, or extremity of a place.* It was situated on the sea-coast. Is. 8: 1. Matt. 4: 18. 3 It may be derived from גָּלַח *To roll over and over*, as the breakers on its shores.

גְּבֻלֹת ge-le-loth. *Borders, limits extremities.* f. p. Jos. 13: 7. also, P. N. Jos. 18: 17. R. גָּלָה.

גְּבֻלֵי ge-le-lai. *Bracelets, orbs, round chains.* pl. const. Cant. 5: 14. R. —.

גְּבֻלִים ge-le-lim. *Folding, turning each way.* m. p. applied to doors. 1 K. 6: 34. also, rings and pulleys. Esth. 1: 6. R. —.

גָּלִים gal-lim. *Heaps, waves, billows.* m. p. 2 K. 19: 25. also, P. N. Hos. 12: 11. R. —.

גָּלוּת gol-yath. Probably from גָּלָה *To contend, rush upon, drive away*, or from גָּלָה *To take captive, or carry captive, to appear conspicuous.* P. N. 1 Sam. 17: 4.

גָּלוּת ga-le-tha. *Thou hast revealed, uncovered.* 2. m. s. Pret. K. R. גָּלָה.

גָּלוּת gil-lith. *Thou hast diligently revealed, discovered.* 2. f. s. Pret. Piail. aff. הָ. She. 3. f. s. R. —.

גָּלוּת gil-lai-the. *I have diligently revealed.* 1. c. s. Pret. Piail. irreg. for גָּלֵה־י 3. Rad. drop. י ehevi assum. compens. by .. R. —.

גָּלַל ga-lal. 1 *He removed, wiped, took away*, as reproach; 2 *rolled away*, or upon, as a stone; 3 *folded, rolled up*, as a parchment; 4 *confided, trusted in, depended on*, as Jehovah, or *cast, rolled on him*, as a burden of affliction. Ps. 57: 5. See Job 30: 14. 5 *wallowed, weltered*, as in blood. 2 Sam. 20: 12. 6 *run, flowed down*, as a stream. Amos 5: 24. 7 *combined, plotted, devised evil.* Gen. 43: 17. 8 *cast, or dashed down*, as from a rock. Jer. 51: 25. 9 *increased, swelled, rolled over and over*, as waves of the sea. 3. m. s. Pret. K. reg. Gen. 29: 3, 8. Jos. 5: 9. Pres. Part. Prov. 26: 27. Ps. 22: 9. Imp. Ps. 37: 5. Niph. pl. Is. 34: 4. F. Amos 5: 24. Piail. Jer. 51: 25. Pual. Is. 9: 5. Hiph. F. Gen. 29: 10. Hith. Job 30: 14. Inf. Gen. 43: 18. Part. 2 Sam. 20: 12. As a n. pl. const. גָּלִי *Billows, or afflictions, and severe trials; waves, breakers*, which come like a succession of thick clouds, and roll over and over each other. Job 38: 11. Ps. 4: 2, 8. Jonah 2: 4. Hence, also, *a roll of a book*, Jer. 26: 28. Whence, גָּלַל *To mix, mingle, confuse, intermingle.* Chald. *To advance, move forward, set, fall upon, attack, assault*, as an enemy. Targ. Jerus. on Job 30: 14. In Rab. Heb. *To turn over, from one side to the other.* See Jonath. on Gen. 43: 30. and Shab. in Mishna. chap. 2. fol. 38. 2.

גָּלָל ge-lal. *Rolled, or round marble stones, like pillars.* m. s. Ezra 6: 4. R. —.

גָּלֵי gel-lai. *Rung, or mortar.* pl. const. Ez. 4: 15. aff. י his. R. —.

גָּלֵי ge-la-ly. *A pillar.* m. s. Neh. 12: 36

גִּיל-לֹאִי-הֵם gil-lu-lai-hem. *Their idols, images.* pl. const. R. —.

גָּלַם ga-lam. 1 *He rolled, or wrapped up.* 2 *twisted, folded together, entwined.* 3. m. s. Pret. K. reg. occurs in the F. 2 K. 2: 8. LXX. εἰλέω. Lat. involvit. As a n. m. s. גֶּלֶם *A fetus, or embryo, which is wrapped up in the womb.* Ps. 13: 9, 16. Hence, גָּלַם *To bind, as with a cord.* Chald. *To be imperfect, unripe.* Hence, *a fool, an unwise, or stupid person.* Jarchi.

גַּל-מוֹד gal-mood. *Solitary, desolate, rejected, deserted.* m. s. Job 3: 7. Is. 49: 21. R.

גָּלַע ga-la. 1 *He, or it interfered, mixed, mingled, joined with, as contention, or was excited, stirred up to wrath.* 3. m. s. Pret. Hith. Prov. 17: 14. F. 18: 1. 20: 3. In Rab. Heb. *To extract, draw out, to strip, uncover, expose.* See Niddab. chap. 58: 2. Arab. جلع gialaa. *To lay open, as a wound, disclose, reveal, as a secret, to indent, or bite with the teeth.*

גַּל-עֵד gal-aid. *The mound, heap of witness.* P. N. Gen. 31: 38. A compound word, derived from גָּל and עֵד, Hence, *Gileadites.*

גָּלַשׁ ga-lash. *He, or it glistened, shone, appeared splendid.* 3. m. s. Pret. K. Cant. 4: 1. 6: 5. LXX. σπινθηρίζω *To glisten, shine.* Vulg. splendere. Arab. جالس gialasa. *To ascend, mount aloft.* Hence, גָּלַשׁ *Bald, bright, glistening, smooth.* Targ. Onk. on Lev. 13: 41. Ger. scheinen. Eng. shining.

גִּלְלַת gul-lath. *The bowl, or repository of the brain.* f. s. Eccles. 12: 8. Hence, גִּלְלַת הַזָּהָב *The golden bowl, or piamater, which contains the brain.* It is called such, because of a globular form, and a yellow, glistening color. Hence, גִּלְגֹּלַת *The skull.* 2 K. 9: 35. R. גִּלְלַת.

גָּלְתָהּ ga-le-tha. *She was carried into captivity.* 3. f. s. Pret. K. R. גָּלָהּ.

גִּלְתָהּ gil-le-tha. *She diligently uncovered.* 3. f. s. Pret. Piail. R. —.

גָּלְתִּי ga-le-te. *I will rejoice, shout for joy.* 1. c. s. Pret. K. ו convers. R. גָּלָהּ.

גִּלְתָהּ gul-le-tha. *She was diligently taken captive.* 3. f. s. Pret. Pual. Nah. 2: 7. R. גָּלָהּ.

גָּם gam. *Also, yea, moreover, surely, yet, but, and; when doubled, as, so, both, and; when connected with a particle, although, as* פֶּרַי Part. conj. and adv. Gen. 3: 6. 27: 31. Jud. 8: 22. Is. 66: 4.

גָּמַל ga-ma. *He drank, absorbed, devoured, swallowed up,* 3. m. s. Pret. K. occurs in Piail. Job 39: 24. Hiph. Imp. Gen. 24: 17. As a n. m. s. גָּמָל *A bulrush, or Egyptian reed; named such, because of its absorbing nature. It never grows, unless in marshy places.* Exod. 2: 3. Job 8: 11. Hence, גָּמָל *The grave, or tomb, which absorbs the whole human family.*

גָּמַד ga-mad. Chald. *To contract, shorten.* As a n. m. s. גָּמָד *A short cubit, of about ten inches in length.* m. s. Jud. 3: 16.

גִּמְמַדִּים gim-ma-dim. From גָּמַד *Short, small; the Phœnicians, a people of diminutive size.* Ez. 27: 11. P. N.

גָּמַל ga-mool. *Weaned, drawn off. A weaned child.* m. s. Paal. K. Is. 11: 8. aff. גָּמַל pl. const. R. גָּמָל.

גִּמְזוֹ gim-zo. *A fruitful branch.* P. N. 2 Chron. 28: 18.

גָּמַר ge-mir. *Perfect, complete, finished.* Ps. 7: 9. R. גָּמַר.

גָּמַל ga-mal. 1 *He recompensed, rewarded, repaid; 2 educated, brought up, weaned, drew off; 3 yielded, produced, brought forth; 4 was mature, ripe; 5 afflicted, punished.* 3. m. s. Pret. K. Gen. 50: 15. Ps. 7: 5. 13: 6. 1 Sam. 24: 18. F. Ps. 142: 8. Imp. Ps. 119: 17. Pres. Part. Is. 18: 5. pl. Joel 4: 4. Paal. Is. 11: 8. pl. const. Is. 28: 9. Niph. F. 1 Sam. 1: 22. Inf. Gen. 21: 8. As a n. m. s. גָּמָל *A recompense, reward, retribution, either of good or evil.* Ps. 97: 2. 2 Sam. 19: 37. Is. 59: 18. aff. הָ *thy*, כֶּם *your*, הֶם *their*, הָ *her*, הֶם *his*, הָ *f. p.* Hence, גָּמָל *A camel, because of its yielding and domestic disposition. It is the most useful animal in the East.* Heb. ga-mal. Arab.

גָּמָל gamala. Gr. καμήλος. Lat. camelus. Germ. gameil. Eng. camel. In the Rab. Heb. *To be great, large, noble.* Hence, גָּמָלִים *Lords, masters, priests; also, a yoke of oxen.* See Avoda Sara, fol. 28. and Shab. fol. 56.

גִּמְלָה go-mail. *Ripening, filling up, reward-*
ing. m. s. Ben. K. aff. ים m. p. R. —.

גִּמְלָה ge-mol. *Recompense, reward thou.* 2.
m. s. Imp. K. R. —.

גִּמְלָה gom-lah. *Her weaning.* Inf. K. aff.
ף thy. 1 Sam. 1: 23. R. —.

גִּמְלוּךָ ge-ma-loo-ka. *They have recom-*
pensed thee. 3. c. p. Pret. K. R. —.

גִּמְלָה ge-mal-le. *The recompense.* P. N.
Num. 13: 12.

גִּמְלֵאִי gam-le-ail. *God my recompense.*
P. N. Acts 5. 31. Num. 1: 10.

גִּמְלָחִי gam-laich. *In thy weaning.* Inf. K.
R. —.

גִּמְלָה ge-mol-ka. *He rewarded thee.* 3. m.
s. Pret. K. aff. חִי I have, &c. 1. c. s. R. —.

גִּמְלָם ge-ma-lam. *He rewarded, bestowed*
on them. 3. m. s. Pret. K. aff. נוּ us. R. —.

גִּמְלָנוּ ga-mal-noo. *We recompensed.* 1. c.
p. Pret. K. R. —.

גִּמְלָתָהּ ge-ma-lath-hoo. *She rewarded, re-*
compensed him. 3. f. s. Pret. K. irreg. ח 3 Rad.
drop. because of aff. חֹר, חֲ, assum. Prov. 31: 12.
R. —.

גִּמְלָתָהּ ge-ma-la-too. *She weaned him.* 3.
f. s. Pret. K. 1 Sam. 1: 24. R. —.

גִּמְלָתְךָ ge-mal-te-ka. *I have recompensed*
thee. 1. c. s. Pret. K. aff. ךָּ. R. —.

גִּמְלָתְךָ ge-mal-tha-ne. *Thou hast recom-*
pensed me. 2. m. s. Pret. K. aff. נִי. R. —.

גִּמְצָה ga-matz. Chald. Syr. and Arab. *To*
dig out, bore, or penetrate, remove, take away, as
earth from a pit. As a n. m. s. גִּמְצָה A pit,
ditch. Eccles. 10: 8. See Targ. Jerus. on Ps.
7: 16.

גָּמַר ga-mar. 1 *He finished, ended, com-*
pleted, perfected; 2 *failed, ceased to exist.* 3.
m. s. Pret. K. reg. Ps. 12: 27. F. 7: 10. 138: 8.
As a n. m. s. Chald. גָּמַר Perfect, full, com-
plete, learned. Ez. 7: 12. Hence, מָרָא To be
strong, mature. In Chald. *To finish, cease, con-*
sume, decline, waste away, destroy, decide, deter-
mine, pass sentence. Hence, עַד דְּגָמְרִין Until
they decide, i. e. between the righteous and the
wicked. Targ. Jerus. on Cant. 5: 12, and on
Job 22: 20. Ps. 119: 23.

גָּמַר go-mair. *Completing, perfecting.* m. s.
Ben. K. R. —.

גָּמַרְיָהּ ge-mar-ya-hoo. *He shall be perfect*
P. N. Jer. 29: 3.

גָּמַר go-mer. *Complete, perfect.* P. N. Gen.
10: 2.

גָּן gan. *A garden, place of pleasure, de-*
light, happiness, or a place devoted to a particular
purpose, an emblem of the church of Christ. m. s.
Gen. 2: 8. Cant. 6: 10. aff. וְ his, וְ my, וְ f. s.
const. וְ f. p. ים m. p. R. גִּנָּה.

גָּנָב ga-nav. 1 *He stole, pilfered, plundered,*
defrauded, carried off by force; 2 *conveyed, fled*
away secretly, or privately; 3 *concealed, dis-*
guised, deceived; 4 figuratively, gained, won
over, as the heart. 3. m. s. Piet. K. reg. Gen.
31: 20. 30: 39. F. Exod. 21: 37. 2 Sam. 15: 6.
Pres. Part. Exod. 21: 16. Paal. Gen. 30: 35.
Niph. F. Exod. 22: 12. Inf. Gen. 40: 15. F.
Job 4: 12. Hith. 2 Sam. 19: 4. As a n. m. s.
גָּנָב A thief, robber, i. e. one that either with-
holds or takes from another his just due; viz.
a dishonest, deceitful, lying, slanderous person.
Ps. 50: 18. Jer. 2: 26. aff. ים m. p. Is. 1: 23.
f. s. Exod. 22: 4. Hence, גָּנָבָהּ To oppress, de-
stroy, dispossess, to overreach, take the advantage
of another in dealing. Chald. Arab. and Syr.
idem.

גָּנָב ga-nov. *To steal, by stealing.* Inf. K.
R. —.

גָּנָב go-naiv. *Stealing.* m. s. Ben. K.
R. —.

גָּנָב gun-nov. *To be diligently stolen.* Inf.
Pual. Gen. 40: 15. R. —.

גָּנָבוּ ga-ne-voov. *They have stolen.* 3. c. p.
Pret. K. aff. ךָּ thee.

גָּנָבְךָ ga-nav-ta. *Thou hast stolen.* 2. m. s.
Pret. K. R. —.

גָּנָבָהּ ge-nav-va-thoo. *She stole him*
away. 3. f. s. Pret. K. aff. ךָּ, them. R. —.

גָּנָבְתִּי gun-nav-te. *I was diligently stolen,*
taken away by force. 1. c. s. Pret. Pual. Gen.
40: 15. R. —.

גָּנָבְתִּי ge-nuv-te. *Stolen, concealed.* f. s.
Paal. K. irreg. euph. for גָּנָבְתִּי, ח 3 Rad. drop
an assum. ח Parag. R. —.

גָנוּב ga-noov. *Stolen, taken away fraudulently.* Paal. K. R. —.

גָנוּן ga-non. *To protect, defend.* Inf. K. R. —.

וּגְנֹתִי we-gan-no-the. *And I will protect, defend.* 1. c. s. Pret. K. וְ convers. R. —.

גָנַז ga-naz. In Chald. and Arab. *To hide, cover up, to collect, gather.* As a n. pl. const. גִּזְרֵי *Treasures, storehouses, where goods and merchandize were covered up or concealed.* Esth. 3: 9. 1 Chron. 28: 11. Hence, גִּזְרֵי לְיוֹם דְּרִנָּא-בְּאַצְרֵי *They are treasured up in my storehouses until the day of judgment.* Targ. Onk. on Deut. 32: 34.

גָּנָן ga-nan. 1 *He protected, defended, watched over; 2 encompassed, surrounded.* 3. m. s. Pret. K. occurs 1. c. s. with וְ convers. 2 K. 20: 6. Inf. Is. 31: 5. Hiph. F. Zech. 9: 15. As a n. m. s. גֶּן *A garden.* See before. Hence, גִּוֹן *To flourish, prosper, be beautiful, happy, rich, and* גִּנֵּן *A shield, ruler, protector.* Gen. 15: 1.

גָּע ga. *Touch, afflict thou.* 2. m. s. Imp. K. Job 2: 5. for גָּע, 1 Rad. drop. compens. by dag. understood in גַּע gutt. R. —.


גָּעָה ga-ah. *He bellowed, made a great noise.* 3. m. s. Pret. K. occurs in the F. Job 6: 5. Inf. 1 Sam. 6: 12. Tal. *To refresh, relieve, delight in.* Shab. fol. 66. 2.

גָּעַל ga-al. *He despised, rejected, loathed, cast off, or away, defiled, polluted.* 3. m. s. Pret. K. reg. Lev. 6: 43. Ez. 16: 45. Pres. Part. f. s. v. 45. Niph. 2 Sam. 1: 21. Hiph. F. Job 21: 10. As a n. m. s. or Part. גֹּעַל *Abhorring, loathing, detesting, rejecting.* Ez. 16: 5. Hence, גִּלְגֵּל *To mock, insult, oppose.* See Jer. 38: 19. Chald. Arab. and Syr. the same.

גֹּעַלֶּה go-e-leth. *Loathing, abhorring.* f. s. Ben. K. R. —.

גֹּעַלְתִּים ge-al-tim. *I abhorred, detested them.* 1. c. s. Pret. K. aff. גַּ R. —.

גָּעַר ga-ar. 1 *He restrained, kept back; 2 chastised, punished, rebuked, reproved; 3 ruled, commanded; 4 humbled, subdued, conquered; 5 corrupted, destroyed.* 3. m. s. Pret. K. reg. Is.

17: 13. Ps. 9: 6. 119: 21. Mal. 3: 11. F. Gen. 37: 10. Ps. 106: 9. Past. Part. Nah. 1: 1. As a n. f. s. גְּעָרָה *Rebuke, reproof, correction, a command.* Prov. 13: 1, 8. Is. 30: 17. Job 26: 11. aff. וְ his, הָ thy, הָ f. s. const. Hence, גְּעָרָה *To be excited, stirred up, to remove, take away.* Syr.  *To chide, check, reprimand, smite, afflict.*

גָּעַר ge-ar. *Rebuke, restrain thou.* 2. m. s. Imp. K. R. —.

גָּעַר go-air. *Rebuking, destroying.* m. s. Ben. K. R. —.


גָּעֹר ge-or. *To rebuke, punish.* Inf. K. R. —.

גָּעַרְתָּ ga-ar-ta. *Thou hast rebuked.* 2. m. s. Pret. K. aff. הָ I, 1. c. s. with וְ convers. R. —.

גָּעַשׁ ga-ash. 1 *He, or it shook, trembled, moved, staggered; 2 was agitated, disturbed, as the sea in a storm.* 3. m. s. Pret. K. reg. occurs in the F. Ps. 18: 8. Pual. F. pl. Job 34: 20. Hith. Jer. 25: 16. F. 2 Sam. 22: 5. Jer. 46: 7. 5: 22. with וְ convers. Hence, עָשַׁשׁ *To consume, waste away, as a moth fretting a garment.*

גָּעָה־תָּה ga-a-tha. Derived from גָּעָה *To lament, exclaim.* P. N.

גָּפִי gaph. *The wing of a bird, the extremity of a thing, a battlement, body, back, height.* m. s. Dan. 7: 4, 6. Prov. 9: 3. aff. הָ her, יֵן Chald. pl. const.

גָּפָן ga-phan. Arab.  gafana. *To cover up, hide, conceal.* As a n. m. s. גִּפְן *A vine, or grape, which is covered with a thick skin; it is used figuratively as an emblem, either of good or evil.* Hence, applied to the church, to the Messiah and especially to his blood, which was shed for many for the remission of sins. Gen. 40: 9. 1 K. 4: 25. Deut. 32: 32. Jer. 5: 17. Ez. 17: 8. Hos. 10: 1. m. p. Cant. 2: 13. Joel 1: 7.

גָּפִי gaph-pai. *The high places, battlements, wings.* pl. const. Prov. 9: 3. aff. הָ her. f. s. Chald. Dan. 7: 4, 6. R. —.

גֹּפֶר go-pher. *Wood, of a very hard and durable nature, supposed to be the cypress.* Gr.

καρυφύλλος. Lat. *cupressus*. Noah's ark was built with this. Gen. 6: 14. The Rabbins are of opinion it means the cedar.

גֹּפְרִית gooph-rith. Brimstone. f. s. Gen. 19: 24. R. —.

גִּיר gir. Chalk, lime, mortar. m. s. Is. 27: 9. Dan. 5: 5. R. גִּיר.

גַּיִר gair. A stranger, foreigner, pilgrim, sojourner, proselyte. m. s. aff. י his, רם m. p. ה thy. Exod. 20: 10. 22: 21. R. גַּיִר.

גָּר gar. He sojourned, dwelt, remained for a short time. 3. m. s. Pret. K. irreg. for גָּרַר, 2 Rad. drop. compens. by י Jud. 19: 16. aff. ו they, 3. c. p. R. —.

גָּר gar. Sojourning, dwelling. m. s. Ben. K. Jud. 19: 16. aff. ים m. p. 2 Sam. 2: 3. R. —.

גָּרַב ga-rav. In Chald. To consume, waste, destroy. Syr. ܓܪܒܐ To be leprous. Arab. ܓܪܒܐ giaraba. To be scurvius, or scabby. As a n. m. s. גָּרַב A scab, the scurvy, leprosy. Lev. 21: 30.

גָּרַיִב ga-raiv. Scurvius, leprous, impure. P. N. Jer. 31: 39. Supposed by some to be Calvary, where our Lord was crucified.

גֵּרָגִים gar-ge-rim. Grains, olive berries. m. p. Is. 17: 6. R. גֵּרָגִים.

גֵּרְגֹרֵיךְ gar-ge-ro-the-ka. Thy throat, shoulders, loins, neck. f. p. Prov. 3: 3. R. גֵּרְגֹרֵיךְ.

גִּירְגָשִׁי gir-ga-she Derived from גָּרַח To excite, stir up, and גָּשׁ To search, explore. P. N.

גָּרַד ga-rad. He scraped, cleansed himself. 3. m. s. Pret. K. occurs in the Hith. pl. Job 2: 8. In Rab. Heb. To cut, pare, scratch.

גָּרַח ga-rah. 1 He excited, stirred up, provoked to anger; 2 contended, warred, rebelled; 3 in the deriv., to ruminate, chew the cud. 3. m. s. Pret. K. occurs in Pail. F. Prov. 15: 18. 28: 25. Hith. 2 K. 14: 10. Jer. 50: 24. F. Dan. 11: 10, 25. Imp. Deut. 2: 9, 24. LXX. ἡγείσθαι To spur up, set on, instigate, i. e. to strife and contention. Lat. provocavit. As a n. f. s. גָּרַח The cud. Lev. 11: 3. See גָּרַח. In Chald. To instigate, invite, intermingle, or mix up. Targ. Onk. on Lev. 26: 22. Hence, גָּרַח מִצֵּרַי I will intermingle the Egyptians with the

Egyptians, i. e. in battle, I will excite them one against the other. Targ. Jonath. on Is. 19: 2. Arab. ܓܪܘܐ giarwa. To be enraged, furious.

גָּרוֹן ga-ron. The throat, m. s. Is. 3: 16. aff. י my, ה thy, ז their. R. גָּרוֹן.

גֵּרוּשָׁה ge-roo-shah. Separated, divorced, put away. f. s. Paal. K. Lev. 21: 7, 14. R. גֵּרוּשָׁה.

גֹּרֹתָו go-ro-thav. His whelps, young ones. pl. const. Nah. 2: 12. R. גֹּרֹתָו.

גָּרַז ga-raz. Arab. ܓܪܐܝܐ giaraza. To amputate, cut off, as a limb, or as a branch from a tree. In Hebrew, to cut off, as by death, or by the hand of an enemy. Occurs in Niph. 3. m. s. Pret. Ps. 31: 23. As a n. m. s. גָּרַז An axe, or sharp instrument for cutting branches off trees. Deut. 20: 19. Hence, גָּרַז To consume, waste away, as with disease.

גֵּרְזִים ge-re-zim. Cut off, separated. P. N.

גָּרַיִם ga-rai. The strangers, travelers, sojourners. pl. const. aff. ים m. p. R. גָּרַיִם.

גָּרַל ga-ral. In Arab. ܓܪܠܐ giaral. To be small, hard, strong, or rocky. As a n. m. s. גָּרַל A stone, small pebble, used in casting lots. Lev. 16: 8.

גָּרַם ga-ram. 1 He mashed, broke in pieces, as bones; 2 stripped, made bare, as bones of flesh. 3. m. s. Pret. K. reg. Zeph. 3: 3. Pail. Num. 24: 8. Ez. 23: 34. dag. drop. in י compens. by .. As a n. m. s. גָּרַם A bone; figuratively, a strong, or powerful man, ruler, &c.; also, strength, ability. 1 K. 9: 13. aff. י his, י. pl. const. גָּרַם their, וְ Chald. Hence, רָם To gain the ascendancy, victory, mastery, to take away. Hence, also, רָם the place where Herod put to death all the male children under two years old, in order to destroy the holy child Jesus. Matt. 2: 18. Jer. 31: 15. In Chald. To mash, break in pieces, to fortify, strengthen. Targ. Jerus. on Ps. 27: 2. and Prov. 8: 28. Arab. ܓܪܡܐ giarama. To cut off, devour, utterly destroy.

גָּרָן ga-ran. Arab. ܓܪܢܐ giarana. To heap, pile up, accumulate a mass. As a n. m. s. גָּרָן A granary, barn, threshing-floor, where large quanti-

ties of grain were piled up. Num. 15: 20. Is. 6: 37. Hos. 9: 2. R. —.

גֹּרֶנָה go-re-nah. *Into the floor.* f. s. 2 Sam. 24: 18. R. —.

גָּרַס ga-ras. 1 *He was grieved, pained; 2 fractured, broken, crushed.* 3. m. s. Pret. K. reg. Ps. 119: 20. Lam. 3: 16. Hence, גָּרַס *To torment, plague, cast down, humble.* In Chald. Arab. and Syr. idem.

גָּרַע ga-ra. 1 *He diminished, made small, cut off; 2 shaved, as the beard; 3 restrained, withheld.* 3. m. s. Pret. K. reg. F. Exod. 21: 10. Ez. 11: 5. Job 15: 4. 36: 7. Inf. Eccles. 3: 14. Paal. f. s. Jer. 48: 37. Niph. Lev. 27: 18. F. Num. 24: 4. Pail. F. Job 36: 27. As a n. f. p. מִגְרָעוֹת Contractions, diminutions. 1 K. 6: 6. In Chald. *To shave, cut off.* Tal. *To diminish, reduce, weaken.* See Targ. Jonath. on Jud. 16: 19. and Perik. Kama in Kedooshin, fol. 14. 2. Arab. جَرَّهَ giaraha, *To extract, draw out, or take from, absorb, exhaust, devour.*

גָּרַף ga-raph. *He rolled over, swept, carried away, as with a flood.* 3. m. s. Pret. K. reg. Jud. 5: 21. As a n. f. s. מִגְרָפָה A clod. aff. י. pl. const. Joel 1: 17. In Chald. and Syr. *To purge, purify, sweep away.*

גָּרַר ga-rar. 1 *He cut off, destroyed, as with the sword, &c.* Prov. 21: 7. Ps. 63: 11. 2 *cut, hewed out, as stones.* 1 K. 7: 9; 3 *ruminated, chewed, as the cud; 4 dragged, or drew out, as fish in a net; 5 forced, impelled, or drove away, as with a whirlwind.* 3. m. s. Pret. K. reg. F. Prov. 21: 7. Lev. 11: 1. Pual. Part. 1 K. 7: 9. Hiph. F. Ps. 63: 11. Hith. Jer. 30: 23. As a n. m. s. גֶּרֶחַ The cud, or food of animals, which is cut off, or separated from the original substance, in order to prepare it for digestion. Hence, also, a small piece of silver coin, the twentieth part of a shekel. Exod. 30: 13. The shekel was cut, or divided into twenty pieces. The *gerah*, was the least of all weights, and coins. Whence, גָּרַר *To separate, as chaff from wheat, to select, as something valuable, to refine, separate, as dross from metals,*

גָּרַשׁ ga-rash. 1 *He expelled, drove out, disinherited; 2 divorced, separated, cut off, as man and wife; 3 caused to depart, remove; 4 spued out, cast up, as mire and dirt from the sea.* Is. 57: 20; 5 *threshed, beat out, or bruised, as corn.* Lev. 2: 16. 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 34: 11. Paal. f. s. Lev. 21: 14. Niph. Is. 57: 20. Jonah 2: 5. Pail. Gen. 4: 14. f. s. Exod. 23: 8. F. and Inf. Exod. 11: 1. Imp. 2 Chron. 20: 11. Pual. Exod. 12: 39. As a n. m. s. גֶּרֶשׁ Corn, produce, fruit; because extended, or enlarged by the influence of the sun. Deut. 33: 14. As a Part. pl. const. רִשְׁרֵי Exactions, oppressions. Ez. 45: 9. Hence, גֶּרֶשׁ *To possess, inherit, enjoy.* In Chald. Arab. and Syr. *To impel, beat, force out.*

גָּרַשׁ go-raish. *Expelling, or driving out.* n. s. Ben. K. R. —.

גָּרַשׁ ga-raish. *Expel thou diligently.* 2. m. s. Imp. Pail. R. —.

גָּרְשׁוּ go-re-shoo. *They were diligently driven out.* 3. c. p. Pret. Pual. R. —.

גֶּרֶשׁ ge-resh. *Corn threshed, or beaten out.* m. s. Lev. 2: 14. R. —.

גָּרַשְׁמִי gai-e-shom. and גָּרְשׁוֹן *Expelled, driven out.* P. N. Exod. 2: 22. Num. 4: 28.

גָּרְשׁוּנִי gai-re-shoo-ne. *They have diligently driven me out.* 3. c. p. Pret. Pail. 2 Chron. 20: 11. affix הָ thee. R. —.

גָּרַשְׁתָּהּ gai-rash-ta. *Thou hast diligently driven out.* 2. m. s. Pret. Pail. R. —.

גָּרַשְׁתִּיהוּ ge-rash-te-hoo. *I have diligently driven him out.* 1. c. s. Pret. Pail. aff. הִי I, or הִי him, or הֵם them. irreg. for גָּרַשׁ, Exod. 23: 31. dag. drop. because of גָּרַשׁ compens. by גָּרַשׁ. R. —.

גֶּרֶשְׁתֵּיכֶם ge-rush-thai-chem. *Your expulsions, oppressions, pl. const.* Paal. K. aff. כֶּם, euph. for גָּרַשְׁתֶּם. R. —.

גָּרַתָּהּ gar-tah. *Thou hast sojourned, dwelt.* 2. m. s. Pret. K. aff. הִי I have. 1. c. s. R. גִּיר.

גָּשׁ gaish. *Go, come, draw thou near.* 2. m. s. Imp. K. for גָּשׁ, 1 Rad. drop. compens. by גָּשׁ. 2 Sam. 11: 5. Gen. 19: 9. aff. הָ Parag. Gen. 27: 21. Ye. 2. m. p. R. גָּשׁ.

גֶּשְׁוֹר ge-shoor. *A bridge, protection.* P. N.

גַּשָּׁם ga-sham, or הִרְשִׁים, *He caused to water, rain upon.* 3. m. s. Pret. Hiph. occurs as a Part. Jer. 14: 22. As a n. m. s. גֶּשֶׁם *Rain, a shower*; figuratively, *a blessing.* 1 K. 17: 7. aff. י. pl. const. ים m. p. כָּם *your, הֵם their.*

גִּשְׁמָה gish-mah. *His body.* m. s. Chald. Dan. 7: 11. R. —.

גִּשְׁמָה gush-mah. *He, or it that is diligently rained upon.* Part. in Pual. Ez. 22: 24. R. —.

גֹּשֶׁן go-shen. *Old, fertile.* P. N. Gen. 46: 28.

גִּשְׁפָּא gish-pa. *The resting place.* P. N. Neh. 11: 21.

גָּשָׁשׁ ga-shash. *He sought, searched, groped for.* 3. m. s. Pret. K. F. Is. 59: 10. Pail. idem. Tal. *To explore, search after.* Metsea, chap. 42. 1.

גִּשְׁתוֹ gish-to. *When he approaches, draws near.* Inf. K. Num. 6: 19. R. גִּשְׁתוֹ.

גַּת gath. *A wine-vress.* f. s. Joel 3: 13. P. N. 2 Sam. 1: 20.

גַּת רִמּוֹן gath-rim-mon. *The great, exalted wine-press.* P. N. Jos. 21: 25.

גִּתְּחַיִּיִּם git-tah-chai-pher. *The shameful, abandoned wine-press.* P. N. 2 K. 14: 28.

גִּתְּתוֹת gith-toth. *Wine-presses, enemies.* f. p. Neh. 13: 15. R. גִּתְּתוֹת.

גֵּתֶר ge-ther. *The valley of affliction.* P. N. Gen. 10: 23.

גִּתְּתִית gith-tith. *A delightful, hollow, musical instrument.* Ps. 8: 1. Probably the guitar.

דַּלֶּת da-leth. *A door, entrance.* The fourth letter of the Hebrew Alphabet, and always a Radical. As a numeral it stands for 4 or 4,000.

דָּא da. *This, that one, or another one.* Pron. Demons. f. s. Chald. Dan. 4: 27, 78.

דָּאב da-av. 1 *He became weak, languid,*

weary, faint, exhausted; 2 *he mourned, lamented.* 3 m. s. Pret. K. reg. Ps. 88: 10. Inf. Jer. 31: 24. Hiph. Part. Lev. 26: 16. Inf. 1 Sam. 2: 33. As a n. f. s. דָּבָה *Faint, weak, exhausted, sorrowful.* Job 41: 13, or 22. Deut. 28: 65. Hence, דָּבָה *To wish, desire, long for.* Arab. دَابَّ daaba. *To labor, be exhausted, to weep, lament, flow, melt down.* Targ. the same.

דָּאג da-ag. 1 *He was anxious, solicitous, 2 was in fear, dread, distress of mind, or deeply penitent.* 3. m. s. Pret. K. reg. 1 Sam. 9: 5. Is. 57: 11. Jer. 38: 19. F. Jer. 17: 8. Ps. 33: 19. Pres. Part. m. p. Jer. 42: 17. As a n. f. s. דָּאגָה *Sorrow, affliction, distress of mind, fear, dread, as of an enemy, or of a plague.* Jer. 49: 23. Prov. 12: 25. Hence, הִגָּה *To roar, as a lion, lament, mourn, imagine, invent, devise, &c.* דָּאג do-aig. *Anxious, fearful, solicitous,* m. s. Ben. K. aff. ים m. p. R. —.

דָּאג dag. *Fish.* m. s. Neh. 13: 16. R. דָּאג.

דָּאגְתָּה da-ag-te. *Thou hast been solicitous, anxious, afraid.* 2. f. s. Pret. K. R. דָּאגְתָּה.

דָּאח da-ah. *He or it flew, moved swiftly, rapidly, zealously, energetically.* 3. m. s. Pret. K. irreg. לָח, Deut. 28: 49. Ps. 18: 11. Jer. 48: 40. As a n. f. s. דָּאח or דִּיחָה *A kite, vulture, or hawk.* Lev. 11: 14. Deut. 14: 13. Vulg. *melvis.* Aben. Ezra the same.

דָּאנִין da-nin. *Judging, distinguishing.* Chald. Part. Ez. 7: 25. R. דָּאנִין.

דָּאד dor. *The generation.* P. N. Jos. 11: 2.

דָּאדַרִי da-rai. *Dwelling, inhabiting.* Chald. Part. pl. const. Dan. 4: 32. R. דָּאדַרִי.

דָּב do. *A bear, figuratively, a rough, uncouth, unhappy, discontented, avaricious man, an enemy, slanderer.* m. s. aff. ים m. p. 2 K. 2: 24. 2 Sam. 17: 8. R. דָּבב.

דָּבָא do-e-ka. *Thy strength, power.* m. s. Deut. 33: 25. LXX ἰσχυς. Rab. Abraham, Aben. Ezra and Kimki. דְּבָאָה *Power, authority.* Vulg. *quies tua apd robur tuum.* R. דְּבָאָה.

דָּבָב da-vav. 1 *He spake softly, or sweetly*; 2 in the deriv. *to slander, mutter, murmur.* 3. m. Pret. K. occurs as a Pres. Part. Cant 7: 9.

As a n. m. s. דב *A bear*. See before. דבה *Slander, defamation, an evil report*. f. s. Num. 14: 36. aff. דם *their*. Gen. 37: 2. Hence, דבב.

דבורה *de-vo-rah. Her oracle, revealer, speaker*. P. N. Is. 7: 18. Jud. 4: 6.

דבחי *do-ve-chin. Sacrificing, offering*. Chald. Part. Ezra 6: 3 R. דבה.

R. דבה.

דבחי *div-chin. The sacrifices*. m. p. Chald. Ezra 6: 3. R. —.

דב the same as דבה.

דבל *da-val. Arab. دبال dabala. to collect, heap, pile up, fix, prepare, preserve*. As a n. f. s. דבלה *A bunch of dried figs*. 1 Sam. 30: 12. aff. דם f. s. const. דם m. p. 2 Sam. 25: 18.

דבק *da-vak. 1 He united, joined, adhered; cleaved to; 2 became one with; 3 pursued, followed after; 4 overtook, met with, seized upon*. 3. m. s. Pret. K. reg. 1 K. 12: 2. Gen. 2: 24. 2 K. 3: 3. Lam. 4: 4. Prov. 18: 24. F. Deut. 10: 20. Chald. Part. m. p. Dan. 2: 42. Inf. Deut. 11: 22. Pual. F. pl. Job 38: 38. Hiph. Jer. 13: 11. Gen. 31: 23. F. Deut. 28: 21. Hoph. Part. Ps. 22: 16. aff. ד They. 3. c. p. דת She. 3. f. s. דת I, 1. c. s. דם Ye. 2. m. p. As a n. f. s. דבקה *A joining, uniting, adhering, binding together*. 2 Chron. 3: 12. As a n. m. s. דבק *Glue, solder*. Is. 40: 7. Hence, דבק *To wrestle, twist, entwine, i. e. round the heart or affections, to adhere, strengthen*. Arab. دבק dabeka.

דבק *da-vaik. Uniting, cleaving to*. m. s. Ben. K. aff. דם m. p. דת She. f. s. 2 Chron. 3: 12. R. —.

דבר *da-var. 1 He spake, uttered; 2 reasoned, communed; 3 thought, meditated; 4 revealed, uncovered*. Ps. 87: 3; 5 *taught, instructed, enlightened, made manifest, published, proclaimed; 6 promised, prophesied; 7 commanded, decreed; 8 condemned, punished; 9 abused, slandered*. Ez. 33: 30; 10 *lay in wait, hid, concealed himself; 11 led, directed; 12 subdued, conquered, destroyed*. Ps. 2: 5. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Exod. 6: 29. m. p. Num. 36: 5.

f. p. Ps. 31: 19. Paal. Prov. 25: 11. Inf. Ps. 61: 6. Niph. Ez. 33: 30. Mal. 3: 13. Pail. Gen. 12: 4. 34: 3. 2 Sam. 23: 2. Hos. 2: 14. 2 Chron. 22: 10. 2 K. 11: 1. F. Ps. 2: 5. Pual. Part. Ps. 87: 3. Hiph. Gen. 8: 15. Ps. 18: 48. Hith. Num. 7: 89. As a n. m. s. דבר *A word, speech, promise, command, decree, oracle, conversation, negotiation, a narrative, history, revelation, a thought, intention, any thing said, or uttered, the Messiah*. See below. Deut. 17: 1. Gen. 18: 14. 15: 1. aff. ד my, ד. pl. const. ד his, ד thy, f. ד her, דם your, דם m. p. Hence, דבר.

דבר *da-ver. The pestilence, plague, murrain*. m. s. Exod. 5: 3. aff. ד thy. LXX. ἀποσταλὴ composed of ἀπό from, and στέλλω To send. The messenger of Satan. Jer 32: 36. R. —.

דבר יהוה *de-var ye-ho-wah. The word of Jehovah*. P. N. distinguished as such by dropping the definite article. The Word must be of the same nature and duration with Jehovah as the noun is in the genitive case and joined by makkaph. This is peculiarly distinctive in the Hebrew language. Nouns which are related to each other are either in the genitive case or joined by makkaph, as בן דוד *The son of David* בן אברהם *The son of Abraham*. A son is of the same nature, but not of the same duration with his father; but as the Word is of the same nature with Jehovah, he must be of equal duration with him also, because the divine nature is eternal and unoriginated. 1 He is emphatically styled יהוה *The Lord, Jehovah*. Gen. 15: 1; 2 בן *The preserver, protector*, v. 2; 3 שֶׁכֶּר הַרְבֵּה *The final, or eternal rewarder*, and in Gen. 18: 25. הַשֹּׁפֵט כָּל-הָאָרֶץ *The Judge of all the earth*. 4 This Word predicted events which were to be fulfilled throughout all succeeding generations, v. 5; 5 He declares himself to be Jehovah, אֲנִי יהוה *I am Jehovah*, v. 7; 6 Abraham בָּיַת בְּיָהוּה *believed, trusted in this Jehovah*, i. e. for salvation and it was counted to him for justification. St. Paul declares that this person in whom he believed was God. Rom. 4: 3. St. John calls him the Λόγος chap. 1: 1. This Logos he declares to be Θεός *God*: "all things were made by him (he observes) and without him was not one thing made which was made."

דַּבַּר dav-bair. *Speak thou, to speak*, Imp. and Inf. K. R. —.

דִּבְרָה div-bair. *He diligently spake, delivered a speech*. 3 m. s. Pret. Piail. R. —.

דִּבְרָה da-vur. *Spoken, uttered*. Paal. K. euph. for דָּ aff. ר. m. p. R. —.

דִּבְרָתָּה div-bar-ta. *Thou hast diligently uttered, spoken*. 2. m. s. Pret. Piail. aff. הִי I have, &c. 1. c. s. הָ Thou hast, 2. f. s. הֵי They have. 3. c. p. הֵם Ye have. 2. m. p. נָה We have. 1. c. p. R. —.

דִּבְרָהּ div-be-rah. *She diligently spoke*. 3. f. s. Pret. Piail. R. —.

דִּבְרוּ dav-be-ro. *They diligently speak*. 3. c. p. Pret. Piail. aff. יִ irreg. for יָ, Gen. 37: 4. R. —.

דִּבְרוּ dav-be-roo. *Speak ye diligently*. 2. m. p. Imp. Piail. דִּבְרוּ 2. f. s. R. —.

דִּבְרֵי do-ve-rai. *Speaking, uttering*. m. pl. const. Ben. K. aff. הָ f. p. R. —.

דִּבְרוֹת do-ve-roth. *Floats, rafts*. f. p. 1 K. 5: 9. R. —.

דִּבְרוֹתֵינוּ de-vo-rim. *Bees; figuratively, poisonous enemies*. m. p. Jud. 14: 8. Is. 7: 18, 19. Deut. 14: 4. R. —.

דִּבְרִי div-re. *My speaker, orator*. P. N.

דִּבְרֵינוּ de-va-rai-noo. *Our speeches, acts, doings*. pl. const. aff. נָה R. —.

דִּבְרָתָּה do-ve-rath. *The end, oracle*. P. N. Jos. 19: 12.

דִּבְרָתָּה div-rath. *The cause, speech, order, reason, end, reward*. f. s. Eccles. 3: 8. Ps. 110: 4. R. —.

דָּבַשׁ da-vash. In Rab. Heb. *To ferment, irritate, corrupt*. Bava. Mets. in Gem. fol. 37. In Arab. and Syr. *To adhere, join together, cement, or stick fast, as glutinous substances*. As a n. m. s. דָּבַשׁ Honey, because of its adhering so closely to the comb. Gen. 43: 10. 2 Chron. 31: 5. Lev. 2: 11. Jud. 14: 8, 18. Hence, דָּבַשׁ.

דָּבַשׁ דָּבַשׁ dav-be-sheth. *Clusters, groups, i. e. of camels*. f. s. Is. 30: 6. Targ. חֲבֵרֵי שֵׁנִים The bunches of fat on camels' backs. It is more probable, however, that it means the camels themselves. R. —.

דִּבְתָּה div-bath. *Slander, or evil report*. f. s. aff. הָ their, הָ thy. R. דָּבַב.

דָּגָהּ da-gah. 1 *He multiplied, increased abundantly, as fish*; 2 *became fruitful, prosperous*. 3. m. s. Pret. K. irreg. הָ, occurs in the F. Gen. 48: 16. LXX. πολλαπλασιάζω To multiply, or increase abundantly. As a n. f. s. דָּגָהּ or דִּשָּׁה Fish, because they multiply so rapidly. A tench lays, it is said, about 1000 eggs, a carp, 20,000, and a cod, 9,000,000. Gen. 12: 6. Exod. 17: 18. aff. יִ pl. const. ר. m. p. Hence, דָּגָהּ To exalt, magnify, increase, add to, build up.

דָּגָל da-gal. 1 *He exalted, raised up, as a banner*; 2 *praised, celebrated*; 3 *was splendid, brilliant, glorious*. 3. m. s. Pret. K. reg. Fut. Ps. 20: 6. Paal. Cant. 5: 11. Niph. Part. f. p. 6: 4, 10. We will rejoice in thy salvation; in the name of our God we will exalt its banners; Jehovah shall diligently fulfil all thy desires. As a n. m. s. דָּגָל A banner, ensign, lamp, light, figuratively, salvation by faith. Num. 2: 3. The latter is the Christian's banner. The apostles and ministers of the Gospel are its standard-bearers. Hence, דָּגָל To reveal, make manifest, uncover or cause to appear.

דָּגוֹן da-gon. *The fish, or corn*. P. N. Jud. 16: 23. The lower part of the idol resembled a fish, the upper part a human head with hands. It is called the corn-giver by some authors. No doubt it means the god of the corn and fish.

דָּגָן da-gan. *Corn, wheat, barley, &c.* m. s. Gen. 27: 28. aff. יִ my, הָ thy, m. הָ thy, f. הָ their. R. —.

דָּגַר da-gar. *He or she collected, produced, or brought forth*. 3. m. s. Pret. K. Is. 34: 15. Jer. 17: 11. Job 39: 14. In Chald. *To collect, heap up*. Targ. Jerus. on Job 39: 14.

דָּד dod. *An uncle, father's brother*. Targ. A near relation. m. s. 1 Sam. 10: 14. Lev. 25: 49. aff. יִ his, יִ my. R. דָּדָר.

דָּדָהּ da-dah. 1 *He walked, proceeded, or moved in solemn order*; 2 *was pensive, sorrowful, dejected, solitary, or alone*. 3. m. s. Pret. K.

irreg. ל, occurs in Hith. F. Is. 38: 15. Ps. 4: 2, 5. Hence, בָּרַד To separate, withdraw from society, to be alone.

דָּדָה do-da-wa-hoo. He who loves. P. N. 2 Chron. 20: 37.

דָּדָי dad-dai. The teats, paps, breasts. pl. const. Hence, Greek, διδύμοι, Twins. Hence, also, דָּדָי. Welsh, tad; Eng. dad, dadda, and daddy. aff. ה, her, ת, thy. Prov. 5: 19. R. דָּדָי.

דָּדָה do-de-ka. Thy loves, delights. pl. const. Cant. 1: 2, 4. Lat. amores tui. aff. ים. m. p. ת, thy. Prov. 7: 18. R. דָּדָה.

דָּדָה do-de-ka. Thy uncle, or father's cousin. Jer. 32: 8. Lat. patruelles mei. R. —.

דָּדָן de-dan. Beloved. P. N. Gen. 10: 7. aff. ים. m. p. Gen. 10: 4.

דָּדָתוֹ do-da-tho. His aunt, or father's sister. f. s. aff. ת, thy. R. —.

דָּהָב de-hav. and דָּהָבָא Gold. m. s. Chald. for Heb. דָּהָב, Ez. 7: 15.

דָּהָם da-ham. He was overwhelmed, astonished, stupified. 3. m. s. Pret. K. occurs as a Part. Jer. 14: 9. LXX. ὑπνῶσκ, To be overcome with sleep. Vulg. dormiens, slumbering, sleeping. Arab. داهما dahama. To be overpowered or surprised, as by an enemy, overcome, as by sleep, or liquor.

דָּהָר da-har. He pranced, galloped. 3. m. s. Pref. K. occurs as a Pres. Part. Nah. 3: 2. As a n. f. p. דָּהָרוֹת The prancings, galloping. Jud. 5: 22.

דָּהָב See דָּהָב.

דָּוֹג doog. 1 He caught, hooked, entangled, as a fish. 2 seized, laid hold of. 3. m. s. Pret. K. irreg. ע, occurs in Hiph. Jer. 16: 16. As a n. m. s. דָּג and דָּגָה A fish; figuratively, the grave, &c. The Gentile believers, because they multiplied so rapidly, and were caught in such great abundance in the Gospel net. Ez. 47: 9. Jonah 2: 1. Hence, דָּוֹגִים Anglers, fishermen, men-catchers, the apostles, ministers of the Gospel. Matt. 4: 19. Is. 19: 8. Hence, דָּוֹג To shine, dazzle, illuminate, teach, instruct.

דָּוֹגָה doo-gah. A fishing, ensnaring. m. s.

Amos 4: 2. a fishing-pot or vessel. Jarchi and Kimki. R. —.

דָּוִיד da-wid. The beloved one. P. N. Ruth 4: 22.

דָּוִדָּי doo-da-ai. Mandrakes, baskets, &c. pl. const. Gen. 30: 14. aff. ים. m. p. LXX. Μαργαρίται, Plants with a large broad leaf, which bear fruit in the month of May like an apple, but of a very ill flavor, and not healthy. Mundull. Cant. 7: 13.

דָּוִידָה doo-dah. Her love, or beloved. f. s. Cant. 8: 4. aff. ת, thy. R. —.

דָּוִיד do-do. His beloved. P. N.

דָּוִיד do-dy. My love, delight. m. s. aff. ים. pl. const. R. —.

דָּוָה da-wah. She was weak, faint, languid, sick. 3. f. s. Pret. K. occurs as a Pres. Part. Lev. 12: 2. As an adj. or a n. m. s. דָּוָה Languid, faint, sick. Lam. 5: 17. Hence, דָּוָה and דָּוָה Sick, impure, filthy. Is. 1: 5. Ps. 41: 4. aff. ים. pl. const. Job 6: 7.

דָּוֶח doo-ach. 1 He washed, cleansed, purged, purified, emptied out; 2 impelled, expelled, drove away, as an enemy. 3. m. s. Pret. K. occurs in Hiph. Jer. 51: 34. F. Is. 4: 4. 2 Chron. 4: 6. Ez. 40: 38. As a Part. f. s. Ben. K. דוּחָה Impelling, urging on, or away.

דָּוֶיג do-yaig. He that afflicts, persecutes, punishes. P. N. 1 Sam. 22: 18.

דָּוֶח dooch. He beat, pounded, as in a mortar. 3. m. s. Pret. K. aff. י They. 3. c. p. Num. 11: 8. As a n. f. s. דוּחָה A mortar. Num. 18: 8. Arab. دكك dakka. To fracture, bruise, break.

דָּוֶם doom. 1 He was subdued, humbled; 2 silent, still, inactive; 3 rested, waited, hoped. 3. m. s. Pref. K. occurs in the Imp. pl. Is. 23: 2. Pail. Ps. 131: 2. Hence, Greek, δάμο, Latin, domo. To conquer, subdue. Dutch, dom. Eng. dumb, silent. As a n. f. s. דוּמָה The land of silence, the sepulchre, grave, because the dead quietly repose there. Ps. 94: 17. 15: 17. In Rab. Heb. To be silent, inactive, inanimate.

דָּוֶמֶה do-meh. He that is like, equal, resembles. m. s. Ben. K. Cant. 2: 9. R. דָּוֶמֶה.

דוֹמִי do-me. *Want, be thou quiet, still.* 2. f. s. Imp. K. irreg. for דָּמָם 3. Rad. ʿrop. because gemin. compens. by chol. R. דָּמָם.

דוֹמֵיָה doo-me-yah. *Silence.* f. s. R. דָּמָם.

דוֹמָם doo-mam. *Silent, dumb, speechless.* m. s. Is. 47. 5. R. דָּמָם.

דוֹמֵסֶק doo-me-sek. Probably from דָּם *Blood*, and שָׁקַק *To hunt, seek after.* P. N. Gen. 15. 2. It was the chief city of Syria, and lay about one hundred and sixty miles north-east of Jerusalem. 1 Chron. 18. 5. The Syrians were the most inveterate enemies of the Jews.

דוֹן doon. 1 *He judged, discerned, decided, separated*, as between right and wrong, 2 *plead, advocated*, as the cause of another, 3 *contended, reasoned, admonished.* Gen. 6. 3, 4 *taught, instructed, enlightened, directed, pointed out*, as the way. 3. m. s. Pret. K. irreg. עָרַךְ, Jer. 5. 28. F. Gen. 6. 3. Niph. Part. 2 Sam. 19. 9. Hiph. Imp. Job 35. 14. Inf. Ps. 3. 4. As a n. m. s. דָּן *A judge, or one who discerns between good and evil, a magistrate, minister, God himself*, who is the Judge of all the earth. 1 Sam. 24. 16. Hence, מִדּוֹן *Strife, contention, a dispute, disagreement.* 2 Sam. 21. 20. Prov. 6. 14. Hence, דָּן *To perceive, understand, discern, know, observe, regard, take care of, protect.*

דוֹנָג do-nag. *Wax.* m. s. Ps. 68. 3. 22. 15. LXX. κηρός. Lat. *cera*, so called, because of its soft, or moist nature. Micah 1. 4. R. דָּנָג.

דוֹפֶאק do-phaik. *Knocking, rapping*, as at a door m. s. Ben. K. Cant. 5. 2. R. דָּפַק.

דוֹטֵז dootz. *He exulted, shouted, leaped for joy.* 3. m. s. Pret. K. Chald. occurs in the F. Job 41. 13.

דוֹר door. 1 *He dwelt, inhabited, lived*, 2 *built up, increased, added to.* 3. m. s. Pret. K. occurs in the Inf. Ps. 84. 11; and as a Chald. Part. Dan. 2: 38. As a n. m. s. דוֹר *A generation, family, posterity, lineal descent, the age, life of a man.* aff. הִישׁ, יִמִּי m. p. הִישׁ, הִישׁ our, הִישׁ his. Exod. 1. 4. Is. 53. 8. 51: 8, 9. Lev. 25: 30. דָּר the same. Chald. Dan. 3: 33. Hence, דָּר *A round ball.* Is 22. 18.

The Targ. renders it by דָּוַר, Arab دَوَّر dawwa-1a. *To move round*, as in a circle.

דוֹר door. *Build, pile thou up, add, increase,* 2 m s. Imp. K. Ez. 24. 5. R. —.

דוֹרָא doo-ra. *Built up, established.* P. N.

דוֹרֵשׁ do-raish. *Searching, seeking, inquiring.* m. s. Ben. K. R. דָּרַשׁ.

דוֹשׁ doosh. 1 *He threshed, crushed, beat*, 2 *trod out*, 3 *tore off, separated*, as flesh from the bones, 4 *conquered, subdued*, 5 *revealed, uncovered, made manifest*, 6 *figuratively, taught, instructed, preached.* See 1 Cor. 9. 10. 3. m. s. Pret. K. irreg. עָרַךְ. 1 Chron. 21. 20. Jud. 8. 7. Chald. F. Dan. 7. 23. F. Is. 41. 15. Inf. Is. 28. 28. Imp. Mich. 4. 13. Niph. Is. 25. 10. Hiph. Inf. Deut. 25. 4. Hoph. F. Is. 28. 27. As a n. m. s. דָּרַשׁ *A threshing, treading out*, as of corn See Lev. 26. 5. Hence, בָּרַשׁ *To confuse, confound, agitate, make ashamed.* LXX. καταπατήσαι, *To tread or trample upon, with the feet.* Vulg. *Inturant*, idem. In Tal. Heb. דָּרַשׁ *To suppress, keep back, to be still, silent.* Arab. دَاس *To beat, tread out, trample upon*, as an enemy.

דוֹשָׁם doo-sham. *They thresh, beat out.* Inf. K. R. —.

דוֹדֵשׁ wa-do-she. *And thresh thou.* 2. f. s. Imp. K. R. —.

דָּחָה da-chah. 1 *He assaulted, attacked, thrust at*, as with a dagger, 2 *cast off, or down*; 3 *expelled, forced, chased, hunted, drove away*, as cattle to the slaughter, 4 *overthrew, capsized, subdued, destroyed.* 3. m. s. Pret. K. irreg. דָּחַח, occurs in the Pret. and Inf. Ps. 118: 13. 140. 5. Pres. Part. Ps. 35: 5. in Niph. F. Prov. 14. 32. Jer. 23. 12. Pual. Ps. 36. 13. As a n. m. s. דָּחִי *Falling, stumbling, skipping, rolling over.* Ps. 56. 14. 116. 8. See Prov. 26. 28. Rom. 11: 11. They shall be as chaff before the wind. The angel of Jehovah (Messiah) shall cast them off. Ps. 35: 5. Hence, דָּחַח *To be broken in pieces, utterly destroyed.* Talm. *To expel, drive out, remove, take the place of another.*

דָּחָה da-choh. *To push, drive forward.* Inf. K. R. —.

דוּחַ do-che. *Driving, impelling.* m. s. Ben. K. See above R. —.

דוּחַ do-hoo. *They were diligently cast down, expelled, destroyed* 3. c. p. Piet. Pual. for דוּחַר, ח 3 Rad. drop because of aff. דָּ dag. exclu. in ח gutt. compens by chol. R. —.

דוּחַנַּן we-da-cha-wan. *An instrument of music.* m. s. Dan. 6. 18. R. —.

דוּחּוּפִּים de-choo-phum. *Hastened, urged forward.* m. p. Paal. K. R. דוּחּוּפִּים.

דוּחִיל de-chil. *Terrible, fierce, dreadful.* m. s. Chald. Dan. 2 31. aff. חָ f. s. Dan. 7 7. R דחל.

דוּחִיתָנִי de-che-tha-ne. *Thou hast pushed, thrust at me.* 2 m. s. Pret. K. for דוּחִיתָ, ח 3 Rad. diop. רֵ ehevi assum. aff. נִי me. R. דחח.

דוּחַ de chal. *He diligently dreaded, feared.* 3. m. s. Piet. Pail. Chald. occurs as a Part. Dan. 5. 19.

דוּחַן da-chan. Arab. دُحَانٌ dachana. *To be of a dark brown color, to fumigate, as with smoke.* As a n. m. s. דוּחַן Millet, because of a dark brown color. Ez. 4 9.

דוּחַפֵּה da-chaph. *He hastened, urged, pursued.* 3. m. s. Piet. K. reg. occurs as a Part. Esth. 3 15. Niph. Pret. 2 Chron. 26. 20. Esth. 6. 12. In Chald. Syr. and Arab. the same.

דוּחַק da-chak. *He pressed, oppressed, harassed.* 3. m. s. Piet. K. occurs as a Part. Jud. 2 18 aff דם them. As a n. f. p. מְדַחֵקוֹת Quickly, speedily, in haste Ps. 140: 12. Arab. دُحِقَ to reject, push back.

דַּי dai. *Sufficient, enough.* adv. m. s. Mal. 3. 10. Lev. 36 7. Prov. 25. 16.

דֵּי de. *Who, which, what, he, she, that, whomsoever, because, but, whenever.* Part. or Rel. Pron. m. and f. Chald. answering to אֲשֶׁר in Heb. Ezra 4 10. 4 12, 16.

דֵּיבּוֹן di-von. *Languid, faint.* P. N. Num. 31. 30.

דֵּייוֹת dy-yoth. *Black vultures.* f. p. Targ. Jonath. on Jer. 36. 18. the same. See Is. 34: 15. Deut. 14. 13. R. דֵּיהַ.

דֵּיֶךְ dy-ye-ka. *Sufficient for thee.* m. s. Prov 25 16. aff. דָּ them. R. דֵּי.

דֵּימוֹן de-mon, and דֵּימוֹנָה Filthy, polluted. P. N. Is. 15 9. Jos. 15 22 Hence, Greek, δαίμονιον, Lat dæmone, Eng. devil, or demon. The most unholy of all beings.

דֵּין din. *Cause thou to judge, discern.* 2 m. s. Imp. Hiph. Job 35 14. As a n. m. s. דֵּין The judgment, determination, sentence, cause. Job 34 17. aff. הָ thy, נִי me. Ps. 9. 5. R. דוּן.

דֵּינָה de-nah. *Judgment, &c.* f. s. R. —.

דֵּינוּ de-noo. *Cause ye to judge.* 2. m. p. Imp. Hiph. R. —.

דֵּינֵיָא de-ya nai. *The judges.* m. p. Chald. Ezra 4 9 R. —.

דַּיִק da-yak. *A fort, battery, wall.* m. s. 2 K. 25 1.

דֵּישׁ See דֵּישׁ.

דֵּךְ See דֵּכָה.

דָּךְ dach *This, that.* Pion. דָּכֵן the same. Chald. Ezra 4 13. Dan. 2 31.

דָּכָא da-cha. 1 *He oppressed, afflicted, punished, humbled, brought into subjection;* 2 *crushed, bruised, broke in pieces, destroyed, slew, put to death.* 3. m. s. Pret. K. וְדָכָא, אָ, occurs as a Part. in Niph. Is. 57. 15. Pail. Pret. Ps. 143 3. F. Ps. 72 4. Inf. Is 53. 10. Pual. Jer. 44 10. F. Job 22. 9. Hith F. Job 8 4. 34 25. As a n. m. oi adj. דָּכָא Wounded, bruised, crushed, oppressed, afflicted, humbled. aff. י pl. const. Ps. 34. 19. See דֵּכָה.

דָּכָאוּ dach-ke-o. *To diligently bruise, break, put him to death.* Inf. Pail. R. —.

דָּכָאוּ duch-ke-oo. *They have been diligently humbled.* 3. c. p. Pret. Pual. R. —.

דָּכָה da-chah. 1 *He was humbled, bowed down;* 2 *bruised, broken, contrite, penitent,* 3 *afflicted, depressed, oppressed.* 3. m. s. Pret. K. irreg. דָּכָה, F. Ps. 10: 10. Niph. Ps. 38. 9. Part. Ps. 51: 19. Pail. Ps. 44 20. 51: 10. As a n. m. s. דָּךְ Oppressed, afflicted, humbled, penitent, wounded, bruised, broken. Ps. 74 21. f. s. Deut. 23. 2. Hence, בָּכָה To weep bitterly, be sorrowful, in pain, great distress. In Chald. To purify, purge, as sin, or pollution, to refine, or take away, as tin and dross from metals.

Hence, *אִם כֵּן דַּעֲבִדְיָה יִדְבִּי נָכוֹר* Can a man be more pure than his Maker? Targ. Jerus. on Job 4: 17. and Targ. Jonath. on Mal. 3: 3. Affliction is God's furnace, or crucible, in which he purifies his people.

דַּכְוִי dach-cav. The afflictions of it. pl. const. Prov. 26: 28. R. *דָּכָה*.

דֹּכְיָם doch-yam. Their breakers, waves. m. p. Ps. 93: 3. + changed into chol. before silent. + for chuk, because preceded by R. —.

דִּכְהִי dich-ke-tha. Thou hast diligently broken, dashed in pieces. 2. m. s. Pret. K. irreg. for *דָּכָה*, ה 3 Rad. drop. *י* ehevi assum. because of aff. ה, Ps. 89: 10. R. —.

דִּכְרִי Chald. the same as *זִכְרִי*. Hence, *דִּכְרִיָּה* A record, memorial. f. s. Ezra 6: 2.

דִּכְרִין dich-rin. Rams. m. p. Chald. Ezra 6: 9. R. —.

דֹּכְרָנִיָּה doch-ra-ny-ya. Records, memorials, or recorders. m. p. Chald. Ezra 4: 15. R. —.

דָּלַג da-lag. 1 He leaped, jumped, sprung up, or over, rejoiced. 3. m. s. Pret. K. reg. occurs as Pres. Part. Zeph. 1: 9. Pail. F. 2 Sam. 22: 30. Ps. 18: 30. Is. 35: 6. Part. m. s. Cant. 2: 8. Hence, *בָּלַג*

דָּלַח da-lah. 1 He drew up, as water from a fountain; 2 exalted, raised up; 3 extricated, as from difficulty; 4 weakened, reduced, impoverished. 3. m. s. Pret. K. irreg. *לָח*, Pret. and Inf. Exod. 2: 1, 9. Pail. Ps. 30: 2. pl. Prov. 26: 7. As a n. m. s. *מִדְּלִי* A pail, water-bucket. Is. 40: 15. and also, *דָּל* Reduced, diminished, thin, poor, spare, needy. Ps. 141: 3. Lev. 14: 21. 2 Sam. 13: 4. Is. 26: 20. aff. *הָהָה* f. p. *יָהָה* m. p. Hence, *בָּלַח* To be old, thin, wasted, worn out with labor, or fatigue. Arab. *دَالَا* dala. To extricate, deliver from evil, raise up, exalt, elevate.

דָּלַח da-loh. To draw out, take from. Inf. K. R. —.

דָּלָל dal-loo. They have been weakened, exhausted. 3. c. p. Pret. K. for *דָּלָלָה*, ל 3 Rad. drop. because gemin. compens. by dag. Is. 38: 14. R. *דָּלַל*.

דָּלָלוֹ dal-lo-noo. We have been brought low, diminished, weakened. 1. c. p. Piet. K. irreg. as before. R. —.

דָּלָלוֹתִי dal-lo-the. I have been brought low, humbled. 1. c. s. Piet. K. R. —.

דָּלַח da-lach. 1 He trod, trampled upon; 2 agitated, disturbed, set in motion. 3. m. s. Pret. K. Ez. 32: 2, 13. F. Vulg. conturbabas. Thou disturbedest. In Chald. To fear, dread, as an enemy. Targ. Jerus. on Job 3: 25.

דָּלָיָה de-la-yah. The freemen of Jehovah. P. N.

דָּלָיוֹ dal-yoo. They diligently diminished, impoverished. 3. c. p. Pret. Pail. Prov. 26: 7. irreg. for *דָּלָה*, ה 3 Rad. drop. because of aff. *י* ehevi. assum. As the hips of the lame are weakened, so it is with a parable in the mouth of fools. R. *דָּלָה*.

דָּלָיוֹתָיו da-li-yo-thav. His branches, suckers. f. p. Ez. 1: 7, 6. Jer. 11: 16. R. —.

דָּלִילָה de-li-lah. Weakened, impoverished, P. N. One of Samson's wives. Jud. 16: 4.

דָּלִילְתָּנִי dil-le-tha-ne. Thou hast diligently drawn me out, i. e. of the hands of the wicked. 2. m. s. Pret. Pail. Ps. 30: 2. aff. *לִי* LXX. *ἐπείλας*. R. *דָּלָה*.

דָּלַל da-lal. 1 He was weak, faint, feeble, reduced, poor, impoverished; 2 exhausted, worn out, as with affliction and distress. 3. m. s. Pret. K. Ps. 116 Is. 38: 14. 19: 6. Job 28: 4. Niph. F. Is. 17: 4. As a n. f. s. *דָּלִיל* Poor, weak, impoverished. 2 K. 24: 14. aff. *הָהָה* f. p. Jer. 40: 7. 52: 15.

Arab. *دَالِل* dalla. To be vile, humble, obscure, hid, unknown, a stranger, to be weak, of a ghastly aspect. Syr. *دَالِل* To be reduced, diminished, weakened, as by oppression. Chald. idem. See *דָּלָה*.

דָּלַלְתִּי we-dal-lath. And the folding, twisting, curling hair. f. s. Cant. 7: 6. R. *דָּלָה*.

דִּלְאָן dil-an. A gourd. Tal. P. N. Jos. 15: 38.

דָּלַף da-laph. 1 He distilled, dropped down, as honey, or as tears from the eyes; 2 decayed, wasted away, as an old building; 3 was distressed, cast down in mind. 3. m. s.

Pret. K. reg. Job 16: 20. f. s. Ps. 119: 28. F. Eccles. 10: 18. As a n. m. s. דָּבַח *A dropping, melting, decaying, wasting away.* Prov. 19: 13. Hence דָּבַח *To combine, associate, mingle, intermingle.*

דָּלַק da-lak. 1 *He was inflamed, excited, angry, irritated, revengeful*; 2 *He pursued, followed after, or oppressed, persecuted, slandered*; 3 *consumed, wasted away.* 3. m. s. Pret. K. reg. Gen. 31: 36. Ob. 1: 18. Lam. 4: 19. Pres. Part. m. p. Prov. 26: 23. Ps. 7: 14. Chald. m. s. Dan. 7: 9. Inf. 1 Sam. 17: 53. Hiph. Is. 5: 11. Inf. Ez. 24: 10. As a n. f. s. דָּלָה *An inflammation, inward burning, a hot fever, caused, no doubt, by famine, or want of proper sustenance.* Deut. 28: 22. Hence, דָּלַק *To diffuse, pour out, as hot metals, to devour, swallow up.* Tal. *To light up, set on fire.* Shab. Mish. Chap. 2.

דָּלַק da-lak. *Slandering, persecuting.* m. s. Ben. K. aff. ים m. p. R. —.

דָּלַקוּ de-la-ku-noo. *They pursued, persecuted us.* 3. m. p. Pret. K. euph. for דָּלְקוּ. R. —.

דָּלַקְתָּ da-lak-ta. *Thou hast pursued, persecuted.* 2 m. s. Pret. K. R. —.

דֶּלֶת de-leth. *A door, gate, lid of a chest, a leaf, roll.* f. s. aff. דָּת f. p. יו *his*, י *pl. const.* י *my*, הָ *her*, הָ *thy*, ים *dual* הם *their*. 2 K. 6: 32. 12: 19. Is. 26: 20. Mal. 1: 10. •

דֶּלֶת See דָּלַל.

דָּם dan Blood, also *the shedding of blood, murder, red, like blood, wine, or the juice of the grape.* m. s. Deut. 32: 14. Jer. 19: 4. Gen. 37: 22. Matt. 26: 29. aff. הָ *her*, י *his*, י *thy*, ים *dual* הם *their*, הָ *her*, הָ *thy*, ים *dual* הם *their*, יו *his*, ים *m. p.* ים *pl. const.* Chald. *The price of blood.*

דָּמָה da-mah. 1 *He compared, resembled*; 2 *was equal, suitable*; 3 *silent, still*; 4 *he purposed, thought, meditated*; 5 *ceased, failed, came to an end*; 6 *was cut off, destroyed*; 7 *made desolate, or waste, &c.* 3. m. s. Pret. K. irreg. לָה *to*, Jer. 6: 2. Hos. 4: 5. Is. 46: 5. Ps. 35: 14. 102: 7. F. Ps. 89: 7. Imp. Cant. 2: 17. Pres. Part. Cant. 2: 9. Niph. Hos. 10: 7. Is. 15: 1. Inf. Hos. 10: 9. Part. 10: 7. Pail. Jud. 20: 5.

F. Is. 10: 7. Hith. F. Is. 14: 14. As a n. m. s. דָּמָה *Like, equal, a resemblance, similitude.* Ez. 19: 10. Gen. 1: 26. f. s. Ps. 104: 4. Hence, דָּמָה *Silent, still.* m. s. Is. 62: 6. and דָּמָה *Cut off, as a branch from a tree.* Is. 38: 10. f. s. Ps. 22: 3. Hence, also, מָוֶה *To die, be at rest, or silent in the grave, to dissolve, or be reduced to its primitive state.* See דָּמָה.

דָּמָה dom. *Be thou silent, forbear thou.* 2. m. s. Imp. K. R. —.

דָּמָה de-mah. *Be thou like.* 2 m. s. Imp. K. aff. י *Ye*, 2. m. p. R. —.

דָּמָה da-mah. *Resembling.* m. s. Ben. K. Dan. 3: 25. aff. הָ f. s. Ch. 7: 5. R. —.

דָּמָה da-moo. *They were equal, like.* 3. c. p. Pret. K. Ez. 31: 8. R. —.

דָּמָה dim-mah. *He diligently purposed, planned, meditated.* 3. m. s. Pret. Pail. 2 Sam. 21: 6. aff. י *They*, 3. c. p. Jud. 20: 6. R. —.

דָּמָה de-mooth. *The likeness, resemblance.* f. s. const. Is. 13: 4. aff. י *his*. Ps. 17: 12. R. —.

דָּמָה dim-me-moo. *We have diligently purposed, thought, compared, resembled.* 1. c. p. Pret. Pail. irreg. for דָּמָה 3 Rad. drop. י. ehevi assum. aff. הָ *Thou hast*; 2. m. s. I have, 1. c. s. Num. 33: 55. R. —.

דָּמָה dim-me-thich. *I have diligently compared thee.* 1. c. s. Pret. Pail. R. —.

דָּמָה da-mi-noo. *We were like, similar.* 1. c. p. Pret. K. aff. הָ *Thou*, 2. m. s. R. —.

דָּמָה da-mo-a. *To weep, lament, be distressed.* Inf. K. R. דָּמָה.

דָּמָה da-mam. 1 *He was quiet, still, inactive*; 2 *silent, dumb*; 3 *he rested, stood still, waited, hoped, acquiesced in*; 4 *cut off, destroyed, desolated.* 3. m. s. Pret. K. reg. Job 31: 34. 30: 27. F. Is. 10: 13. Imp. Jos. 10: 12. pl. 1 Sam. 14: 9. Niph. Jer. 25: 37. 48: 2. Pail. Ps. 131: 2. Hiph. Jer. 8: 14. Hith. Jer. 4: 8. As a n. f. s. דָּמָה *Calm, soft, silent.* 1 K. 19: 12. Job 4: 16. LXX. Ἀνὰ, *A soft, gentle breeze, as opposed to a storm.* Arab. دَمَّ damma. *To rest, sit down, be quiet.*

דָּמָה da-man. Arab. دَمَن demon. *To accumulate, to manure, soften, enrich.* As a n. m. s. דָּמָה

Dung, manure, which enriches and moistens the ground. Ps. 83: 11.

דַּמַּע da-ma. *He was sorrowful, wept*, 3. m. s. Pret. K. occurs in the Fut. and Inf. Jer. 13: 17. As a n. f. s. דַּמְעָה *A tear, drop of water, or liquor.* aff. י. *my.* ה. *thy,* ה. *her,* ה. f. p. Ps. 80: 6, 7. In Chald. *To weep, lament.* It is applied to the first fruits. The tears of repentance, therefore, are the first fruits of conversion.

דַּמְשֵׁק dam-me-sek. *Damascus.* In Rab. Heb. it means *hot springs*, also, *tribute*: Vulg. *Narrow, confined, limited.* It has two names. See דַּמְשֵׁק.

דַּמְתָּה dom-thah. *She resembled, was like.* 3. f. s. Pret. K. irreg. for דַּמְתָּה, ה. changed into ח and י into chol. before silent. R. דַּמְתָּה.

דָּן dan. *He judged, condemned, determined, decided, decreed, cut off.* 3. m. s. Pret. K. irreg. for דָּן, Jer. 22: 16. 5: 28. F. Gen. 49: 16. R. דָּן.

דֵּן־אֵל da-ne-ail. *The God of judgment.* From דָּן and אֵל.

דֵּנָה de-nah. *This, that, these, those, each one, another.* Chald. Part. Dan. 2: 18. 29: 43. Jer. 10: 11. Dan. 5: 7. R. דָּן.

דָּנָה dan-nah. *Judged, condemned.* P. N. Jos. 15: 49.

דִּין־הָבָה din-ha-vah. *The judgment cometh.* P. N. Gen. 36: 32.

דָּנוּ da-noo. *They judged.* 3. c. p. Pret. K. R. —.

דָּנֵנִי da-nan-ne. *He judged, condemned me.* 3. m. s. Pret. K. aff. נִי. R. —.

דַּע da. *Know, experience, feel, observe thou.* 2. m. s. Imp. K. for דָּע, י. 1 Rad. drop. compens. by dag. understood in ע gutt. chol. Gen. 20: 7. aff. י. Ye. 2. m. p. R. דָּע.

דַּעִיָּה da-iah. *Knowledge, experience, understanding, discernment.* f. s. Prov. 24: 14. R. —.

דַּעִיָּה de-aih. *Know thou, &c.* 2. f. s. Imp. K. R. —.

דַּעִיָּהּ da-ai-hoo. *Acknowledge thou him.* 2. m. s. Imp. K. aff. ה. R. —.

דַּעִיָּהּ de-ai-hoo. *The knowledge of God.* P. N. Num. 1: 14.

דַּעִיָּהּ dai-oth. *Knowledge, science, &c.* f. p. 1 Sam. 2: 3. aff. י. *my,* י. m. p. Job 36: 3. 37: 16. R. —.

דָּאֵךְ da-ach. 1 *He was extinguished, put out, cut off, consumed; 2 he fainted, failed, gave way, expired.* 3. m. s. Pret. K. reg. pl. Is. 43: 17. F. Prov. 20: 20. Niph. Job 6: 17. Pual. Ps. 11: 8, 12. dag. drop. in ע gutt. compens. by chol. Hence, כָּדָה *To be dull, dim, to expire, go out,* as a lamp, candle, life.

דָּאֵת da-ath. *Knowledge, experience, opinion, discernment, &c.* f. s. Job 35: 16. aff. ה. *thy,* m. ה. *their,* י. his, ה. *her,* f. s. ה. *thy,* f. י. *my.* It may be rendered in the Inf. *to know, distinguish.* R. יָדָה.

דָּפָה da-pah. Arab. دَفَا dafa. *To pierce wound, stab, afflict, injure.* As a n. m. s. דָּפָה *Reproach, slander, falsehood,* which wounds the soul, and injures the person's reputation. Ps. 50: 20.

דָּפַק da-phak. 1 *He knocked, rapped,* as at a door; 2 *pushed, urged forward.* 3. m. s. Pret. K. reg. Gen. 33: 13. occurs as a Pres. Part. Cant. 5: 2. in Hith. as a Part. pl. Jud. 19: 22. In Rab. Heb. *A pulsation, panting, throbbing of the heart, &c.*

דָּקַק da-kak. 1 *He beat out, made thin, reduced; 2 crushed, bruised, stamped upon; 3 broke in pieces, conquered, destroyed.* 3. m. s. Pret. K. reg. Exod. 32: 20. Deut. 9: 21. דָּק irreg. for דָּקַק. F. Is. 41: 15. Chald. Dan. 2: 35. Hiph. 2 K. 23: 15. Inf. Exod. 30: 36. 2 Chron. 34: 7. F. 2 Sam. 22: 34. 2 K. 23: 6. Chald. Pret. Dan. 2: 43. Part. 2: 40. F. 7: 23. Hoph. F. Is. 28: 28. As a n. m. s. or adj. דָּק and דָּק *Small, thin, weak, reduced, inferior, a dwarf.* Chald. and Tal. the same. aff. ה. f. s. Exod. 16: 14. Lev. 21: 20. 16: 12. Gen. 41: 3. Is. 40: 22. Hence, דָּקַק *To dash in pieces, destroy, &c.*

דִּקְלָה dik-lah. Composed of דָּק *Small, thin, weak,* and דָּלָה *To be exhausted, worn out.* P. N. Gen. 10: 27.

דָּקַר da-kar. *He pierced, stabbed, killed,* as with a sword. 3. m. s. Pret. K. reg. pl. Zech. 12: 10. Imp. 1 Sam. 31: 4. Niph. F. Is. 13: 15.

Pual. Part. Jer. 37: 10. As a n. f. s. מַדְקָחָהּ *A wound, stab.* aff. הָהּ f. p. Prov. 12: 28.

וַדְקָרְהוּ oo-de-ka-ru-hoo. *And they shall stab him.* 3. c. p. Pret. K. aff. הָהּ, וְ convers. R. —.

וְדָר we-dar. *And white marble, or pearl stone.* m. s. Esth. 1: 6.

וְדָר וְדָר or וְדָר we-dar. *And the generation.* m. s. R. דָּרָה.

וְדָרְדָּר we-dar-dar. *And the thistle; figuratively, an enemy.* m. s. Hos. 10: 8. R. דָּרָה.

וְדָרֹר oo-de-ror. *And the pigeon, swallow.* m. s. Ps. 84: 4. Prov. 26: 2. R. —.

דָּרָא da-ra. Arab. دَارَاA daraa. *To repulse, drive, force away.* As a n. m. s. דְּרֵאיוֹן *Rejection, abhorrence.* Is. 66: 24. Dan. 12: 2.

דָּרָב da-rav. Arab. دَارَاب daraba. *To be, sharp, acute, piercing.* As a n. m. s. דְּרָבָן *A sharp-pointed instrument.* Hence, *A sickle, goad.* 1 Sam. 13: 21. aff. הָהּ f. p. Eccles. 12: 11.

דָּרָג da-rag. Arab. دَارَاغ daragia. *To ascend, rise up gradually.* As a n. f. s. מְדִרְגָּה *A high, lofty place, a town, precipice.* Ez. 8: 30. Cant. 2: 14. aff. הָהּ f. p.

דִּירוּכָה de-roo-chah. *Stretched out, extended.* f. s. Paal. K. R. דָּרָה.

דָּרוֹם da-rom. *The south, the meridian.* m. s. Ez. 42: 18. Deut. 33: 23. R. דָּרָם.

דִּירוֹר de-ror. *Liberty, power, i. e. to go at large.* m. s. Lev. 25: 10. Is. 61: 1. R. דָּרָה.

דִּירוּשָׁה de-roo-shah. *Sought, inquired after.* f. s. Paal. K. aff. יָם m. p. R. דָּרַשׁ.

דָּרְיָשׁ dar-ya-wesh. *The inquirer, seeker.* P. N. Dan. 6: 1.

דָּרַח da-rach. 1 *He proceeded, went forth,* as on a journey; 2 *stretched out, bent,* as a bow; 3 *figuratively, contrived, planned, devised,* as evil. Ps. 64: 4. 4 *marched, went forth,* as to battle; 5 *led, guided, instructed,* as in the path of duty; 6 *crushed, trod, trampled on, subdued,* as enemies. 3. m. s. Pret. K. reg. Ps. 7: 13. Num. 24: 17. Deut. 1: 35. Lam. 1: 15. Hab. 3: 15. F. Ps. 11: 2. Pres. Part. Amos 4: 13. Paal. f. s.

Is. 21: 15. Hiph. Is. 11: 15. Ps. 25: 9. As a n. m. s. דֶּרֶךְ *A way, road, path, the grave, death, or returning to the grave, a custom, manner of life, a course of conduct, or obedience to God's commandments.* Ez. 40: 6. 47: 2. Prov. 28: 6. Is. 1: 30. Gen. 31: 34. Is. 10: 24. aff. הָהּ, her, וְ his, יְ my, תְּ thy, כֶּם your, נָה our, תָּם their, יְ. pl. const. הָהּ her. יְ my, הֶם their, יְ his, יָם m. p. הָהּ f. p. Hence, אָרַךְ *To prolong, lengthen out, &c.*

דֹּרַיִךְ do-raich. *Treading, as grapes, or corn, in threshing.* m. s. Ben. K. R. —.

דָּרְכָה da-re-chah. *She has trodden down.* 3. f. s. Pret. K. R. —.

דִּירוּכֹת de-ru-choth. *Bent, stretched out.* f. p. Paal. K. Is. 5: 28. euph. for הָהּ. R. —.

דֹּרְכֵי do-re-chai. *Bending, stretching forth.* pl. const. Ben. K. aff. יָם m. p. R. —.

דָּרְכֵמוֹנִים dar-ke-mo-nim. *Drachms, or gold coins, worth about twenty-five shillings sterling each.* m. s. Ezra 2: 69. Dan. 8: 5. R. —.

דָּרַחְתָּ da-rach-ta. *Thou hast trod, trampled on.* 2. m. s. Pret. K. aff. הָהּ *I have,* 1. c. s. Pret. K. R. —.

דָּרְמֶשֶׁק dar-me-sek. *Narrow, limited, a corner.* P. N. Gen. 15: 2. Amos 3: 12.

דָּרַע da-rah. *The arm, i. e. the protector.* P. N. 1 Chron. 2: 6. Ezra 4: 23.

וְדָרְעֹהֶי oo-de-ra-o-he. *And his arms.* pl. const. Chald. Dan. 2: 32. R. דָּרַע.

דָּרָה the same as דָּרֹר.

דָּרַשׁ da-rash. 1 *He inquired, sought after;* 2 *examined, investigated;* 3 *required, demanded,* as life, or blood for blood; 4 *consulted, adhered to,* as an idol, or oracle; 5 *asked, entreated supplicated,* as for mercy, wisdom and grace. 3. m. s. Pret. K. reg. 1 Chron. 10: 14. 2 Chron. 16: 12. 24: 6. Ps. 119: 155. 109: 10. Deut. 18: 14. Prov. 31: 13. F. Ez. 33: 6. Inf. Ezra 10: 16. Pres. Part. Deut. 18: 11. Paal. Is. 62: 11. Niph. Gen. 42: 20. Is. 65: 1. F. and Inf. Ez. 14: 3. As a n. m. s. מְדָרַשׁ *A history, public record,* which may be consulted at any time. 2 Chron. 13: 22. דָּרַשׁ In Pers. means *a beggar, who goes from door to door asking for help or assistance.* Hence, *Darius,*

which see. Hence, also אֲרֵשֶׁת *A desire, request petition.*

דָּרַשׁ da-rash. *To seek, require, &c.* Inf. K. R. —

דִּרְשׁ de-rash. *Inquire, seek, consult thou.* 2 m. s. Imp. K. R. —

דִּרְשׁ de-rosh. *To seek, inquire, consult.* Inf. K. R. —

דִּרְשָׁה dor-shah. *She sought, &c.* 3. f. s. Pret. K. changed into chol. before ; silent. R. —

דִּרְשׁוּהוּ de-ra-shu-hoo. *They sought, inquired for him.* 3. c. p. Pret. K. aff. הוּ, הֵם, *them, me.* R. —

דִּרְשׁוּ dor-sho. *He seeks, consults, inquires.* Inf. K. aff. נִי *me.* R. —

דִּרְשׁוּ dir-shoo. *Seek, consult ye.* 2. m. p. Imp. K. aff. נִי *me.* R. —

דֹּרֶשׁוֹ do-ro-shav. *Seeking, inquiring for him.* m. s. Ben. K. aff. הֵן *these, them, me.* m. p. pl. const. R. —

דָּרַשְׁנוּ da-rasn-noo. *We have sought, &c.* 1. c. p. Pret. K. aff. הוּ *him, Thou hast, &c.* 2. m. s. I have. 1. c. s. R. —

דֹּרֹתֵיכֶם do-ro-thai-chem. *Your generations.* f. p. aff. הֵם *our.* Jos. 22: 28. R. דָּרַר.

דָּשׁ dash. *He crushed, trod on, threshed.* 3. m. s. Pret. K. irreg. R. דָּשׁ.

דָּשָׁא da-sha. 1 *He sprang up, produced, increased, flourished, as grass; 2 sprouted, germinated, spread out.* 3. m. s. Pret. K. irreg. אָלַם, pl. Joel. 2: 22. Hiph. Gen. 1: 11. As a n. m. s. דָּשָׁא *Grass, young herbs, which have just sprung up.* Gen. 1: 11, 12. Hence, דָּשָׁא *To raise up, exalt, make great, tall.* Arab. وَدَسَ wadas. *The tender grass, or first growth of it.*

דָּשָׁן da-shain. 1 *He was satisfied, filled up, satiated; 2 fruitful, rich; 3 anointed, cleansed, purified; 4 he removed, took away, as ashes.* 3. m. s. Pret. K. reg. Deut. 31: 20. Pail. Ps. 23: 51 Num. 4: 13. F. Prov. 14: 30. Inf. Exod. 27: 3. Pual. Prov. 28: 15. Hoph. and Hiph. Is. 34: 6. As a n. m. s. דָּשָׁן *Fruitful, rich, fertile, fat, full of sap, verdant, green, youthful.* Is. 30: 23. Ps. 22: 30. 19: 15. Jud. 9: 9. aff. נִי.

pl. const. יָם. m. p. Hence, הָיָה *To be old, mature, ripe, of long continuance.*

הִשְׁחַנְתָּ dish-shan-ta. *Thou hast diligently anointed.* 2. m. s. s. Pret. Pail. Ps. 23: 5. R. —

הָדַת dath. Chald. הָדַת *To produce, bring forth, germinate.* Pers. دَات *To be just, equal, great, good.* As a n. m. s. הָדָה *A law, rule of equity, or justice, an edict, command, decree.* Deut. 33: 2. Esth. 1: 13. 3: 8. The law, St. Paul observes, "is just and good, and was our school-master, to bring us to Christ." It produceth the peaceable fruits of righteousness to them who submit to its precepts.

הַדְּבָרִים de thov-ry-ya. *Counsellors in law.* m. p. Chald. Dan. 3: 2: 3. From הָדָה *A law, and הָדָה *To illustrate, explain, separate.**

הָדָת or הָדָת da-than. From הָדָה *A law, decree, command, and הָדָה *To give.* P. N. Num. 16: 1.*

הָיָה hai. *Lo, behold, look at, see.* A letter of admiration, or wonder. It is used in the formation of the mysterious names of Deity, *Elohim*, and *Yehowah*. הָ is the fifth letter of the alphabet, and is used in the following manner: 1 when prefixed to nouns, it serves as *the definite article*; 2 it is a *heemantive* to form nouns from verbs; 3 it forms *the vocative case*; 4 it is used as *an interrogative* to verbs and participles; 5 it is used as *a relative pronoun* when connected with participles; 6 it serves as *a demonstrative pronoun*; 7 it forms *the Inf. of Niph.*; 8 it is used as *the preformative* in *Hiph.*, *Hoph.* and *Hith.*; 9 when affixed it forms *the third pers. fem. sing.* of verbs and nouns; 10 with maph-pik or a dot, it denotes *the possessive case*; 11 it forms *the dative case*, instead of לָ prefix, as הָיָה *Into the floor.* Micah 4: 12.; 12 it serves as *a paragoge* or *emphatic letter*; 13 it is a *gutural* and never admits of a dagesh; 14 as a numeral it stands for 5, 500, and 5,000.

הָיָה hai. *Lo, behold, see, see here, even.* as Part. Gen. 47: 23. Ez. 16: 43. Dan. 2: 43.

הָאָב ha-av. *The father, friend, leader, &c.*
See אָב. R. אָבָה.

הָאָבֵדָה ha-a-vai-dah. *The lost thing.* f. s.
Deut. 22: 3. R. אָבָד.

הָאָבֵדוֹת ha-o-ve-doth. *They that are perishing.* f. p. Ben. K. aff. ים m. p. הָ. *She that is, &c.* f. s. const. the same. R. —.

הָאָבוֹת ha-a-voth. *The fathers, or the families.* m. p. with a feminine termination. As is common in the Hebrew. R. אָבָה.

הָאָבוֹת ha-o-voth. *The demoniacs, or persons possessed of evil spirits.* c. p. Lev. 19: 31. R. אָב.

הָאָבִטְחִים ha-a-vat-te-chim. *The melons, or water-melons.* m. p. Num. 11: 5. R. בָּטָח.

הָאָבִיד ha-a-vid. *To cause to destroy.* Inf. Hiph. R. אָבָד.

וְהָאָבִידָה we-ha-a-vad-ta. *And thou shalt cause to destroy.* 2. m. s. Pret. Hiph. aff. הָ. *them, & convers.* R. —.

וְהָאָבִידָתִי we-ha-a-vad-te. *And I will cause to destroy, perish.* 1. c. s. Pret. Hiph. & convers. aff. הָ. *thee.* R. —.

וְהָאָבִיד we-he-e-vid. *And he will cause to destroy, perish.* 3. m. s. Pret. Hiph. & convers. R. —.

הָאָבִידוֹ ha-a-ve-do. *He caused destruction.* Inf. Hiph. R. —.

הָאָבִיוֹן ha-ev-yon. *The poor, needy, distressed.* m. s. R. אָבָה.

הָאָבִיוֹנָה ha-a-ve-yo-nah. *Desire, delight.* f. s. R. —.

הָאָבִיבָה ha-ev-keh. *Shall I weep, lament?* 1. c. s. F. K. הָ Interrog. R. אָבָה.

הָאָבֵל ha-u-val. *The river, running stream.* m. s. R. אָבָל.

הָאָבֵל ha-ai-vel. *The mourning, lamentation.* m. s. R. אָבָל.

הָאָבֵלָה he-e-val-te. *I have caused to mourn, lament.* 1. c. s. Pret. Hiph. Ez. 31: 15. R. —.

הָאָבֵן ha-e-ven. *The stone, believer, figuratively, the Messiah.* aff. הָ. m. p. R. אָבָן.

הָאָבֵנֶת ha-av-net. *The girdle, truth.* m. s. R. אָבָנֶת.

הָאָבֵנִים hav-ov-na-yim. *The wheels, or troughs made of stone.* dual. Jer. 18: 3. Exod. 1: 16. 7: 19. R. אָבָן.

הָאָאֵדָה ha-ai-da. *Shall I discern, know?* 1. c. s. F. K. הָ Interrog. R. יָדַע.

הָאָאֵדָה ha-id-da-rosh. *Is it to require?* Inf. Niph. הָ Interrog. R. יָדַע.

הָאָאֵלָה ha-ai-hel. *This, that.* Demons. pron. Chald. R. אָלָה.

הָאָאֵלָה ha-oo-chal. *Shall I be able, or prevail?* 1. c. s. F. K. הָ Interrog. R. יָכַל.

הָאָאֵלָה ha-o-chal. *Shall I eat, take food?* 1. c. s. F. K. הָ Interrog. R. אָכַל.

הָאָאֵסִיף ha-o-siph. *Shall I cause to add, increase, proceed?* 1. c. s. F. Hiph. הָ Interrog. R. יָסַף.

הָאָאֵתִי ha-o-the. *Me.* Pron. R. אָתָּא.

הָאָאֵזִין he-e-zin. *He caused to attend, give ear, listen to.* 3. m. s. Pret. Hiph. Prov. 17: 4. R. אָזַן.

הָאָאֵזִינָה ha-a-ze-nah. *Cause thou to attend, hearken.* 2. m. s. Imp. Hiph. הָ Parag. הָאָאֵזִינִי 2. m. p. נִי me. R. —.

הָאָאֵזִינוּ he-e-ze-noo. *They caused to attend, hearken to.* 3. c. p. Pret. Hiph. & convers. R. —.

הָאָאֵזֶכָה ha-ez-keh. *Shall I pronounce them pure, clean?* 1. c. s. F. K. הָ Interrog. Micah 6: 11. R. זָכָה.

הָאָאֵזֶל ha-a-zel. *The director, instructor; the name of a stone, like our mile-stone.* 1 Sam. 20: 19. R. אָזַל.

הָאָאֵזֶנָה ha-a-zai-nah. *Cause ye to attend.* 2. f. p. Imp. Hiph. for הָאָאֵזֶנִי form. drop. because of aff. הָ compens. by .. R. —.

וְהָאָאֵזֶנִי we-he-ez-ne-choo. *And they shall cause to reject, abhor, cast off.* 3. c. p. Pret. Hiph. & convers. R. יָזָה.

וְהָאָאֵזֶנָה we-ha-a-zan-ta. *And thou shalt cause to hear, obey.* 2. m. s. Pret. Hiph. & convers. R. אָזַן.

הָאָאֵזֶקִים ha-zik-kim. *The chains, fetters.* m. p. Jer. 40: 4. R. אָזַק.

הָאָאֵזֶרֶחַ ha-ez-rach. *A native, or one born in the country, a citizen.* m. s. Lev. 16: 29 R. יָרַח.

האֵךְ he-ach. *Ah! aha! ha ha! alas!*
Interj. Lam. Ps. 35: 21. R. אַח.

האֶחָוָה ha-a-cha-wah. *The brotherhood.* f. s.
Zech. 11: 14. R. אַחָוָה.

האֶחָז ha-a-chuz. *Taken, seized.* m. s. Páal.
K. aff. הָהָה f. p. R. אַחָז.

וְהֵאֵחָזוּ we-hai-a-cha-zoo. *And possess, inherit ye.* 2. m. p. Imp. Niph. dag. drop. in א gutt. compens. by . R. אַחָז.

האֶעֱיֵה ha-ech-yeh. *Shall I live, recover?*
1. c. s. F. K. R. אַעֱיֵה.

האֶחָיִכֶם ha-a-chay-chem. *Shall your brethren?* pl. const. ה Interrog. R. אַחָה.

האֶחָשִׁיתִּי ha-a-chash-te-ra-nim. *The mules, messengers of the king.* m. p. Esth. 8: 10.
R. אַחָשִׁיתִּי.

האִי־טִים ha-it-tem. *The charmers, fortune-tellers.* m. p. Is. 19: 3. R. אַיִטִּים.

האֵין ha-ain. *Is not?* Part. ה Interrog.
1 Sam. 21: 9. aff. אָ thou. R. אַיִן.

האִירָה hai-e-rah. *She caused to shine, give light.* 3. f. s. Pret. Hiph. הִאִירָהָ 1. 2 Rad. drop. compens. by . aff. אָ They, 3. c. p. 1 convers. Exod. 25: 37. R. אִירָה.

האִירָה ha-e-rah. *Enlighten, or cause thou to shine.* 2. m. s. Imp. Hiph. irreg. See before. R. —.

וְהֵאִירָה we-hai-ir. *And he will cause to give light.* 3. m. s. F. Hiph. R. —.

האִי־תִיךָ ha-e-thach. *Art thou? or Whence art thou?* Part. ה Interrog. Gen. 3: 9. comp. of אָ Where, whence, and תָ Thou. R. אַיִתִּיךָ.

האֶחֱךָ ha-ach-ke. *Shall I cause to smite, slay?* 1. c. s. F. Hiph. irreg. for הִאֶחֱךָָ 1 Rad. drop. compens. by dag. R. אַחֶךָ.

האֶכֹּל he-a-chol. *In eating.* Inf. K. R. אֶכֹּל.

האֶחֱלָה ha-a-che-lah. *The food.* f. s. 1 K. 19: 8. R. —.

האֶחֱלֵהָ ha-a-che-lai-hoo. *Cause thou to give him food.* 2. m. s. Imp. Hiph. R. —.

האֶכֹּל hai-a-chol. *Eating, to eat.* Inf. Niph. Lev. 7: 18. R. —.

האֶחֶל ha-o-chel. *The food.* m. s. Gen. 41: 36. R. —.

האֶחֱלִים ha-o-che-lim. *Eating, feeding.* m. p. Ben. K. aff. הָהָה f. s. R. —.

הֵאֵכַלְתִּי he-e-chal-te. *I have caused to eat, feed.* 1. c. s. Pret. Hiph. aff. אָ thee, f. אָ thee, m. אָ them, 1 convers. R. —.

הֵאֵכַלְתָּם he-e-chal-tam. *Thou hast caused to feed them.* 2. m. s. Pret. Hiph. R. —.

האֵל ha-ail. *Is it God?* Part. comp. of ה Who, which, and אֵל God. R. אֵל.

האֵל ha-el. *Is it to?* Part. comp. of ה Who, which, and אֵל To. R. אֵל.

האֵלָה ha-a-lah. *The oath, vow, promise.* f. s. R. אֵלָה.

האֵלָיָה ha-al-yah. *The rump.* f. s. Lev. 7: 3. R. —.

האֵלָיְכָה ha-ai-laich. *I shall, or shall I, walk, proceed?* 1. c. s. F. K. R. אֵלָיְכָה.

האֵם ha-im. *Is it not?* Part. comp. of ה Interrog. and אֵם Not. R. אֵם.

האֵמוֹן ha-a-mon. *The multitude.* m. s. Jer. 52: 15. R. אֵמוֹן.

האֵמוֹר he-a-moor. *He that is named, called.* Paal. K. R. אֵמוֹר.

האֵמִין he-e-min. *He caused to believe, give credit to, confide in, depend on.* 3. m. s. Pret. Hiph. Gen. 45: 26. aff. אָ They, 3. c. p. אָ Ye, 2. m. p. אָ I, 1. c. s. 1 convers. R. אֵמִין.

האֵמִינוּ ha-a-me-moo. *Cause ye to believe.* 2. m. p. Imp. Hiph. R. —.

האֵמִירָה he-e-me-re-ka. *He hath caused to take, avouch thee.* 3. m. s. Pret. Hiph. Deut. 26: 17, 18. aff. תָ Thou, 2. m. s. R. אֵמִירָה.

וְהאֵמִירָה we-he-e-mir. *The uppermost, or top branch.* m. s. See הִאֵמִירָהָ. R. —.

האֵמֶנֶת ha-o-me-noth. *The props, pillars.* f. p. R. —.

האֵמֶנִים ha-o-me-nim. *They that were educated, brought up.* m. p. Paal. K. אֵמֶנִים The same. Lam. 4: 5. R. אֵמֶנִים.

האֵמֶנָם ha-um-nam. *Indeed, truly, in very deed.* Part. R. —.

האֵמֶר he-a-mor. *Is it to say? In saying, speaking.* Inf. K. ה Interrog. R. אֵמֶר.

האֵמֶר he-a-mar. *Who said?* Inf. K. ה Interrog. R. —.

האֵמַר ha-o-mair. *He who says.* Ben. K. aff. הָהָה f. p. R. —.

האנוש ha-e-nosh. *The infirm, mortal man.* m. s. or *Shall mortal man?* ה Interrog. R. אנש.

האנח ha-a-nach. *Sigh, groan thou.* 2. m. s. Imp. Niph. dag. drop. because of א gutt. compens. by . R. אנה.

האני ha-a-ne. *Shall I?* Pron. comp. of ה Interrog. and אני.

האנכי he-a-no-che. *Have I?* Pron. ה Interrog. R. —.

האנפה ha-a-na-phah. *A furious, irritable bird, supposed to be the hawk, or eagle.* f. s. Lev. 11: 19. R. אנה.

האנק hai-a-nak. *To cry, lament, mourn.* Inf. Niph. dag. drop. because of א gutt. compens. by . R. אנק.

האסוף ha-a-siph. *The collection, or gathering of the fruit.* m. s. Exod. 34: 22. R. אסף.

האסף hai-o-saph. *Collecting, gathering, or he that gathers.* m. s. Ben. K. R. —.

האסף hai-a-soph. *To be collected, gathered.* Inf. Niph. Gen. 29: 7. R. —.

האסף hai-a-saiph. *To be gathered.* Inf. Niph. dag. drop. because of א gutt. compens. by . R. —.

האספו hai-os-poo. *Collect, assemble yourselves.* 2. m. p. Imp. Niph. dag. drop. See above. changed into chol. before ; silent, without me-theg or accent. R. —.

האספי hai-os-pe. *Withdraw, shut up, hide thyself.* 2. m. s. Imp. Niph. R. —.

האספים ho-a-su-phim. *The collections, assemblies.* m. p. R. —.

האסרו hai-os-roo. *Be ye, or, ye shall be bound, tied.* 2. m. p. Imp. Niph. Gen. 42: 16. changed into chol. before ; silent. R. אסר.

האעלה ha-e-e-leh. *Shall I go up?* 1. c. s. F. K. ה Interrog. R. עלה.

הא ha-aph. *Is it also?* Part. comp. of א Also, certainly, and ה Interrog. R. אנה.

האפס ha-ai-phes. *Is there not?* Part. comp. of אפס No, not, nothing, and ה Interrog. R. אפס.

האפס he-a-phais. *Has he failed, ceased to exist?* 3. m. s. Pret. K. ה Interrog. R. —.

האקדמו ha-a-kad-de-men-noo. *Shall I diligently come before him, or meet him?* 1. c. s. F. Piail. ה Interrog. R. קדם.

האיר ha-air. *Cause thou to shine.* 2. m. s. Imp. Hiph. Ps. 80: 20. ר form. drop. compens. by . R. איר.

האירב ha-o-raiv. *He that lies in ambush.* m. s. Ben. K. R. ארב.

הארג ha-e-reg. *The weaver's beam.* m. s. R. ארג.

הארגז ha-ar-gaz. *The box, chest.* m. s. 1 Sam. 6: 8. R. —.

האירד ha-ai-raid. *Shall I go down?* 1. c. s. F. K. ה Interrog. R. ירד.

האריך he-e-rich. *He caused to prolong, defer, put back.* 3. m. s. Pret. Hiph. aff. ו They, 3. c. p. Prov. 19: 11. ה I, 1. c. s. ה Thou, 2. m. s. תם Ye, 2. m. p. ו convers. R. ארך.

האריך ha-a-re-che. *Cause thou to prolong, lengthen out.* 2. f. s. Imp. Hiph. R. —.

הארך ha-o-rech. *The length.* f. s. Gen. 6: 15. R. —.

הארנבת ha-ar-ne-veth. *The hare.* f. s. Lev. 11: 6. Deut. 14: 7. R. ארנב.

הארצה ha-er-tzeh. *Shall I accept, receive?* 1. c. s. F. K. ה Interrog. R. רצה.

האיש ha-ish. *Is, or are there?* Part. comp. of אש and ה Interrog. for הָשָׁה, 2 Sam. 14: 19. R. ישה.

האשה ha-ish-sheh. *An offering made by fire.* f. s. R. אש.

האשיגנו ha-ash-se-gen-noo. *Shall I cause to overtake him.* 1. c. s. F. Hiph. ה Interrog. irreg. נ 1 Rad. drop. compens. by dag. R. נשב.

האשימום ha-a-she-maim. *Cause thou to destroy them.* 2. m. s. Imp. Hiph. R. אשם.

האשכול ha-csh-kol. *The cluster of grapes, an emblem of believers.* m. s. Cant. 1: 14. R. שכול.

האשמרת ha-ash-mo-reth. *The watch, or guard of the city.* f. s. R. שמר.

האשר ha-a-shir. *Is not that, or which?* Part. comp. of אשר Who, which, Rel. Pron. and ה Interrog. R. אשר.

האטה ha-ath-tah. *Whether thou, or hast thou?* Part. comp. of אטה Thou. m. s. and ה Interrog. R. אה.

האתיות ha-o-the-yoth. *The things which are coming.* f. p. Ben. K. Is. 44: 6. or 7. R. אתה.

הָאֶתֶם ha-ath-tem. *Will ye?* Part. comp. of אָתָּם *Ye*, Pron. and הָ Interrog. R. אָתָּה.

הָאֶתֶן ha-eth-tain. *Shall I give?* 1. c. s. F. K. הָ Interrog. R. אָתָּה.

הָאֶתְרִים ha-a-tha-rim. *The spies, explorers, remotely, the apostles, and ministers of the gospel.* m. p. Ben. K. Num. 21: 1. R. אָתָּה.

הָב hav. *Give, deliver thou.* 2. m. s. Imp. K. irreg. for יָהֵב, 1 Rad. drop. because coming before הָ servile. Gen. 11: 3. 38: 7. Prov. 30: 15. הָ Parag. aff. וְ *Ye*. 2. m. p. R. יָהֵב.

הָבָה hav-bah. *He that is coming.* m. s. Ben. K. aff. הָ f. s. R. בָּוֹא.

הָבָה ha-va. *Whether he would come?* Inf. K. R. —.

הָבֵי ha-vai. *Cause thou to bring.* 2. m. s. Imp. Hiph. יָ form. and וְ 2 Rad. drop. compens. by .. R. —.

הָבֵאוּת hav-ba-oth. *They that come, draw near.* f. p. Ben. K. aff. יָ m. p. R. —.

הָבִישׁ hiv-ish. *He caused to stink, putrefy.* 3. m. s. Pret. Hiph. Exod. 16: 24. aff. וְ *They*, 3. c. p. Ps. 38: 6. אָתָּה *Ye have*. 2. m. p. Exod. 5: 21. R. אָשׁ.

הָבִישׁ hav-aish. *To cause to stink, putrefy.* Inf. Hiph. יָ form. drop compens. by .. aff. נִי me. R. —.

הָבֵאתָ he-va-tha. *Hast thou entered, come in?* 2. m. s. Pret. K. הָ Interrog. R. בָּוֹא.

הָבֵאתָ hai-vai-tha. *Thou hast caused to bring.* 2. m. s. Pret. Hiph. יָ form. drop. See above. R. —.

הָבֵאתָ hu-vath. *She, or it was caused to come.* 3. f. s. Pret. Hoph. יָ euph. for וְ Gen. 33: 11. R. —.

הָבֵאתָ hu-va-thah. *Thou has been caused to come.* 2. m. s. Pret. Hoph. יָ euph. for וְ. R. —.

הָבֵאתִי hai-vai-the. *I caused to come, bring.* 1. c. s. Pret. Hiph. See above. aff. יָם *Ye have*, 2. m. p. הָ *Thou hast*, 2. m. s. בָּם *them*, הָ *her*, וְ *him*, וְ *us*, וְ convers. R. —.

וְהָבֵאתָ wa-ha-ve-o-tham. *And thou shalt cause to bring them.* 2. m. s. Pret. Hiph. aff. בָּם, וְ convers. R. —.

הָבִיל hiv-dil. *He caused to divide, separate, distinguish.* 3. m. s. Pret. Hiph. Num. 16: 9. aff. וְ *They have*, 3. c. p. הָ *I have*, 1. c. s.

הָ *Thou hast*, 2. m. s. הָם *Ye have*, 2. m. p. וְ convers. וְ *him*, בָּם *them*. R. הָבִיל.

הָבִיל hav-dail. *In causing to separate, divide.* Inf. Hiph. R. —.

הָבִיל hiv-ba-de-loo. *Be ye separated, divided.* 2. m. p. Imp. Niph. R. —.

הָבִיל hav-be-do-lach. *The pearl.* m. s. Gen. 2: 12. comp. of הָבִיל *To separate, divide, and לָח A smooth substance.* It is extracted from the shell of a peculiar oyster, found in large quantities in the Persian Gulf.

הָבִיל hav-be-de-rech. *Is it after the manner?* In the same way? m. s. Is. 10: 24. הָ Interrog. R. הָבִיל.

הָבֵה ha-vah. *Produce, bring thou forth.* 2. m. s. Imp. K. Gen. 30: 1. 47: 15. aff. וְ *Ye*, 2. m. p. הָ Parag. R. יָהֵב.

הָבֵהי hav-ha-vy. *My gifts, offerings, rewards.* m. s. aff. יָם m. p. R. —.

וְהָבִיל oo-ve-hich-kon-o. *And when he diligently humbled himself.* Inf. Piail. R. הָבִיל.

וְהָבִיל oo-ve-hich-kosh-lam. *And when they diligently fall, stumble.* Inf. Piail. R. הָבִיל.

הָבִיל hiv-he-la-ne. *He caused me to be terrified, agitated, disturbed.* 3. m. s. Pret. Hiph. Job 23: 16. R. הָבִיל.

הָבֵה ha-vo. *Is it in coming?* Inf. K. הָ Interrog. R. בָּוֹא.

הָבֵהי hav-bo-gaid. *He that acts deceitfully, treacherously.* m. s. Ben. K. Jer. 3: 20. R. הָבֵהי.

הָבֵהי hav-bo-neh. *He that builds, establishes.* m. s. Ben. K. R. הָבֵהי.

הָבֵז hiv-boz. *In spoiling, wasting, destroying.* Inf. Niph. Is. 24: 3. R. הָבֵז.

הָבֵק hiv-bok. *In emptying, evacuating.* Inf. Niph. R. הָבֵק.

הָבֵחַי hav-bo-chair. *Choosing, he that chooses.* m. s. Ben. K. R. הָבֵחַי.

הָבֵת hav-bait. *Cause thou to look, behold, have respect.* 2. m. s. Imp. Hiph. יָ form. drop. compens. by .. R. הָבֵת.

הָבֵת hiv-bat-tem. *Ye have caused to look, observe, obey.* 2. m. p. Pret. Hiph. aff. הָ *Thou hast*, 2. m. s. R. —.

הָבֵתַּי hav-bo-te-chah. *Trusting, con-*

fiding, he that trusts. m. s. Ben. K. aff. רים m. p.

הַבֹּשֶׁת The same. R. בָּשָׂה.

הִיבְטַחְתָּהּ hiv-tach-ta. *Thou hast caused to trust.* 2. m. s. Pret. Hiph. ר. form. drop. Jer. 28: 15. R. —.

הַבִּי ha-ve. *Cause thou to bring.* 2. f. s. Imp. K. for הָבִיָּא, Ruth 3: 15. א 3 Rad. apocop. R. בֹּא.

הַבִּיָּא ha-vai. *Cause thou to bring, carry.* 2. m. s. Imp. Hiph. irreg. for הָבִיָּא. R. בֹּא.

הַיִּבֵּהּ hai-ve. *He caused to bring.* 3. m. s. Pret. Hiph. irreg. ו 2 Rad. drop. because of ר. form. compens. by aff. הִי I, 1. c. s. Amos 8: 9. הָ She, 3. f. s. ו They, 3. c. p. הָ Thou hast, 2. m. s. הָם Ye have, 2. m. p. ו or הָ We have, 1. c. p. ו convers. הָ her, ו or הָ him, הָ thee, f. הָ me, הָ them, הָ thee, m. R. —.

הַיִּבֵּהּ he-ve-a-ka. *To cause thee to come.* Inf. Hiph. aff. כָּם you, הָ them. Jud. 18: 3. R. —.

הַיִּבֵּהּ ha-ve-oo. *Cause ye to come, carry.* 2. m. p. Imp. Hiph. aff. ו 2. f. s. Imp. R. —.

הִיבִיתְּ hiv-bit. *He caused to behold, see, regard.* 3. m. s. Pret. Hiph. for הִיבִיתְּ 1 Rad. drop. compens. by dag. Num. 23: 21. Ps. 33: 14. aff. ו They, 3. c. p. ו convers. R. נָבַט.

הַיִּבֵּהּ hav-bait. *Cause thou to look, behold, see, regard.* 2. m. s. Imp. Hiph. ה Parag. aff. ו Ye, 2. m. p. R. —.

הַיִּבֵּהּ hai-vin. *He caused to understand, perceive, instruct.* 3. m. s. Pret. Hiph. Dan. 9: 2. irreg. ו 2 Rad. drop. compens. by .. aff. הָם Ye, 2. m. p. ו They, 3. c. p. R. בֹּוֹן.

הַיִּבֵּהּ ha-vin. *To cause to understand.* Inf. Hiph. Ps. 5: 3. Prov. 23: 1. aff. הָ thee. R. —.

הַיִּבֵּהּ ha-ve-noo. *Cause ye to understand, see, discern.* 2. m. p. Imp. Hiph. aff. הָ me. R. —.

הַיִּשְׁתְּ ho-vish. *He caused to be ashamed.* 3. m. s. Pret. Hiph. Ps. 44: 8. aff. הָ Thou hast, 2. m. s. הָ She, 3. f. s. ו They, 3. c. p. ו convers. R. בָּשָׂה.

וְהַיִּבֵּהּ we-ho-ve-shoo. *And they shall cause to be dried up.* 3. c. p. F. Hiph. irreg. ו 1 Rad. drop. because of aff. הָ. R. יָבֵשׁ.

הַבֵּיתָן hav-be-than. *The palace.* f. s. R. בֵּיתָה.

הַבֵּיתָהּ hav-ba-cha. *The mulberry tree.* m. s. aff. רים m. p. R. בָּכָה.

הַבֵּל ha-val. 1 *He was elated, puffed up, empty, vain*; 2 *he vanished away, disappeared, as a vapor, or shadow.* 3. m. s. Pret. K. reg. f. p. Jer. 2: 5. Hiph. Jer. 23: 16. As a n. m. s. הַבֵּל Vanity, emptiness, self-conceit. A vapor, an exhalation, idol. aff. ו his, ו my, הָ thy, ו pl. const. הָ their, רים m. p. Eccles. 1: 2. Job 7: 16. Jer. 2: 5. Ps. 90: 9. Hence, הַבֵּל The second son of Adam, whose days swiftly passed away, as a vapor, which appears for a moment, and then vanishes. Hence, הַבֵּל To consume, waste away, and then vanishes. Hence, הַבֵּל To depart, go away, disappear, die. He was, therefore, a fit emblem of the Messiah, who was cut off from the land of the living in the bloom and vigor of life, and this by his own brethren. It is remarkable, that the same punishment which was inflicted on Cain, was also inflicted on his murderers. See חֲנֻכָּהּ. In Chald. Arab. and Syr. idem.

הַבֵּיתָהּ hav-ba-mah. *The high place.* f. s. aff. ו f. p. R. בָּמָה.

הַבֵּיתָהּ hav-be-ma-cha-nim. *Whether in camps, or tents.* m. p. ה Interrog. Num. 13: 20. R. חָנָה.

הַבֵּין ha-vain. *Cause thou to understand, perceive.* 2 m. s. Imp. Hiph. Dan. 9: 23. ו form. drop. compens. by .. R. בֹּוֹן.

הַבֵּינוּ hav-ba-nooy. *Built, established.* Paal. K. Cant. 4: 4. R. בָּנָה.

הַבֵּין ha-vain. *Whether a son? or a son.* m. s. aff. רים m. p. ה Interrog. R. —.

הַבֵּינִים hav-ba-nim. *The ebony wood.* m. p. Ez. 27: 15. R. הָבֵן.

הַבֵּינִים hav-bai-na-yim. *A champion, middle-man, or one who is equal to two men in strength.* Dual. LXX. ὁ ἀμειψόμενος. Vulg. intermedius, one who interposes between contending parties. 1 Sam. 17: 23. R. בֵּין.

הַבֵּסֹדֶר hav-be-sod. *The secret, or is it in secret?* m. s. ה Interrog. R. בָּרָס.

הַבֵּעַד hav-ad. *Is it through? Part. comp. of ה Interrog. and בָּעַד Upon, through.* R. עָד.

וְהִבְעַרְתִּי we-hiv-ar-te. *And I will cause to burn, consume, destroy.* 3 m. s. Pret. Hiph. בָּעַר. 1 convers. R. בָּעַר.

הַבַּעֲרָה hav-be-ai-rah. *The fire.* f. s. Ez. 26: 6. R. —.

הַבְּצֻרוֹת hav-be-tzu-roth. *Walled, fenced, fortified.* f. p. Paal. K. Num. 13: 28. R. בָּצַר.

הַבְּצֻרוֹת hav-ba-tza-roth. *The barrenness, drought.* f. p. Jer. 14: 1. R. —.

הִבְקָעָה hov-ke-ah. *She was caused to be broken up.* 3. f. s. Pret. Hoph. Jer. 39: 2. R. בָּקַע.

הָבַר ha-var. *He viewed, observed, examined, scrutinized.* 3. m. s. Pret. K. occurs as a Pres. Part. pf. const. Is. 47: 13. rendered *astrologers*. LXX. Ἀστρολόγοι τοῦ οὐρανοῦ, *The contemplators of the heavens.*

הִבְרָאָה hiv-ba-ra-a-ka. *When thou wast created.* Inf. Niph. Ez. 21: 30. 28: 13. aff. וְ *When they were.* Gen. 2: 4. R. בָּרָא.

הִבְרֹוּ hiv-ba-roo. *Be ye cleansed, purified.* 2. m. p. Imp. Niph. irreg. ר 2 Rad. drop. because gemin. compens. by dag. excluded in ר Is. 52: 11. R. בָּרַר.

הִבְרִיאוּ ha-vai-roo. *Cause ye to purify, make bright.* 2. m. p. Imp. Hiph. Jer. 51: 11. וְ form. drop. compens. by R. —.

הִבְרִיחוּ hiv-re-choo. *They caused to drive away.* 3. c. p. Pret. Hiph. 1 Chron. 8: 13. R. בָּרַח.

הִבְרַכָּה hav-be-ra-cha. *Hast thou a blessing?* f. s. Gen. 27: 38. ה Interrog. R. בָּרַךְ.

הַבְּרִקָּיִם hav-bar-ka-nim. *Briers, thorns.* m. p. R. בָּרַק.

הִבְשִׁיחוּ ho-ve-shoo. *They were ashamed.* 3. c. p. Pret. K. R. בִּשְׁח.

הִבְשִׁילוּ hiv-she-loo. *They caused to ripen, bring to maturity, as grapes.* 3. c. p. Pret. Hiph. Gen. 40: 10. R. בָּשַׁל.

הַבַּתְּחָה hav-bath. *Can a daughter?* f. s. ה Interrog. R. בָּתַח.

הִבְאִיזַי haig-ai. *Proud, lifted up.* P. N. Esth. 2: 3.

הַבֹּאֵל hag-go-ail. *He that redeems.* m. s. Ben. K. R. גָּאֵל.

הִבְאִיחַ hag-bai-ah. *To cause to raise, lift up, exalt.* 2. m. s. Imp. Hiph. וְ form. drop. compens. by R. גָּבַח.

הִגְבַּחְתִּי hig-bach-te. *I have caused to exalt, to raise up.* 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִגְבִּיר we-hig-bir. *And he shall cause to confirm, make sure.* 3. m. s. Pret. Hiph. Dan. 9: 27. וְ convers. R. גָּבַר.

הִגְבַּל hag-bail. *Cause thou to set bounds, limits.* 2. m. s. Imp. of Hiph. R. גָּבַל.

וְהִגְבַּלְתָּ we-hig-bal-ta. *And thou shalt cause to set bounds, limits to.* m. s. Pret. Hiph. וְ convers. R. —.

הִגְגָּה hag-ga-gah. *To the roof, top of the house.* f. s. R. גָּג.

הִגֵּד hag-gid. *Cause thou, or to cause to declare.* 2. m. s. Imp. and Inf. Hiph. וְ 1 Rad. drop. compens. by dag. R. גִּיד.

הִגַּד hug-gad. *He was caused to tell, declare, show.* 3. m. s. Pret. Hoph. 1 Sam. 23: 13. וְ 1 Rad. drop. See above. R. גָּד.

הִגַּד hug-gaid. *It was caused to be told.* Inf. Hiph. Jos. 9: 24. R. —.

הִגְדִּיל hig-dil. *He caused to magnify. exalt.* 3. m. s. Pret. Hiph. aff. וְ *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הֵי *I have*, 1. c. s. Jer. 48: 26. Job 19: 5. R. גִּדַּל.

הִגְדִּיל hag-dil. *To cause to magnify.* Inf. Hiph. R. —.

הִגְדַּתְּ hig-gad-ta. *Thou hast caused to be told.* 2. m. s. Pret. Hiph. וְ 1 Rad. drop. See above. aff. הֵי *I have*, 1. c. s. הָם *Ye have*, 2. m. p. וְ convers. R. גִּדַּד.

הִגָּה ha-gah. 1 *He meditated, contemplated, thought, reasoned, reflected*; 2 *imagined, invented, devised, contrived*; 3 *uttered, declared.* Job 27: 4; 4 *muttered, growled.* Ps. 115: 17; 5 *exclaimed, roared aloud.* Is. 31: 4; 6 *mourned, lamented.* Is. 59: 11; 7 *restrained, kept back.* Is. 27: 8; 8 *refined, separated, as dross from metals.* Prov. 25: 4; 9 *removed, took out of the way.* 3. m. s. Pret. K. וְ convers. Jos. 1: 8. Ps. 77: 13. Is. 59: 11, 27: 8. F. Ps. 1: 2.

Job 27: 4. Is. 31: 4. 59: 3. Inf. v. 11. Pail. irreg. Is. 10: 13. Pual. 2 Sam. 20: 13. Is. 59: 13. Hiph. Part. Is. 8: 19. As a n. m. s. *A thought, meditation, tale, story, speech, word, sighing, mourning.* Ps. 90: 9. Job 37: 2. Ez. 2: 10. LXX. μελετω, *To be intent, bent, fixed on a thing, to be absorbed in thought.* Arab. *هَجِه* hage. *To be ardent, anxious, hot, boiling over.*

הָגוּה hagoh. *To mourn, lament.* Inf. K. R. —.

הָגָה ho-ga. *He was caused to be removed.* 3. m. s. Pret. Hoph. for *הָגָה*, 2 Sam. 20: 13. R. —.

הָגוּ ha-go. *To remove, take away.* Inf. K. Parag. Is. 59: 11. Prov. 25: 4. R. —.

הַגְּגִי ha-ge-gi. *My meditation, thought, &c.* m. s. Ps. 52: 39. aff. *הָ* f. p. Ps. 49: 7. *my* *הַגְּגִי* The same, or a song. Ps. 9: 17. R. —.

הִגִּיד hig-gid. *He caused to tell, declare, explain.* 3. m. s. Pret. Hiph. Gen. 31: 20. 1 Rad. drop. compens. by dag. aff. *הָ*, *She*, 3. f. s. *They*, 3. c. p. *הָ*, *her*, *it*. R. *גִּיד*.

הִגַּיד hag-gaid. *To cause to tell, show, declare.* Inf. Hiph. R. —.

הִגִּידָה hag-ge-dah. *Cause thou to tell.* 2. m. s. Imp. Hiph. Parag. aff. *הָ* *Ye*, 2. m. p. *הָ* 2. f. s. R. —.

הִגְגָה ha-ge-nah. *Straight, direct.* m. s. Ez. 42: 12. Parag. R. *גָּה*.

הִגִּיעַ hig-ge-a. *He caused to reach, attain, to come near, possess, seize with violence, plague, demolish, bring down.* 3. m. s. Pret. Hiph. 1 Rad. drop. compens. by dag. Is. 25: 12. 6: 7. Exod. 12: 22. Gen. 28: 12. Is. 3: 6. Jud. 20: 41. Gen. 12: 17. aff. *הָ* *They*, 3. c. p. *הָ* convers. R. *גִּיעַ*.

הִגִּיעָה hag-ge-ai-noo. *We caused to come, draw near.* 2. m. p. Pret. Hiph. R. —.

הַגְּגִירִים hag-gai-rim. *The strangers.* m. p. R. *גִּירִים*.

הִגִּישׁ hig-gish. *He caused to approach, bring near.* 3. m. s. Pret. Hiph. Exod. 21: 6. irreg. 1 Rad. drop. compens. by dag. aff. *הָ* *They*, 3. c. p. *הָ* *her*, *him*. *הָ* convers. R. *גִּישׁ*.

הִגִּישָׁה hag-ge-shah. *Cause thou to bring*

near. 2. m. s. Imp. Hiph. Parag. aff. *הָ* *Ye*, 2. m. p. *הָ* convers. R. —.

הִגְגִיתִי ha-ge-the. *I meditated, thought,* 1. c. s. Pret. K. aff. *הָ* *Thou*, 2. m. s. *הָ* convers. *הָ* 3 Rad. drop. because of aff. *הָ*, *ehevi* assu. R. *הִגְגָה*.

הַגְּגָלִים hag-gal-la-vim. *The barbers, shavers.* m. p. Ez. 5: 1. R. *גָּלִים*.

הִגְלָה heg-lah. *He caused to be removed, carried away.* 3. m. s. Pret. Hiph. *הָ* form. drop. compens. by *הָ* aff. *הָ* *them*, *הָ* *They*, 3. c. p. *הָ* *Thou hast*, 2. m. s. *הָ* *I have*, 1. c. s. *הָ* *Ye have*, 2. m. p. *הָ* convers. Jer. 29: 1. Ezra 4: 10. R. *גָּלָה*.

הִגְלָה hog-lah. *He was caused to be removed, taken away.* 3. m. s. Pret. Hoph. Jer. 13: 19. aff. *הָ* *They*, 3. c. p. *הָ* *She*, 3. f. s. Esth. 2: 6. R. —.

הִגְלוּ hig-ga-loo. *Show ye, reveal, uncover.* 2. m. p. Imp. Niph. *הָ* 3 Rad. drop. because of aff. *הָ*. R. —.

הִגְלוֹת hig-ga-loth. *To uncover, or when uncovered.* Inf. Niph. 2 Sam. 6: 20. R. —.

הִגְלוֹי hag-ga-loi. *Opened, uncovered.* m. s. Paal. K. R. —.

הִגְלוֹת hag-loth. *To cause to carry away.* Inf. Hiph. Job. 24: 1. aff. *הָ* *them*, *הָ* *him*, *הָ* *me*. R. —.

הִגְלֵה hag-le. *He caused to carry away.* 3. m. s. Pret. Hiph. Chald. Ezra 4: 10. R. *גָּלָה*.

הִגְלָם heg-lam. *He caused them to be removed.* 3. m. s. Pret. Hiph. 1 Chro. 8: 7. R. —.

הִגְלָתָהּ hog-lath. *She was caused to be removed.* 3. f. s. Pret. Hoph. R. —.

הִגָּם ha-gam. *Is it also?* Part. comp. of *הָ* Interrog. and *גָּם* *Also*. R. *גָּם*.

הִגְמֹל hag-ge-mool. *Is it a reward, recompense?* 2 Sam. 19: 36. *הָ* Interrog. *הַגְּמֹלָה* *The reward.* f. s. R. *גָּמַל*.

הִגְמֵנִי hag-me-e-ne. *Cause me to drink.* 2. f. s. Imp. Hiph. aff. *הָ*. Gen. 24: 17. R. *גָּמַנִי*.

הִגְגָּל hig-ga-mail. *To be weaned, detached.* Inf. Niph. R. *גָּמַל*.

הַגָּן hag-gan. *The garden, or place of delight.* m. s. R. *גָּן*.

הַגָּנוֹב ha-ga-nov. *Is-it to steal, pilfer?* Inf. K. ה Interrog. R. גָּנַב.

הַגָּנוֹב hag-go-naiv. *He that steals, pilfers.* m. s. Ben. K. R. —.

הַגָּנוֹבָה hag-ge-nai-vah. *The theft.* f. s. aff. ה his. Exod. 22. 3. R. —.

הִגַּעַת hig-ga-at. *Thou hast caused to come, approach.* 2. f. s. Pret. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. גָּעַע.

וְהִגַּעַתִּיהוּ we-hig-ga-te-hoo. *And I will cause him to be brought down.* 1. c. s. Pret. Hiph. ו convers. R. —.

וְהִגַּעַתֶּם we-hig-ga-tem. *And ye shall cause to strike, smite, plague.* 2. m. p. Pret. Hiph. ו convers. 2 K. 15: 15. R. —.

הַגֵּר hag-gair. *The stranger, alien.* P. N. Gen. 16: 1.

וְהִגְלוּ לָוִי we-hag-go-ra-loth. *And the lots, divisions.* Lev. 16: 8. Hence, Gr. ἁλῆς, A stone, or pebble, used in casting lots. R. גָּלַל.

וְהִגַּרְתִּי we-hug-gar-te. *And I will cause to cast down, destroy.* 1. c. s. Pret. Hiph. Micah 1: 6. נ 1 Rad. drop. compens. by dag. ו convers. R. גָּרַר.

וְהִגַּרְתֶּם we-hag-ge-iaim. *And cause thou them to flow.* 2. m. s. Imp. Hiph. irreg. נ 1 Rad. drop. compens. by dag. R. גָּרַר.

הַגֵּשָׁה hag-ge-shah. *Cause thou to approach, bring near.* 2. m. s. Imp. Hiph. R. גָּשָׁה.

הַגֵּשׁוּ hag-ge-shoo. *Cause ye to bring near.* 2. m. p. Imp. Hiph. R. —.

הֻגְשׁוּ hug-go-shoo. *They were caused to be put, placed.* 3. c. p. Pret. Hiph. 2 Sam. 3. 34. R. —.

הִגַּשְׁתֶּם hug-gash-tem. *Ye have caused to be offered.* 2. m. p. Pret. Hiph. נ 1 Rad. drop. See above. R. —.

הָדָד ha-dad. Arab. هَدَّ hadda. *To sing, shout, make a loud noise.* As a n. m. s. הָדָד The shouting, clamor, as of an approaching enemy. Ez. 7: 7.

הָדָאֵה had-da-ah. *The vulture.* f. s. Lev. 11: 14. R. דָּאָה.

הִדְבִּיקוּהוּ hid-be-ku-hoo. *They caused to*

cleave to, pursue him. 2. Sam. 1: 6. 3. c. p. Pret. Hiph. aff. הָדָד euph. for ו. R. דָּבַק.

הִדְבִּיקְתָּהּ hid-be-koth-hoo. *She, or it caused to overtake, fall upon him.* 3. f. s. Pret. Hiph. Jud. 20: 42. R. —.

הַדְּבָקִים had-de-var-kim. *Those that cleave to.* m. p. Ben. K. R. —.

הִדְבַקְתִּי hid-bak-te. *I caused to cleave to.* 1. c. s. Pret. Hiph. R. —.

הַדְּבָר had-do-vair. *He that speaks, speaking.* m. s. Ben. K. R. דָּבַר.

הַדּוֹבֵר had-dov-ro. *His fold.* m. s. Micah 2. 12. R. —.

הַדְּבָרוֹת had-do-ve-roth. *They that speak.* f. p. Ben. K. Num. 27: 7. R. —.

הַדּוֹבְרָאִים had-dov-ray-ya. *The counsellors, advocates.* m. p. Chald. R. —.

הַדְּרִמּוֹן ha-dad-nim-on. *The shouting, or rejoicing of the proud.* P. N. Zech. 12: 11.

הָדָה ha-dah. *He extended, stretched forth, reached out, laid hold of.* 3. m. s. Pret. K. הָדָה Is. 11: 8. Hence, הָדָה To throw, cast, as a dart, stone, &c.

הֹדוֹה ho-doh. *His glory, majesty, beauty.* m. s. Jer. 22: 18. irreg. for הָדָד. R. הָדָד.

הֹדוּ ho-doo. *Cause ye to celebrate, praise, confess, give thanks.* 2. m. p. Imp. Hiph. ו. 1 Rad. drop. compens. by chol. וְהֹדוּ And they, &c. 3. c. p. ו convers. 1 K. 8: 33. R. הָדָה.

הֹדוֹת ho-doth. *To cause to give thanks, praise.* Inf. Hiph. R. —.

הֹדוּ ho-doo. *The praise, glory.* P. N. Part of India. Esth. 1: 1.

הַדּוֹד had-dood. *The basket.* m. s. Jer. 24: 2. R. דוּד.

הַדּוֹכִיפָּה had-doo-che-phath. *The lapwing.* f. s. Lev. 11: 19. R. Solom. Attagen. A beautiful bird of Asia, like our woodcock. R. דוּךְ.

הַדּוֹלֵג had-do-laig. *Leaping, or he that jumps upon.* m. s. Ben. K. R. דָּלַג.

הַדּוֹם ha-dom. *The footstool, resting place.* m. s. Ps. 110: 1. R. דָּם.

הַדּוֹר ha-door. *Adorned, beautiful.* m. s. Paal. K. aff. יָם m. p. Is. 63: 1. R. דָּרַר.

הדורם ha-do-ram. *Their generation.* P. N. Gen. 10: 27.

והדורים we-had-doo-rim. *And the crooked places, generations.* m. p. Is. 45: 2. R. דור.

הדחיה had-de-choo-yah. *Impelled, pushed forward.* f. s. Paal. K. Ps. 35: 5. R. נדה.

הידחתי hid-dach-te. *I have caused to expel, drive out.* 1. c. s. Pret. Hiph. נ 1 Rad. drop. compens. by dag. aff. הם *Ye have*, 2. m. p. ו *They have*, 3. c. p. ת *Thou hast*, 2. m. s. ו *him*, ה *thee*, הם *them*, ו convers. R. —.

הידד hid-dy. *The rejoicing.* P. N. 2 Sam. 23: 30.

הדיגים had-dy-ya-gim. *The fishermen.* m. p. Is. 19: 8. R. דג.

הדירתי had-de-che. *That I cause to drive out.* Inf. Hiph. נ 1 Rad. drop. compens. by dag. R. נדח.

הדיתך hid-de-cha-ka. *He hath caused to expel, drive thee out.* 3. m. s. Pret. Hiph. aff. הם *them*, י *me*, ו *They*, 3. c. p. ו convers. R. —.

הדיחם had-de-chai-mo. *Cause thou them to be expelled, driven out.* 2. m. s. Imp. Hiph. aff. מו *for* הם. R. —.

הדח ha-dach. *He crushed, trod down, overthrew.* 3. m. s. Pret. K. reg. occurs in the Imp. Job 40: 12. Hence, דכס *To bruise, break in pieces, trample upon.*

הדלק had-lak. *To cause to kindle, or kindle thou.* Imp. and Inf. Hiph. Ez. 24: 10. ו form. drop. compens. by R. דלק.

הדם had-dam. *Is it blood?* m. s. ׀ Interrog. R. דם.

הדם ha-dam. In Chald. *To hew, cut in pieces.* Hence, as a n. m. s. הדמין *Small pieces.* m. p. Chald. Dan. 2: 5.

הדמנו ha-dim-ma-noo. *He caused us to be stilent, inactive, despised.* 3. m. s. Pret. Hiph. Jer. 8: 14. irreg. ׀ 2 Rad. drop. because gemin. compens. by dag. R. דמים.

הדס ha-das. *The myrtle tree.* m. s. Zech. 1: 8. aff. ים m. p. In Tal. *He leaped,*

הדסה ha-das-sah. *The myrtle tree.* P. N. Esth. 2: 7. R. —.

הדעת had-da-ath. *To know, experience, or the knowledge.* Inf. K. and n. f. s. R. ידע.

הדף ha-daph. 1 *He wounded, smote, stabbed, injured*; 2 *expelled, thrust out, drove away.* 3. m. s. Pret. K. reg. Num. 35: 22. F. Num. 35: 20. Ez. 34: 21. Is. 22: 19. Prov. 10: 3. Deut. 6: 19. Inf. Deut. 9: 4. Hence, נדף *To reproach, envy, slander, revile.* Hence, נדף *To put to flight, conquer, subdue.*

הידק hai-dak. *He caused to break in pieces, demolish, utterly destroy.* 3. m. s. Pret. Hiph. 2 K. 23: 15. Dan. 6: 25. irreg. for דקיק ׀ 2 Rad. drop. because gemin. compens. by aff. ו *They*, 3. c. p. R. ידק.

הידק ha-dak. *To cause to break in pieces.* Inf. Hiph. 2 Chron. 34: 7. irreg. See above. R. —.

והדקת we-had-dik-koth. *And thou shalt cause to break in pieces, utterly destroy.* 2. f. s. Pret. Hiph. ו convers. Micah 4: 12. irreg. ׀ 2 Rad. and ו form. drop. compens. by chol. and dag. R. —.

והדקת we-had-dai-keth. *And she, or it caused to break in pieces.* 3. f. s. Pret. K. Chald. Dan. 2: 45. R. —.

הדר ha-dar. 1 *He increased, extended, enlarged*; 2 *honored, revered*; 3 *decorated, adorned*; 4 *made brilliant, bright, glorious*; 5 *perverted, turned aside*, as from justice. Exod. 23: 4. 3. m. s. Pret. K. reg. Lev. 19: 32. F. Exod. 23: 3. Part. Paal. Is. 3: 1. Niph. Lam. 5: 12. Hith. F. Prov. 25: 6. As a n. m. s. הדר *Great, tall, majestic*; also, *honor, glory, beauty, reverence, respect, filial fear, an ornament, a splendid robe.* The same. Lev. 23: 40. Dan. 11: 20. aff. ה *her*, ה *thy*, m. ו *thy*, f. ו *my*. Ps. 29: 2. Micah 2: 9. See אדר. Hence, הדרים *Rough, crooked, unpolished*, applied to the heathen. Is. 45: 2.

והדרו we-hid-de-rich. *And he will cause to walk, proceed.* 3. m. s. Pret. Hiph. Is. 11: 15. aff. ו *I*, 1. c. s. ו *They*, 3. c. p. R. ידר.

הדר he-der. *The honor, glory.* m. s. Dan. 11: 20. R. הדר.

הַדֹּי־וָן had-doi-van. *The goad, sharp instrument.* m. s. R. דָּבָן.

הַדְרִיכָה hid-re-chah. *To cause to trample upon or thresh her.* Inf. Hiph. Jer. 51. 33. R. דָּרַךְ.

הַדְרִיכוּהוּ hid-re-chu-hoo. *They caused to tread him down.* 3. c. p. Pret. Hiph. aff. הוּ euph. for הוּ. R. —.

הַדְרִיכֵנִי had-re-chai-ne. *Cause thou me to be led, directed, instructed.* 2. m. s. Imp. Hiph. R. —.

הַדֹּרֶךְ had-do-raich. *He that treads out.* m. s. Ben. K. Is. 16. 10. R. —.

הַדְרִכֵּי had-de-ra-che. *Is it my way? or the way.* m. s. ה Interrog. R. —.

הַדְרִכְתִּי hid-raich-te-ka. *I have caused thee to be led, directed, instructed.* 1. c. s. Pret. Hiph. R. —.

הַדְרִיעֵזֶר ha-dai-a-zer. *The helpless and honorable.* P. N. 1 Chron. 18. 3. comp. of עֵזֶר and הָדָר.

הַדֹּרֶשׁ had-do-raish. *He that seeks, requires.* m. s. Ben. K. R. דָּרַשׁ.

הַדָּרָה had-dar-ta. *Thou hast honored, glorified.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. R. הָדָר.

הַדָּרָה had-rath. *The honor, glory.* f. s. R. —.

הַדֶּשֶׁן had-de-shen. *The ashes.* m. s. Lev. 1: 16. R. דָּשָׁן.

הַדָּשֵׁנָה hud-dash-nah. *He or it was caused to be made fat, fruitful.* 3. f. s. Pret. Hoph. Is. 34. 6. R. —.

הַדָּת had-dath. *The decree, law, ordinance.* f. s. R. —.

הָהָה hah. *Wo! alas! ah!* Part. or Interj. of lam. Ez. 30: 2.

הָהוּא ha-hoo. *He that.* Part. m. s. R. הוּא.

הִיא ha-hiv. *She that.* Part. f. s. R. —.

הָהוּלֵךְ ha-ho-laich. *He that goeth, proceeds.* m. s. Ben. K. Gen. 2: 14. aff. הֵי They, m. p. Chald. R. —.

הִיא ha-he. *She that.* Part. f. s. R. —.

הֲהִיבֵךְ ha-hai-tiv. *Is it causing, or dost thou cause good?* 2. m. s. Imp. Hiph. Jonah 4: 9. ה Interrog. R. הִיבֵךְ.

הַהַיֶּכָל ha-hai-chal. *The temple, palace.* m. s. Dan. 1. 4. R. הֵכָל.

הֲהִיבִיר ha-hai-mir. *Has he caused to change?* 3. m. s. Pret. Hiph. for he has caused to change. ה Interrog. R. מִיר.

הֲהִיְתָה he-hy-thah. *Has she been?* 3. f. s. Pret. K. ה Interrog. R. הִיְתָה.

הֲהִיבִין ha-hai-chin. *That he caused to prepare, establish.* Inf. Hiph. Jos. 4. 4. R. בִּין.

הֲהִלְכוּהוּ he-hol-choo. *Who went, accompanied him, or they went.* 3. c. p. Pret. K. Jos. 10. 24. s. פִּאֻג. R. הִלְךָ.

הֲהִלְכָה ha-ho-le-cheth. *She that walks, goes.* f. s. Ben. K. aff. הִיא They that, &c. f. p. R. —.

הֲהִלְלָהּ ha-hul-la-lah. *She was diligently praised, celebrated.* 3. f. s. Pret. Pual. Ez. 26. 17. R. הִלֵּל.

הֵם ha-haim. *These, those.* Pron. 3. m. p. R. הֵם.

הַהִמּוֹן he-ha-mon. *The multitude, abundance.* m. s. Jer. 52. 15. Eccles. 5: 9. R. הִמּוֹן.

הֲהִמַּתְהוּ he-ha-maith. *In, causing to put to death.* Inf. Hiph. Lev. 20. 4. R. מִיתָה.

הֵם הָהֵם ha-hain-nah. *These, those.* Pron. 3. f. p. R. הֵם.

הֲהִסְבִּין ha-has-cain. *To cause to be accosted.* Inf. Hiph. Num. 22: 30. s. פִּימ. diop. compens. by רָבִין.

הֲהִפָּךְ hob-phach. *He or it was caused to be rolled, turned upon.* 3. m. s. Pret. Hoph. Job 30. 15. R. הִפָּךְ.

הֲהִפְּכָהּ hah-a-phoo-chah. *She that was overthrown.* f. s. Paal. K. R. —.

הֲהִפְּכֵהּ ha-ho-phe-che. *He that turns.* m. s. Ben. K. aff. הֵם They, m. p. Ps. 114: 8. R. —.

הֲהִצִּילוּהוּ ha-hit-z-ze-loo. *They have caused to deliver, escape.* 3. c. p. Pret. Hiph. Exod. 12: 27. R. הִצִּיל.

הֲהִצִּיל ha-hatz-zail. *To cause to deliver, or in causing to deliver.* Inf. Hiph. Gen. 37: 22. s. 1 Rad. drop. compens. by dag. R. —.

הֲהִצִּילָהּ ha-hif-z-le-ach. *Has he caused to prosper?* 3. m. s. Pret. Hiph. for he has caused, &c. Gen. 24: 56. ה Interrog. R. הִצִּילָהּ.

והצלח we-hitz-ze-lach. *And cause thou to prosper.* 2. m. s. Imp. Hiph. 1 K. 22.15 R. צלח

והצלחת we-hitz-lach-ta. *And thou shalt cause to prosper, increase, multiply.* 1. e. in niches, &c. 2. m. s. Piet. Hiph. 1 Chron. 22. 11. ו convers. Now, my son, the Lord יהוה shall be with thee, and thou shalt, &c. R. —.

הקדיש hik-dish. *He caused to dedicate, set apart, sanctify.* 3. m. s. Pret. Hiph. 2 Sam. 8. 11. aff. נו We have, &c. 1. c. p. ה I have. 1. c. s. Jer. 1. 5. R. קדש.

והקדש we-hak-de-sham. *And cause thou to prepare them.* 2. m. s. Imp. Hiph. Jer. 12: 4. aff. ו form. diop. compens. by R. —.

ההר ha-hal. *The mountain, high place.* m. s. R. קרר.

ההרה ha-ha-rah. *Into the mountain.* m. s. used as the Dat. case for ל prefix. R. —.

ההרגה ha-ha-rai-gah. *The slaughter.* f. s. Zech. 11: 4. R. הרג.

ההרוגים ha-ha-roo-gim. *They that were slain.* m. p. Paal. K. R. —.

ההרוס he-ha-roos. *Broken down.* m. s. Paal. K. R. קרס.

ההרותה he-ha-ro-the-hah. *Her pregnant women.* f. p. Hos. 14. 1. aff. ה. R. הרה.

ההריבו ha-ha-re-moo. *They caused to offer, give to.* 3. c. p. Pret. Hiph. Ezra 8. 25 See Num. 31. 52. R. רם.

ההרמונה ha-har-mo-nah. *Into the palace.* c. s. Amos 4: 3. א ehevi. R. ארם.

ההשב he-ha-shav. *In causing to return.* Inf. Hiph. R. שב.

ההשיב ha-ho-shiv. *He caused to cohabit, live with, marry, take a heathen wife.* 3. m. s. Pret. Hiph. Ez. 10: 14, 17. aff. ו They. 3. c. p. ה Parag. R. שוב.

הוא hoo. *He, that, it.* Lat. *ille ipse.* Pron. 3. m. s. הוא or היא she, it. 3. f. s. Lat. *illa ipsa.* Gen. 3. 15, 16 and 13.

הוא ha-wa. *He was.* 3. m. s. Pret. K. irreg. R. היה.

הוא he-wai. *Be thou.* 2. m. s. Imp. K. Job 37. 6. R. —.

הואיל ho-il. *He caused to commence, begin, be willing, contented, determined, resolved,*

3. m. s. Piet. Hiph. Deut. 1: 5. ו 1 Rad. diop. ו ehevi assumed. aff. נו We, 1. c. p. Jos. 7. 7. ה Thou hast, 2. m. s. ה I have, &c. 1. c. s. R. יאל.

והואיל ho-e-loo. *Cause ye to be willing.* 2. m. p. Imp. Hiph. R. —.

הואיל ho-ail. *Cause thou to be willing.* 2. m. s. Imp. Hiph. Therefore cause thou to be willing to bless. 2 Sam. 7. 29. R. —.

הוא hoo-va. *He was caused to come, be brought in.* 3. m. s. Pret. Hoph. irreg. for הבוא 2 Rad. drop. compens. by ו for , chat. aff. ה Thou hast, 2. m. s. ו They have, 3. c. p. Ez. 40 4. R. בוא.

והואד we-hoo-vad. *And he was caused to be destroyed.* 3. m. s. Piet. Hoph. Chald. Dan. 7: 11. R. אבד.

הואבש ho-vish. *He caused to absorb, dry up.* 3. m. s. Piet. Hiph. irreg. for הירבש ו 1 Rad. drop. because coming before ו compens. by chol. aff. ה I have, &c. ו 1. c. s. ה Thou hast, 2. m. s. ו They have, 3. c. p. Jos. 2. 10. Zech. 10: 11. R. יבש.

הואבש ho-vish. *He caused to be ashamed, dishonored.* 3. m. s. Piet. Hiph. irreg. See above. aff. ה Thou hast, 2. m. s. Jer. 10. 14. 48: 20. Ps. 44. 8. R. בוש.

הואבשה ho-ve-sha. *She caused to absorb, devour,* 3. f. s. Pret. Hiph. irreg. See above. Hos. 2: 5, 7. For their mother was a spiritual prostitute. She that brought them forth, caused to absorb, or accumulate wealth, such as oil, wine and flour. R. יבש.

הואבש ho-gah. *He caused to be afflicted, grieved,* 3. m. s. Pret. Hiph. Lam. 3: 32. ו 1 Rad. drop. compens. by chol. See above. aff. ה her. R. יבש.

הואבשנו ho-ga-noo. *We have caused to weary, fatigue, burden,* 1. e. with labor. 1. c. p. Pret. Hiph. ו 1 Rad. drop. compens. by chol. aff. ה I have, 1. c. s. הם Ye have, 2. m. p. ה Thou hast, 2. m. s. ה thee, ו me, Is. 43: 24. Mal. 2: 17. R. יגע.

הואד hod. *Beauty, glory, honor, majesty, comeliness,* m. s. youthful, elegant, 1. e. in appearance; also P. N. 1 Chron. 7. 31. aff. ו my, ה thy. Ps. 21: 6, 8, 2. Jer. 22: 18.

הוֹדוּ ho-doo. *Cause ye to celebrate, magnify, make glorious.* 2. m. p. Imp. Hiph. Also 3. c. p. Pret. Hiph. *They caused to magnify, &c.* reg. 1 Rad. drop. because coming before 1 compens. by chol. aff. הו We caused, &c. 1. c. p. 1 K. 8 33. Ps. 75 2. R. הִדָּה.

הוֹדֵיָהּ ho-de-yah. *The beauty, glory, majesty of Jehovah.* P. N. 1 Chron. 4. 19. Neh. 8. 7.

הוֹדֵי־וָהּ ho-dy-wa-hoo. *Jehovah is his glory.* P. N. 1 Chron. 3 24.

הוֹדוּת ho-doth. *To cause to give thanks, praise* Inf. Hiph. R. הִדָּה.

הוֹדִיעַ ho-de-a. *He caused to instruct, make known, experience.* 3. m. s. Piet. Hiph. וְהוֹדִיעַ. See above. Ps. 98 2. Gen. 41. 39. aff. וְ They, 3. c. p. הוֹ We have, 1. c. p. Chald. הִ Thou hast, 2. m. s. הִ I have, 1. c. s. הִם Ye have, 2. m. p. הוֹ or הִ us, הִ me, הִ her, הִ them. Exod. 18. 20. Dan. 2. 23, 29. Ez. 20. 11. Ezra 4 14. 1 convers. R. הִדָּע.

הוֹדִיעָהּ ho-de-a-ka. *To cause to make known to thee, to instruct thee.* Inf. Hiph. R. —.

הוֹדִיעֵם ho-de-aim. *Cause thou to teach, instruct them.* 2. m. s. Imp. Hiph. R. —.

הוֹדִיעֵנוּ ho-de-u-noo. *Cause ye to inform, instruct us.* 2. m. p. Imp. Hiph. , euph. הוֹ because of aff. הוֹ R. —.

הוֹדִיעֵנִי ho-de-ai-ne. *Cause thou to make me know, understand.* 2. m. s. Imp. Hiph. R. —.

הוֹדֵךְ ho-da. *Cause thou to teach.* 2. m. s. Imp. Hiph. R. —.

הוֹדָהּ ho-da. *He was caused to know, &c.* 3. m. s. Pret. Hoph. for הוֹדָהּ Lev. 4: 23. R. —.

הוֹדַעִי hiv-wa-de-e. *In my being taught, instructed.* Inf. Niph. Jer. 31: 19. R. —.

הוּהָ ha-wah. *He was, is, exists, subsists.* 3. m. s. Piet. K. irreg. הוּ Chald. Ezra 5: 11. F. Eccles. 11: 3. Imp. Job 37: 6. Heb. Is. 16: 4 Pres. Part. Eccles. 2: 22. As a n. m. s. הוּ Wealth, riches, substance, abundance, honor, glory, wisdom. Ps. 112. 3. Prov. 1. 13, הוּהָ the same. Prov. 10: 3. Hence, הוּהָ To desire, seek after, delight in, to be fair, beautiful, to possess, inhabit. Hence also, הוּהָ To live, exist, produce life. From הוּהָ we have the

mysterious name הוּהָ *He is, he was, and he shall be*; embracing the past, present and future state of existence. Literally the self-existent, independent, and eternal being, the origin, or principal of life. The Lord, ruler, and possessor, of the universe. The object of all good, the desire and centre of all happiness. It is remarkable that Christ assumes the same character. Rev. 1. 4. ὁ ὢν καὶ ὁ ἦν ὁ ἔρχομενος. *He who is, who was, and who shall be, or is coming.* He must, therefore, either be Jehovah himself, or an impostor.

הוּהָ ho-wah. *Calamity, mischief, evil, oppression.* f. s. Ez. 7. 26. Is. 47. 11. הוּ f. p. R. —.

הוּהָ ho-weh. *He that exists.* m. s. Ber. K. הוּהָ בְּכָל עֲמָלוֹ And what exists for man in all his labor, &c. Eccles. 2 22. R. —.

הוּהָם ho-ham. *Their calamity.* P. N. Jos 10. 3

הוּהָ ha-vo. *They were, or have been.* 3. c. p. Pret. K. R. —.

הוּהָ he-wo. *Be ye.* 2. m. p. Imp. K. R. —.

הוּחַדָּהּ hoo-chad-dah. *Shē, or it was caused to be sharpened, as a sword.* 2. f. s. Piet. Hoph. Ez. 21. 14. הוּ 2 Rad. drop. because gemin. compens. by dag. R. הִדָּר.

הוּחֵלֶה ho-che-le. *Cause thou to hope, expect, desire.* 2. f. s. Imp. Hiph. Ps. 42. 6. הוּ 1 Rad. drop. compens. by chol. R. הִחָל.

הוּחַל hoo chal *He was caused to begin, commence.* 3. m. s. Pret. Hoph. Gen. 4 26. irreg. for הוּחַלל הוּ 2 Rad. drop. because gemin. compens. by long - for dag. Exclu. in gutt. Hence, And to Seth also a son was born, and he called his name Enosh; and immediately afterwards he was caused to begin to supplicate in the name of Jehovah. The Sam. has it in Hiph., He (Enosh) afterwards caused to invoke in the name of Jehovah. Men is not in the original of either copies. R. הִחָל.

הוּחַלֵּה ho-chal-te. *I caused to wait, expect.* 1. c. s. Pret. Hiph. Ps. 130: 5. irreg. See above. R. הִחָל.

הוּחַלֵּהּ hoo-te-loe. *They were caused to be cast out, or expelled.* 3. c. p. Pret. Hoph. Jer. 22: 28. irreg. for הוּחַלֵּהּ. See above. R. הִחָל.

הוי hoy Wo' oh' alas' Part. of grief, or exclamation. Amos 5. 16.

הוי he-we. Be thou. 2. f. s. Imp. K. R. הוה.

הוידע hav-yo-dai-a. He that knows, understands. m. s. Ben. K. Jer. 29. 23. R. ידע.

הויה ho-wah. She is. f. s. Ben. K. R. יהיה.

הויה ha-waith. I was, or have been. 1. c. s. Pret. K. Chald. Dan. 4: 1. aff. ה Thou hast, 2. m. s. R. —.

הוה hooch. He went, came. 3. m. s. Pret. K. Chald. F. Ezra 5: 5. with ו convers. 6: 5. Inf. 7. 13. Hence, הך.

הוה hooch-kah. He was caused to be smitten, afflicted, chastened. 3. m. s. Pret. Hoph. Hos. 9. 16. , euph. for ו, נ 1 Rad. drop. compens. by dag. Ps. 102: 5. ו convers. R. נכה.

הוכח ho-chach. Cause thou to rebuke, prove, reason, appoint. 2. m. s. Imp. Hiph. Prov. 9. 8. , 1 Rad. drop. because coming before ו compens. by chol. R. כה.

הוכיח ho-che-ach. He caused to be appointed, instructed, set apart, selected, reproved. 3. m. s. Pret. Hiph. Gen. 24. 44. with ו convers. "He shall cause to instruct," &c. Is. 2. 4. R. —.

הוכח ho-chai-ach. To cause to reprove, instruct, reason. Inf. Hiph. Lev. 19: 17. R. —.

הוכן hoo-chan. He was caused to be established, prepared. 3. m. s. Pret. Hoph. , euph. for ו irreg. , ו כן 2 Rad. drop. because of ו preform. compens. by , Is. 30: 33, 16: 5. Nah. 2. 5. ו convers. , R. כן.

הולד ho-lid. He caused to beget, bring forth, produce. 3. m. s. Pret. Hiph. Gen. 5. 3. Is. 55. 10. , 1 Rad. drop. , assum. aff. , They, 3. c. p. ה Thou hast, 2. m. s. ה her. R. ילד.

הולדה hiv-wol-dah. That she was begotten. Inf. Niph. aff. , he. Hos. 2. 5. R. —.

הוליד ho-le-do. That he caused to beget. Inf. Hiph. R. —.

הולידו we-ho-le-doo. And cause ye to beget. 2. m. p. Imp. Hiph. R. —.

הוליד we-ho-laid. And in causing to bring forth. Inf. Hiph. R. —.

הוליך ho-lich. He caused to be carried away, led into captivity. 3. m. s. Pret. Hiph. 2 K. 24. 15. aff. ה thee, , them, , him, , I will cause, &c. 1. c. s. , convers. 1 Rad. diop. compens. by chol. R. ילך.

הוליכו we-ho-laich. And cause ye to go, be carried away. 2. m. p. Imp. Niph. Num. 17. 11. R. —.

הולך hav-loch. Going, proceeding, coming, walking. m. s. Ben. K. aff. ה f. p. , m. p. R. —.

הלך ha-loch. To depart, return. Inf. K. Gen. 8. 5. R. ילך.

הולע ho-lech. Going, coming, proceeding. m. s. Ben. K. aff. , m. p. , f. p. R. —.

הוללו hoo-la-loo. They were diligently praised, esteemed, , e. in marriage. 3. c. p. Pret. Pual. Ps. 78. 63. dag. euph. for הללו. R. ילל.

הוללות ho-lai-looth. Madness, folly. f. s. Eccles. 10: 13. aff. ה f. p. R. —.

הולם ho-lem. He that struck, pounded upon. m. s. Ben. K. Is. 41. 7. R. ילם.

הוללים ho-le-lim. They that are mad, insane, wicked. m. p. Ben. K. Ps. 5: 6. R. ילל.

הום hoom. 1 He was agitated, disturbed, distressed, terrified; 2 cut off, utterly destroyed; 3 plagued, tormented, perplexed. 2 Chion. 15. 5; 4 he exclaimed, screamed aloud. Micah 2. 12; 5 triumphed, shouted for joy. 1 Sam. 5. 4; 6 was grieved, crushed, wounded, broken in spirit. Ps. 55. 3. 3. m. s. Pret. K. Deut. 7: 23. Inf. Deut. 2: 15. Niph. F. Ruth 1: 19. 1 Sam. 4. 5. 1 K. 1: 45. Hiph. Ps. 55: 3. Micah 2: 12. As a n. f. s. מהומה Destruction, calamity, distress, fear. 1 Sam. 5. 9. Deut. 7: 23. f. p. 2 Chron. 15. 5. Hence, , The sea, because of its tumultuous noise.

הומה ho-mah. She is clamorous, turbulent, unsettled. f. s. Ben. K. Prov. 7: 11. הומה The same aff. ה f. p. Prov. 1: 21. R. —.

הומת hoo-math. He was caused to be slain, put to death. 3. m. s. Pret. Hoph. 2 K. 11: 2. for הומת , 2 Rad. drop. compens. by , ו convers. Gen. 26: 11. R. מות.

הון ha-wan Arab. هان hana. To be light

trivial, inconsiderate, fanciful, giddy, gaudy, corrupt, false, unsettled. As a n. m. s. הו Weakh, riches, substance. See הוהונו Deut. 1: 41. Prov. 23: 5.

הוהונו ho-nah. *He caused to oppress, afflict.* 3. m. s. Piet. Hiph. Ez. 18: 12. 1 Rad. drop. because coming before chol. compens. by 1. aff. 1. They, 3. c. p. Ez. 22: 7. R. הוהונו.

הוהונו hoo-nach. *He was caused to be at rest.* 3. m. s. Piet. Hoph. Lam. 5: 5. for הוהונו, 2 Rad. drop. compens. by 1. R. הוהונו.

הוהונו hoo naph. *He, or it was caused to be agitated, waved, elevated.* 3. m. s. Pret. Hoph. Exod. 29: 27. See above. R. הוהונו.

הוהונו hoo-sad. *He, or it was caused to be laid, fixed, prepared, established, commenced, as a foundation.* 3. m. s. Piet. Hoph. Ezra 3: 11. 2 Chron. 3: 3. irreg. for הוהונו, 1 Rad. drop. 1 assum. *These are the things with which Solomon was caused to prepare to build the house of God, &c.* R. הוהונו.

הוהונו hiv-wos-dah *That it was founded, begun, commenced.* Inf. Niph. Exod. 9: 18. irreg. See above. R. —.

הוהונו ho-siph. *He caused to increase, add, be united to.* 3. m. s. Piet. and Inf. Hiph. 2 K. 24: 7. 1 Rad. drop. compens. by 1. aff. 1. Thou hast, 2. m. s. 1. I have, 1. c. s. 1. convers. R. הוהונו.

הוהונו hoo-sa-phath. *She, or it was caused to be increased, added, united to.* 3. f. s. Pret. Hoph. Dan. 4: 33, or 6. R. —.

הוהונו hoo-sar. *He, or it was caused to be abolished, taken away.* 3. m. s. Piet. Hoph. Dan. 12: 11. 2 Rad. drop. 1 assum. See above. R. הוהונו.

הוהונו hiv-wos-roo. *Be ye taught, instructed.* 2. m. p. Imp. Niph. 1 Rad. drop. See above. aff. 1. Thou. 2. f. s. Jer. 6: 8. R. הוהונו.

הוהונו we-hoo-ad. *And it was caused to be declared, testified.* 3. m. s. Pret. Hoph. Exod. 21: 29. 2 Rad. drop. See above. R. הוהונו.

הוהונו ho-il. *He caused to esteem, admire, profit, benefit.* 3. m. s. Piet. and Inf. Hiph. Hab. 2: 18. Is. 44: 10. *Who hath caused to esteem the idol, or graven image? &c.* aff. 1. Thou. 2. m. s. Is. 47: 12. R. הוהונו.

הוהונו ho-phe-a. *He caused to shine bril-*

liantly, gloriously. 3. m. s. Pret. Hiph. Deut. 33: 2. aff. 1. Thou hast, 2. m. s. 1 Rad. drop. because of 1. R. הוהונו.

הוהונו ho-phe-a. *Cause thou to shine gloriously.* 2. m. s. Imp. Hiph. 1. Parag. R. —.

הוהונו ho-zai. *Cause thou to bring forth, or out.* 2. m. s. Imp. Hiph. Gen. 8: 17. 1 Rad. drop. compens. by 1. R. הוהונו.

הוהונו ho-tze. *He caused to bring forth.* 3. m. s. Pret. Hiph. Deut. 22: 19. Jer. 51: 10. Exod. 6: 6. aff. 1. They have. 3. c. p. 1. Thou hast. 2. m. s. 1. I have. 1. c. s. 1. Ye have. 2. m. p. 1. We have. 1. c. p. 1. thee, 1. her, 1. them, 1. us, 1. me, 1. her, 1. him, 1. Ye. 1. convers. R. —.

הוהונו hoo-tza-ah. *Cause thou to bring her out.* 2. m. s. Imp. Hiph. aff. 1. them, 1. me. R. —.

הוהונו ho-tze-e. *In causing to bring forth, conduct.* Inf. Hiph. R. —.

הוהונו hoo-tza-ah. *She was caused to be brought back.* 3. f. s. Pret. Hoph. Ez. 38: 8. R. —.

הוהונו ho-tze-oo-ah. *Cause ye her to be brought forth.* 2. m. p. Imp. Hiph. aff. 1. them, 1. me. R. —.

הוהונו ho-tze. *He caused to bring forth; that which he brought forth.* 3. m. s. Pret. and Inf. Hiph. R. —.

הוהונו hoo-zak. *He, or it was caused to be poured upon.* 3. m. s. Piet. Hoph. Ps. 45: 3. 1 Rad. drop. for 1. chat. assum. LXX. εχυσας, *Was poured out.* R. הוהונו.

הוהונו we-ha-tze-the-ah. *And cause ye it, or her to be set on fire, burned up.* 2. m. p. Imp. Hiph. 2. Sam. 14: 30. R. הוהונו.

הוהונו hoo-kam. *He was caused to be raised up, exalted, established.* 3. m. s. Pret. Hoph. for 1. 2 Rad. drop. 1 assum. See above. Exod. 40: 17. Jer. 35: 14. הוהונו The same. 2 Sam. 23: 1. R. הוהונו.

הוהונו we-ho-ka. *And cause thou them to be hung up.* 2. m. s. Imp. Hiph. Num. 25: 4. R. הוהונו.

הוהונו we-ho-ka-a-noom. *And we will cause to hang them up.* 1. c. p. Pret. Hiph. 2 Sam. 21: 6. aff. 1. and 1. them. 1. convers. 1 Rad. drop. compens. by 1. R. —.

הוֹרַג ho-lag. *He was diligently slain, wounded, put to death.* 3. m. s. Piet. Pual. Is. 27. 7. R. הָרַג.

הוֹרַגְנוּ ho-rag-noo. *We have been diligently slain, &c.* 1. c. p. Pret. Pual. הָרַגְנוּ dag. drop. because of ר compenss. by chol. R. —.

הוֹרִיד ho-lid. *He caused to descend, go, bring down.* 3. m. s. Pret. and Inf. Hiph. 2 K. 16. 17. 1 Sam. 21: 14. י 1 Rad. diop. ו assum. aff. ו They, 3. c. p. הָרַי I have, 1. c. s. הָרַי Thou hast, 2. m. s. הָרַי We have, 1. c. p. הָרַי Ye have, 2. m. p. הָרַי him, הָרַי us, הָרַי thee, הָרַי them, ו conveys. R. הָרַד.

הוֹרִיד ho-lid. *Cause thou to bring, cast down, put off.* 2. m. s. Imp. Hiph. aff. מִי them, ו neg. הָרַי ו Ye, 2. m. p. י Thou, 2. f. s. R. —.

הוּוֹרֵד hoo-lad. *He was caused to be brought down.* 3. m. s. Piet. Hoph. Gen. 39. 1. for הָרַד י 1 Rad. drop. ו assum. וְהוּוֹרֵד And thou shalt, &c. 2. m. s. ו conveys. R. —.

הוֹרֶה ho-ra-hoo. *He caused to teach, instruct him.* 3. m. s. Pret. Hiph. 2 K. 12. 3. י 1 Rad. diop. See above. aff. הָרַי I, &c. 1. c. s. ו conveys. R. הָרָה.

הוּוֹרֵנוּ ho-roo-moo. *Cause ye to teach, instruct me.* 2. m. p. Imp. Hiph. ו diop. See above. R. —.

הוֹרֵי ho-iy. *My progenitors, ancestors.* pl. const Gen. 49. 26. Hos. 2: 5. Gen. 38. 24. R. הָרָה.

הוֹרִישׁ ho-rish. *He caused to possess, inherit, expel, drive out.* 3. m. s. Pret. Hiph. Jud. 11. 24. 1 Sam. 2: 7. 2 Chron. 20: 11. י 1 Rad. diop. ו assum. aff. ו They, 3. c. p. הָרַי Thou hast, 2. m. s. הָרַי I have, 1. c. s. הָרַי Ye, 2. m. p. ו conveys. ו him, הָרַי them, הָרַי us. R. הָרַשׁ.

הוֹרִישׁ ho-le-sham. *To cause to expel, drive them out, disinherit.* Inf. Hiph. aff. ו him. R. —.

הוּוֹרֵם hoo-ram, and הָרַם *He was caused to be raised up, elevated, heaved.* 3. m. s. Pret. Hoph. Exod. 29. 27. Dan. 8: 11. ו 2 Rad. drop. ו assum. for חַת. R. הָרַם.

הוֹרֵנִי ho-rai-ne. *Cause thou me to be taught.* 2. m. s. Imp. Hiph. Ps. 27: 11. י 1 Rad. diop. ו assum. aff. הָרַי. R. הָרָה.

הוּוֹרֵם hoo-lak. *He was caused to be emptied, evacuated.* 3. m. s. Pret. Hoph. Jer. 48: 11. R. הָרַק.

הוֹרֶתִי ho-ra-the. *She that conceived me.* f. s. Ben. K. Cant. 3. 4. aff. הָרַי them. Hos. 2: 5. R. הָרַי.

הוֹרֶתְנִי ho-lai-tha-ne *Thou hast caused to teach me.* 2. m. s. Piet. Hiph. י 1 Rad. diop. ו assum. aff. הָרַי I have, &c. 1. c. s. ו conveys. הָרַי thee. R. הָרָה.

הוֹשֵׁב ho-shaiv. *Cause thou to dwell, inhabit.* 2. m. s. Imp. Hiph. י 1 Rad. diop. compenss. by ו. R. הָשַׁב.

הוּוֹשֵׁב hoo-shav. *He, or it was caused to be returned, replaced.* 3. m. s. Pret. Hoph. Gen. 42: 28. ו neg. הָרַי ו. R. שׁוּב.

הוֹשֵׁבְתִי ho-shav-te. *I caused to dwell, inhabit.* 1. c. s. Pret. Hiph. aff. הָרַי thee, f. הָרַי them. י 1 Rad. drop. compenss. by ו, ו conveys. R. הָשַׁב.

הוֹשִׁיבֵנִי ho-she-va-ne. *He caused me to dwell, inhabit, cohabit.* 3. m. s. Pret. Hiph. Ezra 10 14. aff. הָרַי them. R. —.

וְהוֹשִׁיבֵנוּ we-ho-she-voo. *And cause ye to dwell, inhabit, place, &c.* 2. m. p. Imp. Hiph. R. —.

וְהוֹשִׁבֵתֵם we-hoo-shav-tem. *And ye shall be caused to be placed, replaced, returned.* 2. m. p. Pret. Hoph. ו conveys. Is. 5: 8. R. שׁוּב.

הוֹשִׁיעַ ho-she-a. *He caused to save, preserve, deliver, release.* 3. m. s. Piet. Hiph. Ps. 20. 7. aff. הָרַי I have, 1. c. s. הָרַי Thou hast, 2. m. s. הָרַי Ye have, 2. m. p. הָרַי She, 3. f. s. ו conveys. ו him, הָרַי them, הָרַי us, הָרַי thee, הָרַי them. R. הָשַׁע.

הוֹשֵׁא ho-sha. *Cause thou to save, &c.* 2. m. s. Imp. Hiph. י form. drop. compenss. by chol. aff. הָרַי me, הָרַי us. R. —.

וְהוֹשִׁיעַ we-hiv-wa-she-oo. *And be ye saved.* 2. m. p. Imp. Niph. R. —.

וְהוֹשִׁיעַ we-ho-shai-a. *And he caused to save, or in causing to save.* Pret. and Inf. Hiph. R. —.

הוֹשִׁיעַ ho-sha-ma. *He that hearkens, attends.* P. N.

הוֹשִׁיעַ ho-shai-a. *He that saves, causes deliverance.* P. N. Hos. 1: 1.

הוֹשִׁיעָה ho-sha-yah. *The salvation of Jehovah.* P. N. Neh. 12. 32. Hence, הוֹשִׁיעַ יְהוָה *Jehovah saves by his Messiah.* Ps. 20: 7

הוֹשַׁעְנָא ho-sha-na. *Save thou, I pray thee.*
A song of salvation or deliverance, composed of
נָא I entreat. Part. and Imp. הוֹשַׁע Ps. 118: 25.
Matt. 21: 9. Ὡσαννά ὡς υἱὸς Δαβὶδ, Hosanna to
the son of David.

הַיִּשְׁרָה hav-shar. *Cause thou to make straight.*
2. m. s. Imp. Hiph. Ps. 5: 9. י 1 Rad. drop.
compens. by י. R. יִשְׁרָה.

וָאֵת wa-wath. *She was, or became.* 3. f.
s. Pret. K. R. וָאֵת.

הַוָּת hav-wath. *Affliction, calamity, evil,
wickedness.* f. s. Micah 7: 3. R. —.

וְהוֹתֵב we-ho-thaiv. *He diligently, placed,
established.* 3. m. s. Pret. Hiph. Chald. Ezra
4: 10. י 1 Rad. drop. compens. by י. R. וְהוֹתֵב.

הוֹתִיר ho-thir. *Abandoned, forsaken.* P. N.

הוֹתִיר ho-thir. *He caused to leave, remain
as a residue.* 3. m. s. Pret. Hiph. Is. 1: 9. aff.
י I, 1. c. s. י convers. R. יִתֵּר.

וְהוֹתִיר we-ho-thair. *To cause to leave, have
a residence, cause thou to preserve, sustain.* Inf.
and Imp. Hiph. Jer. 44: 7. 2 K. 4: 43. Exod.
36: 7. Ps. 79: 12. R. —.

וְהוֹתִיר we-ho-the-re-ka. *And he will
cause thee to abound, be rich.* 3. m. s. Pret. Hiph.
Deut. 28: 11. R. —.

הוֹתִיר ho-thir. *He caused to remain, leave
behind.* 3. m. s. Pret. Hiph. R. יִתֵּר.

הוֹתֵל hoo-thal. *He, or it was diligently
deceived, deluded, blindfolded.* 3. m. s. Pret.
Pual. for הִתֵּל Is. 44: 20. dag. drop. compens.
by י. R. הִתֵּל.

הוֹתֵרָה ho-the-rah. *She caused to leave,
remain, reserve.* 3. f. s. Pret. Hiph. י 1 Rad.
drop. compens. by י. R. —.

הַזֹּבֵחַ haz-zo-vai-ach. *He that sacrifices,
sacrificing.* m. s. Ben. K. Gen. 31: 54. aff.
י m. p. R. זָבַח.

הַזֶּה haz-zeh. *This, that. הַזֶּה Is this, that?*
Part. comp. of הָ Interrog. and הַ This. De-
mons. Pron. The same as οὗτος in Greek, and
hic in Latin. Gen. 5: 29. Exod. 14: 20. R. הַזֶּה.

הַזֵּה hiz-za-hair. *Be thou admonished,
warned, advised, instructed, enlightened.* 2. m. s.
Imp. Niph. Eccles. 12: 12. R. הַזֵּה.

וְהַזֵּה we-hiz-zah. *And he shall cause to
sprinkle, soften, distill.* 3. m. s. Pret. Hiph. Is.

52: 15. irreg. י 1 Rad. drop. compens. by dag.
aff. הַ Thou, 2. m. s. R. הַזֵּה.

וְהַזִּיר we-hiz-hir. *And he caused to warn,
advise, admonish, instruct.* 3. m. s. Pret. Hiph.
Ez. 33: 3. 2 K. 6: 10. Exod. 18: 20. Lev.
15: 31. aff. הַ Thou hast, 2. m. s. הָם Ye have,
2. m. p. י convers. י him, הָ her. R. הַזִּיר.

וְהַזִּירָה we-haz-zoo-reh. *She, or it that is
crushed, oppressed, taxed.* f. s. Paal. K. Is. 59: 5.
R. הַזִּירָה.

הַזִּירָה hai-ze-doo. *They caused to be proud,
arrogant, insolent.* 3. m. p. Pret. Hiph. Neh.
9: 10. י 2 Rad. drop. compens. by י. R. —.

הַזִּירָה haz-zai-do-nim. *The arrogant,
lofty, proud; such as wicked men, or waters of
affliction, or persecution.* m. p. Ps. 124: 5.
R. —.

הַזִּיר hiz-zil. *He caused to flow, gush out.*
3. m. s. Pret. Hiph. Is. 48: 21. י 2 Rad. drop.
compens. by dag. R. הַזִּיר.

וְהַזִּירָה hiz-ze-loo-ah. *They have caused to
debase, despise, abhor her.* 3. c. p. Pret. Hiph.
Lam. 1: 8. י 2 Rad. drop. compens. by dag.
aff. הָ her. R. הַזִּירָה.

הַזִּים ho-zim. *They are dreaming, snoring.*
m. p. Ben. K. Is. 56: 10. R. הַזִּים.

וְהַזִּיר we-hiz-zir. *And he shall cause to
separate, withdraw, set apart.* 3. m. s. Pret.
Hiph. Num. 6: 12. aff. הָם Ye, 2. m. p. Lev.
15: 31. י convers. י 1 Rad. drop. See above.
R. הַזִּיר.

וְהַזִּירָה haz-ze-ro. *To cause to separate, set
himself apart.* Inf. Hiph. Num. 6: 2. R. —.

הַזִּכֵּר hiz-zach-koo. *Purify yourselves.* 2.
m. p. Imp. Hith. for הַזִּכֵּר הַזִּכֵּר preform. drop.
compens. by dag. R. הַזִּכֵּר.

וְהַזִּכֵּר wa-ha-zich-ko-the. *And I will
cause to purify, cleanse.* 1. c. s. Pret. Hiph.
י convers. Job 9: 30. R. הַזִּכֵּר.

הַזִּכֵּר hiz-ze-kir. *He caused to remember,
record, bear in mind, make mention of.* 3. m. s.
Pret. Hiph. Is. 49: 1. Gen. 40: 14. aff. הַ Thou;
2. m. s. with י me, י convers. R. הַזִּכֵּר.

וְהַזִּכֵּר haz-ze-kir. *To cause to remember,
&c.* Inf. Hiph. R. —.

וְהַזִּכֵּר haz-ke-roo. *Cause thou to remember,
make mention of, &c.* 2. m. p. Imp. Hiph. R. —.

הַזְכִּירְנִי haz-ke-rai-ne. *Cause thou me to remember, &c.* 2. m. s. Imp. Hiph. aff. נִי. R. —.

הַזְכִּירוֹן haz-zich-ka-ron. *The memorial, remembrance.* m. s. Num. 5: 18. aff. וְהָ f. p. R. —.

הַזְכִּירְכֶם haz-kar-chem. *That ye cause to remember, place on record.* Inf. Hiph. Ez. 21: 29. R. —.

הַזְכִּירְכֶם hiz-za-cher-chem. *That ye cause to be remembered, recorded.* Inf. Niph. R. —.

הַזְלִילִים haz-zal-zal-lim. *The young shoots of a vine.* m. p. Is. 18: 5. R. זָלַל.

הַזְלִים haz-za-lim. *They that lavish, waste, squander, place no value on.* m. p. Ben. K. Is. 46: 6. R. זָלַל.

הַזְנִיחַ haz-naih. *To cause to commit whoredom.* Inf. Hiph. Hos. 4: 18. R. זָנַח.

הַזְנוּ haz-noo. *They have caused to commit whoredom, idolatry.* 3. c. p. Pret. Hiph. Hos. 4: 18. aff. תָּ Thou hast, 2. m. s. R. —.

הַזְנִיחַ hiz-ne-ach. *He caused to cast off, or away, remove.* 3. m. s. Pret. Hiph. 2 Chron. 29: 19. aff. תָּ them. R. —.

הַזְנוּיִם haz-zo-nim. *They that go a whoring, wandering, as from God.* m. p. Ben. K. aff. וְהָ f. p. Ez. 6: 9. R. —.

הַזְעַק haz-ek. *Cause thou to collect, assemble.* 2. m. s. Imp. Hiph. 2. Sam. 20: 4. R. זָעַק.

הַזְרְעִים haz-zai-ro-im. *The hay, pulse, seeds.* m. p. Dan. 1: 12. R. זָרַע.

הַזְרִיעִים haz-zo-re-im. *They that sow, scatter seed.* m. p. Ben. K. R. —.

הַזְרִיק haz-zo-raik. *He that sprinkles.* m. s. Ben. K. R. צָרַק.

הַזְכִּיבּוּ hoch-ba-oo. *They were caused to be hid, concealed.* 3. m. p. Pret. Hoph. Is. 42: 22. R. חָבַא.

הַחֲבִיאָהּ hech-be-a-tha. *She caused to conceal, hide.* 2. f. s. Pret. Hiph. Jos. 6: 17. R. —.

הַחֲבִיאוּהָּ hech-be-a-ne. *He caused to hide me.* 3. m. s. Pret. Hiph. Is. 49: 2. aff. נִי. R. —.

הַחֶבֶל ha-che-vel. *The cord, rope, line, snare, lot, band of men, portion of land, distribution.* m. s. Job 18: 10. Eccles. 12: 16. Jos. 2: 15. Amos 7: 17. Deut. 3: 4. Jos. 17: 14. Zeph. 2: 5.

1 Sam. 10: 5. Ps. 119: 61. aff. וְ his. m. p. pl. const. Job 18: 10. 2 Sam. 8: 2. Jos. 17: 5. Is. 33: 20. R. חָבַל.

הַחֹבֵל ha-cho-vail. *The director, captain, master of the cords, pulleys, a pilot.* m. s. Ben. K. Jos. 1: 6. R. —.

הַחֹבֵרֶת ha-cho-ve-reth. *The link, coupling, joining.* f. s. Exod. 26: 5. R. חָבַר.

הַחֲבִיתִּים ha-cha-vith-tem. *The pans, plates, flat dishes.* m. p. 1 Chron. 9: 31. Ez. 4: 3. R. חָבַח.

הַחֹג he-chag. *The feast, or religious sacrifice.* m. s. aff. וְ pl. const. יָם. m. p. כֶּם your. Is. 29: 1. Amos 5: 21. R. חָגַג.

הַחֹגֵב he-ha-gav. *The locust, grasshopper.* m. s. Eccles. 12: 5. R. חָגַב.

הַחֲגֹרֶה he-cha-goor. *He that is girded.* m. s. Paal. K. aff. יָם. m. p. וְהָ f. p. Joel 1: 8. R. חָגַר.

וְהִחָדַל we-he-cha-dail. *Ceasing, or he that ceases.* m. s. Ben. K. R. חָדַל.

הֲחִדַּלְתִּי he-ho-dal-te. *Shall I be caused to abandon, forsake?* 1. c. s. Pret. Hoph. Jud. 9: 11, 13. ח Interrog. "R. —.

הַחֶדֶר ha-che-der. *The south, or secret chamber.* m. s. Job. 37: 9. and chap. 9: 9. Jud. 15: 1. R. חָדַר.

הַחֹדֶרֶת ha-cho-de-reth. *She, or it that enters into the secret chamber.* f. s. Ben. K. Ez. 21: 14. R. —.

הַחֹדֶשׁ ha-cho-desh. *The new, young.* adj. Hence, *the new moon.* m. s. Exod. 1: 8. 1 Sam. 20: 5. Is. 65: 17. aff. וְהָ f. p. חָ f. s. יָם. m. p. Jud. 15: 15. Is. 42: 9. R. חָדַשׁ.

הַחֹרֶה ha-cho-ach. *The thistle, thorn.* m. s. Job 31: 40. Prov. 26: 9. 2 K. 14: 9. aff. יָם. m. p. חָרַח.

הַחֹלָה ha-cho-lah. *He that is sick, in pain, affliction.* m. s. Ben. K. aff. וְהָ f. s. חָלָה. R. חָלָה.

הַחֹרְנִי ha-cha-wo-ne. *Show, interpret ye diligently to me.* 2. m. s. Imp. Piail. Chald. Dan. 2: 6. R. חָנַן.

הַחֹחוּנִים ha-cho-nim. *They that encamp, pitch tents.* m. p. Ben. K. Gen. 33: 18. R. חָנָה.

הַחֹחוּסִים ha-cho-sim. *They that trust, hope, confide in.* m. p. Ben. K. R. חָסָה.

הַחֹחֹטֵץ ha-chootz. *From abroad, beyond, at a*

distance, without, outside. m. s. Jud. 12: 9. 19: 25. Eccles. 2: 25. R. חזק.

חֹזֵק ha-cho-zeh. *He that sees, the seer.* m. s. Ben. K. Ez. 12: 27. aff. ים m. p. R. חֹזֵק.

חֶזֶה he-cha-zeh. *The breast.* m. s. Exod. 29: 26. aff. חז f. p. Lev. 9: 20. R. —.

חִזְיוֹן he-cha-zon. *The vision, revelation.* m. s. Ez. 7: 25. ח Parag. R. —.

חִזְזִיק he-che-zik. *He caused to seize, apprehend, retain, strengthen, rebuild, fortify.* 3. m. s. Pret. Hiph. Micah 7: 18. aff. ח She, 3. f. s. ו They, 3. c. p. ח I, 1. c. s. ח Thou, 2. m. s. ו convers. ח thee, f. ח him, ח thee, m. ח us, ח me. Prov. 7: 13. Jud. 7: 8. Job 2: 32. Chron. 4: 5. R. חזק.

חִזְזִיק ha-cha-ze-koo. *Cause ye to seize, strengthen, &c.* 2. m. p. Imp. Hiph. R. —.

חִזְזִיק ha-cha-ze-ke. *Cause thou to be strong, lay hold of.* 2. f. s. Imp. Hiph. R. —.

חִזְזִיק he-che-ze-ke. *That I caused to take, lay hold of.* Inf. Hiph. Jer. 31: 32. R. —.

חִזְזִיר ha-cha-zir. *Swine.* m. s. Is. 65: 4. figuratively, *filthy men.* Ps. 80: 14. R. חזר.

חֶזֶק he-cha-zak. *Whether strong, firm?* m. s. ח Interrog. R. —.

חִזְזִיק ha-cha-za-kah. *The robust, strong, mighty, valiant.* f. s. Is. 8: 11. R. —.

חַטָּאֵה ha-chat-ta-ah. *The sinner, sin offering.* f. s. Is. 5: 18. Ez. 45: 2, 3. Amos 9: 8. Ez. 6: 17. Zech. 13: 1. aff. ים m. p. ח thy, Dan. 4: 24. Gen. 4: 7. ו his, חז f. p. 1 K. 16: 19. R. חטא.

וְחִתְּתָם we-he-che-te-am. *And he caused them to sin, transgress, &c.* 3. m. s. Pret. Hiph. 2 K. 17: 21. aff. ו They, 3. c. p. 1 K. 14: 16. R. —.

חָתַהּ ha-cha-te. *He caused, or to cause to sin.* Pret. and Inf. Hiph. 3 Rad. apocop. 2 K. 13: 6. Jer. 32: 35. R. —.

חִיתִּים ha-chit-tim. *The grain, wheat.* m. p. Gen. 30: 14. Ez. 4: 9. R. חִית.

חַיִּה ha-che. *The living; also the beast.* c. s. Gen. 1: 20. R. חיה.

חַיִּי he-chy. *Living, alive.* adj. c. s. R. —.

חֲדָה ha-che-dah. *The riddle, dark speech, parable.* f. s. Ez. 17: 2. aff. חז f. p. ח thy, ח my. R. חדר.

חַיִּיהָ ha-che-yah. *The living, the live animal, reptile, beast, company, multitude, &c.* f. s. Gen. 18: 10. aff. חז f. p. R. חיה.

חִיְיָ he-che-yah. *He caused to preserve, restore to life?* 3. m. s. Pret. Hiph. irreg. for חִיְיָ, for chirik, because of ח gutt. Jos. 6: 25. aff. ח I, 1. c. s. ח Thou hast, 2. m. s. ח, Ye have, &c. 2. m. p. ח our. R. —.

חַחֲיוּיָהּ ha-cha-yoo. *Cause ye to keep alive.* 2. m. p. Imp. Hiph. R. —.

וְחִיְיָנוּ we-ha-cha-yai-ne. *And cause thou me to live.* 2. m. s. Imp. Hiph. Is. 38: 16. ר Epeneth. R. —.

חֵצֶל ha-cha-yil. *The wealth, substance, host, army, strength, valor.* m. s. Gen. 47: 6. Ruth 2: 1. Exod. 14: 28. Gen. 34: 29. aff. ים m. p. R. חצל.

חִישׁוּהֶם hai-che-shoo. *They caused to hasten, advance, run swiftly.* 3. c. p. Pret. Hiph. Jud. 20: 37. ו 2 Rad. drop. compens. by R. חיש.

חִשָּׁל hai-chail. *He caused to begin, commence, profane, pollute.* 3. m. s. Pret. Hiph. Gen. 6: 1. aff. ח She, 3. f. s. ו They, 3. c. p. ח I, 1. c. s. ח Thou hast, 2. m. s. ח 2 Rad. drop. because gemin. compens. by .. for dag. exclu. in ח gutt. R. חלל.

חֹחַל ha-chol. *To profane, pollute, be profaned.* Inf. Niph. Ez. 20: 9. 25: 3. R. —.

חֹחַל ha-chail. *Cause thou to begin; to cause to begin.* Imp. and Inf. Hiph. R. —.

חִשְׁלוֹתְךָ he-cha-lootz. *Prepared equipped, armed, disciplined.* m. s. Paal. K. 1 Chron. 12: 23. R. חש.

חִחֲלִי he-che-le. *He caused to afflict, wound, pierce, put to death.* 3. m. s. Pret. Hiph. Is. 53: 10. Micah 6: 13. irreg. for חִחֲלִי, ח 3 Rad. apocop. aff. ח I, 1. c. s. ו They, 3. c. p. R. חלה.

חִחֲלִיתִי ho-ch-lai-the. *I have been caused to be wounded, pierced, slain.* 1. c. s. Pret. Hoph. 1 K. 22: 34. R. —.

חֹחֶלֶה ha-cho-le. *The sickness, weakness, disease.* Eccles. 6: 2. R. —.

וְחִלְפוּ we-ha-cha-le-phoo. *And cause ye to change.* 2. m. p. Imp. Hiph. R. חלה.

וְחִחֲלֵהּ we-he-che-liph. *And he caused to*

change, alter, exchange, substitute. 3. m. s. Pret. Hiph. γ for chirik, because of ח gutt. Gen. 31: 7. R. —.

הַחֲלִיק he-che-lik. *He caused to flatter, soften down, smoothe over, divide.* 3. m. s. Pret. Hiph. Ps. 36: 3. aff. ה. She, 3. f. s. Prov. 2: 16. R. חֲלִיק.

הַחֲלַל he-che-lal. *The slain, wounded.* m. s. Deut. 21: 2. aff. ים m. p. R. חֲלַל.

הַחֲלִיל ha-chil-lam. *They cause to profane, defile, begin.* Inf. Hiph. Gen. 11: 6. ל 2 Rad. drop. compens. by dag. because gemin. R. —.

הַחֲלָלוֹת ha-chal-lo-noth. *The windows, holes, openings.* f. p. Ez. 40: 16, 25. aff. ים m. p. R. חֲלָלוֹת.

הַחֲלִצוּת hai-chol-tzoo. *Prepare ye, be ye prepared, armed.* 2. m. p. Imp. Niph. Num. 31: 3. dag. drop. because of ח gutt. compens. by γ changed into chol. before γ silent. R. חֲלִצוּת.

הַחֲלָשׁ ha-chal-lash. *The weak, faint, infirm.* m. s. Joel 4: 10. R. חֲלָשׁ.

הַחֲמָנִים ha-cha-ma-nim. *Images dedicated to the sun.* m. p. R. חֲמָנִים.

הַחֲמָט we-cha-ho-met. *The lizard.* From חָמַט *To bow down, be low*; because of the shortness of its legs. Lev. 11: 30.

הַחֲמֻשִּׁים ha-cha-mu-shim. *Armed, equipped.* m. p. Paal. K. R. חֲמֻשִּׁים.

הַחֲנֻטִּים ha-cha-nu-tem. *They that are embalmed.* m. p. Paal. K. Gen. 5: 3. R. חֲנֻטִּים.

הַחֲנוּיֹת ha-cha-nu-yoth. *The cells, inner rooms.* f. p. Jer. 37: 16. R. חֲנוּיֹת.

הַחֲנוּמִים ha-cho-nim. *They that are concealed, encamped.* m. p. Ben. K. R. —.

הַחֲנָמָה ha-chin-nam. *For nought, nothing, without cause.* m. s. ח Parag. Gen. 29: 15. 1 Sam. 19: 5. R. חֲנָמָה.

וְהַחֲסוּת we-he-cha-sooth. *And the trust, confidence, hope.* f. s. R. חֲסוּת.

הַחֲסִיר he-che-sir. *He caused to fall short, be deficient.* 3. m. s. Pret. Hiph. Exod. 16: 18. Is. 32: 6. R. חֲסִיר.

הַחֲסֵנוּ he-che-se-noo. *They caused to inherit, possess.* 3. c. p. Pret. Hiph. Chald. Dan. 7: 22. R. חֲסֵנוּ.

הַחֲפִיר hech-pir. *He caused to be ashamed, confused; to detest, abhor.* 3. m. s. Pret. Hiph. Is. 33: 9. R. חֲפִיר.

הַחֲפֵץ ha-chai-phetz. *Desire, pleasure, delight, any thing pleasing.* m. s. ח Parag. 1 Sam. 18: 25. R. חֲפֵץ.

הַחֲפֵיץ he-cha-phaitz. *He that is desired, looked for, sought after.* m. s. Ben. K. aff. ים m. p. Mal. 3: 1. R. —.

הַחֲפֹץ he-cha-photz. *In discerning, delighting, seeking after.* Inf. K. R. —.

הַחֲפֹשִׁית ha-choph-shith. *The separated, divided, detached, liberated.* f. s. 2 K. 15: 5. γ changed into chol. before γ silent. R. חֲפֹשִׁית.

הַחֲצֵב ha-cho-tzaiv. *Hewing, cutting out; he that hews.* m. s. Ben. K. Is. 22: 16. R. חֲצֵב.

הַחֲזָקִים ha-cho-ke-kim. *They that decree, ordain.* m. p. Ben. K. Is. 10: 1. R. חֲזָקִים.

הַחֲקֵר ha-chai-ker. *Is it by investigation?* m. s. Job 11: 7. ח Interrog. R. חֲקֵר.

הַחֲרִיב ho-cho-raiv. *To be caused to be slain.* Inf. Hoph. 2 K. 3: 23. for חֲרִיב, γ for γ because of ח gutt. R. חֲרִיב.

הַחֲרָבָה he-cha-ra-vah. *The dry, evacuated land.* f. s. Gen. 7: 22. R. —.

הַחֲרָבָה ho-cho-ra-vah. *She was caused to be laid waste, desolate.* 3. f. s. Pret. Hoph. Ez. 26: 2. Ezra 4: 15. R. —.

הַחֲרַבְתִּי he-che-rav-te. *I have caused to be laid waste, desolate, dried up.* 1. c. s. Pret. Hiph. R. —.

הַחֲרָגֹל ha-char-gol. *The beetle, or a kind of locust.* Lev. 11: 22. See חֲרָגָה. R. חֲרָגֹל.

הַחֲרָדִים ha-cha-rai-dim. *They that tremble, fear.* m. p. Ben. K. Ezra 10: 3. R. חֲרָדִים.

וְהַחֲרַדְתִּי we-ha-cha-rad-te. *And I will cause to tremble, make afraid.* 1. c. s. Pret. Hiph. 2 Sam. 17: 2. γ convers. R. —.

וְהַחֲרִיטִים we-ha-cha-re-tem. *And the bodkins, or pins.* m. p. Is. 3: 22. R. חֲרִיטִים.

הַחֲרָה he-che-rah. *He caused to be inflamed, excited, stirred up, filled with zeal.* 3. m. s. Pret. Hoph. Neh. 3: 20. R. חֲרָה.

הַחֲרָעָה he-cha-rootz. *Decided, decreed.* m. s. Paal. K. Is. 10: 22. aff. ים m. p. Job 14: 5. R. חֲרָעָה.

הַחֲרִיב he-che-riv. *He caused to lay waste, dry up, make desolate.* 3. m. s. Pret. Hiph. Ez. 19: 7. aff. חר I, 1. c. s. ו They, 3. c. p. R. חָרַב.

הַחֲרִיד he-che-rid. *He caused to discomfit, disperse, flee away, tumble.* 3. m. s. Pret. Hiph. Jud. 8: 12. aff. חר I, &c. 1. c. s. ו convers. 2 Sam. 17: 2. R. חָרַד.

הַחֲרִים he-che-rem. *He caused to exterminate, root out, destroy, devote to destruction.* 3. m. s. Pret. Hiph. Jos. 11: 12, 26. aff. חר I have, 1. c. s. ת Thou hast, 2. m. s. נו We have, 1. c. p. הם Ye have, 2. m. p. ו They, 3. c. p. ו convers. הם, them. R. חָרַם.

הַחֲרוּם ha-cho-rim. *The noblemen, grandees.* m. p. Neh. 4: 19. 1 Sam. 14: 11. R. חָרַר.

הַחֲרִימוּ ha-cha-re-moo. *Cause ye to destroy.* 2. m. p. Imp. Hiph. aff. ח her. R. חָרַם.

הַחֲרִימוּם ha-cha-re-mam. *To cause to exterminate, root out.* Inf. Hiph. aff. הם, them. R. —.

הַחֲרִים ha-cha-rim. *The devoted, or accursed thing.* m. s. R. —.

וְהַחֲרַם we-ha-cha-raim. *And cause thou to utterly destroy.* 2. m. s. Imp. Hiph. R. —.

הַחֲרִישׁ ha-cha-re-shoo. *Cause ye to be silent, still, quiet.* 2. m. p. Imp. Hiph. aff. ו the same. f. s. R. חָרַשׁ.

וְהַחֲרִישׁ we-he-che-rish. *And he shall cause to be silent, &c.* 3. m. s. Pret. Hiph. aff. ו They, 3. c. p. ו convers. R. —.

הַחֲרָכִים ha-cha-rach-kim. *The lattices, cross-bars, either of wood or iron.* m. p. Cant. 2: 9. R. חָרַךְ.

הַחֲרַם ha-cha-raim. *To cause to exterminate, utterly destroy.* Inf. Hiph. R. חָרַם.

הַחֲרֵם he-cha-res. *The sun, or solar orb.* m. s. Job 9: 7. R. חָרַם.

הַחֲרוֹף ha-cho-reph. *The winter, or naked season, when the trees, flowers, and fields, are stripped of their verdure.* m. s. Gen. 8: 22. R. חָרַף.

הַחֲרֵשׁ he-che-raish. *He caused to be silent, dumb, still, quiet.* 3. m. s. Pret. Hiph. Num. 30: 15. י form. drop. compens. by aff. חר I, 1. c. s. Ps. 39: 3. R. חָרַשׁ.

הַחֲרוֹשׁ ha-cho-raish. *He that ploughs, or the ploughman.* m. s. Ben. K. R. —.

הַחֲרוֹשׁ ha-cho-resh. *The forest, waste place, bough.* m. s. Is. 17: 9. R. —.

הַחֲרוֹשָׁה ho-re-shah. *Into the forest.* m. s. R. —.

הַחֲרוֹשׁ he-cha-rash. *The mechanic, artificer.* m. s. aff. חר m. p. Is. 3: 3. R. —.

הַחֲרוֹשִׁים ha-cha-re-shim. *The deaf, stupid men.* m. p. Is. 42: 18. R. —.

הַחֲרוֹשִׁים ha-cho-she-vim. *They that think, devise, plan, form.* m. p. Ben. K. R. חָשַׁב.

הַחֲרוֹשׁ he-che-shoo. *Cause ye to be silent.* 2. m. p. Imp. Hiph. for חָרַשׁ. R. חָשָׁה.

הַחֲרוֹשִׁיךְ he-cho-shich. *He caused to be dark, dim, without spiritual light.* 3. m. s. Pret. Hiph. Amos 5: 8. Job 38: 2. aff. חר I, 1. c. s. ו convers. R. חָשַׁךְ.

הַחֲרוֹשֶׁה ha-cho-shech. *The darkness, blindness.* m. s. Gen. 1: 4. Job 5: 14. R. —.

הַחֲרוֹשָׁל ha-chash-mal. *A mixed, bright, shining metal, composed of gold and brass, or gold and copper.* m. s. LXX. Ηλεκτρον, because it resembled electricity in its brilliant appearance. Ez. 1: 4. R. חָשָׁל.

הַחֲרוֹתוּם he-cha-thoom. *He that is sealed, secured.* m. s. Paal. K. Deut. 32: 34. aff. חר m. p. R. חָתַם.

הַחֲרוֹתִים hech-tim. *He caused to obstruct, shut up.* 3. m. s. Pret. Hiph. Lev. 15: 3. R. —.

וְהַחֲרוֹתֵל we-hoch-tail. *And in causing to be swaddled, or bound in swaddling bands.* Inf. Hiph. Ez. 16: 4. ו changed into chol. before silent. R. חָתַל.

הַחֲרוֹתֵמֶת ha-cho-the-meth. *The signet, seal.* m. s. Gen. 38: 25. R. חָתַם.

הַחֲרוֹתֵת ha-chith-to-tha. *Thou hast caused to break in pieces, utterly destroy.* 2. m. s. Pret. Hiph. Is. 9: 3. ח 3 Rad. drop. because gemin. compens. by dag. R. חָתַת.

וְהַחֲרוֹתֵתִי we-hach-ta-te. *And I will cause to terrify, or make afraid.* 1. c. s. F. Hiph. Jer. 49: 37. R. —.

הַחֲרוֹתֵת hat, חָתַת, or חָתַתִּי Cause thou to incline, bend down. 2. m. and f. s. Imp. Hiph. Ps. 17: 6. for חָתַתֵּה 1 Rad. drop. compens. by dag. R. חָתַת.

וְהַחֲרוֹתֵנוּ we-hai-tav-noo. *And we will cause to do good, be kind, merciful, obedient.* 1. c. p.

Pret. Hiph. י 1 Rad. drop. compens. by aff. *הי* I, 1. c. s. י convers. R. *רַטַּב*.

הַטְבָּח hat-to-vah. *The good, kind, beneficial.* f. s. Exod. 3: 8. aff. *ה* f. p. Esth. 2: 2. *רַם* m. p. Deut. 8: 12. R. *טוב*.

הַטְבָּח hat-tāv-bach. *The cook, butcher.* m. s. 1 Sam. 9: 23. aff. *ה* f. p. 1 Sam. 8: 15. R. *טָבַח*.

הַטְבָּחִים hat-tav-ba-chim. *The butchers, slaughterers, captains of the guards, or executioners.* m. p. Gen. 37: 36. 1 Sam. 22: 17. R. —.

הוֹטְבֵּעוֹ hot-be-oo. *They were caused to be fixed, settled, sunk.* 3. c. p. Pret. Hoph. Prov. 8: 25. Job 38: 6. Jer. 38: 22. *ר* changed into chol. before silent. R. *טָבַע*.

הַטְבַּעַת hat-tav-ba-ath. *The ring.* f. s. Exod. 26: 24. aff. *ה* f. p. chap. 25: 12. R. —.

הִטָּה hit-tah. *He caused to incline, listen to, bend, bow down, transgress.* 3. m. s. Pret. Hiph. Ps. 116: 2. נ 1 Rad. drop. compens. by dag. aff. *הו* him, *הטו* 3. c. p. R. *נָטָה*.

הִטָּהוּ hit-ta-hoo. *The clear, pure, perfect.* m. s. Job 17: 9. R. *טָהַר*.

הַטְהָרָה ha-ta ho-rah. *The purification.* f. s. 1 Chron. 23: 28. Lev. 12: 6. R. —.

הִטְהָרוּ hit-ta-ha-roo. *They cleansed, purified themselves.* 3. m. p. Pret. Hith. for *הִתְהָרוּ*, *ה* preform. drop. because of *ט* compens. by dag. *ה* for because of *ה* gutt. Ezra 6: 20. aff. *נו* We, 1. c. p. Jos. 22: 17. *הִטְהָרִי* the same. R. —.

וְהִטְהָרוּ we-hit-ta-ha-roo. *And purify ye yourselves.* 2. m. p. Imp. Hiph. Gen. 35: 2. R. —.

הִטָּה hat-too. *Cause ye to incline, turn aside.* 2. m. p. Imp. Hiph. irreg. See above. *הִטָּה* 2. m. s. R. *נָטָה*.

הַטּוֹב ha-tov. *Whether it be good, better, best?* m. s. ה Interrog. aff. *ה* f. s. *רַם* m. p. R. *טוב*.

הַטּוֹב hat-tov. *The good, better, or best.* adj. m. s. *הַטּוֹבִים* *Whether good?* m. p. ה Interrog. R. —.

הִטָּהוּ hit-to-ach. *To be white-washed, plastered.* Inf. Niph. Lev. 14: 48. R. *טָהַר*.

הַטָּוֵר hat-toor. *The row, regular order.* m. s. Exod. 28: 17. aff. *ה* f. p. R. *טָוַר*.

הַטְחִים hat-ta chim. *They that daub, plaster, spread over.* m. p. Ben. K. R. *טָחַת*.

הַטְחָנָה hat-ta-cha-nah. *The grinding, mastication; i. e. of food by the teeth.* f. s. Eccles. 12: 4. R. *טָחַן*.

הַטְחָנוֹת hat-to-ha-noth. *They that grind, the grinders, or teeth that cut and prepare the food for digestion.* f. p. Ben. K. Eccles. 12: 3. R. —.

הַיְטִיבָה hai-te-vah. *Cause thou to do good, obey, do well.* 2. m. s. Imp. Hiph. R. *רַטַּב*.

הַיְטִיבוּ hai-te-voo. *They have caused to do good, &c.* 3. c. p. Pret. Hiph. Is. 24: 20. R. —.

הַיְטִיבִי hai-te-ve. *Cause thou to do good, sing well, or harmoniously.* 2. f. s. Imp. Hiph. Is. 23: 16. Jonah 4: 9. R. —.

הֵיטִיבוֹתָ he-te-vo-tha. *Thou hast caused to do good, well.* 2. m. s. Pret. Hiph. 1 K. 8: 18. aff. *הי* I, 1. c. s. Ez. 36: 11. י convers. R. *טוב*.

הַיְטִיחַ ha-te-ach. *The plaster, daubing.* m. s. Ez. 13: 12. י 1 Rad. drop. *י* ehevi assum. R. *טָחַח*.

הֵיטִיל hai-til. *He caused to descend, fall upon.* 3. m. s. Pret. Hiph. Jon. 1: 4. י 2 Rad. drop. compens. by *י* aff. *הי* I, 1. c. s. R. *טָלַל*.

וַהֲטִילֵנִי wa-ha-te-lu-ne. *And cause ye to cast me down.* 2. m. p. Imp. Hiph. Jon. 1: 12. R. —.

וְהִטְפִּיפוּ we-hit-te-phoo. *And they shall cause to distill, drop down.* 3. c. p. Pret. Hiph. Amos 9: 13. נ 1 Rad. drop. compens. by dag. R. *נָטַף*.

הִיטָתִי hit-te-the. *I have caused to incline, turn aside.* 1. c. s. Pret. Hiph. See above. aff. *הם* Ye have, 2. m. p. R. *נָטָה*.

הַטָּל hat-tal. *The dew, or moist vapor.* m. s. Deut. 33: 23. ל 1 Rad. drop. compens. by dag. R. *טָלַל*.

הַטְמָא hat-ta-mai. *The unclean, polluted.* m. s. Is. 6: 5. aff. *ה* f. s. Lev. 15: 33 and 5: 3. *רַם* m. p. chap. 16: 16. כָּם your. Ez. 36: 2, 5. R. *טָמָא*.

הִטְמָאָה hut-tam-ma-ah. *She defiled herself, was caused to be defiled, polluted.* 3. f. s. Pret. Hith. and Hoph. Deut. 24: 4. R. —.

וְהִטְמִין we-hit-ta-main. *And be thou hid, covered up.* 2. m. s. Imp. Niph. Ez. 2: 10. R. טָמַן.

הַטֵּנָא hat-te-ne. *The basket.* m. s. Deut. 26: 4. R. טָנָא.

הִטְאוּ hit-oo. *They have caused to err, depart from the truth.* 3. c. p. Pret. Hiph. Ez. 13: 10. ה 3 Rad. drop. because of aff. ה compens. by dag. understood in ע gutt. R. טָעָה.

הַטָּף hat-taph. *Little ones, children, families.* m. s. Ez. 9: 6. R. טָפַף.

וְהִטְאֵה we-hat-taiph. *And cause thou to distill, drop down.* 2. m. s. Imp. Hiph. Ez. 21: 2. ה 1 Rad. drop. compens. by dag. R. נָטַף.

הַטְּפָחוֹת hat-te-pha-choth. *The eaves, hand-breadths, measures.* f. p. 1 K. 7: 9. Ps. 29: 6. R. טָפַח.

הַטְּרִיפָנִי hat-re-phai-ne. *Cause thou to feed, support, sustain me.* 2. m. s. Imp. Hiph. Prov. 30: 8. R. טָרַף.

הַטְּרַם ha-te-rem. *Not when? not yet, until now?* Part. Exod. 10: 7. ה Interrog. R. טָרַם.

הַטְּרָפָה hat-te-re-phah. *The torn, mangled, cut in pieces.* f. s. Exod. 22: 12. R. —.

הִטְתָּהּ hit-tath-too. *She caused him to depart, or decline from the right way.* 3. f. s. Pret. Hiph. Prov. 7: 21. ה 1 Rad. drop. compens. by dag. R. נָטָה.

וָהִי wa-he. *And wo! alas!* Part. of grief. Ez. 2: 10. הִיא She, it, that. Pron. 3. f. s. R. הוּא.

הֵי יֵאָבֵהּ ha-yo-veh. *Will he be willing? for he will be willing.* 3. m. s. Pret. K. ה Interrog. R. אָבָה.

הֵי יֵאָכֵל ha-yai-a-chail. *Shall it be eaten? or it will be eaten.* 3. m. s. Pret. K. ה Interrog. R. אָכַל.

הֵי יֵאָמֵר ha-yo-mar. *Shall he say, speak? or he will say.* 3. m. s. Pret. K. ה Interrog. R. אָמַר.

הַיֹּרֵא hy-or. *The brook, river, stream.* m. s. Is. 19: 7. with aff. ה, f. s. Into the river. Exod. 1: 22. ים m. p. R. יָאָר.

הַיֵּתוֹן ha-e-thon. *The entrance, opening, or gate.* m. s. Ez. 40: 15. R. אָתָּה.

וְהִבִּיל we-hat-vail. *And he caused to bring,*

conduct. 3. m. s. Pret. Hiph. Chald. Ezra 5: 14. R. הִבִּיל.

הַיֵּבֶל hy-yo-vail. *The jubilee, or a trumpet made of a ram's horn.* m. s. Lev. 25: 1. Jos. 6: 4. 5: 13. aff. ים m. p. R. —.

הַיָּבֶשֶׁה hy-yav-ba-shah. *The dry, or emptied land.* f. s. Gen. 1: 9, 10. aff. וְה f. p. R. יָבֵשׁ.

הֵי יִגְאֵה ha-yig-eh. *Will he, or it raise, exalt himself, spring up?* 3. m. s. F. K. ה Interrog. Job 8: 11. R. יָגָאָה.

הַיָּגִיד ha-yag-gid. *Will he cause to tell, declare, make manifest?* 3. m. s. F. Hiph. ה 1 Rad. drop. compens. by dag. Gen. 31: 20. ה Interrog. R. יָגִיד.

הַיָּד ha-yad. *The hand, or is the hand?* m. s. ה Interrog. 2 Sam. 14: 19. aff. ים m. p. R. יָד.

הַיָּדָד hai-dad. *The shout, roaring, as of an enemy.* m. s. Is. 16: 9, 10. R. הָדָד.

הַיָּדוּעַ ha-yo-do-a. *Is it to know, experience?* Inf. K. ה Interrog. Jos. 4: 24. R. יָדָע.

הֵי יָדָעָהּ ha-ya-da-ta. *Hast thou known, experienced, been acquainted with?* 3. m. s. Pret. K. ה Interrog. aff. הַם Ye, 2. m. p. R. —.

הַיָּדוּת hy-ye-dooth. *The celebration, thanksgiving, confession.* f. s. Neh. 12: 8. aff. וְה f. p. R. יָדָה.

הַיָּדוֹת hy-ya-doth. *The parts, stays, hands* f. p. 1 K. 10: 19. R. יָדָה.

הֵי יֵדְעִים hy-yo-de-im. *They that know.* m. p. Ben. K. R. יָדָע.

הַיָּדְעָנִי hy-xid-de-o-ne. *The wizard, cunning, artful, deceitful, knowing one; a pretender to divine inspiration.* m. s. Lev. 20: 27. aff. ים m. p. Lev. 19: 31. R. —.

הָיָה ha-yah. 1 *He was, he became, he existed, subsisted, belonged to; 2 came to pass, happened, or was accomplished; 3 fainted, was overcome; 4 departed, fled.* 3. m. s. Pret. K. Gen. 3: 1. 1: 2, 3. Job 1: 1. Deut. 23: 7. Ps. 30: 8. F. 1 K. 13: 32. Exod. 3: 12. Inf. chap. 21: 15. Pres. Part. Exod. 9: 3. Niph. Deut. 4: 2. Dan. 2: 1. 1 K. 1: 27. Dan. 8: 27. Part. f. s. Prov. 13: 19. aff. הָ Thou, 2. m. s. אֲנִי I, 1. c. s. הֵי They, 3. c. p. Hence, אֲחִירָה אֲשֶׁר אֲחִירָה I shall

be that I am, viz. the self-existent, independent and eternal Jehovah. Our Lord assumes this prerogative also: "I am Alpha and Omega; (viz.) the first and the last." Rev. 1: 8. As much as if he had said, as Alpha stands at the head of all the letters of the Greek alphabet, so I am before all things and by me all things exist and subsist. If God existed before him, A could not be a fit emblem of him. Hence, he says, before Abraham was born *ἐγὼ εἰμι I existed*. John 8: 58. See *הָיָה* and *אֵלֶּיךָ*.

הָיָה he-yai. *To be, exist*. Inf. K. R. —.

הָיָה ha-ye-he-yeh. *Will he be?* 3. m. s. F. K. ה Interrog. R. —.

הָיָה ha-ya-ha-phoch. *Will he change?* 3. m. s. F. K. for *he will not change*. R. הָפֵךְ.

הָיוּ ha-yoo. *They were*. 3. c. p. Pret. K. R. הָיָה.

הָיוּ ha-yo. *To be, exist, subsist*. Inf. K. R. —.

הָיוּ he-yoo. *Be ye*. 2. m. p. Imp. K. הָיָה *Be thou*. 2. m. s. 1 Sam. 4: 8. R. —.

וְהָיוּ we-ye-yoo. *They shall be*. 3. m. p. F. K. R. —.

הָיוּ ha-yo-de-ka. *Shall he praise, celebrate thee?* 3. m. s. F. K. ה Interrog. R. הָדָה.

הָיוּ ha-yiv-wa-da. *Shall he be known, made manifest?* 3. m. s. F. Niph. or *he shall be known*. ה Interrog. R. יָדַע.

הָיוּ ha-yoo-chal. *Shall she be caused to produce, bring forth children?* 3. f. s. F. Hoph. Is. 66: 8. ה Interrog. R. הוֹלֵךְ.

הָיוּ ha-yoo-chal. *Will he be able, sufficient?* 3. m. s. F. K. ה Interrog. R. יָכַל.

הָיוּ hy-yoo-lad. *He shall be diligently brought forth, born*. 3. m. s. Pret. Pual. Jud. 13: 8. R. יָלַד.

הָיוּ hy-ya-wain. *Mud, clay, filth, sin*. m. s. Ps. 40: 3. R. יָוָן.

הָיוּ hy-yo-tzai. *He that goes forth, comes out*. m. s. Ben. K. ה Rel. Pron. aff. ים *They*, &c. 3. m. p. הָ, *She*, f. s. const. הָ f. p. R. —.

הָיוּ ha-yo-re-doth. *They that descend, go down*. f. p. Ben. K. R. יָרַד.

הָיוּ hy-yo-rim. *They that shoot, the archers, marksmen*. m. p. Ben. K. 2 Chron. 25: 23. R. יָרָה.

הָיוּ hy-yo-shaiv. *He that dwells, sits, remains, &c*. m. s. Ben. K. aff. ים *They*, m. p. הָ, *She*, f. s. R. יָשַׁב.

הָיוּ he-yoth. *To be, exist, become*. Inf. K. R. הָיָה 1: 13. R. הָיָה.

הָיוּ he-yo-tha. *That she is, exists*. Inf. K. R. —.

הָיוּ he-yo-tho. *That he is, &c*. Inf. K. with aff. הָ *That I am*, הָ *That thou art*, כֵּן *That ye are*, כֵּן *That they are*, כֵּן *That we are*. R. —.

הָיוּ hy-yo-thair. *The rest, remainder, that which was left*. 1 Sam. 15: 15. R. יָתַר.

הָיוּ ha-yiz-ba-choo. *Shall they sacrifice, offer?* 3. c. p. F. K. ה Interrog. R. זָבַח.

הָיוּ ha-ye-chov-re-ka. *Shall he, or it be diligently joined to, associated with thee?* 3. m. s. F. Pual. ה Interrog. Ps. 94: 20. R. הָבִיר.

הָיוּ hy-ya-chid. *One, only*. Part. Jer. 6: 26. R. יָחִיד.

הָיוּ ha-yich-ye. *Shall he live, revive? or he shall live*. 3. m. s. F. K. aff. הָ *They*, 3. c. p. ה Interrog. R. הָיָה.

הָיוּ hy-ya-chash. *The genealogy, generation*. m. s. Neh. 7: 5. R. יָחַשׁ.

הָיוּ ha-yach-teh. *Shall he accept, take, receive?* 3. m. s. F. K. ה Interrog. Prov. 6: 27. R. תָּחַת.

הָיוּ hai-taiv. *To cause to do good, or well, right. Cause thou to do well, &c*. Inf. and Imp. Hiph. Deut. 9: 21. 17: 4. Jonah 4: 9. י form. drop. compens. by י. R. יָטַב.

הָיוּ hai-tav-ta. *Thou hast caused to do good, well, better*. 2. m. s. Pret. Hiph. R. —.

הָיוּ hai-tiv. *He hath caused to do well, good, &c*. 3. m. s. F. Hiph. Jos. 24: 20. aff. הָ *Thou hast*, 2. f. s. R. —.

הָיוּ hai-te-voo. *Cause ye to do good, reform*. 2. m. p. Imp. Hiph. Jer. 18: 11. R. —.

הָיוּ ha-yit-mah. *Shall it, or he be defiled, polluted?* 3. m. s. F. K. ה Interrog. R. טָמֵא.

הָיוּ ha-ye-tav. *Shall it be acceptable?* 3. m. s. F. K. ה Interrog. Lev. 10: 19. R. יָטַב.

הָיוּ ha-ye. *Be thou, exist thou*. 2. f. s. Imp. K. R. הָיָה.

היינו ha-ye-noo. *We have been.* 1. c. p. Pret. K. aff. הם *Ye were, &c.* 2. m. p. ה *Thou wast,* 2. m. s. הי *I was,* 1. c. s. R. —.

היין hy-ya-yin. *The wine, produce of the grape, intoxication.* m. s. R. יין.

היך haich. *How, in what manner?* Part. of Intel. The same as איך 1 Chion. 13: 12. Dan. 10 7.

היכול ha-ya-chol. *In being able, sufficient* Inf. K. R. יכול.

היכל haichal. *The palace, temple.* m. s. aff. א, Chald. ה *his, thy, f. p. י pl. const.* כה *your.* Dan. 1. 4. Hos. 6 14. R. היכל.

היכל hy-chil. *Was he able, sufficient?* 3. m. s. Pret. K. for *he was able.* Num. 14. 16. ה Interrog. R. יכול.

היכלו hy-chal-loo. *Shall they finish, or complete?* 3. c. p. F. K. ה Interrog. R. יכלו.

היכרת ha-yich-roth. *Will he divide the sacrifice, make a covenant?* 3. m. s. F. K. ה Interrog. Job 40 28, or 41. 4. R. יכרת.

היילד hy-ye-led. *The child, boy, youth, Mes-siah.* m. s. aff. ה *f. s.* R. ילד.

היילדות hy-yal-dooth. *Youth, childhood, verdant, green.* f. s. Eccles. 11 10. Gen. 37. 10. R. —

היילדות hy-yo-le-doth. *They that bear, bring forth.* f. p. Ben. K. R. —.

הילדיו hy-yil-lo-dim *Born, begotten.* m. p. Paul. K. also *children.* R. —.

הילדת hy-yo-le-deth. *She that bears, brings forth* f. s. Ben. K. Gen. 17. 19. R. —.

והילדה we-hy-yo-le-dah. *And he that produced, begot, brought her forth.* m. s. Ben. K. aff. ה *her.* Dan. 11. 6. R. —.

היוולד hy-ya-lood. *He that is born.* m. s. Paul. K. aff. הם *They,* m. p. R. —.

הילכי hai-le-che. *Cause thou to take away, be removed.* 2. m. s. Imp. Hiph. Exod. 2. 9 R. ילך.

היללו hai-le-loo. *Cause ye to howl, cry aloud.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. יללו.

הילך ha-yai-laich. *Shall he walk, go, proceed?* 3. m. s. Pret. K. for *he will walk.* aff. י *They,* 3. c. p. R. ילך.

הילל hai-lail. *Cause thou to howl.* 2. m. s. Imp. Hiph. Zech. 11: 2. aff. י *Thou,* 2. f. s. R. ילל.

הילל hai-lail. *The insolent, proud, arrogant, the agitator, howler, disturber of the peace.* m. s. improperly rendered in our translation, *Lucifer,* or *the Morning Star.*

הימני hai-me-ne. *Cause thou to go to the right.* 2. m. s. Imp. Hiph. Ez. 21 16. R. ימין.

הימלט ha-yim-ma-lait. *Shall he be delivered, liberated?* 3. m. s. F. Niph. Ez. 17. 15. ה Interrog. R. מלט.

הימם ha-mam. *The man of days, or of long life.* P N. Gen. 36. 23.

הימן hai man. *The believer, man of faith* P. N 1 K 4. 31.

הימן hai-min. *He caused to believe, gave credit to, place confidence in.* 3. m. s. Piet. Hiph. Dan. 3. 24. Chald. for *אמין.* R. אמן.

הימנית hy ma nith. *The right ear, hand, foot.* f. s. Exod. 29 20. R. ימין.

והימשני wa-ha-me-shai-ne. *And cause thou me to feel, search, grope after.* 2 m. s. Imp Hiph. Jud. 14. 26. Dent. 28 29. R. משש.

הין hin. *A hin.* m. s. The sixth part of an ephah, or about six quarts English. Exod. 29 40.

הינהק ha-yin-hak. *Will he bray, make a doleful noise?* 3. m. s. F. K. Job 6: 5. for *he will bray.* ה Interrog. R. נהק.

הינטור ha-yin tor. *Will he keep in custody, reserve?* 3. m. s. F. K. Jer. 3. 5. ה Interrog. R. נטר.

הינקת hai-ne-kah. *She caused to give suck, nurse.* 3. f. s. Pret. Hiph. Gen. 21. 7 R. נים.

והינקתו we-hai-ne-kai-hoo. *And cause thou to nurse, suckle him.* 2. m. s. Imp. Hiph. Exod. 2. 9. י form drop. compens. by R. —.

הינק hy-yo-naik. *Suckling, nursing, the sucker.* m. s. Ben. K. Deut. 32. 25. Cant. 8: 1. R. —.

הינשוף hy-yan-shooph. *The ibis, stork, owl, buttern.* m. s. Lev. 11. 17. Is. 34. 11. R. נשוף.

הינסגרור ha-yas-ge-roo. *Will they cause to shut up, confine?* 3. c. p. F. Hiph. aff. נ *mē.* Lev. 13. 4. Deut. 23 15. ה Interrog. R. סגר.

הינשפר hy-suph-par. *Shall it be diligently*

declared, told? 3. m. s. F. Pual. Job 37. 20. ה Interrog. R. קפר.

היֹסֵר ha-yo-san. *Is it not he that corrects, admonishes?* m. s. Ben. K. Ps. 94. 10. ה Interrog. R. יכר.

היֵעֲרָצָה hy-ye-oo-tzah. *That which is determined, purposed, counseled.* f. s. Paul. K. Is. 14. 26. aff. ים m. p. R. רעץ.

היַעֲזֹב ha-ya-a-zov. *Will he abandon, forsake, break off?* 3. m. s. F. K. ה Interrog. aff. קְזַבְּ They, 3. c. p. Exod. 23 5. Neh. 3 8. R. קְזַבְּ.

הַיָּעִים hy-ya-um. *Spades, shovels, i. e. for the use of the sanctuary.* m. p. Exod. 38 3. 1 K. 7. 45. R. רָעָה.

הַיַּעֲלֵת ha-ya-a-leh. *Shall he ascend, go up?* 3. m. s. F. K. ה Interrog. R. עָלָה.

הַיַּעֲלִים hy-ye-a-lim. *The wild, or rock goats.* m. p. 1 Sam. 24 3. Ps. 104 18. Job 39. 1. R. רָעַל.

הַיַּעֲמֹד ha-ya-a-mod. *Shall he stand, endure, be steadfast?* 3. m. s. F. K. ה Interrog. aff. קָמַר They, &c. 3. c. p. R. עָמַר.

הַיַּעֲפֵף hy-ya-a-iph. *The faint, weary, fatigued.* m. s. Gen. 25: 23. aff. ים m. p. Jud. 8. 5. R. רָעָה.

הַיַּעֲרָה hy-ya-a-rah. *Into the wood, forest.* f. s. aff. ים m. p. Ez. 39. 10. R. רָעַר.

הַיַּעֲרֹךְ ha-ya-a-roch. *Will he esteem, value?* 3. m. s. F. K. Job 36: 19. Ps. 40. 6. Is. 40: 18. R. עָרַךְ.

הַיַּעֲשֵׂה ha-ya-a-seh. *Will he prepare, make place, dispose of?* 3. m. s. F. K. ה Interrog. R. עָשָׂה.

הַיַּעֲפָה hy-ya-phah. *The fair, beautiful, elegant.* f. s. Gen. 39. 6. 12: 14. aff. וְהָ f. p. R. רָכָה.

הַיַּעֲפֵי hy-ye-phe. *The beauty, elegance.* m. s. Is. 3. 24. R. —.

הַיַּעֲפֵל ha-yiph-pa-lai. *Shall it be difficult, hard?* 3. m. s. F. Hiph. Jer. 32. 27. ה Interrog. R. פָּלָא.

הַיַּעֲפֵלוּ ha-yiph-pe-lo. *Shall they fall, lie down?* 3. m. s. F. Niph. ה Interrog. R. נָפַל.

וְהַיָּצֵא we-hy-yo-tzai. *And he that proceeds, goes forth?* m. s. Ben. K. Gen. 2. 10. aff. ה f. s. const. ים They, m. p. R. יָצָא.

הַיַּצִּלֵּחַ ha-yitz-lach. *Shall he prosper, succeed?* 3. m. s. F. K. Ez. 17 15. R. צָלַח.

הַיַּקְבֵּעַ ha-yik ba. *Shall he defraud, do injustice, strip, uncover, rob?* 3 m s F. K. Mal. 3 8. ה Interrog. R. קָבַע.

הַיַּקְדֵּשׁ ha-yik-dash. *Shall it be holy, sanctified?* 3. m. s. F. K. ה Interrog. Exod. 29. 37. R. קָדַשׁ.

הַיַּקוֹם hy-ye-koom. *The substance, wealth, existence, creature.* m s. Gen. 7 4. Deut. 11. 6. R. קוֹם.

הַיַּקָּח ha-yuk kach. *Shall he be caused to be rescued, delivered?* 3. m. s. F. Hoph. Is. 49 24. ל 1 Rad. diop. compens. by dag. euph. for חָטָא. R. לָקַח.

הַיַּקָּר ha-ye-kai. *The price, value, estimate* m s. Zech. 11: 13. aff. ים m. p. Lam. 4. 2. R. קָרָה.

הַיַּקְרֵה ha-yik-ie-ka. *Whether it shall befall, happen to thee?* 3. m. s. F. K. ה Interrog. 1 Sam. 28. 10. R. קָרָה.

הַיָּרָא hy-ya-rai. *He that fears.* m. s. Ben. K. Also, *the fearful, timid.* m. s. Deut. 20: 8. R. יָרָא.

הַיַּרְבֵּה ha-yai-beh. *Shall he multiply, increase?* 3. m. s. F. K. ה Interrog. R. רָבָה.

הַיַּרְדֵּה ha-yai-raid. *Will he go down?* 3. m. s. F. K. ה Interrog. Gen. 42 38. R. יָרַד.

הַיַּרְדֵּי hy-yo-raid. *He that goes down.* m. s. Ben. K. aff. ה She, f. s. const. ים They, m. p. R. —.

הַיַּרְיֵה hy-yo-reh. *He that shoots, or the archer.* m. s. Ben. K. Prov. 26 18. aff. ים They, m. p. 2 Chron. 35. 23. R. יָרָה.

הַיַּרְיָאֵחַ hy-ya-rai-ach. *The moon, month; figuratively, the light of divine truth.* m. s. Ps. 8: 4. Deut. 33 14. Job 29. 2. Is. 60 20. aff. ים m. p. R. יָרָה.

הַיַּרְעָה hy-re-ah. *The curtain, awning, covering.* f. s. aff. וְהָ f. p. Exod. 26. 2. Hab. 3: 7. R. יָרַע.

הַיַּרְעָחַ hy-ya-raich. *The thigh, or thigh bone.* m. s. Gen. 32. 25. Jud. 3: 16. R. יָרַח.

הַיַּרְעֵה ha-ya-ro-a. *Shall he break in pieces, utterly destroy?* 3. m. s. F. K. ה Interrog. Job 34. 24. R. רָעַע.

וְהַיַּרְצֵה hy-yer-tzeh. *Will he approve, acqui-*

esce m, accept, be pleased with? 3. m. s. F. K. *ה* Interrog. Job 6: 14. aff. *ה* thee. R. *רצה*

הירצון hy-ru-tzoon. *Shall they run, move swiftly?* 3. m. p. F. K. *ה* Interrog. *ן* Parag R. *רוץ*.

הירק hy-ya-rak. *The tender plant, shoot of a tree, herb.* m. s. 1 K. 21: 2. Gen. 1 30. R. *ירק*.

הירשה hy-rush-sha. *The possession, inheritance.* f. s. Deut 2. 5. R. *רשה*.

היש ha-yaish *Is there?* A verbal noun. Gen 24 23. *ה* Interrog. R. *יש*.

הישא ha-ye sa. *Shall he take, receive, accept?* 3. m. s. F. K. *י* Interrog. 1 Rad. drop. compens. by dag. Mal. 1 8. R. *נשא*.

הישאג ha yish-ag. *Will he cry aloud, roar?* 3. m. s. F. K. Is. 5. 29. R. *נשא*.

הישבה hy-yo-she-vah. *She that sits, dwells, is situated.* f. s. Ben. K. *הישבתי* *He that, &c.* m. s. *י* Parag. aff. *ים*. *They that, &c.* m. p. 1 K. 1 47. Ps. 123. 1. R. *ישב*.

הישוב ha-ya-shoov. *Shall he return, come back again, be restored?* 2. m. s. F. K. Jer. 8. 4. R. *שוב*.

הישועה hy-shoo-ah. *The salvation, deliverance, exemption from punishment.* f. s. Ps. 3. 3. R. *ישע*.

הישומן hy-she-mon. *The wilderness, desert, dreary, barren place.* m. s. Ps. 68. 8. R. *ישם*.

הישכם ha-yish-chem. *Whether you?* Pron. *ה* Interrog. Deut. 13 34. R. *ישח*.

הישלם hy-shul-lam. *Shall he, or it be diligently recompensed, repaid?* 3 m. s. F. Pual. Jer. 19 20. 65. 2. *ה* Interrog. R. *שלם*.

הישמעו ha-yish-me-oo. *Whether they shall hear, attend to?* 3. m. p. F. K. *ה* Interrog. R. *שמע*.

הישנה hy-sha-nah. *The old, that which has continued a long time.* f. s. Lev. 26. 10. R. *שנה*.

הישר hy-ya-shar. *The straight, right, just, upright.* m. s. aff. *ים* m. p. Ps. 122. 2. Ez. 1: 7. R. *ישר*.

היתק hy-ya-thaid. *The pin, stake, nail, fastening* m. s. aff. *ה* f. p. Exod. 28: 30. 27. 19. R. *יתק*.

היתה ha-ye-tha. *She was, or existed.* 3. f. s. Pret. K. Gen. 1. 2. aff. *הם* *Ye were*, 2. m. p. R. *יתה*.

והיתום we-hy-ya-thom. *And the orphan, fatherless.* m. s. Deut. 10 18. R. *יתם*.

והיתי we-hy-va-the. *And my calamity, distress, affliction.* f. s. Job 6 2. R. *יתי*.

היתי hy-the. *He diligently brought, conducted* 3 m. s. Pret. Pual. Chald. aff. *ו* *They*, 3. c. p. Dan. 5 13. R. *אתה*.

היתרו hai-tha-yoo. *They were caused to be brought.* 3. c. p. Pret Hoph. Dan. 3: 13. R. —

היתן ha-yith-tain. *Will he give, deliver up?* 3. m. s. F. K. *ה* Interrog. 1 Rad. drop. compens. by dag. R. *יתן*.

היתפאר ha-yith-pa-air. *Shall he, or it raise itself up, boast itself?* 3. m. s. F. Hith. Is. 10. 15. *ה* Interrog. R. *תפאר*.

היתרים hy-tha-rim. *The cords, strings.* m. p. Jud 16. 7. R. *יתר*.

היתרת hy-yo-the-eth. *The caul, gall, bladder.* f. s. Exod. 29. 22. R. —

הך hach. *Cause thou to smite, strike, destroy.* 2. m. s. Imp. Hiph. irreg. for *הכה*, 2 K. 13. 18. aff. *ו* *Ye*, 2. m. p. 1 Rad. drop. and *ה* apocop. R. *כה*.

הכהב hach-ke-aiv. *The calamity, distress.* m. s. Is. 17. 11. aff. *י* *my*, Ps. 39. 3. R. *כהב*.

הכאבתיו hach av-tiv. *I have caused him to be afflicted, sad, grieved.* 1. c. s. Pret. Hiph. Ez. 13 22. R. —

הכאוב hach-ov. *To grieve, disturb, afflict.* Inf. K. R. —

הכבד hach-baid. *Cause thou to be heavy, weighty, dull, stupid.* Imp. and Inf. Hiph. Is. 6. 10. R. *כבד*.

הכבד hach-ca-vaid. *Heavy, weighty, great, honorable, the liver.* m. s. Gen. 13: 2. Exod. 29. 13. R. —

הכבוד hach-ca-vod. *The honor, glory, substance.* m. s. R. —

הכבד hach-ca-vaad. *Glory, honor thou.* 2. m. s. Imp. Niph. R. —

הכבדתי hach-cov-de. *That I am honored, glorified.* Inf. Niph. Ez. 39: 13. R. —

והכבד we-hach-baid. *And he caused to be*

הכ

heavy, dull, stupid, insensible. 3. m. s. Pret. Hiph. Exod. 8 10, 15. R. —.

הַכְבִּדְתִּי hich bad-te. *I have caused to be heavy dull, stupid* Exod 10 1. 1. c. s. Piet Hiph aff. תָּ Thou hast, 2. f. s. R. —.

הַחֲבִיר hach ca-vod. *The glory, honor, riches.* m. s. R. —.

הַחֲבִיד hich-bid. *He caused to be heavy, &c.* 3. m. s. Piet. Hiph. See above. aff. וְ They, 3. c. p. Lam. 3 6. Zech. 7 11. R. —.

וְהַכְבִּדְתִּם we-hich-bad-tim. *And I will cause to honor, glorify them.* 1. c. s. F. Hiph. Jer. 30. 19. R. —.

הֻחַבַּס huch-cav-bais. *That it was caused to be washed, cleansed.* Inf. Hoph. Lev. 13 56 R. כִּבַּס.

הִכָּה hich kah. *He caused to smite, strike, destroy.* 3. m. s. Piet. Hiph. Exod. 2 25 1 Rad. drop. compens. by dag aff. וְ They, 3. c. p. Jer. 5. 6. וְ him, ׀ them, נִי me. R. נָכָה.

הִכָּהּ hoch-kai. *To cause to smite, or cause thou to smite.* Inf. and Imp. Hiph. Ez. 6 11. R. —.

הֻכָּהּ huch-kah. *He was caused to be smitten.* 3. m. s. Piet. Hoph. Ps. 102. 5. Num. 25. 14. aff. וְ They were, &c., 3. c. p. R. —.

הַחֲכֹהּ hach-ku hoo. *Cause ye to smite, slay him.* 2. m. p. Imp. Hiph. הֲכֹה the same. R. —.

הִכָּהּ hich-ku-hoo. *They caused to smite, slay him.* 3. c. p. Pret. Hiph. aff. ׀ them. R. —.

הַחֲכֹם hach-koom. *Cause ye to smite them.* 2. m. p. Imp. Hiph. R. —.

הִכָּוֶן hich-kon. *Be thou prepared, ready.* 2. m. s. Imp. Niph. Amos 4. 12. R. כֹּוֶן.

וְהַחֲכֹהּ we-hach-ko-ach. *And the lizard.* c. s. Lev. 11: 30. R. כֹּוֶה.

הַחֲכֹת hach-koth. *To cause to smite, &c.* Inf. Hiph. irreg. 1 1 Rad. drop. compens. by dag. aff. ׀ thee, ׀ me, ׀ him, ׀ her, ׀ them. 2 K. 3. 24. Micah 6: 13. R. נָכָה.

הַחֲכֹהּ ha-cha-zeh. *Is he, or is like this?* Part. comp. of כָּ As, or like, וְ This, and הָ Interrog. R. וְהָ.

וְהַחֲכֹדְתִי we-hich-chad-tiv. *And I will*

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cause to destroy, or cut them off. 1. c. s. F. Hiph. Exod. 23 23 R. כָּהַר.

וְהַחֲכֹדְתִי we ho chach tiv. *And I will cause to correct him* 1. c. s. F. Hiph. 2 Sam 7 14. R. יָכָה.

הַחֲכֹת ho-chach-ta. *Thou hast caused to appoint, choose, determine, set apart.* 2 m. s. Piet. Hiph. Gen 24 14 R. —.

הֲכִי ha che. *Is he therefore?* Part comp. of הָ Interrog. and כִּי Therefore. Gen. 27. 36. R. כִּי.

הֻחַכָּהּ ho-che-ach. *He was caused to appoint, determine, choose, select, set apart.* 3. m. s. Piet. Hiph. Gen. 24 44. Is. 2. 4. Gen. 31 37. R. יָכָה.

הַחֲכִיל ha chil. *To cause to restrain, hold in, contain, refrain from.* Inf. Hiph. Jer. 6. 11. Ez. 23 32. R. כֹּוֶל.

הַחֲכִימִי ha-che-mai. *As the days.* pl. const. R. יָוִם.

הַחֲכִין hai-chin. *He caused to prepare, establish, confirm, constitute, procure, adapt, direct, dispose of.* 3. m. s. Pret. Hiph. Jos. 4. 4. 2 Chron. 29. 35. aff. וְ They, 3. c. p. נִי We have, 1. c. p. תָּ Thou hast, &c, 2. m. s. תִּי I have, 1. c. s. ׀ her, ׀ him, נִי me, 2 Sam. 5. 11. Jer. 10: 12. Ez. 7. 14. וְ convers. R. כֹּוֶן.

הַחֲכִין ha-chin. *To cause to establish, prepare, &c.* Inf. Hiph. Jos. 4. 3. R. —.

הַחֲכִינוּ ha-che-no. *That which he caused to establish, prepare.* Inf. Hiph. Prov. 8: 27. R. —.

הַחֲכִינוּ ha-che-noo. *Cause ye to prepare, &c.* 2. m. p. Imp. Hiph. 2 Chron. 35: 4. R. —.

הַחֲכִינִי hach-kai-ne. *Cause thou me to be smitten, slain.* 2. m. s. Imp. Hiph. R. נָכָה.

הַחֲכִיר hich-kir. *He caused to confess, acknowledge, discern, know.* 3. m. s. Pret. Hiph. Deut. 33: 9. aff. וְ or הֲוֹ him, וְ They, 3. c. p. Jud. 18. 3. R. נָכָה.

הַחֲכִירוֹת hach-ke-yo-roth. *The lavers, caldrons.* f. p. 1. K. 7: 40. R. כִּיר.

הַחֲכִיתִי hich-ke-tha. *Thou hast caused to smite, strike, slay, destroy.* 2. m. s. Pret. Hiph. aff. וְ him, נִי us, ׀ thee, נִי me. תִּי I have, 1. c. s. R. כִּיר.

הם *Ye have*, 2. m. p. ו convers. Jud. 6: 16. Jer. 37: 9, 10. R. נָכָה.

הַכּוֹרֵהּ huch-kai-the. *I was caused to be smitten, slain*. 1. c. s. Pret. Hoph. for הִנְכִּירְתִּי, 1 Rad. drop. compens. by dag. - euph for ה. R. —.

הַכִּיכָר hach-kich-kar. *The plain, level country, the talent, &c.* m. s. Gen. 13: 12. Exod. 38: 25. A talent of silver was equal to three thousand shekels,—about three hundred and fifty-three pounds, eleven shillings, and ten pence, sterling; and a talent of gold to five thousand and seventy-five pounds, fifteen shillings, and seven pence. Bp. Cumberland. R. כָּבַר.

הַכְלִים hach-lim. *To cause to blush, be ashamed*. Inf. Hiph. R. כָּלַם.

הַחֲלֵמוֹ hich-le-mo. *He caused him to be ashamed, to blush, to hide, withdraw*. 3. m. s. Pret. Hiph. 1 Sam. 20: 34. Jud. 18: 7. aff. ה They, 3. c. p. נו We, 1 c p. הם them. 1 Sam. 25: 7. R. —.

הַחֲלָמָנוּ hoch-lam-noo. *We were caused to be ashamed, to withdraw, hide*. 1. c. p. Pret. Hoph. Jer. 14: 3. R. —.

הַחֵן ha-chain. *To cause to establish, prepare; make thou ready*. Inf. and Imp. Hiph. Jos. 3: 17. Gen. 43: 17. R. בָּרַן.

הַחֲנָנוּ hai-chan-noo. *We have caused to prepare, establish*. 1. c. p. Pret. Hiph. 2 Chron. 28: 19. irreg. ו 2 Rad. and נ 3 drop. because of aff. נו compens. by .. aff. הִי I have, 1. c. s. R. —.

הַחֲנִיעַ hich-ne-a. *He caused to humble, bring down*. 3. m. s. Pret. Hiph. 2 Chron. 28: 19. aff. הִי I have, 1 c. s. 1 Chron. 17: 10. R. כָּנַע.

הַחֲנִיעָהּ hach-ne-ai-hoo. *Cause thou him to be abased, humbled*. 2. m. s. Imp. Hiph. Job 40: 7, and 12. aff. הוּהוּ R. —.

הַחֲנִיעָהּ hich-ka-ne-o. *That he be humbled*. Inf. Niph. 2 Chron. 33: 23. aff. הִי R. —.

הַחֲסוֹת hich-ka-soth. *To be covered, concealed, overspread, veiled*. Inf. Niph. Ez. 24: 8. R. כָּסָה.

הַחֲסוֹת we-hach-kus-se-meth. *And the wheat, corn, &c.* f. s. Exod. 9: 32. R. כָּסָם.

הַחֲסִיעַ hich-is. *He caused to irritate, vex,*

be angry. 3. m. s. Pret. Hiph. 1. K. 15: 30. Hos. 12: 5. aff. הִי They, 3. c. p. הִי me, הִי Thou hast, &c., הִי I, 1. c. s. Neh. 4: 5. R. כָּעַס.

הַחֲפִישָׁהּ hich-pe-sha-ne. *He caused to cover, plunge me*. 3. m. s. Pret. Hiph. Lam. 3: 16. LXX. ἐψαυσε με, Vulg. cibavit me. *He fed me*. R. Sol. Operuit me. *He covered me*. Targ. הִנְעִירְתִּי *He caused me to be humbled*. See Ps. 102: 10. Is. 44: 20. R. כָּפַשׁ.

הַחֲכָצָהּ hach-ke-tza-a-ka-thah. *Whether according to his cry? f. s. comp. of ה Interrog. כ As, like, and צָעַק A cry.*

הַחָר ha-char. *He alienated himself, became rebellious, obdurate, he opposed, oppressed*. 3. m. s. Pret. K. reg. Job 19: 3. LXX. ἐπὶ ἑαυτοῦ. Vulg. Opprimentes me. *Oppressing me*. Hence, נָבַר *To dissemble, despise, reject, abhor*.

הַחָיִר hach-kair. *To cause to know, acknowledge*. Inf. Hiph. for הִנְחִירְתִּי, 1 Rad. drop. compens. by dag. R. נָחַר.

הַחָרַךְ hach-ker. *Cause thou to know, &c.* 2. m. s. Imp. Hiph. Gen. 37: 32. R. —.

וְהַחֲרִיזוּ we-hach-re-zoo. *And they caused to proclaim, publish abroad*. 3. c. p. Pret. Hiph. Chald. Dan. 5: 29. R. בָּרַזוּ.

הַחֲרִיעַ hich-re-a. *He caused to afflict, bow down, oppress, smite*. 3. m. s. Pret. Hiph. Ps. 78: 31. Jud. 11: 35. R. בָּרַע.

הַחֲרִיעָהּ hach-re-ai-hoo. *Cause thou him to be cast down, humbled, &c.* 2. m. s. Imp. Hiph. R. —.

הַחֲרִיעַ hach-rai-a. *To cause to bring down*. Inf. Hiph. R. —.

הַחֲרִית hach-rith. *He caused to cut off, destroy*. 3. m. s. Pret. Hiph. 1 Sam. 28: 9. aff. הִי They, 3. c. p. הִי I have, &c., 1. c. s. Ez. 21: 4. הִי thee, הִי him. ו convers. R. בָּרַח.

הַחֲרִית hach-rith. *To cause to cut off, destroy*. Inf. Hiph. aff. הִי thee. R. —.

הַחֲרִית hich-ka-raith. *To be cut off, cast out, destroyed*. Inf. Niph. Num. 15: 30. R. —.

הַחֲרַעְתָּנִי hich-ra-ta-ne. *Thou hast caused to humble, bring me down*. 2. m. s. Pret. Hiph. Jud. 11: 5. R. בָּרַע.

הַחֲרַע hach-co-raith. *He that cuts down, the feller*. m. s. Ben. K. R. בָּרַח.

הַחֲרַח hoch-rath. *He, or it was caused to*

חל

be cut off. 3. m. s. Pret. Hoph. Joel 1: 4. R. —.

חִלְשִׁיל *hich-shil. He caused to fall, stumble, depart from, fail, faint.* 3. m. s. Pret. Hiph. Lam. 1: 14. aff. חם *Ye have, &c.* 2. m. p. Mal. 2: 8. Hence, חִלְשִׁיל *A stumbling-block, an offender.* 1 Sam. 25: 31, and חִלְשִׁיל *A battering-ram.* Ps. 74: 6. R. חִלְשִׁיל.

חִלְשִׁיר *hach-shair. To cause to direct, counsel, guide.* Inf. Hiph. Eccles. 10: 10. R. חִלְשִׁיר.

חִלְשִׁימ *hach-ke-thu-vim. They that are written.* m. p. Paul. K. חִלְשִׁימ *They that write, subscribe.* m. p. Ben. K. R. חִלְשִׁימ.

חִלְשִׁת *huch-ke-tha. She was caused to be smitten, slain.* 3. f. s. Pret. Hiph. Ez. 32: 21. R. חִלְשִׁת.

חִלְשִׁתָּה *hach-ka-thoo-vah. She, or it that is written.* f. s. Paul. K. Deut. 29: 27. aff. חִלְשִׁתָּה *They, f. p.* רם. m. p. R. חִלְשִׁתָּה.

חִלְשִׁתִּי *hach-ko-the. That I cause to smite, slay.* Inf. Hiph. aff. ו *He.* R. חִלְשִׁתִּי.

וְחִלְשִׁתִּי *we-hich-ra-tiv. And I will cut him off.* 1. c. s. Pret. Hiph. ו *convers.* Zeph. 3: 4. R. חִלְשִׁתִּי.

חִלָּא *ha-la. In Chald. To labor, toil, be fatigued.* As a Part. in Niph. וְחִלָּא *Dispersed, carried into captivity.* Micah 4: 7. Targ. Jonath. on Jer. 51: 58. Is. 7: 13. As a Part. חִלָּא *Beyond, at a distance, onward, farther.* Gen. 19: 9. Num. 16: 37. 1 Sam. 10: 5.

חִלָּא *ha-la. Is it not? are not?* Part. comp. of חִלָּא *Not, and* Interrog. R. חִלָּא.

חִלָּוֹת *hal-oth. To cause to weary, fatigue.* Inf. Hiph. for חִלָּוֹתָהּ. R. חִלָּוֹתָהּ.

חִלָּל *hal-ail. For, to God.* m. s. with a double prefix. R. חִלָּל.

חִלָּלְנִי *hel-a-ne. He caused me to be weary, fatigued, faint.* 3. m. s. Pret. Hiph. Job 16: 7. aff. חָה *She has,* 3. f. s. חָה *I have,* 1. c. s. חָה *thee.* Ez. 24: 12. R. חִלָּלְנִי.

חִלָּי *ha-laiv. The heart, mind, disposition.* m. s. Gen. 45: 26. R. חִלָּי.

חִלְבֵּיבֹת *hal-ve-voth. Pan-cakes.* f. p. 2 Sam. 13: 6. R. —.

חִלְבֵּיבֹנָה *hal-le-vo-nah. The frankincense.* f. s. A resinous substance, of a beautiful white color. Exod. 30: 34. Hence, *λίανος.* Lat. *li-*

חל

banum. Heb. חִלְבֵּנוֹן *The snowy mountain.* Jer. 18: 14. R. חִלְבֵּנוֹן.

חִלְבוּשׁ *hal-le-voosh. The apparel, vestment.* m. s. Esth. 6: 8. R. חִלְבוּשׁ.

חִלְבוֹז *ha-la-voz. To rob, steal, plunder, spoil.* Inf. K. R. חִלְבוֹז.

חִלְבֵּנוּ *hil-be-noo. They caused to be withered, decayed, white.* 3. c. p. Pret. Hiph. Joel 1: 7. R. חִלְבֵּנוּ.

חִלְבֵּשָׁה *hil-be-shah. She caused to put on, clothe.* 3. f. s. Pret. Hiph. aff. חָה *Thou,* 2. m. s. Exod. 28: 41. ו *They,* 3. c. p. Dan. 5: 29. חָה *I,* 1. c. s. ו *him.* R. חִלְבֵּשָׁה.

חִלְבֵּשָׁנִי *hil-be-sha-ne. He caused me to be clothed.* 3. m. s. Pret. Hiph. aff. חָה. R. —.

וְחִלְבֵּשׁ *we-hal-baish. To cause to clothe.* Inf. Hiph. R. —.

חִלְלֵינִי *hal-le-vin. The son.* m. s. with a double prefix. R. חִלְלֵינִי.

חִלְלָא *hal-la-van. The white, whiteness.* m. s. Gen. 30: 35. R. חִלְלָא.

חִלְלֵינָה *hal-le-va-nah. The white brick.* f. s. Gen. 11: 3. aff. רם. m. p. R. —.

חִלְלֵינָה *hal-le-va-nah. The moon; because of its pale color.* f. s. Is. 30: 26. R. —.

חִלְלָא *hal-la-vush. Clothed, he that is clothed.* Paul. K. aff. רם. *They that are, &c.* m. p. R. חִלְלָא.

חִלְלֵינָה *hal-lid-rosh. To consult, inquire.* Inf. K. חִלְלֵינָה.

חִלְלָא *hal-la-hav. The flame, edge of the sword.* m. s. Jud. 3: 22. Nah. 3: 3. R. חִלְלָא.

חִלְלָא *ha-lah. Is it not? are not?* Part. for חִלְלָא, which see. R. חִלְלָא.

חִלְחוֹכָה *hal-ho-chach. To cause to reprove, rebuke.* Inf. Hiph. חִלְחוֹכָה.

חִלְחָה *ha-la-hain. For them.* Pron. f. p. Chald. with double prefix. R. חִלְחָה.

חִלְחָה *hal-hor-gai-ne. To kill, slay, destroy me.* Inf. K. R. חִלְחָה.

חִלְלוֹ *hal-lot. He, or it which is spread, covered over.* m. s. Paul. Is. 25: 7. R. חִלְלוֹ.

וְחִלְלוֹ *we-hal-we-tha. And thou shalt cause to lead.* 2. m. s. Pret. Hiph. ו *convers.* ו *3 Rad.* drop. because of aff. חָה. R. חִלְלוֹ.

חִלְלוֹ *hal-loch. To depart, go away, abate, decrease.* Inf. K. Gen. 8: 35. חִלְלוֹ *Depart, go*

ye into captivity. Imp. m. p. Jer. 51: 50. R. חלך.

חלל-לוי hil-loo-lim. *Praises, rejoicings, merriments.* m. p. Jud. 9: 27. Lev. 19: 24. R. חלל.

חלל-מאי ha-loo-mai. *Oppressed, afflicted, overcome.* m. p. const. Paul. K. aff. ו They, m. p. R. חלם.

חללז hal-laz. *This, that.* Demons. Pron. m. s. Jud. 6: 20. aff. ח f. s. Gen. 24: 65. חלזו *These, those.* pl. Ez. 36: 3, 5. 1 Sam. 17: 26. Zech. 2: 4. 1 K. 4: 25. R. חז.

חלל-חיים hil-la-chaim. *Contend, fight thou.* 2. m. s. Imp. and Inf. Niph. aff. ו Ye, 2. m. p. R. חחם.

חלל-חא-מו hil-lo-cha-mo. *That he contend, fight.* Inf. Niph. R. —.

והל-חא-שם we-hal-le-cha-shim. *And the earrings.* m. p. Is. 3: 20. R. חחש.

והל-טאה we-hal-le-ta-ah. *And the chameleon.* f. s. a species of poisonous lizard. Lev. 11: 30. R. טאס.

חלל-חא-חיים hal-lo-cha-tim. *They that oppress.* m. p. Ben. K. R. חחץ.

חלל-חא-חיים hal-yo-aitz. *For a counsellor, instructor.* m. s. R. חחץ.

חלל-חא ho-le-choo. *Cause ye to carry, take with you.* 2. m. p. Imp. Hiph. R. חחך.

חלל-חא ha-le-choth. *The steps, movements.* f. p. aff. ו thy, ו my. Ps. 68: 25. R. חחך.

חלל-חא hai-le-loo. *Cause ye to howl, make a doleful noise.* 2. m. p. Imp. Hiph. Zech. 11: 2. R. חחל.

חלל-חא ha-le-no-them. *Ye have caused to murmur, mutter, find fault.* 2. m. p. Pret. Hiph. Num. 14: 29. R. חחן.

חלל-חא he-le-tzu-ne. *They have caused to deride, mock me.* 3. c. p. Pret. Hiph. Ps. 119: 51. R. חחץ.

חלל-חא hal-yor-shai-noo. *Is it to cause to seize, take possession of us?* Inf. Hiph. Jud. 14: 15. ח Interrog. R. חחש.

חלל ha-lach. 1 *He walked, proceeded, approached, ran, trod upon;* 2 *wasted, diminished, departed, as into the invisible state;* 3 *pursued, followed after, pressed upon, persecuted, carried*

off; 4 *increased, strengthened, enlarged, extended, grew up, as a plant, &c.;* 5 *sailed, as a ship;* 6 *flowed, as a river;* 7 *acted, lived, submitted, obeyed;* 8 *slandered, ridiculed.* 3. m. s. Pret. K. reg. Gen. 26: 28. Jud. 6: 21. Exod. 9: 23. 13: 2. Jos. 3: 3. F. 10: 24. Jer. 31: 21. F. Job 16: 6. Ps. 73: 9. Niph. Ps. 109: 23. Pail. Job 24: 10. Ps. 37: 8. F. Prov. 8: 20. Ps. 85: 14. Chald. Part. Dan. 4: 26. Hiph. Part. pl. Zech. 3: 7. Dan. 3: 25. Hith. Gen. 6: 9. As a n. m. s. חלך *A traveler, pilgrim, stranger, a river, stream, issue, which is constantly flowing.* 2 Sam. 12: 4. 1 Sam. 14: 26. Hence, חללתי *My steps, acts, doings, conduct.* pl. const. Job 29: 6. See חללך.

חלל ha-loch. *To come, go, depart.* Inf. K. R. —.

חלל ho-laich. *Going, walking, proceeding, &c.* m. s. Ben. K. aff. ח f. s. ו pl. const. R. —.

חלל we-ha-lach. *And the income, revenue.* m. s. Ezra 4: 13. 7: 24. R. —.

חלל we-hal-laich. *And walk thou diligently.* 2. m. s. Imp. Pail. R. —.

חלל we-ha-lach. *And he went away, walked, came.* 3. m. s. Pret. K. aff. ח She, 3. f. s. ו They, 3. c. p. ו We, 1. c. p. ו Thou, 2. m. s. ו I, 1. c. s. ו Ye, 2. m. p. ו convers. R. —.

חלל ha-la-choph. *Is it to bow down, bend;* Inf. K. Is. 58: 5. with double prefix. ח Interrog. and ל To. R. חחך.

חלל ha-lal. 1 *He praised, magnified, extolled, spoke well of;* 2 *boasted, triumphed;* 3 *shouted aloud for joy;* 4 *shone, illuminated, appeared brilliant, glorious,* Job 29: 3. Is. 13: 10; 5 *was enraged, excited, angry, furious, mad,* Ps. 102: 9. Jer. 29: 16; 6 *simple, silly, foolish, or appeared insane,* 1 Sam. 21: 13. Ps. 75: 5; 7 *he united, or joined in marriage,* Ps. 78: 63; 8 *rolled over and over, as chariots,* Nah. 2: 4. 3. m. s. Pret. K. F. Ps. 75: 5. Niph. Part. m. p. Is. 7: 19. Pail. Ps. 10: 3. 102: 9. F. Ps. 56: 5. Imp. pl. Ps. 104: 35. Inf. 2 Chron. 20: 19. Pual. Eccles. 2: 2. f. s. Ez. 26: 17. pl. Ps. 78: 63. F. Prov. 12: 8. Hiph. F. Job 26: 5. 31: 26. Inf. Job 29: 1. Hith. Jer. 46: 9. As a n. m. s. חללתי *Boasting, praising, extolling,* Prov. 27: 21. Hence, חללתי *Light, splendor, glory.* f. s. Job 4: 18, and חללתי *Feasts of rejoicing, merriment.*

m. p. Jud. 9: 27. LXX. on Is. 41: 16. ἀγαλλομαί, *To exult, boast, shout for joy.* Hence, הלל *To mix, mingle, intermingle, confound*; because praise is usually a mixture of prayer and rejoicing.

Arab. هال halla. *To be splendid, luminous, bright*; *to laud, magnify*; *to be insane, or a lunatic.*

והללו we-hil-le-loo. *And they shall diligently praise, &c.* 3. c. p. Pret. Piail. ו convers. aff. הם *Ye have*, 2. m. p. נה *We have*, 1. c. p. ה *I have*, 1. c. s. ה *thee*. R. —.

והלל we-hal-lail. *And praise thou diligently.* 2. m. s. Imp. Piail. Ps. 117: 1. aff. ה *Ye*, 2. m. p. ה *him*. R. —.

הללוהו ha-le-loo-yah. *Praise ye Jehovah diligently.* 2. m. p. Imp. Piail. Ps. 115: 18. aff. ה *for* ה *him*. R. —.

הלל hal-le-le. *Praise thou diligently.* 2. f. s. Imp. Piail. R. —.

הלם ha-lam. *He smote, broke in pieces, destroyed, wounded, bruised.* 3. m. s. Pret. K. f. s. Jud. 5: 26. p. v. 22. Prov. 23: 34. with aff. ה *me*. Inf. 1 Sam. 14: 16. Part. Paul. pl. const. Is. 28: 1. As a n. f. s. ה *A hammer*. Jud. 5: 26. f. p. ה *Strokes, blows, as of a hammer*. Prov. 18: 6. 17: 29. Hence, הלם *To be dumb, silent, speechless.*

הלם ha-lom. *Hither, thither, there, in this place.* Part. Gen. 16: 13. Jud. 20: 7. R. —.

הלמא-נה hal-ma-a-ne-ka. *For thee, because of thee, on thy account.* Part. with double prefix. R. מען.

הלמתים ha-lam-mai-them. *To, for the dying, dead.* m. p. Ben. K. with double prefix for מותים chol. drop. compens. by .. R. מות.

הלנו ha-la-noo. *From, or to us, our.* Pron. pl. R. אני.

הלנצח ha-la-ne-tzach. *For ever, to eternity.* 2. Sam. 2: 26. R. נצח.

הללעג hal-la-ag. *The scorn, contempt.* m. s. Ps. 79: 4. R. לעג.

הלעולם hal-o-lam. *For ever, to eternity.* m. s. 9 Chron. 33: 7. הלעולם *For ages, from eternity, through every period of time.* m. p. Eccles. 1: 10. R. עולם.

הלעיתני hal-e-tai-ne. *Cause thou me to be*

fed, satisfied. 2. m. s. Imp. Hiph. Gen. 25: 30 R. לעם.

הלפדים hal-laph-pe-dim. *The lamps, torches.* m. p. Job 41: 10, 19. R. לפד.

הללכח hil-la-kach. *To be taken, seized.* Inf. Niph. 1 Sam. 4: 21. R. לקח.

הללכו hil-lok-cho. *That he was taken, or that he is taken.* Inf. Niph. 1 Sam. 21: 7. aff. ו *him, or it*. R. —.

הללכחים hal-lo-ke-chim. *They that take.* m. p. Ben. K. R. —.

הללרשע ha-la-ra-sha. *To the wicked, ungodly.* m. s. with double prefix. R. רשע.

הללשול ha-lish-lol. *To take the spoil.* Inf. K. R. שולל.

הם haim. *They, those.* Pron. 3. m. p. ה Parag. R. —.

המאות ham-mai-oth. *Hundreds.* f. p. R. מאה.

המאזרני ham-az-ze-rai-ne: *He that diligently guides me.* Part. Piail. R. אָזר.

המאכלך ham-ma-a-chil-ka. *He that feeds thee.* m. s. Ben. K. R. אכל.

המאכלת ham-ma-a-che-leth. *The knife, sword, sharp instrument.* f. s. Gen. 22: 6. R. —.

המאמין ham-ma-a-min. *He that causes to believe, give credit to.* Part. in Hiph. R. אָמין.

המאנים ham-mai-a-nim. *They that cause to refuse, neglect.* Part. in Hiph. Jer. 13: 10. R. מאן.

המאס ha-ma-os. *In rejecting, despising, reprobating.* Inf. K. Is. 17: 15. R. מאס.

המאסף we-ham-as-saiph. *And they that diligently followed after, viz. the rear guard.* Part. in Piail. Jos. 6: 9, 13. R. אסף.

המארב ham-ma-a-rav. *The ambushment, encampment, concealment.* m. s. Jud. 9: 35. Ps. 10: 8. R. ארב.

המארה ham-me-ai-rah. *The curse, displeasure.* f. s. aff. ו *it* f. p. ים m. p. Deut. 28: 20. Prov. 28: 27. R. ארר.

המארסה ham-o-ra-sah. *She that is diligently espoused.* f. s. Part. Pual. for מארסה dag. excluded, because of ו compens. by + Deut. 22: 23. R. ארסה.

הַמִּבְדִּילוֹת ham-miv-da-loth. *They that were caused to be separated.* Part. f. p. Koph. Jos. 16: 9. for מִבְדִּילוֹת. R. בָּדַל.

הַמַּיִבֹּא ham-mai-viv. *He that caused to come, bring in, lead.* m. s. Part. Hiph. 2 Sam. 5: 2. aff. ים m. p. R. בֹּא.

הַמַּיִבֹּעַ ham-mav-boo-a. *The fountain, spring, the heart, or spring of human life.* Eccl. 12: 6. Is. 49: 10. R. נָבַע.

הַמַּיִבִּיִּים ham-me-ve-im. *They that cause to bring, come.* m. p. Part. Hiph. 1 K. 21: 21. 2 Sam. 5: 2. R. בִּיא.

הַמַּיִבִּיט ham-mav-bit. *He that causes to look, expect, desire.* m. s. Part. Hiph. R. נָבַט.

הַמַּיִבִּין ham-mai-vin. *He that causes to understand, perceive, consider.* m. s. Part. Hiph. Ps. 33: 15. aff. ים m. p. R. בִּין.

הַמִּיבִּינָה ha-miv-be-noth-ka. *By thy understanding, experience, wisdom.* f. s. R. —.

הַמִּיבֵּלִי ha-miv-be-le. *Because not.* Part. Exod. 14: 11. R. בָּל.

הַמַּיִבְלִיג ham-mav-lig. *He that causes to strengthen, confirm, recruit, revive.* m. s. Part. Hiph. Amos 5: 9. R. בָּלַג.

הַמִּיבֵּלֵדִי ha-miv-bal-a-dai. *Without.* Part. Jer. 14: 18, 19. R. בָּל.

הַמַּיִבֵּר ham-mav-ir. *He that caused to kindle, set on fire, consume.* m. s. Part. Hiph. Exod. 22: 5, 6. R. בָּעַר.

הַמִּיבְצָר ham-miv-tzar. *The fort, tower, fortification.* m. s. Lev. 32: 26. R. בָּצַר.

הַמִּבְקֶשִׁים ham-vak-ke-shim. *They that diligently seek, inquire, follow after.* m. p. Part. Piail. R. בָּקַשׁ.

הַמַּיִבְשִׁלִּים ham-me-vash-she-lim. *They that diligently cook, serve.* m. p. Part. Piail. Ez. 6: 24. R. בָּשַׁל.

הַמַּיִבְשֵׁר ha-me-vash-sair. *He that diligently publishes, proclaims aloud.* m. s. Part. in Piail. aff. הוּא *They, that, &c.* m. p. with fem. ter. which is frequently the case in Hebrew. Hence, צְבָאוֹת *Hosts*, i. e. of angels, *armies*. 1 Sam. 4: 17. Ps. 68: 11, 12, 13. R. בָּשַׁר.

הַמַּיִבְשֵׁחַ ham-mag-be-he. *He that causes to exalt, raise himself up.* m. s. Part. Hiph. Ps. 113: 5. R. בָּשַׁח.

הַמַּיִבְשֵׁחַ ham-mag-de-lim. *They that cause*

to magnify, make great. m. p. Part. Hiph. R. גִּדַּל.

הַמַּיִבְרִיחַ ham-ma-gid. *He that causes to proclaim, declare.* m. s. Part. Hiph. 2 Sam. 4: 10. R. גִּבַּר.

הַמֶּגֶלֶה ham-me-gil-lah. *The roll, volume.* f. s. Jer. 36: 28. R. גָּלַל.

הַמִּגְלִים ham-mu-ga-lim. *They that were caused to be carried away captives.* m. p. Part. Hoph. Jer. 40: 1. R. גָּלָה.

הַמַּדְבִּיר ham-dav-bair. *He that diligently spoke, talked.* m. s. Part. Piail. Num. 7: 88. aff. ים. *They that,* m. p. R. דָּבַר.

הַמֶּדוּרָה ham-me-doo-rah. *The pile, heap of combustibles,* i. e. for the fire. f. s. Ez. 24: 9. Is. 30: 33. R. דָּוַר.

הַמֶּדֶרֶגֶה ham-mad-rai-gah. *The step, tower, cliff.* f. s. aff. הוּא f. p. Cant. 2: 14. Ez. 38: 20. R. דָּרַג.

הַמֶּדָּתָא ham-me-da-tha. *The commander, lawgiver.* P. N. Esth. 8: 5.

הַמָּה ha-mah. 1 *He was agitated, disturbed, enraged, excited, stirred up;* 2 *boisterous, tumultuous, noisy, clamorous, contentious;* 3 *he mourned, sighed, groaned;* 4 *roared, cried aloud.* Applied to a hostile army, to the boisterous occasion, the howling of a dog, grumbling of a bear, mourning of a dove, the broils and contentions of an angry woman, the cries of a wounded man, or a woman in childbirth. 3. m. s. Pret. K. irreg. pl. Ps. 46: 7. F. 55: 18. 59: 7. 39: 7. 77: 4. Pres. Part. Prov. 20: 1. f. s. 1 K. 1: 41. Prov. 7: 11. f. p. Ez. 7: 17. Prov. 1: 21. As a n. f. s. מְהוּמָה *A commotion, tumult, disturbance, confusion.* Deut. 28: 20. m. s. תְּהוֹם *Chaos, the deep, an abyss of rolling, or mixed atoms, floating here and there.* Gen. 1: 2. Hence, נָחַם *To roar, as a lion; rage, as the sea; to sigh, groan, &c.* In Chald. Syr. and Arab. the same.

הוֹמָה ho-meh. *Raging, foaming, roaring, crying aloud.* m. s. Ben. K. aff. הוּא f. p. R. —.

וְהַמִּתְבַּחֲרִים we-ham-mah-gim. *And they that cause to mitter, speak low, meditate.* m. p. Part. Hiph. Is. 8: 19. R. חָבַח.

הַמֶּחֱלֵךְ ham-hal-laich. *Walking diligently.* m. s. Part. Piail. Dan. 4: 26, 29. aff. ים. *They that, &c.* m. p. R. חָלַךְ.

חַמ־מַּפְּחֶתֶת ham-ma-pe-cheth. *The stocks, prison.* f. s. 2 Chron. 16: 10. Jer. 29: 26. R. חֶפֶת.

חַמ־מֹוֹוָה ham-moo-va. *He that was caused to come, be brought.* m. s. Part. Hoph. R. בֹּוֹא.

חַמ־מֹוֹכֵר ham-mo-chair. *He that sells, makes merchandise of.* m. s. Ben. K. aff. תָּ. *She that, &c.* f. s. Nah. 3: 4. R. מְכֹר.

חִמ־מֹל him-mol. *To be circumcised.* Inf. Niph. Gen. 17: 13. R. מִל.

חַמ־מֹלֵדִים ham-mo-le-dim. *They that cause to beget, bring forth.* m. p. Part. Hiph. י 1 Rad. drop. ר ehevi assum. R. יֵלֵד.

חַמ־מֹוֹלָה ha-moo-lah. *The tumult, clamor, uproar.* f. s. Jer. 11: 16. R. חָמַל.

חַמ־מֹוֹלִיד ham-mo-lid. *Causing to produce, bring forth.* m. s. Part. Hiph. Is. 55: 10. R. יֵלֵד.

חַמ־מֹוֹלִיךָ ham-mo-lich. *He that caused to lead, conduct.* m. s. Part. Hiph. Jer. 2: 6. aff. תָּ. *thee.* R. יֵלֵד.

חַמ־מֹוֹמָתִים ham-moo-ma-thim. *They that were caused to be slain, put to death.* m. p. Part. Hoph. 2 K. 11: 2. R. מָוֹת.

חִמ־מֹן him-mon. *They, those.* Pron. f. p. R. הָוֹן.

חַמ־מֹן ha-mon. *The multitude, tumult, abundance.* m. s. Ps. 42: 5, 6. aff. י his, תְּ thy, הָ her, וְ pl. const. R. חָמֵן.

חַמ־מֶנֶכֶת we-ham-ne-cha. *And the chain, necklace.* m. s. Chald. Dan. 5: 7. R. מֶנֶךְ.

חַמ־מֹוֹסָרִים ham-moo-sa-rim. *They that were caused to be taken away, removed.* m. p. Part. Hoph. 1 Sam. 2: 17. R. סָרַח.

חַמ־מֹוֹצֵאִים ham-moo-tza-im. *They that are caused to come forth.* m. p. Part. Hoph. R. יֵצֵא.

חַמ־מֹוֹצֵא ham-mo-tze-a. *He that causes to come forth.* m. s. Part. Hiph. aff. תָּ. *thee.* R. —.

חַמ־מֹוֹקָעִים ham-moo-ka-im. *They that were caused to be hanged.* m. p. Part. Hoph. 2 Sam. 21: 13. R. יָקַע.

חַמ־מֹוֹרֵדִים ham-mo-re-dim. *They that rebel.* m. p. Ben. K. Ez. 2: 3. R. מָרַד.

חַמ־מֹוֹרִים ham-mo-rim. *They that shoot, or archers.* m. p. Ben. K. R. יָרָה.

חַמ־מֹוֹשָׁב ham-moo-shav. *He that was caused to be returned, restored.* m. s. Part. Hoph. R. שָׁבַע.

חַמ־מֹוֹשֵׁעַ ham-mo-she-a. *He that causes to save, deliver.* m. s. Part. Hiph. R. יָשַׁע.

חַמ־מֹוֹשֵׁל ham-mo-shail. *He that rules, or the ruler.* m. s. Ben. K. R. מִשַּׁל.

חֹו־מֹוֹת ho-moth. *They that roar, are tumultuous.* f. p. Ben. K. Is. 17: 12. R. חָמָה.

חַמ־מַּזֵּג ham-ma-zeg. *The liquor, mixture.* m. s. Cant. 7: 2. R. מִזְג.

חַמ־מַּזְכִּיר ham-maz-kir. *He that causes to record.* m. s. Part. Hiph. aff. יָם. m. p. R. זָכַר.

חַמ־מַּזֹּן ham-ma-zon. *Food, provision.* m. s. 2 Chron. 11: 23. R. מִזֶּה.

חַמ־מַּזְלָג ham-maz-laig. *The flesh-hook, fork.* m. s. aff. וְהָ f. p. R. יָלַג.

חַמ־מַּחְבָּאִים ham-ma-cha-vo-im. *The lurking, secret places.* m. p. R. חָבֵא.

חַמ־מַּחְזִיק ham-ma-cha-zik. *He that causes to hold, contain.* Part. Hiph. R. חָזַק.

חַמ־מַּחֲטָא ham-hat-tai. *He that diligently atones, as for sin.* m. s. Part. Piail. R. חָטָא.

חַמ־מַּחֲכָה ham-chach-keh. *He that diligently waits, hopes.* m. s. Part. Piail. Is. 64: 4. aff. יָם. *They,* m. p. R. חָכָה.

חַמ־מַּחְלָל ham-chul-lal. *He, or it that is diligently profaned, polluted, rejected.* m. s. Part. Pual. Ez. 36: 23. aff. וְ pl. const. 32: 26. R. חָלַל.

חַמ־מַּעְחֹלֹלֹת ham-me-cho-le-loth. *They that are diligently rejoicing, praising, making merry.* f. p. Part. Piail. Jud. 21: 23. R. —.

חַמ־מַּחֲצֵבֶת ham-mach-tze-veith. *She that caused to cut off, destroy, kill.* f. s. Part Hiph. Is. 51: 9. R. חָצַב.

חַמ־מַּחֲכָה ham-me-chuk-keh. *He, or it that was diligently engraven, delineated, described, defined.* m. s. Part. Pual. Prov. 31: 5. Parag. חָח. R. חָחַק.

חַמ־מַּחֲרֵבֶת ham-ma-cha-re-veith. *He, or it that caused to dry up, desolate.* f. s. Part. Hiph. Is. 51: 10. R. חָרַב.

חַמ־מֹוֹחֵרֶת ham-mo-cho-rath. *The day after, or the next day.* f. s. R. מָחָר.

חַמ־מַּטְהַר ham-ta-hair. *He that diligently purifies, makes clean.* m. s. Part. Piail. Mal. 3: 3.

המ

dag. drop. because of gutt. compens. by ..
R. סָחַר.

הַמִּטְהָר ham-mit-ta-hair. *He that cleanseth, or purifies himself.* m. s. Part. Hith. Lev. 14: 7. See verse 9. ה form. drop. ט assum. compens. by dag. aff. ים. *They that, &c.* m. p. R. —.

הִמְטִיר him-tir. *He caused to rain, water, moisten.* 3. m. s. Pret. Hiph. Gen. 2: 5. R. מָטַר.

הַמִּטְפָּחַת ham-mit-pa-chath. *The veil, mantle.* f. s. aff. הָה f. p. R. טָפַח.

הַמָּטָר ham-ma-tar. *The rain, shower.* m. s. R. מָטַר.

הַמַּטְרָה ham-mat-ta-rah. *The prison, or place of confinement.* f. s. R. נָטַר.

הוֹמְיוֹת ho-me-yoth. *They that are tumultuous, riotous.* f. p. Ben. K. Prov. 1: 21. R. הִמְיָה.

הַמְיָחָלִים ham-me-ya-cha-lim. *They that diligently hope, trust, expect.* m. p. Part. Piail. R. יָחַל.

הַמְיָלֶדֶת hām-yal-le-deth. *She that diligently brings forth, or the midwife.* f. s. Part. in Piail. aff. הָה f. p. Exod. 1: 15. R. יָלַד.

הַמַּיְמָה ham-my-mah. *Unto the water.* f. s. R. מָיַם.

הִמְיָר hai-mir. *He caused to change, exchange.* m. s. Pret. Hiph. Jer. 2: 11. R. מָיַר.

הַמְיָשִׁים ham-yash-she-rim. *They that are diligently upright, or that proceed, go straight.* m. p. Part. Piail. R. יָשַׁר.

הִמְיָת hai-mith. *He caused to slay, kill, put to death.* 3. m. s. Pret. Hiph. Exod. 21: 29. for הִמְיָת 2 Rad. drop. compens. by .. aff. הָה me, הָה thee, הָה them, הָה She, &c., 3. f. s. הָה him, הָה They, 3. c. p. וְ convers. וְ I, 1. c. s. וְ him. R. מָיַת.

הַמְיָת ha-mith. *To cause to kill, slay.* Inf. Hiph. Prov. 19: 18. aff. וְ him. R. —.

הַמְיָתִי ha-me-thai-ne. *Cause thou to slay me.* 3. m. s. Imp. Hiph. aff. וְ ye, 2. m. p. וְ me. R. —.

הַמְכַבֵּד ham-chav-baid. *He that diligently honors, glorifies.* m. s. Part. Piail. R. כָּבַד.

הַמְכַבֵּר ham-mach-bair. *The quilt, coverlid, blanket.* m. s. 2 K. 8: 15. R. כָּבַר.

הַמְכַהֵם ham-mach-keh. *He that causes to smite, slay, destroy.* m. s. Part. Hiph. 1 Rad.

המ

drop. compens. by dag. aff. הָה him, ים. *They,* m. p. R. נָכַה.

הַמְכָּה ham-much-keh. *He that was caused to be slain, put to death.* m. s. Part. Hoph. aff. הָה She, &c. f. s. R. —.

וְהִמְכָּחוּ we-hum-me-choo. *And they were caused to be humbled, brought low.* 3. c. p. Pret. Hoph. Job 24: 24. R. מָכַח.

הַמְכֹּנֶה ham-me-cho-nah. *The base, foot, foundation, pedestal.* m. s. 1 K. 7: 27. aff. הָה f. p. R. כֹּנֵה.

הַמְכִּין ham-mai-chin. *He that causes to dispose, prepare, direct.* m. s. Part. Hiph. R. —.

הַמְכֶּסֶם ham-me-ches. *The number, tribute, tax.* m. s. Num. 31: 28. R. כָּסַם.

הַמְכַסֶּה ham-chas-seh. *Shall I diligently conceal, hide, cover?* 1. c. s. F. Piail. Gen. 18: 17. Interrog. R. כָּסַה.

הַמְכַעֲסִים ham-mach-e-sim. *They that cause to provoke to anger, indignation.* m. p. Part. Hiph. Is. 65: 3. R. כָּעַס.

הִמְכָּרוּ him-moch-ro. *In which he was sold.* Inf. Niph. Lev. 25: 50. R. מָכַר.

הַמְכַרֶּת ham-mo-che-reth. *She that sells, bargains.* f. s. Ben. K. R. —.

הַמְכַשְׁלִים ham-mich-sho-lim. *The stumbling-blocks, apostates, heretics.* m. p. Lev 19: 4. R. כָּשַׁל.

הַמְכַתֵּשׁ ham-mach-taish. *The cavity, or hollow place.* m. s. Jud. 15: 19. R. כָּתַשׁ.

הַמַּל ha-mal. Arab. هَمَل hamala. *To liberate, make free, flow together, as rivers, or streams.* As a n. f. s. הַמְלָה A tumult, clamor, great noise. Jer. 11: 16. Ez. 1: 24.

הַמְלֵאָה ham-lai-ah. *She that is filled, replenished, perfect, pregnant.* f. s. Part. Niph. Eccles. 11: 5. Amos 2: 13. aff. הָה f. p. ים. *They that are, &c.* m. p. The LXX. on Eccles. 8: 11. ἡ καρδιά γεμάτη, The heart is filled, complete, i. e. with wickedness. R. מָלָא.

הַמְלֵאִים ham-mil-lu-im. *They that were diligently consecrated, perfected, completed.* m. p. Part. Pual. Exod. 34: 31, 34. See Cant. 5: 14. R. —.

הַמְלַבֵּשֶׁם ham-mal-besh-chem. *He that*

causes to clothe, cover you. m. s. Part. Hiph. R. **לָבַשׁ**.

לְחַמְּלוּ him-mo-loo. *Be ye circumcised.* 2. m. p. Imp. Niph. Jer. 4: 4. R. **מָדַל**.

לְחַמְּלֵי אֶחָד we-hom-lai-ach. *And in being caused to be salted, or washed in salt water.* Inf. Hoph. Ez. 16: 4. **יָ** changed into chol. before **יָ**; silent. R. **מָלַח**.

לְחַמְּלֵי חָתָן hum-la-chat. *Thou hast been caused to be salted.* 2. m. s. Pret. Hoph. Ez. 16: 4. R. —.

לְחַמְּלֵי him-ma-lait. *Escape thou; to escape.* Imp. and Inf. Niph. 1 Sam. 27: 1. R. **מָלַט**.

לְחַמְּלֵי him-mol-te. *Deliver thou.* 2. f. s. Imp. Niph. R. —.

לְחַמְּלֵי we-him-lit. *And he will cause to deliver, escape.* 3. m. s. F. Hiph. Is. 31: 5, 6, 7. aff. **יָ** She, 3. f. s. R. —.

לְחַמְּלֵי him-lich. *He caused to rule, reign, he appointed, constituted king.* 3. m. s. Pret. Hiph. 1 K. 1: 43. aff. **יָ** They have, 3. c. **יָ** Thou hast, 2. m. s. **יָ** I have, 1. c. **יָ** thee, **יָ** me. Hos. 8: 4. 1 Sam. 8: 22. 2 K. 24: 17. R. **מָלַךְ**.

לְחַמְּלֵי ha-ma-loch. *In reigning; to reign.* Inf. K. 1 Sam. 24: 20. R. —.

לְחַמְּלֵי hom-lach. *He was caused to reign, be constituted king.* 3. m. s. Pret. Hoph. Dan. 9: 1. **יָ** changed into chol. before **יָ**; silent. R. —.

לְחַמְּלֵי ham-mo-laich. *He that causes to reign.* m. s. Part. Hiph. R. —.

לְחַמְּלֵי ham-me-lech. *The king.* m. s. and P. N. Jer. 36: 26.

לְחַמְּלֵי ham-lam-maid. *He that diligently teaches, instructs.* m. s. Part. in Piail. R. **לָמַד**.

לְחַמְּלֵי ham-mel-tzar. *The steward.* P. N. Dan. 1: 11.

לְחַמְּלֵי ham-lak-kim. *They that diligently lapped, licked up, as the water.* m. p. Part. Piail. Jud. 7: 6. R. **לָקַח**.

לְחַמְּלֵי ham-mel-ta-chah. *The chamber, wardrobe.* f. s. 2 K. 10: 22. R. **לָחַח**.

לְחַמְּלֵי ha-mam. 1 *He crushed, broke in pieces; 2 conquered, subdued, destroyed, dispersed, scattered; 3 agitated, disturbed.* 3. m. s. Pret. K. 2 Chron. 15: 7. Is. 28: 28. Jer. 51: 34. Exod. 23: 27. F. Exod. 14: 24. Jos. 10: 10. Inf. Deut.

2: 15. In Chald. *To cut off, destroy, desolate, sweep away, as with a flood.* Targ. Jonath. Jer. 49: 3. and Is. 14: 3. See Onk. on Deut. 14: 1.

לְחַמְּלֵי we-ha-mam. *And he shall crush, destroy them.* 3. m. s. Pret. K. **יָ** convers. R. —.

לְחַמְּלֵי The same as **לְחַמְּלֵי**.

לְחַמְּלֵי ham-mal-le-tim. *They that diligently deliver, set at liberty.* m. p. Part. Piail. R. **מָלַט**.

לְחַמְּלֵי ham-mam-lich. *He that causes to be king.* m. p. Part. Hiph. R. **מָלַךְ**.

לְחַמְּלֵי ham-mam-it. *He that causes to collect, gather but little.* m. s. Part. Hiph. Exod. 16: 18. R. **מָצַט**.

לְחַמְּלֵי ham-mim-sha-lim. *They that cause to rule, have dominion.* m. p. Part. Hiph. R. **מָשַׁל**.

לְחַמְּלֵי ha-man. *He that was exalted, promoted, or turbulent, noisy.* P. N. Esth. 3: 1. In Rab. Heb. Union, strength.

לְחַמְּלֵי ha-man. *He increased, multiplied, became great.* 3. m. s. Pret. K. occurs in the Inf. Ez. 5: 7.

לְחַמְּלֵי ha-min. *Of, not, from.* Part. R. **מִן**.

לְחַמְּלֵי ham-me-na-a-pheth. *She that diligently commits adultery.* f. s. Part. Piail. Prov. 30: 20. dag. drop. in **א** gutt. compens. by **יָ** R. **נָפַת**.

לְחַמְּלֵי ham-nad-dim. *They that diligently remove, cast off, put away.* m. p. Part. Piail. Amos 6: 3. R. **נָדָה**.

לְחַמְּלֵי ham-min-ha-roth. *The dens, cavities, or hollow places, viz. of refuge under the ground.* f. p. Jud. 6: 2. R. **נָחַר**.

לְחַמְּלֵי ham-mun-nach. *He, or it that was caused to remain.* m. s. Part. Hoph. Ez. 41: 11. **יָ** 1 Rad. drop. compens. by dag. R. **נָחַח**.

לְחַמְּלֵי ha-mas. *He weakened, disheartened.* 3. m. s. Pret. K. occurs in Hiph. Deut. 1: 28.

Arab. **هَمَسَ** hamasa. *To reduce, dissolve, melt, cause to submit.*

לְחַמְּלֵי him-mais. *To be melted, dissolved.* Inf. Niph. irreg. for **לְחַמְּלֵי** R. **מָסַח**.

לְחַמְּלֵי ham-mis-de-ro-nah. *Through the porch, entry.* f. s. R. **סָרַח**.

הַמַּסְוֶה ham-mas-weh. *The veil, covering, mystery.* f. s. Exod. 34: 33. R. סוּוּ.

הַמַּסּוֹת ham-mas-soth. *Trials, afflictions, temptations.* f. p. Deut. 7: 19. R. נִסָּה.

הִמְסִיב him-siv. *They caused to dissolve, melt.* 3. c. p. Hiph. irreg. for הִמְסַחֵב, Jos. 14: 8. R. מָסָה.

הַמַּסַּיִח ham-mas-sai-chah. *The molten image, which was spread over with gold.* f. s. Deut. 9: 12. Is. 25: 7. 30: 22. aff. הָהָה f. p. R. נָסַח.

הַמְּסָכָן ham-such-kan. *He that is poor, distressed.* m. s. Paul. K. Is. 40: 20. R. סָכַן.

הַמַּסְכֶּת ham-mas-sa-cheth. *The web, or warp.* f. s. R. נָסַח.

הַמְּסַלִּים ham-sul-la-im. *They that were diligently estimated, valued, i. e. as fine gold.* m. p. Part. Pual. Lam. 4: 2. R. סָלָא.

הַמְּסַפְחוֹת ham-mis-pa-choth. *The turbans, head-dresses, veils.* f. p. Ez. 13: 18, 21. LXX. ἐπιβολαῖα Coverings, for the head. French, voiles, Veils. R. סָפַח.

הַמְּסַפְחָה ham-mis-pā-chath. *The scab, scurvy, which covered the flesh.* f. s. Lev. 13: 6. R. —.

הַמַּסְתִּיר ham-mas-tir. *He that causes to hide, conceal.* m. s. Part. Hiph. R. סָתַר.

הַמַּעֲגָלָה ham-ma-ga-lah. *To the circle, circuit, orbit, the carriage, vehicle.* f. s. 1 Sam. 17: 20. Is. 26: 7. R. עָגַל.

הַמַּעֲדָה ham-ad. *Cause thou to shake, tremble.* 2. m. s. Imp. Hiph. Ps. 69: 24. R. מָעַד.

הַמַּעֲטָפוֹת we-ham-ma-a-ta-photh. *Mantles, outside, or ornamental dresses.* f. p. Is. 3: 22. R. עָטַף.

וְהַמַּעֲטִים we-him-at-tim. *And I will cause to diminish, make them few in number.* 1. c. s. Pret. Hiph. וְ convers. Ez. 29: 15. aff. הָהָה, &c. 3. f. s. Lev. 26: 22. R. מָעַט.

הַמַּעֲטִירָה ham-ma-a-te-rah. *She that causes to honor, crown, decorate.* f. s. Part. Hiph. Is. 23: 8. R. עָטַר.

הַמַּעֲטִירִי ham-at-te-rai-che. *He that diligently crowns, honors.* m. s. Part. Pail. Ps. 103: 4. aff. הָהָה, f. s. R. עָטַר.

הַמְּעִנִים ham-me-nim. *The habitations,*

dwellings. m. p. 1 Chron. 4: 41. aff. רִים m. p. R. עָנָן.

הַמַּעֲלֶה ham-ma-a-leh. *He that causes to ascend, offer.* m. s. Part. Hiph. aff. הָהָה thee, ב. them. R. עָלָה.

הַמַּמְעִימִים ham-ma-a-me-kim. *They that cause to conceal, hide.* m. p. Part. Hiph. Is. 29: 15. R. עָמַם.

הַמַּמְעִימָה ha-mai-im-me-ka. *From thee, to thy mind, will.* Part. R. עָמָה.

הַמַּמְעִימָה ham-ma-a-ra-chah. *From the army in order, disposition.* f. s. 1 Sam. 4: 12. Exod. 39: 37. R. עָרַךְ.

הַמַּמְעִימָה ham-me-ush-sha-kah. *She that is diligently persecuted, oppressed.* Is. 23: 12. f. s. Part. Pail. R. עָשָׂה.

הַמַּמְעִימָה ham-ash-se-rim. *They that diligently pay tithes, tribute, toll.* m. p. Part. Pail. Neh. 10: 37. R. עָשָׂה.

הַמַּמְעִימָה ham-ma-tik. *He that causes to remove, transfer.* m. s. Part. Hiph. Job 9: 5. R. עָתַק.

הַמַּמְעִימָה ham-muph-ka-dim. *They that were caused to superintend, oversee.* m. p. Part. Hoph. 2 Chron. 34: 12. R. מָפַק.

הַמַּמְעִימָה ham-miph-sa-ah. *The buttocks, posteriors.* f. s. 1 Chron. 19: 4. R. מָשַׁע.

הַמַּמְעִימָה ham-maitz. *The extortioner, oppressor.* m. s. Is. 16: 4. R. מָיַץ.

הַמַּמְעִימָה him-ma-tzai. *To be found, brought back.* Inf. Niph. R. מָצָא.

הַמַּמְעִימָה ham-mo-tze-oth. *They that find.* m. s. Ben. K. aff. רִים m. p. R. —.

הַמַּמְעִימָה ham-tza-tha-ne. *Hast thou found me?* 2. m. s. Pret. K. הָ Interrog. R. —.

הַמַּמְעִימָה ham-matz-be. *He that causes to enlist, muster, discipline, as soldiers.* m. s. Part. Hiph. 2 K. 25: 19. R. מָצָא.

הַמַּמְעִימָה him-tze-oo. *They caused to be presented, brought forth.* 3. c. p. Pret. Hiph. R. מָצָא.

הַמַּמְעִימָה ham-ma-tzil. *He that caused to deliver, extricate, rescue.* m. s. Part. Hiph. Chald. Dan. 6: 27. R. נָצַל.

הַמַּמְעִימָה ham-mai-tzek. *He that causes to oppress, persecute.* m. s. Part. Hiph. Is. 51: 13. aff. רִים m. p. chap. 29: 7. R. מָצָה.

הב

הַמְצִיחַ him-tze-the-ka. *I have caused to deliver up, surrender thee.* 1. c. s. Pret. Hiph. 2 Sam. 3: 8. R. מָצָא.

הַמְצִיחַ ham-matz-mi-ach. *He that causes to grow, bring forth.* Ps. 104: 14. R. צָמַח.

הַמְצִיעַ ham-matz-tza. *The bed, mattress.* m. s. Is. 28: 20. R. רָצַע.

הַמְצַפְצִפִּים ham-tzaph-tze-phim. *They that diligently peep, chirp, as a bird.* m. p. Part. Pail. Is. 8: 19. R. צִפְצָף.

הַמְצִרוֹת ham-me-tzu-roth. *The strong, fortified places.* f. p. Is. 29: 3. R. צוּר.

הַמְצַר ham-me-tzar. *The affliction, oppression.* m. s. Lam. 1: 3. aff. ים m. p. R. —.

הַמַּיֵּק ha-maik. *To cause to consume, waste away.* Inf. Hiph. R. תָּקַע.

הַמְקַבְּרִים ham-kav-be-rim. *They that diligently sepulchre, bury.* m. p. Part. Pail. R. קָבַר.

הַמְקַדִּישׁ ham-mak-dish. *He that causes to sanctify, make holy, set apart.* m. s. Part. Hiph. R. תָּדַשׁ.

הַמְקַדֵּשׁ ham-kud-dash. *He that is diligently sanctified, made holy, dedicated.* m. s. Part. Pual. Ez. 48: 11. aff. ים *They that are, &c.* m. p. 2 Chron. 26: 18. R. —.

הַמְקַחֲחוֹת ham-mak-ka-choth. *The merchandise, goods, wares.* f. p. Chald. Neh. 10: 32. R. לָקַח.

הַמְקַלֵּל ham-kal-lail. *He that diligently blasphemes.* m. s. Part. Pail. R. לָלַע.

הַמְקַטְרִים ham-mak-te-rim. *They that cause to perfume, burn incense.* m. p. Part. Hiph. R. קָטַר.

הַמְקַנָּה ham-mak-ne. *He that causes to be jealous.* m. s. Part. Hiph. Chald. for, הַמְקַנֵּי Ez. 8: 3. R. קָנָא.

הַמְקַנֵּא ham-kan-nai. *He that causes to be envious, angry.* m. s. Part. Hiph. R. —.

הַמְקַרְהַה ham-me-kai-rah. *The summer, cool, north, parlor.* f. s. Jud. 3: 20. Hence, Greek, κρύος, Cold. R. קָרַר.

הַמְקַרְהָה ham-ka-reh. *He that diligently lays the beams, or unites them.* m. s. Part. Pail. Ps. 104: 3. dag. drop. because of ר. R. קָרַח.

הַמְקַשְׁרוֹת ham-me-kush-sha-roth. *They that were diligently made strong, robust.* f. p. Part. Pual. Gen. 30: 41. R. קָשַׁר.

הב

הַמָּרַי hai-mar. *He caused to grieve, make bitter.* 3. m. s. Pret. Hiph. for הַמְרִיר 2 Rad. drop. because gemin. compens. by . for dag. understood in ר Job 27: 2. ו convers. Ruth 1: 2. R. מָרַר.

הַמָּרַי ha-mair. *To cause to change.* Inf. Hiph. Zech. 12: 10. Ps. 46: 3. R. מוּרַר.

הַמָּרַי ha-mar. *The bitter, grievous.* m. s. Is. 38: 17. As a n. f. s. *the gall of an animal, because extremely bitter.* Job 16: 13. R. מָרַר.

הַמְרַבֶּה ham-mar-beh. *He that causes to multiply, increase.* m. s. Part. Hiph. Prov. 28: 8. R. רָבַה.

הַמְרַגֵּז ham-mar-giz. *He that causes to shake, tremble.* m. s. Part. Hiph. Job 9: 6. R. רָגַז.

וְהַמְרִיגִים we-ham-mo-rig-gim. *And the threshing instruments.* m. p. 2 Sam. 24: 22. R. מָרַג.

הַמְרַגְלִים ham-rag-ge-lim. *They that diligently explore, search out, or spies.* m. p. Part. Pail. Gen. 42: 9. R. רָגַל.

הַמְרוּרִי him-roo. *They caused to grieve, provoke, rebel.* 3. c. p. Pret. Hiph. irreg. for הַמְרִירָה Ps. 106: 33. R. מָרָה.

הַמְרוֹץ ham-ma-rotz. *The race, course, prosperity.* m. s. Eccles. 9: 11. R. רוּץ.

הַמְרַחֵק ham-mer-chak. *The far, or distant country.* m. s. Jer. 8: 19. 2 Sam. 15: 17. aff. ים m. p. pl. const. R. רָחַק.

הַמְרוֹמִים ham-mo-rim. *They that diligently revolt, rebel.* m. p. Part. Pail. Num. 20: 10. R. מָרָה.

הַמְרִיקִים ham-me-re-kim. *They that cause to evacuate, empty.* m. p. Part. Hiph. Gen. 42: 35. R. רִיק.

הַמָּרֵק ham-ma-rak. *The broth, juice of meat.* m. s. Jud. 65: 4. R. בָּרַק.

הַמְרַקְחָה ham-mer-ka-cha. *The spiced, or seasoned.* f. s. Ez. 24: 10. Cause thou to multiply the trees, and kindle the fire. In dissolving the flesh spice it abundantly, and the bones shall be utterly burnt up. R. רָקַח.

הַמְרִשָּׁה ham-mir-sha-ath. *The wicked, impious woman.* f. s. 2 Chron. 24: 7. R. רָשָׁע.

הַמְשַׁבֵּיט ham-mas-be-a. *He that causes to*

satisfy, fill up. m. s. Part. Hiph. Ps. 103: 5. 145: 16. R. שָׂבַע.

הַמִּשְׁבִּיר ham-mash-bir. *He that causes to sell, distribute.* m. s. Part. Hiph. Prov. 11: 26. Gen. 42: 6. R. שָׁבַר.

הַמִּשְׁבָּצוֹת ham-mish-be-tzoth. *The ouches, sockets.* f. p. Exod. 28: 11. R. שָׁבַץ.

הַמִּשְׁשׁוֹר ham-mash-sor. *The saw.* m. s. Is. 10: 15. LXX. σιγών. Lat. serra, from שֵׁר ser. Hence, Eng. Saw. R. שֵׁר.

הַמִּשְׁחִית ha-mash-chith. *Wilt thou cause to destroy, exterminate?* 2. m. s. Pret. Hiph. Ez. 9: 8. ה Interrog. R. שָׁחַח.

הַמִּשְׁחִית ham-mash-chith. *He that causes to destroy.* m. s. Part. Hiph. 2 K. 23: 13. aff. ים They, m. p. Jer. 51: 25. R. —.

הַמִּשְׁחָקוֹת ham-sa-cha-koth. *They that diligently rejoice, or play on instruments of music.* f. p. Part. Piail. 1 Sam. 18: 7. dag. drop. because of ה gutt. compens. by long. R. שָׁחַק.

הַמִּשְׁחִיָּה ham-ma-she-ach. *The anointed, consecrated, sanctified; the Messiah, Saviour, Redeemer of men.* Greek Χριστός, from χρίω, To anoint, pour down, spread over. Latin unctus. idem. It refers particularly to the unction of the Holy Spirit, with which our blessed Saviour was spiritually anointed. Is. 61: 1. Dan. 9: 25. R. מָשַׁח.

הַמִּשָּׁח him-ma-shach. *To be anointed.* Inf. Niph. Num. 7: 10. R. —.

הַמִּשָּׁל ham-shail. *To cause to rule, have dominion over.* Inf. Hiph. Job 25: 2. R. מָשַׁל.

הַמִּשָּׁל ham-shol. *Whether to rule, preside? speak in parables?* Inf. K. ה Interrog. Ez. 16: 44. R. —.

וְהַמִּשְׁלָם we-him-she-lam. *And he shall cause them to rule.* 3. m. s. Pret. Hiph. Dan. 11: 39. ו convers. R. —.

הַמִּשָּׁל ham-shail. *The dominion, rule.* m. s. R. —.

הַמִּשְׁלֵּחַ ham-shal-lai-ach. *He that diligently sends forth.* m. s. Part. Piail. aff. ים They, m. p. Is. 32: 20. R. שָׁלַח.

הַמִּשְׁשָׁל ham-mo-shail. *He that causes to rule, speak in proverbs.* m. s. Part. Hiph. aff. ים m. p. R. מָשַׁל.

הַמִּשְׁלָשׁ ham-shul-lash. *The third, or three-fold.* num. adj. R. שָׁלַשׁ.

הַמִּשְׁמֵחַ ham-sam-mai-ach. *He that diligently rejoices, cheers, makes glad.* m. s. Part. Piail. Jud. 9: 13. R. שָׂמַח.

הַמִּשְׁמָר ham-mish-mar. *The watch-house, prison, place of custody, the guard.* m. s. Gen. 40: 3. Neh. 7: 3. Prov. 4: 23. R. שָׁמַר.

הַמִּשְׁפִּיל ham-mash-pe-le. *He that causes to bow down, humble himself.* m. s. Part. Hiph. Ps. 113: 6. ה Parag. R. שָׁפַל.

הַמִּשְׁפָּתִים ham-mish-pe-tha-yim. *The folds, stalls, pens for sheep.* m. p. Jud. 5: 16. Gen. 49: 14. R. שָׁפַת.

הַמִּשְׁקוֹף ham-mash-koph. *The lintel of a door.* m. s. Exod. 12: 7. R. שָׁקַף.

הַמִּשְׁרָה ham-mis-rah. *The rule, power, dominion, government.* f. s. Is. 6: 9. R. שָׁרָה.

הַמִּשְׁרֵרִים ham-sho-re-rim. *They that diligently sing, rejoice.* m. p. Part. Piail. R. שָׁרָה.

הַמִּשְׁרֵת ham-mas-raith. *The pan, dish.* m. s. 2 Sam. 13: 9. R. שָׁרַת.

הַמִּשְׁרָתִים ham-shor-tim. *They that diligently serve, minister.* m. p. Part. Piail. R. —.

הַמִּשְׁתַּחֲוִיָּה ham-mish-ta-cha-wim. *They that bow down themselves, worship.* m. p. Part. Hith. for הִשְׁתַּחֲוִיָּה 1 Rad. changes place with ה, Esth. 3: 2. R. שָׁחָה.

הַמָּת ha-maith. *Is he dead? has life departed?* 3. m. s. Pret. K. ה Interrog. 2 Sam. 12: 19. R. מָתָה.

הַמָּת ha-maith. *In causing to put to death.* Inf. Hiph. R. —.

וְהַמָּתֵי we-hai-math-te. *I will cause to kill, put to death.* 1. c. s. Pret. Hiph. aff. ים Ye, 2. m. p. הָ Thou, 2. m. s. R. —.

וְהַמָּתֵנִי we-he-me-tha-ne. *He will cause me to be killed.* 3. m. s. Pret. Hiph. ו convers. aff. יר him, ה her. 2 Rad. drop. compens. by .. R. —.

הַמִּתְאַבֵּלִים ham-mith-av-be-lim. *They that diligently mourn, weep.* m. p. Part. Piail. R. אָבַל.

הַמִּתְאַוִּים ham-mith-av-wim. *They that diligently desire, seek after.* m. p. Piail. R. אָוָה.

הַמִּתְאוֹר ham-mē-tho-ar. *From הָמוֹר The death, and אָרַר Cursed.* P. N.

וְהַמְּוֹתֵנוּ we-ham-mo-the. *And I will destroy, put to death.* 1. c. s. F. K. Exod. 23: 37. R. מוֹת.

הַמִּיתֵבָרַךְ ham-mith-ba-rach. *He that blesses himself, or makes himself happy, rich.* m. s. Pret. Hith. Is. 65: 16. R. בָּרַךְ.

הַמֵּיתָהּ ham-mai-thah. *She that dieth.* f. s. Part. K. R. מוֹת.

הֵמֶתְהוּ he-me-thu-hoo. *They caused him to be put to death.* 3. m. p. Part. Hiph. euph. for ה. R. —.

הַמִּיתְהֻלְחִים ham-mith-hal-le-chim. *They that walk, go, proceed themselves.* m. p. Part. Hith. R. הֻלַּךְ.

הַמִּיתְהַלֵּל ham-mith-hal-lail. *He that boasteth, glorieth in himself.* m. s. Part. aff. ים. m. p. R. הֻלַּל.

הַמִּיתְהַפֶּכֶת ham-mith-haph-pe-cheth. *Turning, wielding itself round.* f. s. Part. Hith. Gen. 3: 24. R. הִפָּךְ.

הִמְּוֹתוּ hum-thoo. *They were caused to be put to death.* 3. c. p. Pret. Hoph. for הִמְּוֹתוּ. R. מוֹת.

הַמִּתְחַבֵּאים ham-mith-chav-be-im. *They that conceal, hide themselves.* m. p. Part. Hith. 2 K. 11: 3. R. חָבֵא.

הַמִּתְחַזְּקִים ham-mith-chaz-ze-kim. *They that strengthen, support, encourage themselves.* m. p. Part. Hith. R. חָזַק.

הַמִּתְחַשְׁבִּים ham-mith-ya-cha-sim. *They that reckon their genealogies, trace their generations.* m. p. Part. Hith. R. חָשַׁב.

הַמִּתְחַנֵּן ham-thuch-kan. *He, or it that is diligently weighed, i. e. the silver.* m. s. Part. Pual. 2 K. 12: 11. R. חָנַן.

הַמִּתְחַנֵּב ham-mith-nav-bai. *He that prophesies himself.* m. s. Part. Hith. aff. חָזַ They, f. p. Jer. 26: 20. R. נָבֵא.

הַמִּתְחַנֵּד ham-mith-nad-daiv. *He that freely offers himself.* m. s. Part. Hith. aff. ים. or ין. They that, &c., m. p. Ezra 7: 13. R. נָדַב.

הַמִּתְחַעֵבִים ham-tha-a-vim. *They that diligently abhor, abominate.* m. p. Part. Pail. dag. exclm. because of ע gutt. R. חָעַב.

הַמִּתְחַעֵיִם ham-math-im. *They that cause to wander, divert, draw aside.* m. s. Part. Hiph. R. חָעַה.

הַמִּתְחַפֵּצִים ham-mith-por-tzim. *They that*

withdraw themselves. m. p. Part. Hith. 1 Sam. 25: 10. R. פָּרַץ.

הַמִּתְקַדְּשִׁים ham-mith-kad-de-shem. *They that sanctify, set themselves apart.* Part. Hith. Is. 66: 17. R. קָדַשׁ.

הַמִּתְקַשְּׁרִים ham-mith-kash-she-rim. *They that conspired, united themselves together.* m. p. Part. Hith. 2 Chron. 24: 25. R. קָשַׁר.

הֵן hain. *Lo, behold, whether, if so.* Part. of admiration, or wonder. Gen. 1: 29. Num. 23: 24. Dan. 3: 15. Ez. 4: 13. aff. י. *He, him,* also, as a Pron. 3. f. p. *They,* 1 Sam. 17: 28. Ruth 1: 13. ה Parag.

הַנֶּאֱחָבִים han-ne-e-cha-vim. *They that were beloved, esteemed.* m. p. Part. Niph. 2 Sam. 1: 23. R. אָחַב.

הַנֶּאֱכָלֹת han-ne-e-che-leth. *That which is eaten.* Part. f. s. Niph. R. אָכַל.

הַנֶּאֱנָחִים han-ne-e-na-chim. *They that sigh, mourn.* m. p. Part. Niph. R. אָנַח.

הִנָּבֵא hin-na-vai. *To prophesy, prophesy thou.* Inf. and Imp. Niph. Ez. 11: 14. R. נָבֵא.

הִנָּבֵא han-niv-ba. *He that prophesies, prays, intercedes.* m. s. Part. Niph. aff. ים. m. p. R. —.

הִנָּבְאוּ hin-nav-be-oo. *They prophesied themselves.* 3. c. p. Pret. Hith. for הִנָּבְאוּ, הִתְנַבְּאוּ, preform. drop. compens. by dag. Jer. 23: 13. aff. י. I, 1. c. s. Ez. 37: 10. R. —.

הִנָּבַדַּל hin-nav-dal. *He that is separated, removed.* m. s. Part. Niph. Ezra 6: 21. R. בָּדַל.

הִנָּבְנָה han-niv-neh. *He that is to be built, established.* m. s. Part. Niph. 1 Chron. 22: 19. R. בָּנָה.

הִנָּבְלָה ha-nig-loh. *In revealing, discovering, appearing.* Inf. Niph. R. גָּלָה.

הִנָּבְלוּ ha-nig-loo. *Have they been seen, discovered?* 3. m. p. Pret. Niph. ה Interrog. R. —.

הִנָּבַע han-no-gai-a. *He that toucheth, is touched.* m. s. Part. Niph. aff. ים. They, m. p. ה. She, f. s. const. R. נָגַע.

הִנָּבְרִים han-nid-ba-rim. *They that are slandering, speaking evil of.* m. p. Part. Niph. Ez. 33: 30. R. דָּבַר.

הַנִּידָּהּ han-nid-da-chath. *She that was expelled, driven away, or carried captive.* f. s. Part. Niph. Micah 4: 6. R. נִידָּהּ.

הַנֹּדֵר han-no-dir. *He that vows, promises.* m. s. Part. K. Mal. 1: 14. R. נֹדֵר.

הַנֶּהֱנֶה hain-nah. *Hither, thither.* Part. of place. Gen. 45: 8. 2 Sam. 4: 6. 2 K. 2: 8. R. הֵנָּה.

הַנֶּהֱנָה hain-nah. *They, those.* Pron. 3. f. p. R. הֵנָּה.

הַנֶּהְיָה ha-ne-yah. *Whether there has been? if there existed?* f. s. Part. Niph. Deut. 4: 32. Prov. 13: 19. ה Interrog. R. הֵיָהּ.

וְהַנֶּחֱלָאָה we-han-na-ha-la-ah. *She that was dispersed, scattered abroad.* f. s. Part. Niph. Micah 4: 7. R. הֵלָּאָה.

הַנֶּחֱלָלִים han-na-ha-lo-lim. *Bushes, shrubs.* m. p. R. נֶחֱלָלִים.

הַנֶּהֱרָסוּת han-ne-he-ra-soth. *They that are destroyed, or ruined places.* f. p. Part. Niph. R. הֵרָסוּת.

הַנֶּחֱנָה han-na-wah. *The beautiful, comely.* f. s. R. נֶחֱנָה.

הַנֶּחֱטָה han-no-teh. *He that extends, stretches out.* m. s. Part. Niph. R. נֶחֱטָה.

הַנֶּחֱטָע han-no-te-a. *He that planted, fixed, established.* m. s. Part. Niph. R. נֶחֱטָע.

הַנֶּחֱלָד han-no-lad. *He that was born, brought forth.* m. s. Part. Niph. aff. ים. *They that were,* &c. m. p. R. נֶחֱלָד.

הַנֶּחֱאֵדִים han-no-a-dim. *They that are collected, assembled, united together, as conspirators.* m. s. Part. Niph. Num. 14: 35. R. נֶחֱאֵדִים.

הַנֶּחֱרָא han-no-ra. *He that is fearful, solemn, terrible, dreadful.* m. s. Part. Niph. aff. ים. *They,* f. p. Gen. 28: 17. Is. 21: 1. R. נֶחֱרָא.

הַנֶּחֱשָׁבוֹת han-no-sha-voth. *They that are inhabited.* f. p. Part. Niph. י Rad. drop. because of י. R. נֶחֱשָׁבוֹת.

הַנֶּחֱתָן han-no-thain. *He that yields, gives place.* m. s. Ben. K. R. נֶחֱתָן.

הַנֶּחֱתָר han-no-thar. *He that is left, as a residue.* m. s. Part. Niph. aff. ים. f. s. const. ים. *They,* f. p. ים m. p. R. נֶחֱתָר.

הַנֶּחֱזֵר han-nai-zer. *The royal crown, diadem.* m. s. Exod. 29: 6. R. נֶחֱזֵר.

הַנֶּחֱזַר hin-na-zair. *To be separated.* Inf. Niph. Zech. 7: 3. R. —.

הַנֶּחֱאָה hin-na-ach. *He caused to lay up, repose.* 3. m. s. Pret. Hiph. R. נֶחֱאָה.

הַנֶּחֱאָה han-nach. *Cause thou to forsake, relinquish.* 2. m. s. Imp. Hiph. Hos. 4: 17. aff. י Ye, 2. m. p. R. —.

הַנֶּחֱלֹה han-che-lo. *That he causes to possess, inherit.* Inf. Hiph. R. נֶחֱלֹה.

וְהַנֶּחֱלָה we-ha-na-chah. *And a release, immunity.* f. s. Esth. 2: 18. R. נֶחֱלָה.

הַנֶּחֱחֵתָם hin-che-tham. *Thou hast caused them to be led.* 2. m. s. P. Hiph. R. נֶחֱחֵתָם.

הַנֶּחֱחֵנִי hin-cha-ne. *He caused to conduct, lead me.* 3. m. s. Pret. Hiph. Gen. 24: 48. R. —.

הַנֶּחֱחַלְתִּי hin-chal-te. *I have caused to inherit, possess.* 1. c. s. Pret. Hiph. aff. ים Ye, 2. m. p. י convers. Jer. 3: 18. R. נֶחֱחַלְתִּי.

הַנֶּחֱחַלְתִּי hon-chal-te. *I was caused to possess, inherit.* 1. c. s. Pret. Hoph. Job 7: 3. R. —.

הַנֶּחֱחַיִם hin-na-chaim. *To be comforted, to console, repent.* Inf. Niph. R. נֶחֱחַיִם.

וְהַנֶּחֱחַמְתִּי we-hin-ne-cha-me-the. *And I will console, comfort myself.* 1. c. s. Pret. Hith. ה preform. and dag. charact. drop. compens. by י and dag. Ez. 5: 13. R. —.

הַנֶּחֱחַמִּים han-ne-cha-mim. *They that are inflamed, set on fire.* m. p. Part. Niph. Is. 57: 5. R. נֶחֱחַמִּים.

הַנֶּחֱחַמְדִּים han-ne-che-ma-dim. *They that are to be desired.* m. p. Part. Niph. R. נֶחֱחַמְדִּים.

הַנֶּחֱחַרִּים han-ne-che-rim. *They that are incensed, angry, contentious.* m. p. Part. Niph. Is. 41: 11. R. נֶחֱחַרִּים.

הַנֶּחֱחַשָׁלִים han-ne-che-sha-lim. *They that were weak, feeble, broken down.* m. p. Part. Niph. Deut. 25: 18. R. נֶחֱחַשָׁלִים.

הַנֶּחֱחַתָּה hon-chath. *He was caused to be dethroned, deposed.* 3. m. s. Pret. Hoph. Dan. 5: 20. י changed into chol. before י silent. R. נֶחֱחַתָּה.

הַנֶּחֱחַתָּה han-chath. *Cause thou to descend, come down.* 2. m. s. Imp. Hiph. Joel 3: 11. long for. R. —.

הַנְּשָׁחָהּ han-ne-too-yah. *Stretched out, extended.* f. s. Paul. K. R. נָשַׁח.

הַנְּטִישׁוֹת han-ne-te-shoth. *The branches, plants, young shoots.* f. p. Is. 18: 5. R. נָטַשׁ.

הַנֹּטֵעַ ha-no-ta. *He that plants, sets, establishes, builds.* m. s. Ben. K. Ps. 94: 9. Jer. 17: 17. R. נָטַע.

הַיִּנֵּה hai-ne. *He caused to disannul, fail, faint.* 3. m. s. Pret. Hiph. Num. 30: 6. for הַיִּנֵּה, 2 Rad. drop. compens. by aff. הַיִּנֵּה They, 3. c. p. R. נָאָה.

הַיִּנֵּה־אֵחַ hai-ne-ach. *He caused to be quiet, give rest, ease, or caused to cease from war.* 3. m. s. Pret. Hiph. Deut. 12: 10. aff. הַיִּנֵּה I, &c. 1 convers. Exod. 33: 14. 1 They, 3. c. p. R. נָיַח.

הַיִּנֵּה ha-ne-ach. *To give rest, quietness.* Inf. Niph. Hence. נוּחַ Nooach. P. N. Greek, נוֹחַ, Lat. Nox, French, Nuit, Ger. Nacht, Eng. Night, the time of rest.

הַיִּנֵּה־אֵחַ hin-ne-ach. *He caused to permit, suffer, cast down.* 3. m. s. Pret. Hiph. Ps. 105: 14. 1 Rad. drop. compens. by dag. aff. הַיִּנֵּה They, 3. c. p. 1 him. R. נָיַח.

וְהַיִּנֵּה־נָח we-hin-nach-ta. *Thou shalt cause to set, place, deposit, lay up.* 2. m. s. Pret. Hiph. 1 Rad. drop. See above. aff. הַיִּנֵּה I, 1. c. s. הם Ye, 2. m. p. 1 him, הם them, הַיִּנֵּה thee, 1 convers. Jud. 6: 18. R. —.

וְהַיִּנֵּה־נָח we-hin-nach-to. *And thou shalt cause to set, place him.* 2. m. s. Pret. Hiph. 1 convers. Deut. 26: 10. R. —.

הַיִּנֵּה־נָח han-ne-chah. *Cause thou to permit, suffer.* 2. m. s. Imp. Hiph. Exod. 32: 10. Hos. 4: 17. R. —.

הַיִּנֵּה־נָח han-ne-choo. *Cause ye to give rest, ease, &c.* 2. m. p. Imp. Hiph. R. נָיַח.

הַיִּנֵּה־נָח ha-ne-che. *That I have caused to give rest.* Inf. Hiph. R. —.

וְהַיִּנֵּה־נָח we-hun-ne-chah. *And she shall be caused to be fixed, settled, made sure.* 3. f. s. Pret. Hoph. 1 convers. Zech. 5: 11. 1 for chat. R. נָיַח.

הַיִּנֵּה hai-nis. *He caused to flee, escape.* 3. m. s. Pret. Hiph. Exod. 9: 20. R. נָיַח.

הַיִּנֵּה־נָח hai-ne-ah. *She hath caused to shake, agitate, rise up.* 3. f. s. Pret. Hiph. 1 2 Rad.

drop. compens. by aff. הַיִּנֵּה I, 1. c. s. 1 convers. Amos 9: 9. Is. 37: 22. R. נָיַח.

הַיִּנֵּה־נָח ha-ne-ai-mo. *Cause thou them to be dispersed, shaken, scattered.* 2. m. s. Imp. Hiph. R. —.

הַיִּנֵּה־נָח hai-niph. *He caused to agitate, wave, offer.* 3. m. s. Pret. Hiph. Lev. 9: 21. Exod. 35: 22. R. נָיַח.

הַיִּנֵּה־נָח ha-ne-phoo. *Cause ye to shake, agitate, lift up, wave.* 2. m. p. Imp. Hiph. R. —.

הַיִּנֵּה־נָח ha-ne-pho-the. *I have caused to lift up, wave.* 1. c. s. Pret. Hiph. aff. הַיִּנֵּה Thou hast, 2. m. s. R. —.

הַיִּנֵּה־נָח ha-ne-phe-chim. *When ye cause to agitate, lift up, wave.* Inf. Hiph. R. —.

הַיִּנֵּה־נָח hai-ne-koo. *They caused to suck, i. e. suckled, nursed, brought up.* 3. c. p. Pret. Hiph. aff. הַיִּנֵּה She, 3. f. s. Gen. 21: 7. R. נָיַח.

הַיִּנֵּה־נָח hin-nach. *Behold thou.* Part. aff. הַיִּנֵּה f. s. הם ye, הם they, הַיִּנֵּה I, or me, הַיִּנֵּה we. R. נָיַח.

הַיִּנֵּה־נָח han-nich-cha-doth. *They that are cut off, destroyed.* f. p. Part. Niph. aff. הַיִּנֵּה She, f. s. const. Zech. 11: 9. R. נָיַח.

הַיִּנֵּה־נָח han-nich-la-moth. *They that are confused, confounded, ashamed.* f. p. Part. Niph. aff. הם m. p. R. נָיַח.

הַיִּנֵּה־נָח han-nai-char. *The stranger, alien, foreigner.* aff. 1 Parag. הַיִּנֵּה f. p. הם f. s. הם m. p. Gen. 17: 12. Exod. 21: 8. 2: 22. Gen. 31: 15. R. נָיַח.

הַיִּנֵּה־נָח han-nil-chash. *He that has slipped, stumbled.* m. s. Part. Niph. R. נָיַח.

הַיִּנֵּה־נָח han-nil-wah. *He that is joined, associated with.* m. s. Part. Niph. aff. הם They, m. p. R. נָיַח.

הַיִּנֵּה־נָח han-nil-cham. *He that contends.* m. s. Part. Niph. aff. הם m. p. Exod. 14: 25. R. נָיַח.

הַיִּנֵּה־נָח ha-nai-laich. *Shall we walk, go?* 1. c. p. F. K. הַיִּנֵּה Interrog. R. נָיַח.

הַיִּנֵּה־נָח han-nil-kad. *He that is taken, ensnared.* m. s. Part. Niph. R. נָיַח.

הַיִּנֵּה־נָח hin-nam. *Behold they.* Part. R. נָיַח.

הַיִּנֵּה־נָח hin-nom. *The wonder, astonishment.* P. N. 2 K. 23: 16.

הַנִּמְכָּרִים han-nim-ke-rim. *They that are sold.* m. p. Part. Niph. R. מָכַר.

הַנִּמְלָטִים han-nim-lat. *He that is freed, set at liberty, escaped.* m. s. Part. Niph. R. מָלַט.

הַנִּמְצָא ha-nim-tza. *Will he be found?* 3. m. s. F. Niph. ה Interrog. R. מָצָא.

הַנִּמְצָא han-nim-tza. *He that is found.* m. s. Part. Niph. Is. 13: 15. aff. הָ She that is, &c. f. s. הָ They, f. p. יָם m. p. 1 Sam. 13: 14. R. —.

הַנִּנֶּה han-ne-ne. *Behold me.* Part. aff. נִי me. R. הָן.

הַנָּסִים han-nas. *He that fleeth, escapes.* m. s. Ben. K. for הָנוּסִים, 2 Rad. drop. compens. by dag. R. נָס.

הַנָּסִים han-nais. *He that bears the standard.* m. s. Ben. K. for הָנוּסִים, 2 Rad. drop. because gemin. compens. by dag. Is. 10: 18. R. נָסִים.

הַנִּסְיָה ha-nis-sah. *If we shall examine, try, converse with?* 1. c. p. F. K. ה Interrog. Job 4: 2. R. נִסָּה.

הַנִּסְוִימִים han-ne-so-gim. *They that are turned back, backsliders, because averse to good.* m. p. Part. Niph. Prov. 14: 14. R. סָוָה.

הַנִּסְוִיחָה han-ne-soo-chah. *She that is extended, spread over, or abroad.* f. s. Part. Niph. Is. 25: 7. R. נִסְחָה.

הַנִּסְפָּה han-nis-peh. *He that is confederate, united with.* m. s. Part. Niph. Is. 13: 15. ה Pa-rag. R. סָפָה.

הַנִּסְתָּרוֹת han-nis-ta-roth. *They that are hidden, concealed.* f. p. Part. Niph. Deut. 29: 29. R. סָתָר.

הַנִּטְהָיִים hai-na. *The fugitive.* P. N. 2 K. 18: 24.

הַנִּצְדָּרִים han-no-a-dim. *They that are collected, assembled.* m. p. Part. Niph. R. נִצַּד.

וְהַנִּצְדָּרִי See הַנִּצְדָּרִי.

הַנִּצְעוּרִים han-ne-oo-rim. *The lads, youths.* m. p. R. נִצַּר.

הַנִּעְזָבוֹת han-ne-e-za-voth. *They that are left, forsaken.* f. p. Part. Niph. R. עָזַב.

הַנִּעֵל han-ail. *He caused to bring in.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 25. R. עָלָל.

הַנִּצְצוּץ han-na-a-tzootz. *The thorn, or thorn tree.* Is. 7: 19. 55: 13. aff. יָם m. p. R. נִצַּץ.

הַנִּעֲרֵת han-ne-o-reth. *The tow, flax.* f. s. Jud. 16: 9. R. נָעַר.

הַנִּעְשֶׂה ha-na-a-seh. *Shall we finish, prepare, do, make?* 1. c. p. F. K. ה Interrog. R. עָשָׂה.

הַנִּעְשׂוֹת han-na-a-soth. *Which, has been done.* Inf. Niph. R. —.

הַנִּפְּלִים han-ne-phe-lim. *The warriors, mighty, noble men, giants, fugitives, apostates.* m. p. Gen. 6: 4. Num. 13: 33. Job 22: 15. R. נָפַל.

הַנִּפְּקוּיָן han-pe-koo. *They caused to carry away.* 3. m. p. Part. Hiph. Chald. Dan. 5: 3. R. נָפַק.

הַנִּפֹּל han-no-phail. *He that fell, falls.* m. s. Ben. K. Num. 24: 4. aff. יָם They that, m. p. הָ She that, f. s. const. R. נָפַל.

הַנִּפְּקָה han-paik. *He caused to take off, or away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 2, 3. Ezra 5: 14. R. נָפַק.

הַנִּפְּחָה hai-naph-ta. *Thou hast caused to elevate, raise, lift up.* 2. m. s. Pret. Hiph. irreg. 2 Rad. drop. compens. by dag. Exod. 20: 25. R. נָפַח.

הַנִּצָּב han-nitz-tzav. *He that superintends, is placed over.* m. s. Part. Niph. 1 Rad. drop. compens. by dag. Ruth 2: 5. R. נִצַּב.

הַנִּצָּבָה han-nitz-tza-vah. *He that is established, fixed, stands still, is constituted, placed in authority.* m. s. Part. Niph. aff. הָ f. p. יָם They that are, &c. Hence, Officers, magistrates. m. p. Gen. 45: 1. R. —.

הַנִּצְצוּר hai-nai-tzoo. *They caused to bud, blossom.* 3. m. s. Pret. Hiph. 2 Rad. drop. because of aff. 1 compens. by Cant. 6: 10. R. נִצַּץ.

וְהַנִּצְצוּר we-han-na-tzoor. *He that is guarded, kept, watched.* m. s. Part. Niph. R. נִצַּר.

וְהַנִּצָּח we-han-nai-tzaich. *And the praise, power, victory.* m. s. 1 Chron. 29: 11. R. נִצָּח.

הַנִּצָּל hin-na-tzail. *Be thou delivered, or deliver thyself; to be delivered.* Imp. and Inf. Niph. R. נָצַל.

הַנִּצְמָדִים han-nitz-ma-dim. *They that are joined, united in affection.* m. p. Part. Niph. Num. 25: 5. R. צָמַד.

הַנִּצְצָנִים han-nitz-tza-nim. *The flowers, blossoms.* m. p. R. נִצַּץ.

הַנִּקְבָּצִים han-nik-ba-tzim. *They that are collected, assembled.* m. p. Part. Niph. R. קָבַץ.

הַנִּקְדוּתִּים han-ne-kud-doth. *They that are*

חנ

speckled, variegated in color. f. p. Part. Niph. Gen. 30: 35. R. נָקַד.

הִנְקֵאִי hin-nak-ai. *To be innocent, cleared of guilt, unpunished.* Inf. Niph. Jer. 25: 29. הִנְקֵאִי *Be thou free, cleared.* Imp. R. נָקַח.

הִנְקֵהִים han-nik-ha-lim. *They that are assembled.* m. p. Part. Niph. R. נָקַח.

הִנְקֵל ha-na-kail. *Is it to be lightly esteemed? despised as a light thing?* m. s. Part. Niph. 2 K. 20: 10. aff. הָ f. s. Interrog. 1 Sam. 18: 23. R. נָקַל.

הִנְקָמִי hin-nok-moo. *Take ye vengeance, be ye avenged.* 2. m. p. Imp. Niph. הִנְקָמִי 2. m. s. R. נָקַם.

הִנְקָרָא han-nik-ra. *He that is called, invited.* m. s. Part. Niph. aff. ים *They that are, &c.* R. נָקָרָא.

הִנְרָאָה han-nir-ah, or הִנְרָאָה *He that appeared, revealed himself.* m. s. Part. Niph. Gen. 12: 7. R. נָרָאָה.

הִנְרֹתִי han-nai-roth. *The lamps, lights.* f. p. R. נָרָה.

הִנְרִצָּהּ han-nir-tza-chah. *She that was slain, cut in two.* f. s. Part. Niph. Jud. 20: 5. R. נָרִיצָהּ.

הִנְשֵׂאִי han-no-sai. *He that carries, sustains.* m. s. Ben. K. aff. הָ *They that* f. p. ים m. p. R. נָשֵׂא.

הִנְשִׂאוֹתִי han-nish-sa-oth. *They that are lifted up.* f. p. Paul. K. R. —.

הִנְשִׂימִי han-ne-su-im. *They that are carried, sustained.* m. p. Paul. K. euph. for הִנְשִׂימִי. R. —.

הִנְשִׂימִי han-ne-se-im. *The princes, rulers.* m. p. R. —.

הִנְשִׂימִי han-nish-ar. *He that is left, remains.* m. s. Part. Niph. Gen. 32: 8. aff. ים *They that are,* m. p. הָ f. p. הָ or הָ *She that, &c.* f. s. R. נָשֵׂא.

הִנְשִׁבֵּעַ han-nish-ba. *He that vows, affirms, promises,* m. s. Part. Niph. Is. 65: 16. aff. ים *They that,* m. p. R. נָשִׁבֵּעַ.

הִנְשִׁבְרָהּ han-nish-ba-reth. *She that is broken, divided, torn to pieces.* f. s. Part. Niph. R. נָשְׁבַר.

חנ

הַנְּשִׂיָּהּ han-na-sheh. *He that oppresses, or the creditor, usurer.* m. s. Ben. K. 2 K. 24: 1. R. נָשָׂה.

הַנְּשִׁיבֵּהּ han-na-shoov. *Shall we return, come back again?* 1. c. p. F. K. הָ Interrog. R. שָׁוָה.

הַנְּשִׁיחַ han-na-shooch. *He that is bitten, poisoned, polluted, as with sin.* m. s. Paul. K. Num. 21: 8. Hence, נָשַׁח Usura vorax. *The devouring, biting, usury.* Exod. 22: 25. R. נָשַׁח.

הַנְּשִׁיחָתוֹתִי han-nish-cha-thoth. *Corrupted, marred, spoiled.* f. p. Part. Niph. Ez. 20: 44. R. שָׁחָה.

הַנְּשִׁיחַ han-no-shaich. *He that bites, oppresses.* m. s. Ben. K. R. נָשַׁח.

הַנְּשִׁיכּוֹתִי ha-no-sha-choth. *The chambers, bed-rooms.* f. p. R. —.

הַנְּשִׁיכָּחִים han-nish-ka-chim. *Forgotten, or not remembered.* m. p. Part. Niph. Eccles. 9: 5. R. שָׁכַח.

הַנְּשִׁמָּהּ han-ne-sham-mah. *Wasted, desolated.* m. s. Part. Niph. 2 Rad. diop. because gemin. compens. by dag. aff. הָ f. p. R. שָׁמָּה.

הַנְּשִׁמָּהּ ha-nish-ma. *Has he been heard, attended to?* 3. m. s. Pret. Niph. הָ Interrog. R. שָׁמָּה.

הַנְּשִׁמָּהּ han-nish-ma-ath. *She that is heard.* f. s. Part. Niph. R. —.

הַנְּשִׁיכָּהּ han-nish-kaph. *He that is seen, appears.* m. s. Part. Niph. Num. 23: 28. aff. הָ *She,* f. s. Cant. 6: 10. R. שָׁפָה.

הַנְּשִׁיחַ ha-nith-tan. *He that is delivered, surrendered.* m. s. Part. Niph. Exod. 5: 16. R. נָתַן.

הַנְּשִׁיחַ hin-na-thon. *In delivering, giving.* Inf. Niph. Jer. 23: 4. R. —.

הַנְּשִׁיחַ han-no-the-nim. *They that give, deliver, &c.* m. p. Ben. K. Neh. 12: 9. R. —.

הַנְּשִׁיחַ han-ne-thu-tzim. *They that are destroyed, torn down.* m. p. Paul. K. Jer. 33: 5. R. נָשַׁח.

הַנְּשִׁיחַ han-ne-thek. *The baldness, or leprosy of the head, the scall.* m. s. Lev. 13: 30. R. נָשַׁח.

הַנְּשִׁיחַ hon-te-koo. *They were caused to*

be enticed, drawn away. 3. c. p. Pret. Hoph. Jud. 20: 31. R. —.

הס has. *Be thou diligently silent, quiet, still.* 2. m. s. Imp. Pail. Jud. 3: 19. aff. י Yē, 2. f. p. Neh. 8: 11. ה apocop. R. הסה.

הסב hai-saiv. *He caused to encompass, surround, bring back.* 3. m. s. Pret. Hiph. irreg. for הסביר, 2 Rad. drop. because gemin. compens. by 1 Chron. 13: 13. aff. הִי I, &c. 1. c. s. ו convers. ו They, 3. c. p. הִי Thou, 2. m. s. R. סבב.

הסב ha-saiv. *Cause thou to encompass, turn away.* 2. m. s. Imp. Hiph. aff. י the same. f. s. R. —.

הסבב has-so-vaiv. *He that surrounds, turns about, encompasses.* m. s. Ben. K. Gen. 21: 11. Eccles. 1: 6. aff. ים They that, m. p. R. —.

הסביר has-sa-viv. *The circuit, or round about the land.* m. s. Amos 3: 11. R. —.

הסביר has-so-vaiv. *He that causes to encompass.* m. s. Part. Hiph. R. —.

הספֵּל has-sav-bal. *The porter, door-keeper.* m. s. aff. ים m. p. Neh. 4: 10. 2 Chron. 34: 13. R. ספל.

והסב we-hus-sag. *And he, or it was caused to be perverted, turned away.* 3. m. s. Pret. Hoph. Is. 59: 14. for הִסב, 1 Rad. drop. compens. by dag. R. נסב.

הסגיר his-gir. *He caused to shut up, confine; to deliver over, as to an enemy.* 3. m. s. Pret. Hiph. Lev. 14: 46. Ps. 78: 50. Lam. 2: 7. aff. ו him, הם them, הִי me, הִי I have, 1. c. s. Amos 6: 8. הִי Thou hast, 2. m. s. R. סגר.

הסגירו has-ge-ro. *To cause to deliver.* Inf. Hiph. R. —.

הסגירם has-ge-ram. *They that cause to deliver up.* Inf. Hiph. R. —.

הסגנים ha-se-ga-nim. *The rulers, governors, princes.* m. p. Is. 41: 25. Dan. 2: 48. R. סגן.

הסגר his-sa-gair. *Be thou shut up, or shut up thyself.* 2. m. s. Imp. Niph. Ez. 3: 24. R. סגר.

הסה ha-sah. *He was silent, still, quiet, held*

his peace. 3. m. s. Pret. K. occurs in the Inf. Pail. Hab. 2: 20. Zech. 2: 13. pl. Neh. 8: 11. Hiph. F. ה apocop. Num. 13: 31. Hence, הסס *To waste away, be sick, faint.*

הסחר has-so-har. *The prison, tower, dungeon.* m. s. Gen. 39: 20. R. סחר.

הסחר has-sa-har. *The oval, round, i. e. Basin.* Cant. 7: 2. R. —.

הסוכן has-so-chaich. *He that protects, covers, as with wings of mercy.* m. s. Ben. K. Ez. 28: 14. aff. ים They that, m. p. Exod. 25: 20. R. סוכן.

הסופדים has-so-phe-dim. *They that mourn, lament.* m. p. Ben. K. R. ספד.

הסורים has-soo-rim. *They that are bound.* m. p. Paul. K. א 1 Rad. drop. compens. by dag. R. אסר.

הסחבות has-se-cha-voth. *Rags, old clothes.* f. p. Jer. 38: 11. R. סחב.

הסִיף ho-siph. *He caused to add, increase.* 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by chol. 2 K. 24: 7. Gen. 8: 21. R. יסף.

והסִיף we-has-saich. *And he will cause to pour out, offer.* 3. m. s. F. Hiph. Gen. 35: 14. aff. ו They, &c. 3. c. p. Jer. 32: 29. ו 1 Rad. drop. compens. by dag. R. נסך.

הסיר hai-sir. *He caused to remove, turn away, cast off.* 3. m. s. Pret. Hiph. for הסיר, 2 Rad. drop. compens. by . Ps. 66: 20. Gen. 8: 13. 2 K. 17: 21. aff. ו They, 3. c. p. הִי I have, 1. c. s. הִי Thou hast, 2. m. s. הִי She has, 3. f. s. הִי her. ו convers. R. סיר.

הסיר ha-sir. *Cause thou to remove, take away.* 2. m. s. Imp. Hiph. aff. ו Ye, 2. m. p. ו 2. f. s. R. —.

הסירך he-se-re-ka. *That thou hast caused to remove, take away.* Inf. Hiph. aff. כָּם Ye. R. —.

הסירותו his-se-thoo-ka. *They have caused to stir thee up, remove thee.* 3. c. p. Pret. Hiph. Jer. 38: 22. הסירה, 3. m. s. Job 36: 16, 18. ו 2 Rad. drop. because of ו form. compens. by dag. aff. הִי She has, 3. f. s. 1 K. 21: 25. R. סירה.

הסֵךְ has-saich. *Cause thou to pour out, offer.* 2. m. s. Imp. Hiph. for הִסךְ, 1 Rad. drop. compens. by dag. R. נסך.

הַסְכֵּחַ has-so-chaich. *The covering, the shelter.* m. s. R. סָכַח.

הַסְכֵּלְתָּ his-kal-ta. *Thou hast caused to act foolishly.* 2. m. s. Pret. Hiph. aff. הֵי I have, 1. c. s. Gen. 31: 28. R. סָכַל.

הַסְכֵּן has-so-chain. *He that is treasurer, store-keeper, steward.* m. s. Ben. K. Is. 22: 15. R. סָכַן.

הַסְכֵּן has-ken. *Cause thou to be acquainted with, reconciled to, profited by.* 2. m. s. Imp. Hiph. Job 22: 21. הַסְכֵּנָה Thou hast caused, &c. 2. m. s. Pret. aff. הֵי I have, &c. 1. c. s. R. —.

הַסְכֵּת has-kaith. *Cause thou to attend, hear-ken.* 2. m. s. Imp. Hiph. Deut. 27: 9. R. סָכַת.

הַסְלֵיחַ has-so-lai-ach. *He that forgives, cancels.* m. s. Ben. K. Ps. 103: 3. R. סָלַח.

הַסְלִיחָה has-se-le-chah. *The pardon, forgiveness.* f. s. Ps. 130: 4. R. —.

הַסְלָלוֹת has-so-le-loth. *The exalted, lofty place; the mounds, ramparts.* f. p. Jer. 32: 24. R. סָלַל.

הַסְלֵעַ has-se-la. *The rock, foundation, chief person, or thing; the Messiah, or Rock of our salvation.* m. s. Deut. 32: 13. Ps. 40: 3. aff. יָם m. p. Ps. 104: 18. R. סָלַע.

הַסְנָאָה has-se-na-ah. *The rough, bushy place.* P. N.

הַסְלָעִים has-sol-am. *The ravenous locust.* Lev. 11: 22. Some of the lexicons render it, Bombyx, the silk worm. Others, a small species of locust without wings.

הַסָּף has-saph. *The threshold, door-post, gate, basin.* m. s. aff. יָם m. p. זֶה f. p. Zech. 12: 2. Jer. 52: 19. 2 K. 12: 13. R. סָפַף.

הַסְפִּינָה has-se-phe-nah. *The ship, brig, vessel.* f. s. Jonah 1: 5. R. סָפַן.

הַסְפֵּל has-se-phel. *The bowl, dish, basin.* m. s. Jud. 5: 25. 6: 38. R. סָפַל.

הַסְפֵּן has-siph-pun. *The ceiling, wainscot.* m. s. 1 K. 6: 9. Hag. 1: 4. R. סָפַן.

הַסְפֵּר has-sai-pher. *The roll, book, letter, writing, number.* m. s. aff. יָם m. p. Gen. 5: 1. 1 K. 21: 8. Ps. 40: 7. R. סָפַר.

הַסְקוּ has-se-koo. *They caused to ascend, take up.* 3. m. s. Pret. Hoph. Chald. Dan. 3: 22. R. נָסַק.

וְהַסָּק we-hus-sak. *And he was caused to be*

raised up. 3. m. s. Pret. Hoph. for הֵסֵק 1 Rad. drop. compens. by dag. Dan. 6: 24. R. —.

הַסֵּר ha-sir. *To cause to remove, to take away.* Inf. Hiph. for הֵסִיר R. סָר.

הַסֵּר ha-sair. *Cause thou to remove, take away.* Imp. and Inf. Hiph. R. —.

הַסְרוֹת hos-se-roth. *The pots, pans, caldrons.* f. p. 2 Chron. 4: 11. aff. יָם m. p. R. סָר.

הַסְרֵפַד has-ser-pad. *The thorn, briar, tree* m. s. Is. 55: 13. R. סָרַפַּד.

הַסְרוֹתִי ha-se-ro-the. *I caused to remove, take away.* 1. c. s. Pret. Hiph. R. סָר.

הַסְתִּיחַ hai-sath-tah. *She caused to excite, stir up, inflame with anger.* 3. f. s. Pret. Hiph. 2 Rad. drop. compens. by dag. 1 K. 21: 25. R. סָתָח.

הַסְתָּו has-se-thav. *The winter, boisterous season.* f. s. Cant. 2: 11. R. סָתָו.

הַסְתַּוְפֵּה his-to-phaiph. *To be door-keeper myself, to be in constant attendance, as a servant.* Inf. Hith. Ps. 84: 11. תַּ transposed, because of ס. R. סָפַף.

הַסְתִּיר his-tir. *He caused to hide, conceal, destroy.* 3. m. s. Pret. Hiph. Ps. 10: 11. Ezra 5: 12. aff. נִי me. וְ They have, 3. c. p. תָּ Thou hast, 2. m. s. הֵי I have, 1. c. s. R. סָתָר.

הַסְתִּיר has-tair. *Cause thou to hide, &c.; to hide.* Imp. and Inf. Hiph. R. —.

הַסְתָּר his-sa-thair. *Be thou hid, concealed.* 2. m. s. Imp. Niph. R. —.

הַעֲבֵד ha-o-void. *He that serves, obeys, ministers, as in holy things.* m. s. Ben. K. aff. וְ They that, m. p. Num. 18: 21. R. עָבַד.

וְהַעֲבֵד we-ha-a-vait. *And in causing to lend.* Inf. Hiph. Deut. 15: 8. R. עָבַשׁ.

וְהַעֲבֵדְתָּ we-ha-a-vat-ta. *And thou shalt cause to lend on security.* 2. m. s. Pret. Hiph. Deut. 15: 6. וְ convers. R. —.

הַעֲבֹוֹת ha-a-vot. *The pledge, mortgage, security.* m. s. R. —.

הַעֲבִיד he-e-vid. *He caused to serve, obey, minister in holy things.* 3. m. s. Pret. Hiph. Ez. 29: 18. Exod. 3: 12. 4: 23. 20: 4. Deut. 4: 19. aff. תָּ Thou hast, 2. m. s. הֵי I have, 1. c. s. נִי he, וְ thee, וְ convers. Is. 4: 43. 23: 24. R. עָבַד.

העבים he-a-vim. *The clouds, thick planks.* m. p. R. ערב.

העביר ha-a-vir. *In causing to remove, pass over, or bring over.* Inf. Hiph. R. עָרַב.

העביר he-e-vir. *He caused to pass over, remove, transgress, forgive.* 3. m. s. Pret. Hiph. Gen. 47: 21. aff. ה They, 3. c. p. ה Thou hast, &c. 2. m. s. ה I have, 1. c. s. נִי me, 1. convers. Jos. 7: 7, 15. Jer. 15: 14. Num. 22: 18. R. —.

העבירוני ha-a-ve-roo-ne. *Cause thou me to be removed, taken away.* 2. m. s. Imp. Hiph. the same. Ps. 119: 13. aff. נִי me. R. —.

העבר ha-o-vair. *He that passes through, or in passing through.* m. s. Ben. K. 2 K. 15: 17. aff. ים They that, m. p. R. —.

העברנו ha-a-ve-rai-noo. *To cause to let us pass, remove.* Inf. Hiph. R. —.

העבר ha-ai-ver. *To the other side.* m. s. R. —.

העברה ha-a-va-rah. *A ferry-boat, which passes over the river.* f. s. 2 Sam. 19: 18. R. —.

העז ha-aid. *Cause thou to charge, protest, bear witness.* 2. m. s. Imp. Hiph. R. עָזַר.

העיד hai-id. *He caused to testify, bear witness.* 3. m. s. Pret. Hiph. for העִידִי 2 Rad. drop. compens. by י for dag. understood in ע gutt. Gen. 43: 3. 2 K. 17: 15. aff. ה They, 3. c. p. ה Thou hast, 2. m. s. ה I have, 1. c. s. R. —.

העדיר he-div. *He caused to take away.* 3. m. s. Pret. Hiph. Chald. Dan. 5: 20. R. עָדָה.

העדיף he-diph. *He caused to abound, superabound.* 3. m. s. Pret. Hiph. Exod. 16: 18. R. עָדַף.

העדיף ha-o-daiph. *He, or it that is over and above, or that remains, i. e. the overplus.* m. s. Ben. K. aff. ים m. p. ה f. s. const. Exod. 26: 12. Num. 3: 46. R. —.

העדוה ha-ai-doth. *The testimonies, facts, declarations.* f. p. Deut. 4: 45. R. עָדָה.

העוד ha-od. *Yet still.* Part. R. —.

העודם ha-o-dam. *Whether they yet?* Part. Interrog. Exod. 4: 18. R. —.

העודנו ha-o-den-noo. *He yet.* Part. s. Gen. 18: 22. R. —.

העוה ha-e-wah. *He caused to be wicked, evil, perverse.* 3. m. s. Pret. Hiph. 2. Sam.

19: 19. aff. הִי I have, &c. 1. c. s. ה They have, 3. c. p. נו We have, 1. c. p. 2 Sam. 24: 17. Jer. 23: 21. Ps. 106: 6. 1. convers. R. עָוָה.

העוה ha-a-wai. *To cause to do wickedly, perversely.* Inf. Hiph. R. —.

העולה ha-o-lah. *She, or it that ascends, goes up, as the burnt-offering.* f. s. Ben. K. aff. זת f. p. R. עָלָה.

העז ha-aiz. *Cause thou to collect, gather together, congregate.* 2. m. s. Imp. Hiph. 2 Rad. drop. compens. by י for dag. understood in ע gutt. Exod. 9: 19. aff. ה Ye, 2. m. p. Jer. 46: 61. R. עָזָה.

העז hai-aiz. *He caused to be robust, strong, impudent.* 3. m. s. Pret. Hiph. for העִזִּי 2 Rad. drop. because gemin. compens. by י for dag. understood in ע gutt. aff. ה She, 3. f. s. Prov. 7: 13. LXX. ἀσφαλῆς ἐστίν, He made secure, exceedingly strong. R. עָזָה.

העזבו ha-o-ze-vim. *They that relinquish, leave.* m. p. Ben. K. aff. ה f. s. const. Prov. 15: 10. R. עָזָב.

העזבה ho-a-zoo-vah. *She that is forsaken, left, passed by.* f. s. Paul. K. Deut. 32: 36. R. —.

העזניה ha-oz-ne-yah. *The sea-eagle, or black-eagle.* f. s. The most robust of all birds. comp. of עֶז Strength, power, and נִידָה for נִידָה Glory, praise. Hence, the king of birds. Lev. 11: 13. R. עֶזָה.

העטופים ho-a-too-phim. *They that are weak, faint, languid, ready to halt.* m. p. Paul. K. Lam. 2: 19. Gen. 30: 42. R. עָטַף.

העטית he-e-te-tha. *Thou hast caused to clothe, cover, spread over.* 2. m. s. Pret. Hiph. Ps. 89: 46. R. עָטַתָּה.

העיר ha-e. *The perverter.* P. N.

העיר See העיר.

העירו ha-e-zoo. *Cause ye to collect, muster, congregate.* 2. m. p. Imp. Hiph. Jer. 4: 6. R. עָרוּ.

העירוהי hai-i-zoo. *They caused to collect, flee away.* 3. m. s. Pret. Hiph. Is. 10: 31. 2 Rad. drop. because of aff. ה compens. by י. R. —.

העירנה ha-a-ye-nah. *To the well, fountain, eye.* f. s. העִירִי The eyes, pl. const. R. עִירָה.

העיר hai-ir. *He caused to excite, stir, or*

wake up. 3. m. s. Pret. Hiph. Ez. 1: 1. aff. **הָרָא** *I have*, 1. c. s. **הוּא** *him*, 2. Rad. drop. compens. by .. for dag. understood in **ע** gutt. R. **עָרַר**.

הַעֲרִירָה hai-e-rah. *Cause thou to glow, excite, stir up, &c.*; *to cause to stir up.* Imp. and Inf. Hiph. aff. **ו** *Cause ye, &c.*, 2. m. p. Imp. R. —.

הָעִירָה ha-e-rah. *To the city, town.* f. s. k. **עִיר**.

הַעֲכָסִים ha-a-cha-sim. *The tinkling, sound- ing ornaments.* m. p. Is. 3: 18. R. **עָכַס**.

הָעַל ha-al. *Cause thou to ascend, bring up, educate, discipline.* 2. m. s. Imp. Hiph. for **הָעֲלֶה**, 3. Rad. drop. compens. by .. for dag. understood in **ע** gutt. As a Part. *to, against.* R. **עָלָה**.

הוּאֵל hu-al. *He was caused to be introduced, brought in.* 3. m. s. Pret. Hoph. Chald. Dan. 5: 13, 15. for **הוּעַל**, aff. **ו** *They*, 3. c. p. R. —.

הָעֲלֶה ha-o-leh. *He that ascends, goes up, offers.* m. s. Ben. K. aff. **יֵם** *They that*, m. p. **ו** f. p. **ח** Rel. Pron. R. —.

הָעֲלָה he-e-lah. *He caused to ascend, offer, bring up.* 3. m. s. Pret. Hiph. for **הָעֲלִירָה** Hab. 1: 15. Jud. 11: 34. Exod. 3: 21. 33: 1. Jer. 38: 10. aff. **ו** *They*, 3. c. p. **יֵם** *Ye*, 2. m. p. **יֵם** *I, &c.*, 1. c. s. **תָּה** *Thou*, 2. m. s. **הָא** *She*, 3. f. s. **וּ** *us*, **הוּא** *him*, **הֵם** *them*, **הִי** *thee*, **ו** convers. R. —.

הָעֲלֶה ha-a-leh. *Cause thou to ascend, offer, bring up.* 2. m. s. Imp. Hiph. aff. **ו** *Ye*, 2. m. p. **י** *Thou*, 2. f. s. **הוּא** *him*. R. —.

הוּעַלָה ho-a-lah. *He was caused to be offered, brought up.* 3. m. s. Pret. Hoph. Jud. 6: 28. Nah. 2: 8. aff. **וּ** *She*, 3. f. s. R. —.

הָעֲלֶה hai-a-lo. *Depart, ascend ye.* 2. m. p. Imp. Niph. R. —.

הָעֲלֹת ha-a-loth. *To cause to offer, bring up.* Inf. Hiph. R. —.

הָעֲלֹת hai-a-loth. *To be taken up, offered.* Inf. Niph. R. —.

הָעֲלֹתִי ha-a-lo-the. *That I caused to be offered, brought up.* Inf. Hiph. R. —.

הָעֲלִיזָה ha-al-li-zah. *The exulting, rejoicing.* f. s. Is. 22: 2. R. **עָלִיז**.

הָעֲלִים he-lim. *He caused to conceal, keep secret, hide.* 3. m. s. Pret. Hiph. 2 K. 4: 27. aff. **ו** *They*, 3. c. p. R. **עָלַם**.

הָעֲלִים ha-laim. *In causing to conceal, hide.* Inf. Hiph. R. —.

הָעֲלִמָה ha-al-mah. *The pure virgin*, i. e. one who never had intercourse with man. f. s. Is. 57: 14. The prophet alludes, no doubt, to Gen. 3: 15. *The seed, son, offspring of the woman* (in contradistinction to that of the man) *shall bruise the serpent's head*, i. e. utterly destroy his power and dominion over mankind. The word occurs also with the def. article. Gen. 24: 43. Exod. 2: 8. It is derived from **עָלַם** *To hide, conceal, cover up*, because hid from man. Hence, **עָלַם** *A boy, youth, lad*, who is under the control of his father. **בְּתִילָה** means *a young woman, a virgin*; figuratively, *a believer, the Jewish nation*, who were far from being pure in a moral sense. Jer. 18: 13. 31: 4. 2 K. 19: 21. Arab. **بَتَل** *batala. To separate, take away*, as a lamb from the flock. The former noun is used in a particular, the latter in a general sense.

הָעֲלִים ha-a-lem. *The youth, lad, stripling.* m. s. R. —.

הָעֲלִינֵנִי ha-ai-le-ne. *Cause thou me to be brought in.* 2. m. s. Imp. Hiph. R. **עָלֵנִי**.

הָעֲלֹתוֹ hai-a-lo-tho. *That he caused to take up, to ascend.* Inf. Hiph. aff. **י** *That I caused, &c.* **הָ** *thee*, **הֵם** *them*. R. —.

הָעֲלֹתָם he-e-le-tham. *She caused to bring them up.* 3. f. s. Pret. Hiph. R. —.

הָעֲמִיד he-e-mid. *He caused to stand, set up, constitute, establish, place, preserve, keep in existence.* 3. m. s. Pret. Hiph. 2 Chron. 19: 18. aff. **תָּה** *Thou hast*, 2. m. s. **יֵם** *I have*, 1. c. s. **ו** convers. **ח** Parag. **הָ** *her*, **הוּא** *him*. LXX. **ὑποστήσας**. *Thou hast been preserved.* Exod. 9: 16. R. **עָמַד**.

הָעֲמִיד ha-o-maid. *He that stands, &c.* m. s. Ben. K. aff. **יֵם** *They that*, f. p. **יֵם** m. p. R. —.

הָעֲמִיד ha-a-maid. *Cause thou to set, place, &c.* 2. m. s. Imp. and Inf. Hiph. aff. **הָ** *It*. **ו** prefix. R. —.

הָעֲמִיד ha-am-mud. *The pillar, column, post, support.* m. s. aff. **יֵם** m. p. Exod. 26: 32. 14: 20. 1 K. 7: 41. R. —.

הָעֲמִים he-e-mis. *He caused to burden weigh down, afflict.* 3. m. s. Pret. Hiph. 2 Chron. 10: 11. 1 K. 12: 11. R. **עָמַס**.

הָעֲמִיק he-e-mik. *He caused to be deep, profound, or to go into the deep, or to go a great*

distance from God. 3. m. s. Pret. Hiph. Is. 30: 33. 31: 6. Jer. 49: 8. aff. ה They, 3. c. p. See Luke 15: 13. R. עמק.

העמסיה ha-a-mu-sim. *They that are supported, lifted up, preserved.* m. p. Paul. K. Is. 46: 3. R. עמס.

העמק ha-a-maik. *Cause thou to be deep, profound.* 2. m. s. Imp. Hiph. R. עמק.

העמק ha-ai-mek. *The valley, desert.* m. s. 1 K. 20: 28. R. —.

הענה ha-o-neh. *He that hearkens, listens, answers, obeys.* m. s. Ben. K. aff. הם They that, m. p. Job 32: 13. Jud. 19: 28. R. ענה.

והענה we-he-a-nog. *The delicate, or a person of high birth.* adj. or m. s. Deut. 28: 56. aff. ה f. s. R. ענה.

העניק ha-a-naik. *In causing to reward, remunerate, bestow liberally.* Inf. Hiph. Deut. 15: 14. R. ענק.

העצה hai-a-tze. *The back-bone.* m. s. Lev. 3: 9. Parag. R. עצה.

הערב ha-ai-rev. *The woof, or intermixed part of the web.* m. s. Lev. 13: 48. R. ערב.

הערב hai-a-rov. *The mixed swarm, viz. of various poisonous insects.* m. s. Exod. 8: 24. R. —.

הערבם ha-ar-ba-yim. *The two evenings.* dual. Exod. 12: 6. Hence, בין הערבים, *Between, or in the middle of the two evenings.* The first was then to be slain. Num. 9: 3. The first evening commenced immediately after twelve at noon, when the sun began to decline toward the west, and the other after the sun had set. Josephus observes, Antiq. Lib. 6. chap. 9. Sec. 3. that the people were employed in killing the passover from the ninth to the eleventh hour, or from two until four o'clock in the afternoon. The Jews crucified Christ, our spiritual passover, precisely at three o'clock in the afternoon. See פסח and פסח.

הערה he-e-rah. *He caused to barter, exchange, pour out, i. e. his life.* 3. m. s. Pret. Hiph. Is. 53: 12. irreg. for העריה. R. ערה.

הערופה ha-a-roo-phah. *She, or it that is beheaded.* 3. c. s. Paul. K. Deut. 21: 6. changed into chol before. compound. R. ערה.

העריך he-e-rich. *He caused to estimate, tax.* 3. m. s. Pret. Hiph. Lev. 27: 8. 2 K. 23: 35 R. ערך.

הערכות ha-a-ru-choth. *They that are set in order, disposed, arranged.* f. p. Paul. K. aff. הם m. p. R. —.

הערער ha-ar-ar. *The debilitated, weak, destitute.* m. s. Ps. 102: 18. R. ערר.

העריקם ha-o-re-kim. *Escaping, fleeing.* m. p. Ben. K. Job 30: 3. R. ערקם.

העשה ha-o-seh. *He that prepares, makes, works.* m. s. Ben. K. aff. הם him. They that, m. p. R. עשה.

העשוהי he-a-soo. *He, or it that was prepared.* m. s. Paul. K. Ez. 40: 18. aff. היא the same. ה She that was, f. s. הם They that were, m. p. R. —.

העשותו hai-a-so-tho. *When it is prepared, made.* Inf. Niph. dag. drop. because of שutt. compens. by .. R. —.

העשק ha-o-shok. *He that oppresses, burdens, extorts.* m. s. Ben. K. העשקים Oppressed, burdened, &c. m. p. Part. Paul. R. עשק.

העשרה he-e-shart. *Thou hast caused to be rich, fertile, increased in substance.* 2. f. s. Pret. Hiph. aff. אני I have, 1. c. s. Gen. 14: 23. R. עשר.

העשתה ha-o-soth. *They that prepare, finish, do.* f. p. Ben. K. R. עשה.

העתדים ha-ath-tu-dim. *The he-goats, rams, princes, or chief ones, i. e. of the earth.* m. p. Gen. 31: 10. Is. 14: 9. R. עתד.

העתידים ho-a-the-dim. *They that are appointed, prepared, ready.* m. p. Ben. K. Job 3: 8. R. —.

העתיקו he-te-koo. *They caused to withdraw, remove, transcribe.* 3. c. p. Pret. Hiph. Job 32: 15. 9: 5. Prov. 25: 1. R. עתק.

העתירו ha-ti-roo. *Cause ye to entreat, supplicate, intercede.* 2. m. p. Imp. Hiph. Exod. 8: 25 or 28. R. עתרו.

והעתירתי we-ha-a-thar-te. *And I will cause to supplicate, entreat.* 1. c. s. F. Hiph. Exod. 5: 29. R. —.

והעתיר we-hai-a-thair. *And to be entreated.* Inf. Niph. dag. exclu. because of שutt. compens. by .. R. —.

והעֲתַרְתֶּם we-ha-tar-tem. *And ye have caused to multiply, increase.* 2. m. p. Pret. Hiph. Ez. 35: 13. R. —.

הִפְרִיעַ hiph-ge-a. *He caused to fall, place upon, punish, meet in, intercede for.* 3. m. s. Pret. Hiph. Is. 53: 6. aff. הִ They, 3. c. p. הִ I have, 1. c. s. Jer. 15: 11. LXX. ΕΥΤΥΧΑΝΕΙΝ, *To intercede, advocate, as the cause of another.* Symmachus. καὶ ἀνταρῆσαι ἐποίησεν, *To cause to unite, meet in.* The lexicons in general render it *Incur-re-re fecit*, but as the text evidently alludes to the scape-goat, which was a type of our blessed Redeemer, it is more natural to render it as above. R. פָּגַע.

הִפְדּוּם haph-pe-du-im. *They that were delivered, redeemed.* m. p. Paul. K. Num. 3: 51. R. פָּדָה.

וְהִפְדָּהּ we-heph-dah. *And he shall cause to deliver, redeem her.* 3. m. s. Pret. Hiph. 1 convers. הִ 3 Rad. drop. because of aff. הִ. R. —.

הִפְדָּהּ hoph-dai. *In being caused to be redeemed.* Inf. Hoph. Lev. 19: 20. R. —.

וְהִפְדָּהּ we-haph-po-de-ka. *And he that redeems thee.* m. s. Ben. K. Deut. 13: 6. R. —.

הִפְּוּהָ ha-phoch. *To overturn, change, in overthrowing.* Inf. K. R. הִפָּךְ.

הִפְּוּכָהּ ha-phoo-chah. *She that is changed, turned.* f. s. Paul. K. R. —.

הִפְּוֹצָהּ haph-po-tzeh. *He that delivers, opens, divides.* m. s. Ben. K. Ps. 144: 10. Hab. 3: 6. R. פָּצָה.

הִפְּוֹחַהּ ha-phai-ach. *In causing to ensnare, be caught in a trap.* Inf. Hiph. Is. 42: 22. R. פָּחַח.

הִפְּוִידֵהּ hiph-chid. *He caused to shake, tremble, fear.* 3. m. s. Pret. Hiph. Job 4: 14. R. פָּחַד.

הִפְּוִידֵהּ hiph-pach-te. *I have caused to breathe out, blow, detest.* 1. c. s. Pret. Hiph. 1 Rad. drop. compens. by dag. Job 31: 39. Mal. 1: 13. See Cant. 2: 17. R. נִפַּח.

הִפְּוִידֵהּ ha-phe-che. *Cause thou to blow, i. e. a gentle breeze.* 2. f. s. Imp. Hiph. Cant. 4: 16. R. פָּחַח.

הִפִּילֵהּ hiph-pil. *He caused to fall upon,*

fail, cast down, destroy, desert, disappoint, desist, refrain from. 3. m. s. Pret. Hiph. aff. הִ Thou hast, 2. m. s. הִ I have, 1. c. s. הִ She has, 3. f. s. הִ They have, &c., 3. c. p. הִ We have, 1. c. p. 1 convers. הִ him, הִ them. Jos. 23: 4. Esth. 3: 7. 1 Chron. 26: 14. 1 Sam. 3: 19. R. נָפַל.

הִפִּילֵהּ haph-pe-loo. *Cause ye to cast lots, fall upon.* 2. m. p. Imp. Hiph. aff. הִ Thou, 2. f. s. 1 Rad. drop. compens. by dag. R. —.

וְהִפִּיעַ we-ho-phe-a. *And he caused to shine, appear glorious.* 3. m. s. Pret. Hiph. Job 37: 15. 1 Rad. drop. compens. by chol. R. הִפִּיעַ.

הִפִּיעֵהָ he-phe-tze-ka. *He caused to disperse, scatter thee.* 3. m. s. Pret. Hiph. aff. הִ I have, &c., 1. c. s. הִ Ye have, &c., 2. m. p. הִ They have, 3. c. p. הִ thee, הִ them, הִ him. Deut. 4: 27. 28: 64. Jer. 30: 11. Job 18: 11. 1 convers. R. הִפִּיעַ.

הִפִּירֵהּ hai-phir. *He that caused to violate, break, disobey, dissolve, make void.* 3. m. s. Pret. Hiph. Gen. 17: 14. Ps. 33: 10. Is. 33: 8. R. פָּרָה.

הִפָּךְ ha-phach. 1 *He converted, altered, changed, turned into another person, thing, or color; 2 perverted, turned aside, subverted, returned; 3 overturned, destroyed, rolled over and over; 4 transferred, or placed to the account of another; 5 overruled, prevented, governed.* 3. m. s. Pret. K. reg. Lev. 13: 3. f. s. verse 10. pl. Ps. 78: 9. F. Lam. 3: 3. Pres. Part. Ps. 118: 8. Inf. Prov. 12: 7. Imp. 1 K. 22: 24. Niph. Ezra 7: 15. F. Is. 60: 5. Lev. 13: 17. Esth. 9: 1. Hoph. Job 30: 15. Hith. Part. Jud. 7: 13. Gen. 3: 24. LXX. ἀλλάξαι and ἀντὶθέσθαι, *To change, alter, make new, different.* As a n. m. s. הִפָּךְ The reverse, opposite, contrary. Ez. 16: 34. Hence, הִפָּךְ To breathe, blow upon, infuse life. הִפָּךְ To make fair, lovely, beautiful, to adorn.

הִפָּךְ ha-phoch. *Turn, change thou.* 2. m. s. Imp. K. R. —.

וְהִפָּךְ we-ho-phaich. *And he that converts, changes, turns.* m. s. Ben. K. הִ Parag. Amos 5: 8. R. —.

הִפָּכֵהּ hoph-che. *That I turn, overthrow, subvert.* aff. הִ That you. Inf. K. Is. 29: 16. הִ them. R. —.

הַפַּחֵךְ ha-phach-pach. *Unstable, unsettled, perverse, froward.* f. s. Prov. 21: 8. Deut. 32: 20. R. —.

הִפַּחְתָּ ha-phach-ta. *Thou hast changed, turned.* 2. m. s. Pret. K. R. —.

הִפְלֵא hiph-le. *He caused to be wonderful, miraculous.* 3. m. s. Pret. Hiph. Deut. 28: 59. Ps. 31: 22. 2 Chron. 26: 15. R. פִּלֵּא.

הִפְלִי haph-lai. *To cause to be miraculous, wonderful.* Inf. Hiph. Is. 29: 14. R. —.

הִפְלִאוֹת haph-pe-la-oth. *The wonderful, miraculous things.* f. p. R. —.

הִפַּלְהֵם haph-laih. *Cause thou to select, distinguish, display.* 2. m. s. Imp. Hiph. Ps. 17: 7. Hence, Cause thou to display thy mercy in delivering with thy right hand (power) those that confide in thee, from the rebellious people. R. פָּלַה.

הִפַּלְהֵם haph-pe-le-ah. *Cause thou it to fall, come upon.* 2. m. s. Imp. Hiph. 1 Rad. drop, compens. by dag. R. פָּלַה.

הִפַּלְהֵם hiph-lah. *He caused to select, distinguish, separate.* 3. m. s. Pret. Hiph. Ps. 4: 4. Exod. 9: 4. aff. הִי I, &c., 1. c. s. R. פָּלַה.

הִפַּלְהֵם hiph-pe-lu-hoo. *They caused to fall, come upon.* 3. c. p. Pret. Hiph. aff. הִי We have, 1. c. p. הִי I have, &c., 1. c. s. R. פָּלַה.

הִפְלִיטָהּ haph-pe-lai-ta. *She that is escaped, liberated.* f. s. Paul. K. Jud. 21: 17. R. פָּלַט.

הִפְלִיטָהּ haph-pa-lit. *He that has escaped, fled.* m. s. Paul. K. R. —.

הִפְלִיטָהּ haph-po-neh. *He that looks, turns away, departs from.* m. s. Ben. K. Deut. 28: 19. aff. הִי f. p. R. פָּלַח.

הִפְלִיטָהּ hiph-nah. *He caused to retreat, turn away, depart from.* 3. m. s. Pret. Hiph. Jer. 48: 39. Jud. 15: 4. aff. הִי She, 3. f. s. Jer. 49: 24. R. —.

הִפְלִיטָהּ hoph-noo. *They were caused to retreat, evacuate, depart, return, i. e. into the wilderness, as the wandering Arabs.* 2. c. p. Pret. Hoph. Jer. 49: 8. See v. 30. הִי 3 Rad. drop, because of aff. הִי. R. —.

הִפְלִיטָהּ hiph-noo. *They caused to depart, flee away, turn back.* 3. c. p. Pret. Hiph. Jer. 46: 5.

הַפְּנִימִי haph-pe-ne-me. *The interior, inside.* m. s. aff. הִי f. p. רִים m. p. Ez. 40: 15. 2 Chron. 28: 11: 42. 2. R. —.

הַפְּסִילִים haph-pe-se-lim. *The carved images.* m. p. R. פָּסַל.

הַפֵּץ ha-phaitz. *Cause thou to disperse, or scatter abroad.* 2. m. s. Imp. Hiph. R. פָּצַץ.

הַפְצִירָהּ haph-pe-tze-rah. *The file, or an instrument to sharpen goads, &c.* f. s. 1 Sam. 13: 21. R. פָּצַר.

הַפְצִיץ haph-pitz-tzaitz. *The dispersion.* P. N.

הַפְצִירָהּ haph-pe-tzar. *To cause to resist, transgress.* Inf. Hiph. 1 Sam. 15: 23. R. —.

הַפְקֵד hiph-kaid. *Cause thou to appoint, set over.* 2. m. s. Imp. Hiph. aff. הִי Ye, 2. m. p. Num. 1: 5. R. פָּקַד.

וְהַפְקִידָהּ we-hiph-kid. *And he caused to appoint, or to be overseer, to superintend, take charge of, deposit, visit.* 3. m. s. Pret. Hiph. Gen. 39: 5. Jud. 15: 1. 2 K. 7: 17. aff. הִי I, 1. c. s. הִי Thee, 3. c. p. Jer. 36: 20. הִי Thou, 2. m. s. הִי him, הִי thee. 1 Sam. 29: 4. R. —.

הִפְקֵדָהּ hoph-kad. *He was caused to be entrusted with, put in charge of, visited, punished.* 3. m. s. Pret. Hoph. Lev. 6: 4. Jer. 6: 6. R. —.

הַפְקִדוֹן haph-pik-ka-don. *The deposit, trust, pledge.* m. s. Lev. 6: 4. R. —.

הַפְקִדוֹת haph-pe-ku-doth. *The wards, prisons, places of confinement.* f. p. Jer. 52: 11. 37: 13. R. —.

הִפְרָהּ hai-phair. *He caused to violate, break, disannul.* 3. m. s. Pret. Hiph. Gen. 17: 14. Num. 15: 31. Ps. 33: 10. aff. הִי them, הִי They, 3. c. p. הִי convers. R. פָּרַר.

הִפְרָהּ ha-phair. *To cause to break; cause thou to break, violate.* Inf. and Imp. Hiph. aff. הִי Pa-rag. R. —.

הִפְרָהּ hiph-pa-red. *Be thou separated.* 2. m. s. Imp. Niph. R. פָּרַר.

הַפְרָהּ haph-pa-rah. *The fruitful, prosperous.* P. N. Jos. 18: 23.

הַפְרָהּ haph-pe-rarze. *The village, small town.* m. s. Deut. 3: 5. aff. הִי f. p. רִים m. p. Esth. 9: 19. Ez. 38: 11. Zech. 2: 4. R. פָּרַר.

הַפְרָהּ haph-pe-roo-tzah. *The broken, divided.* f. s. R. פָּרַץ.

הַפְּרָחָה ha-phor-chah. *Whether she bud, blossom, germinate*, f. s. Pret. K. ה Interrog. Cant. 6: 11. R. פָּרַח.

וְהִפְּרָחְתִּי we-hiph-rach-te. *And I have caused to germinate, flourish*, 1. c. s. Pret. Hiph. Ez. 17: 24. R. —.

וְהִפְּרִיתִי we-hiph-rai-the. *And I will cause to increase, be abundantly fruitful*. 1. c. s. Pret. Hiph. 1 convers. Gen. 17: 6. הַפְּרִי, 3. m. s. Pret. *with aff. כִּי, Gen. 41: 52. R. פָּרַח.

וְהִפְּרָח we-haph-pe-rach. *And the bud, blossom*. m. s. Num. 17: 8. R. פָּרַח.

הַפְּרִיִּים haph-po-re-tim. *They that chant, sing*. m. p. Ben. K. Amos 6: 5. R. פָּרַט.

הִפְּרִיד הִפְּרִידִי hiph-rid. *He caused to separate, dis-unite, divide*. 3. m. s. Pret. Hiph. Gen. 30: 40. R. פָּרַד.

הִפְּרִיסָהּ hiph-re-sah. *She caused to divide, cut in pieces*. 3. f. s. Pret. Hiph. Lev. 1: 6. aff. וְ They, 3. c. p. Deut. 14: 7. R. פָּרַס.

הִפְּרִישׁ הִפְּרִישִׁי hiph-re-a. *He caused to apostatize, uncover, make bare, pervert*, 3. m. s. Pret. Hiph. 2 Chron. 28: 19. Exod. 32: 25. R. פָּרַשׁ.

הַפְּרִס haph-pe-res. *The ossifrage*. m. s. Lev. 11: 13. Micah 3: 3. A species of the eagle kind, and of the most ravenous disposition. They not only ate the flesh, but brake the bones and devoured them. Hence the Romans called them, ossifraga, *the bone-breaker*. R. פָּרַס.

הַפְּרִיץ haph-po-raitz. *He that breaks through*. m. s. Ben. K. Eccles. 10: 8. R. פָּרַץ.

הַפְּרֶקֶת haph-pe-rek. *The cross-way, the pil-lage, plunder, robbery*. m. s. Ob. 14. Nah. 3: 1. R. פָּרַק.

הַפְּרָתִּים haph-par-te-mim. *The princes, rulers, governors, nobles*. m. p. Dan. 1: 3. Esth. 1: 3. R. פָּרַת.

הִפְּשִׁיט hiph-shit. *He caused to strip, uncover, flay, plunder*. 3. m. s. Pret. Hiph. Job 19: 9. Lev. 1: 6. aff. וְ They, &c., 3. c. p. Ez. 16: 39. וְ thee, 1 convers. R. פָּשַׁט.

וְהִפְּשַׁט we-haph-shait. *And cause thou to strip, uncover*. 2. m. s. Imp. Hiph. R. —.

וְהִפְּתֹת we-haph-po-thoth. *And the hinges*. f. p. 1 K. 7: 50. R. פָּתָה.

וְהַפְּתִילִים we-haph-pe-the-lim. *And the collars, bracelets*. m. p. R. פָּתַל.

וְהַפְּתִיתִי wa-ha-phith-te-tha. *And thou shalt cause to deceive, utter falsehood*. 2. m. s. F. Hiph. Prov. 24: 28. R. פָּתָה.

הַצִּיּוֹת hatz-tzo-im. *The filth, polluted*. m. p. Zech. 3: 3. R. רָצָא.

הַצִּצְצִיּוֹת hatz-tze-e-tza-im. *The offsprings*. m. p. Is. 22: 24. R. צָבָא.

הַצְבֹּאוֹת hatz-tzo-ve-oth. *They that collect, assemble, meet together*. f. p. Ben. K. Exod. 38: 8. aff. ים m. p. Num. 31: 42. R. צָבָא.

וְהִצַּאתִי we-ho-tzai-the. *And I will cause to bring out*. 1. c. s. F. Hiph. R. רָצָא.

וְהִצַּב we-hutz-tzav. *He was caused to be settled, established, made firm*. 3. m. s. Pret. Hoph. euph. for הִצָּב, 1 Rad. drop. compens. by dag. Nah. 2: 7. As a n. הִצָּב A queen, a bul-wark. R. רָצָב.

וְהִצַּגְתִּיהָ we-hitz-tzag-te-ah. *And I will cause to set, place her*. 1. c. s. F. Hiph. 1 Rad. drop. See above. Hos. 2: 5. aff. הִי We, 1. c. p. F. הָ Thou, 2. m. s. וְ him. R. רָצָג.

הַצִּבָּתִּים hatz-tze-va-thim, *Handfuls, bundles*. m. p. R. צָבָה.

הַצַּג hatz-tzaig. *To cause to place, set, &c.* Inf. Hiph. R. רָצָג.

הַצֹּד hatz-tzad. *Where is he that hath hunt-ed, taken?* as venison. m. s. Paul. K. Gen. 27: 33. ה Interrog. aff. וְ f. p. Ez. 13: 20. R. צוֹד.

הַצָּדָה hatz-da. *Is it a fact? Is it true?* m. s. ה Interrog. Dan. 3: 14. R. צָדָה, or צָדָה.

הַצְדִּיקוּ hatz-de-koo. *Cause ye to be just, innocent*. 2. m. p. Imp. Hiph. R. צָדַק.

וְהִצַּדְקֵתִי we-hitz-dak-tiv. *And I will cause to justify, absolve, pronounce him just, inno-cent*. 1. c. s. Pret. Hiph. 2 Sam. 15: 4. aff. וְ They, 3. c. p. 1 convers. R. —.

הַצָּדִיק hatz-tzad-dik. *The just, innocent, upright, righteous*. m. s. aff. ים m. p. Gen. 6: 9. 18: 24. R. —.

הִצִּיּוּ hitz-tzoo. *They caused to strive, oppose*. 3. m. s. Pret. Hiph. irreg. 1 Rad. drop. com-pens. by dag. ה Parag. Num. 26: 9. R. נָצַח.

הַצּוֹם ha-tzom. *When, or in fasting*. Inf. K. Zech. 7: 5. R. צוֹם.

הִצְטִי-יָד־נוּ hitz-ty-yad-noo. *We took to ourselves*, i. e. for sustenance. 1. c. p. Pret. Hith. Jos. 9: 12. irreg. ו 2 Rad. drop. ר ehevi assum. ח changed into ט because of פ. R. צוּד.

הִצְטִיב hitz-tziv. *He caused to establish, set up, fix, place*. 3. m. s. Pret. Hiph. ו 1 Rad. drop. compens. by dag. 1 K. 16: 34. aff. ה They, 3. c. p. ה Thou hast, &c., 2. m. s. R. רָצַב.

הִצְטִיבֵי hitz-tze-ve. *Cause thou to establish, set up*. 2. f. s. Imp. Hiph. R. —.

וְהִצְטִיבֵנוּ we-hatz-tze-goo. *And cause ye to be fixed, settled*. 2. m. p. Imp. Hiph. R. רָצַב.

הִצְטִיבֵנִי hitz-tze-ga-ne. *He hath caused to establish, constitute me*. 3. m. s. Pret. Hiph. Job 17: 6. R. —.

הִצְטִיל hitz-tzil. *He caused to take away, separate, rescue, deliver, escape*. 3. m. s. Pret. Hiph. 2 Sam. 20: 6. Exod. 12: 7. ו 1 Rad drop. compens. by dag. aff. ו him, ו us, ו me, ו them, ה thee, ו They, 3. c. p. ה Thou hast, 2. m. s. ה I have, 1. c. s. ו הם Ye have, &c., 2. m. p. ו We have, 1. c. p. ו convers. LXX ἀφῆλθον, *To take away, take back*. See Hos. 2: 9. R. נָצַל.

הִצְטִיל hitz-tzil. *To cause to deliver, rescue, in delivering, &c.* Inf. Hiph. Is. 31: 5. Dan. 3: 29. R. —.

הִצְטִילֵה hitz-tze-lah. *Cause thou to deliver, &c.* 2. m. s. Imp. Hiph. aff. ו Ye, 2. m. p. ו us, ו me, ה thee, ו them. Hence, הִצֵּל Inf. and Imp. R. —.

הִצְטִינֶךָ hitz-tze-nok. *The prison, dungeon, stocks*. m. s. Jer. 29: 26. R. צִנֵּן.

הִצְטִיף hai-tziph. *He caused to overflow, inundate*. 3. m. s. Pret. Hiph. Deut. 11: 4. LXX. ἐπελάυσσε, idem. Vulg. operuerint, *To cover, conceal*. R. צָוַף.

הִצְטִיקָה hai-tze-kah. *She caused to press, urge, distress, oppress*. 3. f. s. Pret. Hiph. Jud. 16: 16. aff. ה I have, &c., 1. c. s. Is. 29: 2. ו 2 Rad. drop. compens. by .. aff. ה him. Jud. 14: 16. ו me. ו convers. R. צִוֵּק.

הִצְטִיחַ hitz-tzith. *He caused to kindle, set on fire, burn*. 3. m. s. Pret. Hiph. Jer. 11: 16. ו 1 Rad. drop. compens. by dag. aff. ו They, 3. c. p. ה I, &c., 1. c. s. Jer. 32: 29. ו convers. R. רָצַח.

הִצֵּל The same as הִצְטִיל.

הִצַּל hitz-tzail. *The shadow*. m. s. Jud. 9: 36. aff. ו m. p. R. צֵל.

הִצִּילֵה hitz-laich. *He caused to prosper, succeed, increase, promote to honor*. 3. m. s. Pret. Hiph. Chald. Dan. 3: 30. הִצִּילֵה the same. Gen. 24: 56. aff. ה Thou hast, 2. m. s. 1 Chron. 22: 11. ו They, 3. c. p. ה She, 3. f. s. ו him, ו convers. R. צֵלָה.

הִצִּילֵהָ hitz-le-chah. *Cause thou to prosper, be virtuous*. 2. m. s. Imp. Hiph. 1 K. 22: 15. Ps. 118: 25. R. —.

הִצִּילֵל־פְּנֵי hitz-tze-lel-po-ne. *The shadow of my face*. P. N. 1 Chron. 4: 3.

הִצִּילַי hitz-tzai-la. *The wing, rib, side, chamber*. m. s. Gen. 2: 22. Ez. 41: 6. 1 K. 6: 24. R. צֵלַע.

הִצִּילַי־הָ hitz-tzo-lai-ah. *She that halteth, limps, goes on one side*. f. s. Ben. K. Micah 4: 6. Gen. 22: 31. R. —.

הִצִּילַי־עוֹת hitz-tze-la-oth. *The ceilings, laths, or boards, called by the LXX. πλυσσῆς, Ribs*, i. e. of the house, or of the rooms. 1 K. 6: 15. R. —.

הִצִּילַצַּל hitz-tze-la-tzal. *The locust, because of its rattling noise*. m. s. Hence, צִלְצָלִים Cymbals. 2 Sam. 6: 5. Ps. 68: 15. R. צֵלָל.

הִצִּימָה hitz-tza-mai. *The dry, or thirsty*. m. s. Is. 21: 14. aff. ה f. s. Deut. 29: 19. ו m. p. Ps. 107: 5. R. צָמָה.

הִצִּימֵךָ hitz-tze-me-dim. *The bracelets*. m. p. Gen. 24: 22. R. צָמַר.

הִצִּימֵהָ hitz-tzo-mai-ach. *He that grows, buds, or germinates*. m. s. Ben. K. R. צָמַח.

וְהִצִּימֵנוּ we-hitz-me-chah. *And he caused to grow, produce, &c.* 3. m. s. Pret. Hiph. Is. 55: 10. R. —.

הִצִּימֵהֶם hitz-me-thaim. *Cause thou them to be cut off, exterminated*. 2. m. s. Imp. Hiph. R. צָמַח.

הִצִּימָתָה hitz-math-tah. *Thou hast caused to cut off, &c.* 2. m. s. Pret. Hiph. R. —.

הִצִּיחַ ha-tzan. *A warlike chariot, great power and authority*. Jarchi, Kimki, and Abarbanel on Ez. 23: 24.

הִצִּיחָה hitz-tzin-nah. *The shield, buckler*. f. s. R. צָנָה.

הִצִּיחָה hitz-tza-niph. *The crown, turban*,

mitre. m. s. Is. 62: 3. Zech. 3: 5. aff. וְהָיָה f. p. R. צִנְהָה.

הַצִּנְהָה hatz-tze-a-dah. *The rumbling, marching, stepping.* f. s. 2 Sam. 5: 24. aff. וְהָיָה f. p. rendered *bracelets*. Is. 3: 20. R. צִנְהָה.

הַצִּנְהָה hatz-tza-iph. *The mantle, veil.* m. s. Gen. 24: 65. R. צִנְהָה.

הַצִּנְהָה hatz-tza-ir. *The younger, least, little one.* m. s. aff. וְהָיָה f. s. Gen. 19: 31. יָמָם m. p. Zech. 13: 7. R. צִנְהָה.

הַצִּנְהָה hatz-tze-a-kah. *The cry, shout.* f. s. aff. וְהָיָה Gen. 27: 34. Exod. 22: 23. R. צִנְהָה.

וְהַצִּנְהָה we-hatz-tze-pe-oth. *The heirs, children.* f. p. Is. 22: 24. R. צִנְהָה.

וְהַצִּנְהָה we-hatz-tze-pheth. *And the chapter, crown, ornament,* i. e. for the top of a pillar, or head. f. s. 2 Chron. 3: 15. R. צִנְהָה.

הַצִּנְהָה hatz-tze-phe-no. *When she caused to hide, conceal him.* Inf. Hiph. Exod. 2: 3. R. צִנְהָה.

הַצִּנְהָה hatz-tze-phi-rah. *The morning.* f. s. Ez. 7: 10. Also, הַצִּנְהָה A he-goat. m. s. R. צִנְהָה.

הַצִּנְהָה ha-tzair. *To cause to oppress, afflict.* Inf. Hiph. 2 Chron. 28: 22. R. צִנְהָה.

הַצִּנְהָה hatz-re-ach. *The fortress, tower, strong place.* m. s. Jud. 9: 46. R. צִנְהָה.

הַצִּנְהָה hatz-tza-rin. *They that strengthen, fortify.* m. s. Ben. K. Jud. 9: 31. R. צִנְהָה.

הַצִּנְהָה hatz-tzir-ah. *The wasp, hornet, venomous animal.* f. s. Deut. 7: 20. Exod. 23: 28. R. צִנְהָה.

הַצִּנְהָה hatz-tzo-rair. *He that oppresses, afflicts.* m. s. Ben. K. Num. 10: 9. R. צִנְהָה.

וְהַצִּנְהָה wa-ha-tzai-ro-the. *And I will cause to oppress, afflict.* 1. c. s. Pret. Hiph. וְהָיָה convers. R. צִנְהָה.

וְהַצִּנְהָה we-hitz-tza-the. *And I will cause to kindle.* 1. c. s. Pret. Hiph. R. צִנְהָה.

וְהַצִּנְהָה we-hak-kai-o-tho. *And thou shalt cause to discharge, vomit it up.* 3. m. s. Pret. Hiph. Prov. 25: 16. וְהָיָה convers. וְהָיָה 2 Rad. drop. compens. by .. R. קִיָּא.

הַקִּבְהָה hak-kuv-bah. *The bed-chamber, tent.* f. s. R. קִיָּבָה.

הַקִּבְהָה hik-ka-ve-tzoo. *Be ye collected, gath-*

ered together. 2. m. p. Imp. Niph. Gen. 49: 2. R. קָבָה.

הַקִּדְהָה hak-kad-da-chath. *The inflammatory, or burning fever.* f. s. Deut. 28: 22. R. קָדְהָה.

הַקִּדְהָה hak-ka-de-mah. *Toward the east, or eastward.* f. s. R. קָדְהָה.

הַקִּדְהָה hik-de-ma-ne. *He hath caused to go before, prevent me.* 3. m. s. Pret. Hiph. Job 41: 2. 11. R. —.

הַקִּדְהָה hik-dish. *He caused to sanctify, prepare, set apart, select, consecrate.* 3. m. s. Pret. Hiph. 2 Sam. 8: 11. Gen. 2: 3. Exod. 13: 2. Greek, ἀφορίζω, *To separate.* As a n. m. s. holiness, holy persons. or things. The same as ἅγιος in Gr. and Lat. sanctus. aff. וְהָיָה They, 3. c. p. וְהָיָה I have, &c., 1. c. s. וְהָיָה thee, נָר We have. 1. c. p. R. קָדְהָה.

וְהַקִּדְהָה we-hik-dor-the. *And I will cause to be dark, obscure.* 1. c. s. F. Hiph. Ez. 32: 7, 8. R. קָדְהָה.

הַקִּדְהָה hak-daish. *In causing to sanctify, consecrate, set apart.* Inf. Hiph. aff. וְהָיָה them, וְהָיָה me. Jer. 12: 3. R. קָדְהָה.

הַקִּדְהָה hak-ko-da-shim. *The holy of holies, the holy place, or thing.* m. p. Lev. 16: 33. 2 Chron. 26: 18. R. —.

הַקִּדְהָה hik-he-loo. *They caused to collect, assemble.* 3. c. p. Pret. Hiph. aff. וְהָיָה Thou hast, &c., 2. m. s. Ez. 38: 13. R. קָהָה.

הַקִּדְהָה hak-hail. *Cause thou to collect, &c.* 2. m. s. Imp. Hiph. aff. וְהָיָה Ye, 2. m. p. R. —.

הַקִּדְהָה hak-ko-he-leth. *The preacher, speaker, he that collects, assembles, congregates.* m. s. Ben. K. LXX. ἑκκλησιαστής, *The public speaker.* Eccles. 1: 18. R. —.

הַקִּדְהָה hak-ko-mim. *They that stand, rise up against.* m. p. Ben. K. 2 K. 16: 7. R. קָהָה.

הַקִּדְהָה hak-ko-saim. *He that divines, the soothsayer.* m. s. Ben. K. R. קָהָה.

הַקִּדְהָה hak-kotz. *The thorn, or thorn-tree.* P. N. 1 Chron. 24: 10.

הַקִּדְהָה hak-ko-tzair. *He that reaps, the reaper.* m. s. Ben. K. Ps. 129: 7. aff. וְהָיָה m. p. R. קָדְהָה.

הַקִּדְהָה hak-ko-rai. *He that calls, cries aloud.* m. s. Ben. K. R. קָרָה.

הק

הִקְטִיר *hik-tir. He caused to fumigate, offer incense.* 3. m. s. Pret. Hiph. Exod. 3: 7, aff. **הִ** *They*, 3. c. p. **תָּה** *Thou hast*, 2. m. s. **הִי** *him*, **הֵם** *them*, **ו** convers. **הִקְטִיר** 2. m. s. Imp. **קִטֵּר**

וְהִקְטִיר *we-hak-tair.* *And in causing to offer up, or burn incense.* Inf. Hiph. 1 K. 9:25. R. —.

חַקְטָן hak-ka-tan. *The little one, younger, the less, or smaller in size.* m. s. Gen. 1: 16.
R. קטן.

הָקִים *hai-kim. He caused to raise up, ex-*
alt, confirm, establish. 3. m. s. Pret. Hiph.
 Num. 30. 15. Dan. 3: 2. aff. ה *him*, תָּ *Thou*
hast, 2. m. s. הֵי *I have*, 1. c. s. וְ *They have*,
 3. c. p. נָה *We have*, &c., 1. c. p. Dan. 3: 12.
 וְ *him*. Ezra 6: 18. וְ convers. 2 Rad. drop.
 compens. by .. R. קָם.

הָקִים ha-kim. *To cause to raise up, es-*
tablish. Inf. Hiph. R. —.

הִקִּימוֹ ha-ki-mo. *That he causes to establish, perform.* Inf. Hiph. R. —.

הַקִּימוּ ha-ki-moo. *Cause ye to establish.*
2. m. p. Imp. Hiph. R. —.

הִקְמַתְי ha-ke-meth. *I have caused to constitute, establish, raise up.* 1. c. s. Pret. Hiph. Chald. Dan. 5: 11. R. —

הִקְמִית ho-ki-math. *He was caused to stand, be raised, set up.* 3. m. s. Pret. Hoph. Dan. 7: 4. הָקָם the same. 2 Sam. 23: 1. Ez. 40: 17. R. —.

הִקְמַתְהָ ha-kai-math. *She, or it caused to stand, raise itself up.* 3. f. s. Pret. Hiph. Chald. Dan. 7: 5. R.—

הַקְנִיָּה hak-ke-nah. *The lamentation.* f. s.
aff. הָזֶה f. p. R. קָנָה.

הִקִּיף *hik-kiph. He caused to encompass.*
 3. m. s. Pret. Hiph. Job 19: 6. וַיִּרְדּוּ Rad. drop.
 compens. by dag. aff. הֵם *They have,* 3. c. p.
 הֵם *me.* Ps. 22: 17. 17: 9, 11. Job 1: 5. הִנֵּה *She,*
has, 3. f. s. הָאֵת *Thou hast,* 2. m. s. R. הָאֵת or הָאֵת.

הַקַּיִף hak-kaiph. *In causing to go round.*
 Inf. Hiph. Jos. 6: 11. R. —.

וְהִקְיֶפְהָּ we-kik-ke-phoo-ah. *And cause ye to encompass, go round about her.* 2. m. p.
Imp. High. Ps. 48: 13. R. —.

הִתִּיצַח *hai-kitz*. *He caused to awake, spring*
 up. 3. m. s. Pret. Hiph. Ez. 7: 6. aff. הִתִּיצַח *I*

הק

have, &c., 1. c. s. Ps. 3: 5. [†]Thou hast, &c.,
2. m. s. [†]convers. R. קָהָה.

הִקִּיצָה ha-ke-tzah. Cause thou to awake.
2. m. s. Imp. Hiph. aff. יָ Ye, 2. m. p. R. —.

הַקֵּיצוֹנָה *hak-ke-tzo-nah.* *The extremity, uttermost part.* f. s. *Exod. 26: 4.* R. קֶצֶה.

הַקִּיקְיֹן hak-ke-ka-yon. *The gourd.* m. s.
called Palma Christi, a weed which grows to
the height of an olive tree. The trunk and
branches are hollow, and the leaves are
very broad. It grows up rapidly, and soon
withers away. LXX. *κολοκύνη.* Jon. 4: 6.
R. קִיקִּי.

הִקַּל ha-kail. Cause thou to lighten, unburden. 2. m. s. Imp. Hiph. R. קָלַל.

הִקָּל *hai-kal. He caused to afflict, debase, to become vile.* 3. m. s. Pret. Hiph. Is. 9: 1. Gen. 8: 21. Exod. 21: 17. ָ 2 Rad. drop. compens. by . for dag. הִקְלָה *They have, &c.,* 3. c. p. R. קָלָה.

חֲלָלוּ ha-kal-loo. *If they were diminished, wasted, reduced, made light?* 3. m. s. Pret. K. Gen. 8: 8. ׀ Interrog. R. —.

חֶלֶק־הַחֵלֶב hak-ka-le. *The parched corn. m.*
s. Lev. 23: 14. R. חֶלֶב.

הַקֵּלֶה ¹⁹⁷⁷ hak-ke-lo-kail. *The mean, base, vile.*
m. s. Ben. K. Num. 21: 5. R. —.

הִקְלֹתַנִּי ha-kil-lo-tha-ne. *He caused to make light of, despise me.* 3. m. s. Pret. Hiph.
2 Sam. 19: 43. aff. נִי *me.* R. —.

הָקַיִם ha-kaim. *In causing to raise up, raise thou up.* Inf. and Imp. Hiph. R. קָיֵם.

הַקַּמְתִּי ha-kai-mo-tho. *Thou hast caused him to stand, be established.* 2. m. s. Pret Hiph. R. —.

הִקְנֵנִי hik,na-ne. *He caused me to possess, purchase.* 3. m. s. Pret. Hiph. Zech. 13: 5. See Prov. 8: 22. Gen. 39: 1. R. קָנָה.

הַקְסָמִים hak-ko-se-mim. *They that use*
divinations, or diviners. m. p. Ben. K. Deut.
 18. 10. R. קָסָם.

וְהִקְפַּתֵּם we-hik-kaph-tem. *And ye shall cause to surround, encompass.* 2. m. p. Pret. Hiph. 1 convers. R. הִקְפֵּה or הִקְפֵּה.

הַקֶּפֶה See הקָהָה.
הַקֶּפֶה־הַיַּיִן hak-ko-phe-im. *They that are
retted down, made thick, viz. as wine on its lees.*

הק

m. p. Ben. K. Zeph. 1: 12. LXX. ἐπαγω, To coagulate. Lat. conresco. R. קָפָא.

הִקְצֹוּ hik-tzoo. They caused to scrape, cut off. 3. c. p. Pret. Hiph. Lev. 14: 41. Deut. 25: 12. ה 3 Rad. drop. compens. by dag. R. קָצָה.

הִקְצִיבוּ hak-ke-tzoo-voth. They that are shorn. f. p. Paul. K. R. קָצַב.

הִקְצֹר ha-ka-tzor. Is it contracted, shortened? Inf. K. Is. 50: 2. ה Interrog. R. קָצַר.

הִקְצֹוּת hik-ke-tzoth. To cause to scrape, cut off. Inf. Hiph. Lev. 14: 43. R. קָצָה.

הִקְצַפְתָּ hik-tzaph-ta. Thou hast caused to irritate, provoke to anger. 2. m. s. Pret. Hiph. Deut. 9: 7. aff. הם Ye have, &c. 2. m. p. v. 8. R. קָצַף.

הִקְצַר ha-ka-tzar. Is he cut short, straightened, contracted? 3. m. s. Pret. K. ה Interrog. Num. 11: 23. Jer. 28: 20. Is. 50: 2. R. קָצַר.

הִקְצַרְתָּ hik-tzar-ta. Thou hast caused to contract, shorten. 2. m. s. Pret. Hiph. Ps. 89: 46. R. —.

הִקְרֵה ho-kar. Cause thou to depart, withdraw. 2. m. s. Imp. Hiph. Prov. 25: 17. ה 1 Rad. drop. compens. by chol. R. קָרַה.

הִקְרִימוּ hak-ke-ru-im. They that are called, invited. m. p. Paul. K. 1 Sam. 9: 13, 22. See Luke 14: 17. R. קָרָא.

הִקְרֵב hak-raiv. Cause to approach, draw nigh, to offer. Imp. and Inf. Hiph. Exod. 28: 1. aff. הוּא him, הֵם, them, כֵּם you. R. קָרַב.

הִקְרֵב hak-ka-raiv. He that is near, or at hand, a neighbor. m. s. Ben. K. aff. הָאָה She that, f. s. הֵם They that, f. p. הם m. p. R. —.

הִקְרֵב hik-riv, or הִקְרִיב He caused to approach, come near, offer, present himself. 3. m. s. Pret. Hiph. Gen. 12: 11. Exod. 14: 10. aff. הָאָה They, 3. c. p. Chald. הִי him. Dan. 7: 13. הָאָה, הָאָה, She, 3. f. s. הָאָה Thou, 2. m. s. הָאָה, them, Ye, 2. m. p. הָאָה I, 1. c. s. הִי him, ו convers. Lev. 23: 16. R. —.

הִקְרֵה hai-kai-rah. She has caused to send forth, spring up, rush out. 3. f. s. Pret. Hiph. Jer. 6: 7. R. קָרַה.

הִקְרֵה hak-raih. Cause thou to meet, light upon, be prosperous. 2. m. s. Imp. Hiph. Gen. 24: 12. R. קָרַה.

הר

הִקְרָה hik-rah. He caused to meet, light upon, select, choose. 3. m. s. Pret. Hiph. Gen. 27: 20. aff. הם Ye, 2. m. p. Num. 35: 11. ו convers. R. —.

הִקְרֵה hak-ke-re-ah. The proclamation, prediction, preaching. f. s. Jon. 3: 2. R. קָרָא.

הִקְרוֹת hak-ko-roth. The things that occurred, happened. f. p. Paul. K. Gen. 42: 29. R. קָרָה.

הִקְשִׁימוּ hak-kish-shu-im. The cucumbers. m. p. called such, because of a cooling nature to the blood, or because of their rough and tough skins. Num. 11: 5. LXX. Σικύδες, Lat. cucumeres. R. קָשָׂא.

הִקְשִׁיב hak-shaiv. Cause thou to hear, attend, listen to. 2. m. s. Imp. and Inf. Hiph. aff. הָאָה Ye, 2. m. p. הָאָה Parag. R. קָשַׁב.

הִקְשִׁיבְתָּ hik-shav-ta. Thou hast caused to hear, attend to. 2. m. s. Pret. Hiph. aff. הָאָה I have, &c., 1. c. s. וָאָה They have, 3. c. p. הִקְשִׁיבְתָּ He caused, &c., 3. m. s. Jer. 23: 18. Ps. 66: 19. Zech. 1: 4. R. —.

הִקְשֵׁה hik-shah. He caused to be heavy, grievous, difficult, straitened. 3. m. s. Pret. Hiph. Deut. 2: 30. 1 K. 12: 4. Exod. 13: 15. aff. הָאָה Thou hast, 2. m. s. וָאָה They have, 3. c. p. R. קָשָׁה.

הִקְשִׁיחַ hik-she-ach. He, or it caused to be inflexible, obdurate, cruel, unfeeling, unkind. 3. m. s. Pret. Hiph. Job 39: 16. R. קָשָׁה.

הִקְשִׁימוּ hak-ko-she-rim. They that conspired, collected. m. p. Ben. K. 2 K. 21: 24. R. קָשַׁר.

הִקְשִׁימוּ hak-ke-shu-rim. The strong, robust, the head-bands, fillets. m. p. Gen. 30: 41. Is. 3: 20. R. —.

הָרַר har. A mountain, a high, exalted or holy place; figuratively, a governor, ruler, prince, an eminent man. m. s. Ps. 68: 16. Gen. 7: 20. Is. 40: 4. aff. הָאָה my, וָאָה his, כֵּם your, וָאָה pl. const. הם m. p. Probably derived from הָאָה To shine, appear brilliant, great, glorious. Hence, הָרַר The mount of conception, light, illumination. Num. 20: 22. הָרַר הָאָה The mountain of purification, or of the bush. See Heb. 10: 22, 23. Acts 7: 30. הָרַר הָאָה The mount of horror, dread. Deut. 1: 2. הָרַר הָאָה The mount of progress, or passing over. Num. 33: 47. הָרַר הָאָה The mount of

adorning, beautifying. Num. 33: 23. הר עיבון *The mount of exaltation.* Deut. 3: 8. הר עיבון *The mount of direction, instruction.* Deut. 27: 13. הר נבו *The mount of prophecy, or supplication.* Deut. 32: 48. הר פארן *The mount of glorification.* Deut. 33: 2. See Gal. 4: 24. הר הקדש *The mountain of holiness, full fruition.*

הרואה ha-ro-eh. *He that sees, looks into, the prophet.* m. s. Ben. K. Gen. 13: 15. 1 Sam. 9: 9. aff. ים m. p. וּת f. p. R. ראה.

הראה hai-ra-ah. *Be thou seen, show thyself.* 2. m. s. Imp. Niph. dag. exclu. because of ר. R. —.

הראה her-ah. *He caused to show, make manifest.* 3. m. s. Pret. Hiph. Gen. 41: 28. aff. יי me. Jer. 38: 21. ה Thou hast, &c. 2. m. s. ה I have, 1. c. s. ה them, ה thee, ו us, ו form. drop. compens. by ו convers. R. —.

הראות hai-ra-oth. *To cause to be seen, made manifest.* Inf. Hiph. R. —.

הראותכה hai-ra-o-the-chah. *To make manifest, show to thee.* Inf. Hiph. aff. ה them, ו him, ה thee. Exod. 9: 16. R. —.

הראיות hor-u-yoth. *They that were agreeable, suitable, of a pleasing appearance.* f. p. Paul. K. Chald. Esth. 2: 9. R. —.

הראני har-ai-ne. *Cause thou me to see, make thou manifest to me.* 2. m. s. Imp. Hiph. aff. ו us, ו me. R. —.

הראית ha-ra-e-thah. *Hast thou seen, beheld?* 2. m. s. Pret. K. ה Interrog. for *Thou hast seen.* See Num. 27: 13. aff. כם Ye have, 2. m. p. R. —.

הראית hor-ai-tha, or הראית *Thou wast caused to see, perceive.* 2. m. s. Pret. Hoph. Exod. 26: 30. Deut. 4: 35. Lev. 13: 49. ו convers. R. —.

הראש ha-rosh. *The head, top, chief, highest.* f. s. Zech. 4: 7. Dan. 2: 38. R. ראש.

הרבה or הרב he-rev. *Cause thou to multiply, increase, make great.* 2. m. s. Imp. Hiph. for הרבה, 3 Rad. apocop. Ps. 51: 4. R. רבה.

הרב ha-rov. *In contending, or did he contend?* Inf. K. Jud. 11: 25. ה Interrog. R. רב.

הרבח hir-bah. *He caused to increase, multiply.* 3. m. s. Pret. Hiph. Deut. 1: 10. aff. ו They, 3. c. p. ו I, 1. c. s. ה Thou hast, 2. m. s.

נו We have, 1. c. p. הם Ye have, 2. m. p. ה She, 3. f. s. ה thee, ה them, ו convers. Is. 9: 3. Jer. 46: 11. R. רבה.

הרבח hai-bah. *In causing to increase.* Inf. Hiph. Gen. 3: 16. 2 Sam. 14: 11. aff. וּת the same. R. —.

הרבח hai-bah. *Cause thou to increase, multiply.* 2. m. s. Imp. Hiph. aff. ו Ye, 2. m. p. הרב 2. f. s. Hence, הרבים *The multitude.* m. p. R. —.

הרבץ ha-ro-vaitz. *He, or it that lies down, crouches.* m. s. Ben. K. Exod. 23: 5. R. רבץ.

הרג ha-rag. *He slew, slaughtered, killed, murdered, destroyed, cut off, as by the sword, or disease.* 3. m. s. Pret. K. 1eg. Gen. 4: 8. Ps. 10: 8. F. 78. 47. Imp. Jud. 8: 20. Inf. Exod. 2: 15. Pres. Part. Gen. 4: 15. Paul. pl. Is. 14: 20. Niph. F. 2 Sam. 2: 20. Inf. Ez. 26: 15. Pual. Is. 27: 7. As a n. m. s. הרג *The slaughter, killing, slaying.* Is. 30: 25. f. s. הרגה the same. Jer. 12: 3. Hence, Lat. *haruga*, Belg. *slachtinge*, Eng. *slaying*. Hence, הרג *To shake, tremble, as with fear.*

הרג ha-rag. *In killing, slaying.* Inf. K. R. —.

הרג ha-rag. *Slay thou.* 2. m. s. Imp. K. aff. ו Ye, 2. m. p. וי me. R. —.

הרג ho-rag. *He was diligently slain, &c.* 3. m. s. Pret. Pual. dag. drop. because of ו, compens. by ו R. —.

הרג ho-raig. *Slaying, he that slays.* m. s. Ben. K. aff. ה thee, ים m. p. Gen. 4: 15. R. —.

הרגזו hai-gi-zoo. *They caused to provoke, disturb, disquiet.* 3. m. s. Pret. Hiph. Chald. Ez. 5: 12. aff. ה Thou hast, 2. m. s. וי me, 1 Sam. 28: 15. הרגזו 3. m. s. Is. 23: 11. Job 9: 6. R. רגזו.

הרגי ha-ru-gai. *They that are killed, slain.* pl. const. Paul. K. aff. ים m. p. Is. 14: 20. euph. for ה her, יו him. R. הרג.

הרגיע hir-ge-a. *To cause to give rest, deliverance; cause thou, &c.* Inf. and Imp. Hiph. Jer. 50: 34. R. רגע.

הרגיעה hir-ge-ah. *She caused to rest, deliver, protect.* 3. f. s. Pret. Hiph. aff. הוּ him. Is. 34: 14. R. —.

הרגה ho-re-ge-ka. *He that slays thee.* m. s. Ben. K. R. הרג.

הַרְגַּעִי ha-ro-g-e. *Be thou rested, satisfied.* 2. f. s. Imp. Niph. Jer. 47: 6. dag. exclu. because of ר, compens. by R. רָגַע.

הִרְגֶּשׁוּ har-ge-shoo. *They caused to assemble, collect, unite.* 3. c. p. Pret. Hiph. Chald. Dan. 6: 7. R. רָגַשׁ.

הִרְדֵּד ha-ro-daid. *He that subdues, rules over, conquers.* m. s. Ben. K. Ps. 144: 2. R. רָדַד.

הִרְדִּים ha-ro-dim. *They that rule, superintend, preside.* m. p. Ben. K. 1 K. 5: 16. R. רָדַה.

הִרְדִּיפְהוּ hir-di-phu-hoo. *They caused to chase, pursue, persecute him.* 3. c. p. Pret. Hiph. euph. for ר Jud. 20: 43. R. רָדַף.

הִרְדִּפּוּ ha-ro-de-phum. *They that pursue, persecute.* m. p. Ben. K. R. —.

הָרָה ha-rah. 1 *He, or she conceived, brought forth*; 2 figuratively, *he framed, formed, invented, contrived, imagined, indicated.* 3. m. s. Pret. K. מִגֵּן לָהּ Ps. 7: 15. Gen. 4: 1. Inf. Is. 59: 13. Pual. Job 3: 3. As a n. f. s. הָרָה *Pregnant, or with child*; spiritually, *filled with zeal for the salvation of sinners.* Gen. 16: 11. Jer. 20: 17. Amos 1: 3. See Is. 26: 18. 54: 1. Gal. 4: 19. aff. וְהָרָה f. p. רָה pl. const. הָרָה *her, their.* Hence, רָהָה *To teach, instruct, cast forth.* Kunkl and Jarchi.

הָרָה ha-roh. *To conceive, bring forth.* Inf. K. R. —.

הוֹרָה ho-rah. *He was diligently brought forth, conceived.* 3. m. s. Pret. Pual. dag. exclu. because of ר. R. —.

וְהִרְחִינּוּ we-har-ho-rin. *And the thoughts, conceptions.* m. p. Chald. Dan. 4: 2. R. —.

הִרְהָה he-rah. *To the mountain, hill.* f. s. R. הָרָה.

הִרְהִיבֵנִי hir-he-vu-ne. *They have caused to overcome, dazzle me.* 3. m. s. Pret. Hiph. Cant. 6: 5. euph. for רָה. R. רָהַב.

הִרְהִיטִים hor-ha-tim. *The canals, troughs.* m. p. R. רָהַט.

הָרוּ ha-ro. *In conceiving, bringing forth.* Inf. K., Is. 59: 13. R. הָרָה.

הָרוֹהַּ ha-ro-eh. *He that sees, or the seer, prophet, who understands the mind and will of God.* m. s. Ben. K. 1 Sam. 9: 9. R. רָוֶה.

הִרְוָה hir-wah. *He caused to water, moisten,*

satiate, make drunk. 3. m. s. Pret. Hiph. Is. 55: 10. for הִרְוִיחַ aff. הִי *I have*, 1. c. s. הָ *Thou hast*, 2. m. s. הִי *me.* R. הָרָה.

הוֹרְוָחַהּ ho-wa-chah. *A respite, delay, breathing time.* f. s. Exod. 8: 10. R. הָרָה.

הָרוּם ha-room. *The proud, haughty.* P. N.

הָרוּפֵא ha-ro-phai. *He that heals, restores, removes.* m. s. Ben. K. Ps. 103: 3. 147: 3. R. רָפָא.

הָרוּצֵחַ ha-ro-tzai-ach. *He that kills, or is guilty of manslaughter.* m. s. Ben. K. Num. 35: 6. R. רָצַח.

הָרוּת ha-roth. *The pregnant.* f. p. aff. וְהָרָה m. s. Ruth 4: 12. R. הָרָה.

הִרְחִיב hir-chiv. *He caused to enlarge, make room.* 3. m. s. Pret. Hiph. Gen. 26: 22. aff. הָרָה *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. וְ *They*, 3. c. p. הָ *She has*, 3. f. s. הָ *Thou*, 2. f. s. Ps. 4: 2. 25: 17. Is. 57: 8. R. רָחַב.

הִרְחֵב har-chev. *Cause thou to enlarge, open wide, extend.* 2. m. s. Imp. Hiph. הִרְחִיבֵנִי f. s. Ps. 81: 10, 11. Micah 1: 16. הִרְחִיבֵנִי *To cause to enlarge.* Inf. R. —.

הִרְחִיבוּתֵם hor-cho-voth. *The streets, broad places.* f. p. Amos 5: 16. רָ changed into chol. before silent, הִרְחִיבוּ *The street.* c. s. Esth. 4: 6. R. —.

הִרְחִיבָהּ hor-cha-vah. *The breadth, extent.* f. s. Ps. 119: 96. Exod. 26: 16. R. —.

הִרְחִיחַ ha-ra-chok. *He that is far off, at a great distance, the heathen.* m. s. Paul. K. aff. וְהִרְחִיחַ m. p. וְהָרָה f. p. Is. 33: 13. R. רָחַק.

הִרְחִיחַ hir-chik. *He alienated, caused to remove to a distance.* 3. m. s. Pret. Hiph. Job 19: 13. aff. הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. הָ *them*, וְ *They*, 3. c. p. Ez. 11: 16. R. —.

הִרְחִיקָהּ har-che-kai-hoo. *Cause thou to remove him, i. e. to a great distance.* 2. m. s. Imp. Hiph. R. —.

הִרְחִיק ha-chaik, or הִרְחַק *In causing to remove far off. Cause thou, &c.* Imp. and Inf. Hiph. aff. הָ *them.* Prov. 4: 24. Jos. 3: 16. Exod. 8: 28. R. —.

הָרִים ha-rim. *He caused to raise, lift up, exalt, extol, offer.* 3. m. s. Pret. Hiph. 1 K.

11: 27. Lev. 6: 10. for הררים 2 Rad. drop. compens. by ַ for dag. understood in ַ, aff. תי I have, 1. c. s. ך thee, ה Thou hast, 2. m. s. ו They have, 3. c. p. הם Ye, have, 2. m. p. ו convers. Ps. 89: 2. 2 Chron. 30: 24. Is. 2: 2. Num. 17: 10. LXX. ὑψάσα, I have raised up. Vulg. exaltavi, I have exalted. R. רום.

הרים hu-ram. He, or it was caused to be taken away, lifted up. 3. m. s. Pret. Hoph. Dan. 8: 11. Exod. 29: 27. R. —.

הרים hai-rim. To cause to lift up, extol. Cause thou, &c. Inf. and Imp. Hiph. R. —.

הרימה ha-ri-mah. Cause-thou to lift up, extol, &c. 2. m. s. Imj. Hiph. Psalm. 74: 3 aff. ו Ye, 2. m. p. י 2. f. s. R. —.

הריון hai-ra-yon. The conception. production. m. s. R. הרה.

הרינו ha-re-noo. We have conceived, brought forth. 2. c. p. Pret. K. aff. תי I have, 1. c. s. ה Thou hast, 2. m. s. ו They have, 3. c. p. Is. 26: 18. Num. 11: 12. R. —.

הריסתה ha-re-su-thaich. Thy destruction, ruin. f. s. aff. יר his. Is. 49: 19. Amos 9: 11. R. הרים.

הריעו hai-re-oo. They caused to shout, make a clamorous noise. 3. m. s. Pret. Hiph. Jud. 15: 14. aff. הם Ye, &c., 2. m. p. ו convers. Jos. 6: 10. ו 2 Rad. drop. compens. by ַ for dag. understood in ַ. R. רוע.

הריעו ha-re-oo. Cause ye to shout, &c. 2. m. p. Imp. Hiph. aff. י 2. f. s. Jos. 6: 10. Zech. 9: 9. R. —.

הריפות ha-re-photh. Pounded corn, or wheat. f. p. Prov. 27: 22. 2 Sam. 17: 19. R. רוף.

והריקו we-hai-re-koo. And they will cause to draw out, empty, pour out. 3. m. p. Pret. Hiph. Ez. 28: 7. aff. תי I, 1. c. s. Mal. 3: 10. ו convers. R. ריק.

הרח ha-rach. He caused to soften, make moist, tender. 3. m. s. Pret. Hiph. Job 23: 16. ו 2 Rad. drop. compens. by ַ for dag. understood in ַ. R. רך.

הרכב har-kaiv. Cause thou to put, place, ride, ascend, mount up. 2. m. s. Imp. Hiph. 2 K. 18: 16. R. רכב.

הריכתי har-kay-ta. Thou hast caused to ride, &c. 2. m. s. Pret. Hiph. Ps. 66: 12. ו form.

drop. compens. by aff. תי I, 1. c. s. ה thee, ו They, 3. c. p. הם Ye, 2. m. p. ו convers. R. —.

והרכסים we-hor-cha-sim. And the rough, unpolished places, or people, i. e. the heathen. m. p. Is. 40: 4. LXX. τραχεῖα, and Vulg. aspera. Rugged, rough, stony places. R. רכס.

הרים ha-raim. Cause thou to lift up, extol, &c. 2. m. s. Imp. Hiph. Exod. 14: 16. R. רום.

הרמו ha-rom-moo. Rise ye up, be ye separated. 2. m. p. Imp. Niph. Num. 17: 10, or 16: 45. irreg. ו 2 Rad. drop. because gemin. compens. by dag. R. רמס.

הרמש ha-ro-mais. He that creeps, or moves slowly. m. s. Ben. K. aff. ה She that, &c., f. s. Gen. 1: 21, 26. R. רמש.

הרמש ha-re-mes. The creeping thing, the reptile, animal. m. s. R. —.

הרן ha-ran. The singer, conception. P. N.

הרני ha-ra-ne. He caused to cast me, i. e. into the mire, or filth of affliction. 3. m. s. Pret. Hiph. Job 30: 19. ו 1 Rad. drop. compens. by ַ for dag. understood in ַ. R. הרה.

הרנינו har-ne-noo. Cause ye to sing aloud. 2. m. p. Imp. Hiph. R. רנו.

הרנה ha-rin-nah. The cry, proclamation, shout, clamor. f. s. 1 K. 22: 36. R. —.

הרס ha-ras. 1 He demolished, destroyed, broke in pieces; 2 diminished, reduced; 3 subverted, scattered, profaned. 3. m. s. Pret. K. Job 2: 2. Is. 14: 17. Lam. 2: 17. aff. ה Thou, 2. m. s. תי I, 1. c. s. ו They, 3. c. p. F. Job 12: 14. Inf. Jer. 1: 10. Imp. Exod. 19: 24. Paul. 1 K. 18: 30. Niph. Jer. 50: 15. F. 31: 39. Part. Prov. 24: 31. Pail. F. Exod. 23: 21. Part. Is. 18: 19. Inf. Ez. 23: 24. As a n. m. s. הרס Destruction, devastation, ruin. Is. 19: 18. 49: 19. f. s. Amos 9: 11. Is. 49: 19. Hence, נרס To crush, break in pieces, utterly destroy. Hence, also, Eng. Harass, To torment, plague, destroy by degrees.

הרס ha-ra-is. In diminishing, destroying; &c. Inf. K. R. —.

הרס ho-ra-is. Destroying, breaking down. Ben. K. R. —.

הר

הָרוּס ha-roos. *He, or it that was broken down.* Paul. K. 1 K. 18: 30. R. —.

הָרַס ha-ras. *Destroy thou.* 2. m. s. Imp. K. aff. הָ her. R. —.

הָרַע hai-ra. *He caused to do evil, oppress, depart from the right way.* 3. m. s. Pret. Hiph. Exod. 5: 23. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ They have, 3. c. p. הָם Ye have, 2. m. p. Num. 16: 15. Jer. 16: 12, 26. 2 Rad. drop. compens. by for dag. understood in הָ, וְ convers. הָרַע To cause to do evil. Inf. Hiph. R. הָרַע.

הָרַעַה ha-ro-eh. *He that feeds, nourishes, instructs, teaches; a shepherd.* m. s. Ben. K. Zech. 11: 17. 1 Sam. 16: 11. Job 24: 21. John 21: 15. aff. הָם m. p. R. הָרַעַה.

הָרַעַם hir-im. *He caused to agitate, disturb, obstruct, hinder.* 3. m. s. Pret. Hiph. Ps. 29: 3. R. הָרַעַם.

הָרַעַמָּה har-e-mah. *To cause her to be troubled, agitated.* Inf. Hiph. 1 Sam. 1: 6. R. —.

הָרַעֲפוּ har-e-phoo. *Cause ye to distill, drop down.* 2. m. p. Imp. Hiph. Is. 45: 8. R. הָרַעַף.

הָרַעֲלוּ hor-a-loo. *They were caused to be violently agitated, shaken.* 3. c. p. Pret. Hoph. Nah. 2: 3. R. הָרַעַל.

וְהָרַעֲלוּ we-hor-a-loth. *And the spangles, ornaments, i. e. made of thin plates of gold.* f. p. Is. 3: 19. R. —.

הָרַעַשׁ hir-ash-ta. *Thou hast caused to tremble, shake.* 2. m. s. Pret. Hiph. Ps. 60: 4. aff. הָ I have, 1. c. s. R. הָרַעַשׁ.

הָרַעַשׁ ha-ra-ash. *The shaking, or earthquake.* m. s. Amos 1: 1. Zech. 14: 5. R. —.

הָרַעַף he-reph. *Cause me to desist, or let me alone.* 2. m. s. Imp. Hiph. 3 Rad. apocop. Deut. 9: 14. Jud. 11: 37. 2 K. 4: 27. aff. הָ Ye, 2. m. p. R. הָרַעַף.

הָרַפָּא hai-ra-phai. *To be healed, cured.* Inf. Niph. Lev. 13: 18. Deut. 28: 27. R. הָרַפָּא.

הָרַפְּאִים ha-ro-phe-im. *They that heal, restore to health, physicians.* m. p. Ben. K. R. —.

הָרַפָּה ha-ra-phah. *The healer, physician.* P. N.

הָרַצוּץ ha-ra-tzootz. *The broken, bruised,*

הר

oppressed. m. s. Paul. K. Is. 42: 3. 58: 6. aff. הָם p. הָם f. p. R. הָרַץ.

הָרַצְחָה ha-ra-tzach-ta. *Hast thou killed, put to death?* 2. m. s. Pret. K. 1 K. 21: 19. הָ Interrog. R. הָרַצַּח.

וְהָרַצְנוּ we-ha-raitz. *And cause thou to remove quickly, swiftly.* 2. m. s. Imp. Hiph. 2 Rad. drop. compens. by 1 Sam. 17: 17. R. הָרַץ.

הָרַצִּים ha-ra-tzim. *The runners, bearers of letters.* m. p. Ben. K. Esth. 3: 13. LXX. βιβλιοφόροι, *The bearers of letters, or dispatches.* P. N.

הָרַצְפָּה ha-ritz-pah. *The pavement.* f. s. 2 Chron. 7: 3. R. הָרַצַּף.

הָרַצְצוּת ha-ro-tze-tzoth. *They that oppress.* f. p. Ben. K. R. הָרַצַּץ.

וְהָרַצְתָּ we-hir-tzath. *And she will acquiesce, cause to, be pleased with, delight in.* 3. f. s. Pret. Hith. Lev. 26: 34. R. הָרַצַּח.

הָרַק ha-rak. *Only.* Part. R. הָרַק.

וְהָרַק we-ha-raik. *And cause thou to empty, draw out.* 2. m. s. Imp. Hiph. Ps. 35: 3. R. הָרַק.

הָרַקֹּן ha-rak-kon. *Empty, vain, worthless.* P. N. Hence, Syr. Raca, *A worthless, vain fellow, a vagabond.* See 2 Sam. 6: 20. Matth. 5: 22.

הָרַקֹּת ha-rak-koth. *The thin, lean-fleshed, worthless.* f. p. Gen. 41: 19. R. הָרַקַּס.

הָרַר ha-rar. Arab. هَرَّ harra. *To abhor, detest, despise, to fear, dread.* As a n. m. s. הָרַר *A mountain, a high, exalted, difficult place, or thing, affliction, distress, calamity.* aff. הָ pl. const. Jer. 17: 3. See 1 Cor. 13: 2.

הָרַשׁוּם ha-ra-shoom. *That which is marked, penned, written.* m. s. Paul. K. Chald. Dan. 10: 21. R. הָרַשָּׁם.

הָרַשִׁיעַ hir-she-a. *He caused to be unjust, wicked, vile, abominable, condemned.* 3. m. s. Pret. Hiph. 2 Chron. 20: 35. aff. הָ They, 3. c. p. Deut. 25: 1. הָ We have, 1. c. p. R. הָרַשִׁיעַ.

הָרַשָּׁעִים hor-sha-im. *The tumultuous, i. e. the impious, wicked, ungodly, atheists, deists, blasphemers.* m. p. Ps. 1: 1. R. —.

הָרַת ha-rath. *Pregnant, tumid, great with*

child. f. s. with aff. חם Their pregnant women, pl. const. R. חרה.

הרה ha-ra-tha. She conceived, brought forth. 3. f. s. Pret. K. ה Parag. and ה for ה. R. —.

הרתוק ha-rath-tok. The encircling chain. m. s. Ez. 7: 23. R. רתק.

הורית ho-rai-the-ka. I have caused to teach, instruct thee. 1. c. s. Pret. Hiph. aff. ה, 1 Rad. drop. compens. by . R. ררה.

השא hash-shai. In causing to deceive, seduce, draw away. Inf. Hiph. for השא, 1 Rad. drop. compens. by dag. Jer. 4: 10. R. ששא.

השאב hash-sho-a-voth. They that extract, draw out. f. p. Ben. K. Gen. 24: 11. R. ששאב.

השאת hash-sha-toth. They that reproach, despise. f. p. Ben. K. Ez. 16: 57. m. p. Ez. 28: 24. R. ששא.

השאיר hish-ir. He caused to remain, be left. 3. m. s. Pret. Hiph. Num. 21: 35. Joel 2: 14. aff. ה They, 3. c. p. ה I, &c., 1. c. s. נה We, 1. c. p. Hence, השאיר The residence. f. s. R. שאר.

השאלה hash-she-a-lah. The request, petition. f. s. 1 K. 2: 16. R. שאל.

השאלים hosh-sho-a-lim. They that ask, request. m. p. Ben. K. R. —.

השאלתי ha-sha-al-te. Have I requested, asked, desired? 3. m. s. Pret. K. ה Interrog. R. —.

השאלתיהו hish-il-te-hoo. I caused to ask, request him. 1. c. s. Pret. Hiph. 1 Sam. 1: 28. aff. ה, And now as I have asked him of Jehovah, all the days which he liveth, he shall be devoted to him, and he worshiped the Lord there. R. —.

השאננים hash-sha-a-nan-nim. They that are secure, at ease. m. p. Ben. K. Chald. Amos 6: 1. aff. ה f. p. Is. 32: 9. R. שאנ.

השאפם hash-sho-a-phim. They that pant, earnestly desire. m. p. Ben. K. Amos. 2: 7. R. שאפ.

השאית hash-shaith. The desolation, destruction. f. s. Is. 47: 11. R. שאה.

השאתי hish-shai-ta. Thou hast caused to de-

ceive, seduce, draw away. 2. m. s. Pret. Hiph. joined with the Inf. Jer. 4: 10. See השא. R. ששא.

השב hash-shav. He that is returned, restored, replaced. m. s. Paul. K. aff. ש m. p. ה She that, &c., 2 Rad. drop. compens. by dag. R. שוב.

השב ha-shaiv. Cause thou to restore, replace, bring back. 2. m. s. Pret. Hiph. Gen. 20: 7. Exod. 4: 7. aff. הו him, נני me. See השב. R. —.

השבו hai-she-voo. They caused to return, bring back. 3. c. p. Pret. Hiph. R. —.

השבועה hash-she-voo-ah. The promise, assurance, oath. f. s. Neh. 10: 29. Gen. 26: 3. 1 Sam. 14: 26. Zech. 8: 17. aff. ה his. ה f. p. Ps. 105: 19. Hab. 3: 9. R. שבוע.

השבט hash-sha-vet. A prince, ruler, the rod, sceptre, regal dignity. m. s. Gen. 49: 10. 49: 16. 2 Sam. 7: 7. LXX. ῥάβδος, A rod. R. שבט.

השבטים we-hash-she-ve-sim. And the curls, head-dresses. m. p. Is. 3: 18. LXX. κορυμβος, Lat. reticula, A caul of network for the head. R. שבט.

השבעה hish-be-a. He caused to charge, affirm, solemnly vow. 3. m. s. Pret. Hiph. Exod. 13: 19. aff. ה Thou hast, 2. m. s. נני us, ה I, 1. c. s. Cant. 2: 7. ה him, ה thee, נני me. R. שבע.

השבעה his-be-a. He caused to satisfy, fill up. 3. m. s. Pret. Hiph. Ps. 107: 9. aff. ה Thou hast, 2. m. s. ה I have, 1. c. s. נני me. Lam. 3: 14. R. —.

השבעה hash-she-ve-e. The seventh. m. s. aff. ש m. p. Gen. 2: 2. Lev. 25: 4. Dan. 9: 25. R. —.

השבית hish-bith. He caused to rest, cease, leave off, take away, remove. 3. m. s. Pret. Hiph. Ruth 4: 14. 2 K. 23: 5. aff. ה Thou hast, 2. m. s. ה I have, 1. c. s. ה They have, 3. c. p. ה convers. Is. 13: 11. Deut. 32: 26. And the woman said to Naomi, Blessed be the Lord, who has not caused to cease from thee this day a kinsman (redeemer). In his name Israel shall invoke, or call upon God. R. שבת.

השביתו hash-be-thoo. Cause ye to cease, rest, be quiet. 2. m. p. Imp. Hiph. R. —.

השבילים hash-shiv-bo-lim. The ears of corn. m. p. R. שבל.

הש

הַשְׁבַּע hash-sa-va. *The abundance, or plenty, i. e. of corn.* m. s. Gen. 41: 29. R. שָׁבַע.

הִישָׁא־וַיֹּא הִיש-sha-vai-a. *In affirming, vowing.* Inf. Niph. Jer. 7: 9. R. —.

הַשְׁבַּע hash-bai-a. *In causing to affirm, promise, vow.* Inf. Hiph. Exod. 13: 13. R. —.

הִישָׁבֵהּ hish-shov-ah. *Affirm thou; to affirm, promise, vow.* Imp. and Inf. Hiph. aff. הַ Ye, 2. m. p. הַ Parag. R. —.

הַשְׁבָּעוֹת hash-sha-vu-oth. *The weeks.* f. p. aff. יֵם m. p. Dan 10: 2. R. —.

הַשְׁבָּץ hash-sha-vatz. *The misery, anguish, distress of soul; also, a coat of mail.* m. s. 2 Sam. 1: 9. Exod. 28: 4. R. שָׁבָץ.

הֹשֵׁב־בָּרֶי הosh-bar-te. *I was caused to be broken, bruised, crushed.* 1. c. s. Pret. Hoph. Jer. 8: 21. R. שָׁבַר.

וְהִישָׁהּ־נָּו we-hish-she-ga-noo. *And he will cause to overtake, come upon us.* 3. m. s. Pret. Hiph. for הִנְשִׁיג, 1 Rad. drop. compens. by dag. aff. נָּו Lev. 26: 5. הִנְשִׁיג *In causing to overtake.* Inf. R. נִנְשָׁה.

הַשְׁבֵּת hash-sha-veth. *To sit, rest, be still, or in sitting.* Inf. K. יֵי 1 Rad. drop. compens. by dag. R. שָׁבַת.

הִשְׁבִּיתוּם ha-shai-vo-them. *Ye have caused to return.* 3. m. p. Pret. Hiph. R. שָׁבַת.

הַשְׁבִּיגָהּ hash-sho-ge-ge-th. *He, or she that errs, commits sin, i. e. through ignorance.* f. s. Ben. K. Lev. 5: 18. Num. 15: 24. Ps. 119: 67. aff. יֵם m. p. R. שָׁבַג.

הִישְׁגוּ his-goo. *They caused to grow, increase, prosper, i. e. in riches.* 3. c. p. Pret. Hiph. Ps. 73: 12. R. שָׁגָה and שָׁגָא.

הִישָׁגֵחַ hish-ge-ach. *He caused to gaze, behold, look with admiration.* 3. m. s. Pret. Hiph. Ps. 33: 14. LXX. ἐπιστάτω, *To look down, or to look sharply.* Lat. sagio, *To look attentively.* Cant. 2: 9. Is. 14: 16. R. שָׁגַח.

הַשְׁדִּיד hash-sho-daid. *He that destroys, desolates.* m. s. Ben. K. Job 15: 21. aff. יֵם m. p. Jer. 12: 12. aff. יֵי. pl. const. Ob. 5. R. שָׁדַד.

הַשְׁדֵּה hash-sha-deh. *The field, plain, valley.* f. s. שָׁדֵה, or שָׁדַד. R. —.

הַשְׁדִּדָהּ hash-she-dog-dah. *She that is utterly destroyed, wasted.* f. s. Paul. K. Ps. 137: 8. R. שָׁדַד.

הש

הַשְׁדִּרוֹת hash-she-de-roth. *The posts, pillars, ranges.* f. p. 2 K. 118: 15. R. שָׁדַר.

הִשָּׁהּ hish-shah. *He caused to withhold, deprive her, i. e. of wisdom.* 3. m. s. Pret. Hiph. Job 39: 17. for הִנְשִׁיחָהּ, 1 Rad. drop. compens. by dag. R. נִשְׁחָה.

הַשְׁוֶטֶף See שָׁוַטֵף.

הַשְׁחָם hash-sho-ham. *The onyx, or a precious stone.* m. s. R. שָׁחַם.

הַשְׁחֹתֵר hash-sho-tair. *He that rules, moderates, guides, or directs.* m. s. Ben. K. Prov. 6: 7. aff. יֵם m. p. Deut. 1: 15. R. שָׁחַר.

הַשְׁחֹמִים hash-shoo-mim. *The onions, garlic.* m. p. Num. 11: 5. From הַשְׁמִימִים *The heavens, because the stars of the firmament bear such a near resemblance to the well-regulated layers of the onion.* See Hutchinson. R. שָׁחַם.

הִשָּׁחַי hai-shach. *He caused to cast down, debase, demolish.* 3. m. s. Pret. Hiph. Is. 25: 12. irreg. חַ 3 Rad. drop. because gemin. compens. by . for dag. exclu. in חַ gutt. R. שָׁחַה.

הַשְׁחֹחַהּ hash-sho-cheh. *He that swims, washes.* m. s. Ben. K. Is. 35: 11. See Ps. 6: 7. R. שָׁחַה.

הַשְׁחֹחָהּ hash-she-choo-tah. *The slain, slaughtered.* f. s. Paul. K. Lev. 14: 51. R. שָׁחַת.

הִשָּׁחִיתַי hish-chith. *He caused to consume, destroy, corrupt, infect, mar.* 3. m. s. Pret. Hiph. Gen. 6: 12. aff. הַ They, 3. c. p. הִי I have, 1. c. s. הֵם Ye have, 2. m. p. וְ convers. R. שָׁחַת.

הִשָּׁחִיתַי hash-chith, or הִשָּׁחִיתַי *To cause, or in causing to destroy, corrupt.* Inf. Hiph. aff. הַ thee, הֵם them, הִי him, הִי her. R. —.

הַשְׁחֹךְ hash-se-chok. *The derision, laughter.* m. s. Job 8: 21. R. שָׁחַךְ.

הַשְׁשֵׁפַּת hash-she-teph. *The flood, inundation.* m. s. Prov. 27: 4. Ps. 22: 6. R. שָׁשֵׁף.

הִשָּׁהּ hish-she. *He caused to seduce, deceive, puff up.* 3. m. s. Pret. Hiph. Jer. 49: 16. aff. הִי me. Gen. 3: 13. הַ They, 3. c. p. נַ 1 Rad. drop. compens. by dag. R. נִשְׁחָה.

הַשְׁשִׁיב ha-shaiv. *Cause thou to bring back, return, restore.* 2. m. s. Imp. Hiph. הַ Parag. aff. הַ Ye, 2. m. p. הֵם us, הִי him. R. שָׁבַב.

הַשְׁשִׁיב ha-shiv. *To cause to bring back, restore.* Inf. Hiph. aff. הִי her, הִי him, הֵם us. R. —.

הַשִּׁיב *hai-shiv*. *He caused to return, restore, remand, replace, repeat, answer, reclaim, convert.* 3. m. s. Pret. Hiph. Gen. 14: 16. irreg. ו 2 Rad. drop. compens. by . aff. ו *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. נָ *We have*, 1. c. p. הָ *Ye have*, 2. m. p. ו *him*, נָ *us*, נִי *me*, הָ *thee*, יָם or יָם *them*, ו *him*, ו convers. Deut. 1: 22. 2 Sam. 6: 18. Num. 22: 8. Jos. 14: 7. Zech. 10: 6. R. —.

הַשִּׁיבוּ *ho-she-voo*. *They caused to marry, or take wives to themselves.* 3. m. s. Pret. Hiph. Ezra 10: 17, 18. הָ emph. ו 1 Rad. drop. because of הָ preform. compens. by chol. R. שָׁב.

הַשִּׁיבֵנִי *ha-she-vai-ne*. *Cause thou to answer me.* 2. m. s. Imp. Hiph. R. שָׁב.

הַשִּׁינָהּ *hish-se-nah*. *She caused to overtake, seize, attain to, obtain.* 3. f. s. Pret. Hiph. irreg. ו 1 Rad. drop. compens. by dag. Lev. 26: 5. aff. ו *They*, 3. c. p. נִי *me*, הָ *her*, ו *him*, הָ *thee*, ו convers. R. שָׁנָה.

הַשִּׁימֵנִי *ha-se-me*. *Cause thou to establish, place, fix me.* 2. f. s. Imp. Hiph. ו 2 Rad. drop. compens. by . R. שָׁמָה.

הַשִּׁיקוּ *hai-she-koo*. *They caused to abound, run over.* 3. m. p. Pret. Hiph. Joel 2: 24. 3: 13. ו 2 Rad. drop. compens. by . R. שָׁקָה.

הַשִּׁיר *hash-shir*. *The song, music.* m. s. aff. הָ, f. s. יָם m. p. R. שָׁרָה.

הַשִּׁירוּ *hai-se-roo*. *They caused to constitute, appoint princes, or rulers.* 3. c. p. Pret. Hiph. Hos. 8: 8. R. —.

הַשִּׁכָּה *hash-sho-chaiv*. *He that lies down.* m. s. Ben. K. aff. יָם m. p. R. שָׁכָה.

הַשִּׁכָּה *hash-kaiv*. *In causing to cast down.* Inf. Hiph. 2 Sam. 8: 2. R. —.

וְהַשִּׁכָּהֵם *we-hish-kav-tim*. *And I will cause them to rest, lie down.* 1. c. s. Pret. Hiph. Hos. 2: 18. R. —.

וְהַשִּׁכָּה *we-hush-kav*. *And he shall be caused to be cast down, buried, laid in the grave.* 3. m. s. Pret. Hoph. Ez. 32: 32. euph. for . chat. ו convers. R. —.

וְהַשִּׁכָּה *we-hosh-ke-vah*. *To cause to be cast down, buried, laid in the grave, i. e. with the uncircumcised.* Inf. Hoph. Ez. 32: 19. R. —.

הַשְּׁכֻנָּה *hash-she-choo-nai*. *They that dwell,*

abide, remain. pl. const. Ben. K. Jud. 8: 11. ו redun. R. שָׁכָן.

הַשְּׁכַח *ha-sha-chach*. *Has he discontinued, forgotten, ceased to remember?* 3. m. s. Pret. K. Ps. 77: 9, 10. הָ Interrog. aff. הָם *Ye*, 2. m. p. Jer. 44: 9. R. שָׁכַח.

הַשְּׁכַחוּ *hash-she-chai-chim*. *They that discontinue, forget, disremember.* m. p. Ben. K. R. —.

הַשְּׁכַחְתִּי *hash-cha-chath*. *I have found, met, become acquainted, with.* 1. c. s. Pret. K. Chald. Dan. 2: 25. aff. נָא for נָה *We have*, 1. c. p. ו *They have*, 3. c. p. R. —.

הַשְּׁכִיבָהּ *hish-ke-vah*. *She caused to lay, place, deposit.* 3. f. s. Pret. Hiph. 1 K. 3: 21. R. שָׁכַב.

הַשְּׁכִיל *his-kil*. *He caused to understand, be wise, intelligent, instructed, learned, prosperous.* 3. m. s. Pret. Hiph. 1 Chron. 28: 19. Ps. 64: 10. 119: 99. R. שָׁכַל.

הַשְּׁכִיל *has-kail*. *To cause to be wise, intelligent, prosperous.* Inf. Hiph. with ל prefix. Gen. 3: 6. aff. הָ *thee*, יָם *them*. R. —.

וְהַשְּׁכִיל *we-has-kail*. *And in causing to understand.* Inf. Hiph. Also the knowledge, experience. m. s. Jer. 9: 23. Prov. 1: 3. 21: 16. R. —.

הַשְּׁכִימוּ *hash-kaim*. *In causing to rise early.* Prov. 27: 14. Inf. Hiph. R. שָׁכַם.

הַשְּׁכִימוּ *hash-kaim*. *Cause thou to rise early, be vigilant, or on the watch.* 2. m. s. Imp. Hiph. Exod. 8: 20. 1 Sam. 29: 10. R. —.

וְהַשְּׁכִימוּ *we-hish-kim*. *And he caused to rise early, be diligent, appear at the dawn of the morning.* 3. m. s. Pret. Hiph. 2 Sam. 15: 2. aff. הָם *Ye*, 2. m. p. ו convers. ו *They*, 3. c. p. Job 1: 5. See. Gen. 19: 2. 1 Sam. 5: 3. R. —.

הַשְּׁכִירָהּ *hash-se-che-rah*. *She that is hired, employed, bribed, rewarded.* f. s. Paul. K. Jer. 7: 20. R. שָׁכַר.

הַשְּׁכִירוּ *hash-ke-ru-hoo*. *Cause ye him to drink, be satiated, intoxicated.* 2. m. p. Imp. Hiph. R. —.

וְהַשְּׁכִירָתִי *we-his-kar-te*. *And I will cause to satisfy, satiate, intoxicate, deceive, be blind, stupid, insensible.* 1. c. s. Pret. Hiph. Jer. 51: 57. aff. יָם *them*. R. —.

הַשַּׁיִן hash-shai-kar. *The strong drink, in-
flaming liquor.* m. s. Lev. 10: 9. 1 Sam. 1: 15.
R. —.

הַשֹּׁבֵן hash-sho-chain. *He that tabernacles,
dwells in tents, remains for a short time, a neigh-
bor, proselyte.* m. s. Ben. K. aff. ים m. p. ח f. p. R. שָׁבָן.

הַשֵּׁלָבִים hash-she-lav-bim. *The stairs, steps,
ledges.* m. p. 1 K. 7: 28, 29. R. שֵׁלָב.

הַשָּׁלוֹם ha-sha-lom. *Is there peace, prosper-
ity? Art thou well, or in health?* m. s. ח Inter-
rog. 2 K. 5: 21. R. שָׁלָם.

הַשָּׂלִישִׁים hash-sha-le-shim. *The third in
command, captains, officers, leaders.* m. p. Ez.
23: 23. R. שָׁלֵשׁ.

וְהַשִּׁלַּחְתִּי we-hish-lach-te. *And I will cause
to send, viz. ravenous beasts of the field, or blood-
thirsty soldiers.* 1. c. s. Pret. Hiph. Lev. 26: 22.
R. שָׁלַח.

הַשֹּׁלֵחַ hash-sho-lai-ach. *He that sends.* m. s.
Ben. K. R. —.

וְהַשִּׁלַּחְתִּי we-hash-le-taih. *And he caused him
to preside, be ruler, have dominion.* 3. m. s. Pret.
Hiph. Chald. Dan. 2: 48. Eccles. 5: 18, 19.
aff. הָ thee, וְ him. R. שִׁלַּחְתִּי.

הִשִּׁלַּחְתִּי hish-lich. *He caused to cast off, re-
ject, abhor, despise, loathe.* 3. m. s. Pret. Hiph.
reg. Ps. 147: 17. Num. 35: 20. Jer. 26: 23. aff.
וְ him, בָּ them, הָ thee, הָ I have, 1. c. s. הָ Thou
hast, 2. m. s. וְ They, 3. c. p. הָ Ye have, 2.
m. p. הָ She, 3. f. s. Jer. 38: 9. R. שִׁלַּחְתִּי.

הִשִּׁלַּחְתִּי hush-lach. *He was caused to be cast
off, or out, rejected, &c.* 3. m. s. Pret. Hoph. for
הָשִׁלַּחְתִּי aff. וְ They were, 3. c. p. הָ Thou hast been,
&c., 2. m. s. הָ I was, 1. c. s. הָ She was, 3.
f. s. Dan. 8: 11. Is. 14: 19. Jer. 22: 28. R. —.

הִשִּׁלַּחְתִּי hash-laich. *Cause thou to cast out.*
2. m. s. Imp. Hiph. aff. וְ Ye, 2. m. p. הָ or וְ
him. הָשִׁלַּחְתִּי To cause to cast out. Inf. Hiph. R. —.

הִשִּׁלַּחְתִּי hish-le-mah. *She made peace,
finished, ended.* 3. f. s. Pret. Hiph. aff. וְ
They, 3. c. p. Jos. 10: 1. 1 K. 22: 45. Dan.
5: 26. R. שָׁלָם.

הַשָּׂלַח hash-sha-lach. *The cormorant.* f. s.
Gr. *καταράκτης*, Lat. *plungeon*. A kind of sea-
fowl like the gull, that lives on fish, and darts
down upon them in the water. Lev. 11: 17.
R. שָׁלַח.

הַשְׁלֵלִים hash-sho-le-lim. *They that spoil,
desolate, destroy.* m. p. Ben. K. R. שָׁלָל.

הַשְׁלֵלִים hash-shil-lum. *The recompense, re-
ward, peace.* m. s. R. שָׁלָם.

הַשְׁלֵלִים hash-laim. *Cause thou to restore to
peace.* 2. m. s. Imp. Hiph. Ez. 7: 19. R. —.

הַשְׁלֵלִים hosh-le-mah. *She, or it was caused
to be reconciled.* 3. f. s. Pret. Hoph. Job 5: 23.
And as the stones of the field have made a cove-
nant with thee, the beasts of the field (i. e. the
ungodly) shall be at peace with thee. R. —.

הַשְׁלֵלִים hash-she-la-mim. *The peace offer-
ings.* m. p. R. —.

הַשָּׂם hash-sam. *He that places, puts in or-
der, regulates.* m. s. Ben. K. R. שָׂם.

הַשָּׂמָה hash-sa-mah. *She put, placed, set in
order.* 3. f. s. Pret. K. aff. הָ Thou, 2. m. s. ח
Interrog. הָ I, 1. c. s. הָ or הָ him, וְ 2 Rad.
drop. compens. by dag. R. —.

הַשָּׂמָה hish-sha-maid. *In being destroyed.*
Inf. Niph. R. שָׁמָה.

הַשָּׂמָה hash-maid. *To cause to destroy;
cause thou to destroy.* Inf. and Imp. Hiph. Amos
9: 8. Deut. 33: 27. R. —.

הִשָּׂמִיד hish-mid. *He caused to destroy.* 3.
m. s. Pret. Hiph. Deut. 2: 22. aff. הָ I, 1. c. s.
Lev. 26: 30. וְ They, 3. c. p. הָ Thou hast, 2.
m. s. וְ convers. וְ him, הָ thee, בָּ them. R. —.

הַשָּׂמִיד hash-maid. *In causing to destroy, or
that he destroys.* Inf. Hiph. aff. הָ thee, בָּ them.
R. —.

וְהַשְׁמִינוּ we-ha-sham-moo. *And cause ye to
be astonished.* 2. m. p. Imp. Hoph. Job 21: 5.
וְ 3 Rad. drop. See below. R. שָׁמָה.

הַשָּׂמָה ha-sham-mah. *That she is caused to
be desolate, waste, empty.* Inf. Hoph. Lev. 26: 34.
for הָשָׂמָה, וְ 3 Rad. drop. because gemin. com-
pens. by dag. R. —.

הַשָּׂמָה hai-sham-moo. *They caused to lay
waste, to desolate.* 3. m. p. Pret. Hiph. Ps. 79: 7.
aff. הָ I, 1. c. s. הָ Thou hast, 2. m. s. R. —.

הַשְׁמִיחִים hash-sho-mai-chim. *They that
rejoice, are glad.* m. p. Ben. K. R. שָׂמָה.

הַשְׁמִיחִי his-mach-ta. *Thou hast caused to
rejoice, be glad.* 2. m. s. Pret. Hiph. Ps. 89: 43.
R. —.

הַשְׁמִיחִי has-me-le. *Cause thou to depart to*
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the left side. 2. m. s. Imp. and Inf. Hiph. Ez. 21: 21, or 1: 6. 2 Sam. 14: 19. R. שָׁמַל.
 הַשָּׁמַיִם hash-sha-ma-yim. *The heavens,* Dual. pl. Gen. 1: 1. Deut. 4: 19. R. שָׁמַיִם.
 הַשְׁמִיעַ הַשָּׁמַיִם hash-h-m-a. *He caused to hear.* *Heat, attend to, obey, reason, acquiesce, proclaim, sound aloud.* 3. m. s. Pret. Hiph. Is. 45: 21. 1 Sam. 15: 4. Deut. 4: 36. 1 Chron. 15: 16. 1 Sam. 23: 8. aff. הָ *thee*, הָ *us*, הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. וְ *They have*, 3. c. p. וְ convers. R. שָׁמַע.
 הַשְׁמִיעוּ hash-me-oo. *Cause ye to publish, proclaim, sound aloud.* 2. m. p. Imp. Hiph. aff. הָ *us*. R. —.
 הַשְׁמִיעֵנִי hash-me-e-ne. *Cause thou me to hear.* 2. m. s. Imp. Hiph. R. —.
 הַשְׁמַע hash-sha-ma. *Has he heard?* 3. m. s. Pret. K. הָ Interrog. הַשְׁמַע *He that hears, attends.* m. s. Ben. K. R. —.
 הַשְׁמִים hash-maim. *In causing to be desolate.* Inf. Hiph. R. שָׁמַם.
 הַשְׁמִין hash-main. *Cause thou to be fat, heavy, dull, insensible.* 2. m. s. Imp. Hiph. Is. 6: 10. R. שָׁמַן.
 הַשָּׁמֶן has-sha-men. *The oil, ointment, fat.* m. s. R. —.
 הַשְׁמֹר hash-sho-mair. *He that guards, preserves, keeps, or the watchman.* m. s. Ben. K. aff. הָ m. p. R. שָׁמַר.
 הִשְׁמֹר hish-sha-mair. *Be thou cautious, watchful.* 2. m. s. Imp. Niph. Is. 7: 4. aff. הָ Ye, 2. m. p. Exod. 19: 12. R. —.
 הַשְׁנָא hash-sin-ah. *The hatred, revenge.* f. s. 2 Sam. 15: 15. R. שָׁנָא.
 הַשָּׁנָה hash-sha-nah. *The year, or annual revolution of the sun round the earth.* f. s. Gen. 1. 14. Deut. 32: 7. R. שָׁנָה.
 הַשְׁנוֹת hish-sha-noth. *To be repeated, doubled.* Inf. Niph. Gen. 41: 32. R. —.
 הַשְׁנִי hash-sha-ne. *The scarlet, or scarlet thread.* m. s. R. —.
 הַשְׁסוּהָ hash-she-soo-ah. *The cloven, divided.* f. s. R. שָׁסַע.
 הַשֵּׁה ha-sha. *Cause thou to desist, spare.* 2. m. s. Imp. Hiph. irreg. הָ 3 Rad. apocop. R. שָׁעָה.

וְהַשְׁעֵנוּ we-hish-sha-a-noo. *Rest, stay, leave ye.* 2. m. p. Imp. Niph. R. שָׁעַן.
 הַשְׁעֵר hash-sha-a-rah. *At, into the gate, entrance.* f. s. Deut. 22: 15. Is. 28: 6. R. שָׁעַר.
 הַשְׁעֵרָה hash-sa-a-rah. *At the breadth of a hair.* f. s. Jud. 20: 16. R. —.
 הַשְׁעֵרָה hash-se-o-rah. *The barley, because of its rough, hairy appearance.* f. s. Exod. 9: 31. Lat. hordeum. *Hair.* aff. הָ m. p. R. —.
 הַשְׁעִירִים hash-sho-a-rim. *They that are filthy, vile, nauseous.* m. s. Ben. K. Jer. 29: 17. R. —.
 הַשְׁפֹּךְ hash-sha-phooch. *That which is poured out.* m. s. Paul. K. R. שָׁפַךְ.
 הַשְׁפֹּט ha-sho-phait. *He that judges, or the judge.* m. s. Ben. K. R. שָׁפַט.
 הִשְׁפִּיל hish-pil. *He caused to humble, debase, cast down.* 3. m. s. Pret. Hiph. Is. 25: 12. 26: 5. aff. הָ *I have*, 1. c. s. וְ *They have*, 3. c. p. Ez. 17: 23. הָ *Thou hast*, 2. f. s. וְ convers. R. שָׁפַל.
 הַשְׁפִּיל hash-pil. *To cause to abase, bring down, humble.* Inf. Hiph. P. —.
 וְהַשְׁפִּילָה we-hash-pe-lai-hoo. *And cause thou to humble, bring him down.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. Jer. 13: 18. R. —.
 הִשְׁפַּיִחַ hish-sha-phaiach. *To be poured out.* Inf. Niph. R. שָׁפַךְ.
 הַשְׁפַּלָה hash-sha-pha-lah. *He that is humbled, brought low.* m. s. Paul. K. Ez. 21: 26. As a n. f. s. הַשְׁפַּלָה *The valley, plain.* Deut. 1: 7. R. —.
 הַשְׁפָּן hash-sha-phan. *The coney.* c. s. or what is called in the Holy Land, and by Jerome, ἀρμαμύς, *The bear-mouse*, which is about the size of a hedgehog, and is called such, because it bears a very near resemblance to a bear. It certainly cannot mean the rabbit, as it does not burrow in rocks, nor, in hot climates, in the earth; for, in America, rabbits live in bushes. See Prov. 20: 26. In the Tal. and Rab. Heb. שָׁרְפוֹן denotes *rough*, and *hairy*. Hence, *rye*, and *barley*, because of the long, rough, and shaggy hair, with which the ears are covered, and is peculiarly characteristic of the above animal, which is covered all over with

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ong, rough hair, like bristles. See Bruce, R. שֵׁפֶן.

וְהִשְׁקָה we-hish-kah. *And he caused to moisten, water, refresh, replenish.* 3. m. s. Pret. Hiph. י form. drop. compens. by י Gen. 2: 6. Num. 5: 24. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ She has, 3. f. s. הָ They have, 3. c. p. הָ We have, 1. c. p. הָ him, Chald. הָ them, הָ us, ו convers. Jer. 35: 2. Ez. 32: 6. Gen. 29: 3. R. שָׁקָה.

וְהִשְׁקֵהוּ hash-kai-hoo. *Cause thou him to drink, be refreshed, watered.* 2. m. s. Imp. Hiph. aff. הָ Ye, 2. m. p. הָ me, וְהִשְׁקֵהוּ To cause, to water. Inf. Hiph. R. —.

וְהִשְׁקֵת hash-kait. *To cause to be at ease, rest, or free from condemnation.* Inf. Hiph. Is. 32: 17. R. שָׁקַט.

וְהִשְׁקֵתִים hash-sho-ke-tim. *They that are quiet, at ease.* m. p. Ben. K. Ez. 38: 11. aff. הָ f. s. Zech. 1: 11. R. —.

וְהִשְׁקִיף hash-ki-ph. *He caused to gaze, look upon.* 3. m. s. Pret. Hiph. Ps. 14: 2. R. שָׁקַף.

וְהִשְׁקִיפָה hash-ke-phah. *Cause thou to look down, &c.* 2. m. s., Imp. Hiph. Deut. 26: 15. R. —.

וְהִשְׁקֵת hash-sho-keth. *The watering-trough.* f. s. Gen. 24: 20. R. שָׁקָה.

וְהִשְׁרָגִים hash-sha-re-gim. *The branches, young shoots.* m. p. Gen. 40: 10, 12. Joel 1: 7. R. שָׁרַג.

וְהִשְׁרוֹת we-hash-shai-roth. *And the bracelets, necklaces.* f. p. Is. 3: 19. R. שָׁרַר.

וְהִשְׁרִים hash-sha-rim. *They that sing, praise the Lord.* m. p. Ben. K. aff. הָ f. p. 2 Sam. 19: 35. וְ 2 Rad. drop. compens. by dag. R. שָׁרַר.

וְהִשְׁרִים hash-sa-rim. *The captains, leaders, rulers.* m. p. R. —.

וְהִשְׁרָמוֹת hash-she-rai-moth. *The country, fields, regions.* f. p. Jer. 31: 40. וְ substituted for וְ, See Is. 16: 8. R. שָׁרַם.

וְהִשְׁרִידִים we-hash-se-re-dim. *They that are left, or remaining.* m. p. Ben. K. Is. 10: 20. R. שָׁרַד.

וְהִשְׁרָפִים hash-se-ru-phim. *They that are bruised, consumed.* m. p. Paul. K. aff. הָ f. p. Is. 1: 7. R. שָׁרַף.

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וְהִשְׁרִיץ hash-sho-raitz. *He that creeps, the reptile, or amphibious animal.* m. s. Ben. K. aff. הָ She that, f. s. Lev. 11: 29. R. שָׁרִיץ.

וְהִשְׁתָּוֹת hash-sha-thoth. *The foundations, pillars, fixed places.* f. p. Ps. 11: 3. R. שָׁוָה.

וְהִשְׁתַּחֲוּוּ hish-ta-cha-woo. *And they bowed themselves, worshiped, or bow ye down, &c.* 3. c. p. Pret. and 2. m. p. Imp. Hith. Exod. 11: 8. Ps. 29: 2. for הִשְׁתַּחֲוּוּ transposed, because of וְ, aff. הָ I have, 1. c. s. הָ Thou hast, 2. m. s. הָ Ye have, 2. m. p. R. שָׁחָה.

וְהִשְׁתַּחֲוָה we-hish-ta-cha-wah. *He will bow himself down, worship.* 3. m. s. Pret. Hith. ו convers. R. —.

וְהִשְׁתַּחֲוִי we-hish-ta-cha-we. *And bow down thyself.* 2. m. s. Imp. Hith. R. —.

וְהִשְׁתָּה hash-she-the. *The warp, or fixed threads.* f. s. Lev. 13: 48. R. שָׁתָה.

וְהִשְׁתִּים hash-sho-thim. *They that drink.* m. p. Ben. K. R. —.

וְהִשְׁתַּכַּח hash-te-chach. *He, or it was found.* 3. m. s. Pret. Hith. irreg. see below. Chald. Ezra 6: 2. aff. הָ She was, 3. f. s. Dan. 5: 11. R. שָׁכַח.

וְהִשְׁתַּנִּית we-hish-ta-nith. *And disguise thou thyself.* 2. f. s. Imp. Hith. 1 K. 14: 2. R. שָׁנָה.

וְהִשְׁתַּעֲשְׂעוּ hish-ta-ash-oo. *Look ye about, turn ye yourselves.* 2. m. p. Imp. Hith. Is. 41: 10. R. שָׁעָה.

וְהִשְׁתַּרֵּר his-ta-rair. *In making, constituting thyself prince, ruler.* Inf. Hith. for הִשְׁתַּרֵּר, Num. 16: 13. dag. exclu. in וְ, compens. by וְ R. שָׁרַר.

וְהִתָּה hath-ta. *The small room, bed-chamber.* f. s. aff. הָ m. p. הָ f. p. 1 K. 14: 8. R. הָתָה.

וְהִתְאַבֵּל hith-av-bail. *He mourned, lamented, was sorrowful himself.* 3. m. s. Pret. Hith. 1 Sam. 15: 35. R. אָבַל.

וְהִתְאַבֵּלִי hith-av-be-le. *Mourn, lament thou thyself.* 2. f. s. Imp. Hith. 2 Sam. 14: 2. R. —.

וְהִתְאַוָּה hith-av-wah. *He hath coveted, lusted, desired himself.* 3. m. s. Pret. Hith. Prov. 21: 26. aff. הָ I have, 1. c. s. הָ They have, 3. c. p. הָ Ye have, 2. m. p. R. אָוָה.

וְהִתְאַוּתָם we-hith-av-we-them. *And ye yourselves shall describe, mark out, limit, set*

bounds to. 2. m. p. Pret. Hith. Num. 34: 10.
 1 convers. R. —.

וְהִתְאַזָּר hith-az-zar. *He hath surrounded, encompassed, girded himself.* 3. m. s. Pret. Hith. Ps. 93: 1. R. אָזָר.

וְהִתְאַזְרוּ hith-az-ze-roo. *Gird ye yourselves.* 2. m. p. Imp. Hith. Is. 8: 9. R. —.

וְהִתְאָשׁוּ we-hith-o-sha-shoo. *And fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. Is. 46: 8. LXX. στενάξατε, *Be distressed.* Vulg. confundamini, *Be confounded, or overwhelmed with grief;* but as אֲשֵׁרִי means the foundations or principal props of a building, it is more natural to follow the above interpretation. Is. 16: 7. R. אָשָׁא.

וְהִתְאָחַד hith-a-cha-de. *Unite, join thyself, become one with.* 2. f. s. Imp. Hith. Ez. 21: 16. or 21. R. אָחַד.

וְהִתְאָמִן ha-tha-a-min. *Wilt thou cause to believe, put confidence in?* 2. m. s. F. Hiph. ק Interrog. R. אָמֵן.

וְהִתְאָמַץ hith-am-maitz. *He strengthened, fortified, exerted himself.* 3. m. s. Pret. Hith. 2. Chron. 10: 18. 13: 7. R. אָמַץ.

וְהִתְאָנַף hith-an-naph. *He irritated, grieved, displeased himself.* 3. m. s. Pret. Hith. Deut. 1: 37. R. אָנַף.

וְהִתְאָפְקוּ hith-aph-pa-koo. *Have they restrained themselves, been withdrawn?* 3. c. p. Pret. Hith. Is. 63: 15. ה Interrog. R. אָפַק.

וְהִתְבָּאִשׁוּ hith-bo-a-shoo. *They made themselves loathsome, abominable.* 3. c. p. Pret. Hith. 1 Chron. 19: 6. R. בָּאֵשׁ.

וְהִתְבָּא ha-tha-vo. *Shalt thou approach, draw near?* 2. m. s. F. K. ה Interrog. R. בָּא.

וְהִתְבִּינָה hith-bo-nan. *He discerned, distinguished, understood, considered himself.* 3. m. s. Pret. Hith. Is. 1: 3. aff. ה They, 3. c. p. ה Thou hast, 2. m. s. Jer. 23: 20. R. בִּינָה or בִּינָה.

וְהִתְבִּינָה we-hith-bo-nain. *And consider, understand, discern thou thyself.* 2. m. s. Imp. Hith. Job 37: 14. aff. ה Ye, 2. m. p. R. —.

וְהִתְבַּטַּח ha-thiv-tach. *Wilt thou confide, trust in?* 2. m. s. F. K. ה Interrog. R. בָּטַח.

וְהִתְבַּקַּע hith-bak-ka-ee. *They broke in,*

pieces, separated, divided themselves. 3. c. p. Pret. Hith. Jos. 9: 13. for הִתְבַּקְּעוּ R. בָּקַע.

וְהִתְבָּרַךְ we-hith-ba-raich. *And he will bless, speak peace, prosperity to himself.* 3. m. s. Pret. Hith. Deut. 29: 18. aff. ה They, 3. c. p. Gen. 22: 18. dag. exclu. because of ה compens. by . ה convers. R. בָּרַךְ.

וְהִתְבָּרַדְתִּי we-hith-gad-dil-te. *And I will make myself great, powerful.* 1. c. s. Pret. Hith. Ez. 38: 23. R. גָּדַל.

וְהִתְבַּלַּח we-hith-gal-lach. *And he shall shave himself, or cut off the hair.* 3. m. s. Pret. Hith. Lev. 13: 35. הִתְבַּלַּח When he has shaved himself. Inf. Hith. Num. 6: 19. R. גָּלַח.

וְהִתְבָּרַתְּ hith-ge-ze-reth. *He cut himself out, separated from.* 3. m. s. Pret. Hith. Chald. Dan. 2: 34. R. גָּרַת.

וְהִתְבָּלְלוּ hith-gal-ga-loo. *They rolled, tumbled themselves over, as waves of the sea.* 3. c. p. Pret. Hith. Job 30: 14. irreg. ל 2 Rad. and dag. drop. because gemin. compens. by , with a pause acc. R. גָּלַל.

וְהִתְבָּלַל hith-gal-la. *That it intermix, generate itself.* Inf. Hith. Prov. 17: 14. 18: 1. R. גָּלַל.

וְהִתְבָּעִשׂוּ we-hith-go-a-shoo. *And they shall stagger, reel to and fro themselves, as a drunken man.* 3. c. p. Pret. Hith. Jer. 25: 16. dag. exclu. because of ע gutf. compens. by chol. R. גָּעַשׂ.

וְהִתְבָּרִיתְּ hith-ga-rith. *Thou hast stirred up thyself, rebelled, contended.* 2. f. s. Pret. Hith. Jer. 50: 24. irreg. ה 3 Rad. and dag. drop. because of ה and ה compens. by . R. גָּרַה.

וְהִתְבָּרַר we-hith-gar. *And strive thou thyself.* 2. m. s. Imp. Hith. Deut. 2: 24. ה 3 Rad. apocop. R. —.

וְהִתְבָּרַע ha-thai-da. *Wilt thou know, experience, be acquainted with?* 2. m. s. F. K. ה Interrog. R. גָּרַע.

וְהִתְבָּלַח hith-hal-lech. *He walked himself, was obedient.* 3. m. s. Pret. Hith. Gen. 6: 9. 1 Sam. 50: 31. aff. ה They, 3. c. p. ה We, 1. c. p. ה Thou, 2. m. s. ה I have, 1. c. s. ה convers. ה Walk thou thyself. 2. m. s. Imp. R. הָלַךְ.

וְהִתְבָּהֲלוּ we-hith-ho-la-loo. *And they shall*

חח

run themselves quickly, boast, rage, be mad. 3. c. p. Pret. Hith. Jer. 46: 9. R. חָלַל.

חָלַלְתֶּם לָלוּ hith-ha-le-loo. *Glory, praise ye yourselves.* 2. m. p. Imp. Hith. R. —.

וְהִתְוַדָּה we-hith-wad-dah. *And he shall confess, acknowledge himself.* 3. m. s. Pret. Hith. Lev. 16: 21. 1 Rad. drop. 1 ehevi assum. R. וְדָה.

וְהִתְוַצִּיֵּא ha-tho-tze. *Wilt thou cause to bring forth, produce?* 2. m. s. F. Hiph. 1 Interrog. 1 Rad. drop. compens. by chol. R. וְצִיֵּא.

וְהִתְוַתַּח we-hith-we-thah. *And thou shalt cause to mark, describe, set bounds to, determine, limit.* 2. m. s. Pret. Hiph. Ez. 9: 4. aff. 1 They, 3. c. p. Ps. 78: 41. הם Ye, 2. m. p. 1 convers. R. וְתַח.

וְהִתְוַקֵּץ we-hath-to-kai-a. *He that sounds, blows an alarm, shouts aloud.* m. s. Ben. K. Ez. 7: 14. Jud. 7: 18. R. וְקֵץ.

וְהִתְוַתֹּר hat-tor. *The turtle dove, so called from its cooings.* m. s. Cant. 2: 12. LXX. τρυγώ, Lat. turtur, Eng. Turtle. It is more than probable, the common pigeon was called such also. R. וְתֹר.

וְהִתְוַרְדֵּי ha-tho-re-dai-ne. *Wilt thou cause me to be conducted, brought down?* 2. m. s. F. Hiph. 1 Sam. 30: 15. 1 Interrog. R. וְרֵד.

וְהִתְוַחַי hai-thaz. *He caused to cut off, amputate, sever.* 3. m. s. Pre^a Hiph. Is. 18: 5. irreg. 2 Rad. drop. because gemin. compens. by 1 for dag. understood. R. וְחַי.

וְהִתְוַחַבּוּ hith-chav-be-oo. *They had concealed themselves.* 3. c. p. Pret. Hith. 1 Sam. 14: 11. R. וְחַבּוּ.

וְהִתְוַחַבְרוּ hith-chav-be-rooth. *Uniting himself, entering into a league.* Inf. Hith. Chald. Dan. 11: 25. R. וְחַבְרוּ.

וְהִתְוַחַלּוּ we-hith-cho-lail. *And wait, hope thou thyself.* 2. m. s. Imp. Hith. Ps. 37: 7. dag. exclu. in 1, 2 assum. R. וְחַלּוּ.

וְהִתְוַחַזַּק hith-chaz-zak. *He has strengthened, fortified himself, united, mustered his forces.* 3. m. s. Pret. Hith. 2 Chron. 13: 7. 23: 1. aff. 1 I have, 1. c. s. הם Ye have, 2. m. p. Dan. 10: 19. 1 convers. R. וְחַזַּק.

וְהִתְוַחַזְקוּ hith-chaz-ze-koo. *Fortify, strengthen ye yourselves.* 2. m. p. Imp. Hith. 1 Sam. 4: 9. R. —.

חח

וְהִתְוַחַלּוּ we-hith-chal. *And feign thou thyself sick.* 2. m. s. Imp. Hith. 2 Sam. 13: 5. irreg. 3 Rad. apocop. R. וְחַלּוּ.

וְהִתְוַחַלְלוּ we-hith-chal-le-koo. *And they shall divide themselves.* 3. c. p. Pret. Hith. Jos. 18: 5. R. וְחַלְלוּ.

וְהִתְוַחַיֵּנָה ha-the-che-ye-nah. *Shall they live, revive, be restored?* 3. f. p. F. K. 1 Interrog. Ez. 37: 3. R. וְחַיֵּנָה.

וְהִתְוַחַנְנוּ we-hith-chan-ne-noo. *And they shall supplicate, entreat themselves.* 3. c. p. Pret. Hith. וְחַנְנָה 3. m. s. 1 K. 9: 3. aff. 1 Thou hast, 2. m. s. 1 I have, 1. c. s. 1 convers. R. וְחַנְנָה.

וְהִתְוַחַפֵּשׁ hith-chaph-pais. *He disguised, or feigned himself another person.* 3. m. s. Pret. Hith. 2 Chron. 35: 22. R. וְחַפֵּשׁ.

וְהִתְוַחַרַּח hith-cha-rach. *He burned, singed himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 27. R. וְחַרַּח.

וְהִתְוַחַתְנוּ we-hith-chath-te-noo. *And join ye yourselves in affinity, or marriage.* 2. m. p. Imp. Hith. Gen. 34: 9. וְחַתְנוּ 2. m. s. Imp. R. וְחַתְנוּ.

וְהִתְוַחַתְנָתֶם we-hith-chath-tan-tem. *And ye shall unite, join yourselves in marriage.* 2 m. p. Pret. Hith. Jos. 23: 12. 1 convers. LXX. ἐπγαμίας ποιῆτεν, To contract marriages. R. —.

וְהִתְוַחַח ha-tha-chath. *In the stead, place, room of.* Part. f. s. Gen. 4: 25. R. וְחַח.

וְהִתְוַחַיב ha-thiv. *He caused to answer, reply, inquire.* 3. m. s. Pret. Hiph. Chald. Dan. 2: 14. aff. 1 They, 3. c. p. Ezra 5: 11. us. R. וְחַיב.

וְהִתְוַחַיֵּי hai-tha-yoo. *Approach, draw near ye.* 2. m. p. Imp. K. Is. 21: 12, or 14. irreg. 3 Rad. drop. 1 ehevi assum. compens. by 1. וְחַיֵּי.

וְהִתְוַחַיֵּשׁ hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. 2 Chron. 31: 18. aff. 1 them, v. 16; and 1 Chron. 5: 7. R. וְחַיֵּשׁ.

וְהִתְוַחַשּׁוּ hith-yach-soo. *They reckoned themselves by their genealogies.* 3. c. p. Pret. Hith. 1 Chron. 5: 17. R. —.

וְהִתְוַחַיֵּיבִי ha-thai-te-vi. *Wilt thou be made richer, stronger? or hast thou become more prosperous?* 2. f. s. F. Hiph. Nah. 3: 8. 1 Interrog. R. וְחַיֵּיבִי.

וְהִתְוַחַיְכוּ hith-te-choo. *They caused to collect,*

pour out, distill. 3. c. p. Pret. Hiph. 2 K. 22: 9. 1 Rad. drop. compens. by dag. aff. תִּי I, 1. c. s. Ez. 22: 20. 1 convers. R. תִּיךְ.

הִיחַצֵּב hith-yatz-tzaiv. *Stand, remain, be thou immovable.* 2. m. s. Imp. Hith. Num. 23: 14, 15. R. יִצֵּב.

הִיחַצֵּבוּ hith-yatz-tze-voo. *They established, fixed themselves.* 3. c. p. Pret. Hith. Num. 11: 16. R. —.

הִיחַצֵּבוּ hith-ya-tzai-voo. *Stand ye still yourselves, be ye firm, fixed, established.* 2. m. p. Imp Hith. Exod. 14: 13. R. —.

הִחַתֵּקוּ hith-te-kai-noo. *To cause to entice, withdraw.* Inf. Hiph. Jos. 8: 6. 1 Rad. drop. compens. by dag. R. תִּקֵּן.

הַחֵךְ ha-tach. The same as חָתַךְ *To decide, cut off, judge.* Esth. 4: 5. P. N.

הִתְכַּבֵּד hith-kav-baid. *Multiply, increase, honor thou thyself.* 2. m. s. Imp. Hith. Nah. 3: 15. aff. י. 2. f. s. R. כָּבֵד.

הִתְמַכְרָה hith-mach-ker-ka. *That thou hast bartered, made merchandize of thyself, or offered thyself for sale.* Inf. Hith. 1 K. 21: 20. R. מָכַר.

הִתְמַכְרִי hith-mach-kair. *He bartered, made merchandize of, or offered himself for sale, or delirvered himself up.* 3. m. s. Pret. Hith. 1 K. 21: 25. aff. חָם Ye, 2. m. p. 1 convers. Deut. 28: 68. R. —.

הָתַל ha-thal. 1 *He mocked, ridiculed, derided; 2 deceived, deluded, imposed on.* 3. m. s. Pret. K. occurs in Piail. Gen. 31: 7. Fut. 1 K. 18: 27. Inf. Job 13: 9. Pual. Is. 44: 20. Lat. illusit, delusit, *To mock, deride.* Gr. ὁμιλέω, *To trifle with.* הָתַל the same. As a n. m. p. הַתְּלִימִים *Scorners, deriders, deceivers, hypocrites.* Job 17: 2. Hence, הָתַל *To afflict, oppress, wound, and To heap, raise up, as a mound, or stones on a grave.*

הָתַיל ha-thail. *To diligently mock, deride, deceive.* Inf. Piail. Exod. 8: 25, or 29. R. —.

הָתַל־אֶחָּ hith-te-la-ah. *The labor, trouble, persecution.* f. s. Exod. 18: 8. Num. 20: 14. R. לָאָה.

הָתַל־בִּישׁ ha-thal-bish. *Wilt thou cause to*

clothe, cover, screen? 2. m. s. F. Hiph. ה Interrog. R. כִּבֵּשׁ.

הָתַל־יֵאֵחַ ha-thai-laich. *Wilt thou depart, walk, go away?* 2. m. s. F. K. י 1 Rad. drop. compens. by .. 1 convers. aff. י. f. s. R. יֵלֵךְ.

הָתַיִם ha-thaim. *To cause to consume, dissolve.* Inf. Hiph. Ez. 24: 10. irreg. ם 3 Rad. drop. because gemin. compens. by .. for dag. understood. R. תָּמַם.

הִתְמַגְּנוּ hith-mo-ga-noo. *They dissolved, consumed themselves.* 3. c. p. Pret. Hith. Nah. 1: 5. R. מָגַג.

הִתְמַמְּהוּ hith-tam-me-hoo. *And be ye amazed, astonished.* 2. m. p. Imp. Hith. Hab. 1: 5. R. תָּמַה.

הִתְמַמְּהוּ hith-mah-me-hoo. *Stay, tarry, remain ye yourselves.* 2. m. p. Imp. Hith. Is. 29: 9. R. מָחָה.

הִתְמַמְּהוּ hith-mah-me-ham. *That they themselves tarry, remain.* Inf. Hith. R. —.

הִתְמַמְּהוּ hith-mah-moh-noo. *We have tarried ourselves, lingered, remained.* 2. m. p. Pret. Hith. aff. תִּי I have, 1. c. s. י They have, 3. c. p. Gen. 43: 10; Ps. 119: 60. R. —.

הִתְמַמְּהוּ hith-mah-mai-ah. *He remained himself, tarried, lingered.* 3. m. s. Pret. Hith. Jud. 19: 8. dag. drop. in ה, ם assum. aff. י They, 3. c. p. LXX. ὁμιλέω, Lat. cunctor. *To delay, tarry, i. e. in order to ask a question.* R. —.

הִתְמַמְּהוּ hai-tham-moo. *They caused to finish, complete, dissolve, consume.* 3. c. p. Pret. Hiph. 2 Sam. 20: 18. ם 2 Rad. drop. because gemin. compens. by dag. aff. תִּי I, 1. c. s. י convers. R. תָּמַם.

הִתְמַמְּהוּ ha-tham-moo. *Are they complete, full?* i. e. in number, &c. 3. c. p. Pret. K. irreg. ם 2 Rad. drop. because gemin. compens. by dag. ה Interrog. 1 Sam. 16: 11. R. —.

הִתְמַמְּהוּ hith-mo-te-tah. *She, or it shook herself, or was violently agitated.* 3. f. s. Pret. Hith. Is. 24: 19. irreg. for הִתְמַמְּהוּ, dag. drop. ם 3 Rad. repeated. R. מָגַג.

הִתְמַכְרִי hith-mach-kair. *He bartered, sold himself.* 3. m. s. Pret. Hith. 1 K. 21: 25. R. מָכַר.

הח

החמכר hith-mach-ker-ka. *To sell, barter thyself.* Inf. Hith. 1 K. 21: 20. R. —.

החמלל hith-te-mal-lai. *Wilt thou diligently fill up, satiate, satisfy.* 2. m. s. F. Piail. ח Interrog. R. חלל.

החמלל hith-me-le. *He filled, satisfied himself.* 3. m. s. Pret. Hith. Chald. Dan. 3: 19. Vulg. Impletus est ira, *He is full of wrath.* LXX. ἐπληθύθη θυμῷ, *Filled with fury, or revenge.* R. —.

החמלל ha-thim-loch. *Shalt thou rule, reign?* 2. m. s. F. K. ח Interrog. R. חלל.

והחנב we-hith-nav-be. *He prophesied, preached, supplicated, prayed, interceded himself, &c.* 3. m. s. Pret. Hith. Ezra 5: 1. irreg. א 3 Rad. drop. compens. by dag. aff. ה Thou, 2. m. s. 1 Sam. 10: 6. ה I, 1. c. s. Ez. 37: 10. LXX. προφητεύσεν, Lat. prophetavit, Belg. propheteerbe, *To publish, or declare the mind and will of God to man.* See Ez. 12: 27, 28. R. חנב.

החננש hith-nag-ge-shoo. *Approach, draw ye near yourselves.* 2. m. p. Imp. Hith. Is. 45: 20. R. חנש.

החננד hith-nad-daiv. *That willingly offered themselves; to offer freely.* Inf. Hith. Ezra 3: 5. See Jud. 5: 9. aff. ה They, Ezra 1: 6. LXX. παρὰ πάντων ἐκούστων, Lat. supra omnem largitionem. R. חנד.

החנדבר hith-nad-de-vo. *They willingly offered themselves.* 3. c. p. Pret. Hith. Chald. Ezra 7: 15. aff. ה I have, 1. c. s. 2 Chron. 29: 17. R. —.

החנדבוח hith-nad-da-vooth. *The free-will offering.* f. s. Ezra 7: 16. R. —.

החננו hith-noo. *They caused, to hñre, bargain, seek after, entreat.* 3. c. p. Pret. Hiph. Hos. 8: 9. irreg. ח 3 Rad. drop. because of aff. ה, compens. by dag. understood in ה, See Is. 23: 17. Hence, the Ephraimites entreated their lovers. R. חנה.

החנחל hith-na-chail. *He inherited, took possession, himself; to inherit, possess, become heir.* Pret. and Inf. Hith. aff. ה They, 3. c. p. ה them, Is. 14: 2. Num. 33: 54. 32: 18. הם Ye, 2. m. p. Lev. 25: 46. dag. drop. in ח gutt. ו convers. R. חלל.

החנאר hith-na-a-re. *Shake, arouse, extri-*

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cate thyself. 2. f. s. Pret. Hith. Is. 52: 2. dag. drop. ורו gutt. compens. by long - R. נער.

החנפלתי hith-naph-pal-te. *I prostrated myself, fell down.* 1. c. s. Pret. Hith. Deut. 9: 25. חפל.

החנש hith-nash-sai. *He, or it lifted up, exalted himself.* 3. m. s. Pret. Hith. Ez. 17: 14. R. חש.

החנשמתי hith-tin-she-meth. *The swan.* f. s. Lev. 11: 18. LXX. ἰβίς, *The ibis; a species of unclean bird, like the heron.* Deut. 14: 16. Vulg. cygnus, *The swan.* It is called a fowl of the water, and cannot, therefore, be the owl. R. חשם.

החנעב hith-av-bar. *He excited, stirred up, roused himself, became grieved, displeased.* 3. m. s. Pret. Hith. Ps. 78: 62. 89: 39. aff. ה Thou hast, &c. 2. m. s. R. עבר.

החנעבה hith-av-te. *Thou hast caused to be abominable, exceedingly wicked.* 2. f. s. Pret. Hiph. Ez. 16: 52: aff. ה They, 3. c. p. Ps. 53: 2. aff. ה them. R. תעב.

החנעא hith-ah. *He caused to err wander, transgress.* 3. m. s. Pret. Hiph. Hos. 4: 12. aff. ה They, 3. c. p. Gen. 20: 13. ה them, Jer. 50: 6. הם Ye have, 2. m. p. LXX. πλανῶν, Lat. errare, and seduxit. As a n. f. s. חנעא A trick, deception. Neh. 4: 8. LXX. ἀφανῆ, *Hidden things.* Vulg. insidias, *Treacherous things.* Is. 32: 6. R. חנעא.

החנערה hith-te-oo-dah. *The witness, testimony.* f. s. aff. ה f. p. Ruth 4: 7. R. ערה.

החנערה ha-tha-iph. *Wilt thou cause to move, turn, set, fix.* 2. m. s. F. Hiph. Prov. 23: 5. ח Interrog. for החנערה. R. ערה.

החנערה hith-o-re-re. *Awake, stir up thyself, open thy eyes, be alarmed.* 2. f. s. Imp. Hith. Is. 51: 17. R. ערה.

החנעלה hith-te-a-lah. *The aqueduct, water-course, trench, drain.* f. s. 1 K. 18: 32. R. עלה.

החנעלל hith-al-lail. *He wrought wonderfully himself, mocked, deceived, abused, treated cruelly, contemptuously.* 3. m. s. Pret. Hith. 1 Sam. 6: 6. ו convers. aff. ה I have, 1. c. s. Exod. 10: 2. ה They, 3. c. p. 1 Chron. 10: 4. Jud. 19: 25. 1 Sam. 31: 4. ה Thou hast, 2. m. s.

Num. 22: 29. LXX. ἐμπαίζω, *To mock, ridicule.*
R. עָלַם.

וְהִתְעַלַּמְתָּ we-hith-al-lam-ta. *And thou shalt abscond, hide thyself.* 2. m. s. Pret. Hith. Deut. 22: 1. R. עָלַם.

וְהִתְעַמְרָה we-hith-am-mer. *And he shall sell, enslave.* 3. m. s. Pret. Hith. Deut. 24: 7. LXX. καταδυνάστευσας, Vulg. opprimere per potentiam, *To oppress by power*, i. e. as a master his slave. R. עָמַר.

וְהִתְעַנַּגְתָּ we-hith-an-nag. *And delight, rejoice thou thyself*, i. e. in Jehovah. 2. m. s. Imp. Hith. Ps. 37: 4. R. עָנַג.

וְהִתְעַנְּגוּ we-hith-an-ne-goo. *And they shall delight, satisfy themselves.* 3. c. p. Pret. Hith. Ps. 37: 11. aff. תָּם Ye, 2. m. p. וְ convers. Is. 66: 11. LXX. τηρεῖσθαι, Lat. oblectarunt, *To delight in, be pleased with.* R. —.

וְהִתְעַנְּהָהּ hith-an-nah. *He humbled, afflicted himself.* 3. m. s. Pret. Hith. aff. תָּה Thou hast, 2. m. s. 1 K. 2: 26, 27. LXX. on Ps. 116: 10. ἐταπεινώθη, *I was humbled*, Lat. debilitatus, *Weakened down.* As a n. f. s. עָנָה Humility. Hence, πτωχὸς τῷ πνεύματι, *The poor, broken down, or humble in spirit.* Matth. 5: 3. Num. 12: 3. R. עָנָה.

וְהִתְעַנְּנֵה we-hith-an-ne. *And humble, submit thou thyself.* 2. f. s. Imp. Hith. R. —.

וְהִתְעַרְבָהּ hith-e-rev. *Give thou security, or secure thou thyself, &c.* 2. m. s. Imp. Hith. 2 K. 18: 23. R. עָרַב.

וְהִתְעַרְבוּתָּ hith-ta-a-ru-voth. *The sureties, pledges.* f. p. 2 K. 14: 14. R. —.

וְהִתְעַרְבוּ we-hith-a-re-voo. *They have mingled, intermixed themselves.* 3. c. p. Pret. Hith. Ezra 9: 2. dag. drop. because of וְ, compens. by וְ. R. —.

וְהִתְעַשְׂקוּ hith-ash-see-koo. *They strove, were contentious themselves.* 3. c. p. Pret. Hith. Gen. 26: 20. R. עָשַׁק.

וְהִתְעַתְּדוּ hith-ath-te-doo. *They prepared themselves.* 3. c. p. Pret. Hith. Job 15: 28. R. עָתַד.

וְהִתְעַלֵּהּ hith-pa-air. *Glory, rejoice thou thyself.* 2. m. s. Imp. Hith. Exod. 8: 9. dag. exclu. in a gutt. compens. by וְ. Inf. with לָ prefix. Is. 60: 21. R. עָלָה.

וְהִתְעַלֵּהּ hith-taph-poo-ach. *The citron, or*

apple tree. m. s. Joel 1: 12. Cant. 2: 3. aff. יָם. m. p. Cant. 7: 8. R. עָלָה.

וְהִתְפַּלֵּהּ ha-thiph-pol. *Will he fall, be caught?* 3. m. s. F. K. Amos 3: 5. וְ 1 Rad. drop. compens. by dag. ה Interrog. R. נָפַל.

וְהִתְפַּרְרָהּ hith-po-re-rah. *She broke, destroyed, devoured herself*; i. e. the earth, by convulsions. 3. f. s. Pret. Hith. Is. 24: 19. irreg. וְ 2 Rad. drop. וְ assum. because gemin. R. פָּרַר.

וְהִתְפַּלֵּל hith-pal-lail. *He supplicated, entreated himself.* 3. m. s. Pret. Hith. 1 K. 8: 33. Hence, προσκυνέαι, *To fall prostrate*, as a dog at his master's feet. Lat. deprecor, *To deprecate, implore forgiveness.* aff. וְ They, 3. c. p. 2 Chron. 6: 34. תָּה Thou hast, 2. m. s. 2 K. 19: 20. תָּם Ye, 2. m. p. תִּי I have, 1. c. s. 1 Sam. 1: 27. וְ convers. R. פָּלַל.

וְהִתְפַּלֵּל hith-pal-lail, and הִתְפַּלֵּל En-treat, supplicate thou thyself. 2. m. s. Imp. Hith. Jer. 37: 3. aff. וְ Ye, 2. m. p. הִתְפַּלֵּל Inf. R. —.

וְהִתְפַּלֵּשְׁתִּי hith-pal-la-shith. *Roll thou thyself*, i. e. in the dust or ashes. 2. f. s. Imp. Hith. Micah 1: 10. irreg. ה redun. aff. וְ Ye, 2. m. p. Jer. 25: 34. R. פָּלַשׁ.

וְהִתְפַּקְדוּ hith-pa-ke-doo. *They reckoned, numbered themselves.* 3. c. p. Pret. Hith. Jud. 20: 15. dag. drop. compens. by וְ. R. פָּקַד.

וְהִתְפַּקְדוּ הוּם hith-pa-ke-dop. *They were caused to be numbered.* 3. c. p. Pret. Hith. with pass. signif. Num. 1: 47. 2: 23. R. —.

וְהִתְפַּרְדּוּ we-hith-por-doo. *And they disjointed, separated, divided themselves.* 3. c. p. Pret. Hith. Ps. 22: 15. Job 41: 8, or 17. R. פָּרַד.

וְהִתְפַּרְקוּ hith-pa-re-koo. *They broke, disjointed, themselves.* 3. c. p. Pret. Hith. Ez. 19: 12. dag. drop. because of וְ, compens. by וְ. R. פָּרַק.

וְהִתְפַּרְקוּ hith-pa-ra-koo. *Break ye off, disunite yourselves.* 2. m. p. Imp. Hith. Exod. 32: 24. R. —.

וְהִתְפַּתְחֵהּ hith-path-te-che. *Loose, extricate thyself.* 2. m. s. Imp. Hith. Is. 52: 2. R. פָּתַח.

וְהִתְפַּצְרֵהּ ha-tha-tzood. *Wilt thou hunt, persecute, pursue, afflict?* 2. f. s. F. K. ה Interrog. R. צָרַד.

וְהִתְפַּצֵּחַ ha-thitz-lach. *Shall he prosper, increase, grow?* 3. m. s. F. K. ה Interrog. R. צָלַח.

הת

הַתְּצִלֵּךְ ha-thatz-li-ach. *Shalt thou prosper?* &c. 2. m. s. F. K. ה Interrog. R. —.

הִתְקַבְּצוּ hith-kav-be-tzoo. *They collected themselves together, united their armies.* 3. c. p. Hith. Jud. 9: 47; also, *collect ye yourselves.* 2. m. p. Imp. Is. 44: 11. R. קָבַץ.

הִתְקַדְּדוּ hith-kad-de-roo. *They darkened, obscured themselves.* 3. c. p. Pret. Hith. 1 K. 18: 45. R. קָדַד.

הִתְקַדַּשׁ hith-kad-daish. *He set himself apart, cleansed, purified himself.* 3. m. s. Pret. Hith. Is. 30: 29. aff. וְ They, 3. c. p. הם Ye, 2. m. p. הִתְקַדַּשׁוּ I, 1. c. s. וְ convers. Lev. 11: 44. הִתְקַדַּשׁוּ 2. m. p. Imp. Exod. 19: 22. R. קָדַשׁ.

הִתְקַוְּיָהּ hath-te-koo-ah. *The fixed, fastened.* f. s. Paul. K. R. קָוָה.

הִתְקַשְׁשׁוּ hith-ko-she-shoo. *Gather, collect ye yourselves together.* 2. m. p. Imp. Hith. Zeph. 2: 1. R. קָשַׁשׁ.

הִתְקַלְּקְלוּ hith-kal-ka-loo. *They shook, moved, agitated themselves.* 3. c. p. Pret. Hith. Jer. 4: 24. for הִתְקַלְּלוּ 2 Rad. transposed, dag. drop. because gemin. קָאָסִימ. R. קָלַל.

הִתְקַמֵּם hath-te-kàim. *Cause thou to draw, drag them out.* 2. m. s. Imp. Hiph. Jer. 12: 3. 1 Rad. drop. compens. by .. and dag. R. נָתַק.

הִתְקַנַּתְּ hoth-ke-nath. *I was caused to be established, made firm.* 1. c. s. Pret. Hoph. Chald. Dan. 4: 33, 36. R. הִקְנִיתָ.

וְהִתְקַצַּף we-hith-katz-tzaiph. *And he will fret, pine himself away,* i. e. with anger. 3. m. s. Pret. Hith. Is. 8: 21. R. הִקְצַף.

הִתְקַשֵּׁר hath-kash-shair. *Wilt thou diligently bind, unite together?* 2. m. s. F. Pail. Job 38: 31. ה Interrog. R. קָשַׁר.

הִתְקַשֵּׁר ha-thik-shar. *Wilt thou be bound, united together?* 2. m. s. F. Niph. R. —.

הִתְקַשְׁרוּ hith-kash-she-roo. *They united themselves, conspired.* 3. c. p. Pret. Hith. 2 Chron. 24: 25. R. —.

הִתַּיר hath-tair. *To cause to dissolve, loose, undo.* Inf. Hiph. 1 Rad. drop. compens. by dag. R. הִיָּר.

הִתְרַגְּזְךָ hith-rag-gaz-ka. *Because that thou hast engaged thyself.* Inf. Hith. 2 K. 19: 28. R. רָגַז.

הת

הִתְרוֹמַמְתָּ hith-ro-mam-ta. *Thou hast exalted, lifted up thyself.* 2. m. s. Pret. Hith Chald. Dan. 5: 23. R. רָם.

הִתְרוֹאֵעַ hith-ro-a-e. *Triumph, exult, shout thou thyself.* 2. f. s. Imp. Hith. Ps. 60: 8. R. רָעַע.

הִתְרַחֲצוּ hith-re-che-tzoo. *They trusted, confided themselves,* i. e. in Elohim. 3. c. p. Pret. Hith. Chald. Dan. 3: 28. R. רָחַץ.

הִתְרַחֲצִיתִי hith-ra-chatz-te. *I will wash, purify myself.* 1. c. s. Pret. Hith. Job 9: 30. R. —.

הִתְרִים ha-tha-rim. *Wilt thou cause to exalt, lift up, extol?* 2. m. s. F. Hiph. ה Interrog. R. רָם.

הִתְרִים hath-ta-rim. *They that search, explore.* m. p. Ben. K. וְ 2 Rad. drop. compens. by dag. R. תָּרַר.

הִתְרַעֲשֵׁנוּ ha-thar-e-shen-noo. *Wilt thou cause him to be terrified?* 2. m. s. F. Hiph. Job 39: 20. aff. וְ for וְ him. R. רָעַשׁ.

הִתְרַעְּהָ hith-ro-ah. *She broke down, utterly destroyed herself.* 3. f. s. Pret. Hith. Is. 24 19. R. רָעַה.

הִתְרַפֵּיתָ hith-raph-pe-tha. *Thou hast fainted, failed thyself.* 2. m. s. Pret. Hith. Prov. 24: 10. R. רָפָה.

הִתְרַפֵּס hith-raph-pais. *Submit, humble thou thyself.* 2. m. s. Imp. Hith. and 2. m. s. Pret. Prov. 6: 3. R. רָפַס.

וְהִתְשׁוּטְטֵנָה we-hith-sho-tat-nah. *And run ye yourselves here and there.* 2. f. p. Imp. Hith. Jer. 49: 3. for הִתְשׁוּטְטֵנָה R. שָׁטַט.

הִתְשַׁחֵת ha-thash-chith. *Wilt thou cause to destroy?* 2. m. s. F. Hiph. ה Interrog. R. שָׁחַה.

הִתְשַׁחֵק hath-sa-chek. *Wilt thou diligently play, sport?* 2. m. s. F. Pail. dag. drop. because of ה gutt. compens. by .. R. שָׁחַק.

הִתְשִׁים ha-tha-sim. *Wilt thou cause to place, put?* 2. m. s. F. Hiph. ה Interrog. R. שָׁם.

הִתְשַׁכַּח ha-thish-kach. *Will she forget, be negligent of?* 3. f. s. F. K. Is. 49: 15. R. שָׁכַח.

הִתְשַׁלַּח hith-shal-lach. *Wilt thou diligently send forth?* 2. m. s. F. Pail. R. שָׁלַח.

הִתְשַׁמֵּר ha-thish-mor. *Whether thou wilt*

keep, observe? 2. m. s. F. K. ה Interrog. R. שמר.

הַתְּשׁוּחָה hath-te-shu-ah. *The deliverance, victory.* f. s. 2 Sam. 19: 3. R. תְּשׁוּעָה, and תְּשׁוּבָה.

הַתְּשׁוּפָה ha-thesh-pot. *Wilt thou judge, condemn, discriminate?* 2. m. s. F. K. ה Interrog. R. תְּשׁוּפָה.

הַתְּחַלּוּת ha-thath. *He imagined, plotted, planned, contrived.* 3. m. s. Pret. K. occurs in Ps. 62: 4. It is generally referred to the root חתח.

הַתְּחַלּוּת ha-thuth-tain. *Wilt thou give, deliver?* 2. m. s. F. K. ה Interrog. נ 1 Rad. drop. compens. by dag. aff. תָּ, them. R. תָּחַן.

וַיַּח wav. *A hook.* Exod. 26: 32. 27: 10. It is the sixth letter of the Hebrew alphabet, and always a servile. ו corresponds with waw of the Arabic, and w in the English; and when prefixed to nouns, is used as a conjunction; also as a casual and adversitive particle, and sometimes it serves as an explanatory. When prefixed to verbs in F. Kal it changes them into the Pret. וַיַּחְזֵק *And he called*; and vice versa; as וַיַּחְזֵק *And he shall besiege*. It is used generally in the following manner: *And*. Gen. 1: 1. *also*. Lev. 7: 16. *but*. Ps. 44: 18. *with*. 1 Sam. 14: 18. *but yet*. Zeph. 1: 13. *even so*. 1 Sam. 28: 3. *that*. Gen. 47: 6. *so that*. Is. 53: 2. *therefore*. Gen. 29: 15. *if, when*. 1 Sam. 12: 12. Gen. 47: 30. *as, although*. Job 5: 7. Gen. 18: 27. *then, at that time*. Gen. 3: 5. *nor, neither*. Num. 16: 14. Lev. 19: 12. *and not*. Exod. 20: 4. In Arab. وای waa, means to unite, bind together, as man and wife. Hence, a conjunction, which unites two or more sentences in one. At the end of a word ו should be sounded like v. In the middle of a word with double dagesh, like v first, and w next; as וַיַּח hay-woth. As a numeral, it stands for 6, 600, 6000.

וַיַּחְזֵק wid-keh. *He will oppress, afflict, persecute.* 3. m. s. Pret. K. Ps. 10: 10. R. וַיַּחְזֵק.

וַיַּח wa-zar. *Guilt, sinful, perverse.* m. s. Prov. 21: 8. R. וַיַּח.

וַיַּח wa-lad. *A boy, lad, child.* m. s. Gen 11: 30. R. וַיַּח.

For וַיַּח and וַיַּח see Introduction.

זַיִן za-yin. *Armor, protection.* Chald. 1 K. 22: 38. See Taig. Onk. on Gen. 41. 44. It is the seventh letter of the alphabet, and always a radical. As a numeral, it stands for 7, 700, and 7000.

זַאֵב za-av. Arab. ذئب daaba. *To be terrible, dreadful, impetuous, irritable, austere, vigilant.* As a n. c. s. זַאֵב *A wolf*; figuratively, an avaricious, covetous, cruel and tyrannical man, or ruler. Gen. 49: 27. Is. 11: 6. Ez. 22: 27. Zeph. 3: 3. Hab. 1: 8. aff. י pl. const. זֵיִם m. p.

זָאֵעַן zo-in. *Shaking, trembling.* m. s. Ben. K. Chald. Dan. 5: 19. R. זָאֵעַן.

זֹאת zoth. *This, that.* Demonstr. Pron. f. s. R. זֹאת.

זָבַב zav. *Gushing, flowing, as from a fountain.* m. s. Ben. K. irreg. for זָבַב. aff. זָבַב f. s. const. R. זָבַב.

זָבַד za-vad. *He endowed, gave a portion, or dowry.* 3. m. s. Pret. K. Gen. 30: 20. aff. זָבַד me. As a n. m. s. זָבַד *A dowry, portion*. Gen. 30: 20. Chald., Syr. and Arab. the same.

זָבַדְאֵל zav-de-ail. *The portion of God.* P. N.

זָבַדְיָה ze-vad-yah. *The portion of Jehovah.* P. N.

זָבַה zo-vah. *His issue, flowing.* f. s. R. זָבַה.

זָבוּב ze-voov. *A fly, insect*; figuratively, a wicked, envious man, ruler. m. s. Eccles. 10: 1. aff. י pl. const. Hence, זָבוּבֵי מָוֶת *Flies of death, destruction.* R. —.

זָבוּב The same as זָבוּב. P. N.

זָבִידָה ze-vy-dah. *The gift, or dower.* P. N.

זָבַח za-vach. 1 *He sacrificed, killed, slew,*

put to death; 2 *offered, presented*, as a sacrifice to God, i. e. a living sacrifice; 3 *yielded, gave up, surrendered*, i. e. the heart; or *to confess our sins*, "with an humble, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, from the hand of Almighty God." 3. m. s. Pret. K. reg. pl. 1 K. 8: 36. F. Gen. 31: 54. Ps. 4: 6. 54: 8. Deut. 15: 21. Ps. 116: 17. Inf. 1 Sam. 15: 15. Pail. 2 Chron. 33: 22. F. Hab. 1: 16. Part. 1 K. 3: 3. As a n. m. s. זָבַח *A sacrifice; offering, a feast, banquet, victim*; figuratively, *a contrite spirit, or a broken and penitent heart*. Hos. 6: 6. Ez. 39: 17. Gen. 46: 1. Ps. 51: 17. aff. הָ *thy*, נִי *my*, וְ *his*, כָּם *your*, יָם m. p. נִי *our*, מָם *their*. Hence, טָבַח *To kill, slaughter, butcher, cut off, destroy*. LXX. θύειν, *To offer as incense, or a victim*. Vulg. mactare, *To kill, slay, immolate*. Ger. schlachter. Eng. slaughter. See John 10: 10. Chald., Syr. and Arab. the same.

זָבַח ze-vach. *Slay, offer thou*. 2. m. s. Imp. K. aff. וְ *Ye*, 2. m. p. R. —.

זָבַח ze-vo-ach. *To sacrifice, kill, slaughter*. Inf. K. R. —.

זָבַח ziv-bach. *He diligently offered, sacrificed*. 3. m. s. Pret. Pail. for זָבַח aff. הָ *They*, 3. c. p. R. —.

זָבַח zo-vai-ach. *Sacrificing, offering*. m. s. Ben. K. aff. יָם m. p. רָם pl. const. R. —.

זָבַח־תִּי za-vach-te. *I sacrificed, offered*. 1. c. s. Pret. K. R. —.

זָבַל za-val. 1 *He tabernacled, dwelt, or remained for a short time*; 2 *lived, cohabited with*. 3. m. s. Pret. K. reg. F. Gen. 20: 30. As a n. m. s. זָבַל, and זָבַל *A habitation, dwelling, the temple of God*. 1 K. 8: 13. Is. 63: 15. Hab. 3: 11. Hence, זָבַל־יְהוָה *A temporary residence*. P. N. St. John alludes to this, no doubt, in chap. 1: 14. Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῶν, "And the Word became flesh, and tabernacled among us;" i. e. remained a short time. St. Paul refers to it also, 1 Cor. 3: 16. Hence, זָבַל *The church, or God's temple, building, congregation*, in which he resides, or tabernacles for the present. Chald. Syr. and Arab. the same.

זָבַן za-van. 1 *He bought, bargained*; 2 *sold, bartered*; 3 *redeemed, regained*. 3. m. s. Pret.

K. Chald. occurs as a Part. in Pail. Dan. 2: 8. Hence, זָבַן אֶת־יוֹסֵף לְעַבְדָּא For Joseph was sold for a servant, or slave. Taig. Jerus. on Ps. 105: 17. See Jonath. on Is. 50: 1.

זָבַן See זָבַח.

זָג zag. *The bark, or rind of the vine*. m. s. Num. 6: 4. R. זָבַח.

זָאִיד zaid. *Proud, presumptuous, haughty*. m. s. Ps. 19: 14. R. זָדָר.

זָאִיד־הָ za-dah. *She was arrogant, proud, haughty*. 3. f. s. Pret. K. for זָאִיד־הָ, וְ 2 Rad. drop. compens. by וְ Jer. 50: 29. aff. הָ *They*, 3. c. p. R. זָדָר.

זָדָן za-don, or זָדָן *Pride, arrogance, contempt*. m. s. aff. הָ *thy*, יָם m. p. Ps. 124: 5. R. —.

זֶה and זֶה zeh. *This, that, he, who, which, then, now*. m. and f. s. Demon. Pron. Gr. οὗτος, Lat. hoc, hic, ipse, &c. Gen. 5: 29. 28: 17. Ps. 104: 8. Ruth 1: 19. Exod. 14: 20. זֶה and זֶה *This, that*, c. Is. 43: 21. Hos. 7: 16. זֶה the same. f. s. Hence, כִּי־זֶה *How then*. כִּי־זֶה *Thus and thus, so, thus, this and that*. Here. זֶה.

זָהָב za-hav. Arab. دَاهِب dahaba. *To gild, as with gold*. Chald., Syr. and Sam. *To shine, glisten, be brilliant, splendid*. As a n. m. s. זָהָב *Clear, pure, as light*; also, *fine gold*, the most valuable of all metals. Job 37: 22. Zech. 4: 12. Exod. 25: 3; figuratively, *a believer, saint, holy person*, because more precious in the sight of God than gold. Lam. 4: 2.

זָהָם za-ham. *He diligently detested, loathed, abhorred*. 3. m. s. Pret. Pail. Job 33: 20. dag. exclu. in הָ gutt. compens. by ..

זָהָר za-har. *He illuminated, taught, instructed*; 2 *warned, admonished*; 3 *shone brilliantly, gloriously*. 3. m. s. Pret. K. occurs in Hiph. Ez. 33: 3. Dan. 12: 3. LXX. λαμπρῶς ὡς ἡ λαμπρότης, *They shall shine gloriously*, i. e. above the brightness of the sun and the moon. Inf. Ez. 3: 17, 21. Niph. Ps. 19: 12. Imp. Eccles. 12: 12. Inf. chap. 4: 14. As a n. m. s. זָהָר *Bright, splendid, glorious, transparent, clear*. Dan. 12: 3. Ez. 8: 2. Hence, זָהָר *To be light, brilliant*. Believers are compared to

planets, or stars of the first magnitude, because they borrow all their light and splendour from the glorious Sun of Righteousness. Hence, נָהַר *To rejoice, be happy, great, good, glorious*; and נֶר *A lamp, light, or a light-house*; figuratively, *a minister of the gospel*. See Rev. 1: 20. Matt. 5: 14. Arab. زاهر zahar. *To be light, luminous*. Hence, a planet.

נִזְהָרִים oo-ze-he-din. *Admonished, taught, instructed, cautious, watchful*. m. s. Part. in Pail. Chald. Ezra 4: 22. R. נָהַר.

זִיב ziv. *Bright, splendid*. Targ. Jerus. on Cant. 5: 10. The name of the second Jewish month, answering to our April. This is one of the most pleasant months of the year in Judea. The early rain has fallen some time before this, and now the gardens and fields begin to assume a most delightful and beautiful aspect. Num. 6: 11. 1 K. 6: 27. R. זִיב or זִיבִּי.

זָרַב zoov. -1 *He flowed, gushed out, issued from*; 2 *abounded, flourished*, as a land with milk and honey; 3 *diminished, weakened, wasted away*, as with sickness. 3. m. s. Pret. K. Lam. 4: 9. Lev. 15: 25. F. Ps. 78: 20. Part. m. s. Lev. 15: 2. f. s. 15: 15. Exod. 3: 8. As a n. m. s. זָרַב *The flow, issue, monthly courses of women, &c.* Lev. 15: 25. f. s. Lev. 15: 19. aff. *his*, הָ *her*. Hence, זָרַב *To oppress, afflict, reduce, weaken, be hostile*. Chald. Syr. and Arab. the same.

זָוַי zo-vai-ach. *Sacrificing, slaying, offering*. m. s. Ben. R. זָוַי.

זָוַד zood. 1 *He was haughty, proud, arrogant*; 2 *indignant, presumptuous, angry, insolent, oppressive*; 3 *he boiled, cooked*, as pottage. 3. m. s. Pret. K. Exod. 18: 11. Jer. 50: 29. Hiph. Neh. 9: 10. Gen. 25: 29. Deut. 18: 20. As a n. m. s. זָוַד *Pride, presumption, arrogance*. Ps. 19: 14. 86: 14. aff. *me*, מִי. p. *the same*. Chald. Prov. 11: 2. See Ps. 124: 5. Hence, זָוַד *A sack*, because capable of distention. Tal. Kiddush. fol. 12, 1. Arab. زاد zadda. *To increase, extend*.

זָוַה za-wah. Arab. زوي zawa. *To heap, pile up, accumulate, compress, bind, con-*

tract. As a n. f. p. זָוִיָּה *Corners, angles, or the remotest corners*, i. e. of a building. Zech. 9: 15. Ps. 144: 12. Hence, זָוִיָּה *Store-houses*, where things are piled up, or compressed, and concealed from public notice. pl. const. Ps. 144: 13.

זָוַז za-waz. In Chald. Rab. Heb. and Arab. *To move swiftly, be on the wing, or constantly in motion*. As a n. m. s. זָוִי *Light, glory; a wild, ravenous animal*, because generally on the move for prey. Is. 66: 11. Ps. 50: 11. 80: 14. Rab. Sol. and Kimki, *A reptile*. Chald. זָוִיָּה *A branch*, which is tossed to and fro by the wind. Hence, זָוִיָּה *A wandering, unsettled people*. Gen. 14: 5. Ab. Ezra, *to be volatile, or to move swiftly*, as a ship with a fair wind.

זָוַל zool. 1 *He lavished, squandered, destroyed*; 2 *became vile, prodigal, detestable*. 3. m. s. Pret. K. irreg. זָ, ע occurs as a Part. pl. Is. 46: 6. in Hiph. Lam. 1: 8. As a n. m. s. זָוַל *A glutton, a prodigal, vile person*. Deut. 21: 20. aff. *me*, מִי. p. זָוַל *Vile, filthy, worthless*, f. s. Lam. 1: 11. In 'Tal. Heb. *to be cheap, worthless, despicable*. Bava Bathra. fol. 91: 2.

Arab. ضال zalla. *To be light, or deficient in weight*.

זָוַלֶּה zoo-lath. *Beside, except, unless*. Part. sing. 2 Sam. 7: 22. Ruth 4: 5. Deut. 1: 36. aff. *her*, הָ *me*, מִי *thee*. R. זָוַלֶּה.

זָוַן zoon. *He was satiated, filled up, fed, sustained, supported*. 3. m. s. Pret. K. occurs as a Part. pl. in Hoph. Jer. 5: 8. Chald. Hith. Dan. 4: 9, or 12. LXX. ἐσφρασα, Vulg. vescibatur. Lat. cibus, *Food, sustenance*. As a n. m. s. זָוַן *Meat, food*. Gen. 45: 23. Dan. 14: 9. f. s. זָוַן *A harlot, tavern-keeper*. Jos. 2: 1. LXX. πόρνη *A prostitute*. Vulg. meretrix, *A harlot*. Targ. אִתְּתָא פְּרִיכָתָא *A woman who kept, or entertained strangers, a hostess, tavern-keeper*. The Tal. observes, Rahab was a harlot forty years, but afterwards she reformed. It may be asked, if such, why did the spies put up at her house? The reason given in the Talmud is, viz. *to avoid suspicion and detection*. We are

certain, from Heb. 11: 31, that she finally became a pious woman. Hence, her name, רַחֵם *To enlarge, extend*, as the heart; her affections embraced all, and were limited to none.

זֹנֶה zo-neh. *She that commits whoredom*, or figuratively *that loves the world*, or *the things of the world*. f. s. Ben. K. Ez. 6: 9. Is. 1: 21. aff. זֶה f. p. ר. m. p. R. זָנָה.

זֹנָה zoo-nah. *She was diligently polluted, prostituted*. 3. f. s. Pret. Pual. Ez. 16: 34. euph. for זָנָה. R. —.

זָעָה zoo-a. 1 *He shook, trembled, was agitated*; 2 *was distressed, perplexed with fear, dread*. 3. m. s. Pret. K. F. Eccles. 12: 3. Part. Piail. Hab. 2: 7. Chald. Part. Esth. 5: 9. As a n. f. s. זָעָה *Agitation, commotion, trembling*. Hence, זָעָה *Sweat*, which is engendered by the motion of the body. Deut. 28: 25. Gen. 3: 19.

זָרַר zoor. 1 *He squeezed, crushed, pressed together*; 2 *wrung out, sneezed*; 3 *restrained, bound up*, as a wound; 4 *departed, went astray, sinned*; 5 *alienated himself, became a stranger*, or *an enemy*. 3. m. s. Pret. K. irreg. זָרַר, Job 19: 13. Is. 1: 6. F. Jud. 6: 38. Part. Pual. Is. 59: 5. Niph. Is. 1: 4. Piail. 2 K. 4: 35. Hoph. Part. Ps. 69: 9. As a n. m. s. זָרַר *An alien, foreigner, stranger, proselyte, a heathen, sinner, adulterer, unholy person*. Exod. 30: 9. m. p. 2 K. 19: 24. f. p. Prov. 23: 33. Hence, זָרַר, In Chald. *To turn aside, depart from, return back*. זָרַר *He returned not*. Targ. Jerus. on Ps. 44: 19. Hence, זָרַר *To restrain, keep back*. Tal. Mets. 16: 2.

זָרַח zo-rai-ach. *Rising, ascending, diffusing*. m. s. Ben. K. Eccles. 1: 5. R. זָרַח.

זָרַע zo-rai-a. *He that scatters, or sows the seed*. m. s. Ben. K. aff. זָרַע. They, m. p. Ps. 126: 5, 6. Hence, זָרַע *σπείρειν σπέρμα, A sower went forth to sow*, i. e. the word of life, or the gospel. Mark 4: 3. R. זָרַע.

זָחַח za-chah. *He was separated, removed, loosened*. 3. m. s. Pret. Niph. occurs in the F. Exod. 28: 28. 39: 21.

זָחַל za-chal. 1 *He hid, skulked, concealed*

himself; 2 *was afraid, alarmed, terrified*. 3. m. s. Pret. K. reg. Job 32: 6. 17: 1. As a Part. pl. const. Ben. K. זָחַל *Serpents, reptiles*, because they withdraw, through fear, into lurking places. Hence, זָחַל *The stone of terror, or of the serpent*. P. N. 1 K. 1: 9.

זָחַל See זָחַל.

זָחַל The same as זָחַל.

זָחַל ze-yo-he. *His brightness, splendor, glory*. m. s. Dan. 5: 6, 10. 7: 28. R. זָחַל.

זִיק zik. *A spark, flash, as of lightning, a flame*. m. s. aff. זִיק. m. p. זִיק f. p. Prov. 26: 18. Is. 50: 11.

זִית za-yith. *The olive, or olive tree*. c. s. called *the splendid tree*, because of the brilliant light which the olive oil produces; or because it gives a shining lustre where it is applied to the body, &c. Gen. 8: 11. Deut. 8: 8. aff. זִית, m. p. זִית, their. Neh. 5: 11. Hence, זִית *The Mount of Olives*, which is situated on the east side of Jerusalem, and a short distance from the city. Zech. 14: 4. R. זִית.

זָכַח za-chah. 1 *He cleansed, purged, purified*; 2 *became innocent, or free from guilt, or condemnation*. 3. m. s. Pret. K. irreg. זָכַח, F. Ps. 51: 6. Micah 6: 11. Job 25: 4. Piail. Ps. 73: 13. F. 119: 9. Hith. Is. 1: 16. As a n. m. s. זָכַח *Pure, clean, clear, transparent, bright, luminous*. Prov. 16: 2. Job 28: 17. aff. זָכַח f. s. Lev. 24: 2. Exod. 30: 34. זָכַח 2 Rad. drop. compens. by dag. Hence, זָכַח *To be bruised, broken, contrite, penitent*. Tal. *to justify, acquit, pronounce innocent*. Pirkiai. Avoth. Chap. 6: 1.

זָכַח zach-koo. *They were pure innocent, clean*. 3. c. p. Pret. K. זָכַח 2 Rad. drop. because gemin. compens. by dag. Lam. 4: 7. R. —.

זָכַר za-choor. *It is recorded, remembered*. m. s. Paul. K. Ps. 103: 14. R. זָכַר.

זָכַר and זָכַר zach-chor. *To remember, bear in mind*. Inf. K. Deut. 7: 18. Gen. 9: 16. R. זָכַר.

זָכַר zach-koor. *The recorder, man-child*. P. N. 1 Chron. 4: 26.

זָכַר ze-choo-rah. *The males, or men of it*. m. s. Deut. 20: 13. זָכַר *Thy males*. Exod. 23: 17. R. זָכַר.

זָכִי zach-ky. *The pure, innocent.* P. N. Ez. 2: 9.

זָכִיתִי zich-ke-the. *I have diligently cleansed, made pure, innocent.* 1. c. s. Pret. 1. Ps. 73: 13. Vulg. purificavi cor meum, *I have purified, purged my heart.* R. זָכָה.

זָכָה za-chach. *He was clear, pure, white, innocent, transparent.* 3. m. s. Pret. K. As a n. f. s. זכורה *Glass, crystal, because of its clearness.* Job 28: 17. R. זָכָה.

זָכָר The same as זָכָר.

זָכַר za-char. 1 *He remembered, recollected, made mention of*; 2 *praised, celebrated*; 3 *recorded, inscribed*; 4 *offered, as a memorial*; 5 *became strong, vigorous, masculine.* 3. m. s. Pret. K. reg. Gen. 40: 23. Ps. 40: 4. Lam. 1: 7. F. 2 Sam. 14: 11. Imp. Jos. 1: 13. Inf. Deut. 7: 18. Part. pl. const. Ps. 150: 18. Niph. Exod. 34: 19. F. Job 24: 20. Hiph. Is. 49: 1. 66: 3. F. 19: 17. Part. Gen. 41: 9. As a n. m. s. זָכָר *The memory, memorial, remembrance.* זָכָרוֹן the same. aff. זָכָר *his*, זָכָר *my*, זָכָר *your*. See זָכָר, aff. זָכָר *She*, 3. f. s. זָכָר *They*, 3. c. p. זָכָר *We*, 1. c. p. זָכָר *I, &c.* 1. c. s. זָכָר *Thou*, 2. m. s. זָכָר *thee*, זָכָר *me*, זָכָר *them*, זָכָר *us*. Hence, זָכָר *To be early, first, or the first-born.* Hence, also, זָכָר *To regard, recognise, know, discern.*

זָכֶר ze-char. *Remember, keep thou in mind.* 2. m. s. Imp. K. Ps. 25: 7. R. —.

זָכָר za-char. *A male, or man, because the name or memorial of the family was to descend through him.* m. s. Gen. 1: 26. R. —.

זָכָרִי zich-re. *My memorial.* m. s. also P. N. Exod. 6: 21. R. —.

זָכָרֶיךָ ze-char-ya-hoo. *The memorial of Jehovah.* P. N. 2 K. 11: 29. Zech. 1: 1. R. —.

זָכֶרֶיךָ zoch-rai-ne. *Remember thou me.* 2. m. s. Imp. K. aff. זָכָר *Ye*, 2. m. p. R. —.

זָכְרוּ zo-che-rai. *They that remember, recall, keep in mind.* pl. const. Ben. K. R. —.

זָלָה za-lag. Hence, זָלָה *A flesh-hook.* m. s. 1 Sam. 2: 14. aff. זָלָה f. p. זָלָה pl. const. זָלָה *his*. Exod. 38: 3. 27: 3.

זָלָה זָלָה zal-looth. *Vile, wicked, abominable.* f. s. Ps. 12: 9. R. זָלָה.

זָלָה זָלָה zal-a-pha. *A scorching, burning, de-*

stroying, terrible. רֶדֶד Wind. f. s. Ps. 11: 6. viz. *a pestilential, scorching wind*; figuratively, *a hostile army, that devastates and destroys every thing before them.* aff. זָלָה f. p. Lam. 5: 10. Ps. 119: 53. Syr. *A destructive wind.* Belg. *A swelling, strong wind.* LXX. δέσμευα. Arab. زلأ and زلأ To blast, scald, burn. זָלָה is derived from זָלָה *Corrupt, inflammatory, poisonous, and זָלָה To fly, flutter, light upon.* Hence, *a rushing, poisonous wind.*

זָלָה za-lath, and זָלָה *Beside, except, only.* Part. f. s. const. 2 K. 24: 14. aff. זָלָה Parag. זָלָה *me, & thee.* Deut. 13: 36.

זָמַם za-mam. 1 *He thought, purposed, intended, devised, i. e. either good or evil*; 2 *combined, planned, conspired, plotted.* 3. m. s. Pret. K. reg. Deut. 19: 19. Zech. 8: 14. Ps. 17: 3. Pres. Part. Ps. 37: 12. As a n. m. s. זָמַם *A device, thought, purpose, plan.* aff. זָמַם *his*. Ps. 140: 9. זָמַם f. p. Job 17: 12. Ps. 10: 4. Chald. *To muzzle, restrain.*

זָמָה zim-mah. *A wicked intention, device, imagination.* f. s. Lev. 18: 17. R. זָמָה.

זָמֹרָה za-mo-rah, or זָמִיר *A branch, slip, or bough of a tree.* f. and m. s. Num. 13: 23. LXX. αμύρα, Vulg. ramus. aff. זָמָה *their*. pl. const. Nah. 2: 2. R. זָמִיר.

זָמַתִּי zam-moth. *Thou hast devised, imagined, determined, either good or evil.* 2. m. s. Pret. K. for זָמַתִּי, 2 Rad. drop. because gemin. compens. by dag. Prov. 30: 32. aff. זָמַתִּי *I have*, 1. c. s. זָמַתִּי *They have*, 3. c. p. זָמַתִּי *She has*, 3. f. s. R. זָמַתִּי.

זָמַם zo-maim. *Devising, plotting, inventing.* m. s. Ben. K. R. —.

זָמִיזִם zam-zum-mim. *The projectors of evil, giants, monsters in wickedness.* P. N. Deut. 2: 20.

זָמִירָה ze-me-rah. *A psalm, hymn.* aff. זָמִיר f. p. Job 35: 10. R. זָמִיר.

זָמִין zim-min. *He appointed, constituted, set, fixed, prepared.* 3. m. s. Pret. K. Chald. occurs in Hith. Dan. 2: 9. As a Part. in Puak Ezra 10: 11. Neh. 10: 35. As a n. m. s. זָמִין *Time, season, זָמִין Times, seasons, determinations.* m. p. aff. זָמִין or זָמִין *them*. Esth. 9: 27, 31. Eccl. 3: 1. R. זָמִין.

זַמַּר za-mar. 1 *He cut off, pruned, severed*, as a branch from ^ל tree; 2 *praised, magnified, sung sweetly, harmoniously*. 3. m. s. Pret. K. Lev. 25: 3. Niph. Is. 6: 5. Pail. F. Jud. 5: 9. Imp. Ps. 9: 12. Inf. Ps. 92: 2. As a n. m. s. זַמְרָא Music, a song. aff. זָרָא f. p. זָרָא their. Ps. 81: 3. Exod. 15: 2. 2 Sam. 23: 1. 1 K. 7: 20.

זַמְרָה zam-me-rah. *To sing, make melody*. Inf. K. R. —.

זַמְרוּ zam-me-roo. *Sing, make ye melody*. 2. m. p. Imp. K. R. —.

זִמְרִי zim-ri. *The singer*; זִמְרָן the same. P. N. Gen. 25: 2.

זַמְרֵיָה zam-ma-re-yah. *Singers*. Chald. Ezra 7: 21. Hence, as a n. c. s. זֶמֶר A wild goat, because of its doleful cry. Deut. 14: 5. R. —.

זֶן zan. *A sort, kind, as of animals, a preparation, as of music, fruits, aromatics, &c.* m. s. Chald. Dan. 3: 5. aff. זָרָא pl. const. זָרָא p. Ps. 144: 13. 2 Chron. 16: 14. R. זֶן.

זַנְנָבִי zan-naiv. *He diligently cut off, smote*, as the extremities, hind parts, or rear-guard. 3. m. s. Pret. Pail. reg. Deut. 25: 18. aff. זָנָב Ye, 2. m. p. ^י convers. Jos. 10: 19. As a n. m. s. זָנָב The hind part, tail, a servant, the last, least of all. Jud. 15: 4. aff. זָנָב his, Job 40: 12. זָנָב f. p. Is. 7: 4. Jud. 15: 4. Exod. 4: 4.

זָנָה za-nah. 1 *He departed, went astray*; 2 *polluted, prostituted himself, apostatised*; or *became an idolater, or lover of the world and pleasure*. 3. m. s. Pret. K. F. Lev. 19: 29. Inf. Hos. 1: 2. Part. f. p. Ezra 6: 9. Pual. Ez. 16: 34. Hiph. Hos. 5: 3. F. 2 Chron. 21: 11. Inf. 2 Chron. 21: 17. Lev. 19: 29. As a n. p. const. זָנָה Whoredoms. aff. זָנָה her, זָנָה thy, זָנָה your, זָנָה their, זָנָה m. p. זָנָה A harlot. f. s. זָנָה f. p. Hos. 4: 11. Num. 14: 33. Jer. 3: 2. Hos. 1: 2. 2 K. 9: 22. Hos. 2: 2. See זָנָה in Rab. Heb. denotes *degenerate fruit, or grain*.

זֹנֶה zo-nah. *In departing, whoring*. Inf. K. R. —.

זָנָח za-nach. 1 *He rejected, abhorred, cast off, or away*; 2 *removed, caused to take away*; 3 *failed, or was deficient*. 3. m. s. Pret. K. Hos.

8: 3. F. Ps. 77: 8. זָנָה Thou hast, 2. m. s. זָנָה I have, 1. c. s. זָנָה them. זָנָה us, זָנָה me. Ps. 43: 2. Zech. 10: 6. Hiph. 2 Chron. 29: 19. Is. 19: 6. LXX. ἐλάττωσι, Vulg. deficient, *Shall fail, be deficient*.

זָנָה zo-nim. *They that depart, go astray, or a whoring*. m. p. Ben. K. R. זָנָה.

זָנִיתָ za-nith. *Thou hast departed, gone a whoring*. 2. m. s. Pret. K. R. —.

זִנְנָק zin-naik. *He diligently leaped, jumped, seized upon*, as the prey. 3. m. s. Pret. Pail.

F. Deut. 33: 22. Syr. ^ز ^ن ^ك To smite, slay, beat off, as an enemy.

זָז za. *He moved, removed, went away*. 3. m. s. Pret. K. Chald. Esth. 5: 9. זָזָא 2 Rad. drop. compens. by dag. understood in זָז gutt. R. זָזָא.

זָזָם ze-oom. *He that is detested, abhorred, forsaken, cursed*. m. s. Paul. K. Prov. 22: 14. aff. זָזָא f. s. Micah 6: 10. R. זָזָם.

זָזָבֵן za-a-van. *He that stands in awe, trembles*. The same as זָזָבֵן, P. N. Gen. 36: 27.

זָזָר ze-air. *Small, little, contemptible, mean*; Dan. 7: 8. also, *a person, thing, place, or time*. Is. 28: 10. In the former chapter, the little horn means, a person of mean, low origin, and seems to refer to Vespasian the Roman emperor. The Jews in Jerusalem believe that the present Pacha of Egypt is the person alluded to by Daniel, as he was, in the early part of his life, a servant and a common soldier.

זָזָח za-ach. *He cut off, extinguished, ended*. 3. m. s. Pret. K. occurs in Niph. Job 17: 1.

זָזָם za-am. 1 *He detested, abhorred, despised*; 2 *was indignant, enraged, furious*; 3 *excited, stirred up*; 4 *he cursed, renounced, blasphemed, &c.* Num. 23: 8. 3. m. s. Pret. K. Zech. 1: 12. Dan. 11: 30. F. Num. 23: 8. Imp. chap. 23: 7. Past Part. m. s. Prov. 22: 14. f. s. Micah 6: 10. Niph. Part. m. p. Prov. 25: 23. As a n. m. s. זָזָם Wrath, indignation, revenge, anger, madness. Is. 10: 25. 13: 5. Hos. 7: 16. Is. 30: 27. aff. זָזָא his, זָזָא my, זָזָא thy, Hence, זָזָא To exceed, excel, be unknown, to appear strange. It means, probably, that the feel-

ings and passions were wrought up to such a degree as to change the appearance of the countenance. Arab. زخم zagamā. To foam, spue out.

זעמִי zo-mai. Angry, indignant. m. Ben. K. R. —.

זעמִה zo-a-mah. Detest, abhor, despise, curse thou. 2. m. s. Imp. K. R. —.

זעֶף za-aph. 1 He was agitated, disturbed, sorrowful; 2 indignant, angry, fretful. 3. m. s. Pret. K. occurs in the Fut. Prov. 19: 3. As a Pres. Part. m. p. זעֶפִים זעֶפִים A fretful, discontented, angry appearance. Dan. 1: 10. Gen. 40: 6. As a n. m. s. זעֶף Wrath, indignation, fretfulness. LXX. σάλας, agitation, as of the sea. Jonah. 1: 15.

זעֶק za-ak. 1 He called, supplicated, prayed, entreated; 2 shouted, cried aloud, as for justice, or punishment; 3 convoked, collected, assembled. 3. m. s. Pret. K. 1 K. 20: 39. Ps. 142: 6. Jer. 20: 8. aff. זֶק I have, &c., 1. c. s. זֶק Thou hast, 2. m. s. זֶק Ye have, 2. m. p. זֶק They have. 3. c. p. זֶק convers. Imp. Ez. 21: 12. Inf. 2 Sam. 19: 29. Niph. Jud. 18: 22. F. Jud. 6: 34. Hiph. F. Jud. 4: 10. Inf. 2 Sam. 20: 5. Imp. v. 4. As a n. m. s. זעֶק The cry, shout, clamor, wickedness, supplication, lamentation. aff. זֶק my, זֶק their, זֶק thy, זֶק f. s. Gen. 18: 20. Is. 30: 19. Job 16: 18.

זעֶק ze-ak. Call, cry aloud thou. 2. m. s. Imp. K. aff. זֶק f. s. זֶק Ye, 2. m. p. Ez. 21: 12. Is. 11: 31. R. —.

זעֶק ze-ik. He cried, shouted aloud. 3. m. s. Pret. K. Chald. Dan. 6: 20. R. —.

זער Chald. and Syr. To be small, diminutive. As a n. m. s. זער Small, insignificant, mean, low, poor. Job 36: 2, Is. 10: 24. Dan. 7: 8.

זפתִי za-phath. Arab. زفق and زفق za-fat. To flow, or drop down, as liquor; to be glutinous, slimy; to spread over, as with paint. As a n. f. s. זפתִי Pitch, bitumen. Ez. 2: 4. Is. 34: 9.

זיקִים zik-kim. Flames, fire-brands. m. p. Prov. 26: 18. 2 Rad. drop. compens. by dag. LXX. φλόξ, Lat. flammæ. Flames. Is. 1: 11. R. זיקִים P. N.

זַקֵּן za-kain. 1 He was old, grey-headed, or full of days; 2 withered, decayed, reduced, weakened. 3. m. s. Pret. K. Gen. 18: 12. F. 2 Chron. 24: 15. aff. זֶקֶת She was, 3. f. s. זֶקֶת I, 1. c. s. זֶקֶת Thou hast, 2. m. s. Jos. 13: 1. in Hith. F. Job 14: 8. As a n. m. s. זֶקֶן Old, an old man; also, ripe, full grown; an elder, magistrate, judge, old age. Gen. 18: 11. 19: 4. 50: 7. aff. זֶקֶת f. s. or זֶקֶת his, זֶקֶת pl. const. זֶקֶת m. p. זֶקֶת f. p. זֶקֶת her, זֶקֶת his, זֶקֶת thy, זֶקֶת your, זֶקֶת our. Is. 20: 4. Exod. 3: 16. Jos. 8: 33. Zech. 8: 4. Hence, Lat. senex, A senior, senator. Gr. γέρων, An old man, father, πατρίστρας, An elder, ἐπισκοπος, An overseer, or head of the family, a person fit to teach, instruct, admonish, enlighten, and establish his children; a perfect model of purity. Hence, a bishop.

זַקֵּן za-kan, or זֶקֶן A beard, which is a mark of old age, or manhood. m. s. Jer. 41: 5. aff. זֶקֶת his, זֶקֶת thy, זֶקֶת my, זֶקֶת your, זֶקֶת them. R. —.

זַקֵּן za-kaph. He exalted, raised up, established. 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 146: 8. As a Chald. Part. in Pail. זַקֵּן And being set up, placed, erected. Ezra 6: 11.

זַקֵּן za-kak. 1 He refined, purified, purged, separated from the dross; 2 reduced, made pure, clean, bright. 3. m. s. Pret. K. F. Job 28: 1 36: 27. Pail. Mal. 3: 3. Pual. Part. 1 Chron. 28: 19. As a n. m. p. זַקֵּן Flames of fire, or firebrands. Prov. 26: 18. aff. זֶקֶת f. p. Is. 1: 11. Hence, זַקֵּן To diffuse, pour out, evacuate, take away. Hence, also, זַקֵּן To be pure, innocent, stripped, uncovered, rooted out. In Tal. Heb. To mingle, mix, copulate. Sanh. fol. 106. 1.

זַרֵּר zar. A stranger, gentile, sinner, foreigner. m. s. Lev. 22: 10. aff. זֶרֶם m. p. זֶרֶם f. p. זֶרֶם f. s. זֶרֶם thy. Jer. 2: 25. Prov. 5: 20. 22: 14. R. זַרֵּר.

זַרֵּר zair. A crown, or rim of gold, which was placed round the ark of the covenant. m. s. Exod. 25: 11, 24. R. זַרֵּר.

זַרֵּב za-rav. He, or it melted, dissolved, evaporated. 3. m. s. Pret. K. occurs in Pual. Job 6: 18. Hence, זַרֵּב, and זַרֵּב זַרֵּב The melted, broken babel. P. N. 1 Chron. 3: 19.

זַרֵּד za-red. That which descends, goes down. P. N.

זָרַח za-rah. 1 *He scattered, dispersed, cast off*, as an enemy; 2 *diffused, spread abroad*, as a net; 3 *ventilated, winnowed, fanned, sifted, expelled*; 4 *examined, scrutinized*; 5 *surrounded, girded*; 6 *was alienated, or separated from God*. 3. m. s. Pret. K. irreg. לָח F. Exod. 5: 2. 32: 20. Pres. Part. Ruth. 3: 2. Imp. Num. 16: 37. Niph. Exod. 36: 18. Inf. chap. 6: 8. Pail. Ps. 139: 3. pl. Zech. 2: 2. Jer. 51: 2. F. Lev. 26: 33. Part. Jer. 31: 10. Pual. Ps. 58: 4. pl. F. Job 18: 15. Part. Prov. 1: 17. As a n. f. s. זָרָה *A stranger, foreigner, alien, a heathen woman, one at a distance from God*. aff. זָרָה f. p. see זָר. As a n. m. p. זָרִים *Fanners, sifters, soldiers, enemies, the Roman army*. Jer. 51: 2. Hence, זָרָה.

זָרַי zo-rai. *Fanning, winnowing, sifting, scattering*. m. s. Ben. K. R. —.

זָרַה ze-rah. *Disperse, scatter, diffuse thou*. 2. m. s. Imp. R. —.

זָרוּ za-roo. *They were alienated, estranged*. 3. c. p. Pret. K. R. זָרוּ.

זָרוּעַ zai-roo-a. *Sowed, planted*. m. s. Paul. K. Lev. 11: 37. aff. זָרָה f. s. R. זָרַע.

זָרוּעַ ze-ro-a. *The arm, power, seed*. m. s. Is. 58: 1. aff. זָרָה his, זָרָה my, זָרָה thy, זָרָה f. p. pl. const. זָרָה her, זָרָה his, זָרָה your, זָרָה their. Is. 30: 30. Gen. 49: 24. 2 K. 9: 24. Deut. 33: 27. Ez. 30: 22. R. —.

זָרִיזִיב zar-ziph. *Rain, showers*. Tal. *Drops of rain*. Vulg. *Stillantia*. Ps. 72: 6. See Job 38: 37. R. זָרִיב.

זָרִיר za-zir. *Compressed, strait, or narrow*, i. e. in his loins, as the greyhound. זָרִיר Prov. 30: 31. R. זָרִיר.

זָרַח za-rach. 1 *He increased, extended*; 2 *arose, sprung up*, as the sun; 3 *diffused, spread out*, as a tent, or curtain. 3. m. s. Pret. K. reg. Is. 60: 1. Ps. 112: 4. f. s. Exod. 22: 2. F. 2 Sam. 23: 4. Job 9: 7. Inf. Jud. 9: 33. Pres. Part. Eccles. 1: 5. It is generally applied to the solar light, but especially to the Sun of Righteousness. Mal. 4: 2. Is. 61: 2. As a n. m. s. זָרָה *The diffusion of light, glory, splendor; an emanation of divine truth, which illuminates the understanding, and produces*

conviction in the mind. Hence, the Gospel. Is. 60: 3.

זָרִיתָי zai-re-thah. *Thou hast diligently encompassed, dispersed, scattered*. 2. m. s. Pret. Pail. for זָרִיתָי dag. exclu. in זָר, compens. by זָר 3 Rad. drop. because of aff. זָרָה, ehevi assum. R. זָרָה.

זָרַם za-ram. 1 *He inundated, poured out, overwhelmed*; 2 *carried away*, as with a flood, or an army. 3. m. s. Pret. K. aff. זָרָה *Thou hast, them*. Ps. 90: 5. זָרַמָּה *They diligently, &c.*, 3. c. p. Pret. Pail. Ps. 77: 18. for זָרַמָּה dag. drop. because of זָר, compens. by chol. As a n. m. s. זָרָם *A flood, inundation*. Hab. 3: 10, and זָרַמָּה *A flowing, or issue, either of blood or water*. Ez. 23: 20.

זָרַע za-ra. 1 *He disseminated, scattered, diffused, spread abroad*; 2 *sowed, planted, fixed, made firm, established*; 3 *drew forth, made manifest*; 4 *taught, instructed, enlightened*; 5 *produced, conceived, brought forth*, as seed. 3. m. s. Pret. K. Jud. 6: 3. pl. Jer. 12: 13. F. Eccles. 11: 4. Imp. chap. 12: 6. Inf. Is. 28: 24. Pres. Part. Gen. 1: 29. Paul. Ps. 97: 11. Niph. Num. 5: 28. F. Nah. 1: 14. Pual. pl. Is. 40: 24. Hiph. F. Lev. 12: 2. aff. זָרָה *They*, 3. c. p. זָרָם Ye, 2. m. p. As a n. m. s. זָרַע *Seed, offspring, issue, a proselyte, convert, the word of life*. Gen. 4: 25. 3: 16. 15: 3. aff. זָרָה her, זָרָה his, זָרָה my, זָרָה thy, זָרָה your, זָרָה them, זָרָה pl. const. Gen 1: 11. 1 Sam. 8: 15. Hence, זָרָה. In Chald., Syr. and Arab. the same.

זָרוּעַ zai-roo-a, or זָרַע *That which is sown, planted*. m. s. Paul. K. R. —.

זָרַי zo-rai-a. *Sowing, scattering, planting*. m. s. Ben. K. aff. זָרָה pl. const. R. זָרַע.

זָרִיעַ zir-oo. *They have been diligently sown*. 3. c. p. Pret. Pual. irreg. dag. drop. because of זָר, compens. by chol. R. זָרַע.

זָרוּעַ ze-ro-a. *The arm, power, force, strength, a host, army, bough of a tree, shoulder of an animal*. c. s. Deut. 33: 20, 27. 1: 12. 4: 34. Num. 6: 19. R. —.

זָרַעֲכֵי zai-re-o-nim. *Vegetables, beans, peas, pulse*. m. p. Dan. 1: 16. R. זָרַע.

זָרַף za-raph. In Chald. and Arab. *To distill, drop down.* As a n. m. s. זָרַף A heavy shower of rain. Ps. 72: 6.

זָרַק za-rak. *He sprinkled, dispersed, scattered, spread over.* 3. m. s. Pret. K. F. Gen. 7: 2. Exod. 24: 6. Pual. Num. 19: 13, 20. LXX. σπρίγνι, Lat. *spargere*, Ger. *sprengen*, Eng. *sprinkle*. aff. זָרַק I have, 1. c. s. Ez. 36: 25. הָ Thou hast, 2. m. s. הָ She has, 3. f. s. הָ They have, 3. c. p. וְ him, וְ convers. As a n. m. s. זָרַק A bowl, vessel to drink from, and sprinkle with. Num. 7: 13.

זָרַק zo-raik. *Sprinkling, scattering.* m. s. Ben. K. aff. זָרַק m. p. R. זָרַק.

זָרַק zo-rak. *He, or it was diligently sprinkled.* 3. m. s. Pret. Pual. Num. 19: 13: 20. for זָרַק dag. drop. in ר, compens. by chol. R. זָרַק.

זָרַשׁ ze-resh. Probably the same as זָרַשׁ A root, branch, offspring. P. N. Esth. 5: 10.

זָרֶת ze-reth. *The hand, a span, hand-breadth, half cubit.* f. s. Is. 40: 12.

זָרָא zath-too. Probably the same as זָרָא A pillar, prop, frame. P. N. Neh. 7: 13.

זָרָם zai-tham. Probably, to seal, confirm. P. N. 1 Chron. 26: 23.

זָרָר zai-thar. *He that sees, beholds.* P. N. Esth. 1: 10.

ח cheth. *Rough, broken, uncouth*, as the voice appears to be when ח is properly sounded. It is the eighth letter of the Hebrew alphabet, and a radical and guttural, which corresponds with X of the Greek. It is the most difficult of all the consonants to sound, because it requires more stress from the organs of speech. It must be sounded as if an obstruction was in the throat, and we wished to discharge it. Some Europeans

pronounce it with greater ease than Americans, because their dialects are more guttural. As a numeral, it stands for 8, 800, 8000.

חָבַא cha-ya. 1 *He was hid, covered up, concealed, kept secret*; 2 *protected, sheltered*; 3 *he withdrew, disappeared, absconded.* 3. m. s. Pret. K. irreg. חָבַא, occurs in Niph. Jud. 9: 5. Gen. 31: 27. Jos. 2: 16. Inf. Dan. 10: 7. 1 K. 22: 25. F. Gen. 3: 10. Pual. Job 24: 4. Hiph. Is. 49: 2. Hoph. Is. 42: 22. Hith. 1 Sam. 14: 11. F. Ger. 3: 8. As a n. m. s. חָבַא A shelter, cover, protection, hiding-place. Is. 32: 2. 1 Sam. 23: 23. Hence, חָבַא, see Job 31: 33.

חָבַב cha-vav. *He loved, cherished, entwined around the heart*, as a mother her child. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 3. Vulg. dilexit, *Delighted in.* As a n. m. s. חָבַב The bosom, inward part, heart, affections. LXX. κόλπος. aff. חָבַב my, Job 31: 33. Hence, If, as Adam, I concealed my transgression, so as to hide my iniquity חָבַב in my bosom. See Gen. 3: 10.

חָבַל cha-voo-la. *Destruction, ruin, pollution, corruption.* f. s. Dan. 6: 22. R. חָבַל.

חָבַר cha-vor. *The broken, bruised.* P. N.

חָבֹור cha-voor. *A companion, friend, associate.* m. s. Ps. 119: 63. R. חָבֹור.

חָבַרָה chav-boo-rah. *A wound, bruise, plague, sore, stripe*; figuratively, *remorse of conscience.* f. s. Exod. 21: 25. Prov. 20: 30. Is. 1: 6. aff. חָבַרָה f. p. Ps. 38: 6. R. חָבַרָה.

חָבַשׁ cha-voosh. *Bound up, girded, saddled.* m. s. Paul. K. aff. חָבַשׁ m. p. R. חָבַשׁ.

חָבֹושׁ cha-vosh. *Bind, gird, heal thou.* 2. m. s. Imp. K. R. חָבֹושׁ.

חָבַט cha-vat. 1 *He impelled, forced, drove out*, as a vessel to sea; 2 *threshed, beat out*, as wheat, or corn; 3 *shook off*, as untimely fruit from a tree; 4 *spiritually, he taught, unfolded, labored*, in word and doctrine. 3. m. s. Pret. K. reg. Is. 27: 12. F. Deut. 21: 20. Ruth 2: 17. Pres. Part. Jud. 6: 11. Niph. F. Is. 28: 27. LXX. παβδίζω, *To thresh, beat out with a stick.*

Lat. *tritirans*. Germ. *treschen*. Eng. *threshing*.
In Chald. *To prostrate, fall down, implore*.

חַבִּי *aha-ve. Hide thou, remain concealed.*
2. f. s. Imp. K. Is. 26: 20. R. חַבֵּי.

חַבִּיָּה *cha-vy-yah. The hidden of Jehovah.*
P. N. Ezra 2: 61.

חֶבְיוֹן *chev-yon. The hidden, concealed.*
m. s. R. חַבֵּי.

חַבֵּל *cha-val. 1 He bound, obliged, as by oath; 2 twisted, tied, as with a cord; 3 corrupted, polluted, as by sin, Job 34: 31; 4 pledged, pawned, mortgaged, as houses, lands, &c.; 5 afflicted, oppressed, punished, Is. 32: 7. Prov. 13: 13; 6 was seized, destroyed, as a yoke, Is. 10: 27; 7 he produced, brought forth, Cant. 8: 5; 8 travailed, was laden, with sin, Ps. 7: 14. 3. m. s. Pret. K. reg. 1. c. p. Neh. 1: 7. Ez. 18: 6. F. Deut. 24: 6. Inf. Ez. 22: 25. Pres. Part. Deut. 24: 6. Niph. F. Prov. 13: 13. Pail. Eccles. 1: 5. Inf. Is. 13: 5. Pual. Is. 10: 27. f. s. Job 17: 1. As a n. m. s. חַבֵּל Corruption, pollution, destruction. Is. 17: 14. Ezra 4: 22. Dan. 3: 25. 6: 22; figuratively, arrogance, pride, self-conceit. Is. 5: 18.*

חַבּוֹל *cha-vo. In binding, or pledging.*
Inf. K. R. —.

חַבּוֹל *cha-vo. In corrupting, destroying.*
Inf. K. As a n. m. s. A pledge. R. —.

חֶבֶל *cho-vail. Pledging, binding. m. s. Ben. K. m. p. Part. Paul. חֶבֶלִים Pledged, pawned, bound, as by a pledge. R. —.*

חַבֵּל *chai-vel. Pain, sorrow, affliction; a cord, rope. m. s. Job 21: 17. Is. 66: 7. 13: 8. aff. r. pl. const. Job 39: 3. LXX. ὀδυνᾶς, Sorrows, or pangs of child-birth. R. —.*

חֶבֶל *che-vel. The coast, region, country, company, cord, lot, corruption, destruction. m. s. Zech. 2: 1. Micah 2: 10. Job 18: 10. Jos. 2: 15. Deut. 3: 4. In Eccles. 12: 6. the silver cord, the spinal marrow, because it resembles a cord in its texture, and silver in its color. It runs from the brain down along the back bone, and spreads itself into a vast number of small fibres, which are diffused throughout the whole body. R. —.*

חִיבַל *chiv-bail. The rigging, yard-arm, or mast of a ship. m. s. Prov. 23: 24. R. —.*

חִיבֵּלָה *chiv-be-lah. She diligently produced, brought forth. 3. f. s. Pret. Pail. Ps. 7: 14, 15. Cant. 8: 7. "Who is this ascending out of the wilderness, resting on her beloved (Messiah)? when under the citron tree I awoke thee up, where thou wast placed when brought forth; because thy mother who brought thee forth, left thee there when thou wast born." R. —.*

חִבְּלָה *chuv-ba-lah. She, or it was diligently polluted, oppressed, straitened. 3. f. s. Pret. Pual. Job 17: 1. חִבְּלָה רוּחִי spiritus meus corruptus est, My spirit is corrupted. R. —.*

וְחִבַּל *we-chuv-bal. And he shall be diligently broken, destroyed. 3. m. s. Pret. Pual. R. —.*

חַבֵּלָהוּ *chav-lai-hoo. Take thou a pledge, security from him. 2. m. s. Imp. K. Prov. 20: 6. R. —.*

וְחִבְּלוּהָ *we-chav-be-loo-he. And diligently destroy, consume ye it. 2. f. p. Imp. Pail. Chald. Dan. 4: 20, or 23. R. —.*

חִבְּלוּנִי *chav-be-loo-ne. They have diligently destroyed me. 3. c. p. Pret. Pail. Dan. 6: 22. R. —.*

חִיבֵּלָתָהּ *chiv-be-la-the-ka. She diligently brought thee forth. 3. f. s. Pret. Pail. See above. If חִבֵּלָה means, to bring forth, so does the other; for surely it is the same verb, only ה is changed into ת. חִיבֵּלָתָהּ אִמִּי parturivit te mater tua, Thy mother brought thee forth. R. —.*

חֶבְלֵי *chev-lai. Ropes, bands, pains, cords, sorrows. pl. const. aff. חֶבְלֵי their, יְיָ his, הָ thy, רִמָּה m. p. Job 39: 6. 2 Sam. 8: 2. Is. 33: 20. R. —.*

חֶבְלֵי *cho-ve-lai. Pilots, steersmen, captains. pl. const. Ez. 27: 8. aff. רִמָּה m. p. הָ thy. Jon. 1: 7. R. —.*

חֶבֶלָתוֹ *cha-vo-la-tho. His pledge, bond, security. f. s. Ez. 18: 7. R. —.*

חֶבְלִים *cho-ve-lim. Bound, united, tied. P. N. or the name of a shepherd's staff. Zech. 11: 7, 14. R. —.*

חַבֵּצֶלֶת *chav-batz-ize-leth. The rose, lily.*

f. s. Cant. 2: 1. Kimki, *lilium*. Is. 35: 1.
 חֲבַצְצִיָּה cha-vatz-tzin-yah. *The savor*
of Jehovah. P. N. Jer. 35: 3.

חֲבַק cha-vak. *He embraced, adhered to,*
entwined, twisted, folded together. 3. m. s. Pret.
 K. reg. Inf. Eccles. 3: 5. Pres. Part. Eccles. 4: 5.
 f. s. 2 K. 4: 16. Pail. Job 24: 8. Fut. with
 ו convers. Gen. 48: 10. Inf. Eccles. 3: 5. As
 a n. m. s. חֲבוּק *Folding, twisting*. Prov. 6: 10.
 Hence, חֲבִיקוּס *He that firmly unites, binds to-*
gether. P. N. Hab. 1: 1.

חֲבֶקֶת cho-ve-keth. *Embracing, enfolding*.
 f. s. Ben. K. R. —.

חֲבֵר cha-var. 1 *He united, coupled, joined*
together; 2 *associated, or formed an alliance*
with; 3 *charmed, enchanted, bewitched*. 3. m. s.
 Pret. K. pl. Gen. 14: 3. Pres. Part. Deut.
 18: 11. Ps. 58: 6. f. p. Pail. F. ו convers. Exod.
 36: 10. Pual. F. Eccles. 9: 4. Hiph. F. Job 16: 4
 Hith. F. 2 Chron. 20: 35. As a n. m. s. חֲבֵר
A charmer, enchanter, babbler, false teacher.
 Deut. 18: 11. חֲבֵר חֲבֵר *And the enchanting of*
the sorcerer, mutterer, fool. LXX. ἐπαυδισμῶν,
Spells, charms. Is. 47: 9, 12. Hence, חֲבֵר *An*
associate, companion, the company. m. s. Prov.
 21: 9. בית חֲבֵר *The house of association, or the*
companion's house, i. e. where several persons
 lived together in unity. LXX. οἶκος κοινῶν, *A*
large, or common house. aff. ו *his*, ים m. p. ו
 pl. const. ה *thy*. In Chald. *to blind, stain,*
make black. Targ. Jerus. on Gen. 9: 11. In
 Tal. Heb. *a priest, learned man*. Shab. in Gem.
 fol. 30.

חֲבֵר chiv-bar. *He diligently united, joined*
in one. 3. m. s. Pret. Pail. R. —.

חֲבֵר chiv-bar. *He was diligently united,*
coupled. 3. m. s. Pret. Pual. Exod. 28: 7.
 R. —.

חֲבֵרֵי חֲבֵרֵי cha-var-bu-ro-thav. *His stripes,*
lashes, wounds, bruises. f. p. Is. 53: 5. Prov.
 20: 30. R. —.

חֲבֵרֵי chev-ron. *Union, association*. P. N.
 Gen. 23: 2.

חֲבֵרֵי cha-va-ra-yich. *Thy enchantments*.
 pl. const. R. —.

חֲבֵרֵי cho-ve-roth. *Uniting, joining*;
the couplings. f. p. Ben. K. R. —.

חֲבֵשׁ cha-vash. 1 *He bound, tied, girded,*
saddled; 2 *kept back, restrained*, Job 28: 11;
 3 *ruled, governed*, Job 34: 17; 4 *healed, restored,*
revived, Is. 1: 6. 3. m. s. Pret. K. reg. 2. m. s.
 Exod. 29: 9. 34: 16. Pres. Part. Is. 3: 70. Paul.
 Jonah 2: 6. Jud. 19: 10. Inf. Is. 61: 1. F. 2 Sam.
 19: 27. Pail. Job 28: 11. Ps. 147: 3. Pual. Is.
 1: 6. Hence, חֲבֵשׁ. In Chald. חֲבֵשׁ *A prison,*
or place of confinement. Targ. Jerus. on Gen.
 39: 20.

חֲבֵשׁ cha-vosh. *To bind, gird, saddle*. Inf.
 K. R. —.

חֲבֵשׁ cho-vaish. *He that binds, &c.* m. s.
 Ben. K. חֲבֵשִׁים *Bound, girded, saddled*. m. p.
 Paul. K. R. —.

חֲבֵשׁ chiv-shoo. *Bind, gird ye*. 2. m. p.
 Imp. K. R. —.

חֲבֵשׁ chiv-be-shah. *She, or it was dili-*
gently bound up, &c. 3. f. s. Pret. Pual. Ez.
 30: 21. aff. ו *They were*, 3. c. p. Is. 16: 5, 6.
 חֲבֵשׁ *He diligently bound, girded, &c.* 3. m. s.
 Pret. Pail. R. —.

חֲבַת cha-vath. Arab. حَبَّ habata. *To*
reduce, bring down, make thin, smooth, even. As
 a n. m. s. חֲבָתִים *Thin iron plates, or pans, for*
baking. 1 Chron. 9: 31. f. s. Lev. 6: 14.

חָג chag. *He encircled, surrounded, encom-*
*passe*d. 3. m. s. Pret. K. Job 26: 10. LXX.
 ἐγκύκλιον. Hence, Lat. statutum *circinavit, He*
encompassed by a decree, circle. Is. 40: 22.
 As a n. m. s. חֲגוּג, and חָג *A feast, sacrifice, so-*
lemn festival, because the people sat in a circle
 on such occasions. 1 K. 12: 32. 1 Sam. 30: 16.
 Deut. 16: 14. LXX. ἐορτή, Lat. *festum*. aff. הָ
 her, י, my, הָ thy, ים your, ים m. p. הָ our. See
 חֲגוּג, and חֲגוּג.

חֲגוּג See אֲרִיבָה.

חָגֵג chag-gag. 1 *He rejoiced, leaped, shouted*
for joy; 2 *celebrated, or kept the feast*; 3 *moved*
round in solemn order; 4 *reeled to and fro, stag-*
gered, as a drunken man; 5 *was agitated, dis-*
turbed. 3. m. s. Pret. K. reg. Exod. 23: 14.

12. 14. F. Ps. 107: 37, 36. Dan. 11: 6. Pres. Part. 42: 5. m. p. 1 Sam. 30: 16. As a n. m. s. חג. See above.

חג־גאג chag-gaig. *Rejoicing, leaping for joy, keeping the feast.* m. s. Ben. K. R. —.

חג־גא chag-ga. *Celebrate thou the feast.* 2. f. s. Imp. K. Nah. 1: 15. irreg. for חגג, 3 Rad. drop. because gemin. compens. by dag. R. —.

חג־גא־יח chag-ge-yah. *The feast of Jehovah.* P. N.

חג־גא chag-ga. 1 *He girded, encompassed, put on strength*; 2 *protected, preserved*; 3 *prepared himself for battle.* 3. m. s. Pret. K. reg. f. s. Prov. 31: 17. Exod. 29: 9. pl. Exod. 7: 18. F. Lev. 8: 7. 2 Sam. 22: 46. Pres. Part. 2 K. 3: 21. Paul. Jud. 18: 11, 17. f. s. Joel 1: 8. Inf. Is. 22: 12. aff. חָ Thou, 2. m. s. חָ She, 3. f. s. חָ They, 3. c. p. חגור chagor. *Gird thou, prepare for action.* 2. m. s. Imp. aff. חָ Ye, 2. m. p. חָ 2. f. s. חָ 2. f. p. Chald. Ps. 45: 4. Jer. 49: 3. חגיר chagir. *Girding.* m. s. Ben. K. חגיר chagir. *Girded.* m. s. Paul. K. aff. חָ m. p. חגור the same. f. s. Joel 1: 8. As a n. m. s. חגור A *girdle, belt*; figuratively, *truth.* aff. חָ pl. const. חָ f. s. חָ f. p. 2 K. 3: 21. Is. 3: 24. Ez. 23: 15. Gen. 3: 7.

חג־גא־תח we-chag-go-them. *Ye shall celebrate the feast.* 2. m. p. Pret. K. חָ convers. R. חגג.

חג־דא chag-dad. 1 *He, or it was fierce, terrible, courageous*; 2 *prepared, sharpened, polished, brightened.* 3. m. s. Pret. K. See חָ; aff. חָ They, 3. c. p. Hab. 1: 8. F. Prov. 27: 17. Hoph. Ez. 21: 9, 10, 11. As a n. f. s. or adj. חָ Sharp, *fixed, pointed*, connected with חָ A *sword*, m. s. Is. 49: 2. P. N. Jos. 19: 21. aff. חָ pl. const.

חָ chad. From חָ One, some one, another person. num. adj. Chald. Dan. 2: 9, 31. חָ the same. f. s. Hence, חָ־שֶׁבַע־חָ Seven times, or seven fold.

חָ־דא chah-dah. *He rejoiced, praised, was exceedingly glad, joyful.* 3. m. s. Pret. K. occurs in the F. Prov. 27: 17. Exod. 18: 9. Pail. Ps. 21: 7. As a n. f. s. חָ Joy, gladness, mirth. Neh. 8: 10. Hence, חָ.

חָ־דא־חָ chad-do-he. *His breast.* m. s. Chald. Dan. 2: 32. R. —.

חָ־דא The same as חָ.

חָ־דא chad-dal. 1 *He, or it discontinued, left off, ended, deserted*; 2 *desisted, refrained from*, as service in war; 3 *was abandoned, forsaken*, as of men, Is. 53: 3. 3. m. s. Pret. K. Gen. 41: 49. Ez. 3: 27. aff. חָ Thou hast. 2. m. s. Job 3: 19. חָ They have, 3. c. p. חָ We have, 1. c. p. חָ Desist, cease thou, let us alone. 2. m. s. Imp. Exod. 14: 12. aff. חָ Ye, 2. m. p. Hoph. and Hiph. with חָ Interrog. Jud. 9: 9. As a n. m. s. חָ Transient, fleeting, passing away, frail, Ps. 39: 5. Hence, חָ The world, or time, because it soon passes away. Is. 38: 11.

חָ־דא chad-dak. Arab. حاد gadaka. *To be sharp, acute, pointed.* As a n. m. s. חָ A thorn, briar, any thing sharp, pointed, or painful. m. s. Prov. 15: 19. Micah 7: 4.

חָ־דא־כָל chid-da-kel. From חָ Sharp, and חָ To move swiftly. P. N. The water of this river is sharp in its taste, and rapid in its movements. It takes its rise in Assyria, and runs through Babylon, and is supposed by some to be the Tigris. See Gen. 2: 10. Dan. 10: 4. Is. 30: 16.

חָ־דא chad-dar. *He entered, penetrated, encompassed.* 3. m. s. Pret. K. occurs as a Part. f. s. Ben. K. Ez. 21: 14. As a n. m. s. חָ A chamber. Gen. 43: 29. aff. חָ pl. const. חָ m. p. חָ his. Job 9: 9. Prov. 24: 4. Hence, חָ.

חָ־דא־רָח chad-rach. *Thy resting-place.* P. N. Zech. 9: 1.

חָ־דא־שָׁ chad-dash. 1 *He renewed, restored, re-instated, repaired, made new*; 2 *increased, multiplied.* 3. m. s. Pret. K. occurs in Pail. pl. Is. 61: 4. F. 2 Chron. 20: 15, 8. Imp. and Inf. 2 Chron. 24: 4. Hith. F. Ps. 103: 5. חָ convers. As a n. m. s. or adj. חָ New, fresh, young, different, i. e. from the old. Exod. 1: 8. Hence, חָ A new king. חָ־שָׁ The new month, or days, (Gen. 29: 14.) which the Jews reckoned from the appearance of the new moon. aff. חָ or חָ her, f. s. חָ his, חָ f. p. חָ pl. const. חָ your, חָ m. p. Is. 65: 17. 42: 9. Ezra 6: 4. Jud. 15: 13. Job 14: 5. Hence, חָ, A

new creature. Old things, with him are done away, and all things have become new. 2 Cor. 6: 17. "Except a man be born again (renewed, remodeled, reinstated), he cannot enter the kingdom of God." John 3: 37. See Exod. 7: 15. Hence, חֲדָשׁ In Chald. *to renew, regenerate, make pure.* Targ. Onk. on Deut. 32: 11.

חֲדָתַח cha-dath. *New, as opposed to old.* adj. f. s. Ezra 6: 4.

חֲדָתָהּ cha-de-tah. *Thou hast spoken a parable, or in figurative language.* 2. m. s. Pret. K. Jud. 14: 16. for חֲדָתָהּ, 2 Rad. drop. compens. by long - ח Parag. R. חֲדָתָהּ.

חֲדָתָהּ choov. 1 *He became a debtor; 2 guilty, obliged to pay; 3 liable to punishment.* 3. m. s. Pret. K. occurs in Pail. חֲדָתָהּ And ye shall cause me to be punished, Dan. 1: 10. As a n. m. s. חֲדָתָהּ A debtor. LXX. δεισιπνοῦς, Vulg. debtor, A person bound by law to pay. Hence, חֲדָתָהּ She that is a debtor. P. N. Gen. 14: 15. In Chald. and Rab. Heb. *to sin, transgress, be condemned.* Targ. Onk. on Exod. 32: 31. Targ. Jerus. on Prov. 17: 8.

חֲדָתָהּ cho-vair. *Charming, enchanting, delighting.* m. s. Ben. K. Ps. 58: 6. R. חֲדָתָהּ.

חֲדָתָהּ cho-ve-roth. *Joining, uniting, coupling together.* f. p. Ben. K. Exod. 26: 3. R. חֲדָתָהּ.

חֲדָתָהּ choog. *He encompassed, encircled, surrounded.* 3. m. s. Pret. K. occurs as a Part. Ben. K. חֲדָתָהּ Moving round in solemn order; celebrating, or keeping holiday, or feast-day. 1 Sam. 30: 16. 1 K. 12: 32. As a n. m. s. חֲדָתָהּ A circle, compass, circuit. Prov. 8: 27. Job 22: 14. See חֲדָתָהּ.

חֲדָתָהּ chood. 1 *He spoke parabolically, figuratively, or in riddles.* 3. m. s. Pret. K. occurs in the Fut. Jud. 14: 12. חֲדָתָהּ Imp. Ezra 17: 2. As a n. m. s. חֲדָתָהּ A parable, riddle, speech, dark saying. Jud. 14: 12. aff. חֲדָתָהּ f. p.

Prov. 1: 6. Arab. حَادَّ hadda. *To be acute, quick, pointed.*

חֲדָתָהּ chiy-wah. *He diligently produced, brought forth, declared, made manifest.* 3. m. s.

Pret. Pail. Fut. Ps. 19: 3. Inf. Job 32: 6. As a n. f. s. חֲדָתָהּ The origin, or main-spring of life. Gen. 3: 20.

חֲדָתָהּ cho-zai. *He that sees, i. e. into futurity.* m. s. Ben. K. A name formerly given to the prophets. Ez. 12: 27. aff. חֲדָתָהּ m. p. 1 Sam. 9: 9. R. חֲדָתָהּ.

חֲדָתָהּ cho-ach. *A thorn, thistle, spike, hook.* m. s. Prov. 36: 9. 2 K. 19: 28. R. חֲדָתָהּ.

חֲדָתָהּ choot. *He joined, united, sewed together.* 3. m. s. Pret. K. occurs in Chald. Ezra 4: 12. As a n. m. s. חֲדָתָהּ A thread, rope, cord, which binds, or joins together. Gen. 14: 23. 1 K. 8: 15. Eccles. 4: 5. Hence, חֲדָתָהּ A tailor, maker or mender of garments. Tal. Bava Kama, fol. 119. 1.

חֲדָתָהּ cho-tai. *He that sins, sinning, a sinner.* m. s. Ben. K. Eccles. 8: 12. R. חֲדָתָהּ.

חֲדָתָהּ chiv-we. *To produce, bring forth.* P. N. Gen. 10: 17. Hence, חֲדָתָהּ He, or it that produces, or brings forth to her, i. e. gold. Gen. 2: 11.

חֲדָתָהּ cho-chai. *They that, hope, wait, earnestly expect.* pl. const. Ben. K. Is. 30: 18. R. חֲדָתָהּ.

חֲדָתָהּ chool. 1 *He, she, or it was in pain, deep distress, or anguish of spirit.* Jer. 4: 19; 2 *was anxious, desirous, zealous.* Micah 4: 10; 3 *pierced, wounded.* 1 Sam. 13: 3; 4 *agitated, disturbed, grieved.* Esth. 4: 4; 5 *waited, expected.* Gen. 8: 10; 6 *rested, came upon, as a calamity.* Hos. 11: 6; 7 *repented, submitted, yielded, was grieved.* Jer. 5: 3; 8 *rejoiced, leaped for joy; 9 produced, brought forth, as children.* Is. 45: 10; 10 *formed, framed, organized.* Ps. 51: 7; 11 *established, built up, confirmed, made strong; 12 was happy, prosperous, rich.* 3. m. s. Pret. K. Is. 23: 5. pl. Lam. 4: 6. Jer. 5: 3. Deut. 2: 25. f. s. Micah 1: 12. Hos. 11: 6. Imp. Ps. 29: 9. Pual. Job 25: 7. Part. Is. 53: 5. Hiph. E. Job 20: 21. F. 1 Sam. 31: 3. Imp. Ps. 69: 9. Hoph. Is. 66: 8. Hith. Jer. 23: 19. F. Esth. 4: 4. Ps. 37: 7. Part. Job 15: 20. Hence, חֲדָתָהּ חֲדָתָהּ Thou shalt have pain upon pain, or double pain. F. and Inf. Ez. 30: 16.

As a n. f. s. חוֹלָה and חוֹלָה Pain, sorrow, sickness. Hence, חָלָה and חָלָה.

חֹלֶלֶת cho-la-le-tha. *Thou hast been diligently formed, produced.* 2. m. a. Pret. Pual. Job 15: 7. aff. חָרִי I have been, 1. c. s. R. —

חֹלֵל choo-le. *Be thou in pain, sorrow, shake, tremble thou.* 2. f. s. Imp. K. R. —

חֹלֵם cho-laim. *Dreaming.* m. s. Ben. K. Gen. 41: 11. aff. חָלַם m. p. Ps. 126: 1. R. חָלַם.

חֹלֵק cho-laik. *Dividing, as an equal share, or portion, &c.* m. s. Ben. K. R. חָלַק.

חֹמֶם choom. *Swarthy, brown, yellow, or tanned with the sun.* m. s. Gen. 30: 32. R. חָמָם.

חֹמָה cho-mah. *A wall, protection, fortification.* m. s. Deut. 3: 5. aff. חָהּ her, חָהּ f. p. חָהּ thy. Nah. 2: 5: Is. 26: 1. Deut. 28: 52. Is. 22: 11. R. חָמָה.

חֹמֵץ we-cho-maitz. *And he that oppresses, afflicts, persecutes, makes bitter.* m. s. Ben. K. Ps. 71: 4. R. חָמָץ.

חֲנוּנִי we-chan-no-the. *And I will be gracious, kind, affectionate, merciful.* 1. c. s. Pret. K. Exod. 33: 19. Job 19: 17. 2 Rad. drop. because gemin. compens. by dag. וּ con-vers. aff. חָ They, 3. c. p. Lam. 4: 16. As a Part. Ben. K. חֲנוּן He that is kind, benevolent. חֲנוּנִי And be thou gracious, merciful to me. 2. m. s. Imp. K. Job 19: 21. R. חָנוּן.

חֹסֵם choos. 1 He was excited, moved; 2 he pitied, had compassion; 3 covered, protected, as a hen her chickens under her wings. 3. m. s. Pret. K. Ez. 16: 5. F. Ps. 72: 13. Imp. Joel 2: 17. Neh. 3: 22. See חָסָה. Hence חָסָה To save by flight, as an eagle her young when in danger. See Deut. 32: 11. and Jonah 4: 10. Matt. 23: 37.

חֹסֶה choo-sah. *Spare, pity thou.* 2. m. s. Imp. Joel 2: 17. Neh. 13: 22. R. —

חֹסֵי cho-sai. *They that hope, trust, confide in.* pl. const. Ben. K. aff. חָסָה m. p. See Ps. 64: 11. R. חָסָה.

חֹפֶה chop. *The sea shore, or coast.* m. s. Jos. 9: 1. R. חָפָה.

חֹפֶם choo-pham. *Their protection.* P. N. 1 Chron. 14: 13.

חֹתֵץ chootz. *The outside, large, open space,*

abroad, without, or the street. m. s. Job 18: 17. Eccles. 2: 25. aff. חָהּ f. s. חָהּ f. p. חָהּ thy, חָהּ their. Jud. 12: 9.

חֹיֶקֶה chai-ke-ka. *Thy bosom, breast.* m. s. Ps. 7: 11. Gen. 16: 5. R. חָיֵק.

חֹקֶק choo-kok. *A ruler; the boundary, line marked, distinguished.* P. N.

חֹקֵר cho-chair. *Exploring, searching, examining.* m. s. Ben. K. Jud. 17: 10. R. חָקֵר.

חָוֶר cha-war. *He became white, pale, ghastly.* 3. m. s. Pret. K. Chald. occurs in the Fut. Is. 29: 22. As a n. m. s. חָוֶר White, of a pale color. Esth. 1: 6. and חָוֶר A hole, window, or opening, to let light and air into the house. Cant. 5: 4. Hence, חָוֶר P. N. and חָוֶרֶם Noblemen, or men of high rank, who received their name from the fine white linen with which they were clothed. Gen. 41: 43. Esth. 8: 15. 1 K. 21: 8. Luke, 16: 19. In Chald. to wash, make clean. Targ. Onk. on Lev. 6: 20.

חֹרֵב cho-raiv. *The burning mountain* P. N. 1 K. 19: 18. See חָר.

חֹרֶן cho-ron. *The furious, angry place, or the place of caverns.* P. N.

חֹרֶה cho-re. *Net, or open work.* Is. 19: 9. Hence, חֹרֶה Holes, windows. pl. const. R. חָרֶה.

חֹרֶם The same as חָרֶם.

חֹרֶפֶה cho-re-phe-ka. *They that despise, reproach thee.* m. s. Ben. K. R. חָרַף.

חֹרֵישׁ cho-raish. *Ploughing, or he that ploughs.* m. s. Ben. K. R. חָרַשׁ.

חֹשֶׁשׁ choosh. 1 He was quick, expeditious, in haste; 2 he fled, escaped, ran away; 3 desired, sought after; 4 ran, hastened, as to the relief of another. Ps. 38: 23. 3. m. s. Pret. K. Is. 8: 1. F. Eccles. 2: 25. Imp. 1 Sam. 20: 37. Inf. Job 20: 2. Hiph. Jud. 20: 37. F. Is. 28: 16. חֹשֶׁשׁ מִיָּדָיו He that believes, confides in him (Messiah) shall not flee. Targ. לֹא יִרְדָּעוּן He shall not be shaken. As a n. m. s. חֹשֶׁשׁ Chaff, emptiness, vanity, instability; the wicked, who are as light as chaff. Is. 5: 24. 33: 11. Hence, חֹשֶׁשׁ To disappoint, confound, put to shame. Hence, also, חֹשֶׁשׁ To forget, forsake, abandon.

חֹשֶׁשִׁי choo-shē. *That I make more haste.* Inf. K. R. חָשַׁשׁ.

חושב cho-shaiv. *He that embroiders, mechanizes; the artificer, skillful workman.* m. s. Ben. K. Exod. 26: 1, and 31. LXX. *σφαμα, Weaving, or uniting one thing with another, as net work.* R. **חשב**.

חושך cho-saich. *He that restrains, withholds, darkens.* m. s. Ben. K. R. **חשך**.

חַוּוֹת יָאִיר chav-woth, ya-ir. *The shining, brilliant towns.* P. N. Num. 32. 41.

חַוּוֹתֵיהֶם chav-wo-thai-hem. *Their towns, villages.* f. p. R. **חַוּוֹת**.

חֹתָם cho-tham. *A seal, signet, or thing set apart, or made secure by the king's seal.* m. s. Gen. 38: 11. Job 38: 14. Hence, **חֹתָם** *The king's seal.* P. N. 1 Chron. 7: 3. R. **חָתָם**.

חֹתָם cho-thaim. *Sealing, confirming, shutting up.* m. s. Ben. K. Ez. 28: 12. R. **חָתָם**.

חָזָה cha-zah. 1 *He saw, looked, beheld, perceived, gazed; 2 penetrated, looked into, consulted; 3 experienced, understood, as the mind and will of God; 4 looked into futurity; 5 prophesied, supplicated.* 3. m. s. Pret. K. 2. m. s. Prov. 22: 29. Ps. 63: 3: pl. Job 36: 25. Lam. 2: 14. F. Num. 24: 4. Job 8: 17. Pres. Part. Ez. 12: 27. Inf. Ps. 27: 4. Chald. Pret. Dan. 4: 20, 28. Part. in Pail. 3: 19. Hence, **חָזָה** *He that sees, perceives, viz. the prophet, seer.* As a n. m. s. and f. s. **חָזָה** and **חָזָה** *A vision, revelation, appearance, form, agreement.* Is. 1: 1. Dan. 8: 5. aff. **חָזָה** your, Is. 28: 18. **חָזָה** pl. const. **חָזָה** f. p. 2 Chron. 9: 29. Hence, **חָזָה** Chald. **חָזָה** *A mirror, looking-glass.* Targ. Jonath. on Is. 3: 3. The gospel is our mirror, in which we behold the light and glory of God. 2 Cor. 3: 18.

חָזָה cha-zaih. *See, behold thou.* 2. m. s. Imp. K. aff. **חָזָה** Ye, 2. m. p. Also, *the breast, or front of the body.* R. —.

חָזָה cha-za-nil. *The prophet of God; he that sees for him.* P. N.

חֶזְיוֹן chez-yon. *A vision, revelation.* m. s. R. **חֶזְיוֹן**.

חֶזְיוֹן cha-ze-zim. *Lightnings, or flashes of lightning.* m. s. Zech. 10: 1. Job 28: 26. R. **חֶזְיוֹן**.

חֶזְיוֹן cha-za-yin. *Seeing, beholding.* m. p. Ben. K. Chald. Dan. 3. 27. R. **חֶזְיוֹן**.

חֶזֶר cha-zir. *The boar, hog; figuratively, the heathen.* m. s. Lev. 11: 7. Deut. 14: 8. R. **חֶזֶר**.

חָזִירְתָּ cha-zai-thoon. *Ye have diligently perceived, understood.* 2. m. p. Pret. Pail. Chald. Dan. 2: 8. **חָזִירְתָּ** or **חָזִירְתָּ** *Thou hast, &c.* 2. m. s. Dan 2: 41, 43. **חָזִירְתָּ** or **חָזִירְתָּ** *I have, &c.* 1. c. s. for **חָזִירְתָּ**, **חָזִירְתָּ** 3 Rad. drop. because of aff. **חָזִירְתָּ** *ehevi assum.* Dan. 2: 26. **חָזִירְתָּ** *I have, &c., 1. c. s. aff. חָזִירְתָּ* *Ye have, 2. m. p. R. חָזִירְתָּ.*

חָזַק cha-zak. 1 *He increased, prospered, became numerous, strong, powerful,* Jud. 1: 28; 2 *repaired, fortified, strengthened, as a building,* 2 Chron. 34: 10; 3 *revived, comforted, encouraged,* Gen. 48: 2. Lev. 25: 35; 4 *seized, land hold of,* Gen. 21: 18; figuratively, *made heavy, dull, stiff, insensible, as Pharaoh's heart,* Exod. 14: 17; 6 *retained, kept back, as in bondage,* Exod. 9: 2; 7 *contained, as a measure,* 2 Chron. 4: 5; 8 *was impudent, insolent,* Jer. 5: 3; 9 *zealous, bold, undaunted,* Jos. 1: 6. 10 *firm, fixed, established, rich, great,* 2 Chron. 26: 16; 11 *he continued, persevered,* Neh. 5: 16; 12 *incited, stirred up, as to war,* Jud. 3: 12. 3. m. s. Pret. K. Gen. 41: 57. 2 K. 3: 26. 1 K. 2: 2. pl. 20: 23. Fut. 1 Chron. 28: 7. Exod. 7: 13. 2 Sam. 18: 9. Inf. Ez. 30: 21. Pail. Ps. 147: 13. pl. Exod. 9: 12. Inf. 2 Chron. 34: 10. 2 K. 12: 9. Hiph. Jud. 7: 8. Fut. Job 8: 15. Imp. 2 Sam. 11: 25. Inf. 2 K. 15: 19. Hith. 2 Chron. 13: 7. Fut. Gen. 48: 2. LXX. *σπριμνάζω, To bind-fast, entangle.* As a n. m. s. **חָזַק** and **חָזַק** *Strong, firm, mighty, obstinate, stiff-necked, unyielding.* Exod. 10: 19. 3: 19. f. s. 13: 9. aff. **חָזַק** m. p. Hence, **חָזַק**.

חָזַק chaz-zak. *He diligently increased, fortified, repaired, confirmed, renewed, revived.* 3. m. s. Pret. Pail. aff. **חָזַק** *I have, 1. c. s. חָזַק* *Thou hast, 2. m. s. חָזַק* *Ye have, 2. m. p. חָזַק* *They have, 3. c. p. חָזַק* *me, Jer. 23: 14. Dan. 10: 19. Jud. 9: 24. Ezra 1: 6. R. —.*

חָזַק cha-zak. *Be thou strong, courageous, zealous.* 2. m. s. Imp. K. R. —.

חָזַק chaz-zaik. *Be thou diligently strengthened, &c.* 2. m. s. Imp. Pail. aff. **חָזַק** *Ye, 2. m. p. R. —.*

חֶזְקַת יְהוָה chiz-ke-yah. *The strength of Jehovah.* P. N.

חז

חזקתני cha-zak-ta-ne. *Thou hast prevailed over me.* 2. m. s. Pret. K. Jer. 20: 7. R. חזק.

חך chach. *A hook, clasp, bracelet.* m. s. aff. ים m. p. R. חור.

חטא cha-ta. 1 *He sinned, transgressed the law, erred, disobeyed, rebelled*; 2 *missed the mark*, Jud. 20: 16; 3 *slipped, stumbled, fell*, Prov. 14: 21; 4 *turned aside*, as from the path of duty; 5 *went astray*, as a lost sheep; 6 *wandered*, as a prodigal; 7 *became an alien*; 8 *was naked, uncovered*; 9 *wounded, bruised*; 10 *a slave*, i. e. to sin; 11 *he shut, closed*, his eyes and heart, against the light; 12 *became foolish, unwise, insane*; 13 *was guilty, condemned, punished*; 14 *he atoned for sin, or satisfied the demands of justice*, Lev. 9: 15; 15 *cleansed, purged, purified*, or *took away sin*, by a sacrifice, or the shedding of blood, Exod. 29: 36. 3. m. s. Pret. K. irreg. לט, Exod. 32: 31. Lam. 1: 8. Job 24: 19. F. Lev. 4: 22. Inf. Exod. 3: 20. Gen. 20: 6. Ez. 33: 12. Pail. Lev. 14: 52. F. Lev. 8: 15. Inf. 14: 49. Part. 6: 19. Hiph. 1 K. 14: 16. Jud. 20: 16. Hith. Num. 19: 12. Job 40: 17, 25. aff. ה She, 3. f. s. ר I, 1 c. s. ה Thou, 2. m. s. נו We, 1. c. p. ה They, 3. c. p. As a n. m. s. חטא A sinner, transgressor, an insane, unwise, blind, foolish, silly person, a leper, heathen; Hence, also, חטא A sin, transgression, violation of the law, a fault, error. Num. 27: 3. aff. ו my, ה her, ה thy, m. ה thy, f. כם your, הם their, נו our, י pl. const. זה f. p. ים m. p. Hence, נטה To incline, bend down, as the ear, or the heart, &c.; to cast off, as a yoke, burden; to seduce, pervert. LXX. ἐξαμαρτάνοντες, To miss the mark. The law is the mark; he aims to fulfil it, but fails in the attempt. Lat. peccare, To fail, come short, disobey. Ger. fehlen. Eng. felon, A thief; one who robs God of his services, and his own soul of happiness. See Mal. 3: 8.

חטא cha-to. *To sin, transgress the law.* Inf. K. with aff. ו, Ezra 3: 20. 33: 12. Gen. 20: 6. R. —.

חוטא cho-tai. *He that sins, &c.* m. s. Ben. K. Eccles. 8: 12. aff. ים m. p. R. —.

חוטא we-chit-tai. *He shall diligently purify, take away sin, or pollution.* 3. m. s. Pret.

חי

Pail. aff. ו They, 3. c. p. ה Thou, 2. m. s. hum, ו convers. R. —.

חטאת chat-tath. *Sin, a sin-offering, a purification for sin.* f. s. Gen. 4: 7. aff. זה f. p. R. —.

חטב cha-tav. 1 *He hewed, cut down*, as a tree; 2 *cut into*, or *carved*. 3. m. s. Pret. K. occurs in the Inf. Deut. 19: 5. As a Part. m. s. Ben. K. חטב He that cuts down, &c. Deut. 29: 11. aff. ים m. p. י pl. const, Jos. 9: 21. Hence, חטבה Carved, polished, or embroidered works. Pual. Part. Ps. 144: 12. Prov. 7: 16.

חטה chit-tah, or חטיר chit-tiv. *Wheat, corn.* m. s. Ez. 4: 9. aff. י pl. const. ים m. p. Deut. 32: 14. R. חנש.

חטוש chat-toosh. Probably, *the thresher of wheat*; derived from חטה and נוש P. N. 1 Chron. 3: 42.

חטיתא cha-te-ta. *The carver.* Tal. P. N. Ezra 2: 42.

חטיל chat-til. *He that is at ease.* P. N. Ezra 2: 57.

חטיפא cha-te-pha. *Seized, ensnared.* P. N. Ezra 2: 54.

חטם cha-tam. *He restrained, held back, refrained.* 3. m. s. Pret. K. occurs in the Fut. Is. 48: 9. Vulg. infraenabo, I shall bridle.

חטפ cha-taph. *He seized, caught, ensnared, entrapped.* 3. m. s. Pret. K. Ps. 10: 9. aff. הם Ye, 2. m. p. ו convers., Jud. 21: 21.

חטר cha-tar. Arab. and Syr. *To move, shake, vibrate.* As a n. m. s. חטר A rod, ruler, branch, offspring, the Messiah, a twig, or young shoot, because so easily shaken with the wind. Prov. 14: 3. Is. 11: 1.

חי See חיה.

חיה chay-yah. *He that lives.* m. s. Ben. K. Chald. Dan. 2: 30. R. חיה.

חיהא che-ail. *The life of God*, i. e. in the soul. P. N. 1 K. 16: 34.

חיהא che-yaiv. *He diligently bound himself, became debtor, or security for.* 3. m. s. Pret. Pail. aff. הם Ye, 2. m. p. Dan. 1: 10. See חיה.

חיהא che-dah. *A parable, riddle, figure,*

enigma. f. s. aff. *my*, *thy*, *their*, *thou* f. p. Jud. 14: 16, 13. Ps. 78: 2. R. *חורר*.

חיה cha-yah. 1 *He lived, revived, was quickened, restored to life*; 2. *became strong, vigorous, lively, young, active, sprightly*; 3 *he preserved, kept alive, &c.* 3. m. s. Pret. K. irreg. *ל*, Eccl. 6: 6. Esth. 4: 11. Deut. 30: 16. F. Gen. 17: 18. apocop. Deut. 33: 6. Imp. Gen. 20: 7. Dan. 2: 4. Inf. Ez. 18: 28. Pail. Ps. 22: 30. F. Is. 7: 21. Inf. Gen. 7: 3. Hiph. Jos. 6: 28. Inf. Jud. 9: 20. As a n. f. s. *חיה* Life, living, strength, vigor, verdant, green, flourishing, a congregation of believers, Ps. 68: 10; an animal, wild beast, &c.; used as an adj. and subs. Gen. 1: 20, 25. 18: 10, 37. 20: 17. Is. 57: 10. aff. *his*, *my*, *her*, *their*, *thy*, *me*, *my*, *his*, *your*, *our*, *thou* f. p. m. p. *They*, 3. c. p. *Thou*, 2. m. s. with *me*, *Ye*, 2. m. p. convers. Whence, *חיה*, LXX. *ζῆν*, Lat. *vivere*. Fr. *vive*, Ger. *leben*, Belg. *leven*, Eng. *living, to live*.

חיה cha-yoh. *In living, existing*. Inf. K. Ez. 18: 28. R. *חיה*.

חיה chai-wa. A beast; figuratively, a tyrannical man, emperor, king, general. m. s. Chald. Dan. 4: 13. f. s. ch. 4: 11. aff. *me*, m. p. ch. 7: 3. R. —.

חיה cha-yoth. *Lively, vigorous*. f. p. R. —.

חיה chy-yoth. *Beasts, animals, tyrants*. f. p. See 1 Cor. 15: 32. R. —.

חיה chy-yooth. *Health, vigor, strength*. f. s. R. —.

חיה chy-yaih. *Revive thou diligently, restore, make alive*. 2. f. p. Imp. Pail. Hab. 3: 2. R. —.

חיה chy-yai. *Live, revive, exist thou*. 2. f. s. Imp. K. aff. *him*. R. —.

חיה che-yah. *He diligently revived, preserved life*. 3. m. s. Pret. Pail. aff. *They*, 3. c. p. *Thou hast*, 2. m. p. Ps. 30: 4. Jud. 21: 14. R. —.

חיה chy-yo-tham. *That they revive, be restored to health*. Inf. K. R. —.

חיה chy-ya. *Living, existing*, m. p. Ben. K. Lev. 17: 13. Also, a beast. R. —.

חיה chy-yim. *Lives, living principles*. m. p. Gen. 2: 9.

חיה cha-yal. In Chald. and Syr. *To be*

strong, robust, courageous, firm, undaunted. As a n. m. s. *חיה* Strength, might, vigor, valor, wealth, virtue, an army, fortification, an outside wall. m. s. Exod. 18: 31. Gen. 47: 6. Ruth 2: 1. 1 Sam. 20: 15. Ez. 37: 10. Exod. 14: 28. Is. 26: 1. Lam. 2: 28. Dan. 3: 20. 1 Chron. 7: 5. and 7: 11, 40. aff. *her*, *his*, *my*, *their*, or *thy*. Hence, *חיה* The fortified place. 2 Sam. 10: 16.

חיה chil. Pain, sorrow, affliction, bitter anguish of soul. m. s. Exod. 5: 14. Job 6: 10. Hence, *חיה* The land, place of affliction. P. N. 1 Chron. 6: 5, 8. R. *חיה*.

חיה che-loo. *Cause ye to tremble, shake*. 2. m. p. Imp. Hiph. R. *חיה*.

חיה chy-yai-ne. *Diligently revive, quicken thou me*. 2. f. s. Imp. Pail. R. *חיה*.

חיה we-chin. *And the grace, comeliness*. m. s. R. *חיה*.

חיה cha-yitz. *The outer wall, fortification*. m. s. Ezra 13: 10. R. *חיה*.

חיה che-tzo-nah. *The outside, exterior*. m. s. Ez. 40: 17. R. *חיה*.

חיה cha-yak. In Arab. *حاف* haka. *To encircle, gird, encompass, entwine*. As a n. m. s. *חיה* The bosom, heart, affections, inward part. m. s. Hence, *the inside of a vessel*. Prov. 16: 33. Gen. 16: 5. Ps. 74: 11. Is. 65: 6. Ruth 4: 16. aff. *her*, *his*, *my*, *thy*, *their*.

חיה che-rom. *Devoted, zealous*. P. N. 2 Sam. 5: 11.

חיה chish. *Quickly, speedily*, adv. or Part. Ps. 90: 10. R. *חיה*.

חיה chi-shah. *Be thou quick, make haste*. 2. m. s. Imp. K. 1 Sam. 20: 38. R. —.

חיה chy-yath. A beast, animal, living thing, a creature, host, army. f. s. aff. *his*, *my*, *their*, *thou* f. p. Gen. 1: 25. Ps. 104: 11. 2 Sam. 23: 18. R. *חיה*.

חיה chy-ya-the-ka. *Thy host, army, company, congregation*. f. s. R. *חיה*.

חיה chy-ya-the-ne. *He diligently renewed, quickened me*. 3. f. s. Pret. Pail. with aff. *me*. R. *חיה*.

חיה cha-chah. 1 *He waited, expected, desired*; 2 *worshiped, served*. Is. 8: 13. 3. m. s.

Pret. K. irreg. חָ, occurs as a Pres. Part. pl. const. Is. 3: 18. Pail. Job 32: 4. F. Is. 30: 18. Inf. Hos. 6: 9. Part. Dan. 12: 12. LXX. ὑπέμεινε, *He refrained*, viz. from disputing with Job. Lat. *praestolatus est*. aff. חָ They, 3. c. p. חָ I, 1. c. s. חָ We, 1. c. p. convers. Imp. חָ Wait thou, 2. m. s. aff. חָ Ye, &c. 2. m. p. for חָ, חָ 3 Rad. drop. compens. by .. See חָ.

חָ cha-chach. In Chald. *To be forked, crooked*, as a hook. In Arab. and Tal. Heb. *To scratch, scrape, &c.* As a n. m. s. חָ and חָ the roof, palate of the mouth, because of a rough cast, and of a peculiar structure, like a hook. f. s. Job 12: 11. a fish-hook. Is. 19: 8. Job 12: 12. aff. חָ. pl. const. Hos. 6: 9. חָ his, חָ thy, חָ their, חָ my, חָ her.

חָ cha-chi-lah. *Cheerful, rejoicing*. P. N.

חָ cha-chal-yah. *The joy of Jehovah*. P. N. Neh. 1: 11. 1 Sam. 23: 19.

חָ chach-ke-mai. *Wise men, philosophers, statesmen, magicians*. m. p. Exod. 28: 3. Dan. 2: 11, 21. Is. 5: 21. חָ the same. R. חָ.

חָ chach-le-le. *Red, sparkling*, as the eyes. m. s. aff. חָ f. s. const. Prov. 23: 29. Gen. 49: 12. LXX. on the last text, χαρποισί, *Brilliant, lively, cheerful*. חָ Parag. R. חָ.

חָ cha-cham. 1 *He was wise, learned, experienced*; 2 *artful, cunning, crafty*. Exod. 1: 10; 3 *he taught, instructed, enlightened*; 4 *was self-conceited, or wise in his own estimation*. Is. 5: 21. 3. m. s. Pret. K. reg. Prov. 23: 15. F. 13: 20. aff. חָ They, 3. c. p. חָ I have been, 1. c. s. חָ Thou hast been, 2. m. s. חָ She was, 3. f. s. Imp. pl. Prov. 8: 33. Pail. F. Ps. 105: 22. Pual. Part. Ps. 58: 6. Hiph. Part. f. s. Ps. 19: 8. Hith. F. Exod. 1: 10. Eccles. 7: 16. As n. m. s. or adj. חָ Skillful, wise, enlightened, instructed, intelligent, prudent, experienced, pious, good, holy, well versed in the law and spiritual things. Deut. 4: 6. Prov. 3: 7. 10: 8. Is. 5: 21. Exod. 28: 3. Esth. 6: 3. Chald. Dan. 2: 21. Emph. v. 12. aff. חָ his, חָ my, חָ her, חָ thy, חָ. pl. const. חָ m. p. חָ f. p.

חָ choch-mah. *Wisdom, piety, pru-*

dence, understanding, experience. f. s. aff. חָ. f. s. const. חָ thy, חָ his, חָ your, חָ her. חָ, their, חָ f. p. Prov. 3: 13. 1 K. 4: 34. Ps. 49: 4. Chald. Dan. 5: 11. Ezra 7: 25. R. חָ.

חָ chich-ke-thah. *She diligently waited, delayed, expected*. 3. f. s. Pret. Pail. irreg. for חָ, חָ 3 Rad. changed into. חָ because of חָ affix. R. חָ.

חָ chal. *Entreat thou diligently*. 2. m. s. Imp. Pail. apocop. for חָ. R. חָ.

חָ chail. *A host, army, fortification, town, strong place*. m. s. Exod. 14: 28. Nah. 3: 8. R. חָ.

חָ chol. *Common, polluted, profane*. m. s. 1 Sam. 21: 4. Lev. 10: 10. R. חָ.

חָ cha-la. In Arab. حَلَّ halla. *To scrape, rub, reduce or polish*. As a n. p. חָ female ornaments, of either silver or gold; as being polished and prepared to attract the eye. Cant. 7: 2.

חָ chel-a-thah. *Rust, scum, froth*. f. s. Ez. 26: 6. 11: 12. R. חָ.

חָ cha-lav. In Syr. ܠܒ Soft, juicy, pleasing, palatable. Arab. حَلَب halaba. *To mix, mingle*, as honey and milk. As a n. m. s. חָ Milk, or fluids of any kind, as wine, honey, oil, &c.; figuratively, *wealth, riches*. Is. 60: 16. Hence, γαλακτος, *Soft, pleasing, palatable*, i. e. doctrine, instruction, as opposed to σπερμας, *Sound doctrine*. Heb. 5: 12. LXX. ἀλφός, Lat. albus, *White*. Gen. 18: 8. Prov. 30: 33. Deut. 14: 21. aff. חָ my, חָ thy.

חָ chai-lev. *Fat, rich, fertile, fruitful*. Applied to land, wheat, oil, as well as to the fat of animals. m. s. Gen. 45: 18. Num. 18: 12. Ps. 81: 17. aff. חָ their, Chald. חָ his, חָ their. חָ. pl. const. Lev. 6: 5. Gen. 4: 4. R. —.

חָ chel-be-nah. *A strong, aromatic gum*, extracted from a plant growing in Syria or Persia, derived from חָ Fat, and חָ White. The gum is white when first taken from the plant, and very rich, but afterwards changes its color to a deep yellow. LXX. γαλβανη, Lat. galba-gum. Exod. 30: 34.

חֹלֵד cho-led. *A weasel, or small, creeping animal.* m. s. Lev. 11: 29. חֹלֵד In Syr. to creep, or steal upon a person softly, imperceptibly. Hence, חֹלֵד *The world, or time*, which passes away unnoticed, as a dream when one awaketh. Job 11: 17. Ps. 39: 6.

חָלָה cha-lah. 1 *He was faint, weak, sick, diseased, languid, reduced, exhausted*; 2 *in pain, or great distress*; 3 *was grieved, afflicted, persecuted*; 4 *he supplicated, entreated, sought, asked for mercy.* 3. m. s. Pret. K. irreg. חָלָה 1 K. 14: 1. 1 Sam. 22: 8. Is. 39: 1. Fut. 2 Chron. 16: 1. Part. f. s. Cant. 2: 5. Niph. Jer. 12: 13. Piail. Jer. 12: 13. Piail. Deut. 29: 22. 2 Chron. 33: 12. Inf. Zech. 7: 2. Pual. Is. 14: 10. Hiph. 1 K. 22: 34. Hith. 2 Sam. 13: 6. Inf. v. 2. As a n. m. s. חָלָה *Sickness, disease, infirmity, affliction, pain, sin, suffering.* aff. חָלָה *his*, חָלָה *her*, f. s. const. חָלָה *our*, חָלָה *my* m. p. חָלָה *My infirmity, weakness.* f. s. Ps. 77: 11. for חָלָה 3 Rad. drop. because of aff. חָלָה, compens. by dag. Hence, *He declared it to be my infirmity, through the years appointed by the right hand of the Most High.*

חָלָה cha-le. *A female ornament.* m. s. Prov. 25: 12. R. חָלָה.

חָלָה chal-lah. *Cakes, perforated with small holes.* f. s. Exod. 29: 2. Lev. 24: 5. aff. חָלָה f. p. R. חָלָה.

חָלָה cha-lah. *She was in pain, travail.* 3. f. s. Pret. K. R. חָלָה.

חָלָה chil-lah. *He was diligently afflicted, distressed, oppressed.* 3. m. s. Pret. Piaul. with aff. חָלָה *I have diligently supplicated, &c.* 1. c. s. Ps. 119: 58. חָלָה *We have*, 1. c. p. In Pual. 2. m. s. חָלָה *Thou hast been diligently reduced, weakened.* Imp. Piail. חָלָה *Entreat ye diligently.* 2. m. p. R. חָלָה.

חֶלֶם cha-lom. *A dream.* m. s. which is made up of broken thoughts, or because it vanishes away, or departs so quickly from the mind. aff. חֶלֶם f. p. Job 6: 6. R. חֶלֶם.

חָלֹן chal-lon. *A hole to admit the light, or a window.* m. s. Gen. 8: 6. aff. חָלֹן, m. p. חָלֹן, pl. const. חָלֹן f. p. Ez. 40: 25, 29. R. חָלֹן.

חֹלֹן cho-lon. *The opening, or the light.* P. N. Jos. 45: 51.

חֹלֹף cha-loph. *In departing, passing away.* Inf. K. Prov. 31: 8. See Cant. 2: 11. R. חֹלֹף.

חֹלֹץ cha-lootz. *Armed, equipped, loosed, prepared for war.* m. s. Paul. K. Num. 32: 27. 32: 21. R. חֹלֹץ.

חֹלֹשׁ cha-loo-shah. *Defeated, overthrown, subdued.* f. s. Paul. K. Exod. 32: 18. R. חֹלֹשׁ.

וְחָלִיל we-cha-lil. *A flute, pipe, musical instrument with several holes.* m. s. Is. 5: 12. aff. חָלִיל m. p. Jer. 48: 36. R. חָלִיל.

חָלֶחֱלוּ chal-chool. *The oppressed, afflicted.* P. N.

חָלֶחֱלָה chal-cha-lah. *Pain, affliction, sorrow, persecution.* f. s. Nah. 2: 10. R. חָלֶחֱלָה.

חָלַט cha-lat. 1 *He caught, seized*; 2 *pronounced, interpreted.* 3. m. s. Pret. K. occurs in the pl. 1 K. 20: 33. "They caught the word that dropped from his mouth." See Lev. 13: 15.

חָלַל cha-le. *Profane, polluted, sickly.* P. N.

חָלַל־לָהּ cha-le-lah. *Far be it from thee.* Part. Gen. 18: 25. 44: 7.

חָלִיפֹת cha-le-photh. *Changes, exchanges, as of raiment, or of a mortal for an immortal state.* f. p. Gen. 45: 22. 2 K. 5: 5. Ps. 55: 20. Job 14: 14. aff. חָלִיפֹת, f. s. const. חָלִיפֹת, their. R. חָלִיפֹת.

חָלַל־כֶּאֱמֹר chai-le-ka-im. *Afflicted, poor, reduced, weak.* m. p. Ps. 10: 10, 14; derived from חָלַל and כֶּאֱמֹר *Weak, broken down, disheartened*, because destitute of food and raiment, friends and relations. Reader! remember, that God has said, *Blessed is the man who considers the poor and needy; the Lord shall deliver him in the time of trouble.* aff. חָלַל, f. s. Ps. 10: 8. LXX. πτωχός, *Poor, helpless.* Vulg. *pauper* Eng. *Poor.*

חָלַל cha-lal. 1 *He pierced, penetrated wounded*, as with a dart, or sword; 2 *killed, slew*, Deut. 21: 1; 3 *opened, parted*, as the womb, Is. 51: 2; 4 *polluted, profaned*, as the Sabbath, or the name of the Lord, &c. Is. 48: 11; 5 *broke, violated*, as a covenant, or promise, Num. 30: 3; 6 *pipied, rejoiced, leaped for joy*, 1 K. 1: 40; 7 *dispersed, scattered*, as chaff before the wind; 8 *began, commenced*, as a bud, or

blossom, Deut. 3: 24. 3. m. s. Pret. K. reg. Ps. 109: 22. f. s. Lev. 21: 7, 14. Inf. Jud. 21: 21. Niph. Ez. 25: 3. F. ch. 22: 26. Inf. ch. 20: 9. Pail. Lev. 19: 8. Ezra 28: 9. 1 K. 1: 40. Part. Ez. 36: 23. Hiph. Gen. 6: 1. Num. 3: 30. Ez. 39: 7. Hoph. Gen. 4: 26. Hith. Part. Job 15: 20. As a n. m. s. חלל and חלל Profane, unholy, polluted, pierced, wounded, slain, killed, cut off, as by war, pestilence, or famine. 1 Sam. 21: 5. Deut. 21: 1. Ez. 21: 25. Lev. 21: 7. aff. ח, f. s. pl. const. ה thee, m. ה thee, f. יר his, נר us, חם your, חם their, ים m. p. See חזחל, Gen. 4: 26.

חלל chal-lail. *He diligently profaned, polluted, broke through, or trespassed.* 3. m. s. Pret. Pail. Ps. 55: 1. aff. ו him, ו They have, 3. c. p. חר I have, &c., 1. c. s. ח Thou hast, 2. m. s. ח Thou hast, 2. f. s. חם Ye have, 2. m. p. Ez. 28: 9. 1 K. 1: 40. R. —.

חלל chal-lail. *To diligently profane, pollute.* Inf. Pail. חללם In their diligently defiling, &c. The same. R. —.

חלל cho-lail. *He diligently produced, brought forth.* 3. m. s. Pret. Pail. ו 2 Rad. drop. because gemin. ל assum. R. חלל.

חלל cho-le-lah. *She diligently framed.* 3. f. s. Pret. Pail. ו 2 Rad. drop. See above. R. חלל.

חלל chul-le-lu-hoo. *They diligently profaned, polluted him.* 3. c. p. Pret. Pail. for ו, because of aff. חו. R. חלל.

חלל cha-lam. 1 *He conceived, perceived, discerned, dreamed, saw a vision; 2 revealed, made manifest; 3 broke off, separated, Job 39: 4; 4 was revived, restored to health, Is. 38: 16. 3. m. s. Pret. K. Gen. 37: 9. Job 39: 4. Fut. Job 29: 8. Part. Deut. 13: 5. Hiph. Jer. 29: 8. Is. 38: 16. aff. חר I have, 1. c. s. ח Thou hast, 2. m. s. ח We have, 1. c. p. LXX. ἀποσπῆγγεναι, To break off, or away. Vulg. separe, To separate. Ger. traumen. Belg. droomen, Eng. Drawing, spinning out, mechanizing, drizzling, dreaming. As a n. m. s. חלל A dream, vision, revelation. a conception of the mind. See חללם. aff. ו his, י my, ה thy, חם your, נר our, ח f. p. Gen. 41: 22. Jer. 23: 27. Whence, חלל To scatter, disperse, break in pieces, to intoxicate, bewilder. Hence, חלל False prophets, teachers, dreamers, who were ever learning, but never*

coming to a knowledge of the truth. f. p. Jer 23: 3. Hence, also, חלל A vain, frothy imagination of the mind. Job 6: 6. "Shall a man be satisfied with flattery because palatable? Can there be any thing desirable in the vain imagination of the mind? See vers. 25. LXX. ἐν ῥήματι κενόῃς, In vain words; which comes very near the meaning, except that the Hebrew noun, is singular, and the Greek plural.

חלל chal-la-mish. *A flint, splinter of a rock, a hard stone, or fragment broken off, &c.* m. s. Deut. 8: 15. LXX. στερεὰ πέτρα, A solid, or flinty rock. Deut. 32: 13.

חלל chai-lon. *The oppressed, grieved, (Elisha's father.)* P. N. Num. 1: 9.

חלל cha-laph. 1 *He passed by, or over, went before; 2 transgressed, violated the law; 3 changed, altered, exchanged; 4 was renewed, renovated, revived, made lively, youthful, verdant; 5 abolished, cut off, destroyed; 6 pierced, wounded.* 3. m. s. Pret. K. reg. Hab. 1: 11. Job 4: 15. 1 Sam. 10: 3. Is. 24: 5. F. Ps. 90: 5. Pail. F. Gen. 41: 14. Hiph. Gen. 31: 7. F. Job 14: 7. As a n. f. s. חליפה A change, exchange, barter, death, which is a change from a mortal to an immortal state. aff. י my, ח f. p. Job 14: 14. ח She, 3. f. s. ח Thou, 2. m. s. ו convers. ו They, 3. c. p. As a n. m. p. מחללים Knives, because they pierced, or passed through the sacrifice. Ezra 1: 9.

חלל chai-leph. *Changed, altered.* P. N. Jos. 19: 33. As a Part. for, instead, because of. Num. 18: 21. R. חלל.

חלל cha-latz. 1 *He drew out, or off; 2 took away, as stones, Lev. 14: 40; 3 departed, withdrew, Hos. 5: 6; 4 loosened, untied, as a shoe, Deut. 25: 9; 5 extricated, delivered, as from danger, Ps. 7: 5; 6 equipped, prepared, as a soldier for battle, Num. 22: 17. 3. m. s. Pret. K. reg. Hos. 5: 6. Fut. Is. 20: 2. Part. 15: 4. aff. ח Thou hast, 2. m. s. ו They have, 3. c. p. Niph. Prov. 11: 8. Pail. Lev. 14: 43. pl. Job 36: 15. Imp. Ps. 6: 5. Hiph. F. Is. 58: 11. Hence, חלל Arm-ed, equipped, prepared. m. s. Paul. K. Num. 32: 21. As a n. f. s. חליצה A garment, loose robe, which is easily thrown off. Jud. 14: 19.*

2 Sam. 2: 21. Hence, חָלַץ In Chald. *to strip, plunder*; כְּחִלְצָאָה *To strip the slain*. Targ. Jonath. on 1 Sam. 31: 98.

חָלַץ chul-laitz. *He diligently drew out, liberated, &c.* 3. m. s. Pret. Pail. aff. וְ They have, 3. c. p. הָ Thou hast, 2. m. s. R. חָלַץ.

חָלַץ chul-le-tzah. *Deliver thou diligently.* 2. m. s. Imp. Pail. Chald. Dan. 4: 26. aff. וְ me. R. חָלַץ.

חָלַץ cha-letz. *The deliverer.* P. N. 2 Sam. 23: 26.

חָלַץ cha-la-tzav. *His loins.* pl. const. aff. הָ thy, יָ dual. Is. 32: 11. 5: 27. R. חָלַץ.

חָלַק cha-lak. 1 *He marked out, described*; 2 *divided equally*, as a portion of land, Jos. 14: 5; 3 *distributed*, as spoil, &c., Jos. 22: 8; 4 *separated, withdrew*, Jer. 37: 12; 5 *dissembled, flattered*, as with the lips, Prov. 2: 16; 6 *was soft, smooth, agreeable, chaste, beautiful*, as language, words, speeches, &c. 3. m. s. Pret. K. reg. Deut. 4: 19. Jos. 18: 25. Ps. 55: 22. F. Prov. 17: 2. aff. וְ They, 3. c. p. הָ Thou, 2. m. s. יָ Ye, 2. m. p. וְ convers. Inf. Neh. 13: 13. Niph. F. Gen. 14: 15. Num. 26: 25. Pail. Lam. 4: 16. pl. Joel 4: 2. F. Gen. 49: 27. Imp. Is. 9: 2. Pual. Is. 33: 23. F. Amos 7: 17. Hiph. Ps. 36: 3. Prov. 2: 16. F. Ps. 5: 10. Part. Prov. 29: 5. Hith. Jos. 18: 5. As a n. m. s. חֶלֶק *A piece, part, portion, possession, inheritance, an equal division*, as of property, &c. Gen. 31: 14. Job 17: 6. aff. הָ f. s. וְ my, הָ thy, m. וְ thy, f. וְ his, וְ their, יָ m. p. הָ f. s. const. with וְ my, Amos 4: 7. Gen. 27: 26. Hence, חֶלֶק *Soft, smooth, pleasing*, as words, speeches, &c. m. s. aff. וְ pl. const. הָ f. p.

חָלַק chul-laik. *He diligently divided, separated, &c.* 3. m. s. Pret. Pail. aff. וְ They, 3. c. p. וְ them. R. —.

חָלַק chal-laik. *Divide thou diligently.* 2. m. s. Imp. Pail. R. —.

חָלַק chul-lak. *He was diligently divided, parted.* 3. m. s. Pret. Pual. Zech. 14: 1. R. —.

חֶלֶק chul-ke-yah. *The portion of Jehovah.* P. N. 2 K. 18: 18.

חָלַק chul-le-ka-tah. *He diligently divided, &c.* 3. f. s. Pret. Pail. for חָלַק, הָ 3 Rad. drop. and הָ assum. because of הָ affix. Is. 34: 17.

Hence, חָמַד וְחָמַד *And he shall divide, scatter them, &c.* 3. m. s. with aff. וְ, and וְ convers. R. —.

חָלַשׁ cha-lash. 1 *He weakened, wasted, consumed*; 2 *subdued, cast down, conquered.* 3. m. s. Pret. K. reg. Exod. 17: 13. Job 14: 10. חָלַשׁ *He that weakens, subdues.* m. s. Ben. K. Is. 14: 12. As a n. m. s. or adj. חָלַשׁ *Weak, debilitated.* Joel 4: 10, *To cast lots*, as for nations. Jarchi on Is. 14: 12.

חָלַת chal-lath. *A cake.* m. s. See חָלַת.

חָלַת cha-le-te. *I traveled in birth, was in pain.* 1. c. s. Pret. K. וְ 2 Rad. drop. compens. by long - for וְ Is. 23: 4. R. חָלַת.

חָם cham, or חָמָם 1 *He, or it was warm, hot, inflamed*; 2 figuratively, *in pain, distress, anguish of mind*, Ps. 39: 4; 3 *warmed, heated*, as by fire, Job 31: 20; 4 *hatched*, as eggs, Job 39: 14. 3. m. s. Pret. K. Exod. 16: 21. Ps. 39: 4. Eccles. 4: 11. 1 K. 1: 2. Niph. Part. Is. 57: 5. F. Eccles. 4: 11. Pail. Fut. Job 39: 14. Hith. Job 31: 20. Inf. חָם *To become hot, inflamed.* Job 30: 4. As a n. m. s. חָם, and Chald. חָמָא *Hot, warm, inflamed*, as with wrath. Jos. 9: 12. Dan. 3: 13. aff. יָ m. p. Hence, חָמָא *The sun*, Job 30: 28, because of its burning heat. Hence, also, חָם *Egypt, or Africa*, i. e. the hot, burning country. P. N. Ps. 106: 22.

חָמָה chai-mah. *Wrath, fury.* f. s. Is. 42: 5, 25. R. —.

חֶמֶא chem-ah. *Butter.* m. s. Job 29: 6. The Talmud renders it such, and not *wine*, or *oil*; washing his feet *in butter*, means, he had all the comforts of life. aff. הָ f. p. Ps. 55: 22. See Targ. Jerus. on Prov. 31: 30. R. —.

חָמַד cha-mad. 1 *He coveted, desired, sought after*; 2 *delighted in, loved, esteemed.* 3. m. s. Pret. K. reg. aff. וְ They, 3. c. p. הָ I have, 1. c. s. הָ Thou hast, 2. m. s. וְ convers. יָ Ye have, 2. m. p. Exod. 20: 17. Prov. 1: 22. Niph. Part. Gen. 2: 9. pl. Ps. 19: 11. Pail. Cant. 2: 3. As a n. m. s. חָמַד *Delight, desire, affection.* aff. הָ, or הָ f. s. וְ f. p. Exod. 23: 6. Ezra 8: 27. 1 Sam. 9: 20. Hag. 2: 8. וְ my, וְ thy, וְ, and וְ their, וְ his. Ps. 39: 12. Jer. 12: 10. Hence, חָמַד *Mahomed*, who styled himself, *the desire of all nations.*

חמ

חַמָּה cham-mah. *Solar heat, the sun.* m. s. Is. 30: 26. R. חַמָּם.

חַמָּה cha-mah. Arab. حَمَا hama. *To guard, defend, protect, fortify.* As a n. f. s. חֹמָה *A wall, tower, fortification,* because a protection to the city, or town. Exod. 14: 24.

חַמּוּאֵל cham-moo-ail. *A light from God.* P. N.

חַמּוּטַל cha-moo-tal. *A protector from heat, or wrath.* P. N.

חַמּוֹן cham-mon. *Hot, zealous.* P. N. Jos. 19: 28.

חַמּוֹץ cha-motz. *Grieved, distressed, oppressed, afflicted, persecuted.* m. s. Is. 1: 17. R. חַמֵּץ.

חַמּוֹץ cha-mootz. *Sprinkled, spotted, dyed,* as with wine. Paul. K. Is. 63: 1. R. —.

חַמּוּקַי cham-moo-kai. *The joints, loins, hips.* m. p. Cant. 7: 2. Tal. idem. R. חַמָּק.

חַמּוֹר cha-mor. *An ass, heap, detestable thing, or person.* m. s. 2 Sam. 19: 26. aff. רַם m. p. י pl. const. חֶם *your*, חֵם *their*, חֹר *our*, Jud. 19: 3. ו *his*, הָ *thy*, הֵר *her*, f. s. See חָתָן and חָרָא. R. חָמָר.

חַי־מוֹתֶה chai-moth. *Rage, fury, violent anger.* f. p. R. חָמָה.

חֹמּוֹת cho-moth. *Walls, towers, fortifications, protections.* f. p. Is. 26: 1. aff. הָ *her*, הָ *thy*, Deut. 28: 52. רַם dual. *Is. 22: 11. R. חָמָה.

חַי־מוֹתֶה cha-mo-thah. *Her father-in-law, or protector.* f. s. Ruth 2: 19. aff. הָ *thy*, חַי־מוֹתֶה *Thy mother-in-law*. f. s. Ruth 2: 11. aff. הָ *her*. R. —.

חַמּוֹתִי cham-mo-the. *I have become warm, hot, inflamed.* l. c. s. Pret. K. ח 2 Rad. drop. because gemin. compens. by dag. R. חָמָם.

חֻמְטָה chum-tah. *Humbled, debased.* P. N. Jos. 15: 54. חָמָם *A kind of lizard, with short legs.* Lev. 11: 30.

חַמִּיץ cha-mitz. *Young, healthy, or nourishing food, or grain.* m. s. Is. 30: 24. R. חָמֵץ.

חַמֶּשֶׁה cha-me-she. *The fifth.* num. adj. Gen. 1: 23. R. חָמֵשׁ.

חַמֶּשֶׁתִּי cha-me-shith. *The fifth.* num.

חמ

adj. or Part. of time. f. s. aff. ו *him, or it*, Lev 5: 16. Neh. 6: 5. R. חָמֵשׁ.

חַמֵּל ha-mal. 1 *He was kind, compassionate, pitiful, affectionate*; 2 *he spared, reserved.* 3. m. s. Piet. K. 2 Chion. 36. 15. F. Job 6. 10. Is. 9: 19. Inf. Ez. 16: 5. aff. הָ *Thou hast been*, 2. m. s. חָיִי *I have been*, l. c. s. חָיִי *Ye have been*, 2. m. p. 1 Sam. 23: 21. 2 Sam. 21: 7. As a n. f. s. חַמְלָה *Pity, compassion, kindness, mercy.* aff. הָ f. s. const. Is. 63. 9 Gen. 19: 6.

חָמֵם The same as חָמָם.

חַמַּנִּיכֵם cham-ma-nai-chem. *Your images, especially such as were dedicated to the sun.* pl. const. aff. רַם m. p. Lev. 26: 10. Is. 17: 8. 27: 9. R. חָמֵן.

חָמָס cha-mas. 1 *He cast away, shook off,* as untimely fruit, Job 15: 3; 2 *rejected, corrupted, perverted, violated,* as the law, Ez. 22: 26; 3 *was unjust, violent*, Gen. 6: 11; 4 *he seized, took away by force, or fraud*; 5 *imagined, invented,* as evil, Job 21: 22; 6 *was stripped, spoiled, plundered*, Jer. 13: 22. 3. m. s. Pret. K. aff. ו *They*, 3. c. p. Ez. 22: 26. F. Job 15: 33. Lam. 2: 6. Pres. Part. Prov. 8: 36. Niph. Jer. 13: 22. LXX. ἡβέσθησαν, *They rejected.* Vul. contempserunt, *Contemned, or despised.* As a n. m. s. חָמָס or חָמָס *Violence, injustice, injury, damage, plunder, lying, &c.* Gen. 6: 11. Lev. 23: 1. aff. ו *his*, ו *my*, רַם m. p. Ps. 7: 17. 140: 2. In Chald., Syr. and Arab. the same.

חַמֵּץ cha-maitz. 1 *He, or it was fermented, excited, stirred or swelled up*; 2 *sour, angry, envious*, Ps. 73: 21; 3 *grieved, irritated, oppressed*; 4 *stained, dyed red*, Is. 43: 1. 3. m. s. Pret. K. for חָמֵץ, Exod. 12: 39. F. v. 43. Pres. Part. Exod. 12: 15. Inf. Hos. 7: 4. Hith. Fut. Ps. 73: 21. Is. 1: 17. As a n. m. s. חָמֵץ *Leaven, yeast, excitement, irritation, envy, sin, slander, and חָמֵץ Vinegar, or sour wine.* m. s. Num. 6: 3. See 1 Cor. 5: 8. Whence, חָמֵץ *To rouse up to action, to muster up strength, or courage, &c.* Chald. the same.

חמץ-tho. *That it is fermented, stirred up, leavened.* Inf. K. R. חמץ.

חמץ cha-mak. 1 *He departed, withdrew, disappeared*; 2 *wandered, strayed, as from God.* 3. m. s. Pret. K. reg. Cant. 5. 6. Hith. F. Jer. 31: 22. LXX. ἀποσπεφω, *To retire, depart, absent himself.* Vulg. declinare, *To decline from the right way.* As a n. pl. const. חמץ The joints, or hip bones, because of their pliability. Cant. 7. 1. Hence, חמץ To reduce, make thin, poor, to impoverish, waste away.

חמר cha-mar. 1 *He was disturbed, agitated, troubled, grieved*; 2 *red, muddy, mixed*; 3 *slimy, or daubed over with pitch.* 3. m. s. Pret. K. Ps. 75: 9. f. s. Exod. 2: 3. F. Ps. 46: 4. Pual. Job 16: 16. As a n. m. s. חמר and חמר Wine, strong drink, the dregs, essence of wine, or wrath; also, pure, as opposed to muddy, or mixed. Is. 27: 2. Ezra 6: 9. Dan. 5: 1. Deut. 32: 14. Hence, חמר Bitumen, or pitch. m. s. Exod. 1: 14, and 2: 23. Gen. 11: 3. LXX. ἀσφαλτος, *A glutinous matter, or substance, like pitch.*

חמר cho-mer. *Earth, clay, mortar, a heap, pile.* m. s. Hab. 3: 15. A measure containing about seventy-six gallons English. Ez. 45: 11. R. —.

חמר See חמר.

חמר-מה cha-mar-me-ruh. *They have been diligently excited, disturbed, muddy, mixed, as with the briny tear.* 3. c. p. Pret. Pual. for חמרמה, redund. euph. for ח, Lam. 1: 20. See above. R. חמר.

חמרן cham-ran. *Grieved, afflicted.* P. N. dual. Jud. 5: 16. R. חמר.

חמש cha-maish. *He took, or received the fifth part.* 3. m. s. Pret. K. reg. occurs in Pual. Gen. 41: 34. As a Part. m. p. Paul. חמש Prepared, equipped, armed. Exod. 13: 18. Jos. 1: 14. 4: 12. See Eph. 6: 13. As a num. adj. חמש Five. aff. ח. Fifty, pl. const. חם their, ח his, or ח, ח thy. m. s. ח f. s. const. Lev. 5: 16. 1 K. 16: 4. 2 K. 1: 9.

חמת cha-math, or חמת Fury, rage, violent anger, zeal; a bottle, pitcher. m. s. Gen. 27: 44. Deut. 9: 19. 32: 24. Ps. 56: 5. Gen. 21: 14. 15: 9. aff. ח his, ח my, ח thy, ח their. Hence, חמת The

furious, angry man. P. N. 2 Chron. 7: 8. R. —.

חן chain. *Grace, favor, kindness, goodness.* m. s. Gen. 6: 8. Job 41: 3. aff. ח his. R. חן.

חן-דד chai-na-dad. *Grace of the beloved.* P. N. Ezra 3: 9.

חנה cha-nah. 1 *He resided, settled, remained, dwelt*; 2 *encamped, surrounded*; 3 *protected, defended.* 3. m. s. Pret. K. Gen. 26: 17. Is. 29: 1. 1 Sam. 26: 5. Zech. 9: 8. aff. ח I have, 1. c. s. ח They, 3. c. p. As a Part. m. s. Ben. K. חנה Encamping, remaining. Ps. 53: 6. חנה To encamp, tabernacle, remain. Inf. Jud. 19: 9. חנה Encamp, remain thou. 2. m. s. Imp. aff. ח Ye, 2. m. p. 2 Sam. 12: 28.

חנן cha-non. *In showing mercy, or favor.* Imp. K. Ps. 30: 19. R. —.

חנן chan-noth. *To be gracious.* Inf. K. Ps. 7: 10. R. —.

חנן chan-noon. *Gracious, kind.* m. s. Exod. 22: 27. R. —.

חננו-חננו cha-noo-noo. *Be ye kind, gracious to us.* 2. m. p. Imp. K. R. —.

חננו-חננו we-chan-nai-ne. *And be thou gracious, merciful to me.* 2. m. s. Imp. K. R. —.

חננך cha-nat. 1 *He preserved, embalmed, revived*; 2 *produced, or put forth, as the fig-tree.* 3. m. s. Pret. K. Gen. 50: 2, 26. Cant. 2: 13. m. p. Paul. Gen. 50: 3. חננך is opposed to חננך To dissolve, melt, waste away, i. e. through sickness, or disease. The operation of embalming was performed by extracting the bowels, and all the offensive and weak parts. The inside was then filled with aromatics, which gave the body a lively and animated appearance. Figs and grapes are preserved in the East at present, by making a strong lye of the ashes either of the leaves or substance of the tree, or vine, and then dipping the grapes or figs into it, and hanging them up in the sun until perfectly dry. This will preserve them perfect all the season. Hence, חננך To extend, lengthen out, prolong. In Chald. to embalm, produce, spring forth, as vegetables. Targ. Jerus. on Job 31: 40.

חננין chin-tin. *Wheat, or crops of wheat.*

התם

Job 19: 17. pl. Lam. 4. 16. F. Exod. 23: 19.
Is. 30: 19. Inf. Ps. 77. 10. Niph. Jer. 22: 23.
Pail. F. Prov. 26: 25. Hoph. F. Prov. 21: 10.
Hith. 1 K. 9. 3. As a n. m. s. חַן *Kindness, favor, love, benevolence, tender sympathy, sincere affection, long-suffering, goodness, supplication, intercession.* Zech. 6. 14. Job 41: 3. Gen. 6. 8.
39. 21. LXX. χάρις. Vulg. *gratia.* Eng. *Grace, favor.* Whence, שָׁמַר *To protect, defend. cover over.*
Hence, חָן Eng. *Hen.* God regards and protects his people, as a hen her chickens. See Matt. 23: 27.

חַנּוּנִי cha-nai-ne. *Be thou kind, merciful to me.* 2. m. s. Imp. K. aff. יָּ Ye, 2. m. p. R. דָּחַן.

חֲנָף *cha-naph*. 1 *He defiled, polluted, profaned*; 2 *acted wickedly, basely, deceitfully, unjustly*; 3 *dissembled, disguised*. 3. m. s. Pret. K. 1eg. Is. 24: 6. Jer. 23: 11. Inf. chap. 3: 11. Hiph. F. Num. 35: 33. Jer. 3: 2. Dan. 11: 32. aff. ו *They*, 3. c. p. ה *She*, 3. f. s. As a n. m. ש. חֲנָף and חֲנָפָה *A hypocrite, deceitful person*, who has shaken off the yoke of religion, and become worse, if possible, than a heathen. Job 8: 13. aff. י pl. const. ים m. p. Is. 9: 17. 33: 14. Job 36: 13. As a n. f. s. חֲנָפָה *Pollution, profaneness, corruption, adultery*. Jer. 23: 15. The LXX. generally render the verb by φονακτοῦναι, *To pollute*, and Vulg. contamino, *To contaminate*, as with blood or adultery. Whence, צָחַח *To breathe out*, as life. Hence, נִפַח *To extinguish*.

חִנַּק *chin-nak*. *He diligently strangled, suffocated*. 3. m. s. Pret. Pial. occurs as a Part. m. s. Nah. 2: 13. Niph. F. וְנִחַק convers. 2 Sam. 17: 23. As a n. m. s. מִיְחָק *Strangling, suffocation*. Job 7: 15.

חֲנֹתָנוּ chā-no-tha-noo. *That we remain,*
encamp. Inf. K. רָחַם.

[illegible]

ena-sad. 1 *He was kind, compassionate, affectionate, merciful*; 2 *liberal, benevolent*: 3 *he reproached, overwhelmed with shame*. 3. m. s. Pret. K., occurs in Hith. F. 2 Sam. 22: 26. Ps. 18. 26. Prov. 25: 10. Lest he shall cover thee with reproach, and when he hears of thy slander thou shalt not be restored to confidence. The New Testament renders it, ἐλσήμωνας, *The pity of the heart*, which moves a man to all the

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acts of benevolence and charity described by our Lord, in Matt. 25: 42, &c. Hence, it is love and pity combined. It was the moving cause of man's redemption. John 3: 16. See **חַסְדָּא**. As a n. m. s. **חַסְדָּא** *Mercy, goodness, kindness, benevolence, love, charity, reproach*. Deut. 5: 10. aff. **חַסְדָּא** *his*, **חַסְדָּא** *my*, **חַסְדָּא** *their*, **חַסְדָּא** pl. const. **חַסְדָּא** m. p. Ps. 106: 1. Prov. 14: 34. Gen. 32: 10. Ps. 106: 45. Hence, **חַסְדָּא** *A saint, holy, kind, merciful, benevolent person*, like God himself. m. s. Ps. 4: 4. aff. **חַסְדָּא** *my*, **חַסְדָּא** *his*, **חַסְדָּא** *thy*, **חַסְדָּא** *her*, **חַסְדָּא** m. p. Jer. 3: 12. Deut. 33: 8. Ps. 37: 38. Hence, also, **חַסְדָּא** *Thy holy One*, i. e. **חַסְדָּא** *For thou wilt not forsake my soul even unto the grave, nor permit thy holy One to see corruption*. Ps. 16: 10. Hence, **חַסְדָּא** *The stork*, said to be the most affectionate bird in the world; storks, when old, and incapable of providing for themselves, are carried from one place to another on the backs of the young ones, and they shelter them under their wings at night from the inclemency of the weather. Lev. 11: 19. Jer. 8: 7. Zech. 5: 9.

חַסָּה cha-sah. 1 *He trusted, hoped, confided in*; 2 *took shelter, or sought protection*, as the man-slayer at the altar. 3. m. s. Pret. K. irreg. **חַסָּה**, Ps. 64: 11. 7: 2. pl. 36: 40. Deut. 32: 37. Fut. 2 Sam. 22: 3. Ps. 52: 2. Is. 15: 5. Ps. 36: 8. Inf. Ps. 2: 12. Pres. Part. Prov. 14: 32. aff. **חַסָּה** *They*, 3. c. p. **חַסָּה** *I have*, 1. c. s. **חַסָּה** *Thou hast*, 2. m. s. irreg. for **חַסָּה** *drop*, because of **חַסָּה** affix. **חַסָּה** *ehevi assum. compens. by*, As a n. m. s. **חַסָּה** and **חַסָּה** *A refuge, shelter, protection, cover*. Is. 28: 15. Ps. 62: 3. **חַסָּה** *The trust, confidence, protection*. f. s. Is. 30: 3. **חַסָּה** *To be calm, quiet, still, at rest*, as the foaming billows after a storm.

חַסִּין cha-sin. *Strong, robust, stout*. m. s. Ps. 89: 9. R. **חַסִּין**.

חַסִּיר chas-sir. *Deficient, imperfect*. m. s. Chald. Dan 5: 17. R. **חַסִּיר**.

חַסֵּל cha-sal. *He consumed, devoured, cut off*. 3. m. s. Pret. K. reg. F. Deut. 28: 38. As a n. m. **חַסֵּל** *A ravenous insect, locust, a hostile army*, which cuts off and devours every thing which comes in its way. Joel 1: 4. Is.

33: 4. In Chald. *to consume, exterminate, wear draw off*. Targ. Jonath. on 1 Sam. 1: 24.

חָסָם cha-sam. *He restrained, shut up, muzzled, obstructed*. 3. m. s. Pret. K. LXX. **חָסָם**, *To shut up, restrain, or close the mouth*, as with a muzzle. Deut. 25: 4. As a Part. f. s. Ben. K. **חָסָם** *Obstructing, closing up*, as a passage, or road. Ez. 39: 1. As a n. m. s. **חָסָם** *A muzzle, restraint*. Ps. 39: 2. Belg. *breydel*. See 1 Cor. 9: 9. In Chald. *to be zealous*, either in a good or bad cause. Targ. Jerus. on Prov. 24: 19.

חָסָן cha-san. 1 *He was strong, firm, united, compact*; 2 *he possessed, inherited*; 3 *laid up*, as in store. 3. m. s. Pret. K. aff. **חָסָן** *They*, 3. c. p. Dan. 7: 18. occurs in Niph. Is. 23: 18. As a n. m. s. **חָסָן** *Strength, power, wealth, riches*. Is. 33: 6. Amos 2: 9. aff. **חָסָן**, Chald. Dan. 2: 37. **חָסָן** *my*. Dan. 4: 27. In Chald. *to possess, inherit, refrain, withhold*. Targ. Jerus. on Ruth 2: 13.

חָסָפִּי cha-saph. *Potter's clay, or mortar*. m. s. Dan. 23: 34, 41. R. **חָסָפִּי**.

חָסַר and **חָסָר** cha-sar. 1 *He diminished, decreased*; 2 *was deficient, imperfect*; 3 *desist, in want, or distress, deprived of good*. Eccles. 4: 8. 3. m. s. Pret. K. reg. Neh. 9: 11. Deut. 2: 7. Eccles. 6: 2. Jer. 44: 18. F. Ps. 23: 1. Inf. Gen. 8: 5. Pail. F. Ps. 8: 16. Part. Eccles. 4: 8. Hiph. Exod. 16: 18. aff. **חָסַר** *They*, 3. c. p. **חָסַר** *We*, 1. c. p. **חָסַר** *Thou hast*, &c., 2. m. s. As a n. m. s. **חָסַר** and **חָסַר** *Want, poverty, distress*. Job 30: 3. Prov. 7: 7. 28: 22. 10: 21. Deut. 28: 28.

חָפָה, or **חָפָה** cha-phah. 1 *He covered, protected*; 2 *spread over*, as with gold; 3 *hid, kept secret*. 3. m. s. Pret. K. irreg. **חָפָה**, pl. Jer. 14: 4. Part. Paul. 2 Sam. 15: 30. Niph. Part. f. s. Ps. 68: 14. Pail. 2 Chron. 3: 5. F. **חָפָה** convers. 2 Chron. 3: 7. 2 K. 17: 9. As a n. f. s. **חָפָה** *A protection, covering, defence*. Is. 4: 5. As a Past Part. const. **חָפָה** *Covered, veiled*. Esth. 6: 12. Hence, **חָפָה** *He that is covered, protected*. P.N. Arab. **حَفَا** hafa. Lat. *occultavit*.

חָפַז cha-phaz. 1 *He hastened, hurried, fled*

away, escaped; 2 shook, trembled; 3 was in fear, dread, trouble. 3. m. s. Pret. K. occurs in the F. Job 40: 18, or 29. Inf. Ps. 31: 28. Niph. 48: 6. Fut. 104: 7. Part. 1 Sam. 23: 26. As a n. m. s. בחפז In great haste, or in a hurry. Exod. 12: 11.

חפני cha-phe-nai. The hands, which cover or protect the body from injury. aff. ים dual. כה your, ה thy, יו his, Ez. 10: 7. Eccles. 4: 6. Exod. 9: 8. derived probably from חפה.

חפה cha-phaph. He protected, covered, preserved, overshadowed, as with the wings of mercy. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 33: 12. LXX. σιάζει, To cover, preserve, overshadow. Whence, חפף.

חפץ cha-phatz. 1 He was pleased, delighted with; 2 he loved, enjoyed, esteemed; 3 inclined, sought after, submitted to; 4 moved, bent, shook, as the tail. 3. m. s. Pret. K. reg. Gen. 34: 19. Num. 14: 8. Job 40: 12. Fut. Deut. 25: 7. Ps. 27: 23. aff. ה She, 3. f. s. נו We have, 1. c. p. הם Ye have, 2. m. p. הו I have, 1. c. s. ה Thou hast, 2. m. s. Jonah 1: 14. Deut. 25: 7. As a n. m. s. חפץ Pleasure, desire, delight. 1 Sam. 18: 25. Is. 58: 3. Jer. 22: 28. Mal. 1: 10. aff. ה her, f. s. י his, י my, ה thy, הם their, י pl. const. ים m. p. Hence, חפצו.

חפצה cha-phai-tzah. Willing, obedient, submissive. f. s. 1 Chron. 28: 9. R. —.

חפציבה cheph-tze-bah. I delighted in her, or my delight is in her. P. N. Is. 62: 4. •

חפר cha-phar. 1 He pierced, penetrated, sunk, as a well, or bored, as for water, Gen. 21: 30; 2 dug out, as a pit, or ditch; 3 prepared, fixed, as a snare, trap, pit, Eccles. 10: 8; 4 removed, or cleared away, as an obstruction; 5 explored, as a country; 6 examined, viewed attentively, as the eye of an eagle; 7 searched, as for prey and treasure, Job 39: 29; 8 was reproached, disgraced, dishonored, confounded. 3. m. s. Pret. K. reg. F. 1 convers. Gen. 21: 30. 26: 18. Job 39: 29. Deut. 12: 2. Job 11: 18. Ps. 7: 16. Pres. Part. Eccles. 10: 8. Inf. Jos. 2: 2. aff. ה They, 3. c. p. הו I have, 1. c. s. ה Thou hast, 2. m. s. ה She has, 3. f. s. ה her, it. Hiph. Is. 33: 9. E. Prov. 13: 5. Part. Prov. 19: 26. As a

n. f. p. חפרפרו The moles, miners, or diggers into the earth. Is. 2: 20. A name very suitable to these animals. LXX. ζητεῖν, To seek, search after. Hence, חפר, Dust, earth, and חפר To cover with earth.

חפש chuph-pash. He was liberated, set free. 3. m. s. Pret. K. occurs in Pual. f. s. Lev. 19: 20. As a m. s. חפש Loose, free, as opposed to tight, or bound. Ez. 27: 20. בגדי-חפש Loose garments, or covering of any kind. f. s. חפשה Liberty, freedom, as from slavery, or difficulty, &c. Lev. 19: 20. aff. י my, ים m. p. ח. f. s. const. Is. 58: 6. 2 K. 15: 5. Hence, חפש 2 Chron. 26: 21.

חפש cha-phas. 1 He scrutinized, examined, investigated, discovered; 2 sought, searched after; 3 changed, disguised himself; 4 uncovered, made bare. 3. m. s. Pret. K. reg. F. Ps. 64: 7. Pres. Part. Prov. 20: 27. Niph. Obad. 6. Pail. 1 Sam. 23: 23. F. Gen. 31: 35. Imp. pl. 2 K. 10: 23. Pual. F. Prov. 28: 12. Part. Ps. 64: 7. Hith. 1 K. 22: 30. F. Job 30: 18. 1 Sam. 28: 8. As a n. m. s. חפש An investigation, examination, search. Ps. 64: 7.

חפש cho-phais. Examining. m. s. Ben. K. R. —.

חפשו chaph-pe-soo. Search, examine ye diligently. 2. m. p. Imp. Pail. R. —.

חץ chaitz. An arrow, sharp instrument; figuratively, a command, a piercing word, or expression. m. s. Ps. 91: 5. aff. י his, י pl. const. ה thy. Ps. 38: 3. R. חצו.

חצב cha-tzav. 1 He hewed, cut out, as a rock, or sepulchre; 2 cut off, cut down, or in two, as a rotten branch, &c.; 3 engraved, as a tomb; 4 dug, prepared, as a garden, or vineyard. 3. m. s. Pret. K. reg. Is. 5: 2. Hos. 6: 6. F. Deut. 8: 9. Pres. Part. Is. 22: 16. Paul. K. Deut. 6: 11. Niph. Fut. pl. Job 19: 24. Pual. 2. m. p. Is. 51: 1. Hiph. Part. Is. 51: 19. aff. ה Thou hast, 2. m. s. הו I have, 1. c. s. ה She has, 3. f. s. As a n. m. s. חצב A hewer, stone-cutter. 2 K. 12: 13. LXX. οὐκ Is. 5: 2. και προλήμιον ὠρυξα εν αυτω. Our Lord quotes the very words, Mark 12: 1. ὠρυξεν προλήμιον, Dug, cut out, as a place for the wine-press. Hence, חצב.

חצ

חצבי cho-tze-ve. *He that hews, cuts out.*
m. s. Ben. K. aff. ים m. p. R. —.

חצצה cha-tzah. 1 *He divided, distributed, separated; 2 scattered, dispersed.* 3. m. s. Pret. K. irreg. לָּ הָּ, Num. 31: 42. 1: 27. F. apocop. Gen. 32: 7. F. Is. 30: 28. aff. תָּ Thou hast, 2. m. s. וָּ They, 3. c. p. וָּ conveys. Niph. Ez. 37: 22. Dan. 11: 4. LXX. ἡμετέροις, Lat. partu. *To divide, to part in two.* As a n. m. s. חצי The half, equal part, division, middle. Exod. 24 6. 1 K. 10: 7. aff. וָּ his, וָּ her, it, וָּ our, וָּ their. Hence, חצצה.

חצו See חצו.

חצצה chutz-tzah. *Without, outside.* f. s. aff. וָּ f. p. R. חוצץ.

חצצרות cha-tzo-tze-roth. *Trumpets.* f. p. Num. 10: 2. R. חצצר.

חצזור cha-tzor. *The trumpet.* Hence, חצזור Lord of the trumpet. P N 2 Sam. 13: 23.

חציות chu-tzoth. *The middle places.* P. N.

חציה chetz-yah. *The half of her, or her half.* f. s. R. חציה.

חציר cha-tzir. *Grass, leeks, young grain.* m. s. Prov. 27: 25. Is. 15: 16. Num. 11: 5. R. חציר.

חצן cha-tzan. Arab. حَصَن hazana. *To defend, protect, preserve, nourish, accept, receive, to be full, ample.* As a n. m. s. חצן The bosom, seat of affection. aff. וָּ my, וָּ his, וָּ thy. Exod. 4: 6. Ps. 129: 7. Is. 49: 22.

חצף cha-tzaph. *He hastened, urged, was vehement.* 3. m. s. Pret. K. Chald. Dan. 2: 15. 3: 22. *To be brazen, impudent, hardened.* Targ. Jerus. on Prov. 21: 29.

חצץ cha-tzatz. 1 *He rushed upon, issued forth, as an enemy from a camp; 2 divided, distributed; 3 determined, cut off, fixed upon.* Job 21: 21. 3. m. s. Pret. K. reg. occurs as a Pres. Part. Prov. 30: 27. Pual. Part. Jud. 5: 11. Pual. pl. Pret. Job. 21: 21. "The locusts have no king, and yet all of them issue forth and go abroad, or into a foreign country. Aben: Ezra. חצץ and חצץ *To congregate, collect, or assemble, in Jud. חצץ is rendered archers, it should be, warriors, who assemble and rush on the ene-*

חק

my. As a n. m. חץ Lightning, or an arrow, which rushes with impetuosity through the air. Ps. 77: 18. Hence, also חץ Gravel, stones, or pebbles, which are cast forth from the heap. Prov. 20: 17.

חצצון תמר cha-tza-tzon ta-mar. *The collection of the palm tree.* P. N. 2 Chion. 20: 2.

חצצר chitz-tzar. *He sounded, or blew the trumpet.* 3. m. s. Pret. K. occurs as a Part. in Pual. 2 Chion. 5: 13. Hiph. 2 Chron. 29: 28. As a n. f. s. חצצר A trumpet. Hos. 5: 5. from חץ To pierce, penetrate, and צר Narrow, compressed. Hence, a narrow, musical instrument, which produces a penetrating sound.

חצר cha-tzar. *A court, or open place, set apart for public business.* 1 K. 7: 8. Exod. 27: 9. Ps. 104: 4. aff. וָּ his, וָּ my, וָּ thy, וָּ his. Hence, חצרה Into the court. f. s.

חצרי chatz-rai. *Villages, small towns, or camps.* pl. const. aff. וָּ her, וָּ their, וָּ m. p. וָּ f. p. Neh. 13: 7. Lev. 25: 31. 2 K. 21: 5. R. חצר.

חצר-אדר cha-tzar-ad-dar. *The beautiful court, or village.* P. N.

חצר-גדר cha-tzar-gad-dar. *The camp of the army.* P. N.

חצר-סוסים cha-tzar-soo-sim. *The camp of horsemen.* P. N.

חצר-עין cha-tzar-ai-non. *The village of fountains.* P. N.

חצר-שועל cha-tzar-shu-al. *The camp of foxes, or cunning, artful men.* P. N.

חצר-מות cha-tzar-mo-weth. *The court of death.* Gen. 10: 26.

חצרון chetz-ron. *Intrenched, inclosed.* P. N.

חצרות cha-tze-roth. *The encampments* P. N. aff. ים the same.

חק cnak. *A statute, decree, ordinance, custom, portion, limit, measure, rule.* m. s. Prov. 31: 15. Gen. 26: 5. 47: 26. Exod. 12: 17. 13: 10. Is. 10: 1. Lev. 18: 30. Gen. 47: 22. Job 14: 5. aff. וָּ f. s. וָּ his, וָּ my, וָּ thy,

חק

your. *חַם* *their*, *חַם* *pl. const.* *חַם* *m. p.* *חַם* *his*, *חַם* *thy*, *חַם* *f. p.* Dan. 4: 10. Deut. 4: 5. Prov. 9: 29. R. *חַם*.

חַם *châik*. The bosom, heart, inward part. m. s. Prov. 5: 20: Job 19: 27. R. *חַם*.

חַם *cha-kah*. 1 He described, portrayed, imprinted, or made an impression. 3. m. s. Pret. K. irreg. *חַם*, occurs as a Pres. Part. in Pual. Ezra. 8: 10. Hith. F. Job 13: 27. As a n. f. s. *חַם* A statute, ordinance, decree. Num. 9: 14. aff. *חַם* *m. p.* *חַם* *pl. const.* Deut. 4: 5: Exod. 18: 16.

חַם *chuk-kah*. Mark, describe, portray thou her. 2. m. s. Imp. K. Is. 30: 8. irreg. for *חַם*, *חַם* 2 Rad. drop. because gemin. compens. by dag. R. *חַם*.

חַם *cha-kak*. 1 He cut, hewed out, carved; 2 portrayed, described; 3 registered, recorded; 4 appointed, ordained, decreed. 3. m. s. Pret. K. Ez. 4: 1. Pres. Part. Is. 22: 16. m. p. ch. 10: 1. pl. const. Jud. 5: 9. Paul. Ez. 23: 14. Inf. Prov. 8: 27. Pail. pl. Prov. 5: 15. Part. Gen. 49: 10. Pual. Part. Prov. 31: 5. Hoph. F. Job 19: 23. As a n. m. s. *חַם* A decree, statute, or ordinance; a scribe, ruler, governor. Jud. 5, 9, &c. See *חַם*. Hence, *חַם* The law-giver, ruler. m. s. See *חַם*.

חַם *cho-ke-ke*. He that engraves, portrays. m. s. Ben. K. *חַם* Portrayed. m. p. Paul. K. R. —.

חַם *cha-kar*. 1 He examined, investigated, inquired, searched, sought out, explored; or spied out, as a country; 2 weighed, pondered, as the heart; 3 regulated, set in order, as words. Eccles. 12: 9. 3. m. s. Pret. K. reg. Prov. 18: 17. Deut. 13: 15. Job 5: 27. Inf. 2 Sam. 10: 3. Pres. Part. Jer. 17: 10. Job 28: 3. Niph. 1 K. 7: 47. F. Jer. 40: 23. Pail. Eccles. 12: 9. LXX. *ἐρευνᾶν*, To explore, penetrate, as into the heart of a country, or thing. As a n. m. s. *חַם* An examination, search, investigation; also, deep, hid, profound, obscure. Job 11: 7. Ps. 95: 4. Is. 40: 28. Jud. 5: 16. aff. *חַם* *pl. const.* *חַם* *m. p.* Whence, *חַם* To pierce, penetrate, as with a dart. Hence, *חַם* To be difficult, incomprehensible.

חר

חַר *chik-roo*. Search, try ye. 2. m. p. Imp. K. *חַר* Search thou me. 2. m. s. R. —.

חַר *we-chik-kair*. And he diligently, searched, examined, scrutinized, investigated. 3. m. s. Piet. Pail. R. —.

חַר *cha-ra*. Chald. To be hot, inflamed. As a n. m. s. *חַר* Their dung, filth. Is. 36: 12.

חַר *chor*. A hole, window, or opening in a house, to let in the air or light. m. s. R. *חַר*.

חַר *cha-rav*. 1 He diminished, wasted, exhausted, dried up; 2 desolated, destroyed, devoured; 3 slew, cut off, with the sword. 3. m. s. Pret. K. reg. aff. *חַר* They, 3. c. p. Gen. 8: 13. Job 14: 30. Jer. 2: 12. Niph. 2 K. 3: 23. Hoph. Ez. 26: 2. Inf. *חַר* In wasting, or to waste, destroy. Is. 60: 12. *חַר* Make desolate, slay thou with the sword. 2. m. s. Imp. Jer. 20: 21. aff. *חַר* Ye, 2. m. p. v. 27. As a n. m. s. *חַר* Waste, desolate, and *חַר* A sword, knife, tool, chisel, axe; figuratively, war, which desolates and destroys. Is. 49: 2. Exod. 20: 25. Jos. 5: 2, 3. Jer. 33: 4. aff. *חַר* my, *חַר* my sword, *חַר* thy, *חַר* your, *חַר* their, *חַר* f. p. Hence, *חַר* A waste, desolate place, or desert. f. s. Ez. 29: 9. aff. *חַר* *pl. const.* *חַר* her, *חַר* his, *חַר* thy. Is. 5: 29. 51: 3. *חַר* f. p. See *חַר*.

חַר *cho-ra-voo*. They were diligently dried up, exhausted. 3. c. p. Pret. Pual. R. —.

חַר *cha-ra-vah*. Dryness, drought, or dry ground. f. s. Jos. 4: 18. R. —.

חַר *char-vo-na*. Her desolation. P. N. Esth. 1: 10.

חַר *cho-ra-ve*. Dry up, be thou absorbed. 2. f. s. Imp. K. Is. 44: 27. for *חַר*. R. *חַר*.

חַר *cha-rag*. He shook, trembled, as through fear of death. 3. m. s. Pret. K. reg. Ps. 18: 46. 2 Sam. 22: 46. See Deut. 32: 25.

חַר *cha-rad*. 1 He was agitated, disturbed, afraid, as of an enemy; 2 was grieved, concerned, anxious, as for the safety and welfare of another; 3 revered, obeyed, as the word of the Lord, Is. 66: 5. 3. m. s. Pret. K. reg. Is. 19: 16.

1 Sam. 13: 7. 2 K. 4: 13. F. Job 31: 7. Imp. pl. Is. 32: 11. Hiph. Jud. 8: 12. Inf. Ez. 30: 9. Part. Lev. 26: 6. LXX. $\sigma\tau\epsilon\mu\epsilon\iota\omega$, *To tremble*. Compare חָרַד and חָרַד . חָרַד לִבּוֹ *His heart shook, trembled*. 1 Sam. 4: 13. As a n. f. s. חָרָה *Fear, trembling*. aff. חָרָה f. p. Gen. 27: 3. 2 K. 4: 15. Ez. 26: 16.

חָרַד cha-rod. *The troubled well*. P. N. Jud. 7: 1.

חָרָה cha-rah. 1 *He was irritated, incensed, inflamed, angry, warm*; 2 *fretful, peevish, envious*; 3 *zealous, active, lively*. Neh. 3: 20. 3. m. s. Pret. K. reg. Num. 11: 33. Jonah 4: 9. F. Exod. 32: 1, 12. Gen. 18: 30. Inf. 1 Sam. 20: 7. Niph. Cant. 1: 6. Part. Is. 41: 11. Hiph. Neh. 3: 20. F. Job 19: 11. Hith. F. Ps. 37: 1. As a n. m. s. חָרוֹן and חָרִי *Wrath, irritation, anger, excitement*. Ps. 78: 49. Exod. 11: 8. aff. חָרִי *thy*. Hence, חָרִי יוֹנִים *The dung of doves*, because of an inflammatory nature. 2 K. 18: 27. 6: 25. Whence, חָרָה *To conceive, bring forth*. Dove, or pigeon's dung, in the East, is allowed to be superior to any other for vegetation and rapid growth.

חָרוֹ cha-ro. *In being irritated; angry*. Inf. K. R. —.

חָרָה־יָהּ char-ha-yah. *The indignation of Jehovah*. P. N.

חָרוֹל cha-rool. *A thorn, thistle, briar, bramble, nettle*. m. s. Job 30: 7. aff. חָרוֹל m. p. Prov. 24: 31. Rab. Levi, *spinus*. R. חָרָל .

חָרוֹמָם cha-roo-maph. *Clothed with zeal*. P. N. Neh. 3: 10.

חָרוֹנִים cho-ro-na-yim. *The indignations*. P. N. Is. 15: 5. Jer. 48: 3.

חָרוּץ cha-rootz. *Divided, determined, decreed, cut off, broken, maimed*. m. s. Paul. K. aff. חָרוּץ m. p. Is. 10: 22. Job 14: 4, 5. As a n. m. s. *a threshing instrument*. aff. חָרוּץ m. p. Is. 41: 15. Also, *gold*, Zech. 9: 3; *a stone, or splinter of a rock*, Job 41: 22, 30; *a heap of ruins*, Dan. 9: 25. R. חָרָץ .

חָרוּשָׁה cha-roo-shah. *Marked, impressed*. f. s. Paul. K. Jer. 17: 1. R. חָרָשׁ .

חָרוּחַ cha-rooth. *Engraven, portrayed*. f. s. Paul. K. Exod. 32: 16. R. חָרַח .

חָרַז cha-raz. In Syf. *To regulate, put in order*. In Arab. حَرَاز haraza. *To perforate, pierce, or bore through*. Tal. *A row, regular order*. As a n. m. p. חָרוּזִים *A necklace, or row of pearls, each bored through so as to place them in order*. Cant. 1: 10.

חָרוֹחַר char-choor. *The wrath of the pit*. P. N. Ezra 2: 51.

חָרוּחַס char-chas. *A shelter from wrath*. P. N. 2 K. 22: 14.

חָרוּטִים cha-re-tim. *Purses, bags, for money*. m. p. 2 K. 5: 23. Exod. 32: 4. R. חָרָט .

חָרוֹטֵם char-tom. *A diviner, magician, conjuror, false prophet, or false teacher*. m. s. aff. חָרוֹטֵם pl. const. חָרוֹטֵם or חָרוֹטֵם Chald. pl. Gen. 41: 8. Dan. 1: 20. 2: 2, 10. 4: 4. aff. חָרוֹטֵם m. p. R. חָרוֹטֵם .

חָרִי cho-rai. *Princes, rulers, great men, grandees, nobles*; also, *pits, holes, windows, openings, to let light into the house*. pl. const. Neh. 4: 17. 1 Sam. 14: 11. R. חָרִי .

חָרוֹ-חָרִי cho-re. *White, pure, as a basket, bread, linen, holiness*. m. s. Gen. 40: 16. R. —.

חָרוֹ-חָרִי cho-ray. *His holes, pits, &c.* pl. const. R. —.

חָרוֹיִם cho-rim. *Rulers, noblemen*. P. N. Deut. 2: 12.

חָרוֹיִם cha-rim. *The ruler*. P. N. 1 Chron. 2: 28.

חָרוֹיִם cha-riph. *Naked, uncovered*. P. N. Neh. 7: 24.

חָרוֹ-חָרִי cha-re-tzai. *Cakes of cheese*. pl. const. 1 Sam. 17: 18. R. חָרָץ .

חָרוֹשׁ cha-rish. *Ploughing, cultivating the earth*. m. s. aff. חָרוֹשׁ his. Gen. 45: 6. 1 Sam. 8: 12. Hence, as a n. f. s. חָרוֹשׁ *A ploughshare*. 1 Sam. 13: 20. R. חָרוֹשׁ .

חָרוֹשִׁית cha-re-shith. *A still, silent, fearful, deafening, or a hot, destroying wind*. f. s. Jonah 4: 8. R. חָרוֹשׁ .

חָרָךְ cha-rach. *He singed, roasted, enjoyed*. 3. m. s. Pret. K. reg. F. Prov. 12: 27. חָרָכִים *Lattices, windows, or openings in a building, through which light and pure air entered*. Cant. 2: 9.

חָרָם cha-ram. 1 *He devoted, set apart, as to God*; 2 *doomed to death*; 3 *separated, ampu-*

tated, cut off; 4 *excommunicated, anathematized, delivered over to destruction*. 3. m. s. Pret. K. reg. occurs in Hiph. Jos. 8: 26. 1 Sam. 15: 20. Num. 21: 3. Fut. Lev. 27: 28. Inf. 2 Chron. 20: 23. Hoph. Fut. Exod. 22: 20. As a n. m. s. חרם *A curse, plague, a person, or thing, devoted to good or evil purposes*. Num. 18: 4. Zech. 14: 11. Is. 34: 5. aff. חרם m. p. חר my. Compare חרם. Whence, חרמים *The cutting off by a curse*. P. N. See 1 Chron. 16: 22.

חרם cha-rum. *A disfigured nose, or member*. m. s. Lev. 21: 38. R. —.

חרם cho-ram. *Devoted*. P. N.

חרמה chor-mah. *Her devotion*. P. N.

חרמון cher-mon. *The devoted place*. P. N.

חרמו cher-mo. *His net, snare, trap*. m. s. aff. m. p. Eccles. 7: 26. R. חרם.

חרמיש cher-maish. *A sickle, sharp instrument*. m. s. Deut. 16: 9. R. חרמש.

חרן cha-ran. *Angry, inflamed*. P. N. Gen. 11: 31. 2 Chron. 2: 46.

חרנפער char-ne-pher. *The sacrifice of wrath*. P. N. 1 Chron. 7: 36.

חרס cha-ras. In Arab. حارشا harasha. *To animate, enliven, stir up, be active, lively, vigilant*. As a n. m. s. חרס *The sun, the majesty of the day, who is active in his operations, lively in his appearance, and vigilant in his going round the earth*. Jud. 8: 13. Job 9: 7. f. s. Jud. 14: 18. Hence, שער חרסו *The eastern gate, where the sun first appeared*. Jer. 19: 2. In Deut. 28: 27, it means *an inflammatory, scrofulous disease, such as the itch, or scurvy*.

חרף cha-raph. 1 *He reproached, defied, slandered, abused, blasphemed*, 1 Sam. 17: 45; 2 *stripped, uncovered, dishonored, deflowered*, 2 Sam. 13: 13; 3 *exposed, placed in danger*, Jud. 5: 18; 4 *condemned, censured*, Job 27: 6; 5 *was devoted, united*, as by a marriage vow, Lev. 19: 20; 6 *consumed, devoured, destroyed*. 3. m. s. Pret. K. reg. F. Job 27: 6. Is. 18: 6. Pres. Part. Ps. 119: 42. Inf. 2 Sam. 23: 9. Niph. Part. f. s. Lev. 19: 20. Pail. Jud. 5: 18. F. Ps. 58: 13. Inf. Is. 37: 4. As a n. m. s. חרף *The winter, because it strips the trees of their leaves, the fields of their verdure, and the flowers of their*

blossoms. Gen. 8: 22. As a n. f. s. חרפה *Contempt, reproach, shame, disgrace*. Gen. 34: 14. aff. חר, f. s. const. ח thy, ו his, ו our, ו their, ו f. p. Compare חרף "They shall remain, for the wild fowls of the mountains, and the wild beasts of the earth shall cut them off, and all the wild beasts (ravenous soldiers) of the earth shall devour them up." Is. 18: 6.

חרף cha-raiph. *He diligently defied, reproached, blasphemed*. 3. m. s. Pret. Pail. aff. ח They, 3. c. p. ח Thou hast, 2. m. s. ח I have, 1. c. s. ח Ye have, 2. m. p. ח thee, ו me. dag. exclu. from ו, compens. by .. Prov. 14: 31. R. —.

חרפי chor-phe. *My youth, spring, prime of life*. m. s. Job 29: 4; also, *winter quarters* for soldiers. R. —.

חרץ cha-ratz. 1 *He moved, or reproached, as with the tongue*; 2 *decreed, decided, determined, judged, cut off*; 3 *was active, vigilant*. 3. m. s. Pret. K. reg. Jos. 10: 21. 1 K. 20: 40. F. Exod. 11: 7. Niph. Part. f. s. Is. 10: 23. Dan. 9: 26. See חרץ.

חרצבות char-tzuv-both. *Chains, bands, afflictions, stings of a guilty conscience*. f. p. Ps. 73: 3. Is. 58: 6. R. חרץ.

חרצה char-tzaih. *His loins, hips, strong holds*. pl. const. Deut. 33: 11. Dan. 5: 6. R. —.

חרק cha-rak. *He gnashed his teeth, was revengeful*. 3. m. s. Pret. K. Job 16: 9. F. Ps. 112: 10. חרק *To gnash, tear in pieces*. Inf. Ps. 35: 16. As a Part. m. s. Ben. K. חרק *Gnashing, mangling*. Ps. 37: 12.

חרר cha-rar. 1 *He was inflamed, excited, stirred up to anger*; 2 *exhausted, dried up, consumed, as with fire, famine, pestilence, &c.* 3. m. s. Pret. K. reg. Job 30: 30. Ez. 24: 11. pl. Is. 24: 6. Niph. Jer. 6: 29. Ps. 69: 4. Pail. Inf. Prov. 26: 21. As a n. m. s. חרר *An inflammation, or extreme burning, a burning fever*. Deut. 28: 22. As a n. m. p. חררים *Parched, sandy, or dried up places, i. e. through the scorching heat of the sun*. Jer. 17: 16. Compare חר.

חרש cha-rash. 1 *He refrained, held his peace, was inattentive, still, silent, inactive*; 2 *he*

contrived, devised, thought, mechanized, planned, prepared, 3 *ploughed, persecuted, oppressed*, 4 in the deriv. *preached, or labored*, as in the Lord's vineyard; 5 *carved, engraved*, 6 *stopped, shut, closed up*, as the ears, Micah 7 16. 3. m. s. Pret K. reg. pl. Ps. 129 3. F. Prov. 20. 4. Ps. 50. 3. Inf. 1 Sam. 8 12 Pres. Part. Prov. 6. 14. 1 K. 7. 14. Paul. f. s. Jer. 17 1. Niph. F. Jer. 26 18 Hiph. Num. 30. 14, 15. Part. 1 Sam. 23 9. F. Job 6 24 Hith. F. Jud. 16 2. LXX $\tau\epsilon\lambda\epsilon\iota\omega\sigma\alpha\iota$, Vulg. *machinatus est siluit, To work silently, skulldfully* Compare גרש and רבש. aff. הם Ye, 2 m. p Hence, חרש *Devising, contriving, planning*. m. s. Ben. K. aff. ים m. p. חרש f. p. י pl. const. Prov. 11 22. As a n. m. s. חרש *An artificer, mechanic, a workman in brass, iron, wood, or stone, &c.*; figuratively, *a minister of salvation*. Gen. 4 22. Exod. 31 5. 2 Cor. 6 1. Hence, חרש *A piece of mechanism, an earthen vessel, a potsherd*. m. s. aff. ה her, י pl. const. Ez. 23 34. Is. 45 9. Lev. 6 28.

חרש chai-raish *The deaf, dull, stupid, inattentive*. m. s. Exod. 4 11. aff. ים m. p. Is. 29. 18. R. —.

חרש che-resch. *Silently, secretly*. adv. Jos. 2. 1. R. —.

חרשה cho re-shah. *Into the wood, desert, forest, uncultivated place*. m. s. 1 Sam. 23 16. Is. 17. 9. "In that day, (i. e. of the Lord,) his fortified or walled cities, or towns, shall be as a dreary desert, or a single top branch, which they shall permit to remain before the face of the children of Israel, and she (Jerusalem) shall be desolate." See Is. 1 7, 8, 9.

חרת cha-rath. *He engraved, cut, carved, marked*. 3. m. s. Pret K. occurs as a Part. f. s. Paul. K. Exod. 32. 16. Hence, Gr. $\chi\alpha\rho\alpha\sigma\tau\omega$, Lat. *charta, A grant in writing*. Hence, חרת *The place of engraving*. P. N. 1 Sam. 22 5.

חש chash. *He hastened, hurried, flew, was answered*. 3. m. s. Pret. K. for חנש Hab. 1:8. R. חוש.

חשב cha-shav. 1 *He thought, planned, purposed, determined*; 2 *estimated, reckoned, accounted with*; 3 *imputed, reputed*; 4 *added, inserted, enrolled among*. 3. m. s. Pret. K. reg. Is. 33:8. Jer. 13:8. 49:30. pl. 1 Sam. 18:25.

Gen. 50. 20. F. Job 41. 18, or 27. Inf. Exod. 31 4. Pres. Part. Jer. 49. 30. Niph. 1 K. 10 21. F. Lev. 7. 28. Pail. Lev. 25. 50. f. s. Jonah 1. 4. F. Prov. 16. 9. Part. Prov. 24. 8. Dan. 4. 2. Hith. F. Num. 23 9. aff. י They, 3. c. p. ד We have, 1. c. p. ים Ye have, 2 m. p. חרש I have, 1. c. s. ח Thou hast, 2. m. s. As a n. f. s. מחשבה *A thought, purpose, device, cunning work, a skulldful invention*. Gen. 16 5. Jer. 11. 19. aff. ח f. p. Prov. 15 26. Ps. 92 6.

חשב cho-shev. *He that thinks, purposes, machinates*. m. s. Ben. K. aff. י They that, pl. const. ים m. p. R. —.

חשב chish-shav. *He diligently estimated, accounted, reckoned, thought, purposed, &c*. 3. m. s. Pret. Pail. aff. חרש I have, 1. c. s. ח She, 3. f. s. Ps. 77. 5. R. —.

חשב chai-shev. *The embroidery, skulldful work*. m. s. Exod. 26. 1, 3.

חשבון chesh-bon. *The account, computation, reasoning, invention, mechanism, engine*. m. s. aff. חרש f. p. Eccles. 7. 27, 29. P. N. Cant. 7 8. 2 Chron. 25 16.

חשבדנה chash-bad-da-nah. *Her skulldful, or experienced artificer*. P. N.

חשובה cha-shoo-vah. *Her embroiderer*. P. N. 1 Chron. 3 20.

חשביה cha-sha-ve-yah. *The workman of Jehovah*. P. N. 1 Chron. 9. 10.

חשבנה cha-sha-ve-nah. *Her engine*. P. N.

חשבניה cha-shav-ne-yah. *The engine of Jehovah*. P. N. Neh. 3 10.

חשה cha-shah. *He was silent, still, inactive, quiet, at ease, rest*. 3. m. s. Pret. K. occurs in the Fut. Is. 62:1. Inf. Eccles. 3. 7. Hiph. Is. 42. 14. Ps. 39:3. Neh. 8. 11. pl. 2 K. 2 3. Part. Is. 57 11. Imp. חשוב the same as חשבנה.

חשך cha-soch. *Withhold, refrain, keep thou back*. 2. m. s. Imp. K. R. חשך.

חשפה cha su-pha. *Naked, uncovered, stripped*. f. s. Paul K. Ez. 4:7. R. חשף.

חשך cha-shach. *He, or it was convenient, necessary, solicitous*. 3. m. s. Pret. K. Chald.

חש

occurs as a Part Dan. 3 16. f p. Ezr 6 9. As a n. m. s. חשק Necessary, suitable, convenient. Ezra 6 9. aff. חש f. p. Ezr 7. 20.

חשבון cha-she-vin. Considered, reputed. Chald. Part. Dan. 4. 32, or 35. R. חשב.

חשמה chu-sim. In great haste. Num. 32: 17. חוש.

חשך cha-sach. He prohibited, restrained, kept back, reserved. 3. m. s. Piet. K. reg. Gen. 39. 9. 22. 11. 16 5. Pies. Part. Prov. 10. 19. 13. 24. Niph. F. Job 16. 6.

חשך cha-shach. He obstructed, hindered, darkened, made obscure, reserved. 3. m. s. Pret. K. reg. Job 18, 3, or 5. Is. F. Eccles. 12. 2. Hiph. Amos 5 8. F. Ps. 3 10 139 12 Part. Job 38. 2. aff. ח They, 3. c. 'פ. ח I have, 1. c. s. ח She, 3. f. s. As a n. m. s. ח Darkness, obscurity, spiritual blindness, gross ignorance, also, mean, low, base, vile, the regions of the dead, the blackness, or darkness of ח, as the Rabbins interpret it. Gen. 1, 2, 15, 12. Ps. 18. 29. Is. 50: 10. Prov. 22 20. Jer. 3: 16. aff. ח f. s. ח his, ח my, ח m. p. ח f. s. const. Compare חשך and חשך.

חשל cha-shal. He debilitated, weakened, wore out, with fatigue. 3. m. s. Piet. K. occurs as a Part. Chald. Dan 2. 40. Niph. Deut. 25. 18.

חשם chu-sham. Rich, great, learned. P. N.

חשמון chesh-mon Grand, splendid, fertile. P. N. Jos. 15. 27.

חשמל chash-mal. Electrum, or a mixed metal of gold and silver, or brass, amber, chrysolite. m. s. Ezra 1 4. LXX. ἤλεκτρον, Lat electrum.

חשמנים chash-man-nim. Nobles, rulers. m. p. Ps. 68 32. Hence, חשמנים and חשמון. LXX. Chasmonians, who came out of Egypt. "The large, flourishing city of Ashmoneen in Egypt was built by them," Michaelis, Supplem. Lex. Heb. p. 972.

חשן cha-shan. Arab. حسن hasana. To cut off, prune, or take away, as rotten branches, to purify, make clean. As a n. m. s. חשן A breast-

חת

plate, or armor for the front part of the body Exod. 28. 4. LXX. λαβία, The oracle, spiritually, righteousness, or justification by faith, which lops off all the rotten branches of sin and justification by works, and defends the believer against all the assaults of the enemy. Eph. 6 14.

חשף cha-saph. 1 He stripped, uncovered, made bare; 2 revealed, made manifest, Is. 52. 10, 3 drew out, or off, as water, or wine from bottles. 3. m. s. Piet. K. Is. 52. 10. F. Ps. 29. 9. aff. ח her, or it, ח I have, 1. c. s. חשף Make thou bare, naked. 2. f. s. Imp. Is. 42 7. חשף In making bare, &c. Inf. Is. 30 14. חשף Uncovered, naked. Paul. m. p. const. Is 20 4. As a n. pl. const. חשף Flocks, herds, or grazing flocks, which cut off, or make bare the fields of grass. 1 K. 20. 7,

חשק cha-shak. 1 He loved, esteemed, desired, delighted in, 2 connected, united, joined together 3. m. s. Piet. K. Deut. 7 7. 10 15. Psal. Exod. 38. 28. Pual. Part. Ez. 27 17. 38. 17. aff. ח She has, 3. f. s. ח Thou hast, 2. m. s. As a n. m. s. חשק Desire, esteem, love. 1 K. 9 19. Is. 21: 4.

והחשק we-chish-shak. And he diligently united, joined together. 3. m. s. Pret. Psal R. —.

והחשוקי wa-cha-shoo-kai. The orbits, felines, or spokes of wheels. pl. const Exod. 27. 10. 1 K. 7 33. aff. ח their. R. —.

חשך cha-shar. Arab. حش hashara. To collect, congregate, condense. As a n. f. s. חשך A collection, or condensation of waters and clouds. 2 Sam. 22. 12.

והחשירי we-chish-shu-ai-hem. And their spokes. pl. const. 1 K. 7. 33. R. —.

חשף cha-shash. Chaff; figuratively, wicked and profligate men. m. s. derived from חש To blow away, or scatter with the wind Is. 5 24. 33 11. 29. 5. Ps. 1. 4.

חשף Pret of חוש. 119 60

חת See חת.

חטה cha-thah. 1 He seized, took hold of, accepted, received; 2 fixed, placed upon, piled

up; 3 *extracted, took out, or away*. 3. m. s. Pret. K. occurs in the Fut. Prov. 6: 27. Ps. 52: 57. Inf. Is. 30: 14. As a Part. f. s. Ben. K. *placing, piling up*, Prov. 25: 22. By heaping coals of fire on the head of an enemy, is meant, *unusual acts of kindness, or overcoming evil with good*. This, the Rabbins say, *will devour his envy*; it is *killing him with kindness*, as we say. As a n. m. s. *מחקה* A censor, or *fire-pan*, which received the coals and ashes from the altar. Lev. 16: 12. aff. ו *his*, ה *her*, וּת f. p. Exod. 38: 3.

חחל chith-tool. A *swaddling band, roller*. m. s. aff. ה f. s. Job 38: 9. Ez. 38: 21. R. *חחל*.

חחום cha-thoom. *Sealed, made sure, marked, set apart*. m. s. Paul. K. Job 14: 17. aff. ים m. p. Dan. 12: 9. R. *חחום*.

חחום cha-thom. *Seal thou*. 2. m. s. Imp. K. aff. ו *Seal ye*. 2. m. p. R. —.

חחית chith-te. *Terrible, dreadful*. P. N. Hence, *Chittim*, or *Hittites*, and *חחית* *Their women*. Gen. 15: 20.

חחית, and *חחית* chit-tath. *Terror, dread, fear, destruction*. f. s. aff. ו *his*, י *my*, ך *their*, ך *your*. Gen. 9: 2. Ez. 32: 27, 32. R. *חחית*.

חחח cha-thach. *He decided, cut off, judged, determined, between right and wrong, good and evil*. 3. m. s. Pret. K. occurs in Niph. Dan. 9: 24. Hence, *חחח* *The judge, decider*; a name given to Daniel, because he was to decide on the affairs of the state. Esth. 4: 6. It answers to his Hebrew name, *דניאל*, *The judgment, or discernment of God*. In Rab. Heb. *חחח* A *part, piece, portion*. Tal. Kelim. fol. 20.

חחל cha-thal. *He swaddled, or wrapped up in swaddling bands, bound up, or round, as a bandage*. 3. m. s. Pret. K. occurs in Pail. 2. f. s. Ez. 16: 4. Hoph. Inf. Ez. 16: 4. As a n. f. s. *חחל* *His wrapper, swaddling band*. Job 38: 9.

חחח cha-tham. 1 *He sealed, secured, preserved, hid, closed, shut up, kept secret*; 2 *made fast, sure, firm*; 3 *devoted, set apart, as a sacred thing*; 4 *finished, completed*; applied to prophecies not fulfilled, to houses, lands, money,

persons, things, corn, vessels, books, sin, &c. 3. m. s. Pret. K. reg. Esth. 8: 8. Dan. 6: 17. F. Job 9: 7. 1 K. 21: 8. Inf. Dan. 9: 24. Imp. Is. 8: 17. Pres. Part. Ez. 28: 12. Paul. Deut. 32: 34. Niph. Esth. 8: 8. Part. chap. 3: 12. Pail. pl. Job 24: 16. Hiph. Lev. 15: 3. As a n. m. s. *חחח* A *signet, seal, security, impression, mark, likeness*. Exod. 28: 11. 1 K. 21: 8. Hence, *חחח* *To be secure, safe, innocent, blameless, finished, completed*. See John 6: 27. Rom. 15: 28. Rev. 7: 4. Arab. *حتم* hatem. *To seal, close, roll up, hide*.

חחח cha-than. *He joined affinity, or united in marriage*. 3. m. s. Pret. K. occurs in Hith. Gen. 34: 9. Deut. 7: 3. LXX. *ἐπιγαμοῖς ποιεῖν*, *To contract marriage*. As a n. m. s. *חחח* *The bridegroom, son-in-law*. 1 Sam. 18: 18. aff. ו *his*, ו pl. const. ה *thy*, Gen. 19: 14. Hence, *חחח* A *father-in-law, or protector of the young couple*. m. s. Exod. 18: 1. Hence, also, *חחח* *His mother-in-law*. f. s. Deut. 27: 23. *ביום חחח* *In the day of her espousal, marriage contract*. f. s. Cant. 3: 11.

חחח cha-thaph. *He seized, took off by force*. 3. m. s. Pret. K. F. Job 9: 12. As a n. m. s. *חחח* A *robber, plunderer*. Prov. 23: 28. Hence, “*She also lieth in wait, as a robber*.”

חחח cha-thor. *He perforated, dug through, or rowed, as a boat*. 3. m. s. Pret. K. F. Job 24: 17. Ezra 8: 8. Jonah 1: 13. aff. י *I have*, 1. c. s. Imp. *חחח* *Dig thou*. 2. m. s. Ez. 12: 5.

חחח cha-thath. 1 *He was broken in pieces, utterly destroyed*; 2 *terrified, dismayed*; 3 *discouraged, disheartened*, Deut. 1: 21; 4 *he feared, revered*. 3. m. s. Pret. K. Jer. 50: 2. 2 K. 19: 26. aff. ת *Thou hast*, &c. 2. m. s. ה *She was*, 3. f. s. Imp. Is. 8: 10. Part. 1 Sam. 2: 4. Job 29: 10. Niph. Mal. 2: 5. f. s. Ps. 18: 35. F. Jer. 17: 18. Imp. Deut. 1: 21. Pail. Job 7: 14. Pual. 1: 17. Jer. 51: 56. Hiph. Is. 9: 4. 49: 37. F. Jer. Hab. 2: 17. As a n. f. s. *חחח*, and *חחח* *Terror, dread, fear, destruction*. Gen. 35: 5. Job 41: 24. Gen. 9: 2.

ט teth. טִישׁ *Mud, mire, clay*. In Chald. *To spot, pollute, stain*. ט is only a spot, as it were, in comparison with the other letters. The roots derived from it are but few in number. It is the ninth letter of the alphabet, and always a radical. In Chaldee it frequently changes place with ד, ף, and ח. As a numeral, it stands for 9, 900, 9000.

טאב te-aiv. *He rejoiced, was exceeding glad, joyful*. 3. m. s. Pret. K. Chald. Dan. 6: 23.

טב tav. *Good, excellent, great*. m. s. ך 2 Rad. drop. compens. by ך R. טרב.

טאט ta-at. 1 *He swept, cleansed; 2 purged out, removed*. 3. m. s. Pret. K. occurs in the Fut. of Piail. Is. 14: 23. Hence, as a n. m. s. טאטאט *A broom; figuratively, a hostile army*. Is. 14: 23.

טבאל tov-aiv. *The goodness of God*. P. N.

טב See טב.

טבוח ta-voo-ach. *Butchered, slain*. m. s. Paul. K. Deut. 28: 31. R. טבח.

טבולים te-voo-lim. *Tinctured, dyed, or dipped in lively colors*. m. p. Paul. K. Ez. 23: 15. R. טבל.

טבור tav-boor. *The middle, the navel*. m. s. Jud. 9: 37. See Ez. 38: 12. R. טבר.

טבח ta-vach. *He slew, slaughtered, sacrificed, killed, put to death; applied to animals in general*. 3. m. s. Pret. K. aff. תִּי *I have*, 1. c. s. תָּ *Thou hast*, 2. m. s. הִי *She has*, 3. f. s. הִי *him, or it*. 1 Sam. 25: 11. Exod. 22: 1. Inf. טבח *To slay, kill*. Whence, זבח. As a n. m. s. טבח *A slaughter, massacre, and טבח A butcher, cook, executioner*. m. s. Prov. 7: 22. Is. 34: 6. 53: 7. 1 Sam. 9: 23. aff. ים m. p. הָהָה f. p. Jer. 39: 9. 1 Sam. 8: 13.

טבחיה tiv-chah. *Her sacrifice, slaughter, animal*, f. s. Prov. 9: 2. aff. תִּי *my*, 1 Sam. 25: 11. R. —.

טבחיהי tav-ba-chy-yah. *The executioner, captain of the guards, servant of the king*. m. p. Chald. Dan. 2: 14. aff. ים m. p. Heb. Gen. 37: 36. 1 Sam. 22: 13. Jer. 39: 9. R. —.

טבל ta-val. 1 *He dipped, as in water, or blood*, Lev. 4: 6; 2 *immersed, washed, as in Jordan*, 2 K. 5: 14; 3 *was tinged, dyed; 4 plunged, involved in difficulty*, Job 9: 31. 3. m. s. Pret. K. Lev. 4: 6, 17. f. s. Ruth 2: 14. F. Gen. 37: 31. Lev. 9: 9. 1 Sam. 14: 28. 2 K. 5: 14. Job 9: 31. Part. Ben. K. Deut. 33: 24. Paul. m. p. Ez. 23: 15. Niph. Jos. 3: 16. Chald. *to dip, wash*. Tal. *to wash, immerse, plunge*. Arab. طال tamal. *imbuit, infecit*. Ethiop. *immersit demersit*. Hence, the LXX. on 2 K. 5: 14. καὶ Ναυμὰν ἐβάπτισατο ἐν τῷ Ἰορδάνῃ, *And Naaman washed, or immersed himself in the Jordan*, viz. seven times. See v. 10. Coccieus, *immergere*. Belg. *indooper, Dipping in*.

טבליהי te-val-ya-hoo. *The immersion of Jehu*. P. N.

טבע ta-va. 1 *He sunk, settled down, was fixed, placed; 2 was drowned, or overwhelmed, as in the Red Sea; 3 immersed, plunged into difficulty, or was ready to give up*. 3. m. s. Piet. K. occurs in the 1. c. s. Ps. 69: 2. F. Jer. 38: 6. Ps. 69: 15. Pual. pl. Exod. 15: 4. Hoph. Jer. 38: 22. Prov. 8: 25. As a n. f. s. טבעה *A ring, into which the finger, stake, or pole enters*. aff. וְהָהָה f. p. הִי *his, them*. Exod. 26: 24. 25: 12. 36: 4.

טברמן tav-rim-mon. *The good and exalted*. P. N.

טובת to-vath. *Good, excellent, beautiful, fair*. f. s. טובה the same, f. p. Esth. 2: 2. 2 Sam. 11: 2. Hence, טבה *The good, excellent month, answering to December, when the latter rain falls, and fills the pools and cisterns, and waters the dry and parched ground*. Esth. 2: 16.

טהר ta-har. 1 *He was pure, separated, refined, as silver; 2 cleansed, purged, purified, made clear, white; 3 pronounced pure, or perfect*. 3. m. s. Pret. K. Lev. 11: 32. Num. 19: 19, 21, 23. aff. הִי *They*, 3. c. p. הִי *She was*, 3. f. s. הִי or הָהָה *Thou wast*, 2. m. s. and 2. f. s. תִּי *I have*, 1. c. s. Prov. 20: 8. תָּהָה *Ye have*, 2. m. p. Inf. טהר *To cleanse, purify*. Imp. וְטהר *And be thou clean, pure*. 2. m. s. 2 K. 7: 10. Piail. See below. Pual. Part. Ez. 22: 24.

Hith. Ezra 6: 19. As a n. m. s. טָהוֹר *Pure, clean, bright, clear, free from dross, or sn.* aff. ה. f. s. const. ה. f. s. וְ his, m. p. ה. f. p. Hence, also, טָהוֹר *Purity, cleanliness, brightness.* m. s. Exod. 25: 11. Job 17: 9. Lev. 14: 4. Ez. 36: 25. Exod. 24: 10. Lev. 12: 4. 1 Chron. 38: 28. Lev. 13: 7. f. s. טְהַרָּה *Her purification.* Lev. 12: 6.

טָהַר ta-ha-re. *In cleansing, or that I cleanse.* Inf. K. R. —.

וְטָהַר we-te-har. *And he shall diligently purify, pronounce clean, &c.* 3. m. s. Piet. Pail. Lev. 13: 13, 34. R. —.

טָהַרנוּ te-ha-re-noo. *We have diligently cleansed, purified, made clean.* 2. c. p. Pret. Pail. aff. הָ I have, &c., 1. c. s. הָ thee. dag. drop. because of ה gutt. compens. by long, for , ו convers. Imp. טְהַרְנִי *Cleanse thou me, &c.* 2. m. s. R. —.

וְטָהַרנוּ we-te-ha-ro. *And he diligently cleansed him, or he purified himself.* 3. m. s. Pret. Pail. R. —.

טוֹב toov. 1 *He was good, great, glorious; 2 kind, benevolent; 3 delightful, pleasant, acceptable, desirable.* 3. m. s. Pret. K. pl. Cant. 4: 10. Num. 24: 5. Hiph. 1 K. 8: 18. Ez. 36: 11. F. Gen. 4: 7. See טָאב As a n. m. s. or adj טוֹב *Good, pleasant, kind, delightful, benevolent, beneficial, merciful, joyful, happy.* Hence, *God, the good and merciful being.* Also, *Fair, beautiful, better, best, fairer.* Gen. 1: 4. aff. הָ her, f. s. ה. const. וְ his, י my, m. p. ה. f. p. יר his, הָ thy, f. s. הָ their, טובָם *The best of them.* Is. 1: 19. Zech. 1: 17. Micah 7: 4. Ps. 65: 12.

טוֹב tov. *The good, fertile, beautiful place.* P. N. Jud. 11: 3.

טוֹב אֲדוֹנֵינוּ tov a-do-ny-yah. *The goodness of the Lord Jehovah.* P. N. Also, טוֹבָה *The goodness of Jehovah.* 2 Chron. 7: 18. Ezra 2: 60.

טָוָה ta-wah. *He, or she wove, spun, wrought.* 3. m. s. Pret. K. aff. הָ They, 3. c. p. Exod. 35: 25.

טָוַח too-ach. 1 *He plastered, overlaid, or spread over, as mortar on a wall; 2 covered,*

veiled, closed, as the eyes. 3. m. s. Pret. K. Lev. 14: 42. Is. 44: 18. Inf. 1 Chron. 29: 4. Niph. Lev. 14: 43. As a n. m. s. טִיֵּה *Plaster, mortar, whitewash.* Ez. 13: 12. Hence, Lat. tegere, *To spread over, Gr. τείγος, A roof.*

טָוַח tool, or טָוַח. 1 *He rejected, cast out, or off; 2 emitted, or cast forth, as dew; 3 plunged, or cast into the sea, Jonah 1: 2; 4 cast, or threw at, as a javelin; 5 rejected, cast off, Jer. 22: 28; 6 determined, as by lot, Prov. 16: 33; 7 expelled, drove out, or into captivity, Jer. 22: 17.* 3. m. s. Pret. K. occurs as a Part. in Pail. Is. 22: 17. Hiph. Pret. Jer. 16: 13. Jonah 1: 4. Imp. ver. 12. F. Ez. 32: 4. 1 Sam. 18: 11. Hoph. Jer. 22: 28. F. Prov. 16: 35. As a n. s. טָל *Dew, which is cast forth upon the earth.* Deut. 33: 28. Arab. طال tala. *To extend, protract, throw, cast upon.*

טָוַח toor. *A row, regular arrangement, or things placed in regular order, one after another, as diamonds in the ephod, or the oxen under Solomon's sea.* 2 Chron. 4: 3. aff. י pl. const. ים m. p. 1 K. 7: 2. Dan. 2: 35 and 45.

טָוַח to-raid. *Continually propelling.* m. s. Ben. K. Prov. 19: 13. R. טָוַח.

טָוַח toos. *He flew, moved swiftly, rapidly.* 3. m. s. Pret. K. irreg. See before. F. Job 9: 26. Chald. Ps. 55: 7.

טָוַח te-wath. *Fasting, supperless.* f. s. Dan. 2: 18.

טָח tach. *He daubed, plastered, covered over.* 3. m. s. Pret. K. irreg. for טָח, ו 2 Rad. drop. compens. by dag. understood in ה gutt. Lev. 14: 42. aff. הָ They, 3. c. p. הם Ye have, 2. m. p. As a Part. m. p. טָחִים *They that spread over, plaster.* irreg. for טָחִים, ו 2 Rad. drop. compens. by , As a n. f. p. טָחוּהָ *The inward parts, such as judgment and understanding, which are clothed with flesh and blood.* Job 38: 36.

טָח tach-ah. In Arab. and Sam. *To impel, force, drive forward.* As a Part. pl. const. טָחִים *A bow-shot, or the distance of a bow-shot.*

טז

טָחַן ta-chan. 1 *He reduced, diminished, made thin*, Deut. 9: 21; 2 *minced, cut small*, as food, Eccles. 12: 3; 3 *ground, crushed, softened*, as corn, Is. 67: 2; 4 *oppressed, defrauded*, as the poor, Is. 3: 15; 5 *humbled, degraded, seduced, enslaved*, Job 31: 10. 3. m. s. Pret. K. pl. Num. 11: 18. F. 1 convers. Exod. 32: 20. Job 31: 10. Hence, "She shall grind, (at the mill, as a slave,) and others shall degrade, have sexual intercourse with her." Pres. Part. Jud. 16: 21. f. p. Eccles. 12: 3. Imp. f. s. Is. 47: 2. As a n. f. s. טָחָה *The grinding, mincing*, as of the teeth. Eccles. 12: 4.

טֶחֱרִי te-cho-rai. *Emerods, piles, swellings, ulcers; the posteriors*. pl. const. 1 Sam. 6: 17. aff. הם *their*, ים m. p. Ps. 78: 66. 1 Sam. 6: 11. LXX. ἰσχυρά.

טִיט tit, and טִינָא *Mire, mud, clay*. m. s. Is. 41: 25. Dan. 2: 41. Hence, Gr. Τῖταις *Titans, giants, famous men, and warriors*. Hence, Lat. *Titus*, the celebrated conqueror of the Jews.

טִירָה te-rath. *A castle, palace*. f. s. from טָרַח *Walled, or well fortified*. Cant. 8: 9. aff. טָרָה f. p. הם *their*. Gen. 25: 16. R. טָרָה.

טָל tal. *Dew; figuratively, zeal, piety, blessings*. Is. 26: 19. In the East the dew is very heavy, and serves the purpose of rain. Shaw's Travels. Deut. 33: 28. aff. הָ *thy*, הם *their*. R. טָלָה.

טָלָה ta-la. 1 *He was spotted, speckled; 2 patched, mended*, as shoes. 3. m. s. Pret. K. occurs as a Past Part. Gen. 30: 32. As a Part. in Pual. Jos. 9: 5. aff. הם f. p. הם m. p. Gen. 30: 35. As a n. f. p. טָלָה *Spots, speckles*. Ez. 16: 16.

טֵלַי te-laih. *A lamb; figuratively, a believer, or young convert*. m. s. Is. 65: 25. aff. ים m. p. Chald. Is. 40: 11. See 1 Sam. 15: 4. Hence, טָלַח *To cover, clothe*; their wool is very valuable for that purpose. In Chald. טֵלַי *Children, posterity*. Targ. Jonath. on the law. Tal. *To patch, mend*.

טֵלְטַל tal-tai-lah. *Expulsion, or a violent casting out*. f. s. Is. 22: 17. R. טָלַח.

טז

טִלְלָה til-lail. *He diligently covered, clothed, sheltered, protected*. 3. m. s. Pret. Pail. Chald. Neh. 3: 15. Dan. 4: 9. LXX. ἐσέλασεν. Vulg. *textit, covered*, and obumbravit, *overshadowed*, as with a cloud.

טֵלֶם te-lem. *The oppression*. P. N. Jos. 15: 24.

טֵלְמוֹן tal-mon. *The lamb of oppression*. P. N. 1 Chron. 9: 17. Composed of טֵלָה *A lamb*, and מוֹן *Affliction*. He was therefore a fit emblem of the ἀμνὸς τοῦ Θεοῦ, *Lamb of God*, that taketh away the sin of the world. John 1: 29. Is. 53: 7.

טָמֵא ta-mai. 1 *He polluted, contaminated; 2 pronounced unclean, unholy, filthy; 3 committed fornication, adultery, &c.* 3. m. s. Pret. K. Lev. 15: 16. aff. הָ *She*, 3. f. s. וְ *They*, 3. c. p. Lev. 12: 2. F. Lev. 5: 3. Inf. 22: 8. Niph. Lev. 11: 43. Num. 5: 27. Pail. see below. Part. Ez. 4: 14. Pual. Part. Ezra 4: 14. Hith. F. Lev. 2: 11. 21: 4. Hoph. and Hith. Deut. 24: 4. aff. הָ *Thou hast*, 2. m. s. הם *Ye have*, 2. m. p. וְ convers. As a n. m. s. טָמֵא *The unclean, uncircumcised, unholy*. Is. 6: 5. Lev. 5: 2, 3. aff. הָ f. s. הָ f. s. const. וְ pl. const. הם *your*, ים m. p. הָ f. s. הָ, וְ *her*, וְ *his*, וְ *thy*, הם *their*. Ez. 36: 25. Lev. 22: 5. 11: 8. 16: 15. Num. 5: 19. Ez. 22: 5.

טָמֵא tim-mai. *He diligently polluted, defiled, &c.* 3. m. s. Pret. Pail. Gen. 34: 5. Lev. 13: 25. aff. וְ *They*, 3. c. p. הָ *her*, וְ *him*, הָ and הָ *Thou hast*, &c. 2. m. s. and f. s. Ez. 5: 11, הם *Ye have*, 2. m. p. Imp. טָמְאוּ *Defile, pollute ye*, 2. m. p. Inf. טָמֵא *To pollute, defile*. aff. וְ *him*, הם *them*, הם *your*. R. —.

טָמְאָה ta-maith. *Thou hast been polluted, defiled*. 2. f. s. Pret. K. for טָמְאָה, drop. because of a quies. compens. by R. טָמֵא.

טָמֵן ta-man. 1 *He hid, concealed, covered up, or over; 2 absconded, withdrew*. 3. m. s. Pret. K. Prov. 19: 24. Ps. 35: 8. aff. וְ *They*, 3. c. p. הָ *I have*, 1. c. s. וְ *him*, וְ *it*, הָ *Thou hast*, 2. m. s. הם *Ye have*, 2. m. p. וְ convers. Ps. 9: 16. Gen. 35: 4. Niph. Imp. Is. 2: 10. Hiph. F. 2 K. 7: 8. Imp. טָמְנִים *Conceal, hide thou them*. 2. m. s. aff. וְ *him*, הם *them*. As a Part. Paul. טָמֵן *Concealed, covered up*. Job 3: 15. Deut.

33: 19. aff. טפ m. p. ח f. s. Hence, *מִטְּמֹן* *Treasure, wealth*, which is hid, or concealed from public notice. m. s. Gen. 43: 23. Whence, *מִטְּנָה*.

טַנָּא ta-na. A basket. m. s. Deut. 26: 4. *the vintage, or harvest.* chap. 28: 5.

טִּנְנָפִי tin-naph. *He diligently defiled, polluted.* 3. m. s. Pret. Pail. occurs in F. Cant. 5: 3.

טָאָה ta-ah. 1 *He went astray, deviated from the right path*; 2 *erred, sinned.* 3. m. s. Pret. K. occurs in the F. Is. 35: 8. In Hiph. Ez. 13: 10. In Chald. *Whoredom, fornication, idolatry.* Targ. Jonath. on Ez. 16: 38.

טָעַם ta-am. 1 *He tasted, relished, sought, desired*; 2 *spiritually, experienced, tried, proved, perceived.* Ps. 34: 9. 3. m. s. Pret. K. 1 Sam. 14: 14. F. 2 Sam. 19: 35. aff. *טָרִי* I have, 1. c. s. 1 Sam. 14: 29. *טָרָה* She has, 3. f. s. Inf. *טָעַם* To taste, or in *tasting.* Imp. *טָעֲמוּ* Taste, experience ye. 2. m. p. As a n. m. s. *טָעַם* Taste, desire, relish, judgment, understanding, prudence, advice, counsel. aff. *ר* his, *ך* thy, Exod. 16: 31. Ps. 119: 66. Prov. 11: 12 12: 20.

טֵעֵם te-aim. A command, statute, decree, subject, matter. m. s. Ezra 4: 8. 5: 5. aff. *טָא*, Chald. R. —.

טָעַן ta-an. 1 *He loaded, burdened*; 2 *pressed, oppressed*; 3 *drove, urged on*; 4 *pricked, goaded*; 5 *pierced, stabbed.* 3. m. s. Pret. K. occurs in the Imp. m. p. Gen. 45: 17. And as a Part. in Pual. Is. 14: 9. See Jer. 37: 10. 18: 21. Ezra 28: 8. Tal. *טָעוֹן* Bound, obliged by law.

טָפַח we-ta-phoph. And *spacing, tripping along*, affecting a peculiar air, in walking, as children. Inf. K. Is. 3: 16. rendered, *mincing.* As a n. m. s. *טָפֵחַ* A little one, a child, proselyte, young believer. Gen. 34: 29. *טָפְךָ* your, m. p. *טָפְךָ* their, *טָפְךָ* our. Jer. 41: 16. R. *טָפַח*.

טָפַח ta-phach. 1 *He expanded, spread out, extended, encompassed*; 2 *stretched forth, as the hand*; 3 *educated, nursed, brought up, swaddled.* 3. m. s. Pret. K. occurs in Pail. Is.

48: 13. aff. *טָרָה* She, 3. f. s. *טָרִי* I have, 1. c. s. Lam. 2: 20, 22. As a n. m. s. *טָרֵחַ* A span, the palm of the hand, a hand-breadth, or about three inches and a half. Exod. 25: 25. 1 K. 7: 26. aff. *טָרָה* f. p. *טָרִי* m. p. Ps. 39: 6. Lam. 2: 20. In Chald. *to correct, beat, clap the hands.* Targ. Jonath. on Jonah 4: 8.

טָפַל ta-phal. 1 *He sewed, patched up, joined together*; 2 *invented, forged, charged upon*, as lies. 3. m. s. Pret. K. aff. *טָרָה* They, 3. c. p. Job 14: 17. Ps. 119: 69. As a Pres. Part. m. p. *טָפְלִי* They that forge, invent. Job 13: 4. In Chald. and Rab. Heb. *to smear, daub over, plaster.* Targ. Jerus. on Jer. 13: 9.

טִפְסָר tiph-sar. A general, ruler, prince, chief man. m. s. Chald. Jer. 51: 27. Rendered in general, *Imperator and Princeps.* Nah. 3: 17. composed of *טָפַח* Eminent, great, and *סָר* A prince. Grotius.

טָפַח See *טָפַח*.

טָפְרוֹהִי we-tiph-ro-hc. And his nails m. p. Chald. from Heb. *טָפַח*, *טָפַח* changed into *טָפַח*. Dan. 19: 17.

טָפַשׁ ta-phash. 1 *He was dull, stupid, insensible*; 2 *careless, indolent.* 3. m. s. Pret. K. Ps. 119: 70. Opposed to *טָפַשׁ* To delight, meditate, take pleasure in. *טָפַשׁ* signifies, to respect, esteem, and *טָפַשׁ* To disregard, lightly esteem. See Is. 6: 10. Hence, *טָפַשׁ* A fool, idiot. Targ. Jerus. on Eccles. 2: 19.

טָפַת ta-phath. Chald. A drop. P. N. 1 K. 4: 11. See Job 17: 6.

טָרַד ta-rad. He impelled, propelled, thrust, forced out. 3. m. s. Pret. K. occurs as a Part. in Pail. Chald. Dan. 4: 30. See Prov. 19: 13. 27: 15. Hence *טָרַד* וְטָרַד אֶת הָאָדָם And he expelled, or drove out the man. Targ. Jerus. on Gen. 3: 24.

טָרַח ta-rach. 1 *He weakened, wore out, dispelled*, as a mist, or cloud. 3. m. s. Pret. K. occurs in Hiph. Job 37: 11. As a n. m. s. *טָרַחָם* Your weakness, weariness, strife. Deut. 1: 12. See Is. 1: 14. Arab. *طَرَحَ* taraha. To dispel, remove.

טָרֵחַ ta-re-yah. Fresh, new, moist, as a jaw

bone of an ass, or a running sore. m. s. Jud. 15: 15. Is. 1: 6.

טָרֵמָה The same as טָרֵמָה.

טֶרֶם te-rem. *At the time, before, not yet.* Part. Gen. 2: 5. Lev. 14: 36. Exod. 10: 7. In Arab. طَرَمَ tärema. *To replete, fill up, complete.* As a particle, it fills up or completes the sense of a sentence.

טָרַף ta-raph. ¹ *He plucked off, or tore in pieces*; ² *devoured, destroyed.* 3. m. s. Pret. K. Deut. 33: 20. Job 16: 9. Gen. 8: 11. As a Part. Ben. K. טָרָף *Tearing, rending in pieces.* Nah. 2: 12. aff. י pl. const. Niph. F. Exod. 22: 13. Jer. 5: 6. Pual. Gen. 44: 28. Hiph. Imp. Prov. 30: 8. Arab. طَرَفَ tarapha. *To dissect, cut in pieces.* Chald. *To beat, pound.*

טָרַף ta-10ph. *In tearing to pieces.* Inf. K. Gen. 37: 33. Hence, טָרֵף *The prey, enemy, the animal torn to pieces for food.* m. s. aff. ה, f. s. י *his, thy, pl. const.* Is. 31: 4. טָרֵף *Leaves of trees.* Gen. 3: 7. Ezra 7: 9.

טָרַף to-raph. *He has been diligently devoured, torn in pieces.* 3. m. s. Pret. Pual. Gen. 37: 33. Hence טָרָפִים *Freebooters, plunderers.* P. N. Ezra 4: 9.

י yod. Arab. ياد yad. *The hand, power*; the tenth letter of the alphabet; a servile, and one of the heemantives to form nouns from verbs. When prefixed to verbs, it is the sign of the 3. m. s. Fut. and when affixed denotes the 2. f. s. Fut., and is also the sign of the 2. f. s. Imp. It serves as a pronominal affix to verbs; as לָמַדְתִּי *I did learn*, נִי *me.* It distinguishes between the long and short chirick; as י. and יִ. is used in the formation of the dual. m. p. and pl. constructed, and to designate national nouns; as מִצְרַיִם *Egypt.* It serves as a paragogic letter. As a numeral it stands for 10.

יָאָה ya-ay. *He earnestly desired, coveted,*

sought after. 3. m. s. Piet. K. occurs in the F. Ps. 119: 131. aff. הִי *I have*, 1. c. s.

יָאָה ya-a-ver. *He shall be destroyed, cut off.* 3. m. s. F. K. Prov. 19: 9. Jer. 10: 11. aff. הֵי *They*, 3. m. p. In Pail. יָאָה *He shall diligently destroy.* 3. m. s. F. aff. וָם and טָם *them.* R. יָאָה.

יָאָה yo-vaih. *He will acquiesce, be willing, consent to.* 3. m. s. F. K. Prov. 6: 35. chol. drop. because of הֵי gutt. י. assum. יָאָה, 3. c. p. הֵי Parag. R. יָאָה.

יָאָה ya-a-ver. *He shall cause to flee, vanish away, depart in haste.* 3. m. s. F. Hiph. Job 39: 26. drop. because of makk. compens. by long. R. יָאָה.

יָאָה wy-ya-a-vel. *And he caused to mourn, be disconsolate, exceedingly sorrowful.* 3. m. s. Fut. Hiph. י. convers. Lam. 2: 8. drop. because of makk. י. assum. R. יָאָה.

יָאָה wy-yai-a-vaik. *And he wrestled, struggled, entwined, held fast, clung to.* 3. m. s. Fut. Niph. י. convers. Gen. 32: 24, 25. dag. drop. because of אֵי gutt. compens. by . for short chir. R. יָאָה.

יָאָה ya-a-de-moo. *They shall cause to be red, like blood, or of a crimson color.* 3. m. p. F. Hiph. Is. 1: 18. R. יָאָה.

יָאָה we-ya-dir. *And he shall cause to magnify, make great, honorable.* 3. m. s. F. Hiph. Is. 42: 21. R. יָאָה.

יָאָה ya-ah. *He approached, drew nigh, or it appertains to.* 3. m. s. Pret. K. occurs in the 3. f. s. Jer. 10: 7. "Who shall not fear thee, O King of nations, when he shall approach thee? For among all the wise nations, and among all the kingdoms of the earth, there is not one to be compared with thee. See chap. 3: 22; referred by some to יָאָה, which see.

יָאָה ye-e-hav. *He will love, esteem, delight in.* 3. m. s. F. K. 1 Sam. 18: 1. aff. הִי *him*, הֵי *her*, הֵי *thee*, נִי *me.* י. for chol. because of הֵי gutt. R. יָאָה.

יָאָה ya-a-hil. *He shall cause to tabernacle, pitch his tent, shine, appear luminous.* 3. m. s. F. Hiph. Is. 13: 20. Job 25: 5. R. יָאָה.

יָאָה ya-a-hil. *He shall cause to diffuse, spread out, shine.* 3. m. s. F. Hiph. irreg. for

יִהְיֶה לֵךְ 2 Rad. drop. because gemin. & assum. R. יִהְיֶה.

וַיֵּשְׁבֵהוּ wy-ye-e-hal. *And he tabernacled, pitched his tent, remained for a short time.* 3. m. s. F. K. & convers. Gen. 13: 12. R. אָחַל.

וַיִּאֲרֶה wy-yai-or. *And he illuminated, enlightened, shone forth.* 3. m. s. F. Niph. 2 Sam. 2: 32. dag. drop. because of & gutt. compens. by R. אָרַר.

יְעוֹר ye-or. *A brook, river, stream, the Nile.* m. s. Gen. 41: 1. aff. י pl. const. ים m. p. הֵי thy. 2 K. 19: 24. Ez. 29: 4. Exod. 7: 19. R. יָאֵר.

יִשְׁמָעַל ya-a-zin. *He shall cause to listen, hear, answer.* 3. m. s. F. Hiph. Job 32: 11. aff. & They, 3. m. p. F. R. שָׁמַע.

יִשְׁמָעַל ya-a-zan-yah. *The Lord will hear.* P. N.

יִצְרֵהוּ ya-az-rai-ne. *He shall cause to encircle, encircle, gird me.* 3. m. s. F. Hiph. Job 30: 18. י form. drop. compens. by R. יָצַר.

יִצְחָק yo-chaiz. *He shall take hold of, seize, possess.* 3. m. s. F. K. Jer. 13: 21. Is. 13: 8. Exod. 15: 15. aff. מָר them, irreg. for מָר, & They, 3. m. p. נִי me, הֵי thee, הֵי him, & Parag. R. יָצַח.

וַיִּרְשָׁהוּ wy-yai-a-cha-zoo. *He possessed, inherited, purchased.* 3. m. s. F. Niph. & convers. Gen. 47: 27. dag. drop. in & gutt. compens. by aff. הֵי him. R. —.

יִשְׁחָק ye-a-chair. *He will diligently defer, delay, keep back.* 3. m. s. F. Pail. Deut. 7: 10. dag. drop. because of ח gutt. compens. by R. אָחַר.

יִשְׁחָק ya-taim. *He will cause to obstruct, shut up, as the eyes, ears, windows, pits, &c.* 3. m. s. Hiph. Ps. 58: 5. י form. drop. compens. by R. אָסַם.

וַיִּצְרֵהוּ wy-ya-e-izoo. *And they caused to hasten, or they impelled, urged, drove on.* 3. m. p. F. Hiph. & convers. Gen. 19: 15. Is. 22: 4. & 2 Rad. drop. because of aff. הֵי compens. by , for R. יָצַר.

יִאֲרֶה ya-ir. *He will cause to shine, illuminate, make brilliant.* 3. m. s. F. Hiph. Job 41: 24. Exod. 25: 37. & convers. & 2 Rad. drop. See above. aff. & They, 3. m. p. R. אָרַר.

יִאֲכַל yo-chail. *He shall eat, feast, devour, swallow up, participate in.* 3. m. s. F. K. Dan. 4: 30. 7: 7. Deut. 18: 1. aff. הֵי She, 3. f. s. —.

They, 3. m. p. הֵי him, it, & or & them, הֵי her, it, & us, מֵי him, & Parag. R. אָכַל.

וַיֵּאָכַל yai-a-chail. *He shall be eaten, devoured, consumed.* 3. m. s. Niph. Lev. 7: 18. dag. drop. in & gutt. compens. by for chir. R. —.

וַיִּזְכֹּק wy-ya a-chil-ka. *And he caused to feed, nourish, sustain thee.* 3. m. s. F. Hiph. & convers. aff. & They, 3. c. p. Deut. 8: 5. aff. הֵי thee, הֵי him, it, & them. R. —.

יֵאָל ya-al. 1 *He consented, willed, acquiesced in; 2 commenced, began; 3 became foolish, obstinate.* 3. m. s. Pret. K. irreg. ים, occurs in Niph. Is. 19: 18. Hiph. Deut. 1: 5. 1 Sam. 17: 39. Job 6: 9. Exod. 2: 21. Imp. 2 Sam. 7: 29. LXX. ἀρχεσθαι, *To consent, incline.*

יֵאָל ye-al-laiph. *He shall diligently teach, declare, direct, instruct.* 3. m. s. Piet. Pail. Job 15: 5. R. אָלַף.

יֵאָמֵן ya-a-min. *He shall cause to give credit to, confide in, rely on.* 3. m. s. Fut. Hiph. Job 4: 18. aff. & They, 3. m. p. R. אָמַן.

יֵאָמֵן yai-a-main. *He shall be fixed, confirmed, established.* 3. m. s. F. Niph. 1 K. 6: 28. dag. drop. in & gutt. compens. by R. —.

יֵאָמֵץ ye-am-maitz. *He will diligently fortify, strengthen, increase, add to.* 3. m. s. F. Pail. Deut. 2: 30. aff. הֵי him, & They, 3. m. p. & convers. R. אָמַץ.

יֵאָמֵץ ye-e-matz. *He shall be strong, firm, shall prevail, overcome, conquer.* 3. m. s. F. K. for יֵאָמֵץ, because of a neut. signif. and & gutt. aff. & They, 3. m. p. & convers. Gen. 25: 23. R. —.

יֵאָמֵץ ya-a-maitz. *He shall cause to be strong, courageous, prosperous.* 3. m. s. F. Hiph. Ps. 27: 14. י form. drop. compens. by , & conj. R. —.

יֵאָמַר yai-mar. *He shall speak, assert, declare, affirm, reason.* 3. m. s. F. K. Gen. 1: 2. Dan. 2: 7. aff. & They, 3. m. p. & convers. R. אָמַר.

יֵאָמַר yai-a-mar. *It shall be declared, affirmed, said of him.* 3. m. s. F. Niph. Gen. 10: 9. dag. drop. in & gutt. compens. by R. —.

יֵאָנֵה ye-un-neh. *It shall diligently come upon, befall, happen to.* 3. m. s. F. Pual. Prov.

12: 21. - drop. ַ. assum. because of ה gutt. R. אָנָה.

יָאֵנֵף ye-e-naph. *He shall be irritated, excited to anger.* 3. m. s. F. K. Ps. 2: 12. irreg. See יָאֵנֵף. R. אָנָה.

יָעֲנֹב ye-e-nob. *He shall cry, lament, cry aloud, mourn.* 3. m. s. F. K. Jer. 51: 52. for אָנָה see above. aff. ו They, 3. m. p. ו convers. R. אָנָה.

וַיֵּאֱנַשׁ wy-yai-a-nash. *And he became sick, weak, languid.* 3. m. s. F. Niph. 2 Sam. 12: 15. ו convers. dag. drop. in א gutt. compens. by .. R. אָנָה.

יָאֵסֵף ye-e-soph. *He shall restore, make whole, add, unite, collect, assemble, receive.* 3. m. s. F. K. 2 K. 5: 11. Job 34: 14. Ps. 27: 10. Exod. 4: 29. aff. נִר me, הָ her, אָ thee, אֵם them, ו They, 3. m. p. R. אָסֵף.

יָאֵסֵף yai-a-saiph. *He shall be added, united to, collected, become one of the number.* 3. m. s. F. Niph. Exod. 9: 19. aff. ו They, 3. m. p. ו convers. ו Parag. dag. in א gutt. drop. compens. by . R. —.

וַיַּזְכֵּם wy-yo-seph. *And he caused to add, increase, unite, make strong.* 3. m. s. F. Hiph. ו convers. 1 Sam. 18: 29. irreg. for יָאֵסֵף. R. —.

יָאֵסֵר yai-a-sair. *He shall be collected, bound, tied, as cattle in a stall, prepared, set in order, or battle array.* 3. m. s. F. Niph. Exod. 9: 19. Num. 11: 22. Hos. 4: 3. dag. drop. in א gutt. compens. by . R. אָסֵר.

יָאֵסֵר ye-sor. *He shall bind, set in order, fit, prepare.* 3. m. s. F. K. Gen. 42: 24. 46: 29. Exod. 14: 6. 1 K. 20: 14. Job 12: 18. aff. הִי him, ו They, 3. m. p. נִר me, אֵם them, ו convers. R. —.

וַיֵּאֱפֹד wy-ye-e-phod. *And he encompassed, encircled, bound round, as with a girdle, or bandage, &c.* 3. m. s. F. K. Lev. 8: 7. Exod. 29: 5. R. אָפֵד.

יָאֵפֹחַ yo-phoo. *They shall cook, bake, roast, as bread, meat, &c.* 3. m. p. F. K. Gen. 19: 30. Exod. 46: 20. הָ Rad. drop. because of א aff. compens. by chol. for ַ. See 1 Sam. 28: 24. R. אָפֵחַ.

וַיַּזְעֵל wy-ya-tzel. *And he caused to distribute, diffuse, pour upon, as the spirit of Moses.*

3. m. s. F. Hiph. Num. 11. 25. .drop. ַ. assum. ו convers. R. אָזַל.

וַיֵּאֲצֵר vai-a tzair. *He shall be deposited, laid up, stored away.* 3. m. s. F. Niph. Is. 23: 18. dag. drop. in א gutt. compens. by .. R. אָצֵר.

יָאֵר The same as יָאֵר.

יָאֵר The same as יָאֵר.

יָאֵר ye-e-rov. *He shall lie in wait, hide, conceal himself, as an enemy, or a wild beast.* 3. m. s. F. K. Deut. 19: 11. chir. drop. and ַ. assum. because of א gutt. aff. ו They, 3. m. p. ו convers. R. אָרַב.

יָאֵר ye-e-ro-goo. *They shall mingle, intermingle, mix together, unite in one, weave.* 3. m. p. F. K. Is. 59: 5. ו convers. R. אָרַב.

וַיַּאֲרוּ wy-ya-roo. See יָאֵר.

יָאֵרֵךְ ya-a-rich. *He shall cause to extend, prolong, lengthen out.* 3. m. p. F. Hiph. Deut. 17: 20. 5: 16. aff. ו They, 3. m. p. ו Parag. euph. for ו. R. אָרַךְ.

יָאֵרֵךְ ya-ar-choo. *They shall extend, prolong, lengthen out.* 3. m. p. F. K. Ez. 12: 22. R. —.

יָאֵשׁ ya-ash. 1 *He renounced, abandoned, gave up; 2 was discouraged, disheartened; 3 he became desperate, ungovernable.* 3. m. s. Pret. K. irreg. אֵשׁ, occurs in Niph. 1 Sam. 27: 1. Jer. 2: 25. Job 6: 26. Pail. Eccles. 2: 20. LXX. ἀποτάξασθαι, *To bid a final adieu to a thing.* Hence, as a P. N. יָאֵשׁ *The mighty, or desperate man.* Jud. 6: 11. and יָאֵשׁ־הָ *The strength of Jehovah.* 1 K. 13: 2. 2 K. 23: 24, 25. Compare יָאֵשׁ Arab. يأس yaasa. *To despond, despair.*

יָאֵשׁ ye-sham. *He shall be condemned, found guilty, punished, as an offender.* 3. m. s. F. K. Hos. 4: 15. aff. ו They, 3. m. p. chir. drop. ַ. assum. because of a neut. signif. R. אָשַׁם.

יָאֵשׁ־שָׁר ye-ush-shar. *He shall diligently become happy, rich, prosperous, fruitful.* 3. m. s. F. Pual. Ps. 41: 3. R. אָשַׁר.

וַיַּאֲשֵׁר־רוּחַ ye-ash-she-roo-hoo. *They shall diligently prosper, be happy, fruitful, rich, fertile, &c.* 3. m. p. F. Pail. Ps. 72: 17. aff. הָ. R. —.

יִבְּחֵן yiv-ba-chain. *He shall be examined, tried, proved, as gold in the fire.* 3. m. s. F. Niph. Job 34: 36. aff. וְ They, 3. m. p. R. בָּחַן.

יִבְּחֵן yiv-chan. *He shall try, prove, examine.* 3. m. s. F. K. aff. וְ They, 3. m. p. Ps. 11: 5. R. —.

יִבְּחֵן yiv-char. *He shall esteem, love, choose, admire.* 3. m. s. F. K. Num. 16: 5. R. בָּחַר.

יִבְּחֵן ye-vu-char. *He shall be diligently united, or joined in mutual friendship.* 3. m. s. F. Pual. Eccles. 9: 4. dag. drop. מִן gutt. compens. by י. R. —.

יִבְּטֵא ye-vat-tai. *He shall diligently speak rashly, unadvisedly, or he uttered a rash expression. Tal. he swore.* 3. m. s. F. Pail. Lev. 5: 4. Ps. 106: 33. וְ convers. R. בָּטֵא.

יִבְּטֵחַ yav-tach. *He will cause to trust, confide in, rely on, cling to, as a drowning man to a spar, or rope.* 3. m. s. F. Hiph. 2 K. 18: 30. וְ form. drop. compens. by long. R. בָּטֵחַ.

יִבְּטֵחַ yiv-tach. *He will trust, confide in, &c.* 3. m. s. F. K. Ps. 44: 7. aff. וְ They, 3. m. p. R. —.

יָבִיא ya-ve. *He shall bring, introduce, present.* 3. m. s. F. K. Lev. 4: 32. irreg. וְ 2 Rad. drop. וְ ehevi assum. compens. by י for - aff. הָ her, הוּ him, הָ thee, הֵם them, הֵנוּ us, וְ Parag. וְ They, 3. m. p. וְ me, וְ convers. Ruth 3: 15. R. בִּיא.

יָבִיט yav-bit. *He shall cause to comprehend, understand, be familiar with, esteem, regard, teach.* 3. m. s. F. Hiph. Num. 12: 8. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ convers. R. נִבֵּט.

יָבִין ya-vin. *He shall cause to perceive, teach, instruct, understand, discipline, educate, consider.* 3. m. s. F. Hiph. for יְבִינֵי וְ 2 Rad. drop. compens. by י for - with וְ convers. וְ the same, וְ for . aff. הָ him, וְ They, 3. m. p. Job 9: 11. Ps. 58: 10. Neh. 8: 10. Hence, יָבִין, *The teacher, instructor.* P. N. R. בִּין.

יָבִיל See יָבִיל.

יָבִיעַ yay-be-a. *He shall cause to utter, declare, send forth, gush out, as water.* 3. m. s. F. Hiph. Ps. 19: 3. וְ 1 Rad. drop. compens. by dag. aff. וְ They, 3. m. p. וְ Parag. R. נָבֵעַ.

יָבִישׁ ya-vaish. *Dried up, withered.* P. N.

וַיִּבֶךְ wy-yai-vich. *And he wept, lamented,*

cried aloud. 3. m. s. F. K. וְ convers. Gen. 27: 38. וְ 3 Rad. apocop. וְ 3. m. p. וְ Parag R. בָּכָה.

יִבְּכֵר ye-vach-kair. *He shall diligently produce new fruit, precede, go before, as the first-born.* 3. m. s. F. Pail. Ez. 47: 12. LXX. ἀποδοῦν, *To yield, produce.* Rev. 22: 2. R. בָּכֵר.

יִבְּכֵר ye-vuch-kar. *He shall be diligently preferred, constituted first-born.* 3. m. s. F. Pual. Lev. 27: 26. *Primum gignetur.* See Gen. 25: 13. Deut. 21: 17. R. —.

יָבַל ya-val. 1 *He led, conducted, as a shepherd his flock, or a general his army;* 2 *carried, as to the grave;* 3 *flowed, as a river;* 4 *grew up, as plants, or flowers, &c.;* 5 *brought, as a gift;* 6 *offered, as a sacrifice.* 3 m. s. Pret. K. occurs in Hiph. Ps. 60: 11. 68: 30. Jer. 31: 8. Zeph. 3: 10. Hoph. F. Is. 18: 7. Job 10: 7. As a n. m. s. יָבַל *A stream, a water-course, rivulet, which is constantly flowing and conducting its waters into distant places.* Is. 30: 35. 44: 4. LXX. φέρειν, from φέρω, *To waft, lead, conduct.* Lat. *adducere.* Germ. *bringen.* Eng. *bring.* Arab. وابل wabala. *To flow abundantly, forcibly, impetuously.*

יִבְּלֵא ye-val-lai. *He shall diligently diminish, waste away, as by persecution.* 3. m. s. F. Pail. Chald. Dan. 7: 25. R. בָּלֵא.

יִבְּלֵה yiv-leh. *He shall consume, waste away, be reduced, worn out, as a machine by work, or a horse by labor.* 3. m. s. F. K. Job 13: 28. aff. וְ They, 3. m. p. R. בָּלֵה.

יִבְּלֵל ye-val-loo. *They shall diligently prolong, continue, spend, &c.* 3. m. p. F. Pail. Job 21: 13. Is. 65: 22. וְ 3 Rad. drop. because of aff. וְ. R. בָּלֵל.

יִבְּלֵי yiv-bo-loo. *They shall wither, fade away, as flowers, or fall off, as leaves that have lost their verdure.* 3. m. s. Pret. K. וְ 1 Rad. drop. compens. by dag. וְ Parag. R. נִבֵּל.

יִבְּלֵא ye-val-la. *He shall diligently absorb, swallow up, devour, destroy, as by an earthquake, or a wild beast.* 3. m. s. F. Pail. Job 8: 18. aff. וְ them, וְ it, וְ him, וְ her. R. בָּלֵעַ.

יִבְּלֵי ye-vul-la. *He shall be diligently swallowed up, devoured, destroyed.* 3. m. s. F. Pual. 2 Sam. 17: 16. R. —.

יבֶלֶת yav-be-leth. *An ulcer, running sore, eruption.* f. s. Lev. 22: 22. Improperly rendered *a wen*. R. יבֶלֶת.

יבֵּם yiv-baim. *He diligently intermingled, united, joined in marriage.* 3. m. s. Pret. Pail. irreg. יבֵּם, Deut. 25: 5. Inf. v. 7. Imp. Gen. 8: 8. LXX. ἐπὶ γάμῳ/ἑσθῆναι, from ἐπὶ, *Upon*, and γάμῳ, *To wed, marry, join in one*. See Matt. 22: 24. Compare יָמָם and יָמָם. Hence, יָמָם *A brother-in-law, or one intermingled, or united with the family by marriage.* m. s. Deut. 25: 5. aff. י. *my*, הָ, *her*, הָ. f. s. const. הָ *thy*, Ruth 1: 15. Deut. 25: 7.

יבֵּמִי yav-be-me. *To diligently fulfill the marriage contract, or perform the duty of a brother-in-law to me.* Inf. Pail. Deut. 25: 7. R. —.

יבִּנְהָה yiv-ba-neh. *He shall be built, raised up, established.* 3. m. s. F. Niph. .. drop. יבִּנְהָה as sum. because of הָ gutt. R. יבִּנְהָה.

יבִּנְהָה yiv-neh. *He shall build, establish, raise up, repair, make anew.* 3. m. s. F. K. Deut. 25: 9. Ps. 28: 5. aff. הָ *him*, הָ. *them*, הָ *They*, 3. m. p. with וְ convers. and הָ apocop. הָ the same. R. —.

יבִּשֵׂא yiv-ai. *He shall diligently ask, request, demand.* 3. m. s. Pail. Chald. Dan. 6: 7. dag. drop. in ע gutt. compens. by .. R. יבִּשֵׂא.

יבִּעֲוֹן ye-va-on. *They will ask, seek, request.* 3. m. p. F. K. R. יבִּעֲוֹן.

יבִּעֲשֶׂה wy-ye-va-at. *He rebelled, spurned, kicked, as a horse his master.* 3. m. s. F. K. וְ convers. Deut. 32: 15. R. יבִּעֲשֶׂה.

יבִּעֲלֵל yiv-al. *He will possess, marry a wife, be head of a family.* 3. m. s. F. K. Is. 62: 5. aff. הָ *They*, 3. m. p. הָ *thee*. R. יבִּעֲלֵל.

יבִּעֲרֵר yiv-ar. *He shall consume, destroy, be inflamed, foolish, stupid, brutish.* 3. m. s. F. K. Ps. 2: 12. Exod. 3: 3. Is. 62: 1. Jer. 10: 8. R. יבִּעֲרֵר.

יבִּעֲרֵר yav-air. *He shall diligently remove, take away, consume, devour, destroy, &c.* 3. m. s. F. Pail. 1 K. 14: 10. aff. הָ *They*, 3. m. p. Ez. 39: 10. dag. drop. in ע gutt. compens. by .. R. —.

יבִּעֲרֵר yav-er. *He shall cause to be devoured, eaten up, destroyed.* 3. m. s. F. Hiph. Exod. 22: 5. Jud. 15: 5. .. drop. because of makk. .. as sum. R. —.

יבִּעֲרֵהוּ ye-va-a-thu-hoo. *He shall diligently agitate, disturb, distress, terrify him.* 3. m. s. F. Pail. Job 18: 11. euph. for הָ because of aff. הָ, dag. drop. in ע gutt. compens. by long .. for .. R. יבִּעֲרֵהוּ.

יבִּעֲצֵז ye-vatz-tza. *He will diligently cut off, finish, end.* 3. m. s. F. Pail. Is. 10: 12. aff. הָ, Job 6: 9. m. "For it shall be that the Lord shall cut off the very substance of all his work in Mount Zion and Jerusalem. He shall also destroy the fruit (wealth, strong holds) of the devices of the king of Assyria, and the glory of his majestic appearance." R. יבִּעֲצֵז.

יבִּעֲצֵז yiv-tza. *He shall cut off, destroy, &c.* 3. m. s. F. K. Job 27: 8. Joel 2: 8. aff. הָ *They*, 3. m. p. R. —.

יבִּעֲצֹר yiv-ba-tzair. *He shall be restrained, shut up, kept back.* 3. m. s. F. Niph. Gen. 11: 6. Job 42: 2. R. יבִּעֲצֹר.

יבִּעֲצֹר yiv-tzor. *He shall restrain, keep back, bind, gather in, as grapes.* 3. m. s. F. K. Ps. 76: 12, or 13. R. —.

יבִּקֵּץ yav-bok. *Dividing, emptying.* P. N. Jos. 12: 2.

יבִּקֵּץ yiv-ba-ka. *He shall be cleft asunder, burst, be scattered, divided, &c.* 3. m. s. F. Niph. Ez. 30: 16. Job 32: 18. Is. 58: 8. aff. הָ *They*, 3. m. p. וְ convers. R. יבִּקֵּץ.

יבִּקֵּץ wy-yiv-ka. *He divided, cleft in two, rushed forth, &c.* 3. m. s. F. K. וְ convers. Jud. 15: 19. Is. 48: 21. 2 Sam. 23: 16. aff. הָ *They*, 3. m. p. R. —.

יבִּקֵּץ ye-vuk-ka-oo. *They shall be diligently divided, cut in two, ripped open, as pregnant women.* 3. m. s. F. Pual. Hos. 13: 16. R. —.

יבִּקֵּץ yiv-ba-kai-a. *He shall diligently divide, cleave asunder.* 3. m. s. F. Pail. Ps. 78: 15. Gen. 23: 3. aff. הָ *They*, 3. m. p. וְ convers. R. —.

יבִּקֵּר ye-vak-kair. *He shall diligently inquire, search, examine, investigate.* 3. m. s. F. Pail. Lev. 13: 36. 27: 33. Chald. Ezra 4: 15, 19. aff. הָ *They*, 3. m. p. R. יבִּקֵּר.

יבִּקֵּשׁ ye-vak-kaish. *He shall diligently require, demand, seek after.* 3. m. s. F. Pail. Eccles. 3: 15. aff. הָ *They*, 3. m. p. הָ *him*, וְ convers. R. יבִּקֵּשׁ.

יבִּקֵּשׁ ye-vuk-kash. *He shall be diligently*

required, demanded, sought after. 3. m. s. F. Pual. Jer. 50: 20. R. —.

יִבְרָא yiv-ra. *He shall create, reproduce.* 3. m. s. F. K. Num. 16: 30. Prov. 31: 2. Dan. 5: 22. R. בָּרָא.

יִבְרֹאֵן yiv-ba-rai-oon. *They shall be created, reanimated.* 3. m. p. F. Niph. Ps. 104: 30. Parag. R. —.

יִבְרַח yiv-rach. *He shall depart, flee away, escape.* 3. m. s. F. K. aff. וְ They, 3. m. p. R. בָּרַח.

יִבְרִיחַ yav-re-ach. *He shall cause to depart, flee away.* 3. m. s. F. Hiph. Prov. 19: 26. convers. aff. וְ They, 3. m. p. נָה him. R. —.

יִבְרֵךְ ye-va-raich. *He will diligently bless, extol, praise, reverence, respect, salute.* 3. m. s. F. Pail. Gen. 1: 28. Jos. 24: 10. 2 K. 4: 29. Ps. 72: 15. dag. drop. because of ר compens. by ו aff. נִי me, הִי him, with נ epenth. הָ thee, נָה us, בָּ them, כֹּה thee, f. s. הָ Parag., וְ They, 3. m. p. convers. בָּרַךְ. R. —.

יִבְרֵךְ ye-vu-rach. *He shall be diligently established, blessed, made rich, prosperous, happy.* 3. m. s. F. Pual. 2 Sam. 7: 29. Prov. 22: 9. Ps. 112: 2. dag. drop. in ר. See above. R. —.

יִבְרֹךְ wy-yiv-rach. *And he bowed the knee, worshiped.* 3. m. s. F. K. וְ convers. 2 Chron. 6: 13. R. —.

יִבְרֹךְ wy-yav-raich. *And he caused to kneel, bow the knee, &c.* 3. m. s. F. Hiph. וְ convers. Gen. 24: 11. ר form. drop. compens. by ו. R. —.

יִבְרַכְהוּ ye-ve-rech-ya-hoo. *He shall be blessed of the Lord.* P. N.

יָבֵשׁ ya-vaish. 1 *He, or it was dried up, as the earth; 2 withered, as grass; 3 faded, as flowers; 4 diminished, wasted away, as with a consumption; 5 was ashamed, confounded, confuted.* 3. m. s. Pret. K. irreg. בָּ, Hos. 9: 16. f. s. Gen. 8: 14. pl. Jer. 50: 38. F. וְ convers. Job 14: 11. Is. 40: 8. Inf. Gen. 8: 7. Ezech. 17: 9. Pail. see below. Hiph. Jos. 2: 10. Ps. 74: 15. Zech. 10: 11. F. Is. 42: 15. LXX. ξηραίνω, To dry up, parch, wither. Germ. to be parched with drought. aff. הָ She, 3. f. s. וְ They, 3. m. p. הָ Thou, 2. m. s. As a n. f. s. יָבֵשׁהָ The dry, or drained land, the sandy desert. aff. הָ f. p. Gen. 4: 9. Ez. 37: 4. Hence, יָבֵשׁ.

יָבֵשׁהָ The same as יָבֵשׁ and יָבֵשׁ. יָבֵשׁהוּ wy-yav-be-shai-hoo. *And he diligently absorbed, dried it up, drew off, as water.* 3. m. s. F. Pail. וְ convers. Nah. 1: 4. aff. הָ him, it. R. יָבֵשׁ.

יָבֵשׁ ye-vash. *He shall wither, dry up, &c.* 3. m. s. F. K. Is. 19: 7. Jer. 12: 4. irreg. for יָבֵשׁ, 1 Rad. drop. because of י preform. R. —.

יָבֵשׁהָ ye-vash-she-loo. *They shall diligently cook, roast, boil.* 3. m. p. F. Pail. Ez. 46: 20, 24. R. בָּשָׂל.

יָבֵשׁם yiv-sham. *He shall be sweet, agreeable.* P. N.

יָבֵשׁהוּ ye-vash-se-roo. *He shall diligently announce, publish, either good or bad tidings.* 3. m. s. F. Pail. R. בָּשַׂר.

יָבֵשׁהוּ wy-ye-vath-tair. *And he diligently dissected, cut in pieces.* 3. m. s. F. Pail. וְ convers. Gen. 15: 10. R. בָּתַר.

יִבְרָאֵה we-yig-eh. *He, or it shall multiply, increase, become numerous.* 3. m. s. F. K. Job 10: 16. וְ conj. R. נָאָה.

יִבְרָאֵה wy-yig-ga-ail. *He shall be redeemed, restored, reclaimed.* 3. m. s. F. Niph. Lev. 25: 49. R. נָאָה.

יִגְאֵל yig-al. *He shall redeem, regain, restore, vindicate, stain, pollute, &c.* 3. m. s. F. K. Lev. 25: 33. 27: 19. Ruth 3: 13. Job 4: 5. chol. drop. long - assum. because of א gutt. aff. הָ him, it, הָ thee, f. נָה her, נָה him, בָּ them. R. —.

יִגַּב yo-gaiv. *He that cultivates the vine, or the vine-dresser.* m. s. Ben. K. aff. יָה m. p. 2 K. 25: 12. derived from יָגַב.

יִגְבֶּה yig-bah. *He, or it shall be proud, arrogant, lifted up.* 3. m. s. F. K. Prov. 18: 12. aff. וְ They, 3. m. p. chol. drop. long - assum. because of הָ gutt. R. גָּבָה.

יִגְבֹּהוּ wy-go-a-loo. *And they were diligently polluted, defiled, i. e. by the heathen.* 3. m. p. F. Pual. Ezra 2: 62. dag. drop. in א gutt. compens. by chol. R. גָּבָה.

יִגְבֹּל yig-bol. *He shall limit, terminate, set bounds to.* 3. m. s. F. K. Jos. 18: 20. R. גָּבַל.

יִגְבִּיהַּ yag-be-ah. *He will cause to rise up, exalt himself, be proud, arrogant.* 3. m. s. F. Hiph. וְ convers. aff. וְ They, 3. m. p. R. גָּבַהּ.

יַגַּב ye-gav-bair. *He shall diligently strengthen, increase, add to, make firm, strong.* 3. m. s. F. Pail. Eccles. 10: 10. R. גַּבַּר.

יִגְבֹּר yig-bar. *He shall be strong, shall prevail, conquer, overcome.* 3. m. s. F. K. 1 Sam. 2: 9. chol. drop. long - assum. because of י and a neut. signif. aff. י They, 3. m. p. י convers. R. —.

יָגוּד ya-gud. *He shall conquer, subdue, cut off, attack, assault, collect, gather, muster, as an array.* 3. m. s. F. K. Gen. 49: 19. Ps. 94: 21. *A troop (an army, host of enemies) shall attack, assault Gad, but he shall conquer in the end.* irreg. י 2 Rad. drop. because gemin. compens. by י for dag. exclu. retained in the pl. י drop. euph. assum. aff. הוּ him, it, י They, 3. m. p. R. גָּדַד.

וַיִּגְדּוּ wy-yug-gad. *He, or it was caused to be announced, told, declared.* 3. m. s. F. Hoph. י convers. Gen. 22: 20. irreg. for וַיְגַדּוּ, י 1 Rad. drop. compens. by dag. R. גָּדַד.

יִגְדִּיר Seq. גִּידֵר.

יָגִדֵּל yag-dil. *He shall cause to magnify, exalt, make great, numerous, prosperous.* 3. m. s. F. Hiph. Is. 42: 21. aff. י They, 3. m. p. with י convers. R. גָּדַל.

יִגְדַּל yig-dal. *He shall increase, enlarge, extend, be rich, great, strong, magnificent, exalted.* 3. m. s. F. K. Gen. 38: 11. 24: 35. chol. drop. long - assum. because of a neut. signif. aff. י They, 3. m. p. R. —.

יַגְדֵּל ye-gad-dail. *He shall diligently magnify, exalt, extend, increase, enlarge.* 3. m. s. F. Pail. Gen. 26: 13. Num. 14: 17. aff. הוּ him, י They, 3. m. p. י convers. R. —.

יַגְדֵּל יִגְדַּל yeg-dal-ya-hoo. *Jehovah shall make him great.* P. N.

וַיִּגְדַּע wa-ye-gad-dai-a. *He diligently cut down, demolished, broke in pieces.* 3. m. s. F. Pail. י convers. aff. י They, 3. m. p. R. גָּדַע.

יָגַח ya-gah. 1 *He was afflicted, persecuted, grieved, tried, tempted; 2 carried into captivity; 3 humbled, brought low; 4 chastened, corrected; 5 wounded, bruised.* 3. m. s. Pret. K. irreg. י, occurs in Hiph. Lam. 1: 5. 3: 32. F. Job 19: 2. Part. pl. const. Zeph. 3: 18. f. p. Lam. 4: 4. Pail. F. י convers. Lam. 3: 3. LXX. *corruis. To humble, bring down, and*

To be in pain; travail, as a woman in childbirth. As a n. m. s. יָגוֹן affliction, sorrow, distress, either of body or mind. Ps. 13: 3. Is. 31: 13. Arab. وحي wagia. To be in pain, distress, to grieve, fret. Hence, נָגַע To touch, plague, smite, &c.

יִגַּח yig-gah. *He shall shine, illuminate, make brilliant.* 3. m. s. F. K. Job 18: 5. irreg. י 1 Rad. drop. compens. by dag. for chol. because of ח gutt. R. נָגַח.

יִגְהַר yig-heh. *He shall restore, reinstate.* 3. m. s. F. K. Hos. 5: 13. י for chol. because of ח gutt. R. גָּהַר.

וַיִּגְהַר wy-yag-har. *He bowed down, stretched out, prostrated himself.* 3. m. s. F. K. 2 K. 4: 34. R. גָּהַר.

יָגִיל va-gil. *He shall cause to rejoice, shout aloud for joy.* 3. m. s. F. Hiph. Ps. 21: 2. יָגַל and יִגְלַל the same. aff. י They, 3. m. p. י convers. י Parag. R. גִּיל.

יִגַּע yig-wa. *He shall expire, die.* 3. m. s. F. K. Job 34: 15. chol. drop. long - assum. because of ע gutt. aff. י They, 3. m. p. י Parag. R. גָּעַע.

יָגוּר ya-goor. *He shall sojourn, abide, remain, collect, assemble, fear, dread, consume, destroy.* 3. m. s. F. K. Exod. 12: 48. Is. 33: 14. 54: 15. Ps. 55: 15. Gen. 20: 1. Prov. 21: 7. Hab. 1: 15. aff. הֵם them, הָ thee, הוּ him, י They, 3. m. p. irreg. for יָגוּר. As a n. m. s. יָגוּר Fear, reverence, respect. R. גָּוַר.

וַיִּגַּז wy-ya-gaz. *And he sheared, cut off, or cut down.* 3. m. s. F. K. י convers. applied to the quails, which were cut off from their retreat by an easterly wind. Gen. 38: 13. Num. 11: 31; to polling the hair, Job 1: 20; to cutting down grass, or corn, Amos 7: 1; to the opening of the womb, Ps. 71: 6; to pruning, or lopping off branches, Cant. 6: 11. R. גָּזַז.

יִגְזֹל yig-zol. *He will rob, plunder, seize, take off by force.* 3. m. s. F. K. 2 Sam. 23: 21. Jud. 9: 25. Job 24: 19. Ez. 18: 7. י convers. aff. י They, 3. m. p. R. גָּזַל.

וַיִּגְזֹר wy-yig-zor. *And he cut off, divided, cut in two, tore in pieces.* 3. m. s. F. K. י convers. Is. 9: 20. aff. י They, 3. m. p. R. גָּזַר.

יִגַּח yig-gach. *He shall push, gore with*

the horns, destroy, subdue. 3. m. s. F. K. Exod. 21: 28. נ 1 Rad. drop. compens. by dag. R. נגה.

יגג ya-gaid. *He shall cause to tell, declare, reveal, make manifest, bring to light.* 3. m. s. F. Hiph. Eccles. 10: 20. Jud. 14: 2. נ 1 Rad. drop. See above. ו convers. aff. ה it, ך thee, ר They, 3. m. p. R. נגר.

יגה ya-ge-ah. *He will cause to shine, enlighten, be luminous.* 3. m. s. F. Hiph. 2 Sam. 22: 29. Is. 13: 10. נ 1 Rad. drop. See above. R. נה.

יגה ya-ge-ach. *He shall cause to divide, break, burst forth.* 3. m. s. F. Hiph. Job 38: 8. 40: 18, or 23. "Behold, the river shall rush upon him, and he shall not be disturbed, because he is confident he can divide Jordan by the word of his mouth." The allusion seems to be to the dividing of the Red Sea by Moses, and of Jordan by Joshua. ו 2 Rad. drop. compens. by ך R. גה.

יגיל ya-gil. *He shall cause to exult, shout for joy.* 3. m. s. F. Hiph. Ps. 21: 2. ו 2 Rad. drop. compens. by ך aff. ה They, 3. m. p. R. גל.

יגע ya-ge-a. *He shall cause to touch, approach, draw near, come upon, as an enemy, &c.* 3. m. s. F. Hiph. Is. 6: 7. 8: 8. 26: 5. Job 20: 6. Jer. 1: 9. ו convers. נ 1 Rad. drop. compens. by dag. aff. ה her, ה They, 3. m. p. R. גע.

יגע ya-ge-a. *Labor, toil, produce, which is the effect of labor.* m. s. aff. ה thy, m. ך thy, f. ו his, ה her, ך my. Gen. 31: 42. R. גע.

יגפ ya-ge-phoo. *They shall cause to shut up, close, make secure.* 3. m. s. F. Hiph. Neh. 7: 3. ו 2 Rad. drop. compens. by ך R. גה.

יגרו ya-ge-ru-hoo. *They shall cause it to be poured out.* 3. m. s. F. Hiph. Ps. 68: 4. ו convers. נ 1 Rad. drop. See above. R. נגר.

יגש ya-ge-shoo. *They shall cause to approach, draw near.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. ו convers. R. גש.

יגל yig-gal. *He shall emigrate, depart, remove, reveal, uncover.* 3. m. s. F. K. Job 20: 28. Dan. 2: 28. Amos 5: 5. ו 3 Rad. apocop. aff. ה They, 3. m. p. ו convers. ו יגל the same. R. גל.

יגל yig-ga-lah. *He, or it shall be revealed, uncovered, made clear, or manifest.* 3. m. s. F. Niph. 1 Sam. 3: 7. See Matt. 10: 6. aff. ה They, 3. m. p. ו convers. R. גל.

יגל ye-gal-leh. *He shall diligently discover, uncover, reveal.* 3. m. s. F. Pail. Deut. 22: 30. Num. 22: 31. Job 20: 27. aff. ה They, 3. m. p. ו convers. ה apocop. R. —.

יגל wy-yig-gal. *And he flowed down, rolled over, rushed upon.* 3. m. s. F. Niph. ו convers. Amos 5: 24. irreg for יגל 2 Rad. drop. because gemin. compens. by long - for .. R. גל.

יגל wy-yag-laih. *And he caused to depart, go into captivity, emigrate.* 3. m. s. F. Hiph. 2 K. 24: 14. ו יגל the same. Gen. 29: 10. ו 3 Rad. apocop. R. גל.

יגל wy-yag-loom. *And they caused to carry them away, or into captivity.* 3. m. p. F. Hiph. ו convers. ו 3 Rad. drop. because of aff. ך R. גל.

יגל ye-gal-lach. *He shall diligently shave, cut off, poll, i. e. the hair.* 3. m. s. F. Pail. ו convers. aff. ה him, ך them, ה They, 3. m. p. R. גל.

יגל wy-yag-laim. *And he caused to transport, lead them into captivity.* 3. m. s. F. Hiph. ו convers. ו 3 Rad. drop. because of aff. ך compens. by R. גל.

יגל wy-yig-lom. *And he folded, rolled up, or together.* 3. m. s. F. K. ו convers. R. גל.

יגל yog-le. *My rejoicing.* P. N.

יגמ ye-gam-me. *He shall diligently absorb, swallow up.* 3. m. s. F. Pail. Job 39: 24. .. changed into ך because of makk. R. גמ.

יגמל wy-yig-mol. *He expanded, stretched out, brought forth, rewarded, repaid.* 3. m. s. F. K. ו convers. Num. 17: 18. aff. ה me, 2 Sam. 22: 21. ה us. R. גמל.

יגמל yig-ga-mail. *He shall be weaned, educated, nursed, brought up.* 3. m. s. F. Niph. Gen. 21: 8. 1 Sam. 1: 22. ו convers. R. —.

יגמל yig-mor. *He shall complete, finish, perfect, bring to maturity.* 3. m. s. F. K. Ps. 7: 10. 138: 8. ו יגמל the same. chol. drop. ך as- sum. because of makk. As a n. m. s. ו יגמל Perfect, complete. Ezra 7: 12. Hence, the Gemra, or a Comment on the Mishna. R. גמל.

יָגַן ya-gain. *He shall cause to protect, cover, defend.* 3. m. s. F. Hiph. Is. 31: 5. Zech. 9: 15. irreg. 2 Rad. drop. because of gemin. compens. by י, for dag. exclu. R. יָגַן.

יָגַב yig-nov. *He will steal, defraud, be a thief.* 3. m. s. F. K. Exod. 21: 37. aff. ו They, 3. m. p. R. יָגַב.

יָגַח yig-ga-naiv. *He, or it shall be stolen, conveyed away privately, &c.* 3. m. s. F. Niph. Exod. 22: 12. ו convers. R. —.

יָגַחַּל yig-gan-naiv. *And he diligently stole, or privately gained the heart.* 3. m. s. F. Pail. ו convers. 2 Sam. 15: 6. R. —.

יָגַחַּל ye-gun-nav. *He, or it shall be diligently conveyed, sent privately.* 3. m. s. F. Pual. Job 4: 12. "A word shall be secretly conveyed unto me, and my ear shall seize a portion of it." R. יָגַחַּל.

יָגַע ya-ga. 1 *He labored, or, figuratively, taught, instructed, preached, prophesied, exerted himself;* 2 *was weary of, fatigued, burdened, overloaded, exhausted, weak, feeble, worn out with labor.* 3. m. s. Pret. K. irreg. י, 2 Sam. 23: 4. Is. 49: 4. 40: 30. 43: 22. Jos. 24: 13. aff. הָ. *She has,* 3. f. s. הָ *I have,* 1. c. s. הָ *Thou hast,* 2. m. s. הָ *We have,* 1. c. p. ו *They have,* 3. m. p. Niph. F. Jos. 8: 15. Pail. F. Gen. 12: 17. Jos. 7: 3. Hiph. Mal. 2: 17. Is. 43: 24. As a n. m. s. יָגַע *Weary, fatigued, weak, faint.* Job 20: 18. 2 Sam. 17: 2. aff. ים m. p. Eccles. 1: 8. Hence, יָגַע *To low, bellow, as oxen, when overloaded.*

יָגַע yig-ga. *He shall touch, be polluted by, approach unto.* 3. m. s. F. K. Lev. 5: 3. Num. 19: 16, 22. irreg. ו 1 Rad. drop. compens. by dag. aff. ו They, 3. m. p. R. יָגַע.

יָגַעַּח yig-eh. *He shall halloo, bellow, make a lamentable noise.* 3. m. s. F. K. Job 6: 5. chol. drop. assum. because of ה gutt. R. יָגַעַּח.

יָגַעַּל yag-il. *He shall cause to reject, loathe, abhor, cast forth, miscarry.* 3. m. s. F. Hiph. Job 21: 10. R. יָגַעַּל.

יָגַעַּר we-ga-ar. *He shall reprove, correct, rebuke, restrain.* 3. m. s. F. K. Is. 17: 13. ו convers. R. יָגַעַּר.

יָגַעַּחַּל ye-go-a-sho. *They shall be diligently agitated, shaken with fear.* 3. m. s. F. Pual.

Job 34: 20. dag. exclu. because of ע gutt. drop. chol. assum. R. יָגַעַּשׁ.

יָגַחַּף yig-oph. *He shall smute, strike, gore.* 3. m. s. F. K. Exod. 21: 35. ו 1 Rad drop. compens. by dag. aff. הָ or הָ *him, it,* ו They, 3. m. p. ו convers. R. יָגַחַּף.

יָגַר ya-gor. 1 *He detested, abhorred,* Jer. 22: 25; 2 *feared, dreaded.* 3. m. s. Pret. K. irreg. י, Deut. 28: 60. Job 3: 25. Ps. 119: 39. Jer. 22: 25. aff. הָ *Thou hast,* 2. m. s. הָ *I have,* 1. c. s. Deut. 9: 19. LXX. ὑποστέλλω, composed of ὑπό, *From,* and στέλλω, *To send, shrink, fall back, retreat,* as from a plague, or hostile army. See Deut. 1: 17. Hence, יָגַר *The fearful, dreadful, and שְׁחִירוּתָא Witness.* Gen. 31: 47. Hence, also, יָגַר *To diffuse, shed, pour out,* as blood. Whence, יָגַר.

יָגַרַּח yig-gar. *He will mince, chew the cud, cut off.* 3. m. s. F. K. Lev. 11: 7. Prov. 21: 7. irreg. י, 2 Rad. drop. because gemin. compens. by dag. ו convers. R. יָגַרַּח.

יָגַרַּח wy-yag-gair. *And he caused to pour out, diffuse, spread abroad.* 3. m. s. F. Hiph. ו convers. Ps. 75: 9. ו 1 Rad. drop. See above. aff. ו They, 3. m. p. הָ *him,* , euph. for הָ. R. יָגַרַּח.

יָגַרַּח ye-ga-reh. *He will diligently excite, stir up, provoke, disturb, agitate.* 3. m. s. F. Pail. Prov. 29: 22. dag. drop. in ו, compens. by י, long, for because of ה gutt. R. יָגַרַּח.

יָגַרַּחַּח ye-go-rai-hoo. *He shall collect, gather him.* 3. m. s. F. K. Hab. 1: 15. aff. הָ. R. יָגַרַּחַּח.

יָגַרַּח ye-gur-ka. *He shall sojourn, abide with thee.* 3. m. s. F. K. Ps. 5: 4. euph. for הָ. R. —.

יָגַרַּח ye-ga-ram. *He shall diligently dissect, make bare, break in pieces.* 3. m. s. F. Pail. Num. 24: 8. dag. drop. in ו, compens. by י. R. יָגַרַּח.

יָגַרַּח wy-yag-rai. *And he caused to break in pieces, utterly destroy.* 3. m. s. F. Hiph. ו convers. Lam. 3: 16. R. יָגַרַּח.

יָגַרַּחַּח yig-ga-rai-a. *He shall be diminished, reduced, taken away.* 3. m. s. F. Niph. Lev. 27: 18. R. יָגַרַּחַּח.

יָגַרַּח ye-ga-ra. *He shall diligently reduce;*

waste away, diminish. 3. m. s. F. Pual. Job 36: 27. dag. drop. in יך. See above. R. —.

יִגְרַע yig-ra. *He shall take away, withdraw,* &c. 3. m. s. F. K. Job 36: 7. R. —.

יִגְרַשׁ ye-ga-raish. *He shall diligently expel, drive out.* 3. m. s. F. Pual. Exod. 11: 1. dag. in יך drop. See above. aff. הוּ him, הָ, her, ם them, ך They, 3. m. p. ך convers. R. יִגְרַשׁ.

יִגְרָשׁוּ ye-go-ra-shoo. *They shall be diligently driven out, expelled.* 3. m. s. F. Pual. Exod. 12: 39. irreg. for יִגְרַשׁ, chol. for יך, dag. drop. compens. by יך with a pause accent. R. —.

יִגַּשׁ yig-gash. *He shall approach, draw near, come before, or into the presence of.* 3. m. s. F. K. Lev. 21: 23. ך 1 Rad. drop. compens. by dag. aff. ך They, 3. m. p. ך convers. R. יִגַּשׁ.

יִגַּשׁ yig-gos. *He shall exact, oppress, burden.* 3. m. s. F. K. Deut. 15: 2. ך 1 Rad. drop. See above. R. —.

יָד yad. 1 *The hand*, m. s. Gen. 28: 38; 2 *power, strength*; 2 K. 3: 15; 3 *protection*, Num. 31: 49; 4 *a place, dominion*, 2 Sam. 18: 18; 5 *a side, border*, Exod. 2: 5; 6 *a coast*, Jud. 6: 26; 7 *a part, or portion*, Gen. 47: 24; 8 *a vow, promise, affirmation*, Gen. 14: 22; 9 *a stay, or prop*, 2 Chron. 9: 18; 10 *a pillar, memorial*, 1 Sam. 15: 12; 11 *a tenon*, Exod. 26: 17. 12 *a handle*, 1 K. 7: 37; 13 *an axletree*, 1 K. 7: 37; 13 *a part, portion, or handful*, Gen. 47: 24. or יָדָה From hand to hand. or to form a confederacy, to add strength to strength. Prov. 11: 21. יָדָה the same. as יָדָה, aff. הָ, her, ך his, ך my, ך pl. const. הָ, her, הוּ his, ם them, ך your, ך our, ך or הָ thy, f. הָ thy, m. ך ך p. ך f. p. dual. Deut. 32: 36. Exod. 2: 5. 26: 20. Jos. 8: 20. Jud. 11: 26. Ez. 13: 18. R. יָדָה.

יִדְאֵה wy-yad-da. *And he caused to turn away, instigate, excite.* 3. m. s. F. Hiph. ך convers. 2 K. 17: 21. 2 Chron. 21: 11. ך 1 Rad. and ך 3 Rad. drop. compens. by dag. irreg. for יִדְאֵה. Keri. R. יָדָה.

יִדְאֵה yid-ag. *He shall be anxious, solicitous, troubled.* 3. m. s. F. K. Jer. 17: 8. R. יִדְאֵה.

יִדְאֵה yid-eh. *He shall fly, be swift, on the wing, ready, willing to do good, or evil.* 3. m. s. F. K. Jer. 48: 40. Ps. 18: 11. ך convers. aff.

יָה She, ך f. s. chol. drop. long יך assum. because ך gutt. R. יָה.

יָדָה yid-a-lah. *The hand, power of God.* P. N. Jos. 19: 5.

יָדָה yid-de-ven-noo. *He shall offer it freely, of his own accord.* 3. m. s. F. K. Exod. 25: 2. ך 1 Rad. drop. See above. R. יָדָה.

יָדָה yad-baik. *He shall cause to adhere, cleave to, pursue, follow after.* 3. m. s. F. Hiph. Deut. 28: 21. 1 Sam. 14: 22. ך convers. aff. ך They, 3. m. p. R. יָדָה.

יָדָה yid-bak. *He shall adhere, cleave to, unite with.* &c. 3. m. s. F. K. Gen. 2: 24. ך convers. aff. ך They, 3. m. p. R. —.

יָדָה yid-duv-ba-koo. *They shall be diligently cemented.* 3. m. p. F. Pual. Job 38: 38. R. יָדָה.

יָדָה yad-bair. *He will cause to subdue, conquer, overpower.* 3. m. s. F. Hiph. Ps. 47: 3. 18: 47. ך convers. R. יָדָה.

יָדָה ye-dav-bair. *He will diligently speak, persuade, reason, convince.* 3. m. s. F. Pual. Exod. 4: 13. ך convers. aff. ך them, ך They, 3. m. p. R. —.

יָדָה yid-bash. *He shall be sweet, pleasant.* P. N. 1 Chron. 4: 3.

יָדָה we-yid-goo. *They shall multiply, increase abundantly, as fish.* 3. m. p. F. K. Gen. 48: 16. ך conj. R. יָדָה.

יָדָה ya-dad. In Arab. and Syr. *To love, delight in, admire.* As a n. m. s. יָדָה *The beloved, esteemed.* As an adj. *lovely, pleasant, delightful.* Deut. 33: 12. Ps. 60: 7. 45: 1. Jer. 12: 7. aff. ך my, ך thee, ך f. p. LXX. ἀγαπᾶς. See 1 Cor. 13: 1, and 1 John 4: 1.

יָדָה we-yud-dad. *And he shall be caused to be driven, or chased away.* 3. m. s. F. Hoph. Job 20: 8. irreg. for יָדָה, ך 1 Rad. drop. compens. by dag. ך for ך chat. R. יָדָה.

יָדָה yid-do-doon. See יָדָה. p. 264

יָדָה ye-di-doth. *Love, esteem.* f. s. R. יָדָה.

יָדָה ya-dah. 1 *He extended, stretched out*, as the hands; 2 *cast forth*, as lots; 3 *shot*, as arrows; 4 *raised, lifted up*, as the hands, heart and voice, in prayer and praise; 5 *con-*

fessed, as sin, acknowledged, as Jehovah, 6 expelled, drove out. Zech. 1: 21. 3. m. s. Ret. K. irreg. פִּי, occurs in the Imp. Jer. 50: 14. Pail. pl. Fut. Obad. 11. 5. Inf. Zech. 1: 21. Joel 3. 3, or 4: 3. Lam. 3: 31. Hiph. Ps. 75: 2. 1 K. 8: 33. Fut. Ps. 7: 6. Hith. Dan. 9: 4. Lev. 5: 5. 16: 21. Part. Dan. 9: 20. As a n. m. s. יָד *The hand, &c.* See before. Hence, תִּדְוֶה *A sacrifice of thanksgiving.* Lev. 7: 12. Whence, דָּדָה.

יָדֹד yid-dod. *He shall depart, flee away.* 3. m. s. F. K. Ps. 68: 13. irreg. 1 Rad. drop. compens. by dag. aff. וְ *They*, 3. m. p. with ׀ Parag. R. דָּדָה.

יָדוֹן ya-don. *He shall contend, strive, divide, separate, i. e. good from evil.* 3. m. s. F. K. Gen. 6: 3. וְ drop. וְ assum. compens. by ׀ R. דָּן.

יָדוּעַ ya-do-a. *To know, understand, perceive, experience.* Inf. K. Gen. 15: 13. As a Part. Paul. K. יָדוּעַ *experienced, disciplined.* Is. 53: 3. R. יָדַע.

יָדוּשֶׁן ye-doo-shen-noo. *He shall tread him, or it out, or down, thresh, beat out, as into small pieces.* 3. m. s. F. K. Is. 28: 28. Job 39: 15. the same. euph. for יָדַשׁ. R. דָּרַשׁ.

יָדוּתוֹן ye-doo-thoon. *He shall praise, love, esteem.* P. N.

יָדוּתָם ye-do-tham. *Their axletrees, props.* f. p. R. יָדָה.

יָדַח yid-dach. *He shall expel, drive out, chase away.* 3. m. s. K. 2 Sam. 14: 14. וְ convers. 1 Rad. drop. compens. by dag. R. יָדָה.

יָדָחֵה yid-da-cheh. *He shall be forced, impelled, driven away.* 3. m. s. F. Niph. Jer. 23: 12. aff. וְ *They*, 3. m. p. for יָדָחֵהּ drop. long, assum. because of הַ gutt. R. יָדָחֵהּ.

וַיַּדַּח wy-yad-dach. *And he caused to expel, drive out, compel, force away.* 3. m. s. F. Hiph. וְ convers. 2 Chron. 21: 11. 1 Rad. drop. See above. וְנָדָחוּ 3. m. p. R. יָדָה.

יָדָחוּן yid-cha-koon. *They shall oppress, injure, obstruct, hinder.* 3. m. p. F. K. Joel 2: 8. ׀ Parag. R. יָדָחֵהּ.

יָדָהּ ye-de-dah. *Her beloved.* P. N.

יָדָהּ ye-de-de-yah. *The beloved of Jehovah.* P. N.

יָדֵיךָ ye-de-de-ka. *Thy beloved ones.* pl. const. Ps. 127: 2. R. יָדָה.

יָדָהּ ye-da-yah. *The hand of Jehovah.* P. N.

יָדֵדוֹת ye-de-doth. *Lovely, amiable, delightful.* f. p. Ps. 45: 1. 84: 2. R. יָדָה.

יָדֵאֵחַ ya-de-ach. *He shall cause to wash, cleanse, purify, take away sin, by a sacrifice.* 3. m. s. F. Hiph. Is. 4: 4. Ezra 40: 38. וְ 2 Rad. drop. compens. by ׀, aff. וְ *They*, 3. m. p. R. דָּוַח.

יָדִין ya-din. *He shall cause to distinguish, discern, judge, viz. between right and wrong, good and evil.* 3. m. s. F. Hiph. Gen. 49: 16. וְ 2 Rad. drop. See above. R. דָּוַן.

יָדֵעַ ye-de-a. *Known, understood.* m. s. Part. in Pail. Chald. Ezra 4: 12, 13. Dan. 3: 18. R. יָדַע.

יָדַעַל ye-de-aíl. *He shall know God.* P. N. •

יָדוּעַעַי yō-de-oo. *They shall cause to instruct, make known, manifest, clear.* 3. m. s. F. Hiph. Num. 16: 5. Ez. 44: 23. וְ 1 Rad. drop. chol. assum. aff. וְ *They*, 3. m. p. for יָדוּעַעַי him, ׀ them, and euph. for יָדוּעַעַי convers. R. יָדַעַעַי.

וַיַּדָּכֵה we-dach-kai. *And he shall diligently crush, bruise, trample under foot, as corn by oxen.* 3. m. s. Fut. Pail. Ps. 72: 4. aff. נִי me, וְ *They*, 3. m. p. ׀ them, וְ not convers. because of chir. R. יָדָה.

יָדָכָה ye-duch-ka. *He shall be diligently broken, crushed, brought into subjection, humbled, &c.* 3. m. s. F. Pual. Job 22: 9. R. —.

יָדָכֵהוּ ye-dach-ke-oo. *They shall crush themselves, trample upon.* 3. m. s. F. Hith. Job 4: 5. 34: 25. irreg. for יָדָכֵהוּ preform. drop. because of ׀, compens. by dag. וְ convers. R. —.

יָדָכֵה yid-keh. *He will oppress, depress, crush, burden.* 3. m. s. F. K. Ps. 10: 10. R. יָדָה.

יָדָל yid-dal. *He shall be diminished, weakened, brought down.* 3. m. s. F. Niph. Is. 17: 4. וְ 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. יָדָל.

יָדָלַע ye-dal-laig. *He shall diligently leap*

for joy, skip, like a lamb, or a deer. 3. m. s. F. Pail. Is. 35: 6. R. יָדָה.

יָדֹלֵקִים yad-le-kaim. *He shall cause to inflame, intoxicate, set them on fire.* 3. m. s. F. Hiph. Is. 5: 11. R. יָדָק.

יָדֹלֵחַ yid-len-nah. *He shall draw out, as water from a well, or a fountain.* 3. m. s. F. K. Exod. 2: 19. R. יָדָח.

יָדֹלֶף yid-loph. *He shall distill, fall, drop down, as rain, hail, or dew; waste, decay, as with a consumption; vanish away, as mist, or smoke.* 3. m. s. F. K. Eccles. 10: 18. R. יָדָף.

יָדֹלֵק yid-lak. *He shall inflame, excite, stir up, persecute.* 3. m. s. F. K. Ps. 10: 3. Obad. 18. 1 convers. aff. יָדָה They, 3. m. p. R. יָדָק.

יָדֹם yid-dom. *He shall be silent, still, quiet, cease to act.* 3. m. s. F. K. Jos. 10: 13. Job 31: 34. irreg. 2 Rad. drop. because gemin. compens. by dag. 1 convers. aff. יָדָה They, 3. m. p. R. יָדָם.

יָדָםֶה yē-dam-meh. *He shall diligently meditate, think, determine.* 3. m. s. F. Pail. Is. 10: 7. drop. because of ה gutt. long ַ assum. R. יָדָמָה.

יָדָמָה yid-meh. *He shall resemble, be like* 3. m. s. F. K. Ps. 89: 6. R. —.

יָדָםֶה yid-dam-moo. *They shall be cut off, or cut down, as a tree; be still, silent, as in death, or the grave.* 3. m. s. F. Niph. Jer. 49: 26. 1 Sam. 2: 9. 2 Rad. drop. because gemin. compens. by dag. R. יָדָם.

יָדָה ya-da. 1 *He knew, experienced, understood, perceived, discerned,* Gen. 31: 32; 2 *taught, punished,* Jud. 8: 16; 3 *revealed, made known,* Gen. 45: 1; 4 *was discovered, found out,* 1 Sam. 22: 6; 5 *acquainted with,* Exod. 5: 2; 6 *he directed, pointed out,* Exod. 18: 20; 7 *constituted, appointed,* 1 Sam. 21: 2; 8 *had sexual intercourse with,* Gen. 4: 1; 9 *regarded, took notice of,* 1 Sam. 2: 1. 2: 10; 10 *was convinced, persuaded,* Job 42: 2; 11 *he pondered, considered,* Job 37: 16; 12 *distinguished, discriminated,* Gen. 3: 5. Deut. 1: 29; 13 *acknowledged, approved, determined,* Job 34: 4; 14 *feared, revered, obeyed, loved,* 1 Sam. 2: 42. 3. m. s. Pret. K. irreg. ַ פ, Gen. 4: 1. 31: 32. Ps. 1: 6, Prov. 27: 23. Dan. 6: 10. F. 1 Sam. 20: 30. Deut. 8: 5. Job 20: 20. Imp. Gen. 20: 7. Inf. Jos. 4: 24. Pres. Part. Gen. 3: 5. Paul. Is. 58: 3.

aff. הָהָה *Thou hast,* 2. m. s. הָהָה *I have,* 3. c. s. הָהָה *We have,* 1. c. p. הָהָה *Ye have,* 2. m. p. הָהָה *They have,* 3. c. p. הָהָה *him,* הָהָה *them,* הָהָה *me,* הָהָה *her,* הָהָה *us,* הָהָה *thee.* Niph. Gen. 41: 21. 1 Sam. 22: 6. F. v. 31. Inf. Jer. 31: 19. Pail. Job 38: 12. 1 Sam. 21: 2. Pual. Part. Ps. 55: 14. Hiph. Ps. 98: 2. Exod. 18: 20. F. Ps. 103: 7. 138: 6. Imp. and Inf. Ps. 90: 12. Hoph. Lev. 4: 23. Part. Is. 12: 5. Hith. F. Num. 12: 6. Inf. Gen. 45: 1. As a n. m. s. הָהָה *Knowledge, experience, science.* aff. יָהָה pl. const. הָהָה m. p. Job 32: 6. 37: 16. Whence, הָהָה *To imagine, invent, devise, think.* Arab. وَاَدَّاء wadaa. *To place, deposit, treasure up, record in the memory.*

יָדָה The same as יָדָה.

יָדָה yai-da. *He shall know, experience, understand, &c.* 3. m. s. F. K. for יָדָה, יָהָה preform. drop. compens. by ַ. aff. הָהָה us, הָהָה him, יָהָה They, 3. m. p. R. יָדָה.

יָדָה yō-dai-a. *He that knows, perceives, experiences.* m. s. Ben. K. with aff. הָהָה The same, יָהָה pl. const. יָהָה him, יָהָה m. p. Is. 29: 11. 1 Chron. 12: 32. Dan. 1: 4. R. —.

יָדָהֶה yē-da-u-ho. *They knew, acknowledged him.* 3. c. p. Pret. K. , euph. for יָהָה, with aff. הָהָה R. —.

יָדָח yid-ach. *He shall be extinguished, put out.* 3. m. s. F. K. Prov. 20: 20. R. יָדָח.

יָדָהֶהֶה yid-de-phen-noo. *He shall force, drive, thrust him out.* 3. m. s. F. K. Job 32: 13. 1 Rad. drop. compens. by dag. R. יָדָה.

וְיָדָק wy-ya-dek. *And he caused to break, bruise, beat in pieces.* 3. m. s. F. Hiph. 1 convers. 2 K. 23: 6. irreg. ַ פ 2 Rad. drop. because gemin. compens. by ַ for dag. exclu. R. יָדָק.

יָדָקֶה yē-duk-ken-noo. *He shall break, bruise, beat it into small pieces.* 3. m. s. F. K. Is. 28: 28. ַ פ 2 Rad. drop. See above. R. —.

יָדָקֶה yid-da-kair. *He shall be pierced, penetrated, stabbed, thrust through.* 3. m. s. F. Niph. Is. 13: 15. R. יָדָקֶה.

וְיָדָקֶה wy-yid-kor. *And he pierced, stabbed, &c.* 3. m. s. F. K. 1 convers. Jud. 9: 54. aff. הָהָה him. R. —.

יָדָדֶה yid-dor. *He shall vow, promise, affirm.* 3. m. s. F. K. Num. 6: 21. ַ פ 2 Rad. drop. compens. by dag. R. יָדָדֶה.

יָדָדֶהֶה yē-du-ran. *They shall diligently dwell,*

remain. 3. m. p. F. Pail. Chald. Dan. 1: 18, or 21. ו redun. R. דור.

ידרש yid-rosh. *He shall seek, inquire, require, ask, entreat.* 3. m. s. F. K. Job. 39: 8. Is. 11: 10. aff. ו and ו him, it, ו They, 3. m. p. ן Parag. R. דרש.

ידרע yid-raich. *He will cause to proceed, advance, lead, guide, extend, stretch out, as a bow.* 3. m. s. F. Hiph. Ps. 25: 9. Is. 11: 15. Jer. 9: 3. aff. ן me, ם them, ו They, 3. m. p. ן convers. R. דרע.

ידרע yid-roch. *He shall tread, trample upon, extend, stretch out, bend.* 3. m. s. F. K. Ps. 58: 7, or 8. Is. 63: 3. aff. ו They, 3. m. p. ן Parag. R. —.

ידשן ye-dush-shan. *He shall diligently be made fruitful, rich, prosperous.* 3. m. s. F. Pual. Is. 34: 7. Prov. 28: 25. R. דשן.

ידשנה ye-dash-shen-nah. *He shall diligently refine, reduce, take away the dross.* 3. m. s. F. Pail. Ps. 20: 4. "He shall remember all thy offerings, and all thy burnt sacrifices; he shall refine them as gold." R. —.

ידות ya-doth. *Hands, tenons, sides.* f. p. aff. ה her, יי his. R. יד.

יה yah. A contraction of יהי and יהיה, or an abbreviation of יהיה *He shall be*, from היה *He was, is*. Hence, it comprises the past, present and future: *He who was*, i. e. before all things, and *is*, viz. exists to govern all things, and *who shall be*, or *shall exist*, i. e. while all other beings shall cease to exist. i. e. in this life. Ps. 68: 5. Is. 26: 4.

יחב ye-hav. 1 *He gave, delivered, surrendered, granted, rendered, put in possession of; 2 approached, drew near, &c.* 3. m. s. Pret. K. irreg. ו Chald. Dan. 2: 38. 3: 28. 7: 4. 12: 14. aff. ו They, 3. c. p. Heb. Imp. Prov. 30: 15. Gen. 47: 15. Dan. 5: 17. pl. Ruth 3: 15. Hos. 4: 18. יחב and יחב, Pail. the same. aff. ו Thou hast. 2. f. s. Dan. 7: 4. ח. 3. f. s. ן 12. See יחב.

יחב ya-haiv. *He that diligently gives, renders, delivers.* m. s. Part. Pail. Dan. 2: 21. aff. ו They, m. p. Dan. 6: 3. R. —.

יחב ye-ha-ve-ka. *Thy affliction, burden,*

care, port, portion, viz, of suffering. m. s. Ps. 55: 23. R. —.

יחגה ye-heg-geh. *He will think, study, reflect, meditate, speak, utter, murmur, mourn, cry aloud.* 3. m. s. F. K. irreg. for יחגה, chol. and chir. drop. ן assum. because of, two gutturals. aff. ו They, 3. m. p. Ps. 1: 2. Prov. 15: 28. 24: 2. Ps. 37: 30. 115: 7. Is. 31: 4. R. יחגה.

יחגה ya-had. *He embraced Judaism, became a Jew, confessed, worshiped Jehovah; occurs as a Part. in Hith.* Esth. 8: 17.

יחגה ye-he-doph. *He shall smite, disperse, scatter, destroy.* 3. m. s. F. K. Prov. 10: 3. aff. ו him. Num. 35: 20. ם them, . euph. 3. c. p. for ו, because of aff. ו. R. יחגה.

יחגה ye-hoo. *He shall live, exist.* P. N. 1 K. 16: 12.

יחגה ye-ho-a-chaz. *The possession of Jehovah.* P. N. 2 K. 10: 35.

יחגה ye-ho-ash. *The zeal of the Lord.* P. N. 2 K. 11: 21.

יחגה ye-ho-ve-doon. *They shall cause to destroy, perish.* 3. m. p. F, Hiph. Chald. Dan. 2: 18. R. יחגה.

יחגה ye-ho-deh. *He shall cause to praise, confess, i. e. Jehovah.* 3. m. s. F. Hiph. Neh. 11: 17. Ps. 45: 18. irreg. for יחגה, 1 Rad. drop. because of ן preform. ן assum. aff. ו thee, ו him, ו They, 3. m. p. Hence, יחגה, and יחגה A Jew, one who confesses Jehovah, also, יחגה The language of the Jews, i. e. the Hebrew which Jehovah taught Adam and Eve in Paradise, and which is the peculiar language of the Jews to this day. 2 K. 18: 26. R. יחגה.

יחגה ye-ho-da. *He shall cause to know, understand, make plain, clear.* 3. m. s. F. Hiph. Chald. Dan. 2: 9. 25: 26. aff. ו They, 3. m. p. ן Parag. R. יחגה.

יחגה See יחגה.

יחגה ye-ho-wah. When pointed in this manner, it is sounded by the Jews as *Elohim*. See Gen. 15: 8.

יחגה ye-ho-za-vad. *Jehovah shall possess.* P. N.

יחגה ye-ho-cha-nan. *Jehovah shall be gracious.* P. N.

יְהוֹדַע ye-ho-ya-da. *Jehovah shall know, acknowledge.* P. N.

יְהוֹכִין ye-ho-ya-chin. *Jehovah shall prepare, establish him.* P. N.

יְהוֹקִים ye-ho-ya-kim. *Jehovah shall establish, build up.* P. N.

יְהוֹרִיב ye-ho-ya-rev. *Jehovah shall plead.* P. N.

יְהוּכַל ye-hu-chal. *Jehovah shall make powerful.* P. N.

יְהוֹנָדָב ye-ho-na-dav. *Jehovah shall give him.* P. N.

יְהוֹנָתָן ye-ho-na-than. *Jehovah shall give, bestow.* P. N.

יְהוֹשָׁפָט ye-ho-saiph. *Jehovah shall increase, prosper, make fruitful.* P. N.

יְהוֹשֻׁעַ ye-ho-ad-dah. *Jehovah shall adorn, beautify.* P. N.

יְהוֹשֻׁדָּי ye-ho-ad-dain. *Jehovah shall delight in.* P. N.

יְהוֹזָכָק ye-ho-tza-dak. *Jehovah shall justify, forgive.* P. N.

יְהוֹרָם ye-ho-ram. *Jehovah shall multiply, make great.* P. N.

יְהוֹשֻׁבַּע ye-ho-she-va. *Jehovah shall satisfy, make rich.* P. N.

יְהוֹשָׁבֶעַת ye-ho-shav-ath. *Jehovah shall perfect, give rest.* P. N.

יְהוֹשֻׁוּעַ ye-ho-shoo-a. *Jehovah shall save, deliver.* P. N.

יְהוֹשָׁפָט ye-ho-sha-phon. *Jehovah shall judge.* P. N.

יְהוֹלָל ye-ho-lail. *He shall diligently become insane, mad, foolish, distracted.* 3. m. s. F. Pail. Job 12: 17. Is. 44: 25. Eccles. 7: 8. irreg. for dag. drop. because gemin. compens. by chol. R. הָלַל.

יְהוֹשֻׁעַ ye-ho-she-a. *He shall cause to save, rescue, deliver, restore.* 3. m. s. F. Hiph. 1 Sam. 17: 47. R. יָשַׁע.

יְהוֹחֵן ye-ha-cha-waih. *He will cause to bring forth, produce, make manifest.* 3. m. s. F. Hiph. Chald. Dan. 5: 12. R. הֵחָן.

יְהִי ye-he. *He shall be, shall exist, subsist, be reckoned, reputed, &c.* 3. m. s. F. K. Gen. 1: 3. irreg. ה 3 Rad. apocop. יְהִיָּה and יְהִיָּה the

same. aff. ה They, 3. m. p. יְהִיָּה the same. euph. ל convers. R. הָיָה.

יְהִיבָהּ ye-he-vath. *She diligently consigned, delivered up, gave over.* 3. m. s. F. Pail. Chald. Dan. 7: 12. aff. ה They, 3. m. p. Ezra 5: 14. R. יָהֵב.

יְהִי־לֵלֹו ye-hai-le-loo. *They shall cause to howl, scream, cry aloud.* 3. m. p. F. Hiph. Is. 52: 5. irreg. See יְהוֹדָה. R. הָלַל.

יְהִיר ye-hir. *Proud, haughty, arrogant.* m. s. R. יָהֵר.

יְהִי ye-hoch. *He, or it shall be diligently presented, come before, as a matter of dispute.* 3. m. s. F. Pail. Chald. Ezra 5: 5. ו convers. See chap. 6: 5. R. הָיָה.

יְהִי ya-hail. *He shall cause to shine, emit, send forth light, be brilliant, splendid.* 3. m. s. F. Hiph. Job 31: 26. irreg. for יְהִי־לֵלֹו 2 Rad. drop. because gemin. compens. by י for dag. understood in ה gutt. aff. ה They, 3. m. p. Is. 13: 10. See Job 25: 5. R. הָלַל.

יְהִי ya-hal. *He shall cause to encamp, stretch out, pitch a tent.* 3. m. s. F. Hiph. Is. 13: 20. irreg. contracted, for יְהִי־לֵלֹו 1 Rad. drop. because of makk. and א preceding, compens. by אֶהָיָה.

יְהִי־לֹו ye-ha-loch. *He shall walk, proceed, advance, be promoted, submit, obey, act in accordance with.* 3. m. s. F. K. Job 16: 6. aff. ה They, 3. m. p. R. הָלַךְ.

יְהִי־לֵיחַ ye-hal-laich. *He shall diligently walk, submit, obey.* 3. m. s. F. Pail. Ps. 85: 14, 18. aff. ה They, 3. m. p. ו Parag. R. —.

יְהִי־לֵלֹו ye-hal-lel. *He shall diligently praise, magnify, speak good of.* 3. m. s. F. Pail. aff. ה thee, הָ her, הִי him. יְהִי־לֵלֹו the same. Is. 39: 19. ה They, 3. m. p. Ps. 115: 17. R. הָלַל.

יְהִי־לֵלֹו ye-hul-lal. *He shall be diligently praised, magnified, &c.* 3. m. s. F. Pail. Prov. 12: 8. R. —.

יְהִי־לֵלֹו ye-hal-lel-el. *He shall diligently praise God.* P. N.

יְהִי־לֹו ye-he-lom. *He shall smite, destroy, beat down, conquer, subdue.* 3. m. s. Pret. K. Ps. 141: 5. 74: 6. aff. הִי me, ה They, 3. m. p. with ו Parag. ו for chir. because of ה gutt. R. הָלַם.

וְיִהְיֶה we-ya-ha-lom. *And a diamond, or*

a precious, hard stone. m. s. Exod. 28 ¹⁸ 8. G1. *ἀδάμας*, from *α*, *Not*, and *σάπαιω*, *To subdue, break*, because more difficult to be broken than other diamonds. R. דָּלֵם.

וַיִּתְּחַם wy-ya-ham. *And he scattered, dispensed, crushed.* 3. m. s. F. K. ¹ convers. 2 Sam. 22 15. ב 2 Rad. drop. because gemin. compens. by ⁺ for dag. exclu. because of ה gutt. ב redun. aff. ב *them*, euph. for ¹. R. קָמַם.

יִצְהַר ye-he-meh. *He shall roar, make a fearful, frightful noise*, as a lion, *be agitated, disturbed*, as at the approach of an enemy, or plague. 3. m. s. F. K. Jer. 5 22. Ps. 59. 7. Is. 17. 12. Ps. 39. 7. irreg. for יִצְהַר, for ¹, and for chol. because of ה gutt. and ה quies. aff. ¹ They, 3. m. p. ¹ Parag. R. קָמַם.

וַיִּשָּׁמַט wy-ya-has. *And he caused to be silent, still, quiet, at rest, ease.* 3. m. s. F. Hiph. Num. 13. 30. ¹ convers. ה 3 Rad. apocop. drop. long - assum. R. קָמַם.

וַיִּהְיֶה ye'ha-don. *They shall diligently transfer, remove, take away.* 3. m. p. F. Pail. Chald. Dan. 7 26. R. קָמַם.

וַיִּפְּחַץ ya-ha-phoch. *He shall turn about, become an enemy.* 3. m. s. F. K. Lam. 3 3. 2 K. 9: 23. aff. הו *him*, חם *Ye*, 2. m. p. ¹ They, 3. m. p. R. קָמַם.

וַיִּפְּחַץ ya-ha-phaich. *He shall be converted, changed, turned, &c.* 3. m. s. F. Niph. Is. 60 5. dag. drop. in ה gutt. compens. by ¹ convers. aff. ¹ They, 3. m. p. R. —.

וַיִּצְחַץ ya-tzah. *He, or it shall oppress, contend, make war.* P. N. A city of the Moabites. Num. 21. 23.

וַיִּקְהַל ye-ha-kam. *He shall cause to establish, set up, constitute.* 3. m. s. F. Hiph. Chald. Dan. 5. 21. ¹ 2 Rad. drop. compens. by ⁺. R. קָמַם.

וַיִּהָרַר ya-har. In Chald. *To be exalted, raised up.* As a n. m. s. Heb. יָהָרַר *Proud, lifted up, arrogant, high, exalted.* Prov. 21. 24. Hos. 2 5.

וַיִּהָרַר ya-ha-rag. *He will kill, slay, murder.* 3. m. s. F. K. Job 5. 2. aff. הו *him*, נִי *me*, ב *them*, ¹ They, 3. m. p. ¹ euph. for ¹, ⁺ chat. for chol. ¹ Parag. ¹ convers. R. קָמַם.

וַיִּהָרַר ya-ha-rag. *He shall be slain, put to*

death. 3. m. s. F. Niph. Lam. 2: 20. dag. drop. in ה gutt. compens. by R. —.

וַיִּהָרוּ ya-ha-ros. *He shall demolish, break down, utterly destroy.* 3. m. s. F. K. Job 12. 14. See above. aff. ¹ thee, ב *them*, נָה *her*, *it*, ¹ They, 3. m. p. יִהָרוּ the same. R. —.

וַיִּהָרַס ya-ha-rais. *He shall be utterly destroyed, broken in pieces.* 3. m. s. F. Niph. Jer. 31 40. dag. drop. See above. aff. ¹ They, 3. m. p. ¹ Parag. R. —.

וַיִּשְׁחַץ ye-hash-nai. *He shall cause to alter, change, disobey, transgress.* 3. m. s. F. Hiph. Chald. Ezra 6. 11. R. שָׁחַץ.

וַיִּשְׁחַץ ye-hash-pil. *He shall humble, bring down, or into obedience.* 3. m. s. F. K. Is. 2. 17 5 15. ¹ convers. R. שָׁחַץ.

וַיִּהְיֶה ya-ha-thc-voon. *They shall cause to restore, make good, replace.* 3. m. p. F. Hiph. Chald. Ezra 6. 5. ¹ Parag. R. חָוָה.

וַיִּהְיֶה ye-ha thal loo. *They will diligently deceive, mock, deride.* 3. m. p. F. Pail. Jer. 9. 5. dag. drop. compens. by ⁺, וַיִּהְיֶה 3. m. s. ¹ convers. 1 K. 18. 27. R. קָמַם.

וַיִּוָּאב y-o-av, or יוֹב yov. *He will be a father, friend.* P. N.

וַיִּוָּאח y-o-ach. *He will be a brother.* P. N.

וַיִּוָּאחַץ y-o-a-chaz. *He will be heir, inherit.* P. N.

וַיִּוָּאֵל wy-yo el. *And he shall cause to acquiesce, be willing.* 3. m. s. F. Hiph. ¹ convers. Exod. 2. 21. 1 Sam. 17 39. drop. assum. because of א gutt. R. קָמַם.

וַיִּוָּאֵר yoo-ar. *And he shall be caused to be cursed, become vile, debased, degraded.* 3. m. s. F. Hoph. Num. 22: 6. irreg. for וַיִּוָּאֵר, 2 Rad. and ⁺ chat. drop. because gemin. compens. by ⁺ and ¹. R. קָמַם.

וַיִּוָּאֵשׁ y-o-ash. *He shall abandon, forsake.* P. N. 2 K. 11: 2.

וַיִּוָּאֵחַ yoo-vah. *He, or it shall be caused to be introduced, presented, brought in.* 3. m. s. F. Hoph. Lev. 6. 23, or 30. ¹ 2 Rad. and ⁺ chat. drop. compens. by ¹, aff. ¹ They, 3. m. p. Hence, "Every sin-offering which shall be caused to be introduced into the tabernacle at

the appointed time, with the blood of it, to make an atonement in the holy place, shall not be eaten, it shall be burnt with fire. R. בוא.

יֹרֵב yō-vaiv. *The affectionate friend.* P. N. Gen. 10 29.

יֹרֵבֶלְךָ yō-ve-loo. *They shall cause to bring, carry offer freely.* 3. m. s. F. Hiph. Ps. 76 12. irreg. for יִרְבֵּל 1 Rad. drop. because of י preform. ehevi assum. compens. by chol. for aff. נִי me, - her, it, ו They, 3. m. p. ן Parag. R. רבֵל.

יֹוֵבֵל yoo-val. *He, or it shall be caused to be brought, carried, offered freely.* 3. m. s. F. Hoph. Is. 18 7. irreg. for יִרְבֵּל 1 Rad. drop. See above aff. ו They, 3. m. p. ן Parag. Hence, יֹוֵבֵל *He shall be free, at liberty, the Jubilee.* Lev. 25 9. and יֹוֵבֵל *The trumpeter, or inventor of trumpets.* P. N. Gen. 4. 21. R. —.

יֹוֵבֵל yoo-val. *A river, running stream, which flows freely.* m. s. Is. 30. 25. Jer. 17. 8. R. —.

יֹוֵבֵלִים yō-ve-lim. *Trumpets made of ram's horns.* m. p. Jos. 6: 4.

יֹוֵדֶה yō-deh. *He shall cause to confess, believe, acknowledge, adore, give thanks.* 3. m. s. F. Hiph. Ps. 6 5, 7. irreg. for יִירְדֶּה 1 Rad. drop. See above. aff. ו They, ך thee, ךו him, ךיידֶה, 3. m. p. euph for ו. R. יִרְדֶּה.

יֹוֵדֵעַ yō-de-a. *He shall cause to understand, know, experience, instruct.* 3. m. s. F. Hiph. Num. 16. 5. Ezra 44. 23. Ps. 103: 7. irreg. for יִירְדֵּעַ 1 Rad. drop. because of י preform. chol. assum. aff. ךו him, ך them, ו They, 3. m. p. ך 3. m. p. euph. for ו, convers. R. יִרְדֵּעַ.

יֹוֵדָעַ yiv-wa-da. *He shall be known, distinguished.* 3. m. s. F. Niph. Ps. 74. 5. irreg. for יִירְדֵּעַ 1 Rad. drop. See above. In Psal. יֹוֵדָעַ *I have diligently made known, &c.* 1. c. s. Pret. 1 Sam. 21 2. dag. drop. in ע gutt. compens. by long - R. —.

יֹוֵדָא yō-dai-a. *He that knows, understands, discerns.* m. s. Ben. K. aff. ו him, י pl. const. ים They that, &c., 3. m. p. ך thee. Is. 29. 11. Dan. 1: 4. R. —.

יֹוֵדָק yoo-dak. *He shall be caused to be broken in pieces, separated.* 3. m. s. F. Hoph. Is. 28: 28. irreg. for יִירְדֵּק 2 Rad. and ך chat. drop. because gemin. compens. by ו and ך R. יִרְדֵּק.

יֹוֹדָשׁ yoo-dash. *He shall be caused to be bruise, crushed, trodden upon, threshed, as corn.* 3. m. s. F. Hoph. Is. 28 27, 28. ו 2 Rad. and ך chat. drop. compens. by long - and ו aff. ךו it. R. יֹוֹדָשׁ.

יֹוֹזָבֵד yō-za-vad. *He shall be his portion.* P. N.

יֹוֹזָכָר yō-za-char. *The Lord shall remember.* P. N.

יֹוֹחָא yō-cha. *The Lord shall prolong.* P. N.

יֹוֹחָנָן yō-cha-nan. *The Lord shall be gracious.* P. N.

יֹוֹסֶה yoo-tah. *The Lord shall seal, shut up.* P. N.

יֹוֹיָדָע yō-ya-da. *The Lord shall know, distinguish.* P. N.

יֹוֹיָקִים yō-ya-kim. *The Lord shall exalt, raise up.* P. N.

יֹוֹיָרִיב yō-ya-riv. *The Lord shall intercede.* P. N.

יֹוֹכֵד yō-che-ved. *The Lord shall honor.* P. N.

יֹוֹחֵל wy-yo-chel. *And he shall cause to hope, wait, desire, expect* 3. m. s. F. Hiph. ו convers. irreg. ו 1 Rad. drop. ו assum. because of י preform. in the Fut. R. יֹוֹחֵל.

יֹוֹחֵל See Is. 66. 8. Fut. of יֹוֹחֵל.

יֹוֹטֵל yoo-tal. *He, or it shall be caused to be cast, determined.* 3 m. s. F. Hoph. Prov. 16. 33. ו 2 Rad. and ך chat. drop. compens. by long ך and ו. R. יֹוֹטֵל.

יֹוֹכֵחַ yō-che-ach. *He shall cause to correct, rebuke, afflict, punish.* 3. m. s. F. Hiph. Job 6 25. irreg. ו 1 Rad. drop. because of י preform. of the F. ו assum. See above. aff. ך thee, ךו him, נִי me, ו They, 3. m. p. ו convers. ך thee, the same. Gen. 31. 37. R. יֹוֹכֵחַ.

יֹוֹכָל yoo-chal. *He shall be able, sufficient, shall prevail.* 3. m. s. F. K. Gen. 13 16. Dan. 2. 10. aff. ו They, 3. m. p. the same. R. יֹוֹכָל.

יֹוֹכֵלֵךְ yō-che-loo. *They shall be raised up, made higher.* 3. m. p. F. K. Ez. 42. 5. ך 1 Rad. drop. ו ehevi assum. R. יֹוֹכֵלֵךְ.

יֹוֹלֵד yiv-wa-laid. *He shall be born, produced, brought forth.* 3. m. s. F. Niph. Gen. 17: 17. irreg. for יִירְדֵּל 1 Rad. drop. because of

י preform. ו ehevi assum. aff. ידִּבֵּרֶנּוּ 3. m. p. R. יִבְרָךְ.

יִבְרָךְ yiv-wa-led. *He shall cause to beget, bring forth.* 3. m. s. F. Hiph. Gen. 17: 20. long ַ for ִ, aff. ו They, 3. m. p. ו convers. יִבְרָךְ the same. R. —.

יִבְרָךְ yool-lad. *He was diligently begotten, brought forth, produced.* 3. m. s. F. Pual. Gen. 4: 26. dag. euph. for יִבְרָךְ. R. —.

יִבְרָךְ yoi-lai-dah. *She that brings forth, or travails in child-birth.* f. s. Ben. K. Gen. 17: 19. aff. כּ Ye, Hence, as a n. f. s. יִבְרָכֶנּוּ Thy mother, she that conceived thee. R. —.

יִבְרָךְ yoi-lach. *He, or it shall cause to convey, carry, bring.* 3. m. s. F. Hiph. Eccles. 10: 20. irreg. for יִבְרָכֶנּוּ 1 Rad. drop. because of י preform. in the Fut. ו ehevi assum. aff. יִבְרָכֶנּוּ me, כּ them, הֵם him, ו They, 3. m. p. , euph. for ו the same. ו convers. R. יִבְרָךְ.

יֹם yom. *A day, season, period of time.* m. s. Applied to limited and unlimited duration. The Jews were very particular in defining time. Hence, יֹם with them means an *indefinite period*. יֹם אֶחָד *One day*, that is, reckoning from sunset to sunset. When the adjective is connected with the substantive, the time is then certain; if not, uncertain, and the event itself must elucidate it; so that the creation of the world is limited, beyond doubt, to שֵׁשֶׁת יָמִים *Six ordinary days*. Exod. 20: 11. The Sabbath day has been kept by the Jews as a memorial of creation from that time to the present, beginning at sunset and ending on the following day at the same time. יוֹם יְהוָה *A day of Jehovah*, means a *season*, either of judgment or mercy. Joel 2: 11. 28: 3, 14. Hence, also, *the Messiah's day*, that is, the time when he should appear to redeem mankind. John 8: 50, and מִיָּמֵי עוֹלָם *From the days of eternity*. Micah 5: 2. The Rabbins say, that "a day with Elohim is as a thousand years, and a thousand years as one day; and that Adam died within that period, as God had declared." See 2 Pet. 3: 8. He became mortal, and died spiritually, when he ate the forbidden fruit; and finally, before the expiration of the thousand years, returned to dust. Hence, יָם *The sea*, because of its tumultuous noise, occasioned

by the wind and tide, and the rolling over of the breakers. The day bears a near resemblance to the sea, on account of the conflict and tumult produced in the elements by the bursting forth of the morning light on the east-

ern horizon. יָמָן yamman, in Arab. means *to mix, mingle*. יָמָן is applied to *twilight*, which is a mixture of day and night. It is, therefore, made up of light and darkness, day and night. aff. ו his, ו thy, ים dual. כּ their, מ. p. Chald. יָמָן, m. p. for יָמָן Ezra. 4: 15, 19. Hence, מִיָּמָן מִיָּמָן *From year to year*. Jud. 11: 40. Exod. 13: 10. Because years are made up of days. See Num. 14: 34.

יָמָן yoo-math. *He shall be caused to be put to death, slain.* 3. m. s. F. Hoph. Lev. 20: 9, for יָמָן 2 Rad. and ַ chat. drop. compens. by ַ and ו. aff. ו They, 3. m. p. יָמָן the same as יָמָן. R. מָוֶה.

יָוָן ya-wain. *Clay, mud, mortar, cement; figuratively, oppression.* m. s. Ps. 40: 3. 69: 3. Hence, יָוָן *The fourth son of Japhet, and father of the Grecians*. Gr. Ἰωνία. Dan. 8: 21. Hence, יָוָן *Greeks*. Joel 3: 11. •

יֹנָדָב yon-a-dav. *He shall willingly obey, or offer.* P. N.

יֹנָה yo-neh. *He shall cause to oppress, afflict, persecute, press upon.* 3. m. s. F. Hiph. Ez. 18: 7. irreg. for יֹנֶה 1 Rad. drop. because of י preform. in the Fut. ו ehevi assum. long ַ for ִ because of ה gutt. aff. יֹנֶה, 3. m. p. הֵסֵק. As a Part. m. s. Ben. K. יֹנֶה *He that oppresses, depopulates*. Jer. 46: 16. Hence, יֹנֶה and יֹנֶה *A dove; the oppressed, persecuted bird*. Lev. 12: 8. and יָוֶן *Wine*, because pressed or squeezed out of, or from the grape. Gen. 9: 21. R. יֹנֶה.

יֹנֶק yo-naik. *He that extracts, takes from, draws out, sucks, a child, plant, sappling.* m. s. Ben. K. Is. 53: 2. Cant. 8: 1. Deut. 32: 25. Hence, as a n. f. s. יֹנֶק *A branch, shoot sprig*. aff. ו his, הֵר her, י. pl. const. יֹנֶק his, הֵר f. p. Job 8: 16. Hos. 14: 7. Ez. 17: 4. R. יֹנֶק.

יֹנָתָן yo-na-than. *He shall give, deliver.* P. N.

יָסַב yoo-sav. *He, or it shall be caused to be turned round.* 3. m. s. F. Hoph. Is. 28: 27.

irreg. ב 2 Rad. and ך chat. drop. because gemin. compens. by dag. and ו. R. סבב.

יֹו־סִיפֹהּ yo-siph. *He shall cause to add, unite, increase, prosper, be rich.* 3. m. s. F. Hiph. Is. 52: 1. 1 Sam. 18: 29. irreg. for יֹו־סִיפֹהּ, 1 Rad. drop. See below. aff. ו They, 3. m. p. ך Parag. ך convers. R. הָסִיפֹהּ.

יֹו־סִיפֹהּ yo-siph. *He shall add, proceed, go on, increase.* 3. m. s. F. K. Is. 29: 14. irreg. for יֹו־סִיפֹהּ, 1 Rad. drop. because of י preform. in the Fut. ך ehevi assum. aff. ו They, 3. m. p. ך convers. Therefore, behold, he shall proceed, &c. הָסִיפֹהּ the same. Hence, הָסִיפֹהּ. R. —.

יֹו־סִיפֹהּ־יָהּ yo-se-phe-yah. *Jehovah shall add, increase, prosper.* P. N.

יֹו־סִיפֹהּ־יָהּ yo-wa-ser. *He shall be chastized, corrected, punished, afflicted.* 3. m. s. F. Niph. Prov. 29: 19. irreg. for יֹו־סִיפֹהּ, 1 Rad. drop. See above. R. סָרַר.

יֹו־סִיפֹהּ־יָהּ yoo-sar. *He shall be caused to be removed, taken away.* 3. m. s. F. Hoph. Lev. 4: 25. 1 2 Rad. and ך chat. drop. compens. by long - and ו. R. סָרַר.

יֹו־סִיפֹהּ־יָהּ yo-ai-lah. *Jehovah shall remove the curse.* P. N.

יֹו־סִיפֹהּ־יָהּ yo-e-den-ne. *He shall cause to appoint, set, fix me, &c.* 3. m. s. F. Hiph. Job 9: 19. Jer. 49: 19. 50: 44. irreg. 1 Rad. drop. See above. aff. וּ the same. R. יָדָעַר.

יֹו־סִיפֹהּ־יָהּ wy-yiv-wa-a-doo. *And they agreed, appointed, were assembled.* 3. m. p. F. Niph. Job 2: 11. ך convers. irreg. for יֹו־סִיפֹהּ, 1 Rad. drop. See above. R. —.

יֹו־סִיפֹהּ־יָהּ yo-e-zer. *He (the Lord) shall help.* P. N.

יֹו־סִיפֹהּ־יָהּ yo-il. *He, or it shall cause to reward, profit.* 3. m. s. F. Hiph. Job. 15: 3. Is. 57: 12. irreg. 1 Rad. drop. See above. aff. ו They, 3. m. p. ך thee. R. יָעַל.

יֹו־סִיפֹהּ־יָהּ yoo-am. *He shall be caused to be hid, dark, obscure, concealed.* 3. m. s. F. Hoph. Lam. 4: 1. irreg. ב 2 Rad. drop. because gemin. compens. by long - for dag. exclu. in ך gutt. ו for ך chat. R. עָמַם.

יֹו־סִיפֹהּ־יָהּ yo-aitz. *A counsellor, advocate, instructor, teacher, instructor.* m. s. Ben. K. Is. 9: 6. aff. ך thy, 1 pl. const. ך m. p. ך his. R. יָעַץ.

יֹו־סִיפֹהּ־יָהּ wy-yiv-wa-atz. *And he was counsel-*

ed. advised, instructed. 3. m. s. F. Niph. 1 K. 12: 6. convers. irreg. 1 Rad. drop. See before aff. ו They, 3. m. p. R. —.

יֹו־אֵשׁ yo-ash. *He (Jehovah) will work, labor,* P. N.

יֹו־צֵאִי yo-tzai. *Proceeding, going from.* m. s. Ben. K. Gen. 2: 10. Jud. 11: 34. Deut. 28: 57. aff. ך f. s. ך f. p. 1 pl. const. ך They that proceed, m. p. R. יָצָא.

יֹו־צֵאִי־דָק yo-tza-dak. *He shall be justified, forgiven.* P. N.

יֹו־צֵאִי yo-tze. *He shall cause to go forth, proceed, bring out, produce.* 3. m. s. F. Hiph. Ps. 105: 43. Deut. 22: 19. irreg. 1 Rad. drop. because of י preform. in the Fut. compens. by ו. aff. ך me, ך thee, ך her, it, ך them, ו They, 3. m. p. ך him, with euph. for ך the same, ך them, ו convers. R. יָצָא.

יֹו־צֵאִי yoo-tzak. *He shall be caused to be undated, swept away, as with a flood.* 3. m. s. F. Hoph. Job 22: 16. irreg. for יֹו־צֵאִי. See before. R. יָצָא.

יֹו־צֵאִי yoo-tzar. *He shall be caused to be formed, fashioned, prepared.* 3. m. s. F. Hoph. Is. 54: 17. irreg. for יֹו־צֵאִי, 1 Rad. and ך chat. drop. compens. by ו and long - for ך. R. יָצָר.

יֹו־צֵאִי yo-tzair. *He that forms, fashions, prepares.* m. s. Ben. K. with aff. ך m. p. potters, framers, &c. Zech. 11: 13. Is. 41: 25. 43: 1. 1 Chron. 4: 23. R. —.

יֹו־קִשִׁים yo-ke-shim. *They that lay snares, entrap, seduce, encompass, as sea and land, to make proselytes. Hence, fowlers,* m. p. Ben. K. Ps. 124: 7. See Jer. 5: 26. R. יָקַשׁ.

יֹו־קִשִׁים yoo-ka-shim. *They that are caught, ensnared, proselyted.* m. p. Paul. K. Eccles. 9: 12. R. —.

יֹו־רֵאִי yo-re. *He shall cause to be watered, refreshed, repaid, as with the former or autumnal rain.* 3. m. s. F. Hiph. Prov. 11: 25. aff. ו They, 3. m. p. irreg. for יֹו־רֵאִי, see above, long - for because of ך gutt. R. יָרָא.

יֹו־רֵאִי yo-rai. *He that descends, goes down, as into a valley.* m. s. Ben. K. aff. 1 pl. const. ך f. p. ך They that, &c. m. p. Ps. 107: 23. 1 Sam. 25: 20. Prov. 5: 5. Is. 15: 3. R. יָרַד.

יֹו־רֵהִי yo-reh. *He shall be humble.* P. N.

וַיַּרְדּוּ wy-yo red. *And he caused to bring down, to humble, depress, afflict.* 3. m. s. F. Hiph. Prov. 21 22. 1 K. 1. 52. 2 K. 11. 19. 11. reg. for יִרְדּוּ, see above, ו convers. aff. נִי me, הוּ him, ם them, ו They, 3. m. p. הוּ him, with euph. for ו the same, ם them, ך thee. R. יָרַד.

וַיַּרְהוּ yo-reh. *He shall cause to direct, teach, instruct, discipline, water, replenish, as with the early and latter rain, shoot, send, cast forth, as arrows, javelins.* 3. m. s. F. Hiph. Ps. 25. 8. 2 Sam. 11. 24. 1 Sam. 12 23. 2 K. 19 32. 2 Chron. 35 23. irreg. for יִרְרֶה, י 1 Rad. drop. because of י preform. in the Fut. chol. assum. long for because of ה gutt. aff. נִי me, הִי him, ם them, ך thee, ו They, 3. m. p. ה 3 Rad. apocop. יִרְרֶה the same, ו convers. Hence, as a n. m. s. יִרְרֶה *The early rain, which falls in October: the latter rain generally falls in March.* Deut. 11 13. Is. 5. 24. R. יָרַה.

וַיִּרְיֶשׁ yo-ri-sh. *He shall cause to expel, drive out, disinheret, become poor.* 3. m. s. F. Hiph. Jud. 11: 24. Jos. 15. 14. irreg. for יִרְיֶשׁ, see above, aff. ך thee, הוּ him, הָ her, ם them, ו convers. R. יָרַשׁ.

וַיִּרְשֶׁם yoo-ram. *He, or it shall be caused to be separated, taken from, or away.* 3. m. s. F. Hoph. Lev. 4 10. irreg. for יִרְשֶׁם, ו 2 Rad. and ך chat. drop. compens. by ך and ו, ו convers. R. יָרַם.

וַיִּרְשֶׁץ yiv-wa-raish. *He shall be dispossessed, deprived of, become poor.* 3. m. s. F. Niph. irreg. for יִרְשֶׁץ, see above. R. יָרַשׁ.

וַיִּרְשֶׁץ yo-raish. *He that expels, drives out, disinherits, possesses, is heir.* m. s. Ben. K. Jer. 49. 1. Num. 36. 8. aff. ה f. s. יִם m. p. י pl. const. יו his. R. —.

וַיִּשְׁבּוּ yoo-shav che-sed. *Mercy shall dwell there.* P. N. 1 Chron. 30: 20.

וַיִּשְׁבֵּי wy-yo-shaiv. *And he caused to dwell, inhabit, set, place, fix, remain.* 3. m. s. F. Hiph. 1 K. 2: 24. 1 Sam. 30: 21. irreg. for יִשְׁבֵּי, see above. aff. נִי me, ם them, ו They, 3. m. p. ם them, euph. for ו 3. m. p. R. יָשַׁב.

וַיִּשְׁבֵּי yo-shaiv. *He that sits, dwells, remains, an inhabitant.* m. s. Ben. K. 1 K. 1: 47. Gen. 24: 8. aff. הָ. *She that, f. s.* pl. const. יִם m. p. יו his, הָ her. R. יָשַׁב.

וַיִּשְׁבֵּי wy-yoo-shav. *And he was caused to*

be returned, sent back again. 3. m. s. F. Hoph. Exod. 10 8. irreg. for יִשְׁבֵּי, ו 2 Rad. and ך chat. drop. compens. by long - and ו. R. יָשַׁב.

וַיִּשְׁחַד yoo-shad. *He, or it shall be caused to be laid waste, desolate, or without an inhabitant.* 3. m. s. F. Hoph. Hos. 10 14. irreg. ו 2 Rad. drop. also ך chat. because gemin. compens. by dag. and ו euph. R. יָשַׁח.

וַיִּשְׁחָה yo-shah. *He shall bow down, worship.* P. N.

וַיִּשְׁחָהּ yo-shav-yah. *He shall worship Jehovah.* P. N.

וַיִּשְׁחֵץ yo-shit. *He shall cause to extend, stretch out, as the hand, or a sceptre.* 3. m. s. F. Hiph. Esth. 4 11. irreg. ו 1 Rad. drop. because of י preform. in the Fut. compens. by ו. R. יָשַׁח.

וַיִּשְׁעַל yo-she-a. *He shall cause to save, deliver, rescue, restore.* 3. m. s. F. Hiph. 1 Sam. 17 47. Is. 45 20. Prov. 20 22. irreg. see above. aff. נִי me, הוּ him, כֶּם you, ו They, 3. m. p. , euph. the same, for ו. R. יָשַׁע.

וַיִּשְׁעַל yiv-wa-shai-a. *He shall be saved, delivered.* 3. m. s. F. Niph. Prov. 28. 18. R. —.

וַיִּשְׁפֹּט yo-sha-phat. *He shall judge.* P. N.

וַיִּשְׁפֹּט See יָשַׁפֵּט.

וַיִּשְׁרַח yoo-shar. *He, or it shall be caused to be sung, chanted, celebrated.* 3. m. s. F. Hoph. Is. 26. 1. irreg. see above. R. שָׁרַח.

וַיִּשְׁשֶׁת yoo-shath. *He shall be caused to be set, placed, fixed.* 3. m. s. F. Hoph. Exod. 21. 30. irreg. see above. R. שָׁשַׁת.

וַיִּתְּחַל yoo-thair. *He shall cause to relinquish, leave behind, remain.* 3. m. s. F. Hiph. Deut. 28: 54. irreg. see above. aff. ו They, 3. m. p. ו convers. R. יָתַח.

וַיִּתְּחַל yoo-thiam. *He shall be perfect.* P. N.

וַיִּתְּחַל yiv-wa-thair. *He shall be left, be redundant, or over and above.* 3. m. s. F. Niph. Zech. 13: 8. irreg. for יִתְּחַל, י 1 Rad. drop. because of י preform. יִתְּחַל the same. aff. ו They, 3. m. p. R. יָתַח.

וַיִּזְרֹק wy-yiz. *And he sprinkled, gushed out, as water, or blood.* 3. m. s. F. K. ו convers. 2 K. 9: 33. Is. 63: 3. irreg. for יִזְרֹק, ה 3 Rad. apocop. and ו drop. compens. by dag. R. יָזַק.

וַיִּזְרֹק See יָזַק.

וַיִּזְרְזוּ ya-zu-voo. *They diminished, wasted*

away, dropped down. 3. m. p. F. K. Lam. 4 9. euph. for because of affix. R. זרב.

יִזְבַּח y-zav-bai ach. *He will diligently sacrifice, offer, atone for sin.* 3. m. s. F. Pail. Hab. 1 15. aff. ר They, 3. m. p. R. זבח.

וַיִּזְבַּח wy-yiz bach. *And he sacrificed, killed, offered, atoned for sin.* 3. m. s. F. K. ר convers. aff. הוּם hum, ר They, 3. m. p. R. —.

יִזְבְּלֵנִי yiz-be-lai-ne. *He shall unite, cohabit, duell with me.* 3. m. s. F. K. Gen. 30 20. R. זבל.

וַיַּזְזֵה wy-ya-zed. *And he caused to cook, boil, roast.* 3. m. s. F. Hiph. ר convers. Gen. 25 29. irreg. נ 1 Rad. drop. compens. by dag. R. זז.

יִזְזֵה yaz-zeh *He shall cause to sprinkle, scatter, flow out, as water, or blood.* 3 m s. F. Hiph. irreg. See יזז Lev. 16 14. R. זזה.

יִזְזֵה yaz-zeh. *He shall sprinkle, &c.* 3. m. s. F. K. Lev. 6 27. irreg. נ 1 Rad. diop. compens. by dag. ר convers. R. —.

יִזְהוּר yaz-he-100. *They shall cause to shine, be brilliant, glorious.* 3. m. s. F. Hiph. Dan. 12. 3. R. זהר.

יִזְרוּב ya-zoov. *He shall flow, run down, gush out.* 3. m. s. F. K. Lev. 15. 25. aff. ר They, 3. m. p. R. זרב.

וַיִּזְוֶר wy-ye-zo-1air. *And he diligently compressed, squeezed, together, sneezed, yawned.* 3. m. s. F. Pail. ר convers. 2 K. 4. 35. irreg. for יזיר, dag. diop. because gemin. compens. by chol. R. זור.

יִזָּח yiz-zach. *He, or it shall be removed, separated, loosed.* 3. m. s. F. Niph. Exod. 28: 28. 39. 21. ח 2 Rad. drop. because gemin. compens. by ר for R. זחה.

יִזְרֹאֵל ye-ze-a1. *God shall sprinkle, water him.* P. N.

יִזָּד or יִזָּד ya-zid. *He shall cause to be proud, arrogant, presumptuous, insolent.* 3. m. s. F. Hiph. Deut. 18. 20. 17 13. irreg. ר 2 Rad. drop. compens. by ר aff. ר They, 3. m. p. with Parag. R. זור.

יִזְיֶה ye-ze-yah. *The Lord shall replenish.* P. N.

יִזְיֶה ya-ziz. *He shall shine, give light.* P. N.

יִזַּר zir. *He shall cause to separate divide, at off, withdraw.* 3. m. s. F. Hiph. Num. 6 3. irreg. נ 1 Rad. diop. compens. by dag. R. זר.

יִזַּח ye-zach-keh. *He shall diligently purge, purify, cleanse.* 3. m. s. F. Pail. Ps. 119: 9. diop. because of ח gutt. long assum. R. זחה.

יִזַּח yiz-keh. *He shall be clean, pure, free from filth, or sin.* 3. m. s. F. K. Job 15. 4. chol. diop. assum. because of ח gutt. R. —.

יִזְכֹּר and יִזְכֹּר yiz-kor. *He shall record, register, remember, impress on the mind.* 3. m. s. F. K. Ps. 20. 4. Jer. 3. 16. aff. ה her, it, me, ה thee, ר They, 3. m. p. R. זכר.

יִזְכִּיר yaz-ku. *He shall cause to record, register, bear in mind, make mention of, commend, praise.* 3 m. s. F. Hiph. Is. 9 17. aff. ר They, 3. m. p. R. —.

יִזְכָּר yiz-za-chair. *He shall be remembered, kept in mind, mentioned, &c.* 3. m. s. F. Niph. Ps. 83 5. Job 24. 20. aff. ר They, 3. m. p. R. —.

יִזַּל yiz zal. *He shall evacuate, empty, pour out, flow, gush out, as water.* 3. m. s. F. K. Num. 24. 7. irreg. נ 1 Rad. drop. compens. by dag aff. ר They, 3. m. p. R. זל.

יִזְלִיֶּה yiz-le-ah. *He shall distill, or drop down sweetly, softly.* P. N.

יִזַּם ya-zam. 1 *He devised, planned, imagined, premeditated.* 3. m. s. Pret. K. ורעג, פ, Gen. 11. 6. aff. ר They, 3. m. p. As a n. f. s. זמה A wicked device, imagination, action. Lev. 20. 14. Jud. 20 6. Job 17: 11. Whence, זמם.

יִזְמַר yiz-za-mer. *He, or it shall be pruned, prepared, cultivated.* 3. m. s. F. Niph. Is. 5: 6. R. זמר.

יִזְמַר ye-zam-mer-ka. *He shall diligently extol, praise, speak well of thee.* 3. m. s. F. Pail. Ps. 30: 12, or 13. for because of ר aff. ה thee, ר They, 3. m. p. R. זמר.

יִזָּן ya-zan. *He was satiated, filled, fed, nourished.* 3. m. s. Pret. K. irreg. occurs as a Part. in Pual. Jer. 5: 8. As a verb in Hith. Chald. the same. Dan. 4: 9, or 12. As a p. m.

חֹדֶן *Food, provision.* Gen. 45: 23. Dan. 4: 18. Whence, חֹדֶן.

וַיִּזְנֶה wy-ye-zen. *And he caused to commit adultery, fornication, idolatry.* 3. m. s. F. Hiph. 2 Chron. 21: 11. וַיִּזְנֶה convers. irreg. ח 3 Rad. apocop. and נ 2 Rad. drop. compens. by long for . R. זָנָה.

וַיִּזְנֶה wy-ye-zan-naiv. *And he diligently cut off, as the wounded, weak, feeble, viz. that followed after.* 3. m. s. F. Pail. Deut. 25: 18. Jos. 10: 9. aff. נ them. R. זָנָה.

וַיִּזְנוּ wy-yiz-noo. *And they committed adultery, idolatry, loved the world, and the enjoyments of it, seduced, perverted.* 3. m. p. F. K. Deut. 31: 16. וַיִּזְנוּ convers. ח 3 Rad. and נ 2 Rad. drop. See above. וַיִּזְנוּ *They will, &c.* 3. m. p. euph. for ו. R. זָנָה.

וַיִּזְנֶה yiz-nach. *He shall abhor, abandon, forsake, reject, cast off.* 3. m. s. F. K. Lam. 3: 31. long. - for chol. because of ח gutt. R. זָנָה.

וַיִּזְנֶה yaz-ne-cha-ka. *He shall cause to loathe, abhor, abandon, amputate, cut thee off, as a rotten limb.* 3. m. s. F. Hiph. 1 Chron. 28: 9. R. —.

וַיִּזְנֶה ye-zan-yah. *Jehovah will hear.* P. N.

וַיִּזְנֶה ye-zan-naik. *He shall diligently rush, leap forth, seize the prey, or enemy, attack the aliens.* 3. m. s. F. Pail. Deut. 33: 20. R. זָנָה.

יָזַז ya-za. In Chald. *To shake, tremble, be agitated.* In Arab. and Ethiop. *to distill, flow, drop down.* As a n. m. s. יָזַז *Sweat*, which is forced through the pores by the motion or agitation of the body, and distills, or drops down, like dew. Ez. 44: 18. f. s. See Eccles. 12: 3. Dan. 5: 19. figuratively, *hard labor, toil.* Gen. 3: 19.

וַיִּזְעֹק yaz-ze-koo. *They shall cause to exclaim, cry aloud, lament, mourn.* 3. m. s. F. Hiph. Job 35: 9. Jon. 3: 7. וַיִּזְעֹק *And he caused, &c.* 3. m. s. F. ו convers. R. זָעַק.

וַיִּזְעֹבוּ yiz-a-moo-hoo. *They shall detest, loathe, abhor him, as a dead carcase.* 3. m. p. F. K. Prov. 24: 25. with aff. ו. R. זָעַם.

וַיִּזְעַף yiz-aph. *He, or it shall be indignant, irritated, angry, envious.* 3. m. s. F. K. Prov.

19: 3. chol. drop. long - assum. because of ע gutt. R. זָעַף.

וַיִּזְעַק yiz-ak. *He will exclaim, cry out, mourn,* i. e. because of oppression. 3. f. n. s. F. K. chol. drop. See before. aff. ה *thee*, ו *They* 3. m. p. R. זָעַק.

וַיִּזְעַק wy-yiz-za-aik. *And he was called, assembled, collected, as by proclamation.* 3. m. s. F. Niph. Jud. 6: 34. ו convers. R. —.

וַיִּזְקֹךְ ya-zo-koo. *They shall refine, distill, drop, pour down.* 3. m. p. F. K. Job 28: 1. 36: 27. irreg. כ 2 Rad. drop. because gemin. compens. by chol. R. זָקַק.

וַיִּזְקִין yaz-kin. *He shall cause to be old, ripe.* 3. m. s. F. Hiph. Job 14: 8. R. זָקַן.

וַיִּזְקֵן wy-yiz-kan. *And he became old, ripe, filled up, as corn in the ear, viz. full of days or years.* 3. m. s. F. K. Gen. 27: 1. 2 Chron. 24: 15. chol. drop. long - assum. because of a neut. signif. R. —.

וַיִּזְצֹר wy-ya-zar. *He pressed, squeezed, compressed.* 3. m. s. F. K. ו convers. Jud. 6: 38. ו 2 Rad. drop. compens. by צ for dag. exclu. R. זָצַר.

וַיִּזְעַר wy-ye-zer. *And he dispersed, scattered abroad, as seed.* 3. m. s. F. K. ו convers. ח 3 Rad. drop. compens. by long צ for . Exod. 30: 20. R. זָעַר.

וַיִּזְרְבוּ ye-zo-re-voo. *They shall be diligently dissolved, melted, reduced down, to their original state.* 3. m. s. F. Pual. Job 6: 17. irreg. for וִזְרְבוּ dag. exclu. in ר, , drop. compens. by ר. R. זָרַב.

וַיִּזְרֶה ye-zo-reh. *He shall be diligently dispersed, scattered, sprinkled, as with hail.* 3. m. s. F. Pual. Job 18: 15. dag. and . drop. see above, in Pail. וִזְרֶה 3. m. p. Prov. 15: 7. R. זָרַה.

וַיִּזְרוּ wy-yiz-za-roo. *And they were dispersed, scattered abroad.* 3. m. s. F. Niph. Ez. 36: 19. ח 3 Rad. drop. because of aff. ו compens. by צ R. —.

וַיִּזְרַח yiz-rach. *He, or it shall appear, arise, spread out, as a curtain, increase, advance.* 3. m. s. F. K. Job 9: 7. 2 Sam. 23: 4. Gen. 32: 31. 2 Chron. 26: 19. Is. 60: 1. see Mal. 4: 2. ו convers. צ for chol. because of ח gutt. R. זָרַח.

וַיִּזְרַח yiz-rach. *He shall shine, be a burning light.* P. N.

יִזְרַח yiz-rach-yah. *Jehovah shall raise.*
P. N. 1 Chron. 7: 3.

יִזְרַע yiz-ra. *He shall sow, scatter, disperse, plant seed, do good, or evil.* 3. m. s. F. K. Jud. 9: 45. Prov. 11: 18. וְיִזְרַע צְדָקָה *He that doeth (soweth the seed of) justice, or righteousness, shall be repaid, or rewarded.* aff. הָ her, it. They, 3. m. p. 1 convers. R. זָרַע.

יִזְרַע, or יִזְרַעַי yiz-za-ra. *He shall be sown, planted, &c.* 3. m. s. F. Niph. Lev. 11: 37. R. —.

יִזְרַעַל yiz-re-ail. *God shall make fruitful.*
P. N. Jud. 6: 33. Hence, יִזְרַעְלִי *His, or her offspring, descendants.* m. s.

יִזְרֹק yiz-rok. *He shall sprinkle, diffuse, scatter.* 3. m. s. F. K. Lev. 7: 2. aff. הָ him, 1 They, 3. m. p. 1 convers. R. זָרַק.

יִזְתָּא ye-za-tha. *He shall be for a sign.*
P. N.

יִחְבֵּא yai-cha-ve-hoo. *They shall be hid, concealed, kept secret, covered up.* 3. m. p. F. Niph. Jos. 10: 16. 1 Sam. 10: 22. 1 convers. dag. drop. in הָ gutt. compens. by .. R. חָבֵא.

יִחְבֵּה ye-chuv-bah. *He shall be preserved.*
P. N.

יִחְבֹּשׁ ya-cha-vosh. *He shall bind, restrain, rule, govern.* 3. m. s. F. K. Job 34: 17. 5: 18. aff. נוּ us, 1 They, 3. m. p. 1 convers. R. חָבֵשׁ.

יִחְבֹּט yach-vot. *He shall force, drive out, as a vessel to sea.* 3. m. s. F. K. Is. 27: 12. R. חָבֵט.

יִחְבֹּט ya-gha-vait. *He, or it shall be beat out, threshed.* 3. m. s. F. Niph. Is. 28: 27. dag. drop. in הָ gutt. compens. by .. R. —.

יִיחַבֵּיָאם wy-yach-be-aim. *And he caused to hide, conceal, cover them up.* 3. m. s. F. Hiph. 1 convers. with aff. בָּ. R. חָבֵא.

יִחְבֹּל ya-cha-vol. *He shall bind, pledge, pawn.* 3. m. s. F. K. Deut. 24: 6. aff. 1 They, 3. m. p. R. חָבֵל.

יִחְבֹּל yai-cha-vel. *He shall be condemned, bound fast, reserved, held over to punishment.* 3. m. s. F. Niph. Prov. 13: 13. dag. drop. in הָ gutt. compens. by .. R. —.

יִחְבֵּל ye-chav-bel. *He shall diligently bind, hold fast, travail in pain.* 3. m. s. F. Piail. Ps.

7: 14. Eccl. 5: 5. .. changed into .. because of makk. —.

וַיִּחְבֹּק wy-ye-chav-baik. *And he diligently embraced, folded in his arms.* 3. m. s. F. Piail. 1 convers. Gen. 48: 10. aff. הָ him. R. חָבַק.

וַיִּחְבֹּר wy-chav-bair. *And he diligently united, coupled together.* 3. m. s. F. Piail. 1 convers. Exod. 36: 10. aff. הָ him. R. חָבַר.

וַיִּחְבֹּר ye-chuv-bar. *And he shall be diligently joined, united, coupled together.* 3. m. s. F. Pual. Exod. 28: 7. Eccles. 9: 4. with aff. יִחְבֹּרָהּ for חָ chat. Ps. 94: 20. R. חָבַר.

יִחְבֹּשׁ The same as יִחְבֵּשׁ.

יִחְוֹגוּ ya-cho-goo. *They shall be perplexed, bewildered, stupified, reel to and fro.* 3. m. p. F. K. Ps. 107: 27. irreg. 2 Rad. drop. because gemin. compens. by chol. for dag. understood in הָ gutt. R. חָגַג.

יִחְגֹּר yach-gor. *He shall encompass, encircle, as with an army; gird, bind around, as with a belt; shake, tremble, as with fear.* 3. m. s. F. K. Ez. 7: 18. 2 Sam. 22: 46. "The children of the heathen shall be diminished, or wasted away, and shall shake with fear in their hiding places." aff. הָ her, it, 1 They, 3. m. p. 1 convers. R. חָגַר.

יִחָד ya-chad. *He united, joined together, associated with, became one.* 3. m. s. Pret. K. irreg. 1 פָּ, Fut. Gen. 49: 6. Is. 14: 20. Piail. Imp. Ps. 86: 11. dag. drop. in הָ gutt. compens. by .. As a n. m. s. or adj. אֶחָד *One, the first, any one.* Gen. 1: 5. As a Part. יַחַד *Together, at one time, at once, alike, united, collected, connected, at the same time, &c.* Deut. 33: 5. Gen. 13: 6. יַחַד יִחָד Chald. the same. Hence, יִחָדִי *An only son, a beloved child, the Son of God.* m. s. Gen. 22: 2. Jer. 6: 26. Ps. 22: 21.

יִחָד ya-chad, and יַחַד ya-chaid. *He shall cause to rejoice, enliven, brighten up.* 3. m. s. F. Hiph. Prov. 27: 17. "As iron is bur-nished with iron, so shall a man be 'enlivened by the appearance of his friend." dag. drop. because gemin. compens. by .. for dag. exclu. in הָ gutt. R. חָדָה.

יִחַד ye-chad. *He shall rejoice, be glad, sparkle with joy.* 3. m. s. F. K. Exod. 18: 9. Job 3: 6. "Gross darkness shall seize upon

the night; it shall not rejoice with the days of the year, nor be reckoned among the number of the months. ה 3 Rad. apocop. ו convers. R. —.

יִחְדּוּ yich-do. *He shall be united to, become one with.* P. N.

יָחַדְאֵל yach-de-ail. *He shall be united, devoted to God.* P. N.

יִחְדְּהוּ yech-de-ya-hoo. *He shall be joined to Jehovah.* P. N.

יִחַדְלָהּ yach-dal. *Desist, cease, leave off thou.* 2. m. s. Imp. K. Job 10: 20. irreg. for יִחַדְלָהּ Kei. ו drop. and י ehevi. assum. R. יִחַדְלָהּ.

יִחַדְלָהּ yech-dal. *He shall desist, forbear, abstain.* 3. m. s. F. K. Ez. 3: 27. Gen. 41: 49. irreg. for יִחַדְלָהּ because of a neut. signif. aff. ו They, 3. m. p. ו Parag. R. —.

וְיִחַדְשֵׁהוּ wy-ye-chad-daish. *And he shall diligently renovate, renew, restore, reinstate.* 3. m. s. F. Pail. 2 Chron. 15: 8. ו convers. R. יִחַדְשֵׁהוּ.

יִחַדְוֶהוּ ye-chav-weh. *He shall diligently produce, bring forth, make manifest, declare.* 3. m. s. F. Pail. Ps. 19: 3. Dan. 2: 11. changed into ו because of makk. aff. וְהִיא her, וְיִי me. Gen. 3: 20. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ya-chool. *He shall remain, abide, rest, be fixed upon.* 3. m. s. F. K. Jer. 23: 19. 2 Sam. 3: 29. aff. וְהִיא 3. m. p. euph. for יִחַדְוֶהוּ. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ye-cho-lail. *He shall diligently produce, bring forth.* 3. m. s. F. Pail. Ps. 29: 9. irreg. for יִחַדְוֶהוּ dag. drop. because gemin. compens. by chol. aff. וְהִיא They, 3. m. p. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ye-cho-la-loo. *They will be diligently produced, brought forth.* 3. m. p. F. Pual. Job 26: 5. irreg. for יִחַדְוֶהוּ. See above. R. —.

יִחַדְוֶהוּ ya-choos. *He shall preserve, cover, pity, spare, yearn over.* 3. m. s. F. K. Ps. 79: 13. irreg. for יִחַדְוֶהוּ 2 Rad. drop. ו assum. compens. by ו R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ye-cho-ke-koo. *They shall diligently discern, ordain, decree, define, point out.* 3. m. p. F. Pail. Prov. 8: 15. irreg. dag. in ו drop. because gemin. compens. by chol. for ו R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ye-che-wa-roo. *He shall become white, pale, of a ghastly appearance.* 3. m. s. F. K. Is. 29: 22. irreg. for יִחַדְוֶהוּ ו and ו for ו

because of ח gutt. and ו for chir. because of a neut. signif. Hence, as a n. m. s. חֲרִיר *Fine, white flour.* Gen. 40: 16. R. חֲרִיר.

יִחַדְוֶהוּ ya-choosh. *He shall be quick, expeditious, in haste, or he shall earnestly desire, seek after.* 3. m. s. F. K. Eccles. 2: 25. irreg. ו for chol. See above. R. חֲרִיר.

יִחַדְוֶהוּ ye-che-zeh. *He shall see, perceive, discern, understand.* 3. m. s. F. K. Job 18: 17. irreg. for יִחַדְוֶהוּ ו and ו for chol. and ו because of ח and ח gutt. aff. ו They, 3. m. p. ח 3 Rad. drop. because of ו Parag. Is. 26: 11. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ya-cha-ze-ail. *He shall see God, be a prophet.* P. N. Ezra 10: 15.

יִחַדְוֶהוּ ya-cha-zik. *He shall cause to seize, make sure, strong, firm.* 3. m. s. F. Hiph. Job 8: 15. יִחַדְוֶהוּ the same, with makk. aff. ו They, 3. m. p. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ya-cha-zaik. *He shall diligently confirm, seal up, make sure, repair, rebuild.* 3. m. s. F. Pail. Exod. 9: 12. Jer. 23: 14. Is. 41: 7. 2 K. 12: 15. ו convers. aff. וְיִי me, וְהִיא him, ו them, יִחַדְוֶהוּ, 3. m. p. R. —.

יִחַדְוֶהוּ yech-zak. *He shall be strong, fixed, firm, confirmed, sealed up, renewed, restored, shall prevail.* 3. m. s. F. K. for יִחַדְוֶהוּ, because of a neut. signif. See above. aff. וְהִיא They, 3. m. p. 1 Chron. 28: 7. 1 Sam. 17: 50. 2 Sam. 16: 21. Is. 39: 1. Exod. 7: 13. R. —.

יִחַדְוֶהוּ ye-chez-kail. *God shall strengthen.* P. N. Ez. 1: 3.

יִחַדְוֶהוּ ye-chiz-ke-yah. *Jehovah shall make strong.* P. N.

יִחַדְוֶהוּ yach-zai-rah. *He shall surround her.* P. N. 2 Chron. 9: 12.

יִחַדְוֶהוּ ya-cha-te. *He will cause to miss, pass by, or over the mark, i. e. the rule, or law, will violate the law.* 3. m. s. F. Hiph. Jud. 20: 16. Exod. 23: 33. Deut. 24: 4. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ ye-che-ta. *He will transgress, commit sin.* 3. m. s. F. K. chol. drop. ו assum. because of א gutt. aff. וְהִיא They, 3. m. p. R. —.

וְיִחַדְוֶהוּ wy-chat-tai. *And he diligently purged, purified, made clean, atoned for sin.* 3. m. s. F. Pail. ו convers. Lev. 8: 15. 14: 52. aff. וְהִיא him, it, וְהִיא They, 3. m. p. R. יִחַדְוֶהוּ.

יִחַדְוֶהוּ yach-te-voo. *They shall hew, cut down,*

carve, engrave, make incisions. 3. m. p. F. K. Ez. 39: 10. R. חָכַט.

יָחַט yach-top. *He shall lay hold of, ensnare, entrap, possess.* 3. m. s. F. K. Jud. 21: 21. Ps. 10: 9. R. חָטַף.

יָחַי ye-che. *He shall live, revive, be preserved, renewed, be vigorous, strong, verdant, green.* 3. m. s. F. K. 1 Sam. 20: 4. ה. 3 Rad. apocop. ו. convers. aff. הוּא *him*, ו. *They*, 3. m. p. יָחַיָה the same. R. חָיָה.

יְחִיֵּאל ye-che-ail. *God shall revive.* P. N.

יְחִיֵּאלִי ye-che-ai-le. *God shall revive, live in me.* P. N.

יָחִיד ya-ched. *Only, one only, single, solitary, alone.* Part. Jer. 6: 26. aff. ה. f. s. י. *my*, ו. *thy*, יח. m. p. Jud. 11: 34. Ps. 68: 7. R. יָחִיד.

יָחַיִּי ye-chy-ych. *He shall diligently revive, repair, renew, resuscitate, restore, preserve alive, invigorate.* 3. m. s. F. Piail. Gen. 12: 12. Hos. 6: 2, or 3. 1 Chron. 11: 8. Is. 7: 21. ו. for because of ה. gutt. aff. נוּ *us*, הוּא *him*, ה. *her*, ו. *him*, 3. m. p. ו. convers. יְחַיֶּנּוּ, 3. m. p. euph. for ו. with נוּ *us*. R. חָיָה.

יְחַיְתוּ ya-che-too. *They shall cause to join, unite, lay, as a foundation.* 3. m. p. F. Hiph. Chald. Ezra 4: 12. irreg. for יְחַיְתוּ. R. חָיָה.

יָחִיל ya-chil. *He shall cause to shake, tremble, be in pain, labor, be wounded, faint, weary, shall wait, hope, expect.* 3. m. s. F. Hiph. Ps. 29: 8. 55: 5. Lam. 3: 26. Jud. 3: 25. 1 Sam. 31: 3. Gen. 8: 10. Hos. 8: 10. ו. 2 Rad. drop. compens. by ו. ו. convers. aff. ו. *They*, 3. m. p. חוּל. R. חוּל.

יָחִישׁ ya-chish. *He shall cause to be quick, expeditious, be terrified, afraid, in dread, as of an enemy.* 3. m. s. F. Hiph. Is. 5: 19. 28: 16. See Rom. 10: 11. ו. 2 Rad. drop. compens. by ו. ח. Parag. R. חוּשׁ.

יְחַתֵּן ye-che-than. *He shall cause them to be agitated, terrified, as Cain, who murdered his brother Abel.* 3. m. s. F. Hiph. Hab. 2: 17. irreg. for יְחַתֵּן, ה. 3 Rad. drop. because gemin. compens. by long. - for dag. exclu. with aff. ו. Chald. for ח. R. חָתַח.

יְחַכֵּה ye-chach-keh. *He will diligently wait, hope, desire, seek, search after.* 3. m. s. F. Piail. Is. 30: 18. ו. for .. because of ה. gutt. R. חָכַח.

יְחַכֵּם ye-chach-kaim. *He will diligently instruct, make wise, intelligent.* 3. m. s. F. Piail. Ps. 105: 2. Job 35: 11. aff. נוּ *us*. R. חָכַם.

יְחַכֵּם ye-ch-kam. *He shall be instructed, made wise, &c.* 3. m. s. F. K. Prov. 13: 20. chol. drop. ו. assum. because of a neut. signif. aff. ו. *They*, 3. m. p. R. חָכַם.

יָחַל ya-chal. 1 *He waited, hoped, expected, looked, desired, longed for; 2 trusted, confided in, relied on; 3 was in pain, distress of mind.* 3. m. s. Pret. K. irreg. ו. occurs in Piail. Gen. 8: 10. Ps. 119: 43. 71: 14. Imp. Ps. 130: 7. Job 29: 21. Niph. Gen. 8: 12. Ez. 19: 5. Hiph. Job 32: 11. Jer. 4: 19. Fut. Lam. 3: 31. Imp. Ps. 42: 6. LXX. προσμένω, from πρὸς, *To, before*, and μένω, *To wait, look for with anxiety.* Germ. *hoffen*. Belg. *hopen*. Eng. *hope*. As a n. m. s. יָחַלִּי, *A waiting, expecting, looking with anxiety*, as for a friend, or an enemy. Lam. 3: 26. Hence, חֵיל *Sand*, because of its solidity and firmness. Though the wind and tide are constantly beating upon it, yet it is immovable. "Hope is the anchor of the soul;" and when it is cast "within the vail," it preserves the little barque from being dashed to pieces against the rocks and shoals of affliction and persecution. aff. ה. *I have*, &c. 1. c. s. ה. *Thou hast*, 2. m. s. with נוּ *me*, נוּ *We have*, 1. c. p. ו. *They have*, 3. c. p. Job 29: 1. Whence, חָלָה *To be weak, sick, faint, wounded, sorrowful.* Arab. وحل wahala. *To adhere, cleave to, persist in, persevere.* See Prov. 13: 12.

יָחַל ya-chail. *He shall cause to open, begin, commence, profane.* 3. m. s. F. Hiph. Jud. 10: 18. Num. 30: 3. Deut. 16: 29. See Ez. 39: 7. irreg. for יָחַלִּי, ו. 2 Rad. drop. because gemin. compens. by ו. for dag. understood, retained in the pl. with ו. convers. and aff. ו. *They*, 3. m. p. R. חָלָה.

יָחַל ya-chail. *Wait, hope, expect thou diligently.* 2. m. s. Imp. Piail. dag. drop. because of ה. gutt. compens. by ו. R. חָלָה.

יָחַל ya-chail. *He shall cause to fail, violate, profane.* 3. m. s. F. Hiph. Num. 30: 3. irreg. ו. 2 Rad. drop. see above. - for ו. because of a diff. signif. R. חָלָה.

יָחַל yai-chal. *He shall cause to profane,*
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blaspheme, speak evil, irreverently. 3. m. s. F. Hiph. Is. 48: 11. irreg. 2 Rad. drop. see above, compens. by for dag. exclu. in ח gutt. R. חָלַל.

וַיַּחַל wy-ya-chal. *And he was wounded, bruised, sick, diseased, weak, faint.* 3. m. s. F. K. 7 convers. 2 K. 1: 2. ח 3 Rad. apocop. וַיַּחַל the same. 2 Chron. 16: 12. א Chald. for ח exclu. R. חָלַה.

וַיַּחַל wy-chal. *And he diligently supplicated, entreated.* 3. m. s. F. Pail. 7 convers. Exod. 32: 11. Prov. 19: 6. ח 3 Rad. apocop. dag. drop. compens. by long - for . aff. 7 They, 3. m. p. dag. retained. R. —.

וַיַּחַל Pl. of וַיַּחַל.

וַיַּחַל Pl. of וַיַּחַל.

וַיַּחַל yach-le-ail. *He shall wait, hope for God.* P. N.

וַיַּחַל yach-le-ai-le. *God shall be my hope.* P. N.

וַיַּחַל wy-yach-le-too. *And they caught, seized, laid hold of, i. e. the word.* 3. m. p. F. K. 7 convers. 1 K. 20: 33. R. חָלַט.

וַיַּחַל ya-cha-liph. *He, or it shall cause to shoot forth, spring up, be verdant, green, youthful, changed, substituted.* 3. m. s. F. Hiph. Job 14: 7. Lev. 27: 10. Gen. 31: 7. aff. ח it, 7 They, 3. m. p. R. חָלַה.

וַיַּחַל ya-cha-litz. *He shall cause to be strong, rich, fruitful, pliable.* 3. m. s. F. Hiph. Is. 58: 11. LXX. *πλουήσεις, To be rich, fat, Vulg. liberavit. He freed, or set at liberty.* See Lev. 14: 40. Num. 31: 3. Is. 58: 12. As עַצְמוֹת in Tal. Heb. means *offspring, mighty, or valiant men*, it may refer, in the above text, to ministers of the gospel, who are the bones, nerves, and sinews of the church, which is called the body of Christ. R. חָלַק.

וַיַּחַל ye-cha-le-koon. *He shall cause to be smooth, soft, pliable; shall deceive, flatter, seduce.* 3. m. s. F. Hiph. Ps. 5: 10. -; for; because of ח gutt. 7 Parag. R. חָלַק.

וַיַּחַל ye-chal-lail. *He will diligently profane, pollute, defile, violate the law, blaspheme.* 3. m. s. F. Pail. Lev. 21: 12. aff. ח it, 7 They, 3. m. p. ח him, the same, euph. for ח. R. חָלַל.

וַיַּחַל ya-cha-lom. *He shall dream, see a vision, or revelation, grow, become strong.* 3. m. s. F. K. Is. 29: 8. Joel 2: 28, or 3: 1. aff. 7 They,

3. m. p. 7 Parag. 7 convers. Gen. 37: 9. 40: 5. Job 39: 4. Hence, "Their young ones shall grow and increase, and be made fat with corn; they shall go forth, and not return to them." R. חָלַט.

וַיַּחַל ya-cha-loph. *He shall be changed, transferred, substituted, removed, i. e. idolatry shall disappear, and the true God shall appear, and be worshiped in its stead.* 3. m. s. F. K. Is. 2: 18. Dan. 4: 13, or 16. aff. 7 They, 3. m. p. R. —.

וַיַּחַל wy-chal-laiph. *And he diligently changed, exchanged.* 3. m. s. F. Pail. 7 convers. 2 Sam. 12: 20. R. —.

וַיַּחַל ye-chal-laitz. *He shall diligently preserve, set free, deliver.* 3. m. s. F. Pail. Job 36: 15. Lev. 14: 39. aff. ח me, ח them, 7 They, 3. m. p. 7 convers. R. חָלַץ.

וַיַּחַל yai-cha-lai-tzoo. *They shall be preserved, delivered, &c.* 3. m. p. F. Niph. Prov. 11: 9. 7 Parag. dag. drop. in ח gutt. compens. by . Ps. 60: 5, 6. R. —.

וַיַּחַל ya-cha-lok. *He shall divide, separate, distribute.* 3. m. s. F. K. Prov. 17: 2. aff. 7 They, 3. m. p. וַיַּחַל the same. ח. them, 7 convers. R. חָלַק.

וַיַּחַל yai-cha-laik. *He shall be divided, separated, distributed.* 3. m. s. F. Niph. Job 38: 24. 1 Chron. 23: 6. 24: 3. dag. in ח gutt. drop. compens. by .. aff. ח. them, 7 convers. 7 They, 3. m. p. R. —.

וַיַּחַל ye-chal-laik. *He shall diligently divide, distribute, separate.* 3. m. s. F. Pail. 2 Sam. 6: 18. 7 convers. וַיַּחַל the same, changed into . because of makk. aff. 7 They, 3. m. p. R. —.

וַיַּחַל wy-ya-cha-losh. *And he became weak, diminished, reduced, as in strength and number, dispersed, destroyed.* 3. m. s. F. K. 7 convers. Job 14: 10. Exod. 17: 13. and 7 for chir. because of a neut. signif. R. חָלַשׁ.

וַיַּחַל ya-cham. 1 *He, or it was inflamed, furious, angry, hot, warm, animated; 2 She conceived, or brought forth.* 3. m. s. Prët. K. irreg. ח Fut. Gen. 30: 39. Deut. 19: 6. 1 K. 1: 1. Niph. Part. Is. 57: 5. Pail. Ps. 51: 7. Gen. 30: 41. LXX. *κισσάω, To conceive.* As a n. f. s. חמה *Wrath, fury, anger, heat.* Ps.

3: 7. Dan. 3: 13, 19. Germ. *borhn*. Belg. *boorn*. Eng. *born*. Hence, *חָמַם*.

יָחַם ya-cham. *He shall be warm, animated*. 3. m. s. F. K. 2 K. 4: 34. Is. 44: 15, 16. irreg. ח 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ח gutt. ו convers. R. —.

יָיַח yai-cham. *He shall be warm, animated, &c.* 3. m. s. F. Niph. irreg. י 1 Rad. drop. because of י preform. in the Fut. compens. by .. Eccles. 4: 11. aff. ו *They*, 3. m. p. וְ *her*, יָחַם the same. R. יָחַם.

יָחַמֹּד ya-cha-mod. *He shall covet, earnestly desire, seek after*. 3. m. s. F. K. Exod. 34: 24. R. יָחַמֹּד.

יָחַמִּי yach-mi. *He shall be zealous for me*. P. N.

יָיַחֲמוּ yai-cham-moo. *They shall be inflamed, infuriated, violent, hot with wrath*. 3. m. p. F. Niph. Hos. 7: 7. irreg. ח 2 Rad. drop. because gemin. compens. by dag. exclu. in ח gutt. compens. by .. R. יָחַם.

יָחַמֵּל yach-mol. *He shall pity, regard, spare, or prolong life*. 3. m. s. F. K. Job 6: 10. aff. ו *They*, 3. m. p. R. יָחַמֵּל.

וַיִּחַמְנָהּ wy-yai-cha-men-nah. *And they conceived, became inflamed*. 3. f. p. Gen. 30: 38. The verb in this form includes both as participating in the action. See Gen. 3: 7, 17. 1 Sam. 6: 12. Dan. 8: 22. R. יָחַם.

יָחַמֹּס ya-cha-mos. *He shall shake, cast off, take away, plunder*. 3. m. s. F. K. Job 15: 33. Lam. 2: 6. R. יָחַם.

יָחַמֵּץ yech-matz. *He, or it shall be fermented, intermixed, assimilated, leavened*. 3. m. s. F. K. Exod. 12: 34. irreg. for יָחַמֵּץ, ך for chol. ך for chir. because of ח gutt. and of a neut. signif. R. יָחַמֵּץ.

יָחַמְרוּ yech-me-roo. *They shall be excited, stirred up, disturbed, agitated, as the sea in a storm*. 3. m. p. F. K. Ps. 46: 3. irreg. See above. R. יָחַמְרוּ.

יָחַמְתָּנִי ye-che-math-ne. *She diligently animated, conceived, gave life, being, existence to me*. 3. f. s. Pret. Piail. Ps. 51: 7. irreg. for יָחַמְתָּנִי because of ח gutt. "Behold, in iniquity I was diligently formed, and in sin (pollution) my mother diligently gave life to me." R. יָחַם.

וַיִּתֵּן y-ye-chan. *And he pitched his tent, encamped, surrounded*. 3. m. s. Pret. K. Zeph. 9: 8. ח 3. Rad. apocop. aff. ו *They*, 3. m. p. R. יָחַן.

יָחֹן ya-chon. *He will be kind, merciful, good, gracious, liberal*. 3. m. s. F. K. Is. 30: 19. Gen. 43: 29. irreg. ח 2 Rad. drop. compens. by ך for dag. understood. in ח gutt. ו convers. aff. וְ *thee*, וְ *us*, יָחֹן and יָחֹן, 3. m. p. R. יָחֹן.

יָיֹחַן yu-chan. *He will be caused to be kind, merciful*. 3. m. s. F. Hoph. Is. 26: 10. irreg. for יָיֹחַן, ח 2 Rad. drop. See above. euph. for ו or ך chat. R. —.

יָחֹחַ ya-cha-niph. *He will cause to profane, defile, pollute, blaspheme*. 3. m. s. F. Hiph. Num. 35: 33. Dan. 11: 32. R. יָחֹחַ.

וַיִּחַנְטוּ wy-ya-chan-too. *And they preserved, embalmed, filled up, impregnated, as with aromatics*. 3. m. p. F. K. ו convers. Gen. 50: 26. R. יָחַם.

יָחַנְנֶה yach-ne-chen-noo. *He shall dedicate, set apart, consecrate it*. 3. m. s. F. K. Deut. 20: 5. ו convers. aff. נִי *me*. R. יָחַן.

יָיֹחַן ye-chan-nain. *He will diligently be soft, sweet, gracious*. 3. m. s. F. Piail. Prov. 26: 25. aff. יָיֹחַן. 3. m. p. dag. drop. because gemin. compens. by chol. Hence, "For though he speaks kind, or soft with his voice, yet confide not in him, for bitter or detestable things are in his heart." R. יָחֵן.

יָיֹחֵן ye-che-nan. *He will be gracious, kind, merciful*. 3. m. s. F. K. irreg. for יָיֹחֵן, because of a neut. signif. R. —.

וַיִּחַנֵּק wy-yai-cha-nak. *And he was strangled, suffocated*. 3. m. s. F. Niph. 2 Sam. 17: 23. ו convers. dag. drop. in ח gutt. compens. by . R. יָחֵק.

יָחַם the same as יָחַם.

יָיֹחֶסֶד ye-chas-se-de-ka. *He shall diligently disgrace, reproach, put thee to shame*. 3. m. s. F. Piail. Prov. 25: 10. .. changed into ך because of aff. ך. R. יָחֶסֶד.

יָיֹחֶסֶה ye-che-seh. *He shall confide, trust in him, i. e. abide under the shadow of his protection, or wings*. 3. m. s. F. K. Ps. 34: 9. irreg. for יָיֹחֶסֶה, because of ח and ח gutt. aff. ו *They*, 3. m. p. ו Parag. 2 Sam. 23: 3. R. יָחֶסֶה.

יַחֲסִיר yach-sir. *He shall cause to fail, abate, diminish, come short.* 3. m. s. F. Hiph. Is. 32: 6. R. חָסַר.

יַחֲסֵלֵנוּ yach-se-len-noo. *He shall devour, swallow it up.* 3. m. s. F. K. Deut. 28: 38. R. חָסַל.

יַחֲסֵן yai-cha-sain. *He shall be secured, preserved, kept fast, laid up in store.* 3. m. s. F. Niph. Is. 23: 18. irreg. dag. drop. in ח gutt. compens. by R. חָסַן.

יַחֲסֵר yech-sar, or יָסַר *He will diminish, waste away, fail, be deficient, or in want, as of food.* 3. m. s. F. K. Gen. 8: 5. Deut. 15: 8. Ps. 34: 11. aff. ו They, 3. m. p. R. חָסַר.

יַחַף ya-chaph. In Chald. *To be worn down, or wasted away, as by hard labor.* In Arab. حافي hafa. *Naked, uncovered, smooth, even, bald.* As a n. m. s. יַחַף *Unshod, barefooted.* The sole of the foot, either of man or beast, which is smooth, and bare of covering, and worn down, particularly with traveling. 2 Sam. 15: 30. Is. 20: 2.

יַחֲכֹף wa-ye-chaph. *And he diligently covered, spread over, as with gold, &c., concealed, kept hid.* 3. m. s. F. Pail. 2 Chron. 3: 5. 7: 8. 2 K. 17: 9. ח 3 Rad. apocop. יַחֲכֹפָה 3. m. p. ח drop. & ehevi assum. R. חָכַף.

יַחֲפֹז yach-poz. *He shall fear, tremble, flee, retreat.* 3. m. s. F. K. Job 40: 18, or 23. chir. drop. assum. because of ח gutt. aff. ו They, 3. m. p. R. חָפַז.

יַחֲפֹזֵן yai-cha-phai-zoon. *They shall be terrified, shall shrink back, roll over, retreat.* 3. m. p. F. Niph. Ps. 104: 7. dag. in ח gutt. drop. compens. by .. R. —.

יַחֲפִיר we-yach-pir. *And he shall cause shame, disgrace, dishonor, i. e. upon himself, family, and friends.* 3. m. s. F. Hiph. Prov. 13: 5. ו conj. because of. R. חָפַר.

יַחֲפֵץ yach-phatz, or יַחֲפֵץ *He shall bend, as the tail, incline towards, delight in, be satisfied with, be willing, obedient, ready to serve.* 3. m. s. F. K. Job 40: 13, or 17. Gen. 34: 19. Is. 58: 2. aff. ו They, 3. m. p. ן Parag. R. חָפַץ.

יַחֲפֹר wy-yach-por. *And he searched, explored, dug out, was confounded, put to shame.*

3. m. s. F. K. ו convers. Gen. 26: 18, 22. Job 39: 21. Deut. 1: 22. Ps. 34: 6. 35: 4. aff. ו They, 3. m. p. חוּי him, euph. for ו. R. חָפַר.

יַחֲפֹשׁ wy-chaph-pais. *And he diligently examined, scrutinized, stripped, uncovered.* Gen. 31: 35. ו convers. R. חָפַשׁ.

יַחֲפֹשׁ ye-chuph-pas. *He shall be diligently examined, scrutinized, stripped, uncovered, viz. of his folly.* 3. m. s. F. Pual. Prov. 28: 11. R. —.

יַחֲפֹשׁוּ yach-pe-shoo. *They shall search, examine, &c.* 3. m. p. F. K. R. —.

יַחֲזֹאֵל yach-ze-ail. *He shall see God.* P. N.

יַחֲזֹץ wy-ya-chatz. *And he divided, separated into parts, portions.* 3. m. s. F. K. ו convers. Gen. 32: 8. Ps. 55: 24. ח 3 Rad. apocop. aff. ו They, 3. m. p. R. חָזַץ.

יַחֲזֹבוּן yai-cha-tze-voon. *They shall be engraved, carved, cut, hewn out, as letters on stone, &c.* 3. m. p. F. Niph. Job 19: 24. dag. drop. in ח gutt. compens. by ן Parag. R. חָזַב.

יַחֲזֹבֵב wy-yach-tzov. *And he cut, carved, dug out.* 3. m. s. F. K. ו convers. R. —.

יַחֲזֵה ye-che-tzeh. *He shall separate, divide, distribute, as into parts, or portions.* 3. m. s. F. K. Is. 30: 28. irreg. for יַחֲזֵהוּ, see יַחֲסֵה aff. ו They, 3. m. p. ן Parag. Exod. 21: 35. חוּי him. R. חָזַה.

יַחֲזִיקוּ we-yu-cha-koo. *And they were caused to be described, recorded, registered, in a book.* 3. m. p. F. Hoph. Job 19: 23. ו convers. irreg. ח 3 Rad. drop. because gemin. compens. by ן for dag. exclu. in ח gutt. , for ו or ן chat. R. חָזַק.

יַחֲזִיקוּ See יַחֲזִיקוּ.

יַחֲזִיק ya-cha-kar. *He shall examine, find out, distinguish.* 3. m. s. F. K. Job 13: 9. aff. חוּי him, ו They, 3. m. p. יַחֲזִיק the same. R. חָזַק.

יַחֲזִיק יַחֲזִיקוּ yai-cha-kair. *He shall be reckoned, distinguished, examined into.* 3. m. s. F. Niph. Jer. 46: 23. dag. drop. see above. In Pail. יַחֲזִיק. 3. m. s. F. Eccles. 12: 9. R. —.

יַחַר ya-char. *He delayed, tarried behind, was slow.* 3. m. s. Pret. K. irreg. פ, occurs in Hiph. F. 2 Sam. 20: 5. יַחַר *A branch, young plant, an after-growth.* Tal. Kel. fol. 23. Compare יַחַר.

וַיִּחַר wy-ye-char. *He was inflamed, angry, irritated.* 3. m. s. F. K. ו convers. Jonah 4: 1. Gen. 18: 30. 45: 5. 2 Sam. 6: 8. Ps. 58: 10. ה 3 Rad. apocop. יָחַר the same. Exod. 32: 11. Deut. 6: 15. R. יָחַר.

וַיִּחַר wy-ya-char. *And he caused to burn, be irritated, angry.* 3. m. s. F. Hiph. Job 19: 11. ו convers. irreg. for יָחַר ה 3 Rad. apocop. R. —.

וַיִּחַר wy-yai-char. *And he was burned, consumed.* 3. m. s. F. Niph. Ez. 15: 5. ו 3 Rad. and dag. in ה gutt. drop. because gemin. compens. by ו and .. aff. ו They, 3. m. p. ו convers. R. יָחַר.

יִחַר ye-che-rav. *He shall diminish, waste, destroy, desolate.* 3. m. s. F. K. Job 14: 10, 11. Is. 60: 12. chir. drop. . assum. because of a neut. signif. - for chol. because of ו, aff. ו They, 3. m. p. ו יָחַר and יָחַר pl. the same. R. יָחַר.

וַיִּחַר we-yach-re-goo. *And they shall be terrified, or shake with fear.* 3. m. p. F. K. Ps. 18: 46. ו conj. because of ו R. יָחַר.

יִחַר ye-che-rad. *He shall shake, tremble, be dismayed.* 3. m. s. F. K. Is. 19: 16. irreg. because of a neut. signif. see above. aff. ו They, 3. m. p. R. יָחַר.

יִחַר ya-cha-rish. *He shall cause to be silent, still, quiet, inactive.* 3. m. s. F. Hiph. Jer. 38: 27. aff. ו They, 3. m. p. R. יָחַר.

יִחַר ya-cha-rosh. *He shall plough, harrow, cultivate; be still, deaf, dumb, quiet, inactive.* 3. m. s. F. K. Prov. 20: 4. Ps. 50: 3. ו יָחַר the same. R. —.

יִחַר ya-cha-roch. *He shall roast, i. e. enjoy, satisfy himself.* 3. m. s. F. K. Prov. 12: 27. See Dan. 3: 27. Hence, "The oppressor, or deceitful man, is not satisfied with that which he took in hunting (i. e. by his oppression), but the honest man shall enjoy the fruit of his labor. R. יָחַר.

יִחַר yo-cho-ram. *He shall cause to be devoted, cut off, destroyed. set apart, as for a blessing, or a curse.* 3. m. s. F. Hoph. Exod. 22: 20. Lev. 27: 29. R. יָחַר.

יִחַר ya-cha-rim. *He shall cause to devote, cut off, set apart, destroy, consecrate.* 3. m. s. F. Hiph. Lev. 27: 29. Jos. 10: 27. aff. ו her, ו They, 3. m. p. ו convers. יָחַר 3. m. p. euph. for ו with ו them. 1 Chro. 4: 41. R. —.

יִחַר ye-che-raph. *He shall reproach, condemn, strip, make bare.* 3. m. s. F. K. Job 27: 6. Is. 18: 6. irreg. for יָחַר, long - for chol. because of ה gutt. ו for chir. because of a neut. signif. R. יָחַר.

יִחַר ye-cha-reph. *He shall diligently reproach, blaspheme.* 3. m. s. F. Pail. Ps. 74: 10. dag. drop. in ה gutt. compens. by ו, ו for because of ו. aff. ו They, 3. m. p. with. ו me. R. —.

יִחַר ye-che-retz. *He shall reproach, revile, injure, act, determine, move the tongue.* 3. m. s. F. K. Exod. 11: 7. irreg. See the preceding word. R. יָחַר.

יִחַר ya-cha-rok. *He shall grate, grind, gnash his teeth.* 3. m. s. F. K. Ps. 112: 10. aff. ו They, 3. m. p. ו convers. R. יָחַר.

יָחַשׁ ya-chas. *He was reckoned, numbered, distinguished, as one of the family.* 3. m. s. F. K. irreg. י פ, occurs in Hith. 1 Chron. 5: 17. Inf. 2 Chron. 31: 17, 27. Part. pl. Ezra 6: 21. aff. ו them. As a n. m. s. יָחַשׁ A register, roll, list, as of the generation, or descent. Neh. 7: 5. 1 Chron. 5: 1. LXX. ἀπογράφειν, composed of ἀπό, From, and γράφω, To write. He had to prove his claim by the family record. Hence, יָחַשׁ To search after, find out, examine, and Arab. سأل bahasa. Natural origin, generation.

יָחַשׁ ya-cha-shav, and יָחַשׁ He shall impute, place, or charge to the credit of another, purpose, fix, determine, either for or against. 3. m. s. F. K. 2 Sam. 19: 19. Ps. 32: 2. Is. 10: 7. Job 33: 10. 41: 18. chol. drop. . assum. : under. ו exclu. aff. ו me, ו her, it. See Gen. 15: 6. ו They, 3. m. p. ו Parag. R. יָחַשׁ.

יָחַשׁ yai-cha-shaiv. *He, or it shall be reckoned, esteemed, placed to his account.* 3. m. s. F. Niph. Lev. 7: 18. dag. drop. in ה gutt. compens. by .. aff. ו They, 3. m. p. R. —.

יָחַשׁ yai-chash-shaiv. *He shall diligently reckon, impute, place to the account, &c.* 3. m. s. F. Pail. Lev. 25: 50. Hos. 7: 15. aff. ו They, 3. m. p. R. —.

יָחַשׁ ye-che-shoo. *They shall refrain, i. e. from speaking, be quiet, silent, inactive.* 3. m. p. F. K. Is. 62: 6. Ps. 107: 29. irreg. ה 3 Rad.

drop. because of aff. יח, י for chir. See above.
R. יחשה.

יחשיך ya-cha-shich. *He shall cause to be obscure, dark, concealed; spiritually blind.* 3. m. s. F. Hiph. Jer. 13: 16. Ps. 139: 12. יחשיך the same. Hence, "The darkness shall not cause me to be concealed from thee; for the night shall be as bright as the day before thee: the darkness and the light are one with thee." R. יחשיך.

יחשך yach-soch. *He shall restrain, keep back, withhold, prohibit.* 3. m. s. F. K. Prov. 21: 26. Job 16: 5. R. יחשך.

יחשך yai-cha-sech. *He shall be restrained, shut up, &c.* 3. m. s. F. Niph. Job 21: 30. dag. in ח gutt. drop. compens. by .. R. —.

יחשכו yech-she-koo. *They shall be obscure, obstructed.* 3. m. p. F. K. R. —.

יחשף wy-ye-che-soph. *He stripped, uncovered, made bare, as a tree of its leaves.* 3. m. s. F. K. ו convers. Ps. 29: 9. See יחפר. R. יחשף.

יחיה yai-chath. *He shall be terrified, dismayed, crushed, broken.* 3. m. s. F. Niph. Jer. 17: 18. irreg. ח 2 Rad. and dag. drop. because gemin. and of ח gutt. compens. by י and for dag. exclu. יחיה, 3. m. p. dag. retained. R. יחיה.

יחיה yai-chath. *He shall go down, descend, proceed, i. e. to the battle.* 3. m. s. F. K. Jer. 21: 13. irreg. י 1 Rad. drop. compens. by for dag. exclu. in ח gutt. aff. י They, 3. m. p. R. יחיה.

יחית yach-toni. *He shall shut up, cover, as with a veil, or curtain, seal, make sure, confirm, establish, appoint, set bounds to.* 3. m. s. F. K. Job 9: 7. 33: 16. 37: 7. See Is. 29: 11. Dan. 12: 4, 9. R. יחית.

יחית yach-to-ka. *He shall seize, take, remove thee away, as a tent put up for the night.* 3. m. s. F. K. Ps. 52: 5, or 7. Prov. 6: 27. Hence, "Shall a man seize, or place fire in his bosom, and his clothes not be consumed?" viz. shall he suffer the fire of lust to prey upon his heart, and his life not be wasted away? ח 3 Rad. drop. because of aff. יח. R. יחית.

יחית ye-chith-tai-ne. *He shall cause me to be terrified, broken down by affliction.* 3. m. s. F. Hiph. Job 31: 34. Jer. 1: 17. See Is. 9: 4.

irreg. ח 3 Rad. drop. because gemin. compens. by dag. Pail. Job 7: 14. R. יחיה.

יחית yach-toph. *He shall rob, plunder, take away by force,* 3. m. F. K. Job 9: 12. R. יחיה.

יחית yach-te-koo. *They shall dig, plough, row.* 3. m. p. F. K. Jon. 1: 3. Job 24: 16. R. יחיה.

יחית See יחיה.

יטב ya-tav. 1 *He was good, kind, benevolent; 2 happy, prosperous; 3 upright, just; 4 penitent, disconsolate; 5 delightful, pleasant, acceptable, agreeable, graceful, comely, lovely, admired; 6 cheerful, joyful; 7 fixed, prepared; 8 restored, reinstated.* 3. m. s. Pret. K. irreg. יטב, F. Gen. 12: 13: 40: 14. 1 Sam. 24: 5. 1 K. 21: 7. Hiph. Gen. 12: 16. F. Num. 10: 32. Imp. Deut. 9: 21. aff. י They were, &c. 3. m. p. As a n. or adj. טוב Good, pleasant, delightful, complete, perfect. LXX. αγαθός, Germ. gute, Belg. goet, Eng. good. Hence, טוב מאד Superlatively good, great, excellent. Gen. 2: 31. See ירטיב.

יטב The same as יטב.

יטבה yot-vah. *The pleasant, delightful place.* P. N. 2 K. 21: 19.

יטבול wy-yit-bol. *And he dipped, immersed.* 3. m. s. F. K. ו convers. Lev. 9: 9. 2 K. 8: 8. aff. י They, 3. m. p. R. יטבול.

יטבול wy-yit-ba. *He sunk, i. e. into the filth, mud.* 3. m. s. F. K. ו convers. Jer. 38: 6. R. יטבול.

יטה yit-teh. *He shall cause to extend, stretch out, bend, bow down.* 3. m. s. F. Hiph. 2 Sam. 19: 15. Ezra 9: 9. Is. 31: 3. irreg. י 1 Rad. drop. compens. by dag. יטה the same, with ו convers. ח 3 Rad. apocop. aff. י thee, ח or נה him. יטה 3. m. p. In Kal. יטה, יטה 3. m. s. and pl. F. with ו convers. Gen. 26: 25. Zeph. 2: 13. Jud. 16: 30. R. יטה.

יטהר yit-har. *He shall be pure, clean, free from guilt.* 3. m. s. F. K. Lev. 15: 13. chol. drop. because of ח gutt. long assum. R. יטהר.

יטהר wy-ye-ta-flair. *And he diligently cleansed, purified, washed away, as filth.* 3. m. s. F. Pail. ו convers. dag. drop. in ח gutt. compens. by long י for י. R. —.

יטהרו wy-yit-ta-ha-roo. *And they puri-*

fied, cleansed themselves. 3. m. p. F. Hith. ו convers. Neh. 12:30. irreg. ה preform. and dag. drop. because of ט and ח gutt. compens. by dag. long. for י See 2 Cor. 7:1. Rev. 7:14. R. —.

יטול yit-tol. *He shall lift, raise up, bear, carry, as a burden.* 3. m. s. F. K. Is. 40:15. irreg. נ 1 Rad. drop. compens. by dag. R. נטל.

יטור yit-tor. *He will keep, reserve, lay up in store.* 3. m. s. F. K. Ps. 103:9. Jer. 3:5. irreg. See above. R. נטר.

יטוש ya-toos. *He shall depart, vanish away.* 3. m. s. F. K. Job 9:26. R. טוש.

יטוש See טוש.

ויטח wy-yit-han. *And he reduced, beat out thin, as gold leaf.* 3. m. s. F. K. ו convers. Exod. 32:20. R. טח.

יטפח yat-te-phoo. *They shall cause to distill, drop down, as dew, or showers of rain.* 3. m. p. F. Hiph. Amos 9:13. Micah 2:6. נ 1 Rad. drop. compens. by .. R. טפח.

ויטל wy-ya-tel. *And he caused to cast forth, throw, as a dart, javelin, or arrow.* 3. m. s. F. Hiph. 1 Sam. 18:11. Ez. 32:4. irreg. ו 2 Rad. drop. compens. by .. aff. ו They, 3. m. p. הו him, euph. for ו, ויטל the same. R. טל.

יטל The same as ויטל.

יטמא yit-tam-ma. *He shall pollute, defile himself, become impure.* 3. m. s. F. Hith. Lev. 21:1, 4. Num. 6:7. irreg. ה preform. drop. because of ט compens. by dag. י for .. because of א gutt. aff. ו They, 3. m. p. יטמא the same. R. טמא.

יטמא yit-ma. *He shall be impure, unclean, unholy.* 3. m. s. F. K. Lev. 5:3. 15:16. aff. ו They, 3. m. p. with ו convers. R. —.

יטמא yit-tam-me-oo. *They shall diligently be pronounced impure, unclean.* 3. m. p. F. Piail. aff. הו or הו him. R. —.

ויטמון wy-yit-mon. *And he hid, concealed, covered up, buried.* 3. m. s. F. K. ו convers. Gen. 35:4. aff. הו him. R. טמן.

ויטמנו wy-yat-me-noo. *And they caused to hide, cover up, bury.* 3. m. p. F. Hiph. 2 K. 7:8. ו convers. R. —.

יטע yit-ta. *They shall plant, fix, settle, establish, confirm.* 3. m. p. F. K. Dan. 11:45. irreg. נ 1 Rad. drop. compens. by dag. י for chol. because of ע gutt. aff. הו him. R. נטע.

יטע yit-am. *He shall taste, relish, enjoy, receive, perceive.* 3. m. s. F. K. 1 Sam. 19:35. aff. ו They, 3. m. p. R. נטע.

יטעמונ ye-ta-a-moon. *They shall cause to eat, devour.* 3. m. p. F. Hiph. Chald. Dan. 4:22, or 25:5:21. aff. הו him, ו They, 3. m. p. R. —.

יטפח yit-te-phoo. *They shall distill, drop down, as dew, or rain upon the grass.* 3. m. p. F. K. irreg. נ 1 Rad. drop. See above. R. נטפח.

יטריח yat-re-ach. *He shall cause to weaken, wear away, dissolve.* 3. m. s. F. Hiph. Job 37:11. R. טריח.

יטריח yit-ta-raiph. *He, or it shall be torn, gored, ripped open.* 3. m. s. F. Niph. Exod. 22:13. R. טריח.

יטריח yit-raph. *He shall tear in pieces, plunder, or take away by force.* 3. m. s. F. K. Ps. 7:3. Deut. 33:20. R. —.

יטוש yit-tosh. *He will abandon, desert, surrender, give up to destruction.* 3. m. s. F. K. 1 Sam. 17:20. 12:22. Ps. 94:14. Hos. 12:14. נ 1 Rad. drop. compens. by dag. aff. הו us, ו They, 3. m. p. ו convers. הו him, euph. 3. m. p. for ו. R. נטוש.

יטוש ye-vash. *He shall absorb, dry up, as the waters of the deluge, fade, wither, as grass, or flowers.* 3. m. s. F. K. Is. 19:7. Gen. 8:7. aff. ו They, 3. m. p. R. נטוש.

יטע ye-ga. *He shall labor, be weary, fatigued, worn out with labor, as a machine by constant work.* 3. m. s. F. K. Is. 40:30. ו 3. m. p. R. נטע.

יטע yit-yai-da. *He shall know, understand, perceive, discern, experience.* 3. m. s. F. K. Ps. 138:6. Dan. 6:10. R. נטע.

יטע ye-ya-chail. *He shall diligently wait, hope, expect, earnestly desire.* 3. m. s. F. Piail. Micah 5:7. Gen. 8:10. dag. drop. in ח gutt. compens. by long. for י, יטל the same contract. ו convers. aff. ו They, 3. m. p. ו Pa-rag. R. יטל.

ויטע ye-ya-chel. *And he was detained, kept in suspense, waited, expected, hoped.* 3. m. s. F. Niph. Gen. 8:12. ו convers. .. changed into .. because of ח gutt. R. —.

ויטע ye-yo-chel. *And he caused to wait, hope, expect.* 3. m. s. F. Hiph. ו convers. irreg.

for יוֹחֵל drop. י assum. because of פִּקֵּץ fix. R. —.

וַיִּיְחֹר wy-yo-cher. *And he caused to delay, tarry, be slow.* 3. m. s. F. Hiph. ו convers. 2 Sam. 20: 5. R. יָחַר.

וַיֵּטֵב yai-tav. *He shall cause to be good, to repent, be just, upright, be kind, merciful, benevolent.* 3. m. s. F. Hiph. Job 24: 21. Gen. 4: 7. Jer. 7: 5. וַיֵּטֵב and יָטִיב the same. aff. יָ thee, ו They, 3. m. p. ו convers. R. יָטֵב.

וַיֵּטֵב ye-tav, and יָטֵב He, or it will be good, agreeable, &c. 3. m. s. F. K. Gen. 12: 13. aff. ו They, 3. m. p. R. —.

וַיֵּלֵל ye-yai-lel. *He shall cause to cry aloud, howl, make a doleful noise.* 3. m. s. F. Hiph. Is. 52: 5. aff. ו They, 3. m. p. R. יָלֵל.

וַיַּן ya-yan. Derived from יָנָה To squeeze, press out. Hence, וַיַּן to produce, propagate, increase rapidly. Ps. 72: 17. also יָנָה Wine, or grapes, the offspring of the vine, which increase more abundantly in Judea, than any other fruit. m. s. Gen. 19: 32. Deut. 32: 38. aff. הָ her, מִי my, הָ thy, f. הָ thy, m. הָ their. Spiritually, it refers to our blessed Saviour and his blood, which was shed for many, for the remission of sins, and to the comfort and consolation that all true believers shall receive through his death and sufferings in this life, and that which is to come. Exod. 29: 40. Jud. 9: 13. Jer. 25: 15. Is. 29: 9. See Mark 14: 24, 25. John 15: 1.

וַיִּנָּק ye-nak. *He shall extract, draw out, suck, receive, participate in, be nourished, fed by.* 3. m. s. F. K. Deut. 33: 19. Job 20: 16. Is. 60: 16. ו with a pause accent, for chol. ו drop. under ו quies. aff. ו They, 3. m. p. R. יָנַק.

וַיַּסְדֵּן ya-yas-den-nah. *He shall diligently fix, settle, lay the foundation of it.* 3. m. s. F. Pail. Jos. 6: 26. reg. with aff. נָה. R. יָסַד.

וַיִּסַּח ye-sach. *He shall pour out, diffuse, spread over, anoint.* 3. m. s. F. K. Exod. 30: 32. Is. 61: 1. irreg. for יָסַח. See above. R. יָסַח.

וַיַּסֵּי ye-yas-sair. *He shall diligently discipline, correct, chasten, instruct.* 3. m. s. F. Pail. Deut. 8: 5. reg. R. יָסַי.

וַיַּעֲדֵן ye-a-den-nah. *He shall appoint,*

constitute her, i. e. his wife, or give her in marriage. 3. m. s. F. K. Exod. 21: 9. irreg. for יָעַד, ו for chol. because of ע gutt. ו drop. because of ו quies. in chir. R. יָעַד.

וַיֵּאֵף ye-aph. *He shall be exhausted, worn out, weak, as in body and mind, lose his strength, wisdom, understanding, &c.* 3. m. s. F. K. Is. 40: 28. Jer. 51: 58. ו convers. יָעַף 3. m. p. R. יָעַף.

וַיֵּיף wy-yiph. *And he was tall, straight, beautiful, fair, comely.* 3. m. s. F. K. Ezra 31: 7. ו convers. irreg. for יָיַף, ו 3 Rad. apocop. R. יָיַף.

וַיַּפֵּה ye-ya-phai-hoo. *He shall diligently beautify, adorn, or deck it over, i. e. with gold, &c.* 3. m. s. F. Pail. Jer. 10: 4. ה 3 Rad. drop. because of aff. הָ. R. —.

וַיִּצַּר wy-ye-tzer. *And he framed, formed, fashioned.* 3. m. s. F. K. Gen. 2: 7. ו convers. irreg. for יָצַר, chol. drop. ו assum. because of ו, ו quies. in long. chir. R. יָצַר.

וַיִּקְעַץ wy-ye-ketz. *He awoke, was roused, up, recovered.* 3. m. s. F. K. Gen. 9: 24. 41: 4. ו convers. irreg. See above. R. יָקַעַץ.

וַיִּיקַר wy-yai-kar, and וַיִּיקָר He shall be valuable, precious, be honored, revered. 3. m. s. F. K. Ps. 72: 14. 49: 9. 1 Sam. 18: 30. Is. 43: 4. ו conj. because of ו irreg. for יָיקַר, See above. R. יָיקַר.

וַיִּירָא ye-ra. *He shall fear, dread, reverence, as God, a prince, or a parent.* 3. m. s. F. K. 1 Sam. 18: 12. ו convers. ו for chol. because of א gutt. ו quies. in long. chir. aff. ו They, 3. m. p. ו thee, מִי me, ו Parag. R. יָירָא.

וַיִּירֶה ye-ya-reh. *He shall be pierced, penetrated, thrust through, as with a dart, &c.* 3. m. s. F. Niph. Exod. 19: 13. See Heb. 12: 20. ו for .. because of ה gutt. R. יָירֶה.

וַיִּירָשׁ ye-rash. *He shall inherit, possess, as the place or property of another.* 3. m. s. F. K. Ps. 25: 13. Num. 21: 24. aff. הָ thee, מִי them, הָ her, it, ו They, 3. m. p. ו for chol. because of ו, ו convers. ו the same, euph. for ו. R. יָירָשׁ.

וַיִּירָשׁ ye-ya-raish. *He shall diligently inherit, possess, &c.* 3. m. s. F. Pail. Deut. 28: 42 dag. drop. in ו compens. by ו R. —

וַיִּירָשׁ The same as וַיִּירָשׁ.

יִשְׁרִירָּ ya-she-roo. *They shall cause to guide, direct.* 3. m. p. F. Hiph. Prov. 4: 25. reg. R. יִשְׁרָּ.

יִשְׁמָּ wy-ye-sam. *He, or it was caused to be fixed, placed, set.* 3. m. s. F. Hoph. Gen. 34: 33. irreg. for יִשְׁמָּ, יִשְׁמָּ the same. Gen. 50: 26. irreg. form of Hiph. for Hoph. R. שָׁמָּ.

יִשָּׁן ye-shan. *He shall fall asleep, quietly repose, be at rest,* either in the grave, in his bed, or in carnal security. 3. m. s. F. K. Ps. 13: 4. See Eccles. 5: 12. R. יִשָּׁן.

יִשָּׁר ye-shar. *He, or it shall be acceptable, right, straight, even, direct,* as a path, road, or rule. 3. m. s. F. K. 1 Sam. 6: 12. 18: 20. 2 Sam. 17: 4. Num. 23: 27. Hence, "And Michal, the daughter of Saul, loved David exceedingly, and they communicated it to Saul, and the word was acceptable in his eyes." Hence, also, "And Balak said to Balaam, Come, now, I entreat thee; I shall take thee to another place, perhaps it shall be pleasing in the eyes of Elohim, and thou shalt diligently curse (re-nounce) him (Israel) for me from thence." R. יִשָּׁר.

יִשָּׁר ye-yas-she. *He shall diligently direct, make straight, even, just, acceptable.* 3. m. s. F. Piail. Prov. 3: 6. 2 Chron. 32: 30. ו convers. . changed into י because of makk. Hence, "Foolishness is the rejoicing of the unwise heart, but the man of intelligence shall diligently direct his steps." Prov. 15: 21. R. —.

יִשָּׁר The same as יִשָּׁר.

יָּךְ yach. *Near, at hand, within reach.* Part.

יִכָּבֵּד yich-av. *He shall be wounded, be in pain, sorrow.* 3. m. s. F. Hiph. Prov. 14: 13. ו for chol. because of י and of a neut. signif. R. יָּבֵד.

יִכָּבֵּד yach-iv. *He shall cause to wound, pierce, as with an arrow, be in pain, distress, as from a wound.* 3. m. s. F. Hiph. Job 15: 18. reg. R. —.

יִכָּבֵּד ye-chav-baid. *He shall diligently honor, reverence, respect, obey, serve, &c.* 3. m. s. F. Piail. Ps. 50: 23. 15: 4. aff. נִי me, נִי redun. ו thee, ו They, 3. m. p. R. יָּבֵד.

יִכָּבֵּד yich-bad. *He shall adore, reverence, serve, obey, be honored, heavy, weighty, valuable.*

3. m. s. F. K. Is. 66: 5. Job 6: 3. See John 16: 2. ו for chol. because of a neut. signif. aff. ו They, 3. m. p. R. —.

יִכָּבֵּד wy-yach-baid. *And he caused to be heavy, dull, insensible, disobedient.* 3. m. s. F. Hiph. Exod. 8: 28. ו for long chir. ו preform. drop. in the Fut. R. —.

יִכָּבֵּד ye-chuv-bad. *He shall be diligently respected, honored, served.* 3. m. s. F. Piail. Prov. 27: 18. reg. R. —.

יִכָּבֵּד yich-beh. *He, or it shall diminish, waste away.* 3. m. s. F. K. 1 Sam. 3: 3. R. יָּבֵד.

יִכָּבֵּד ye-chav-beh. *He shall diligently extinguish, waste away, weaken.* 3. m. s. F. Piail. Is. 42: 3. aff. הָּ her, it, .. drop. ו as-sum. because of ה gutt. ו יִכָּבֵּד, 3. m. p. ו convers. R. —.

יִכָּבֵּד yich-bosh. *He shall conquer, subdue, bring into subjection, captivity.* 3. m. s. F. K. Zech. 9: 15. Micah 7: 19. see Neh. 5: 5. 2 Cor. 10: 5. aff. ו They, 3. m. p. ו them, ו convers. R. יָּבֵד.

יִכָּבֵּד ye-chav-bais. *He shall diligently wash, cleanse.* 3. m. s. F. Piail. Lev. 1: 28. 13: 6. aff. ו They, 3. m. p. ו convers. R. יָּבֵד.

יִכָּבֵּד yach-bir. *He shall cause to multiply, increase abundantly, as corn and seed, &c.* 3. m. s. F. Hiph. Job 35: 16. ו drop. in the Fut. retain. in the Pret. R. יָּבֵד.

יָּכֵךְ yach-keh. *He shall cause to smite, strike, wound, slay, extend, spread out.* 3. m. s. F. Hiph. Exod. 21: 20. Deut. 19: 4. Jos. 15: 17. Jud. 1: 12. 2 K. 13: 18. irreg. ו 1 Rad. drop. compens. by dag. ו for .. because of ה gutt. ו יָּכֵךְ the same. Hos. 14: 6. ה 3 Rad. apocop. ו יָּכֵךְ 3. m. p. aff. הָּ thee, ו יָּכֵךְ the same. euph. for ו exclu. because of aff. הָּ, ו convers. ו him, and ו it, הָּ her, ו them. R. יָּכֵךְ.

יִכָּבֵּד yich-keh. *He shall be restrained, weakened, kept back.* 3. m. s. F. K. Is. 42: 4. chol. drop. ו assum. because of ה gutt. R. יָּכֵךְ.

יִכָּבֵּד ye-cha-hain. *He shall diligently minister, i. e. in holy things, or be qualified, as a priest.* 3. m. s. F. Piail. Is. 61: 10. Exod. 28: 41. dag. drop. in ה gutt. compens. by ., aff. ו They, 3. m. p. with ו convers. R. יָּכֵךְ.

יִכָּבֵּד wy-yuch-koo. *And they were caused to be smitten, wounded, bruised, slain, &c.* 3. m. p.

F. Hoph. Exod. 5: 14. 1 Rad. drop. compens. by dag. . euph. for τ chat. R. נָכַח .

יָכֹל ya-chol. *He shall prevail, overcome, conquer, be strong, able, sufficient.* 3. m. s. F. K. Gen. 45: 1. Num. 13: 31. 1 Sam. 4: 15. Exod. 18: 23. R. יָכַל .

יָכֹן yich-kon. *He, or it shall be fixed, settled, established, built up, extended, enlarged.* F. Niph. Ps. 89: 38. irreg. for יָכַן , aff. ה They, 3. m. p. R. בָּן .

יָכֹנֵן ye-cho-nain. *He shall diligently establish, build up, confirm, extend, enlarge.* 3. m. s. F. Piail. dag. drop. because gemin. compens. by .. aff. ה thee, ה her, it, וְיָכֹנֵנִי , 3. m. p. נִי me. ו convers. Is. 62: 7. R. —.

וְיָכֹנֵנִי wy-choon-ne-noo. *And he built, increased, raised us up, enlarged, established, bound together.* 3. m. s. F. K. Job 31: 15. ו convers. irreg. for יָכַן dag. euph. R. —.

וְיָכֹנֵנִי wy-yich-ka-na-noo. *And they shall increase, enlarge, strengthen, confirm themselves, i. e. in wickedness.* 3. m. s. F. Hith. Ps. 59: 4. ו preform. and dag. drop. compens. by τ and dag. R. —.

יָכַז ye-chaz-zaiv. *He will diligently lie, deceive.* 3. m. s. F. Piail. Prov. 14: 15. reg. aff. ו They, 3. m. p. R. בָּזָב .

יָכַזְנִי yach-ze-vai-ne. *He will cause, or prove me to be a liar, deceiver.* 3. m. s. F. Hiph. Job 24: 25. aff. נִי . R. —.

יָכַח ya-chach. 1 *He contended, reasoned, convinced*; 2 *reproved, rebuked, censured*; 3 *corrected, punished*; 4 *constituted, appointed*; 5 *decided, determined, judged.* 3. m. s. F. K. occurs in Niph. Job 23: 7. Gen. 20: 16. F. Is. 1: 18. Hiph. Gen. 21: 25. 24: 44. 31: 42. Job 6: 25. Prov. 9: 8. Hoph. Job 39: 19. Hith. Micah 6: 2. LXX. $\epsilon\lambda\gamma\chi\alpha\iota\omega$, *To demonstrate by argument.* See Matt. 7: 29.

יָכַח yich-ka-chaid. *He shall be hid, concealed, covered up, veiled.* 3. m. s. F. Niph. 2 Sam. 18: 13. reg. R. בָּחַר .

וְיָכַח wy-yach-chaid. *And he caused to annihilate, utterly destroy.* 3. m. s. F. Hoph. 2 Chron. 32: 21. ו convers. R. —.

יָכַח yach-che-den-nah. *He will cause to hide, conceal, keep it hid, secret.* 3. m. s. F.

Hiph. Job 20: 12. with aff. נָה . See above. R. —.

יָכַח ye-cha-chesh. *He, or it shall diligently submit, diminish, waste away, deceive, be deficient in truth.* 3. m. s. F. Piail. Hos. 9: 2. Lev. 5: 21, or 6: 2. dag. drop. in ה gutt. compens. by long - for τ , aff. ה They, 3. m. p. Hence, "By the hearing of the ear, they shall attend to me. The children of the Gentiles shall diligently submit to me." Ps. 18: 45. R. בָּחַשׁ .

וְיָכַחְשׁוּ wy-yich-ka-cha-shoo. *And they shall be brought into subjection, i. e. by the power of the gospel; viz. the Gentiles.* 3. m. p. F. Niph. Deut. 33: 29. See 2 Sam. 22: 45. R. בָּחַשׁ .

יָכִיל ya-chil. *He shall cause to hold, contain, include, comprehend.* 3. m. s. F. Hiph. 1 K. 7: 26. Jer. 2: 13. irreg. ו 2 Rad. drop. compens. by τ , aff. נָה him, it, ו They, 3. m. p. R. בָּוֵל .

יָכִין ya-chin. *He shall cause to form, fix, prepare, establish, build up, enlarge, extend.* 3. m. s. F. Hiph. Jud. 12: 6. Ez. 7: 14. ו 2 Rad. drop. See above. וְיָכִין the-same. chir. drop. long ו for .. aff. ה They, 3. m. p. ו convers. Hence, וְיָכִין Built up, established. P. N. Gen. 46: 10. *The name of a pillar.* 1 K. 7: 21. R. בָּוֵן .

יָכִין ya-chin. *He will cause to understand, consider, be instructed.* 3. m. s. F. Hiph. Is. 28: 9. irreg. ו for כ Keri. ו 2 Rad. drop. See above. R. בָּוֵן .

יָכִיר yach-kir. *He shall cause to know, acknowledge, recognize.* 3. m. s. F. Hiph. Deut. 21: 17. Job 24: 17. Is. 63: 16. Deut. 33: 9. ו 1 Rad. drop. compens. by dag. aff. נָה us, נָה him, it, וְיָכִירָהּ her, it, ו They, 3. m. p. ו them, ו convers. R. נָכַר .

יָכַח yach-ke-chah. *He shall cause to correct, rebuke, chastise thee.* 3. m. s. F. Hiph. ו 1 Rad. drop. See above. R. נָכַח .

יָכַל ya-chal. 1 *He overcame, prevailed, gained the ascendancy*; 2 *became strong, able, sufficient, i. e. to endure.* 3. m. s. Pret. K. irreg. ו Is. 7: 1. Gen. 32: 26. 37: 4. Hence, "They (his brethren) were not able to speak friendly to him." aff. ה Thou hast, 2. m.

s. *I have*, 1. c. s. *She has*, 3. f. s. Exod. 18: 23. Ps. 13: 5. Gen. 30: 8. Prov. 18: 4. F. Gen. 13: 16. F. Deut. 1: 9. Inf. Num. 14: 16. F. Hos. 11: 4. Hiph. LXX. ὑπομένειν, *To endure*. Vulg. sustento, *To sustain*. For יב and יב. See יב. Compare יב.

יב ye-chel. *He shall consume, waste away, be weak, conquered, subdued*. 3. m. s. F. K. Prov. 22: 8. Is. 31: 3. Job 33: 21. ה 3 Rad. apocop. יב the same. aff. ה *They*, 3. m. p. ה drop. because of aff. ה. יב the same. ך Parag. ר ehevi for ה. R. יב.

יב and יב The same as יב. Dan. 3: 29.

יב ye-chal-leh. *They shall diligently consume, waste away, fail, finish, complete, bring to an end*. 3. m. s. F. Pail. 2 Sam. 6: 18. Gen. 2: 2. ך convers. .. drop. long . assum. because of ה gutt. aff. ה *him*, ה *They*, 3. m. p. euph. for ה, יב, 3. m. s. ה apocop. R. —.

יב wy-ye-chul-loo. *And they were diligently finished, ended, completed*. 3. m. s. F. Pual. Gen. 2: 2. ך convers. ה 3 Rad. drop. because coming before ה. aff. ה *him*. R. —.

יב ye-chol-ya-hoo. *Jehovah shall strengthen*. P. N.

יב yach-lim. *He shall cause to hide, conceal himself, be ashamed*. 3. m. s. F. Hiph. Prov. 28: 7. R. יב.

יב yoch-lin. *He shall be able, competent, sufficient*. 3. m. s. F. K. Chald. Dan. 2: 27. R. יב.

יב ye-chal-kail. *He will diligently sustain, maintain, accomplish, fulfill*. 3. m. s. F. Pail. Ps. 112: 5. irreg. ך 2 Rad. drop. because gemin. ל assum. aff. ה *thee*, ך *them*, ה *him*, ה *They*, 3. m. p. euph. the same. for ה. Hence, "A good man is merciful, and in lending (loaning) he will fulfill his engagements with punctuality. R. יב.

יב yich-ka-le-moo. *They shall be hid, covered with shame*. 3. m. p. F. Niph. Is. 45: 17. R. יב.

יב See יב.

יב See יב.

יב See יב.

יב ye-chan-neh. *He shall diligently sur-*

name, or call him by a new name, i. e. confer additional honor on him. 3. m. s. F. Pail. Is. 44: 5. Job 32: 21. .. drop. long . assum. because of ה gutt. R. יב.

יב ye-chon-yah. *Jehovah shall honor*. P. N.

יב yach-ne-aim. *He shall cause to subdue, humble, degrade them*. 3. m. s. F. Hiph. Ps. 107: 12. Jud. 4: 23. aff. ך convers. R. יב.

יב ye-chan-nais. *He shall diligently collect, unite, gather together, as a scattered army, viz. by sounding a trumpet, or by raising a standard*. 3. m. s. F. Pail. Ps. 147: 2. See Matt. 24: 21. R. יב.

יב yich-ka-na. *He shall be humbled, subdued, stript naked, brought into bondage, slavery, degradation*. 3. m. s. F. Niph. Lev. 26: 41. long - for .. because of ץ gutt. aff. ה *They*, 3. m. p. ך convers. R. יב.

יב yich-ka-naiph. *He shall be hurried off, carried away, as a vessel to sea in the time of a storm*. 3. m. s. F. Niph. Is. 30: 20. Hence, as a n. pl. const. יב *Wings, sails of a ship*. Exod. 19: 4. 2 Sam. 22: 11. R. יב.

יב ye-chas-seh. *He shall diligently seal, close, shut up, as the eyes, ears, heart, &c.; overwhelm, sink, as to the bottom of the sea*. 3. m. s. F. Pail. Job 9: 24. Is. 6: 2. Prov. 10: 6. Exod. 15: 5. Ps. 140: 10. long . for .. because of ה gutt. ך, ך, 3. m. s. Pret. ה apocop. aff. ה *thee*, m. ה *thee*, f. ה or ה *him*, ה, *her*, *it*, מ, *them*, irreg. for ך ה *They*, 3. m. p. euph. the same for ה, יב, 3. m. p. י redun. R. יב.

יב ye-cus-seh. *They shall be diligently sealed, shut up, hid in obscurity*. 3. m. s. F. Pual. Eccles. 6: 4. aff. ה *They*, 3. m. p. ך convers. יב the same. ה drop. because of aff. ה. R. —.

יב wy-yich-sa-loo. *And they became foolish, disobedient, insensible*. 3. m. p. F. K. Jer. 10: 8. R. יב.

יב yich-soph. *He shall earnestly desire, prowl, seek after, as a lion his prey*. 3. m. s. F. K. reg. Ps. 17: 12. Sec 1 Tim. 6: 10. R. יב.

יב yich-sce-moo. *He shall regulate, trim, poll, set in order, as a vine, &c*. 3. m. s. F. K. Ez. 44: 20. reg. R. יב.

וַיִּכְעַס wy-yich-as. *He shall be envious, indignant, revengeful.* 3. m. s. F. K. Neh. 3: 33. Ps. 112: 10. R. כָּעַס.

וַיִּכְעַס wy-yach-ais. *And he caused to excite, provoke to wrath.* 3. m. s. F. Hiph. 7 convers. 1 K. 22: 54. 2 Chron. 28: 25. aff. 7 or 7 They, 3. m. p. Deut. 32: 16. R. —.

יִכְפֶּה yich-peh. *He, or it shall satisfy, as the desire, or appetite.* 3. m. s. F. K. Prov. 21: 14. The idea seems to be taken from a lion prowling after the prey. He seizes and devours it with avidity; his appetite is then satisfied, and he quietly reposes until hunger again arouses him. R. כָּפֶה.

יִכְפֹּר ye-chaph-pair, or יִכְפֹּר He shall diligently atone, offer, as a sacrifice for sin. 3. m. s. F. Pail. Ps. 78: 3. Exod. 30: 10. changed into 7 because of makk. aff. 7 her, 7 it, 7 They, 3. m. p. Hence, פָּרָה A heifer, which was offered on the day of atonement as a substitute for sin. See Ps. 40: 6. see Heb. 10: 4, 5. R. כָּפֹר.

יִכְפֹּר ye-chuph-par. *He, or it shall be diligently purged, cleansed, as from sin, disannulled, destroyed, as a covenant.* 3. m. s. F. Pual. Num. 35: 33. Prov. 16: 6. Is. 22: 14. 28: 18. reg. R. —.

יִכְרֶה yich-ka-reh. *He, or it shall be opened, dug, prepared, ready, as a pit, a foundation of a house.* 3. m. s. F. Niph. Ps. 94: 13. 7 for 7 because of 7 gutt. R. כָּרֶה.

יִכְרֶה yich-reh. *He shall pierce, penetrate, dig, loosen, cut up, as meat, cut into, as the earth.* 3. m. s. F. K. Exod. 21: 33. 2 K. 6: 23. Job 40: 25, or 41: 6. aff. 7 They, 3. m. p. 7 him, 7 it, 7 convers. 7 כָּרֶה the same, 7 3 Rad. drop. because of aff. 7. R. —.

יִכְרֶה See יִכְרֶה.

יִכְרֶה yach-rith. *He shall cause to cut in two, divide, separate, as a covenant, sacrifice, &c., or cut off, destroy, as an enemy.* 3. m. s. F. Hiph. Deut. 12: 29. Nah. 1: 13. 7 כָּרֶה the same. R. כָּרֶה.

יִכְרַסְמֶנָּה ye-char-se-men-nah. *He shall diligently devour, swallow it up.* 3^m. s. F. Pail. Ps. 80: 14. 7 for 7 because of aff. 7 נָה. Hence, "The boar out of the forest (Roman army) shall diligently devour it (satisfy his appetite on it; viz. the Jews, or the vine brought

out of Egypt), and the wild beasts of the field (foreign nations, or barbarians, associated with Titus and his army) shall desolate it, i. e. destroy the city, and all its inhabitants, and dig up the very foundations of it. R. כָּרַס.

יִכְרַע yich-ra. *He will bend, bow down, fall prostrate, as cattle when drinking, or a dog at his master's feet.* 3. m. s. F. K. Ps. 95: 6. Jud. 7: 5. aff. 7 They, 3. m. p. 7 Parag. R. כָּרַע.

יִכְרַע yich-ka-raith. *He shall be cut off, or cut in two, utterly destroyed.* 3. m. s. F. Niph. Is. 48: 19. aff. 7 They, 3. m. p. 7 כָּרַע the same. 7 Parag. R. כָּרַע.

וַיִּכְרַח wy-yich-roth. *And he divided, cut in two, made a covenant.* 3. m. s. F. K. Jos. 9: 15. Hag. 2: 5. aff. 7 They, 3. m. p. 7 him, 7 it, 7 euph. for 7. R. —.

יִכְשִׁיל yach-shil. *He shall cause to stumble, fall, transgress, turn away from the observance of the law.* 3. m. s. F. Hiph. Prov. 4: 16. aff. 7 They, 3. m. p. 7 him, with euph. for 7 the same, 7 them, 7 convers. See Ps. 64: 9. R. כָּשִׁיל.

יִכְשִׁיל yach-she-le-ka. *He shall cause thee to fall upon, disperse, conquer.* 3. m. s. F. Hiph. 2 Chron. 25: 8. Hence, "If thou shalt go to the battle, prepare and strengthen thyself for it, (i. e. collect all thy forces). For God shall cause the enemy to fall before thee. He is willing to help, with him there is power to subdue." R. —.

יִכְשִׁיל yich-ka-shel. *He shall be condemned, punished, fall by it, i. e. sin.* 3. m. s. F. Niph. Ez. 33: 12. Is. 63: 12, or 13. aff. 7 They, 3. m. p. R. —.

יִכְשֹׁר yich-shar. *He, or it shall take root, germinate, grow, increase, be productive.* 3. m. s. F. Pail. Eccles. 11: 6. R. כָּשֹׁר.

יִכְרַח yuch-kath. *He shall be caused to be cut down, cut off, utterly destroyed.* 3. m. s. F. Hoph. Is. 24: 12. Jer. 46: 5. irreg. for יִכְרַח and יִכְרַח, 7 2 Rad. drop. because gemin. compens. by dag. aff. 7 They, 3. m. p. R. כָּרַח.

יִכְתֹּב yich-ka-thaiv. *He, or it shall be added, recorded, included, placed, written, as in a book.* 3. m. s. F. Niph. Esth. 3: 9. Jer. 17: 13. Ps. 69: 2. aff. 7 They, 3. m. p. 7 Parag. Hence, "They shall be blotted out of the book of life, and shall not be reckoned (or included) among

the righteous, written in the earth," means, that their number should be reduced so small as to be easily reckoned up. R. כָּתַב.

יִכְתֹּב yich-tov. *He shall write, record, register, subscribe.* 3. m. s. F. K. Iq. 44: 5. Ez. 43: 11. aff. כ. them, ה. They, 3. m. p. ה. her, it, 1 convers. R. —.

וַיַּכְּתֹּוּ wy-yach-ke-thoo. *And they caused to cut down, as grass, to diminish, waste, destroy, as by degrees.* 3. m. p. F. Hiph. Deut. 1: 44. 1 convers. ה. 2 Rad. drop. compens. by dag. aff. כ. them. R. כָּתַת.

וַיַּחְתֵּרוּ yach-te-roo. *They shall cause to encompass, as with a crown, circle, or diamonds, i. e. around the head.* 3. m. p. F. Hiph. Ps. 142: 8. Prov. 14: 8. R. כָּתַר.

וַיִּלְאוּ wy-yil-oo. *And they labored, were perplexed, wearied, fatigued.* 3. m. s. F. K. Gen. 19, 11. 1 convers. ה. 3 Rad. drop. because of aff. ה. which, with ה. might be mistaken for ה. him. R. לָאָה.

וַיִּלְאוּ wy-yal-oo-ka. *And they have caused thee to be perplexed, wearied, weak.* 3. m. s. F. Hiph. Jer. 12: 5. 1 convers. See above. R. —.

וַיִּלְאֵי yil-la-vaiv. *He shall be wise, experienced, as a man of years.* 3. m. s. F. Niph. Job 11: 12. We have two words derived from this root, *old age*, and the *apple of the eye*; by the one we perceive things, by the other experience them. Hence, לֵבָבָא The heart, mind, perceptive power of man. Ps. 104: 16. R. לָבַב.

וַיִּלְאֵי yil-la-vait. *They shall stumble, fall over each other.* 3. m. s. F. Niph. Hos. 4: 14. Prov. 10: 8. see Matt. 13: 14, 15. Prov. 4: 19. R. לָבַט.

וַיִּלְבִּינוּ yal-be-noo. *They shall cause to be white.* 3. m. p. Pret. Hiph. R. לָבֵן.

וַיִּלְבַּשׁ yil-bash. *He shall be clothed, invested, honored.* 3. m. s. F. K. Dan. 5: 7. Lev. 6: 3, or 10. Gen. 3: 21. aff. כ. them, ה. me, ה. They, 3. m. p. 1 convers. — for chol. because of a neut. signif. R. לָבַשׁ.

וַיִּלְבַּשׁ wy-yal-baish. *He shall cause to clothe, cover, honor, &c.* 3. m. s. F. Hiph. Zech. 3: 4. aff. כ. them, ה. They, 3. m. p. ה. him, with, euph. for ה. because of aff. ה. R. —.

וַיֵּלֶד ya-lad. 1 *He begat, produced, generated,*

was born, brought forth; 2 delivered, extricated, as from the womb, or from difficulty; 3 was added to, enrolled among, became one of the family; 4 was born again, reproduced, regenerated, became a son, daughter, new creature; applied to natural, spiritual, and ineffable generation. 3. m. s. Pret. K. irreg. ה. Gen. 10: 15. F. Prov. 27: 1. Inf. Job 39: 1. Pres. Part. Prov. 17: 21. F. Gen. 17: 19. Paal. 1 K. 3: 26. Niph. 1 Chron. 2: 3. F. Gen. 17: 17. Inf. Gen. 21: 5. Part. 1 K. 13: 2. Piail. Inf. Exod. 1: 16. Part. Gen. 35: 17. Pual. Gen. 4: 26. Hiph. Jer. 16: 3. Is. 55: 10. F. Gen. 17: 20. Hoph. Inf. Gen. 40: 20. Ez. 16: 5. Hith. F. Num. 1: 18. LXX. γενάω, Vulg. generare, *To beget, generate his own species, or an offspring in his own likeness.* Hence, when a man is born again, he is made a partaker of the Divine nature, which conquers and subdues the earthly, sensual, and devilish. As a n. m. s. ה. אֶלֶף A child, son, boy, youth, the Messiah. Is. 9: 6. This child is different from all others. He has two distinct, perfect and entire natures, in one person. אֱלֹהִים The God-man. See Job 10: 5. Joel 2: 8. aff. ה. She, 3. f. s. ה. Thou hast, 2. m. s. ה. Thou hast, 2. f. s. ה. I have, 1. c. s. ה. We have, 1. c. p. ה. They have, 3. m. p. Hence, ה. מְיֻלְדָּה A midwife. Gen. 35: 17. In Arab. وَلَدَ walada. *To creep, move slowly, vegetate, nurse.* Hence, ה. חֹמֶל A mole, or weasel, because slower in their movements than other animals.

וַיֵּלֶד yo-laid. *Producing, begetting, bringing forth.* m. s. Ben. K. aff. ה. pl. const. ה. m. p. ה. his. R. —.

וַיֵּלֶד ye-led. *A child, son, one born, or brought forth.* m. s. Gen. 21: 9. 32: 22. aff. ה. her, ה. his, ה. their, ה. m. p. ה. ה. Thy youth, virginity. f. s. Ps. 110: 3. Zech. 8: 5. R. —.

וַיֵּלֶד yul-le-dah. *She was diligently brought forth, begotten.* 3. f. s. Pret. Pual. ה. ה. 3. m. s. Gen. 4: 26. Is. 9: 6. Gen. 10: 23. Jer. 20: 15. aff. ה. Ye, 2. m. p. ה. I was, 1. c. s. ה. They were, 3. m. p. R. —.

וַיֵּלֶד yai-led. *He shall beget, bring forth, produce.* 3. m. s. F. K. Prov. 27: 1. irreg. ה. 1 Rad. drop. because of ה. preform. in the Fut. compens. by .., for .. because of makk. aff. ה. She, 3. f. s. ה. They, 3. m. p. with ה. Parag. R. —.

וַיֵּלֶד ye-lod. *Begotten, born, produced.* m. s.

Paul. K. 1 K. 3: 26. יָלַד the same. Gen. 17: 23. aff. י. m. p. R. —.

יָלַח yil-la-weh. *He shall be joined, united, or become one of the family, or company.* 3. m. s. F. Niph. Gen. 29: 34. long ַ for because of ה gutt. aff. הִי him, הִי They, 3. m. p. הִי 3 Rad. drop. because of aff. הִי. R. יָלַח.

יָלַח yal-we-ka. *He shall cause to add, increase, lend to thee.* 3. m. s. F. Hiph. Deut. 28: 44. הִי 3 Rad. drop. because of aff. הִי. R. —.

יָלַח ya-lon. *He shall be a stranger, pilgrim.* P. N.

יָלַח ya-lu-zoo. *He shall depart, turn away, sin, transgress.* 3. m. s. F. K. Prov. 3: 21. irreg. euph. for הִי, compens. by ַ In Hiph. the same. יָלַח 3. m. s. F. Prov. 4: 21. R. יָלַח.

יָלַח ye-la-cha-choo. *They shall diligently lick up, devour.* 3. m. s. F. Piail. Num. 22: 4. dag. in הִי gutt. drop. compens. by long ַ for ַ R. יָלַח.

יָלַח yil-la-chaim. *He shall contend, oppose, conquer, destroy, or step in between, viz. you and the enemy. Israel shall be a spectator, and God the conqueror.* 3. m. s. F. Niph. Exod. 14: 14. aff. הִי They, 3. m. p. with הִי me, הִי convers. R. יָלַח.

יָלַח yil-cha-tzai-ne. *He shall pierce, wound, afflict, oppress me.* 3. m. s. F. K. Ps. 56: 1. chol. drop. ַ assum. -because of הִי gutt. aff. הִי They, 3. m. p. R. יָלַח.

יָלַח wy-ya-let. *And he caused to cover up, conceal.* 3. m. s. F. Hiph. 1 K. 19: 13. הִי 2 Rad. drop. because of הִי convers. compens. by ַ R. יָלַח.

יָלַח yil-tosh. *He shall whet, sharpen, as the sword; fix, fasten, as the eyes.* 3. m. s. F. K. Ps. 7: 13. Job 16: 9. reg. R. יָלַח.

יָלַח ya-lin. *He shall cause to lodge, abide, remain, murmur.* 3. m. s. F. Hiph. Exod. 17: 3. 23: 18. Deut. 16: 4. Gen. 28: 11. 2 Sam. 17: 8. Ps. 49: 13. הִי 2 Rad. drop. compens. by ַ aff. הִי They, 3. m. p. R. יָלַח.

יָלַח ya-litz. *He shall cause to deride, treat with contempt.* 3. m. s. F. Hiph. Prov. 3: 34. irreg. הִי 2 Rad. drop. See above. R. יָלַח.

יָלַח ya-lach. 1 *He walked, proceeded, went forth, as on a journey; 2 sailed, as a ship;*

3 *grew up, as a plant; 4 led forth, as an army 5 was carried away, as a captive; 6 he departed, went down into the grave; 7 flowed gently, as a river; 8 brought, came, entered; 9 spiritually, he submitted, served, obeyed, observed, as God's commandments; 10 increased, advanced, or grew in grace, and in knowledge, or went on to perfection.* It is applied to the valley of the shadow of death, and refers to the trials and conflicts which we have to pass through in our last moments. But we have nothing to fear. His rod and staff, as David observes, will comfort us; faith and hope will carry us safely through Jordan, into the promised land. 3. m. s. Pret. K. irreg. הִי, occurs in the Fut. Exod. 10: 24. Job 27: 21. Gen. 7: 18. Imp. Gen. 26: 16. Inf. Gen. 8: 3. Hiph. 2 K. 24: 15. F. Eccles. 10: 20. Imp. Num. 16: 46. Whence, יָלַח.

יָלַח yai-laich. *He will walk, proceed, advance.* 3. m. s. F. K. irreg. for יָלַח, 1 Rad. drop. because of הִי preform. compens. by ַ, aff. הִי They, 3. m. p. R. —.

יָלַח See יָלַח.

יָלַח yil-la-chaid. *He shall be ensnared, caught, as in a trap.* 3. m. s. F. Niph. Is. 23: 14. aff. הִי They, 3. m. p. with הִי Parag. R. יָלַח.

יָלַח yil-chod. *He shall seize, catch, ensnare, entrap.* 3. m. s. F. K. Amos 3: 34. Prov. 5: 22. Jos. 7: 14. aff. הִי her, הִי, or הִי for הִי him, הִי They, 3. m. p. euph. for הִי the same, because of aff. הִי, convers. R. —.

יָלַח ya-lal. *He screamed, cried aloud, roared, as a madman, or a lion.* 3. m. s. P. K. occurs in Hiph. Jer. 47: 2. F. Micah 1: 8. Jer. 48: 31. Is. 15: 7. Imp. Ez. 21: 13. As a n. m. s. יָלַח A lamentation, howling, doleful noise, as of the wilderness, a shrieking, of wild beasts, or screeching of owls. Deut. 32: 10. Is. 15: 8. aff. הִי her. Zech. 1: 10. Jer. 25: 36. Compare יָלַח and יָלַח יָלַח in Chald. means a ferret, and יָלַח a horse-leech, which pierces the vein, and extracts the blood.

יָלַח ye-lam-med. *He shall diligently instruct, enlarge, extend, as the mind.* 3. m. s. F. Piail. Ps. 25: 9. Jud. 32: 33. 31: 34. ַ for ַ because of makk. aff. הִי They, 3. m. p. הִי convers. הִי him, הִי Parag. R. יָלַח.

יִלְמַד yil-mad. *He shall teach, instruct, &c.* 3. m. s. F. K. Deut. 17: 19. aff. י They, 3. m. p. י Parag. R. —.

יִלְכֹךְ See יִלְכֹךְ.

וַיִּלְכְּדוּ wy-yil-lo-noò. *And they were discontented, became murmurous.* 3. m. p. F. Niph. Exod. 15: 24. י convers. י 2 Rad. drop. compens. by chol. R. לָךְ.

יִלְעַץ ya-la. *He shall cause to devour, swallow up, as the grave, or the throat.* 3. m. s. F. Hiph. Prov. 20: 25. י 2 Rad. drop. compens. by י R. לָעַץ.

יִלְעֹג yil-ag. *He shall detest, abhor, as a prostitute, idolater, or barbarian, &c.* 3. m. s. F. K. Job 22: 19. Prov. 1: 26. ילְעֹג 3. m. p. Hiph. Neh. 4: 1. 3. m. s. Ps. 22: 8. R. לָעֹג.

יִלְפֹחַ ya-laph. In Arab. وَلَفَّ walafa. *To adhere, cleave to, twist, twine around.* As an f. s. ילְפֹחַ A scab, or the Egyptian scurvy, which adheres to the flesh. Lev. 21: 20. 22: 22.

וַיִּלְפֹּחַ wy-yil-poth. *And he encompassed, embraced, i. e. the pillar.* 3. m. s. F. K. Jud. 16: 39. י convers. R. לָפֹחַ.

וַיִּלְפֹּחַ wy-yil-la-phaiith. *And he changed, perverted.* 3. m. s. F. Niph. Ruth 3: 8. Job 6: 18. aff. י They, 3. m. p. R. —.

יִלְקֹךְ ya-lok. *He shall lick, lap, sip up, as a dog water, quench, satisfy his thirst.* 3. m. s. F. K. Jud. 7: 5. ילְקֹךְ 3. m. p. י 3 Rad. drop. because gemin. compens. by dag. R. לָקֹךְ.

וַיִּלְקְטוּ yil-ke-too. *They shall collect, gather, pick up, as riches, flowers, pebbles, &c.* 3. m. p. F. K. Exod. 16: 5. In Piail. וַיִּלְקְטוּ idem. 3. m. s. Gen. 47: 14. R. לָקֹט.

וַיִּלְקְטוּ ye-lak-kai-shoo. *They shall diligently cut, crop off, glean, as the vintage, or harvest.* 3. m. p. F. Piail. Job 24: 6. R. לָקֹט.

יָם yam. 1 *The sea*; 2 *a lake*; 3 *a large river, as the Nile*; 4 *the west*; 5 *the western ocean, or Mediterranean, &c.*; 6 *figuratively, a tumultuous army*; 7 *deep afflictions, severe trials and sufferings*; 8 *the water of life, which shall flow from the rivers to the ends of the earth.* m. s. Gen. 14: 3. 28: 14. Exod.

23: 21. Jos. 1: 4. 15: 12. Nah. 3: 8. Gen. 1: 10. Is. 8: 7. 2 Sam. 22: 17. Is. 4: 43. See יָם. Hence, יָם Waters, rivers, &c. The Kab-bala observes, As י the tenth letter of the alphabet is added, it means, that the sea is a body of water, either ten or a thousand times larger than a lake.

יִמְאַן ye-ma-ain. *He will diligently refuse, i. e. will not acquiesce in.* 3. m. s. F. Piail. Exod. 22: 17. dag. drop. in א gutt. compens. by י aff. י They, 3. m. p. R. יִמְאַן.

יִמְאֵס yim-as. *He shall abhor, detest, lothe.* 3. m. s. F. K. Job 8: 20. aff. י They, 3. m. p. י thee, ים them, י Parag. י for chol. because of א gutt. R. יִמְאֵס.

וַיִּמְאֵס wy-yim-ma-ais. *And he was weak, faint, disheartened, melted, dissolved, lothesome, putrid.* 3. m. s. F. Niph. Job 7: 5. 2 Sam. 17: 10. Deut. 20: 8. Is. 13: 7. Jos. 2: 11. pl. Ps. 58: 8. irreg. for יִמְאֵס ים 2 Rad. drop. because gemin. א assum. compens. by י for dag. charact. aff. י They, 3. m. p. י convers. R. יִמְאֵס.

יִמְגֹר ye-mag-gar. *He shall diligently cut off, destroy, as by the sword, war, &c.* 3. m. s. F. Piail. Chald. Ezra 6: 12. R. יִמְגֹר.

וַיִּמְדַּךְ wy-ya-mad. *He measured, meted out, extended, took the dimensions, viewed, examined, scrutinised.* 3. m. s. F. K. Ez. 40: 5, 20. Ruth 3: 16. Exod. 16: 18. י 2 Rad. drop. because gemin. compens. by י for dag. exclu. in מ, which might be mistaken for the charact. of Niph. aff. י They, 3. m. p. י convers. R. יִמְדַּךְ.

יִמְדַּךְ yim-mad. *He shall be measured, scrutinised.* 3. m. s. F. Niph. Hos. 1: 10, or 21. Jer. 31: 37. 33: 22. aff. י They, 3. m. p. י 2 Rad. drop. See above. R. —.

וַיִּמְדַּד wy-ye-mad-daid. *And he diligently measured, requited, repaid.* 3. m. s. F. Piail. Hab. 3: 6. 2 Sam. 8: 2. י convers. aff. ים them. R. —.

יָמָה yam-mah. *To the sea, west.* m. s. י affix, to denote the dative case, instead of ל prefix. aff. ה her. R. יָם.

יִמְהַר ye-ma-hair. *He shall diligently hurry, hasten, be quick, expeditious, come upon unexpectedly, as an enemy.* 3. m. s. F. Piail. Gen. 18: 7. 2 Sam. 15: 14. Eccles. 5: 1. dag. drop.

in ה gutt. compens. by long - for ט, aff.
 ו They, 3. m. p. R. מָהֵר.

ימֵהֶרָנָה yim-ha-re-nah. *He shall marry, constitute her his wife.* 3. m. s. F. K. Exod. 22: 16. chol. drop. ט assum. because of ה gutt. R. —.

יִמּוּאֵל ye-moo-ail. *God shall circumcise.* P. N.

יִמּוֹת yim-mot. *He shall be removed, rooted out, rolled upon, or over and over.* 3. m. s. F. Niph. Ps. 140: 10. 82: 5. Job 41: 15, 23. aff. ו They, 3. m. p. ו drop. chol. assum. R. מָוֶה.

יָמוּחַ ya-mooch. *He shall be weak, poor, reduced, worn out, oppressed, crushed, squeezed, as grapes in the wine-press.* 3. m. s. F. K. Lev. 25: 25. chol. drop. ו assum. R. מָוֶה.

יִמּוֹל yim-mol. *He shall be circumcised, cut off.* 3. m. s. F. Niph. Gen. 17: 3. aff. ו They, 3. m. p. R. מָוֶה.

יִמּוֹלֵל ye-mo-lail. *He shall be diligently cut off, circumcised, &c.* 3. m. s. F. Pail. Ps. 90: 6. irreg. for יָמוּל, dag. drop. because gemin. compens. by chol. or ל assum. R. —.

יִמּוֹשׁ ya-moosh. *He shall refrain, depart from, discontinue, cease to be.* 3. m. s. F. K. Jos. 1: 8. Is. 54: 10. 59: 21. aff. ו They, 3. m. p. מָוֶה, euph. the same. Jer. 31: 36. R. מָוֶה.

יָמוּת ya-mooth. *He shall die, dissolve, depart to the invisible state.* 3. m. s. F. K. Gen. 38: 11. Exod. 30: 20. Is. 51: 6. יָמוּת the same. ו convers. aff. ו They, 3. m. p. ך Parag. R. מָוֶה.

יָמוֹת ye-moth. *Days, years, a certain period of time.* m. p. with fem. term. Deut. 32: 7. Exod. 13: 10. Jud. 17: 10. aff. ים the same. R. יום.

יָמַח yim-mach. *He, or it shall be erased, discarded, blotted out, extinguished, excommunicated.* 3. m. s. F. K. Niph. Ps. 109: 13. See Deut. 25: 6. Rev. 3: 5. ה 3 Rad. apocop. aff. ו They, 3. m. p. ו convers. Hence "His offsprings shall be caused to be cut off, and in the generation after him their names shall be extinguished, viz. from -among the nations of the earth." R. מָחָה.

יָמַחַי ye-ma-chai. *He shall smite, clap with the hands, rejoice.* 3. m. s. F. K. Chald. Dan. 4: 32, or 35. Ps. 98: 8. Is. 55: 12. aff. ו They, 3. m. p. R. מָחָה.

יָמַחַח yim-cheh. *He shall be erased, extinguished, destroyed, blotted out, as from the book of life.* 3. m. s. F. K. Gen. 7: 23. chol. drop. , assum. because of ה gutt. ו convers. with ה 3 Rad. apocop. R. מָחָה.

יָמַחַץ yim-chatz. *He shall pierce, penetrate, wound mortally, as with a dart, arrow, spear, &c.* 3. m. s. F. K. Num. 24: 8. ט for chol. See above. R. מָחָץ.

יָמַתַּי yim-tai. *He shall reach, attain unto, grow up, i. e. to heaven.* 3. m. s. F. K. Chald. Dan. 7: 4, 8. 11: 21, 24. R. מָתַתַּי.

יָמַתֵּר yam-tair. *He shall cause to water, replenish, as the earth, church, and people.* 3. m. s. F. Hiph. Ps. 11: 6. Gen. 2: 5. Ps. 78: 23. Is. 5: 6. ו convers. R. מָתֵר.

יָמִי ya-my. *My days, life, years.* pl. const. for יָמֵי aff. ה, her, יו, his, הֵם, their, ך, thy, m. ך, thy, f. כֶּם, your, נו, our. Gen. 3: 14. Ps. 11: 62. 2 K. 20: 19. Job 38: 12. R. יוֹם.

יָמַעֲטוּ ya-me-too. *They shall cause to heap, roll, slide upon.* 3. m. p. F. Hiph. Ps. 55: 3. ו 2 Rad drop. compens. by ט R. מָעֵט.

יָמַעֲמָה ya-mo-mah. *From year to year, or from one time to another.* f. s. Exod. 13: 10. R. יוֹם.

יָמַעֲמָהּ ye-me-mah. *The daughter of my days, i. e. old age.* P. N. Job 42: 14. R. —.

יָמִין ya-min. *The right hand, strength, power.* m. s. aff. ו his, נִי, my. ך, thy, ך, their. Hence, בְּיָמֵי The son of my days, or right hand, i. e. he that needs my protection. P. N.

יָמַעֲקוּ ya-me-koo. *They shall cause to consume, waste away, spin out, as a thread.* 3. m. s. F. Hiph. Ps. 73: 8. Hence, "They shall be consumed, because they speak in wickedness, and the proud oppressors talk lightly of it." R. מָוֶה.

יָמִיר ya-mir. *He shall cause to barter change, exchange.* 3. m. s. F. Hiph. Lev. 27: 10 aff. נו him, ו They, 3. m. p. ו 2 Rad. drop. compens. by ט for dag. exclu. R. מָוֶה.

יָמִישׁ ya-mish. *He shall cause to remove, withdraw, disappear.* 3. m. s. F. Hiph. Exod. 13: 22. Is. 46: 7. ו 2 Rad. drop. See above. ך Parag. R. מָוֶה.

יָמוּת ya-moth. *He shall cause to die, slay, kill.* 3. m. s. F. Hiph. Num. 35: 19. Exod.

21: 29. See before aff. נָה *us*, וְ *They*, 3. m. p. 1 convers. for וְ the same. Is. 65: 15. Hos. 2: 5. Num. 14: 15. R. מוֹרָה.

יָיִם yim-niach. *He shall become weak, worn out, relaxed, disjointed, ready to fall asunder.* 3. m. s. F. Niph. Eccles. 10: 18. irreg. בִּי 2 Rad. drop. because gemin. compens. by long - for dag. exclu. because of dag. charact. R. מִיָּיִם.

וְיָיִם wy-ya-moch-koo. *And they were reduced, diminished, wasted away, as with a consumption.* 3. m. p. F. K. Ps. 106: 43. 1 convers. בִּי 2 Rad. drop. because gemin. compens. by dag. R. —.

יָיִם yim-ma-chair. *He, or it shall be sold, bartered, disposed of, as an article of merchandise.* 3. m. s. F. Niph. Lev. 25: 34. reg. aff. וְ *They*, 3. m. p. R. מִיָּיִם.

יָיִם yim-kar. *He shall sell, barter, &c.* 3. m. s. F. K. Exod. 21: 7. ַ for chol. because of makk. aff. וְ *They*, 3. m. p. R. —.

יָיִם yim-mal. *He shall be cut off, as a rotten limb, be cut down, as grass, or destroyed, exterminated, as by the sword, &c.* 3. m. s. F. K. Job 18: 16. 24: 24. בִּי 1 Rad. drop. compens. by dag. aff. וְ *They*, 3. m. p. R. מִיָּיִם.

וְיָיִם wy-ya-mal. *And he cut off, circumcised.* 3. m. s. F. K. Gen. 17: 33. וְ 2 Rad. drop. compens. by — R. מוֹלֵד.

יָיִם yim-ma-lai. *He shall be filled up, made complete, perfect.* 3. m. s. F. Niph. Is. 6: 4. 2 Sam. 23: 7. aff. וְ *They*, 3. m. p. reg. ַ Parag. R. מִלֵּא.

יָיִם ye-mal-lai. *He shall diligently fill up, satisfy, perfect.* 3. m. s. F. Piail. Job 8: 21. aff. וְ *They*, 3. m. p. בִּי them. R. —.

יָיִם yim-ma-lat. *He shall be delivered, rescued, preserved, protected, covered over, as with the wings of Providence.* 3. m. s. F. Niph. Dan. 12: 1. Joel 2: 32. Amos 9: 1. aff. וְ *They*, 3. m. p. reg. 1 convers. R. מִלֵּט.

יָיִם ye-mal-lait. *He shall diligently deliver, rescue, protect, preserve, &c.* 3. m. s. F. Piail. Job 20: 20. reg. aff. וְ *him*, וְ *They*, 3. m. p. R. —.

יָיִם yim-loch, or יָיִם *He shall rule, reign, be king.* 3. m. s. F. K. Is. 32: 1. aff. וְ *They*, 3. m. p. ַ for chol. because of makk. R. מִלֵּךְ.

וְיָיִם wy-yam-laich. *And he caused to rule, govern, &c.* 3. m. s. F. Hiph. Hos. 8: 4. 1 convers. aff. וְ *him*, וְ *her*, וְ *They*, 3. m. p. euph. the same for וְ because of aff. וְ *him*. R. —.

וְיָיִם wy-yim-ma-laich. *And he took counsel, was advised, determined.* 3. m. s. F. Niph. Chald. Neh. 5: 7. 1 convers. R. —.

יָיִם ye-mal-lail. *He shall diligently declare, proclaim aloud, as with a trumpet.* 3. m. s. F. Piail. Ps. 10: 6. reg. R. מִלֵּל.

יָיִם ya-mam. In Arab. and Syr. *To be tumultuous, unsettled, turbulent, noisy.* As a n. m. the sea, or boisterous ocean, &c. See יָיִם.

יָיִם ya-man. 1 *He was expert, active, dexterous, vigilant, cunning; 2 powerful, or used the right hand; 3 inclined, turned, ordained, appointed to go to the right hand.* 3. m. s. Pret. K. occurs in Hiph. Gen. 13: 9. Is. 30: 21. Ez. 21: 16, 21. As a n. m. s. יָיִם *The right hand, power, authority.* Ps. 89: 13.

וְיָיִם wy-man. *He diligently prepared, selected, appointed, ordained.* 3. m. s. F. Piail. Jon. 2: 1, or 1: 17. וְ 3 Rad. apocop. dag. drop. compens. by long - for ַ R. מִיָּמָן.

יָיִם yim-ma-neh. *He shall be appointed, constituted, reckoned, numbered.* 3. m. s. F. Niph. Gen. 13: 16. 2 Chron. 5: 6. ַ for because of וְ gutt. aff. וְ *They*, 3. m. p. וְ 3 Rad. drop. because of וְ. R. —.

יָיִם yim-na. *He shall restrain, withhold, or shut up.* 3. m. s. F. K. Ps. 84. chol. drop. long - assum. because of וְ gutt. aff. מִיָּיִם *me*, וְ *her*, וְ convers. R. מִיָּנֵה.

וְיָיִם we-yim-ma-na. *And he shall be restrained, shut up, retained.* 3. m. s. F. Niph. Job 38: 15. Jer. 3: 3. aff. וְ *They*, 3. m. p. 1 convers. R. —.

יָיִם yim-mas. *He shall be weakened, diminished, wasted away.* 3. m. s. F. Niph. 2 Sam. 17: 10. Ps. 58: 8. irreg. בִּי 2 Rad. drop. because gemin. compens. by ַ for dag. exclu. because of dag. charact. aff. וְ *They*, 3. m. p. יָיִם the same. R. מִסֵּם.

יָיִם-סוּפָה yam-sooph. This word has two meanings; 1 *the sea of destruction*; 2 *the sea of*

reeds; improperly called the *Red Sea*. P. N. Exod. 13: 8. See קָהָה and Chald: סִדְהָ.

וַיַּמְסֵם we-yam-saim. *He will cause to weaken, diminish, reduce them.* 3. m. s. F. Hiph. Ps. 147: 18. הָ 3 Rad. drop. because of aff. ם compens. by . for ך. R. מָסָה.

וַיִּמְסְרוּ wy-yim-ma-se-roo. *And they were appointed, chosen, viz. to join the army.* 3. m. p. F. Niph. Num. 31: 5. וֹ convers. R. מָסֵר.

יִמְעַט yim-at. *He, or it shall be reduced, become little, few in number.* 3. m. s. F. K. Exod. 12: 4. Is. 21: 17. chol. drop. because of ץ gutt. compens. by ך, aff. ך They, 3. m. p. R. מָעַט.

יִמְעִיט yam-it. *He shall cause to reduce, diminish.* 3. m. s. F. Hiph. Exod. 30: 15. reg. R. —.

יִמְעַל yim-al. *He, or it shall depart, turn away, sin, transgress, do wickedly.* 3. m. s. F. K. Prov. 16: 10. 2 Chron. 26: 16. aff. ך They, 3. m. p. וֹ convers. R. מָעַל.

וַיִּמְצֵץ wy-yim-metz. *And he pressed, squeezed out, as wine from grapes.* 3. m. s. F. K. Jud. 6: 38. Ps. 75: 9. וֹ convers. aff. ך They, 3. m. p. הָ 3 Rad. apocop. R. מָצָה.

יִמְצֵא yim-ma-tzai. *He shall be found out, met with, discovered.* 3. m. s. F. Niph. Jos. 17: 16. Jud. 15: 14. See Gen. 4: 16. aff. ך They, 3. m. p. ך Parag. R. מָצָא.

יִמְצֵא yim-tza. *He shall meet with, find out, fall upon, know, discern, distinguish.* 3. m. s. F. K. Gen. 4: 34. 2 K. 7: 9. 1 K. 18: 10. Hos. 12: 8. aff. ך or הוּ him, ך thee, f. הָ her, it, ם them, ך They, 3. m. p. euph. the same, for ך because of aff. הוּ me, with ך epenth. chol. drop. ך assum. because of ם gutt. R. —.

יִמְצֵאֵנּוּ yam-tze-en-noo. *He shall cause it to happen, to come upon, befall.* 3. m. s. F. Hiph. Job 37: 13. 34: 12. Lev. 9: 12. aff. ך or הוּ him, it, ך They, 3. m. p. וֹ convers. R. —.

יִמְצֵחַ yim-ma-tzeh. *He shall be pressed, squeezed, wrung out.* 3. m. s. F. Niph. Lev. 5: 9. Ps. 73: 10. aff. ך They, 3. m. p. ך for . because of ה gutt. הָ 3 Rad. apocop. R. מָצָח.

יִמְקוּ yim-ma-koo. *They shall become old, withered, rotten, wasted away, as with a consumption, be dissolved, reduced down, as silver in the*

furnace, 3. m. p. F. Niph. Lev. 26: 39. Is. 34: 3. Ps. 38: 6. irreg. for יִמְקֹקוּ 3 Rad. drop. because gemin. compens. by ך. R. מָקָה.

יָמַר yā-mar. *He became strong, exalted, rich, prosperous, joyful.* 3. m. s. Pret. K. occurs in Hith. Is. 61: 6. Hence, נָמַר To change, alter, for the better, and מָרָא Chald. To be fat, rich, strong, courageous. As a n. m. s. מָרָא A lord, nobleman.

יָמַר The same as מָרַר.

יָיַם yai-mar. *He shall be bitter, painful, grievous, sour, nauseous, as aloes to the taste.* 3. m. s. F. Niph. Is. 24: 9. ך 2 Rad. drop. because gemin. compens. by ך for dag. exclu. in ך. R. מָרַר.

וַיִּמְרֹד wy-yim-rod. *He was envious, bitter, enraged, rebellious.* 3. m. s. F. K. 2 Chron. 13: 6. וֹ convers. ך for chol. because of makk. aff. ך They, 3. m. p. R. מָרַד.

יָמַרְהָ yam-reh. *He shall cause to disobey, rebel.* 3. m. s. F. Hiph. Jos. 1: 18. ך for because of ה gutt. aff. ך They, 3. m. p. with הוּ him, הָ 3 Rad. drop. because of ך which might be mistaken for הוּ him. R. מָרָה.

יִמְרֹקָהּ yo-me-roo-ka. *They will blaspheme, speak reproachfully of thee.* 3. m. p. F. K. Ps. 139: 20. irreg. for יִמְרֹקוּ R. —.

יִמְרֹחוּ yim-re-choo. *They shall plaster, daub, cover over.* 3. m. p. F. K. Is. 38: 21. reg. R. מָרַח.

יִימַרְטַי yim-ma-rai. *He, or it shall become bald, smooth.* 3. m. s. F. Niph. Lev. 13: 40. reg. R. מָרַט.

יָמַרְתִּי yam-ro-tze-ka. *He, or it shall cause thee to be impudent, arrogant, perverse.* 3. m. s. F. Hiph. Job 16: 3. reg. Hence, "Are your windy words now ended? or what is it that causes thee to be so insolent, when thou answerest?" See Luke 8: 10. R. מָרַח.

וַיִּמְרֹרוּ wy-ma-re-roo. *They diligently became bitter, sour, envious.* 3. m. p. F. Pail. Gen. 49: 23. Exod. 1: 14. aff. הוּ him, ך euph. the same for ה, dag. drop. in ך, compens. by ך. R. מָרַר.

יִמְשֹׁחַ yim-shoach. *He shall extend, advance, draw out, lay hold of.* 3. m. s. F. K. Jud. 20: 37. Job 21: 33. aff. ך They, 3. m. p. R. מָשַׁח.

יִמְשׁוֹל yim-shol, and יִמְשָׁל *He shall rule, have power and authority, be wise, learned, great, speak in wisdom, or parabolically.* 3. m. s. F. K. Exod. 21: 8. 16: 44. Ez. 16: 44. aff. וְ They, 3. m. p. Ps. 19: 14. Is. 3: 4. R. מִשָּׁל.

וְיִמְשׁוּ we-ya-maish. *And he shall cause to feel, grope, search after, as a blind man for the wall.* 3. m. s. F. Hiph. Exod. 10: 21. irreg. ש 2 Rad. drop. because gemin. compens. by וְ aff. וְ They, 3. m. p. with וְ Parag. R. מִשָּׁשׁ.

יִמְשַׁח yim-shach. *He shall diffuse, spread over, pour out, or pour down, consecrate.* 3. m. s. F. K. Lev. 16: 32. Amos 6: 6. chol. drop. long - assum. because of הֵא gutt. aff. הֵא thee, הֵא them, וְ They, 3. m. p. euph. the same, for וְ because of הֵא him. R. מִשָּׁח.

יִמְשְׁחוּ yim-ma-shai-choo. *They shall be extended, prolonged, lengthened out.* 3. m. p. F. Niph. Is. 13: 22. reg. R. מִשָּׁח.

יִמְשְׁחֵנִי yim-shai-ne. *He caused to draw, drag me out of, viz. the waters of affliction and persecution.* 3. m. s. F. Hiph. Ps. 18: 17. ה 3 Rad. drop. because of aff. נִי. R. מִשָּׁח.

יִמְשֵׁשׁ yai-mash-shaish. *He will diligently grope, feel, search after.* 3. m. s. F. Piail. Deut. 28: 29. Job 5: 14. 12: 25. reg. aff. וְ They, 3. m. p. R. מִשָּׁשׁ.

יִמְשְׁשֵׁנִי ye-mush-shai-ne. *He shall grope, feel, search after me.* 3. m. s. F. K. Gen. 27: 12. 21: 21. irreg. ש 3 Rad. drop. because gemin. compens. by dag. euph. aff. הֵא him, הֵא thee. R. —.

יִמְשֵׁשׁ The same as יִמְשֵׁשׁ.

יָמְתוּ ya-mu-thoo. *They shall die, dissolve.* 3. m. p. F. K. Exod. 30: 20. Is. 51: 6. וְ Parag. aff. נו him. See יָמְתוּ. R. מָתָה.

וַיִּמְתְּחֵם wy-yim-ta-chaim. *And he extended, expanded, stretched them out, as a tent.* 3. m. s. F. K. Is. 40: 22. וְ convers. וְ for chol. because of הֵא gutt. R. מָתָה.

יִמְתְּקוּ yim-ta-koo. *They shall be admired, sought after.* 3. m. p. F. K. Prov. 9: 17. R. מָתָה.

וַיִּמּוֹתֵהוּ wy-mo-the-thai-hoo. *And he diligently slew, put him to death.* 3. m. s. F. Piail. 1 Sam. 17: 51. וְ 2 Rad. drop. because gemin. compens. by chol. with aff. הֵא him. R. מָתָה.

וַיִּנְאֻמוּ wy-yin-a-moo. *And they declare,*

affirm, assert. 3. m. p. F. K. Jer. 23: 31. וְ convers. R. נִאָּם.

וַיִּנְאַף ye-naph. *He will cohabit, mix, mingle, intermingle, commit adultery, fornication, idolatry, &c.* 3. m. s. F. K. Lev. 20: 10. chol. drop. long - assum. because of נ gutt. aff. וְ They, 3. m. p. R. נִאָּף.

וַיִּנְאֻפוּ wa-ye-na-a-phoo. *And they diligently cohabited, united with, &c.* 3. m. p. F. Piail. Jer. 29: 23. dag. drop. in נ gutt. compens. by long - for וְ R. —.

וַיִּנְאֵץ ye-na-aitz. *He shall diligently despise, reject, scorn, speak reproachfully of.* 3. m. s. F. Piail. Ps. 74: 10. dag. drop. see above, aff. וְ They, 3. m. p. Num. 14: 11. euph. the same, for וְ because of aff. נִי me. R. נִאָּץ.

וַיִּנְאֹץ yin-atz. *He will despise, reject, &c.* 3. m. s. F. K. Prov. 15: 5. aff. וְ They, 3. m. p. וְ Parag. Jer. 33: 23. chol. drop. because of נ gutt. compens. by וְ R. —.

וַיִּנְאֵץ we-yan-aitz. *And he shall cause to blossom, flourish, germinate.* 3. m. s. F. Hiph. Eccles. 12: 5. irreg. for וַיִּנְאֵץ, וְ 2 Rad. drop. נ chevi assum. compens. by וְ R. נִנְּץ.

וַיִּנְאֹקוּ yin-a-koo. *They shall groan, lament, cry aloud, as a wounded man.* 3. m. s. F. K. Job 24: 12. chol. drop. וְ with a pause accent assum. R. נִנְּקוּ.

וַיִּנְאֵי yin-na-vai. *He shall prophesy, pray, make intercession.* 3. m. s. F. Niph. Jer. 28: 9. aff. וְ They, 3. m. p. וְ convers. R. נִנְּאֵי.

וַיִּנְבֵּל wa-ye-nav-bail. *He diligently detested, abhorred, cast off, as the rock of his salvation, viz. the Messiah.* 3. m. s. F. Piail. Deut. 32: 15. See Is. 53: 3. R. נִבֵּל.

וַיִּנְגַּח ye-nag-gai-ach. *He shall diligently contend, attack, rush upon, conquer, subdue, push them before him, viz. the heathen; He shall bring them into subjection by the power of the gospel.* 3. m. s. F. Piail. Deut. 33: 17. R. נִגַּח.

וַיִּנְגְּעוּ ye-nug-ga-oo. *They were diligently distressed, disturbed, plagued.* 3. m. s. F. Pual. Pret. signif. Ps. 73: 5. Hence, "They (the rich) are not in adversity, though mortal, neither are they agitated through fear, as was Adam." R. נִגְּעוּ.

וַיִּנְגְּעוּ wy-yin-na-ge-oo. *They were plagued,*

smitten, disturbed, agitated with fear. 3. m. p. F. Niph. Jos. 8: 15. ו convers. R. —.

וַיִּנָּגַע wy-nag-ga. *And he diligently afflicted, disturbed, &c.* i. e. with the leprosy. 3. m. s. F. Pail. 2. K. 15: 5. ו convers. long - for because of ו gutt. R. —.

וַיִּנָּאֵף yin-na-gaiph. *He shall be discomfited, beaten.* 3. m. s. F. Niph. 1 Sam. 4: 2. 1 Chron. 6: 24. reg. aff. ו They, 3. m. p. R. נָאָף.

וַיִּנְדֹּחַ ye-nid-du-hoo. *They shall cause him to be banished, hunted, chased away.* 3. m. p. F. Hiph. Job 18: 18. irreg. ו 3 Rad. drop. because gemin. compens. by dag. euph. for ו because of aff. הו. R. נִדָּח.

וַיִּנְדֹּד See נִדָּד.

וַיִּנְדְּבִין yin-de-on. *They shall diligently perceive, understand, experience.* 3. m. p. F. Pail. Chald. Dan. 4: 14. R. נִדְּבָה.

וַיִּנָּח ya-nah. 1 *He oppressed, persecuted, grieved, afflicted, squeezed, crushed,* as grapes in the press; 2 *deceived, defrauded, took the advantage of;* 3 *wasted, desolated, destroyed.* 3. m. s. Pret. K. irreg. ו פ, and ו ה, occurs. as a Part. Zeph. 3: 1. Ps. 74: 8. Jer. 25: 38. In Hiph. Ez. 18: 7. Part. Is. 49: 7. As a n. f. s. וִנָּח An oppressor, also, a dove, because innocent and oppressed. Hence, וִינָח Wine, which is pressed from the grapes. Lev. 5: 7. Cant. 2: 14. Gen. 19: 32. and וִנָּח To lament, weep bitterly, cry aloud, because of affliction and oppression. Micah 2: 4. Arab. اَوْنَى awana. To debilitate, weaken, oppress.

וַיִּנָּחַץ yin-hag. *He shall lead, carry away,* as into captivity, drive, as cattle to the slaughter. 3. m. s. F. K. Is. 20: 4. 1 Sam. 30: 20. 2 K. 9: 20. aff. ו They, 3. m. p. Gen. 31: 18. chol. drop. long - assum. because of ו gutt. R. נָחַץ.

וַיִּנָּחֵץ ye-na-haig. *He shall diligently disperse, scatter, lead, guide, direct, move, run, proceed.* 3. m. s. F. Pail. Deut. 4: 27. 28: 37. Ps. 48: 15. 78: 26. Exod. 14: 25. dag. drop. in ו gutt. compens. by long - for ו, aff. ו thee, ו him, ו us, ו them, ו convers. R. —.

וַיִּנָּחֻץ wy-yin-na-hoo. *And they lamented, mourned, wept bitterly, cried aloud.* 3. m. p. F.

Niph. Micah 2: 4. ו convers. ו 3 Rad. drop. because of aff. ו. R. נָחַח.

וַיִּנָּחֵל ye-na-hail. *He shall diligently conduct, lead,* as from one fountain, and one pasture to another, nurse, comfort, encourage. 3. m. s. F. Pail. Is. 40: 11. dag. drop. because of ו gutt. compens. by long - for ו, aff. ו them, ו me, ו They, 3. m. p. with aff. ו. and ו convers. R. נָחַל.

וַיִּנָּחֵם we-yin-hom. *And he shall roar,* as a lion, shout aloud, as a victorious army. 3. m. s. F. K. Is. 5: 29. reg. R. נָחַם.

וַיִּנָּחֵץ yin-hak. *He shall bray,* as an ass, make a doleful noise. 3. m. s. F. K. Job 6: 5. aff. ו They, 3. m. p. Job 30: 7. long - for chol. because of ו gutt. R. נָחַץ.

וַיִּנָּחֻר yin-ha-roo. *They shall flow down, run rapidly,* as rivers. 3. m. p. F. K. Jer. 51: 44. R. נָחַר.

וַיִּנָּוּץ ya-noov. *He will grow, increase, prosper, germinate, bring forth, produce, utter, declare.* 3. m. s. F. K. Ps. 62: 11. Prov. 10: 31. aff. ו They, 3. m. p. ו Parag. Ps. 92: 15. R. נָוַץ.

וַיִּנָּוֵץ ye-no-vaiv. *He will diligently germinate, bring forth, produce, utter, declare.* 3. m. s. F. Pail. Zech. 9: 17. dag. drop. because gemin. compens. by chol. Hence, "For who can know his goodness and benevolence? The new corn and the new wine shall make the youth increase abundantly in strength." Is. 57: 19. R. —.

וַיִּנָּוֹד ya-nood. *He shall shake, tremble, be disturbed, sorrowful, shall weep, lament.* 3. m. s. F. K. 1 K. 14: 15. Is. 51: 19. Jer. 15: 5. Nah. 3: 7. for נָוֹד, chol. drop. ו assum. נִינָּדָה, 3. m. p. euph. with ו convers. R. נָוַד.

וַיִּנָּוֶה yin-weh. *He shall remain, abide, dwell.* 3. m. s. F. K. Hos. 2: 5. R. נָוַה.

וַיִּנָּוֹחַ ya-noo-ach. *He shall rest, be quiet, settled.* 3. m. s. F. K. Exod. 23: 12. aff. ו They, 3. m. p. ו נָוַח 3. m. s. Pret. Exod. 10: 14. ו drop. because of ו convers. compens. by long - R. נָוַח.

וַיִּנָּוֶם ya-noom. *He shall doze, sleep, slumber.* 3. m. s. F. K. Ps. 121: 3. ו drop. ו assum. R. נָוַם.

וַיִּנָּוֹס ya-neos. *He shall escape, flee away.*

3. m. s. F. K. Exod. 21: 13. aff. ו They, 3. m. p. ן Parag. ןרנכס, 3. m. p. euph. ןרנכס, 3. m. s. Pret. ן drop. ן assum. R. ננך.

ינן yin-no-a. *He shall be shaken, sifted, agitated, tossed to and fro, or sent from one place to another.* 3. m. s. F. Niph. Amos 9: 9. aff. ו They, &c. 3. m. p. Nah. 3: 12. R. ננך.

ינן wy-ya-na. *And he, or it shook, trembled, moved, wandered, was terrified.* 3. m. s. F. K. Is. 7: 2. aff. ו They, 3. m. p. Ps. 109: 10. Hence, נ A fugitive from justice, ארץ-נוד The land of Nod, i. e. of fugitives, culprits, and vagabonds. Gen. 4: 16. So that the punishment inflicted on Cain for the murder of his innocent and pious brother Abel, was to fall on the head of Judas, and especially on those who instigated him to betray the Lord of life and glory. See Hos. 9: 17. euph. for ו, ו convers. Exod. 20: 18. R. —.

ינן we-yin-na-zair. *He was separated, alienated, cut off.* 3. m. s. F. Niph. Ez. 14: 7. aff. ו They, 3. m. p. Hence, נזיר A separated person, or thing, or one devoted to God and his service, i. e. a Nazarite. Gen. 49: 7. Dent. 33: 16. Num. 6: 13. R. נזיר.

ינן ya-nach. 1 *He fixed, placed; 2 deposited, left, as a residue; 3 rested, or remained quiet; 4 permitted, or suffered to do; 5 let loose, sent forth, or cast forth.* 3. m. s. Pret. K. irreg. פ, occurs in Hith. Lev. 7: 15. Jud. 3: 1. 6: 18. Is. 41: 1. F. Lev. 9: 15. Imp. Hos. 4: 17. Inf. Num. 32: 15. Part. Eccles. 5: 11. Hiph. and Hoph. confe. Zech. 5: 11. As a n. m. s. מנח A residue, remainder, or portion which is left. Ez. 41: 9. Whence, חנה To encamp, fix, dwell. Hence, נח To rest, be still, quiet.

ינן The same as ינן.

ינן yan-choo-nee. *They shall cause to direct, conduct, teach me.* 3. m. p. F. Hiph. Ps. 43: 3. 3 Rad. drop. because of ו, compens. by understood. R. נחך.

ינן See ינן.

ינן yan-chil. *He shall cause to possess, inherit, divide, distribute.* 3. m. s. F. Hiph. Deut. 3: 28. see Dan. 7: 18. aff. ו thee, ו it, ם them. R. נחל.

ינן yin-chal. *He shall possess, inherit, &c.* 3. m. s. F. K. Prov. 11: 29. aff. ו They, &c. 3. m. p. Num. 34: 17. ו it, ם them. chol. drop. because of ו gutt. long - assum. ינן pl. the same. R. —.

ינן yan-chaim. *He will cause to lead, direct, conduct them.* 3. m. s. F. Hiph. Num. 27: 7. 2 K. 18: 11. Job 12: 23. ו 3 Rad. drop. to prevent two gutturals from coming together, compens. by ן, aff. ם them, נ me. R. נחך.

ינן yin-na-chaim. *He shall be grieved, sorrowful, altered, changed, turned.* 3. m. s. F. Niph. Exod. 13: 17. Jud. 2: 18. 1 Sam. 15: 29. Ps. 106: 46. 110: 4. Gen. 6: 6. ו convers. aff. ו They, 3. m. p. R. נחם.

ינן ye-na-chaim. *He will diligently comfort, console, encourage.* 3. m. s. F. Pail. Job 29: 25. Gen. 50: 21. Ps. 23: 4. dag. exclu. in ו gutt. compens. by ן, aff. ו They, &c. 3. m. p. ן Parag. ו us, נ me, ן euph. for ו, ו convers. R. —.

ינן ye-na-chaish. *He shall diligently discern, discover, reveal, scrutinize, know, understand, divine.* 3. m. s. F. Pail. Gen. 44: 5, 15. aff. ו They, 3. m. p. 1 K. 20: 33. dag. drop. in ו gutt. compens. by ן. R. נחש.

ינן yin-na-teh. *He shall be extended, stretched out, spread abroad.* 3. m. s. F. Niph. Zech. 1: 16. drop. because of ו gutt. compens. by long ן, נחך They, 3. m. p. Jer. 6: 4. ו drop. because of ו, which, with ו, might be mistaken for ו him, the pronominal affix. R. נחך.

ינן See ינן.

ינן wy-nat-te-laim. *He diligently carried, bare them about, as on eagles' wings, or supported, sustained them.* 3. m. s. F. Pail. Is. 63: 9. R. נחש.

ינן wy-yin-na-te-shoo. *And they were spread abroad, scattered, extended.* 3. m. p. F. Niph. Jud. 15: 9. R. נחש.

ינן ya-ne, and ינן He, or it shall cause to fracture, break, separate, wound, weaken. 3. m. s. F. Hiph. Ps. 141: 5. Num. 30: 8. 32: 9. aff. ו They, &c. 3. m. p. ו convers. ן 3 Rad. apoc. ו 2 Rad. drop. ן ehevi assum. compens. by ן. R. נחא.

ינן ya-ne-ach. *He will cause to rest, be quiet.* 3. m. s. F. Hiph. for ינן, aff. נ me.

thee. Prov. 29: 17. Exod. 17: 11. Ez. 37: 1. R. נידח.

וַיִּנְדֹּחַ wy-ya-nid. *And he shall cause to shake, nod, wag his head.* 3. m. s. F. Hiph. Jer. 18: 16. see Ps. 36: 12. 2 Rad. drop. compens. by ַ. R. נידח.

וַיִּנְחֵם yan-ne-ach. *He shall cause to relinquish, give up, leave, lay up.* 3. m. s. F. Hiph. for וַיִּנְחֵם ַ, 1 Rad. drop. because of ַ preform. compens. by dag. See נָחַם aff. הוּא him, הֵם They, 3. m. p. euph. for ַ with הוּא him, and הֵם them, ַ convers. Amos 5: 7. Ps. 17: 14. R. נָחַם.

וַיִּנְחַן yin-non. *He, or it shall be continued, revived, propagated, brought forth, i. e. from one generation to another. Hence, "His name shall be continued for ever, as long as the sun and moon shall endure."* 3. m. s. F. Niph. Ps. 72: 17. for וַיִּנְחַן ַ, 2 Rad. drop. ַ ehevi assum. See Acts 11: 26. R. נָחַן.

וַיִּנְסוּ ya-ne-soo. *They shall cause to disperse, put to flight.* 3. m. p. F. Hiph. Deut. 32: 30. 2 Rad. drop. compens. by ַ. R. נָסוּ.

וַיִּנְעוּ ya-ne-a. *He shall cause to shake, tremble, remove, wander, be a fugitive.* 3. m. s. F. Hiph. Zeph. 2: 15. Ps. 59: 16. 2 Rad. drop. see above, aff. הֵם them, הֵם They, &c. 3. m. p. ַ Parag. R. נָעוּ.

וַיִּנְחֵם wy-ya-niph, or וַיִּנְחֵם And he caused to lift up, wave. 3. m. s. F. Hiph. ַ preform. and ַ 2 Rad. drop. compens. by ַ and long ַ for ַ, aff. הוּא him. Lev. 8: 27. R. נָחַם.

וַיִּנְפֹּחַ ye-ne-phen-noo. *He shall cause to wave it.* 3. m. s. F. Hiph. Lev. 23: 11. R. —.

וַיִּנְקִיחוּ wy-yai-ne-kai-hoo. *And he caused him to extract, draw out, suck.* 3. m. s. F. Hiph. Deut. 32: 13. for וַיִּנְקִיחַ ַ, 1 Rad. drop. compens. by ַ. R. נָקַח.

וַיִּנְקִיחוּ ye-ne-ko-thav. *His branches, children, offspring.* f. p. Hos. 14: 17. f. s. Job 81: 6. R. —.

וַיִּנְחַר yin-na-chair. *He shall be hostile, alienated, deceitful.* 3. m. s. F. Niph. Prov. 26: 24. R. נָחַר.

וַיִּנְכְּרוּ ye-nach-ke-roo. *They shall diligently become hostile, or enemies, aliens.* 3. m. p. F. Piail. Deut. 32: 26. R. —.

וַיִּנְסוּ wy-ya-nas. *And he fled, escaped, took*

refuge. 3. m. s. Pret. K. ַ 2 Rad. drop. compens. by ַ. See Exod. 21: 13. R. נָסוּ.

וַיִּנְסוּ wy-nas-soo. *And they diligently provoked, grieved, tried, tempted.* 3. m. p. F. Piail. Ps. 78: 18. aff. הֵם them, הֵם 3 Rad. drop. because of ַ. See נָסוּ. R. נָסוּ.

וַיִּנְסַח wy-nas-saich. *And he diligently poured out, diffused, offered.* 3. m. s. F. Piail. 1 Chron. 11: 18. R. נָסַח.

וַיִּנָּע ya-na. *He, or it shall shake, tremble, wander.* 3. m. s. F. K. Is. 7: 2. 2 Rad. drop. compens. by long ַ, וַיִּנָּעוּ 3. m. p. euph. for נָעוּ, Is. 6: 4. R. נָעוּ.

וַיִּנְעוּ The same as וַיִּנְעוּ

וַיִּנְעִלוּ wy-yan-e-loom. *And they caused to be shod, i. e. to put shoes or sandals on their feet.* 3. m. p. F. Hiph. 2 Chron. 28: 15. R. נָעַל.

וַיִּנְאֵם yin-am. *He shall be sweet, pleasant, agreeable.* 3. m. s. F. K. ַ for chol. because of ַ gutt. Prov. 2: 10. R. נָאֵם.

וַיִּנְאַר ye-na-air. *He shall diligently empty, shake out, or off.* 3. m. s. F. Piail. Neh. 5: 13. dag. in ַ gutt. exclu. compens. by ַ. R. נָאַר.

וַיִּנְאַחוּ wy-yin-na-a-soo. *And they were emptied, shaken out.* 3. m. p. F. Niph. Job 38: 13. R. —.

וַיִּנְוֹף ye-no-phaiph. *He shall diligently extend, reach forth, as the hand, shake, brandish, as the sword.* 3. m. s. F. Piail. Is. 10: 32. 2 Rad. and dag. drop. because gemin. compens. by chol. R. נָוַף.

וַיִּנְפֹּץ ye-naph-pai-tzoo. *They shall diligently, scatter, disperse, break in pieces.* 3. m. p. F. Piail. Jer. 48: 12. Ps. 137: 9. for וַיִּנְפֹּצוּ with a pause accent. R. נָפַץ.

וַיִּנְפֹּשׁ wo-yin-na-phaish. *And he was refreshed, reanimated, revived.* 3. m. s. F. Niph. Exod. 23: 12. for long ַ. R. נָפַשׁ.

וַיִּנְתָּז yin-na-tzoo. *They shall contend, strive, rush forth, be engaged.* 3. m. p. F. Niph. Exod. 21: 32. הֵם 3 Rad. drop. because of ַ. See נָתַז. R. נָתַז.

וַיִּנְתָּל yin-na-tzail. *He shall escape, be liberated, extricated.* 3. m. s. F. Niph. Deut. 23: 15. וַיִּנְתָּל 3. m. p. R. נָתַל.

וַיִּנְתָּז ye-natz-tze-loo. *They shall dili-*

gently deliver, liberate, extricate. 3. m. p. F. Piail. Ez. 14: 14. ינ convers. 2 Chron. 20: 25. R. —.

ינצרוּ yin-tzo-roo. *They shall keep, preserve, watch over, take into custody, besiege, surround.* 3. m. p., F. K. aff. הוּ him, י euph. for ה, Ps. 61: 8. R. ינצרוּ.

ינק ya-nak. 1 *He extracted, drew out, sucked; 2 partook of, enjoyed, participated in; 3 nourished, brought up, educated.* 3. m. s. Pret. K. irreg. פ י, Is. 60: 16. Job 3: 12. F. Job 2: 16. Pres. Part. Deut. 32: 35. Is. 53: 2. pl. const. Joel 2: 17. Hiph. Gen. 21: 17. F. Exod. 2: 7. Inf. 1 K. 3: 22. Part. f. s. Gen. 35: 8. pl. 32: 16. As a n. f. s. יונקוּ A young shoot, sucker, or a child on the breast, which derives its nourishment from the mother. Job 14: 7. LXX. ἐκτρέφω, To draw out. Germ. saugen. Belg. soogen. Lat. suxit. Eng. suck. Compare ינק.

ינקב yin-kav. *He shall pierce, penetrate, bore into, dig through, distinguish, surname, blasphème.* 3. m. s. F. K. Job 40: 24. Is. 62: 2. Lev. 24: 16. R. ינקב.

ינקח yin-na-keh. *He shall be innocent, i. e. not guilty.* 3. m. s. F. Niph. Prov. 6: 29. drop. . assum. because of ה gutt. R. ינקח.

ינקח ye-nak-keh. *He shall diligently pronounce innocent, pure.* 3. m. s. F. Piail. Exod. 20: 7. R. —.

ינקם yin-na-kaim. *He shall be avenged, recompensed, punished.* 3. m. s. F. Niph. Exod. 21: 20. aff. ה They, 3. m. p. with י convers. R. ינקם.

ינקפוּ yin-ko-phoo. *They shall slay, cut off, offer.* 3. m. p. F. K. Is. 29: 1. R. ינקפוּ.

ינקרוּ wy-ye-nak-ke-roo. *And they diligently bored, dug, cut out.* 3. m. p. Pret. Piail. Jud. 16: 21. R. ינקרוּ.

ינקש ye-nak-kaish. *He shall diligently entrap, ensnare, entangle, seduce, deceive.* 3. m. s. F. Piail. Ps. 109: 11. aff. ה They, 3. m. p. with י convers. Ps. 38: 13. R. ינקש.

ינקת wy-ya-nakt. *And thou shalt suck, draw out, possess, enjoy, &c.* 2. f. s. F. K. Is. 60: 16. aff. הם Ye, 2. m. p. י convers. R. ינקת.

ינשא yin-na-sai. *He shall be exalted, made*

rich, be raised, lifted up, as the hands, eyes, head, feet, heart, voice, a standard, &c. 3. m. s. F. Niph. Is. 52: 13. Amos 4: 2. Dan. 11: 12. aff. ה They, 3. m. p. ינשוּ They were borne aloft, 3. m. p. Jer. 10: 5. for ינשא, א 3 Rad. drop. and א Parag. assum. R. ינשא.

ינשארוּ ye-nash-se-oo-hoo. *They shall diligently help, assist him.* 3. m. p. F. Piail. Ezra 1: 4. LXX. ληλυσται αὐτον, י convers. Ezra 8: 35. LXX. on the last text, ἐδόξασαν, Exalted, glorified. R. —.

ינשא wy-yin-nash-sai. *He exalted, raised up, made himself rich, honorable great.* 3. m. s. F. Hith. 2 Chron. 32: 23. ה preform. drop. because of י prefix, and coming before נ compens. by dag. י convers. aff. ה They, 3. m. p. Dan. 11: 14. R. —.

ינשור wy-yan-shoph. *And the great owl, or ibis, bittern.* m. s. Lev. 11: 17. Deut. 14: 16. Is. 34: 11. LXX. ἰβίς, Lat. bubo, The bittern. R. ינשור.

ינשכוּ wa-ye-nash-she-choo. *And they diligently bit, cut off, destroyed.* 3. m. p. F. Piail. Jer. 8: 17. Num. 21: 6. In the Fut. Eccles. 10: 8. י convers. R. ינשכוּ.

ינשול wa-ye-nash-shail. *And he diligently expelled, cast out, forced away.* 3. m. s. F. Piail. 2 K. 16: 6. י convers. R. ינשול.

ינשק wa-ye-nash-shaik. *And he diligently kissed, embraced.* 3. m. s. F. Piail. Gen. 31: 35. R. ינשק.

ינשת wy-nath-tach. *And he shall diligently divide, cut in pieces.* 3. m. s. F. Piail. 1 K. 18: 33. .. drop. because of ה gutt. . assum. aff. ה her, הוּ him, ינשתוּ 3. m. p. euph. for ה because of הוּ him. R. ינשתוּ.

ינתן yin-na-thain. *He shall be delivered, given up, surrendered shall wither, waste away, &c.* 3. m. s. F. Niph. Jer. 32: 4. Is. 51: 12. aff. ה They, 3. m. p. R. ינתן.

ינתנוּ yin-te-noon. *They will yield, give, deliver up.* 3. m. p. F. K. Chald. Ezra 4: 13. י Parag. R. —.

ינתין yin-tin. *He shall give, allow, permit.* 3. m. s. F. K. Chald. Dan. 2: 16. R. —.

ינתץ ye-nath-taitz. *He diligently broke down, destroyed, demolished, tore asunder.* 3. m. s.

F. Pail. 2 Chron. 34: 7. aff. ה They, 3. m. p. 2 Chron. 31: 1. ו convers. R. יתח.

יִתְחַק yin-na-thaik. *He shall be loosened, pulled asunder, drawn away.* 3. m. s. F. Niph. Job 18: 4. Eccles. 4: 12. aff. ה They, 3. m. p. Is. 33: 20. R. יתח.

יִתְחַק ye-nath-taik. *He shall diligently pull asunder, loosen, draw out.* 3. m. s. F. Pail. Jud. 16: 9. ו convers. aff. ה them. R. —.

יִתְחַשׁ yin-na-thaish. *He, or it shall be rooted up, absorbed, destroyed.* 3. m. s. F. Niph. Jer. 31: 40. aff. ה They, 3. m. p. Jer. 18: 4. R. יתח.

יִסֹב ya-sov. *He shall encompass, encircle, entwine, entangle, &c.* 3. m. s. F. K. for יסב, ב 2 Rad. drop. because gemin. compens. by ט for dag. exclu. 1 K. 7: 15. aff. ה me, ה him, (Ps. 49: 6.) or ה him, יסב, They shall encompass him. 3. m. p. euph. for ה, because of aff. ה, יסב the same. R. יסב.

יִסֹב yis-sov. *He shall be surrounded, encircled, carried round, &c.* 3. m. s. F. Niph. 1 Sam. 5: 8. aff. ה They, 3. m. p. Ez. 10: 11. dag. retained. R. —.

יִסֹב wy-yas-saiv. *And he caused to encompass, surround, conduct, lead about, alter, change.* 3. m. s. F. Hiph. Exod. 13: 18. 2 Sam. 20: 12. 2 K. 3: 34. 2 Chron. 14: 6. ב 2 Rad. drop. compens. by .., aff. ה They, 3. m. p. ו convers. 1 Sam. 5: 8. R. —.

יִסֹב ye-so-ve-ven-hoo. *He shall diligently conduct, lead, turn him round.* 3. m. s. F. Pail. dag. drop. compens. by chol. aff. ה me, ה him. Deut. 32: 10. Ez. 47: 2. ו convers. יסב 3. m. p. euph. for ה with aff. ה, it. R. —.

יִסֹב ye-suv-ba-choo. *He shall be diligently entangled, entwined, twisted around.* 3. m. s. F. Pual. Job 8: 17. R. יסב.

יִסֹב yis-bol. *He shall bear, carry, endure, i. e. the punishment of sin.* 3. m. s. F. K. Is. 53: 11. LXX. ἀνοίσει, Shall bear, endure. יסב 3. m. p. euph. for ה, aff. ה him. R. יסב.

יִסָּר yis-sag. *He, or it shall be removed, taken away.* 3. m. s. F. K. Micah 2: 6. ב 1 Rad. drop. compens. by dag. R. יסג.

יִסָּר yis-gai. *He shall increase, multiply, become numerous, rich, prosperous.* 3. m. s. F.

K. Chald. Job 8: 7, 11. Ps. 92: 13. Ezra 4: 22. Dan. 3: 30. for יסב, א substituted for ט, and ס for ש, which is usual in Chald. verbs. R. יסב.

יִסְגֹּד yis-ge-doo. *They will bow down, worship, adore, fall prostrate.* 3. m. p. F. K. Is. 46: 6. ו Parag. In the sing. with ו convers. יסג Is. 44: 15. R. יסג.

יִסְגֹּד yis-so-goo. *They shall be perverted, corrupted, turned away, i. e. from God.* 3. m. p. F. Niph. Ps. 35: 4. for יסג, R. יסג.

יִסְגִּיר yas-gir. *He will cause to shut up, confine, make sure.* 3. m. s. F. Hiph. Lev. 13: 11. 14: 38. Job 16: 11. aff. ה They, 3. m. p. ה him, ה me, euph. for ה. R. יסג.

יִסְגִּיר yis-sa-gair. *He shall be shut up, closed, kept secure.* 3. m. s. F. Niph. Ez. 46: 2. aff. ה They, 3. m. p. Is. 45: 1. R. —.

יִסְגֹּר yis-gor. *He shall shut up, make secure.* 3. m. s. F. K. Job 12: 14. aff. ה They, 3. m. p. Jud. 9: 51. ו convers. The LXX. on Gen. 2: 21. ἀνεπλήρωσε τὴν σάρκα, Filled up the flesh. Lat. clausit carnem, Closed up the flesh. R. —.

יִסְגֶּר ye-sag-ger-ka. *He shall diligently deliver, surrender thee.* 3. m. s. F. Pail. 1 Sam. 17: 46. .. drop. .. assum. because of aff. ה. R. —.

יִסֵּד ya-sad. 1 *He commenced, began, laid the foundation;* 2 *settled, established;* 3 *prepared, appointed, ordained, constituted;* 4 *combined, deliberated, consulted, planned, purposed.* 3. m. s. Pret. K. irreg. Ps. 104: 5. Prov. 3: 19. Ps. 24: 2. Hab. 1: 2. Inf. Job 38: 4. Pres. Part. Is. 51: 13. Niph. Ps. 2: 2. F. Is. 44: 28. Inf. Exod. 9: 18. Ps. 31: 14. Pail. Is. 28: 16. Inf. 1 K. 5: 17. Pual. Ezra 3: 6. Hoph. 2 Chron. 3: 3. Part. 2 Chron. 8: 16. Inf. Ezra 3: 11. LXX. θεμελιῶν, To plan, lay, fix, as a foundation. Vulg. firmavit, To make firm, sure. As a n. m. s. יסד A foundation, beginning, basis, a fixed, or firm thing. Ezra 7: 9. יסד in the Talmud, is applied to the four elements, earth, air, fire, and water.

יִסֵּד yis-sad. *He diligently established, fixed, constituted, appointed.* 3. m. s. Pret. Pail. 1 Chron. 9: 23. Esth. 1: 8. Ps. 8: 3. aff. ה her, ה Thou hast, 2. m. s. יסד 3. m. p. R. —.

יִסֵּד yus-sad. *He was diligently fixed, estab-*

lished, commenced. 3. m. s. Pret. Pual. Cant. 5: 15. Ezra 3: 6. R. יָסַד.

יָסַד ye-sod. *A foundation, beginning, &c.* m. s. Exod. 29: 12. aff. וְ his, ׀ them, הֶּר her, פ. Lam. 4: 11. R. —.

יָסַח yis-soch. The same as יָסַח we-soch. *And to anoint.* Inf. K. Dan. 10: 3. R. סָחַךְ.

יָסַח ya-sooph. *He shall fail, come to an end, cease to exist, be cut off, destroyed.* 3. m. s. F. K. Esth. 9: 28. for יָסַח chol. drop. יֵס assum. יָסַח 3. m. p. euph. for יֵס, because of the affix. Is. 66: 17. R. סָחַךְ.

יָסַח ya-soor, and יָסַח *He shall revolt, depart, decline, turn back.* 3. m. s. F. K. Gen. 49: 10. LXX. ἀλλοτρίω, *To deviate from the law.* Vulg. declinare, *To turn away.* aff. וְ They, 3. m. p. יָסַח 3. m. p. euph. R. סָחַךְ.

יָסַח yis-sor. *Instruction, education, discipline.* m. s. Job 40: 2. R. יָסַח.

יָסַח ye-soo-ry. *They that departed, revolted from me.* pl. const. Paul. K. Jer. 17: 13. R. —.

יָסַח yis-sach. *He shall pluck up, tear away, tear down.* 3. m. s. F. K. Prov. 15: 25. Ps. 58: 7. aff. הֶּר thee, וְ convers. וְ They, 3. m. p. Prov. 2: 22. נ 1 Rad. drop. compens. by dag. long - for chol. because of הֶּר gutt. R. יָסַח.

יָסַח yis-cha-voom. *They shall drag, draw them out, i. e. to the slaughter.* 3. m. p. F. K. Jer. 49: 20. In the sing. with וְ convers. 2 Sam. 17: 13. R. סָחַךְ.

יָסַח wy-yis-cha-roo. *And they will trade, negotiate, wander, travel, from one place to another.* 3. m. p. F. K. Gen. 34: 21. R. סָחַךְ.

יָסַח wy-yas-se-choo. *And they caused to diffuse, pour out, offer, as wine, or oil.* 3. m. p. F. Hiph. נ 1 Rad. drop. compens. by dag. R. יָסַח.

יָסַח The same as יָסַח.

יָסַח ya-sir, and יָסַח *He shall cause to remove, take away, turn aside.* 3. m. s. F. Hiph. Exod. 34: 33. Job 9: 34. וְ 2 Rad. drop. compens. by יֵס, aff. הֶּר him, הֶּר her, וְ They, 3. m. p. וְ convers. R. סָחַךְ.

יָסַח yas-sith, and יָסַח *He will cause to seduce, draw away, entice, persuade.* 3. m. s. F. Hiph. 2 K. 18: 32. וְ 2 Rad. drop. compens. by

dag. aff. הֶּר thee, הֶּר him, ׀ them, וְ convers. R. סָחַךְ.

יָסַח ya-sach. *He diffused, poured out, or down.* 3. m. s. Pret. K. irreg. פִּי, occurs in the Fut. Exod. 30: 32.

יָסַח ya-sech. *He shall cause to cover, spread over, protect, veil.* 3. m. s. F. Hiph. Ps. 91: 4. with וְ convers. Exod. 40: 21. ב 2 Rad. drop. compens. by יֵס for dag. and long יֵס for .. R. סָחַךְ.

יָסַח wy-yas-sech. *And he caused to anoint, pour out, prepare, set apart.* 3. m. s. F. Hiph. 2 Sam. 12: 20. וְ 2 Rad. drop. compens. by יֵס and long יֵס for .. R. סָחַךְ.

יָסַח yus-sach. *He shall be caused to be covered, protected.* 3. m. s. F. Hoph. euph. for יֵס. Exod. 25: 29. ב 2 Rad. drop. compens. by dag. R. סָחַךְ.

יָסַח ye-such-koo-hoo. *They shall cover, protect him.* 3. m. p. F. K. euph. for יֵס because of aff. הֶּר, ב 3 Rad. drop. compens. by dag. Job 40: 22. with וְ convers. 1 K. 8: 7. R. —.

יָסַח yis-se-choo. *They shall pour out, diffuse, offer, as wine, or oil.* 3. m. p. F. K. Hos. 9: 4. נ 1 Rad. drop. compens. by dag. R. יָסַח.

יָסַח wy-yas-su-choom. *And they anointed, consecrated them.* 3. m. p. F. K. 2 Chron. 23: 15. וְ convers. euph. for יֵס, וְ 2 Rad. drop. compens. by dag. understood. R. סָחַךְ.

יָסַח yis-kon. *He shall edify, profit, comfort, encourage.* 3. m. s. F. K. Job 15: 3. R. סָחַךְ.

יָסַח yis-sa-chen. *He will be exposed, be in danger, injured.* 3. m. s. F. Niph. Eccles. 10: 9. R. —.

יָסַח ye-sach-kail. *He, or it will diligently become ignorant, foolish, infatuated.* 3. m. s. F. Piail. Is. 44: 25. R. סָחַךְ.

יָסַח ye-sach-saich. *He shall diligently excite, stir up, inflame.* 3. m. s. F. Piail. Is. 9: 10, 11. 19: 2. irreg. for יָסַח, ס redun. because gemin. See יָסַח. R. סָחַךְ.

יָסַח yis-sa-chair. *He shall be shut, closed up, corked, stopped.* 3. m. s. F. Niph. Gen. 8: 2. Ps. 63: 12. aff. וְ They were, 3. m. p. וְ convers. R. סָחַךְ.

יָסַח wy-yas-sol-loo. *They opposed, raised*

up. 3. m. p. F. K. Job 19: 12. 2 Rad. drop. compens. by dag. 1 convers. R. יִסְלֹחַ.

יִסְלֹחַ yis-lach. *He shall remove, remit, take away, pardon sin.* 3. m. s. F. K. Num. 30: 5. 1 for chol. because of ה gutt. R. יִסְלֹחַ.

יִסְלֹחַ ye-sal-laiph. *He will diligently pervert, corrupt, turn aside, overthrow.* 3. m. s. F. Pail. Job 12: 19. Exod. 23: 8. Prov. 22: 12. LXX. καταστρέψας, *He overthrew.* Vulg. supplantre, *To supplant.* R. יִסְלֹחַ.

וַיִּסְמֹךְ wy-yis-moch. *And he laid, placed upon, sustained, supported.* 3. m. s. F. K. Lev. 8: 14. 1 convers. aff. הִי me, הִי They, 3. m. p. R. יִסְמֹךְ.

וַיִּסְמֹךְ yis-sa-maich. *He shall be supported, sustained.* 3. m. s. F. Niph. 2. K. 18: 21. aff. הִי They were, 3. m. p. 1 convers. R. —.

וַיִּסְמֹךְ yis-mach-ya-hoo. *Jehovah shall sustain, support.* P. N.

וַיִּסְעַר yas-sa. *He shall cause to impel, bring, carry.* 3. m. s. F. Hiph. Ps. 78: 26. 1 Rad. drop. compens. by dag. aff. הִי They, 3. m. p. 1 K. 5: 17, or 31. R. יִסְעַר.

וַיִּסַּע yis-sa. *He shall remove, depart, proceed, be taken away.* 3. m. s. F. K. Is. 33: 20. aff. הִי They, 3. m. p. הִי them, Jud. 16: 3. LXX. ἀνεβάζον, Vulg. transitive, *To remove, pass over,* 1 Rad. drop. See above. R. —.

וַיִּסְעַד yis-ad. *He shall nourish, sustain, strengthen.* 3. m. s. F. K. Ps. 104: 15. aff. הִי me, הִי thee, הִי him. R. יִסְעַד.

וַיִּסְעֵר ye-so-air. *He shall be diligently propelled, forced, driven away.* 3. m. s. F. Pail. Hos. 13: 3. dag. in ע gutt. exclu. compens. by chol. for . R. יִסְעֵר.

וַיִּסְעֵר wy-yis-sa-air. *He, or it was disturbed, distressed, agitated.* 3. m. s. F. Niph. 2 K. 6: 11. 1 convers. R. —.

וַיִּסְעֲרוּ yis-a-roo. *They shall be vehement, shall rush forth.* 3. m. p. F. K. Hab. 3: 13. R. —.

וַיִּסְעֲרֵהוּ we-se-a-rai-hoo. *And he, or it diligently impelled, forced him away.* 3. m. s. F. Pail. aff. הִי him, הִי for הִי, Job 27: 21. R. —.

וַיִּסְפֹּךְ ya-saph. 1 *He increased, added, prospered, became rich, great;* 2 *united, joined, combined, as with an enemy,* Exod. 1: 10; 3 *repeated, continued, as an action, or thing.* Gen.

38: 26; 4 *excelled, exceeded, was superior to,* 2 Chron. 9: 6; 5 *transferred, made over, as an inheritance,* Num. 36: 4; 6 *acquired, obtained, as wisdom.* Eccles. 1: 16. 3. m. s. Pret. K. irreg. הִי, Jer. 45: 3. Lev. 22: 14. Is. 26: 15. Deut. 18: 15. Ps. 40: 10. 2 Chron. 9: 6. F. Gen. 4: 2. Pres. Part. Is. 29: 14. m. p. Deut. 5: 22. Inf. Gen. 38: 26. Niph. Jer. 36: 32. Exod. 1: 10. Num. 36: 4. Hiph. Deut. 4: 2. 24: 7. F. Gen. 8: 21. LXX. προστιθέναι, from πρόσ, *To and τίθεσθαι, To set, place.* Vulg. addere, aff. הִי She, 3. f. s. Gen. 8: 12. הִי Thou hast, 2. m. s. הִי We have, 1. c. p. הִי They have, 3. c. p. Whence הִי To collect, gather, unite, assemble. Hence, הִי and הִי.

וַיִּסְפֹּךְ yo-se-phoo. *They shall cause to add, &c.* 3. m. s. F. Hiph. See יִסְפֹּךְ. R. —.

וַיִּסְפֹּךְ yis-sa-phe-doo. *They shall be lamented, mourned.* 3. m. p. F. Niph. Jer. 16: 4. R. יִסְפֹּךְ.

וַיִּסְפֹּךְ yis-pe-doo. *They shall exclaim, cry aloud, weep bitterly.* 3. m. p. F. K. Zech. 12: 10. 22: 18. LXX. ἀσπασθαι, Vulg. plangere, *to lament.* R. —.

וַיִּסְפֹּךְ The same as יִסְפֹּךְ.

וַיִּסְפֹּן wy-yis-pon. *And he covered, spread over, protected, secured.* 3. m. s. F. K. 1 convers. 1 K. 6: 9. R. יִסְפֹּן.

וַיִּסְפֹּק yis-pok. *He shall smite, strike, clap the hands.* 3. m. s. F. K. Job 34: 37. R. יִסְפֹּק.

וַיִּסְפֹּר yis-por. *He shall reckon, enumerate, record.* 3. m. s. F. K. Job 31: 4. aff. הִי them, הִי They, 3. m. p. R. יִסְפֹּר.

וַיִּסְפֹּחוּ ye-suph-pa-choo. *They shall be diligently united, joined, collected together.* 3. m. p. F. Pual. Job 30: 7. R. יִסְפֹּחוּ.

וַיִּסְפִּים yo-se-phim. *Adding, proceeding, increasing.* m. p. Ben. K. R. יִסְפִּים.

וַיִּסְפֹּר ye-saph-pair. *He will diligently count, number, reckon, narrate, record.* 3. m. s. F. Pail. Ps. 71: 15. Job 38: 37. aff. הִי her, הִי They, 3. m. p. Ps. 64: 6. הִי them, יִסְפֹּר, 3. m. p. the same. R. יִסְפֹּר.

וַיִּסְפֹּר ye-suph-par. *He shall be diligently enumerated, reckoned among.* 3. m. s. F. Pual. Hab. 1: 5. R. —.

וַיִּסְפֹּר yis-sa-phair. *He shall be reckoned, numbered, &c.* 3. m. s. F. Niph. Hos. 2: 1. aff. הִי They, 3. m. p. R. —.

יִסְקַל yis-sa-kail. *He shall be stoned, put to death.* 3. m. s. F. Niph. Exod. 19: 13. R. סָקַל.

וַיִּסְקַל wy-sak-kail. *And he diligently stoned, put to death, gathered stones.* 3. m. s. F. Piail. 2 Sam. 16: 16. Is. 5: 2. aff. הֵם They, 3. m. p. הֵם him, with euph. for הֵם, because of הֵם him. 7 convers. R. —.

יִסְקֻלנוּ yis-ke-loo-noo. *They will stone, put us to death.* 3. m. p. F. K. , euph. for הֵם, Exod. 8: 22. 1 K. 21: 13. 7 convers. R. —.

יָסַר ya-sar. *He reprov'd, chastised, corrected, disciplined, taught, instructed, admonished.* 3. m. s. Pret. K. irreg. סָ, occurs in the Fut. Hos. 10: 10. Pres. Part. Prov. 9: 7. Niph. F. Prov. 29: 19. Piail. 1 K. 12: 12. Hiph. F. Hos. 7: 12. Hith. and Niph. Ez. 23: 48. It seems to be related, in sound and sense, to יָסַר LXX. πεινάω. Vulg. castigavit. As a n. m. s. מִדְּבַר chastisement, correction, instruction, or wisdom obtained through it. Ps. 50: 17. Prov. 8: 10. Job 12: 18.

יָסַר The same as יָסַר.

יָסַר ya-sor. *To instruct, discipline, bear rule.* Inf. K. for יָסַר, 1 Chron. 15: 22. R. יָסַר.

יָסַר and יָסַר The same as יָסַר.

יָסַר yas-sair. *Correct, chasten thou diligently.* 2. m. s. Imp. Piail. Prov. 19: 8. aff. הֵם me, R. יָסַר.

יָסַר yas-sor. *In diligently chastising, correcting.* Inf. Piail. Ps. 118: 18. R. —.

יָסַר yis-sar. *He hath diligently corrected, chastised, punished, instructed.* 3. m. s. Pret. Piail. 1 K. 12: 14. Is. 28: 6. Ps. 118: 18. drop. compens. by long -, aff. הֵם me, הֵם him, הֵם Thou hast, 2. m. s. הֵם I have, 1. c. הֵם They have, 3. m. p. with aff. הֵם, Job 4: 3. Ps. 16: 7. 7 convers. R. —.

יָסַר yis-ra-thoo. *She diligently instructed him.* 3. f. s. Pret. Piail. for יָסַר, drop. 7 assum. R. —.

יָסַר and יָסַר The same as יָסַר.

וַיִּסְתַּבֵּל wy-yis-tav-bail. *And he shall burden himself, i. e. with the noise of the grasshopper.* 3. m. s. F. Hith. Eccles. 12: 5. for יָסַב, transposed, because of סָ. R. סָבַל.

יָסַר yas-tir, and יָסַר He shall cause

to hide, conceal, 3. m. s. F. Hiph. Job 3: 10. aff. הֵם me, הֵם them. R. סָהַר.

יָסַת yis-sa-thair. *He shall be concealed, veiled, covered.* 3. m. s. F. Niph. Hos. 12: 14. aff. הֵם They, 3. m. p. 7 convers. Prov. 22: 3. R. —.

יָסַת yis-to-moo. *They shall close, shut up.* 3. m. p. F. K. 2 K 3: 25. יָסַת, Piail. the same. Gen. 26: 18. R. סָתַם.

וַיִּסְתַּר we-yis-tar. *He shall depart, go away, disappear, conceal, cover himself.* 3. m. s. F. K. Prov. 22: 3. chol. drop. 7 assum. because of הֵם gutt. R. סָתַר.

יָעַבַּד ya-a-vod. *He shall serve, labor, submit, obey, minister, cultivate, worship, reverence, adore.* 3. m. s. F. K. Gen. 25: 23. Num. 8: 25. Ps. 22: 31. Jer. 22: 13. aff. הֵם me, הֵם him, הֵם They, 3. m. p. Jer. 30: 10. , euph. the same, for הֵם, with aff. הֵם him, הֵם them, הֵם thee. R. עָבַד.

יָעַבַּד yai-a-void. *He, or it shall be tilled, cultivated, &c.* 3. m. s. F. Niph. Deut. 21: 4. dag. in ע gutt. exclu. compens. by .. R. —.

וַיַּעַבְדֵּהוּ wy-ya-a-void. *And he caused to serve, worship, obey.* 3. m. s. Pret. Hiph. 2 Chron. 34: 33. aff. הֵם They, 3. m. p. R. —.

יָעַבַּר ya-a-vor, or יָעַבַּר He shall pass over, by, or through, transgress, depart, go away. 3. m. s. F. K. Exod. 15: 17. 1 K. 2: 22, 24. aff. הֵם or הֵם him, הֵם They, 3. m. p. הֵם me, 7 Parag. , euph. 3. m. p. for הֵם, 7 epenth. הֵם them. Job 13: 13. Jer. 5: 22. Is. 35: 8. 31: 9. 2 K. 4: 8. R. עָבַר.

יָעַבֵּר ya-a-vir. *He shall cause to transfer, pass over.* 3. m. s. F. Hiph. Ez. 48: 14. יָעַבֵּר the same. aff. הֵם me, הֵם him, הֵם them, הֵם They, 3. m. p. , euph. 3. m. p. for הֵם, with aff. הֵם him, הֵם them. R. —.

וַיַּעֲבֹטוּ ye-av-be-toon. *They shall diligently decline, turn away, pervert.* 3. m. p. F. Piail. Joel 2: 7. 7 Parag. R. עָבַט.

יָעַבֵּר yai-a-vair. *He, or it shall be impassable.* 3. m. s. F. Niph. Ez. 47: 5. dag. exclu. because of ע gutt. compens. by .. for chir. R. עָבַר.

וַיַּעֲבֵר wy-av-bair. *And he diligently set, placed, fixed.* 3. m. s. F. Piail. 1 K. 6: 21. R. —.

וַיַּעֲבֹתוּ wy-ye-av-be-thoo-ha. *And they*

diligently twisted, folded, wrapped it up, i. e. in secrecy. 3. m. p. F. Piail. Micah 7: 3. R. עָבַהּ.

יָעַד ya-ad. 1 *He appointed, constituted, fixed, set*, as a time; 2 *communed, met with*, Exod. 30: 6; 3 *assembled, collected, combined*, Ps. 48: 5; 4 *united, joined, engaged*, as in marriage. 3. m. s. Pret. K. irreg. פָּי, 2 Sam. 20: 5. aff. יְ him, הָ, her, F. Exod. 21: 8. Micah 6: 9. Jer. 47: 7. Niph. Jos. 11: 5. Hiph. F. Job 9: 19. Hoph. Part. pl. Jer. 24: 1. LXX. καθόμο λογησεται, *To appoint, enter into a contract*. As a n. f. s. עֵדָה *A congregation, a religious assembly, a witness, memorial*. Gen. 21: 30. See Luke 24: 48. Num. 16: 2.

וַיְעִיד wy-ya-ad. *And he caused to testify, bear witness, affirm*. 3. m. s. F. Hiph. 1 K. 21: 13. ר convers. aff. וְ They, 3. m. p. , euph. the same, with הָ him. R. עִיד.

יֵעֲדֶה ye-ed-deh. *He, or it shall be diligently transferred, or shall pass into the possession of another*. 3. m. s. F. Piail. Chald. Dan. 7: 14. R. עֲדָה.

יְעִיד The same as יָעַד with aff. יְ him.

יָעִיד ye-e-do. *Appointed, constituted*. P. N.

יָעַד yai-a-dair. *He, or it shall be dug, hewed out, &c.* 3. m. s. F. Niph. Is. 5: 6. dag. in פ gutt. exclu. compens. by aff. וְ They, 3. m. p. ך Parag. R. עָדָר.

יִדְעִירֵךְ See יִדְעִיר.

יֵעֲדֶרֶ ye-ad-de-roo. *They shall diligently fail, be in want*. 3. m. p. F. Piail. 1 K. 4: 27 5: 8. R. —

יָעָה ya-ah. *He removed, eradicated, expelled, drove away*. 3. m. s. Pret. K. irreg. פָּי, Is. 28: 17. ר convers.

יֵעֲזֹאֵל ye-oo-ail. *God shall remove*. P. N.

יֵעֲזֹדֵר ye-o-daid. *He shall diligently assist, support, relieve*. 3. m. s. F. Piail. Ps. 146: 9. R. עֹדֵר.

יָעַו ya-av. *His spades, shovels*. pl. const. Exod. 27: 3. R. יָעָה.

יָעֹז ya-oz. *He shall be strong, prevail, increase, overcome*. 3. m. s. F. K. 2 Rad. drop. because gemin. compens. by ך for chir. Ps. 9: 20. Dan. 11: 12. R. עֹז.

יֵעֲוֵל ye-av-wail. *He will diligently become wicked, unjust, unrighteous*. 3. m. s. F. Piail. Is. 26: 10. R. עֵלֵל.

יֵעֲלֹל ye-o-le-loo. *They shall diligently gather, glean*. 3. m. p. F. Piail. Jer. 6: 9. for יֵעֲלֹל dag. exclu. because gemin. chol. assum. euph. 3. m. p. for וְ, because of affix הָ him. R. עֲלֵל.

יָעוֹף ya-oph. *He, or it shall flee away, depart, disappear*. 3. m. s. F. K. Prov. 23: 5. ר convers. aff. יָעוֹף 3. m. p. euph. for וְ. R. עָוֹף.

יֵעוֹפֵאֵף ye-o-phaiph. *He shall diligently fly, flee away, disappear, &c.* 3. m. s. F. Piail. Gen. 1: 20. for יֵעוֹף, dag. drop. וְ assum. because gemin. R. —.

יָעוֹצֵץ ya-ootz. *The counsellor, advocate*. P. N.

יָעוֹר ye-av-wair. *He, or it shall diligently blind, pervert, as the mind*. 3. m. s. F. Piail. Exod. 23: 8. R. עוֹר.

יָעוֹר yai-or. *He shall be wakened up*, as from sleep. 3. m. s. F. Niph. Jer. 6: 22. Zech. 4: 1. dag. drop. compens. by ך, aff. וְ They, 3. m. p. Is. 15: 5. 16: 1. R. —.

יָעוֹרֵנוּ ye-oo-re-noo. *He shall cause to rouse, wake him up*. 3. m. s. F. Hiph. Job 41: 1, or 10. ך for because of aff. נוּ. R. —.

יָעוֹשׁ ye-oosh. *He shall collect, assemble*. P. N.

יָעוֹשׂ ye-av-waith. *He shall diligently pervert, subvert, turn away, act unjustly*. 3. m. s. F. Piail. Job 8: 3. R. עָוֹשׂ.

יָעַז ya-az. 1 *He was strong, vigorous, fierce, barbarous*; 2 *he increased, prevailed*. 3. m. s. Pfet. K. occurs in the Fut. Dan. 11: 12. As a Part. in Niph. Is. 33: 19. Compare עֵזָא. See Prov. 8: 28. Ps. 114: 1. Arab. وعض waaza. *To nod, or bow the head*, as a dumb man.

יָעֹז ya-oz. *He shall prevail, be strengthened, increased, &c.* 3. m. s. F. K. for יָעֹז 2 Rad. drop. because gemin. compens. by ך, Ps. 9: 20. R. עֹז.

יָעֹז ya-a-zov. *He shall relinquish, give up, depart from, strengthen, repair*. 3. m. s. F. K. Gen. 2: 24. Is. 55: 7. Neh. 3: 8. Prov.

3: 8 Jonah 2: 9. aff. הָ thee, נִי me, נוּ us, נָה him, הָ her, or it, הָ They, 3. m. p. , euph. the same. R. עָזַב.

יָעֲזֹבָי yai-a-ze-voo. *They shall be relinquished, left, forsaken.* 3. m. p. F. Niph. Is. 18: 6. R. —.

יָעֲזֹאֵל ya-a-ze-ail. *God shall strengthen.* P. N.

יָעֲזֹחֵהּ ya-a-ze-ya-hoo. *Jehovah will increase, strengthen.* P. N.

וַיַּעֲזֹקְהָּ wy-ye-az-ze-kai-hoo. *And he diligently hedged, fenced, inclosed, surrounded it, as with a wall.* 3. m. s. F. Pail. Is. 5: 2. aff. הָ R. עָנָה.

יָעֲזֹר ya-a-zar. *He will help, assist, succor, relieve.* 3. m. s. F. K. Is. 50: 7. chol. drop. , assum. aff. הָ him, הָ thee, נִי me, הָ her, it, , them, בָּ your, , They, 3. m. p. euph. for , , convers. 1 K. 1: 7. Ps. 119: 175. 37: 40. R. עָזַר.

יָעֲזֹרוּ ye-a-zai-roo. *They shall be assisted, helped, relieved, succored.* 3. m. p. F. Niph. dag. in ע gutt. exclu. compens. by , 1 Chron. 5: 20. Dan. 11: 34. , convers. R. —.

יָעֲטָהּ ya-at. *He clothed, covered, adorned.* In Chald. *to consult, deliberate, take counsel.* 3. m. s. Pret. K. Is. 61: 10. irreg. בָּ , aff. נִי me. See Gen. 3: 21. Hith. F. Dan. 6: 8.

וַיַּעֲטֵהּ wy-ya-at. *And he caused to contend, reproach, seize, hurry away.* 3. m. s. F. Hiph. 1 Sam. 25: 14. LXX. ὑπερμαρτυρῶ, *To rush upon.* Vulg. involavit, *To seize violently.* See 1 Sam. 14: 32. 15: 19. , 2 Rad. drop. because of , convers. compens. by , R. עָטָה, or עָטָה.

יָעֲטֶהּ ya-a-teh. *He shall cover, protect, endue, fill up, adorn, beautify.* 3. m. s. F. K. Lev. 13: 45. Ps. 84: 7. 109: 29. Is. 59: 17. , for chol. because of הָ gutt. הָ apocop. aff. הָ They, 3. m. p. R. עָטָה.

יָעֲטֹהֶּיּוּ ya-a-to-he. *His counsellors.* m. p. Chald. Ezra 7: 14.

יָעֲטִיף ya-a-tiph. *He, or it shall faint, fail, be covered, hid, overwhelm.* 3. m. s. F. K. Is. 57: 16. Ps. 73: 6. Job 23: 9. with נִי me. aff. הָ They, 3. m. p. Ps. 65: 14. R. עָטָה.

יָעֲטֵל The same as יָעֲטֵל.

יָעִיב ya-iv. *He caused to eclipse, veil, cover,*

as with a cloud. 3. m. s. F. Hiph. Lam. 2: 1. , 2 Rad. drop. compens. by , R. עָיַב.

וַיַּעֲדֵהּ and וַיַּעֲדֵהּ See וַיַּעֲדֵהּ.

וַיַּעֲדֵהּ we-e-du-hoo. *And they shall cause to bear witness against him.* 3. m. s. F. Hiph. 1 K. 21: 10. LXX. μαρτυροῦντες αὐτῷ, *To testify against him.* Vulg. testabuntur contra. euph. for , because of aff. הָ him, , 2 Rad. drop. compens. by chir. for , , see Luke 24: 48. R. עָדָה.

יָעִיר ya-ir. *He shall cause to awake, rouse up, open the eyes.* 3. m. s. F. Hiph. Is. 50: 4. Dan. 11: 25. , 2 Rad. drop. compens. by , aff. נִי me, הָ him. R. עָרָה.

יָעִיב ya-kan. *He shall repair, rebuild, establish.* P. N.

יָעִיב ya-kor-ka. *He will agitate, disturb, distress thee.* 3. m. s. F. K. Jos. 7: 25. aff. הָ R. עָבַר.

יָעֵל ya-al. *He was profitable, beneficial, serviceable.* 3. m. s. Pret. K. occurs in Hiph. Hab. 2: 18. F. Prov. 11: 14. Job 15: 3. pl. 1 Sam. 12: 21. Is. 30: 6. Job 21: 15. Part. Jer. 16: 19. Inf. Is. 47: 12.

יָעֵל ya-al. *He shall ascend, arise, go up, increase, advance, offer, as a sacrifice, &c.* 3. m. s. F. K. Gen. 2: 6. Jer. 10: 6. for , בָּ , convers. aff. הָ it, הָ They, 3. m. p. R. עָלָה.

יָעֵלְהָּ yai-a-leh. *He shall be raised up, exalted, led away.* 3. m. s. F. Niph. Exod. 40: 37. dag. drop. in ע, compens. by , for chir. , for , because of הָ gutt. aff. הָ They, 3. m. p. , convers. R. —.

וַיַּעֲלֵהּ wy-ya-a-lai-hoo. *And he caused him, or it to ascend, go up, offer, &c.* 3. m. s. F. Hiph. Jud. 16: 3. aff. הָ and נִי me, , them, , , 3. m. p. , euph. the same for , , with aff. הָ R. —.

יָעֵלְזַי ya-a-loz. *He shall rejoice, exult for joy.* 3. m. s. F. K. Ps. 96: 12. וַיַּעֲלֵז and וַיַּעֲלֵז, 3. m. p. R. עָלָה.

יָעֵלְלַי ya-a-lai. *The wild goats, hinds, &c.* pl. const. aff. הָ m. p. Job 39: 4. 1 Sam. 24: 3. R. עָלָה.

יָעֵלְמוּ ya-le-moo. *They shall cause to*

hide, cover, conceal. 3. m. p. F. Hiph. Lev. 20: 4. R. עָלַם.

עָלַם ya-a-lam. *He will cause to come upon, inflict them.* 3. m. s. F. Hiph. Deut. 28: 61. 1 convers. הָ 3 Rad. apocop. aff. הָ them, הָ her, it. R. עָלַם.

עָלַם ya-a-los. *He shall boast, exult, triumph, delight in.* 3. m. s. F. Job 20: 18. R. עָלַם.

יֵעָלְעוּ ye-al-le-oo. *They shall diligently absorb, suck, lick up.* 3. m. p. F. Pail. Job 39: 30. irreg. for יֵעָלְעוּ. R. לֹדַע.

יֵעָלֵץ ya-a-lotz. *He, or it shall be joyful, prosperous, shout for joy.* 3. m. s. F. K. aff. 1 They, 3. m. p. 1 Chron 16: 32. Ps. 68: 3. R. עָלַץ.

יֵעָמֹד yo-o-mad. *He shall be caused to stand, be presented, appear before.* 3. m. s. F. Hoph. Lev. 16: 10. - changed into chol. before ַ chat. R. עָמַד.

יֵעָמֹד ya-a-mod, or יֵעָמֹד *He shall stand up, or against, remain. abide, be constituted, established.* 3. m. s. F. K. Job 14: 2. Jos. 10: 8. 2 Chron. 6: 12, 13. Exod. 20: 18. 1 convers. 1 They, 3. m. p. יֵעָמֹדָה They, 3. f. p. Chald. Dan. 8: 22. 3. m. p. chol. drop. assum. R. —.

יֵעָמִיד ya-a-mid, and יֵעָמִיד *He shall cause to establish, build up, make firm.* 3. m. s. F. Hiph. Prov. 29: 4. aff. יָ me, הָ him, הָ her, it, הָ them, 1 They, 3. m. p. 1 convers. 1 Chron. 16: 17. R. —.

יֵעָמֵל ya-a-mol. *He shall investigate, search, scrutinize, labor, toil, be in pain.* 3. m. s. F. K. Eccles. 8: 17. R. עָמַל.

יֵעָמַס ya-a-mas. *He shall load, burden, as an ass.* 3. m. s. F. K. Ps. 68: 20. Gen. 44: 13. 1 convers. R. עָמַס.

יֵעָן ya-an. *Because, on account of.* Part. with עָשָׂה *Because of that.* Ez. 3: 11. Gen. 22: 16. with הָ the same. Num. 11: 20. with הָ *Because, why.* Hag. 1: 9. וְהֵיכָן *Because, even because.* Lev. 26: 43.

יֵעָנֶה ya-a-neh. *He shall answer, reply, hear, afflict, abase.* 3. m. s. F. K. Gen. 41: 16. Is. 25: 5. Job 20: 3. Ps. 55: 20. aff. הָ or הָ him, or הָ, הָ She, 3. f. s. הָ her, הָ them, הָ thee, m. or הָ thee, f. Parag. הָ us, הָ me, 3. m. p.

Hos. 2: 2. הָ 3 Rad. apocop. because of makk. Job 15: 6. , for because of הָ gutt. R. עָנָה.

יֵעָנֶה yai-a-neh. *He shall be answered, heard, listened to.* 3. m. s. F. Niph. Prov. 21: 13. Job 11: 2. dag. exclu. in ע gutt. compens. by . R. —.

יֵעָנֶה ye-an-neh. *He shall diligently afflict, humble, answer.* 3. m. s. F. Pail. drop. . assum. because of הָ gutt. aff. הָ me, הָ thee, m. הָ her, הָ him, הָ them, יֵעָנֶה They, 3. m. p. הָ him 1 convers. Jud. 19: 24. Nah. 1: 12. 2 K. 17: 20. R. —.

יֵעָנֶשׁ yai-an-naish. *He shall be punished, fined.* 3. m. s. F. Niph. Exod. 21: 22. dag. in ע gutt. drop. compens. by R. עָנַשׁ.

יֵעָנֶשׁ wy-ya-a-nosh. *They amerced, fined, punished by fine.* 3. m. s. F. K. 2 Chron. 36: 3. 1 convers. aff. 1 They, 3. m. p. Deut. 22: 19. LXX. ζῆλον, Lat. mulcto, idem.

יֵעָרֹר ye-o-ai-roo. *They shall diligently excite, rouse, wake up.* 3. m. p. F. Pail. Is. 15: 5. for יֵעָרֹר, 2 Rad. drop. because gemin. ע assum. compens. by chol. for dag. understood in ע gutt. R. עָרַר.

יֵעָף ya-aph. *He was exhausted, fatigued, weak, faint, weary.* 3. m. s. Pret. K. irreg. פָּ Irreg. Jer. 51: 58. F. Is. 40: 28. 31. aff. 1 They, 3. m. p. with 1 convers. LXX. ἐλάτω, To be desolated, Vulg. lassus, and defessus, Weak, exhausted. As a n. m. s. or an adj. יֵעָף Weak, faint, exhausted. Is. 50: 4. m. p. Jud. 8: 15. Whence, יֵעָף To look sad, sullen, or sorrowful, as the countenance, when sunk, either through weakness, or excitement. Hence, יֵעָף To disappear, faint, be in distress.

יֵעָף, יֵעָף, and יֵעָף The same as יֵעָף.

יֵעָף wy-ya-aph. *And he was weak, weary exhausted.* 3. m. s. F. K. Jud. 4: 21. for יֵעָף, 2 Rad. drop. compens. by . R. עָף or עָף.

יֵעָפֶלוּ wy-ya-pe-loo. *And they caused to be proud, presumptuous, lifted up.* 3. m. s. F. Hiph. Num. 14: 14. See Hab. 2: 4. R. עָפַל.

יֵעָצֵז ya-atz. 1 *He counselled, advised, admonished, instructed;* 2 *consulted, deliberated, determined;* 3 *devised, planned;* 4 *advocated*

plead, as the cause of another. 3. m. s. Piet. K. irreg. see above, 2 Sam. 16: 23. Micah 6. 5. Is. 23. 8. Ps. 15: 7. F. Ps. 32: 8. Pres. Part. 2 Sam. 15: 12. aff. ים m. p. י pl. const. ה f. s. 2 Chron. 22: 3. Paul. Is. 14: 26. Niph. Prov. 13: 10. Hith. F. Ps. 83: 4. aff. ה, *her*, *it*, *me*, *him*, *They*, 3. m. p. euph. the same. יי *I have*, 1. c. s. ה *Thou hast*, 2. m. s. Alab. ה *waada. To admonish, caution, warn of danger, or difficulty.* Rab. David in Michlol. יבשׁות *They shall judge, determine, discern* 1. e. between right and wrong. Hence, ערץ. As a n. f. s. עצה *Understanding, discernment, experience.* Job 12. 13.

יועץ yoo-atz. *A counsellor, mediator, intercessor, advocate, teacher, wise man, prince; also, consulting, advising, admonishing, interceding.* m. 4. Ben. K. Is. 9. 5, 6. 2 Sam. 15: 12. Hence, עצה *The wonderful counsellor, or miraculous minister, or mediator.* R. עץ.

יעצב yai-a-tzav. *He shall be perplexed, vexed, afflicted, grieved, pained.* 3. m. s. F. Niph. Eccles. 10: 9. dag. in ע gutt. exclu. compens. by R. עב.

יעצבו ye-atz-tzavoo. *They diligently perverted, perplexed, vexed, grieved.* 3. m. p. F. Pail. Ps. 56: 6. Is. 63: 10. R. —.

יעצרוהו ya-a-tze-roo-hoo. *They shall cause to grieve, perplex, vex him.* 3. m. s. F. Hiph. Ps. 78: 40. Hence, "How often have they provoked him, in the desert, and caused to grieve him in the wilderness!" R. —.

ויעצמו wy-ya-a-tze-moo. *And they were strengthened, increased, became mighty.* 3. m. p. F. K. Exod. 1: 7. See Dan. 8: 11. 11: 23. 1 convers. R. עצם.

ויעצם wy-atz-zaim. *And he diligently shut, closed, covered, veiled, as the eyes.* 3. m. s. F. Pail. Is. 29: 10. R. —.

ויעצמהו wy-ya-a-tze-mai-hoo. *He caused him to be strong, mighty, numerous.* 3. m. s. F. Hiph. Ps. 105: 24. Hence, "And he increased his people (Israel) exceedingly, and caused them to multiply faster than the Egyptians." Num. 32: 1. R. —.

יעצר ya-tzar. *He shall rule, possess power, have dominion, prevail, retain, contain, restrain.* 3. m. s. F. K. 1 Sam. 9: 17. 2 Chron. 2: 5, 6.

14: 11. Job 12: 15. Deut. 11: 17. aff. ה *thee*, f. ה *him*. R. עצר.

יעקב ya-a-kov. *He shall deceive, supplant, seize, be subtle, cunning, artful.* 3. m. p. F. K. Jer. 9: 4. Gen. 27 38. aff. י *me*, 1 convers. Hence, יעקב *Jacob*. R. עקב.

יעקבם ye-ak-ke-vaim. *He shall diligently restrain them.* 3. m. s. F. Pail. Job 37: 4. LXX. ἐμπεδύουσιν. Lat. retardare. R. —.

יעקבהּ ya-ko-vah. *He shall supplant her.* P. N.

יעקן ya-a-kan. *He shall oppress, trouble.* P. N.

ויעקד wy-ya-a-kod. *And he tied, bound.* 3. m. s. F. K. Gen. 22: 9. R. עקד.

ויעקר wy-ye-a-kair. *And he diligently disabled, cut the sinews, houghed.* 3. m. s. F. Pail. 2 Sam. 8: 4. R. עקר.

יעקשו ye-ak-kai-shoo. *They will diligently corrupt, pervert, turn aside.* 3. m. p. F. Pail. Micah 3: 9. R. עקש.

ויעקשני wy-ya-ke-shai-ne. *He, or it shall corrupt, or pervert me.* 3. m. s. F. K. Job 9: 20. for יעקש chol. drop. because of aff. י *me*, 1. assum. R. —.

יער ya-ar. Arab. وعر waara. *Hard, rough, difficult of access, uneven, intricate, bare, naked.* As a n. m. s. יער *A wilderness, wood, forest, inaccessible, desolate, rough place.* m. s. 1 Sam. 22: 5. Cant. 5: 2. aff. ה *it* p. Ps. 29: 9. Hence, יערה *A honey-comb*, because rough, uneven, and full of holes. 1 Sam. 14: 28.

יערהּ ya-rah. *Her wood, waste place.* f. s. aff. ה *his*, m. s. י *my*, m. p. ה *it* p. Is. 10: 18. Ez. 39: 10. Ps. 29: 9. R. ערה.

יערב ye-e-rav. *He shall be sweet, pleasant, delightful.* 3. m. s. F. K. Ps. 104: 34. for יערב, 1 for chir. because of a neut. signif. 1 for chol. because of ר, aff. 1 *They*, 3. m. p. R. ערב.

ויער The same as יער.

יערהּ yai-a-reh. *He shall be emptied, poured out, scattered abroad.* 3. m. s. F. Niph. Is. 32: 15. dag. in ע gutt. exclu. compens. by .. R. ערה.

יערהּ ye-a-reh. *He shall diligently make*

bare, uncover, expose. 3. m. s. F. Piail. Is. 3: 17. dag. exclu in ר, compens. by ר. R. —.

רערו The same as רערו.

רערו we-a-roo. *And they diligently emptied, poured out.* 3. m. p. Pret. Piail. 2 Chron. 24: 11. dag. in ר exclu. compens. by ר 3 Rad. apocop. because of aff. ר. R. רעה.

רערי-ערגים ya-a-rai-o-re-gim. *The stirring up, or agitation of the weavers.* P. N.

רערי ya-re. *My honey-comb.* m. s. R. רער.

רעריה ya-a-rich. *He shall cause to determine, estimate.* 3. m. s. F. Hiph. Lev. 27: 14. aff. נה him, or it. R. ערך.

רערים ya-rim. *He shall cause to be wise, prudent, cunning, artful, shall plan, devise, deceive.* 3. m. s. F. Hiph. Prov. 15: 5. 1 Sam. 23: 22. aff. ו They, 3. m. p. and Ps. 83: 4. R. ערם.

רעריצו ya-a-re-tzoo. *They shall cause to fear, reverence, be in dread of.* 3. m. p. F. Hiph. Is. 29: 23. R. ערץ.

רערוח ya-a-roch. *He shall determine, set in order, prepare, compare, estimate.* 3. m. s. F. K. Exod. 27: 21. aff. נה her, or it, נה him, or it, ו They, 3. m. p. נה me. Ps. 89: 7. Job 28: 17, 19. 6: 4. ו convers. R. ערך.

רערוח ya-a-roph. *He shall drop down, distill, break in pieces.* 3. m. s. F. K. Hos. 10: 2. aff. ו They, 3. m. p. Deut. 32: 2. R. ערוח.

רערוש ya-a-resh-yah. *Jehovah shall nourish.* P. N.

רערוש ya-a-seh. *He shall finish, prepare, &c.* 3. m. s. F. K. Gen. 18: 25. רעש the same, ו 3 Rad. apocop. aff. ו him, or it, ו her, or it, נה it, נה him, ו They, 3. m. p. נה me, ו convers. Job 10: 8. ן Parag. R. עשה.

רערוש yai-a-seh. *He, or it shall be done, prepared, accomplished.* 3. m. s. F. Niph. Gen. 29: 63. Is. 3: 11. dag. drop. in ע gutt. compens. by . for chir. רעש 3. m. p. Gen. 20: 9. R. —.

רערוש ya-a-se-ail. *God shall prepare.* P. N.

רערוש ya-a-shir. *He shall cause to increase, be rich, fruitful, prosperous, honorable.* 3. m. s. F. Hiph. Prov. 21: 17. aff. נה him. 1 Sam. 17: 25. ו They, 3. m. p. ו convers. R. עשר.

רערוש ye-shan. *He shall burn, smoke.* 3. m. s. F. K. Deut. 29: 20. aff. ו They, &c. 3. m. p. R. עשן.

רערוש ya-a-shok. *He shall rush upon, seize, oppress, defraud.* 3. m. s. F. K. Job 40: 23. Hence, "The river shall rush, press upon, or overflow him, but he will not retreat." aff. ו They, 3. m. p. . euph. for ו, נה me. R. עשק.

רערוש ya-a-shir. *He shall increase, be rich, fruitful, honorable.* 3. m. s. F. K. Job 15: 29. R. עשר.

רערוש ya-shor. *He shall take the tenth part.* 3. m. s. F. K. 1 Sam. 8: 15, 17. R. עשר.

רערוש ye-tak. *He shall be removed, or taken away.* 3. m. s. F. K. Job. 14: 8. . for chir. because of ע gutt. R. עתק.

רערוש wy-ya-taik. *And he caused to remove, depart, go away.* 3. m. s. F. Hiph. Gen. 12: 8. ר form. drop. compens. by . R. —.

רערוש ye-tar. *He shall pray, supplicate, entreat.* 3. m. s. F. K. Job 33: 26. for רערו, chir. and chol. changed into . and . because of ע and ר. R. עתה.

רערוש wy-yai-thair. *And he was entreated, supplicated.* 3. m. s. F. Niph. 2 Sam. 24: 25. dag. exclu. in ע compens. by . for chir. R. —.

רערוש ye-pha-air. *He will diligently adorn, beautify, make brilliant, glorious, splendid.* 3. m. s. F. Piail. Ps. 149: 4. dag. in א exclu. compens. by . for . R. פאר.

רערוש wy-ya-phag. *He fainted, failed, swooned away, became exhausted.* 3. m. s. F. K. Gen. 45: 26. ו 2 Rad. drop. compens. by . R. פוג.

רערוש yaph-ge-a. *He shall cause to intercede, supplicate.* 3. m. s. F. Hiph. Is. 53: 12. R. פגע.

רערוש wy-yiph-ga. *And he met with, came to, journeyed.* 3. m. s. F. K. Gen. 28: 11. aff. ו They, 3. m. p. ן Parag. R. —.

רערוש yiph-ga-ai-noo. *He shall meet, fall upon us.* 3. m. s. F. K. Exod. 5: 3. aff. ו They, 3. m. p. Jer. 27: 8. R. —.

רערוש ye-phag-soo. *He will diligently meet, come upon, behold.* 3. m. s. F. Piail. Job 5: 14. R. פגש.

רערוש yiph-ga-she-ka. *He shall meet with thee.* 3. m. s. F. K. Gen. 32: 16. 38: 8. aff. ו him, ו They, 3. m. p. ו convers. ב. them. R. —.

רערוש yiph-pa-deh. *He shall be restored, brought back again, redeemed.* 3. m. s. F. Niph.

Lev. 27: 29. drop. ∴ assum. because of ה gutt. R. פָּדָה.

יִפְּחֶה yiph-deh. *He shall restore, ransom, deliver, redeem.* 3. m. s. F. K. Ps. 49: 8. aff. הָ thee, הָ They, 3. m. p. וְ convers. R. —.

יִפְּחֶה yiph-de-yah. *Jehovah shall redeem.* P. N.

יָפָה ya-phah. *He, or it was adorned, decorated, as with gold; 2 beautiful, fair, splendid, glorious, majestic.* 3. m. s. Pret. K. irreg. פָּ י, and הָ Ez. 31: 9. Cant. 4: 10. F. with וְ convers. Ez. 16: 13. 31: 7. Pail. F. Jer. 10: 4. Pual. Ps. 45: 3. Hith. F. Jer. 4: 30. As a n. or adj. יָפָה, יָפָה, or יָפָה *Beautiful, fair, lovely, splendid, bright, glorious.* 2 Sam. 14: 25. Prov. 5: 4. Gen. 12: 11. Jer. 46: 20. Cant. 2: 10. aff. הָ f. s. const. הָ f. p. Hence, יָפָה *Beauty, elegance.* aff. וְ his, הָ her, הָ thy. Ez. 28: 7. Is. 3: 24. Whence, הָפָה *To spread, cover over with gold, or silver, to protect, preserve.* Arab. وَفَى wafa. *To be perfect, complete, pure.*

יִפְּחֶה yiph-pol. *He shall fall upon, be slain.* 3. m. s. F. K. Lev. 11: 32. Prov. 13: 17. נָ 1 Rad. drop. compens. הָ dag. aff. הָ They, 3. m. p. Ps. 45: 6. R. נָפַל.

יִפְּחֶה ya-phoo-tzoo. *They shall diffuse, scatter abroad, flow plentifully.* 3. m. s. F. K. Prov. 5: 16. Gen. 11: 4. euph. for הָ the same. Num. 10: 35. Ez. 46: 18. R. פָּדָה.

יִפְּחֶה ye-pho-tzaitz. *He shall diligently break in pieces, disperse, scatter.* 3. m. s. F. Pail. Jer. 23: 29. aff. הָ me, וְ convers. Job 16: 12. Hence, "I was at peace with him, but he has agitated me, and seized me by my neck, and diligently broke me in pieces; yet he has raised me up again for an example." See James 5: 11. R. —.

יִפְּחֶה wy-ya-pho-zoo. *And they were strong, robust, powerful.* 3. m. p. F. K. Gen. 49: 4. נָ 3 Rad. drop. because gemin. compens. by dag. R. עָזָה.

יִפְּחֶה ye-paz-zair. *He shall diligently disperse, diffuse, scatter abroad.* 3. m. s. F. Pail. Ps. 147: 16. R. פָּדָה.

יָפָה ya-phach. *He lamented, cried aloud, mourned, sighed, breathed out, as life.* 3. m. s.

Pret. K. irreg. פָּ י, occurs in Hith. Jer. 4: 31. As a n. m. s. or adj. יָפָה *Breathing, respiring.* Ps. 27: 12. Hab. 2: 3. Compare נָפַח and פָּרַח.

יִפְּחֶה yiph-chad. *He shall fear, tremble, be in dread.* 3. m. s. F. K. Is. 19: 17. פָּ for chol. because of ה gutt. aff. הָ They, 3. m. p. R. פָּחַד.

יִפְּחֶה yaph-te-roo. *They will cause to open the mouth, revile, slander.* 3. m. p. F. Hiph. Ps. 22: 8. In Kal. יִפְּחֶה *To extricate, escape, let loose.* 3. m. s. וְ convers. 1 Sam. 19: 10. R. פָּחַד.

יָפָה ya-phe-ach. *He shall cause to puff, blow, snuff, utter, declare, slander, ensnare, or involve in difficulty.* 3. m. s. F. Hiph. Prov. 6: 19. 6: 17. 14: 5. Ps. 10: 5. וְ 2 Rad. drop. compens. by פָּ for - aff. הָ They, 3. m. p. Prov. 29: 8. R. פָּרַח.

יָפָה yaph-pil, or יָפָה, יָפָה, or יָפָה *He shall cause to fall, cast down.* 3. m. s. F. Hiph. aff. הָ them, הָ They, 3. m. p. Parag. Ps. 78: 55. Job 29: 24. נָ 1 Rad. drop. compens. by dag. R. נָפַל.

יָפָה ya-phe-a. *Splendid, or he shall enlighten.* P. N.

יִפְּחֶה yoph-ya-phe-fha. *Thou hast been diligently adorned, praised, glorified.* 2. m. s. F. Pual. Ps. 45: 3. See Heb. 2: 9. הָ 3 Rad. drop. because of aff. הָ, הָ ehevi assum. dag. drop. in פָּ, compens. by פָּ R. יָפָה.

יָפָה yaph-itz, or יָפָה *He will cause to scatter, disperse, diffuse.* 3. m. s. F. Hiph. Job 37: 11. וְ 2 Rad. drop. compens. by פָּ, וְ convers. aff. הָ them. R. פָּדָה.

יָפָה ya-phik. *He shall cause to stumble, totter, move.* 3. m. s. F. Hiph. Jer. 10: 4. וְ 2 Rad. drop. see above, וְ convers. R. פָּדָה.

יָפָה ya-phith. *Thou hast been fair, beautiful, splendid, glorious.* 2. f. s. Pret. K. Cant. 7: 6. for יָפָה, הָ 3 Rad. drop. because of הָ, הָ ehevi assum. R. יָפָה.

יָפָה yiph-pal. *He shall fall upon, fall down.* 3. m. s. F. H. See יָפָה, aff. הָ They, 3. m. p. R. נָפַל.

יָפָה yaph-le. *He shall cause to separate, be distinct, distinguished, devoted to God.* 3. m. s. F. Hiph. Lev. 27: 2. Num. 6: 2. Exod. 11: 7. הָ 3 Rad. drop. אָ ehevi assum. R. פָּחַד.

יָפָה yiph-pa-lai. *He, or it shall be intricate, difficult.* 3. m. s. F. Niph. Gen. 18: 14.

Deut. 17: 8. Hence, as a n. m. s. פָּלָא *The miraculous counsellor*. Is. 9: 6. Exod. 15: 11. R. פָּלָא.

יִפְּלָא ye-phal-lai. *He shall diligently separate, distinguish*. 3. m. s. F. Piail. ח 3 Rad. drop. א ehevi assum. יִפְּלָא the same as פָּלָא. R. פָּלָא.

יִפְּלָא ye-phal-lach. *He shall diligently pierce, penetrate, cut through, dissect*. 3. m. s. F. Piail. Prov. 7: 23. drop. because of ח gutt. - assum. R. פָּלָא.

יִפְּלָא ye-phal-le-choon. *They shall diligently worship, serve, obey*. 3. m. p. F. Piail. Chald. Dan. 3: 28. aff. י Parag. R. —.

יִפְּלָא ye-phal-le-tai-hoo. *He shall diligently deliver, rescue him*. 3. m. s. F. Piail. aff. ב. them. Ps. 37: 40. R. פָּלָא.

יִפְּלָא we-yaph-lit. *And he shall cause to rescue, liberate, deliver*. 3. m. s. F. Hiph. R. —.

יִפְּלָא wa-ye-phal-lail. *And he diligently decided, decreed, pronounced judgment*. 3. m. s. F. Piail. Ps. 106: 3. R. פָּלָא.

יִפְּלָא ye-phal-lais. *He diligently divided, weighed out, proportioned, i. e. his wrath*. 3. m. s. F. Piail. Ps. 78: 50. R. פָּלָא.

יִפְּלָא wy-ye-phen. *And he caused to turn round, change*. 3. m. s. F. Hiph. Jud. 15: 4. ח 3 Rad. apocop. drop. long - assum. R. פָּלָא.

יִפְּלָא yiph-neh. *He shall turn away, look, behold, depart, be careless, inattentive*. 3. m. s. F. K. Deut. 30: 17. יִפְּלָא the same. 3. m. s. F. 1 convers. 2 Sam. 1: 7. aff. י They, 3. m. p. ח 3 Rad. apocop. R. —.

יִפְּסָא wy-yiph-pa-sai-ach. *And he became lame, halt, defective*. 3. m. s. F. Niph. 2 Sam. 4: 4. 1 convers. Hence, פָּסָא *To hop, limp, leap, pass over*. m. s. Exod. 12: 11. R. פָּסָא.

יִפְּסָא wy-pas-se-choo. *And they diligently hopped, leaped, passed over*. 3. m. p. F. Piail. 1 K. 18: 26. R. —.

יִפְּסָא wy-yiph-sol. *And he cut, hewed out, carved*. 3. m. s. F. K. Hab. 2: 18. Exod. 34: 4. aff. י They, 3. m. p. 1 convers. R. פָּסָא.

יִפְּא ya-pha. 1 *He was glorious, luminous, brilliant*; 2 *he illuminated, shone forth*. 3. m. s. Pret. K. irreg. י, occurs in Hiph. Deut. 33: 2.

Job 3: 3. Imp. Ps. 80: 2. LXX. ἐμφανῶς. *To illuminate, shine brilliantly*. Lat. splendere fecit. See John 1: 5. As a n. f. s. const. יִפְּא *Glory, brightness, beauty*. Ez. 28: 7. Compare יִפְּא.

יִפְּא yiph-al. *He shall work, operate, prepare*. 3. m. s. F. K. Job 22: 17, long - for chol. because of פ gutt. R. פָּעַל.

יִפְּא The same as יִפְּא.

יִפְּא The same as יִפְּא.

יִפְּא yiph-tze-choo. *They shall break forth into singing, shout aloud for joy*. 3. m. p. F. K. Is. 55: 12. R. פָּעַל.

יִפְּא wy-ye-phatz-tzail. *And he diligently stripped made bare*. 3. m. s. F. Piail. Gen. 30: 36. ח. R. פָּעַל.

יִפְּא See יִפְּא.

יִפְּא wy-yiph-tzar. *And he urged, pressed hard, was vehement, violent*. 3. m. s. F. K. Gen. 19: 3. aff. י They, 3. m. p. v. 9. chol. drop. long - assum. R. פָּעַר.

יִפְּא The same as יִפְּא.

יִפְּא yiph-pa-kaid, or יִפְּא. *He shall be visited, or punished, constituted, appointed to office, liberated, made free, be absent, required, missing*. 3. m. s. Pret. Niph. Num. 16: 29. 1 Sam. 20: 18. Neh. 7: 1. 12: 44. Jer. 23: 4. aff. י They, 3. m. p. 1 convers. R. פָּקַד.

יִפְּא yiph-kod. *He shall deliver, liberate, look after, remember, protect, visit, punish*. 3. m. s. F. K. Gen. 50: 24, 25. Is. 23: 17. aff. י me, ח him, ב them, aff. י They, 3. m. p. Jer. 3: 16. R. —.

יִפְּא yaph-kid. *He shall cause to appoint, prepare, reckon, number*. 3. m. s. F. Hiph. Gen. 41: 33. Esth. 2: 3. 1 not convers. because of : aff. ב. them, י They, 3. m. p. 1 convers. Hence, "He has gone to Aiath, he has passed over into Migron; for Michmash shall prepare his army, or instruments of war." Is. 10: 28. R. —.

יִפְּא wy-yiph-kach. *And he opened, uncovered, unveiled*. 3. m. s. F. K. Gen. 21: 19. chol. drop. long - assum. because of ח gutt. R. פָּקַח.

יִפְּא ya-phair. *He shall cause to break, disannul*. 3. m. s. F. Hiph. Num. 30: 13. 2 Rad. drop. compens. by י the same. aff. י, י They, 3. m. p. 1 convers. R. פָּרַח.

וַיִּפֶּר׃ wy-ye-pher: *And he caused to increase, become prosperous, rich, fruitful.* 3. m. s. F. Hiph. Ps. 105: 24. Hos. 13: 15. for וַיִּפְרֶה 3 Rad. apocop. - drop. because of ו convers. R. פָּרָה.

וַיִּפְרֹד׃ yiph-pa-raid. *He, or it shall be divided, parted, separated.* 3. m. s. F. Niph. Gen. 2: 10. aff. וַ They, 3. m. p. R. פָּרַד.

וַיִּפְרֶה׃ yiph-reh. *He shall cause to increase, prosper, be fruitful.* 3. m. s. F. Hiph. Is. 11: 1. aff. וַ They, 3. m. p. R. פָּרָה.

וַיִּפְרַח׃ yiph-rach. *He shall bud, blossom, flourish, germinate.* 3. m. s. F. K. Ps. 72: 7. aff. וַ They, 3. m. p. long - assum. because of ה gutt. R. פָּרַח.

וַיִּפְרֵח׃ yiph-rich. *He shall cause to bud, blossom, flourish, germinate.* 3. m. s. F. Hiph. Prov. 14: 11. R. —.

וַיִּפְרִיד׃ yaph-rid. *He shall cause to divide, separate.* 3. m. s. F. Hiph. Ruth. 1: 17. R. פָּרַד.

וַיִּפְרֶה׃ we-yaph-re-ka. *And he shall cause thee to increase, prosper, be very fruitful.* 3. m. s. F. Hiph. 3 Rad. drop. because of aff. ה, conj. not convers. because of: R. פָּרָה.

וַיִּפְרִישׁ׃ yaph-ris. *He shall cause to break, divide, part, separate, as the hoof.* 3. m. s. F. Hiph. R. פָּרַשׁ.

וַיִּפְרְסוּ׃ yiph-re-soo. *They shall break, divide, separate.* 3. m. p. F. K. Jer. 16: 7. the same as וַיִּפְרֵשׁ. R. —.

וַיִּפְרֹם׃ yiph-rom. *He shall tear, rend, as a garment.* 3. m. s. F. K. Lev. 21: 10. R. פָּרַם.

וַיִּפֶּאֶר׃ ya-phair. *He will cause to break, make null, void.* 3. m. s. F. Hiph. aff. ה it. Num. 30: 13. R. פָּאֵר.

וַיִּפְרֹשְׁנִי׃ wy-phar-pe-rai-ne. *And he diligently broke me in pieces, or shattered my frame.* 3. m. s. F. Piail. Job 16: 12. 2 Rad. drop. ו assum. ו convers. R. פָּרַשׁ.

וַיִּפְרֹץ׃ yiph-pa-ra. *He shall be lawless, rebellious, dissipated.* 3. m. s. F. Niph. Prov. 29: 18. - drop. because of ע gutt. long - assum. R. פָּרַע.

וַיִּפְרֵץ׃ yiph-ra. *He shall make bare, strip, uncover.* 3. m. s. F. K. Lev. 21: 10. R. —.

וַיִּפְרֹץ׃ yiph-ratz. *He shall break, or burst forth, disperse, spread abroad, increase abundant-*

ly, press, urge vehemently. 3. m. s. F. K. Exod. 1: 12. aff. הִי me, וַ They, 3. m. p. Hos. 4: 10. with ו convers. 2 Sam. 13. 25. 1 Sam. 28: 23. 2 Chron. 11: 23. R. פָּרַץ.

וַיִּפְרֹק׃ ye-pha-raik. *He shall diligently break, fracture, rend, tear in pieces, rescue, deliver.* 3. m. s. F. Piail. Zech. 11: 16. dag. drop. in ה, compens. by ט R. פָּרַק.

וַיִּפְרְקֵנוּ׃ wy-yiph-re-kai-noo. *And he hath rescued, delivered, us, i. e. from the lion's paw, viz. from the hands of our enemies.* 3. m. s. F. K. Ps. 136: 24. וַ convers. R. —.

וַיִּפְרֹשׁ׃ yaph-rish. *He shall cause to scatter, diffuse, as poison.* 3. m. m. s. F. Hiph. Prov. 23: 23. R. פָּרַשׁ.

וַיִּפְרֹשׂ׃ ye-pha-rais. *He shall diligently extend, spread out.* 3. m. s. F. Piail. Is. 25: 11. dag. exclu. in ה, compens. by ט R. פָּרַשׁ.

וַיִּפְרֹשׂ׃ yiph-rosh. *He, or it shall extend, spread out, expand.* 3. m. s. F. K. Deut. 32: 11. aff. הִי him, with ו convers. וַ They, 3. m. p. the same as וַיִּפְרְסוּ. Jer. 16: 7. R. —.

וַיִּפְרְשׁוּ׃ yiph-pa-re-soo. *They shall be dispersed, scattered, spread abroad.* 3. m. p. F. Niph. Ez. 17: 21. R. פָּרַשׁ.

וַיִּפְשֵׁה׃ yiph-seh. *He, or it shall spread, diffuse itself, viz. through the body.* 3. m. s. F. K. Lev. 13: 35. chol. drop. because of ה gutt long - assum. R. פָּשָׁה.

וַיִּפְשְׁחֵנִי׃ wy-phash-she-chai-ne. *He hath diligently torn me in pieces, or taken the flesh off my bones.* 3. m. s. F. Piail. Lam. 3: 11. R. פָּשָׁה.

וַיִּפְשְׁטוּ׃ yiph-she-too. *They shall strip, uncover, make bare, put off, as garments.* 3. m. p. F. K. Ez. 44: 19. R. פָּשַׁט.

וַיִּפְשֹׁט׃ wy-yaph-shait. *And he caused to strip, uncover, divest, as of garments.* 3. m. s. F. Hiph. Num. 20: 28. aff. וַ They, 3. m. p. Gen. 37: 23. , euph. the same for ה, הִי him. R. —.

וַיִּפְשַׁע׃ yiph-sha. *He will transgress, apostatize.* 3. m. s. F. K. Prov. 28: 21. aff. וַ They, 3. m. p. וַ convers. - for chol. because of ע gutt. R. פָּשַׁע.

וַיִּפְּחֵה׃ ye-phath. *Fair, beautiful, graceful.* f. s. Gen. 29: 17.

וַיִּפְּחֵה׃ ya-phet. *He shall cause to spread abroad,*

extend, enlarge. 3. m. s. F. Hiph. Chald. Gen. 9: 27. for יפּתח 3 Rad. apocop. Hence, יפּתח. P. N. R. פּתח.

יפּתח ye-phath-teh. *He will diligently entice, seduce, persuade, deceive, draw off,* as from the path of duty. 3. m. s. F. Piail. Exod. 22: 16. drop. because of ח gutt. compens. by long י, aff. ו *They*, 3. m. p. with ת *thee*, ה *her*, it, ו convers. R. —.

יפּתח yiph-teh. *He shall seduce, entice, draw away.* 3. m. s. F. K. Deut. 11: 16. chol. drop. because of ח gutt. long י assum. יפּתח the same. Job 31: 27. ו convers. ח 3 Rad. apocop. R. —.

יפּתח ye-phu-teh. *He shall be diligently enticed, seduced, deceived, drawn away.* 3. m. p. F. Pual. Prov. 25: 15. R. —.

יפּתח yiph-tach. *He shall open, loose, perforate.* 3. m. s. F. K. Exod. 21: 33. aff. ו *They*, 3. m. p. יפּתחו the same, with aff. ם them. R. פּתח.

יפּתח yiph-pa-thach. *He shall be opened, let loose.* 3. m. s. F. Niph. Ez. 44: 2. aff. ו *They*, 3. m. p. R. —.

יפּתחוהו wy-phath-to-chai-hoo. *And he diligently liberated, set him free.* 3. m. s. F. Piail. Ps. 105: 20. R. —.

יפּתח ye-path-tach. *And he shall diligently open, cut, carve, perforate, gird, encompass.* 3. m. s. F. Piail. Is. 28: 24. 1 K. 7: 36. ו convers. R. —.

יפּתח-אל yiph-tach-ail. *God shall liberate, make free.* P. N.

יפּתח wy-yiph-ter. *And he interpreted, illustrated, made clear.* 3. m. s. F. K. Gen. 41: 12. changed into י because of makk. R. פּתח.

יציא ya-tza. 1 *He proceeded, went forth,* as on a journey, Gen. 10: 11; 2 *diffused, extended, spread abroad,* as a river, &c. Gen. 2: 10; 3 *came forth,* as from the womb, Job 1: 21; 4 *seized, carried captive,* Jer. 10: 20; 5 *went forth,* as to meet a friend, or enemy, Jud. 11: 34. Deut. 24: 5; 6 *descended, came from,* as a family, Gen. 35: 11; 7 *delivered,* as from slavery, or bondage, Exod. 20: 1; 8 *introduced, presented,* Gen. 14: 18. 38: 25; 9 *produced,* as fruit,

Num. 17: 8, or 23; 10 *led, directed, taught, instructed, judged,* 2 Sam. 5: 2. 2 Chron. 1: 10, 11 *expended, exacted,* as money, 2 K. 15: 20; 12 *uttered, declared,* Jud. 11: 36; 13 *transferred, made over, restored,* as an estate, Lev. 25: 28. 14 *was liberated, made free,* as from service, Exod. 21: 2; 15 *was disturbed, agitated,* through fear, Gen. 42: 28; 16 *it issued forth, sprung up* as grass, or waters, Job 33: 37; 17 *arose, went forth,* as the sun, Gen. 19: 23; 18 *escaped, was delivered,* as from punishment; 19 *finished, ended, expired, run out,* as life; 20 *returned, brought back.* Ez. 38: 8. 3. m. s. Pret. K. irreg. י צ, Gen. 10: 11. Prov. 7: 15. Job 1: 21. Jos. 8: 22. Jer. 29: 16. F. Gen. 15: 4. Imp. Gen. 5: 6. Inf. Gen. 8: 7. f. s. Jud. 11: 34. Hiph. Gen. 4: 18. Exod. 12: 5. 32: 11. Num. 17: 8, or 23. Imp. Gen. 18: 17. Hoph. Ez. 38: 8. Part. Ez. 14: 22. f. s. Gen. 38: 25. aff. ה, *She*, 3. f. s. ה *Thou hast*, 2. m. s. ה *I have*, 1. c. s. ה *We have*, 1. c. s. ה *Ye have*, 2. m. p. ו *They*, 3. m. p. euph. for ו LXX. ἐξέρχεται. *To proceed, go forth,* as on a journey. Germ. ousgehen. *To go out, depart, &c.* Arab. واصل watza. *To move briskly, shine, glitter, germinate.* Syr. ܐܘܨܬܐ *To evacuate, proceed from.* Compare יצא.

יציא yai-tzai. *He shall go forth, come out.* 3. m. s. F. K. aff. ו *They*, 3. m. p. R. יצא.

יציא ya-tzo. *To proceed, go forth.* Inf. K. Gen. 8: 7. R. —.

יציא yo-tzai. *Going out, extending, spreading itself,* as the out-beamings, i. e. of the morning, or of glory. m. s. Ben. K. Gen. 2: 10. See Ps. 35: 9. יצא f. s. Gen. 24: 13. יצא the same. aff. י f. p. ים. m. p. R. —.

יציא yo-tzai-oo. *Go ye out, depart, proceed.* 2. m. p. Imp. K. R. —.

יצב ya-tzav. 1 *He constituted, appointed, placed, set up, erected;* 2 *stood up, appeared before, or presented himself;* 3 *established, made sure;* 4 *contended, opposed.* 3. m. s. Pret. K. irreg. י צ, occurs in Niph. Ps. 45: 10. Num. 23: 3. Ruth 5: 5. Exod. 33: 8. Part. Gen. 24: 13. Hiph. 1 K. 16: 34. F. Jos. 6: 26. Hoph. Part. Gen. 28: 12. Hith. F. Hab. 2: 1. Exod. 2: 4. Deut. 7: 24. Inf. Job 1: 6. Imp. Exod. 8: 20. As a n. f. s. מצבה A military station, camp, gar- rison. 1 Sam. 14: 12. f. s. const. A pillar, me

moral. 2 Sam. 18: 18. As a n. m. s. Chald. *Truth, certainty, a confirmation of a thing.* Dan. 2: 8. 6: 13. 7: 19. Compare יצב and יצבא.

יצבא yitz-bai. *He shall constitute, appoint, or act according to his will.* 3. m. s. F. K. Chald. Dan. 4: 14, or 17. R. יצבא.

יצבא yitz-bor. *He will gather, collect, heap up.* 3. m. s. F. K. R. יצבא.

יצבא ya-tzag. 1 *He fixed, placed, constituted, appointed;* 2 *caused to remain, be left behind.* 3. m. s. Pret. K. irreg. י, occurs in Hiph. Job 17: 6. Jer. 51: 34. F. Gen. 30: 38. 1 Sam. 5: 2. Inf. Deut. 28: 56. Hoph. F. Exod. 10: 24. Compare יצב.

יצדיק yatz-dik. *He shall cause to justify, pardon, acquit, absolve from guilt.* 3. m. s. F. Hiph. Is. 53: 11. R. יצדיק.

יצדק yitz-dak. *He shall be innocent, pure, upright.* 3. m. s. F. K. Job 9: 2. aff. י They, 3. m. p. R. —.

יצהר yatz-he-roo. *They shall cause to squeeze, press out, as oil.* 3. m. s. F. Hiph. Job 24: 11. R. יצהר.

יצהל yitz-ha-lop. *He shall bellow, cry aloud, neigh, as a horse, &c.* 3. m. s. F. K. Jer. 5: 8. with a pause accent. R. יצהל.

יצהר yitz-har. *Oil, or produce of the olive; spiritually, the anointing of the Holy Spirit* 3. m. s. 2 K. 18: 32. Zech. 4: 14. aff. י thy. Deut. 7: 13. R. יצהר.

יצהר ye-tzav. *He will diligently command, appoint, ordain, charge.* 3. m. s. F. Pail. Deut. 28: 8. for יצוה, 3 Rad. apocop. see Ps. 42: 9. Jer. 36: 5. 39: 2. aff. י thee, ה him, ו us, ו them, ו They, 3. m. p. euph. the same, for י. R. יצהר.

יצוד yatzood. *He shall entrap, ensnare, catch, fish, hunt for the prey.* 3. m. s. F. K. Lev. 17: 13. see Ez. 13: 18. 20: 21. aff. י or נה him, or it, ו They, 3. m. p. Ps. 140: 12. R. יצוד.

יצא The same as יצא.

יצוה ye-tzuv-weh. *He shall be diligently commanded, taught.* 3. m. s. F. Pual. Exod. 34: 34. R. יצוה.

יצוה yitz-wa-choo. *They shall shout, cry aloud for joy.* 3. m. p. F. K. Is. 42: 11. drop. with pause accent assum. because of aff. י and ה gutt. R. יצוה.

יצום wy-ya-tzoom. *And he fasted, abstained, as from food.* 3. m. s. F. K. 1 K. 21: 27. aff. י They, 3. m. p. R. יצום.

יצא ya-tze-a. *A bed, mattress, bed-chamber.* m. s. Gen. 49: 4. 1 K. 6: 5, 6. 1 Chron. 5: 1. Ps. 132: 3. aff. י my, י. pl. const. י my. R. יצע.

יצאק ya-tzook. *He shall adhere, cleave to.* 3. m. s. F. K. Ps. 41: 8. R. יצאק.

יצאק ya-tzook. *Melied, fused, poured out.* m. s. Paul. K. Job 29: 6. aff. ים m. p. ו f. p. 2 Chron. 4: 3. 1 K. 7: 30. R. יצק.

יצחק yitz-chak. *He shall rejoice, be glad.* 3. m. s. F. K. Gen. 21: 7. LXX. on Exod. 32: 6. πάλιν. *To leap for joy.* chol. drop. long - assum. because of ה gutt. See John 8: 56. Hence, יצחק Isaac. R. יצחק.

יצחק wy-tza-chaik. *And he diligently leaped played, sported* 3. m. s. F. Pail. Jud. 16: 25. dag. in ה gutt. exclu. compens. by long - for י, ו convers. R. —.

יצטבא yitz-tav-ba. *He shall be watered, softened, made moist.* 3. m. s. F. Hith. Chald. Dan. 4: 12, or 15. ה drop. ו assum. because of י. R. יצטבא.

יצטברו wy-yitz-ty-ya-roo. *And they declared themselves ministers, ambassadors.* 3. m. s. F. Hith. Jos. 9: 4. for יצטברו, see above. ו convers. R. יצור, or יצור.

יצא the same as יצא.

יצב yatz-tziv. *He shall cause to fix, settle, establish.* 3. m. s. F. Hiph. Hos. 6: 26. irreg. יצב, 1 Rad. drop. because of י preform compens. by dag. aff. י me, with ו convers. for י. R. יצב.

יצבא yatz-tze-va. *The truth, confirmation.* m. s. Chald. R. —.

יצל yatz-tzil. *He shall cause to rescue, deliver, make free, save.* 3. m. s. F. Hiph. 2 K. 17: 39. irreg. for יציל, 1 Rad. drop. compens. by dag. aff. י me, ו us, י thee, ו or ה him, or it, ה her, ו them, ו or euph. 3 m. p. with י thee, ה her. R. יצל.

יצא ya-tze-a. *He shall cause to extend, spread abroad, stretch out:* 3. m. s. F. Hiph. Is. 58: 5. for יצא, 1 Rad. drop. because of י preform. compens. by dag. As a n. m. s. יצא. *A bed,* 1 K. 6: 5. R. יצע.

יִצִּיץ ya-tzitz. *He shall cause to bud, blossom, be glorious, splendid.* 3. m. s. F. Hiph. Is. 27: 6. Ps. 90: 6. 132: 18. ו 2 Rad. drop. because of י preform. compens. by י for -, וְיִצִּץ the same. Num. 17: 8. aff. וְ They, 3. m. p. Is. 27: 6. Ps. 90: 6. 132: 18. 3. m. p. R. יִצִּיץ, and יִצִּיץ.

יִצִּיק ya-tzik. *He shall cause to distress, oppress, afflict, punish.* 3. m. s. F. Hiph. Deut. 28: 53, and 55. ו 2 Rad. drop. compens. by י aff. וְ They, 3. m. p. R. יִצִּיק.

וַיִּצְקוּ wy-yatz-tze-koom. *And they caused to spread them out.* 3. m. p. F. Hiph. Jos. 7: 23. euph. for ו, because of ו aff. ו 1 Rad. drop. because of י preform. in the Fut. compens. by dag. ו convers. R. —.

וַיִּצְקֶה we-ya-tzak-ta. *And thou shalt diffuse, pour out.* 2. m. s. F. K. aff. וְ 2. f. s. Exod. 25: 12. ו convers. R. וַיִּצְקֶה.

וַיִּצְתּוּ wy-yatz-tze-thoo. *And they caused to consume, burn up.* 3. m. s. F. Hiph. Jos. 8: 19. ו 1 Rad. drop. See above. R. וַיִּצְתּוּ.

יִצֵּל yitz-leh. *He will roast, scorch, bake by the fire.* 3. m. s. F. K. Is. 44: 16. long. for chol. because of ח gutt. R. יִצֵּל.

יִצְלַח He shall prosper, increase, be blessed, fruitful, rich. 3. m. s. F. K. Jer. 13: 7. 22: 30. Amos 5: 6. י for chol. See above. R. יִצְלַח.

יִצְלֶה yatz-le-ach. *He shall cause to prosper, increase, bless, &c.* 3. m. s. F. Hiph. Ps. 1: 3. Neh. 2: 20. aff. וְ They, 3. m. p. R. —.

יִצְמֵא yitz-ma. *He shall thirst, earnestly desire, long, seek after.* 3. m. s. F. K. Exod. 17: 13. Is. 49: 10. aff. וְ They, 3. m. p. See Matt. 5: 6. ו convers. R. יִצְמֵא.

יִצְמֵא See יִצְמֵא.

וַיִּצְמְדוּ wy-yitz-tza-maid. *And he was coupled, united, joined together.* 3. m. s. F. Niph. aff. וְ They were, 3. m. p. Ps. 106: 28. ו convers. R. וַיִּצְמְדוּ.

יִצְמַח ye-tzam-mach. *He shall diligently bud, blossom, increase, spring up.* 3. m. s. F. Piel. 2 Sam. 10: 5. R. יִצְמַח.

יִצְמֵחַ yitz-mach. *He shall germinate, bud, multiply, increase, grow.* 3. m. s. F. K. Gen. 2: 5. aff. וְ They, 3. m. p. R. —.

יִצְמֵחַ yatz-me-ach. *He will cause to germinate, bud, increase, multiply, grow.* 3. m. s. F. Hiph. 2 Sam. 23: 5. R. —.

יִצְמֵת yatz-me-thaim. *He shall cause to root out, cut off, destroy them.* 3. m. s. F. Hiph. R. יִצְמֵת.

יִצְנֹחַ yitz-noph. *He shall encircle, encompass, roll around.* 3. m. s. F. K. Lev. 16: 4. Is. 22: 18. R. יִצְנֹחַ.

יִצֵּא ya-tza. *He extended, spread out, enlarged, rested, lay down.* 3. m. s. Pret. K. irreg. See above, occurs in Hiph. F. Is. 58: 5. Ps. 139: 8. Hoph. Esth. 4: 3. Is. 14: 11. LXX. σπρῶν, *To strew, prepare.* Vulg. sterno, *To spread out, or under.* As a n. m. s. יִצְרֵעַ A bed, couch, resting place. Gen. 49: 4. 1 K. 6: 5. aff. וְ pl. const. 1 Chron. 5: 1. Compare יִצְרֵעַ and יִצְרֵעַ.

יִצְעַד yitz-ad. *He will proceed, travel, wander.* 3. m. s. F. K. Prov. 7: 8. long. for chol. because of ע gutt. aff. וְ They, 3. m. p. R. יִצְעַד.

יִצְעַן yitz-an. *He shall be removed, taken away, destroyed, broken.* 3. m. s. F. K. Is. 33: 20. י for chol. with a pause accent, because of ע gutt. R. יִצְעַן.

יִצְעַק yitz-ak. *He shall exclaim, cry out, call aloud, as for justice.* 3. m. s. F. K. Exod. 22: 26. Is. 42: 2. aff. וְ They, 3. m. p. R. יִצְעַק.

וַיִּצְעֲקוּ wy-yitz-tza-aik. *And he was called, collected, assembled.* 3. m. s. F. Niph. aff. וְ They were, 3. m. p. Jud. 7: 23, 24. 1 Sam. 13: 4. R. —.

וַיִּצְעֲקוּ wy-yatz-aik. *And he caused to call, collect.* 3. m. s. F. Hiph. 1 Sam. 10: 17. ו convers. R. —.

יִצְעֲרוּ yitz-a-roo. *They shall be diminished, brought low, decreased.* 3. m. p. F. K. Jer. 30: 19. י for chol. because of ע gutt. R. יִצְעֲרוּ.

יִצְעֵף ye-tzeph. *He shall watch, guard, protect, preserve.* 3. m. s. F. K. Gen. 32: 49. ח 3 Rad. apocop. Hence, יִצְעֵף The protector, watchman. R. יִצְעֵף.

וַיִּצְעֵף wy-ya-tzeph. *And he caused to float,*

up. 3. m. s. F. Hiph. 2 K. 6: 6. for יצורִה R. צורִה.
 2 Rad. drop. compens. by י R. צורִה.

וַיִּצְפֹּה wy-ye-tzaph. *And he diligently covered, protected, preserved.* 3. m. s. F. Pail. Exod. 36: 34. ה 3 Rad. apocōp. dag. drop. compens. by long _ for .., aff. הֵם him, or it, ב them, ה They, 3. m. p. R. צפֹה.

יִצְפֹּן yitz-pon. *He shall treasure up, keep in store, hide, conceal.* 3. m. s. F. K. Job 21: 19. aff. נִי me, ה They, 3. m. p. Ps. 27: 5, 10. Prov. 2: 7. R. צֹפֵן.

וַיִּצְפֹּר we-yitz-por. *And he shall return, depart quickly.* 3. m. s. F. K. Jud. 7: 3. ו conj. because of . Hence, צֹפֵר A bird, fowl. m. s. R. צֹפֵר.

וַיִּצְּץ The same as יִצְּץ.

יָצַק ya-tzak. 1 *He diffused, poured out*, as oil, wine, or the Holy Spirit, &c.; 2 *fused, melted, cast*, as metals; 3 *was fixed, firm, strong*, as the heart, Job 41: 15. 3. m. s. Pret. K. irreg. פ י, 2 K. 9: 6. Lev. 8: 15. Is. 26: 16. 1 K. 7: 46. F. 22: 35. Is. 44: 3. Lev. 14: 26. Job 28: 2. Inf. Ez. 38: 27. Imp. Ez. 24: 31. Paul. K. Job 18: 2. Hiph. F. Jos. 7: 23. 2 Sam. 15: 24. Part. 2 K. 4: 5. Hoph. Ps. 45: 3. F. Lev. 21: 10. Job 28: 2. 41: 15. Part. 1 K. 7: 23. Job 11: 14. As a n. m. s. יָצוּק A pouring out, fusing, casting, melting; also, a pipe, tube. aff. ה f. s. הוּה p. ים m. p. Job 29: 6. 1 K. 7: 24, 30. Zech. 4: 2. Whence, בָּצֵק To moisten, make soft, pliable, thin. Compare בָּצֵק.

יִצֹק ye-tzok. *Pour thou out, diffuse, spread abroad.* 2. m. s. Imp. K. R. —.

יִצֹק yitz-tzok. *He shall pour out, diffuse.* 3. m. s. F. K. 1 K. 22: 35. for יִצֹק, י 1 Rad. drop. because of י preform. compens. by dag. ו convers. R. —.

יִצְקוֹת See יִצְקוֹת.

יָצַר ya-tzar. 1 *He formed, framed, prepared, fashioned, devised, planned, delineated*; 2 *meditated, imagined, invented*; 3 *oppressed, distressed, afflicted, straitened, restrained.* 3. m. s. Pret. K. irreg. see above. Gen. 2: 8. Is. 46: 11. Ps. 94: 20. F. Gen. 32: 7. Jer. 1: 5. Niph. Is. 43: 10. Pual. Ps. 139: 16. Hoph. Is. 54: 17. As a n. m. s. or Part. יָצָר A potter, who frames

or forms a vessel according to a certain model. Is. 29: 16. Hence, God formed man in his own image and likeness, as he could not have a better model. Gen. 2: 7. Hence, also, יָצַר An imagination, device, mechanism. Gen. 6: 5. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. הָ They, 3. m. p. הָ her, הָ or הָ him, בָּ them, הָ thee. Compare אָצַר אָצַר, and נָצַר.

יָצַר yai-tzar. *He, or it shall distress, harass, oppress, afflict, straiten.* 3. m. s. F. K. Prov. 4: 12. Jud. 2: 15. ו convers. aff. הָ They, 3. m. p. Job 18: 7. R. —.

יָצַר ya-tzor. *He will harass, perplex, besiege, distress, persecute, be hostile.* 3. m. s. F. K. ו 2 Rad. drop. compens. by י, 2 K. 17: 5. 2 Chron. 28: 20. Exod. 23: 22. aff. הָ They, 3. m. p. Hiph. Neh. 9: 27. R. צֹרֵר.

יִצְּרוּ yutz-tza-roo. *They have been diligently formed, fashioned, modeled, &c.* 3. m. p. Pret. Pual. R. יִצְּרוּ.

יִצְּרֵה yitz-tzor. *He, or it shall observe, keep, attend to.* 3. m. s. F. K. Prov. 3: 1. ה 1 Rad. drop. compens. by dag. aff. הָ him, or it, הָ They, 3. m. p. נִי me. R. יִצְּרֵה.

יָצַר yo-tzer. *He that forms, models, fashions.* m. s. Ben. K. aff. י. They that, &c. pl. const. See יָצַר.

יָצַר yo-tze-re. *My framer, or former.* m. s. Ben. K. aff. הָ our. R. —.

יִצְּרֵה yitz-tze-rai-hoo. *He shall fashion, form him.* 3. m. s. F. K. ו 1 Rad. drop. because of י preform. compens. by dag. R. —.

יָצַר The same as יָצַר.

יָצַר yatz-re-ach. *He shall cause to exclaim, or cry aloud.* 3. m. s. F. Hiph. Is. 42: 13 R. צָרַח.

וַיִּצְּרוּ we-yitz-tza-re-phoo. *And they shall be refined, purged, purified.* 3. m. p. F. Niph. Dan. 12: 10. ו conj. because of . R. צָרַח.

יָצַח ya-tzath. 1 *He burned, consumed, desolated, destroyed, set on fire, scorched, roasted*; 2 *inflamed, excited, agitated.* 3. m. s. Pret. K. irreg. פ י, occurs in the F. of Pail. Is. 9: 18. aff. הָ They, 3. m. p. Is. 33: 12. י preform. drop. compens. by dag. יָצַח They, &c. 3. m. p. F. the same for יָצַח, Jer. 51: 58. Niph. 2 K. 22: 13 Jer. 2: 15. Hiph. Jos. 8: 19. F. Jer. 11: 16.

יִצְאָתִי The same as יִצְאָתִי

יִצְאָתִי wy-yatz-tzeth. *And he caused to kindle, set on fire.* 3. m. s. F. Hiph. י 1 Rad. drop. see before, י convers. R. יִצְאָתִי.

יִצְאָתִי The same as יִצְאָתִי

יִצְאָתִי wy-ya-kai. *And he caused to spew out.* 3. m. s. F. Hiph. Jonah 2: 11. י 2 Rad. drop. compens. by י, aff. הֵם *him*, or *it*. Job 20: 15. R. קִיָּא.

יִקְבֵּי ye-kev. Arab. وَقَب wakaba. *To excavate, dig out, as a pit.* As a n. m. s. a wine-press, vat, or basket. m. s. Is. 5: 2. aff. י pl. const. ים m. p. הֵם *thy*. Zech. 14: 10. Job 24: 11. Prov. 3: 10.

יִקְבְּהוּ yik-ke-vu-hoo. *They will curse, blaspheme, speak evil of him.* 3. m. p. F. K. ב 2 Rad. drop. because gemin. compens. by dag. euph. for הֵם, because of aff. הוּא, Prov. 11: 26. יִקְבְּהוּ 3. m. s. the same. Lam. 2: 41. aff. הֵם *him*. R. קִבֵּי.

יִקְבֹּי wy-yik-kov. *He perforated, or bored through, appointed, constituted, substituted, sur-named, or called by another name.* 3. m. s. F. K. 2 K. 12: 10. Is. 62: 2. י 1 Rad. drop. compens. by dag. י convers. R. יִקְבֹּי.

יִקְבְּלוּ wy-ye-kav-be-loo. *And they dili-gently took away, accepted, received.* 3. m. p. F. Piail. 2 Chron. 29: 16, 22. י convers. aff. הֵם *them*, יִקְבְּלוּ the same. Chald. Dan. 7: 18. R. קִבְּלוּ.

יִקְבֹּץ yik-batz, or יִקְבֹּץ yik-botz. *He shall assemble, collect, gather, increase, unite.* 3. m. s. F. K. Ps. 41: 7. Gen. 41: 28. aff. הֵם *it*. Prov. 28: 8. הֵם *them*, הֵם *They*, 3. m. p. י convers. R. יִקְבֹּץ.

יִקְבֹּץ ye-kav-baitz. *He shall diligently col-lect, gather, &c.* 3. m. s. F. Piail. aff. הֵם *him*, *it*. Jer. 31: 10. הֵם *thee*. Joel 2: 6. R. —.

יִקְבְּצוּ yik-ka-ve-tzoo. *They shall be col-lected, gathered, united.* 3. m. p. F. Niph. Is. 60: 7. R. —.

יִקְבֹּצֵאֵל ye-kav-tze-ail. *God shall collect, assemble.* P. N.

יִקְבְּרוּ yik-ka-vair. *He shall be sepulchred, buried, &c.* 3. m. s. F. Niph. Jer. 22: 19. aff. הֵם *They*, 3. m. p. R. קִבְּרוּ.

וַיִּקְבְּרוּ wy-yik-bor. *And he sepulchred, bu-ried.* 3. m. s. F. K. Deut. 34: 6. aff. הֵם *They*, 3. m. p. R. —.

יִקְדֵּי ya-kad. *He was inflamed, consumed, burned up, destroyed.* 3. m. s. Pret. K. irreg. י, occurs in the F. and Inf. Is. 10: 16. f. s. Ben. K. Is. 65: 5. Hoph. F. Lev. 6: 9. As a n. m. s. יִקְדֵּי *A burning, destroying fire, or flame.* Is. 10: 16.

וַיִּקְדֹּי wy-yik-kod. *And he bowed down, wor-shipped, adored.* 3. m. s. F. K. Gen. 24: 26. י 2 Rad. drop. because gemin. compens. by dag. aff. הֵם *They*, 3. m. p. Exod. 4: 31. י convers. R. קִדְּדִי.

יִקְדִּישׁ yak-dish. *He shall cause to sanctify, make holy, to select, separate, set apart, prepare.* 3. m. s. F. Hiph. Is. 8: 13. 29: 23. aff. הֵם *They*, 3. m. p. R. קִדְּשׁ.

וַיִּקְדִּישׁוּ, or יִקְדִּישׁוּ we-kad-dai-shoo. *And they shall diligently sanctify, &c.* 3. m. p. F. Piail. Ezra 44: 19. Num. 6: 11. יִקְדִּישׁוּ 3. m. s. Fut. י convers. Gen. 2: 3. 1 Sam. 16: 5. aff. הֵם *him*, הֵם *them*. R. —.

יִקְדֹּשׁ yik-dash. *He shall sanctify, make holy, &c.* 3. m. s. F. K. Exod. 29: 37. 1 Sam. 21: 6. יִקְדֹּשׁ 3. m. p. Fut. י convers. R. —.

וַיִּקְדָּשׁ wy-yik-ka-daish. *And he was sanc-tified, set apart, &c.* 3. m. s. F. Niph. R. —.

יִקְדַּמְנִי ye-kad-de-mai-ne. *He shall dili-gently prevent, go, or come before me.* 3. m. s. F. Piail. Ps. 59: 11. 2 K. 19: 32. Is. 37: 33. aff. הֵם *it*, הֵם *They*, 3. m. p. הֵם *me*, for הֵם the same R. קִדְּמִי.

יִקְדָּעֵם yok-de-am. *The burning of the peo-ple.* P. N. Jos. 15: 56.

יִקְהֵי ya-kah. Arab. وَكَاه wakeah. *To sub-mit, obey, serve.* As a n. f. s. יִקְהֵי *Obedience, submission, a collection.* Gen. 49: 10. Prov. 30: 17.

יִקְהִיל yak-hil. *He shall cause to collect, as-semble, &c. for divine worship.* 3. m. s. F. Hiph. 1 K. 8: 1. Exod. 35: 1. Job 11: 10. י convers. aff. הֵם *They*, 3. m. p. R. קִהֵּל.

וַיִּקְהַל wy-yik-ka-hail. *And he, or it was assembled, called together.* 3. m. s. F. Niph.

Exod. 32: 1. ו convers. aff. ו *They were, &c.* 3. m. p. R. —.

יְקַוֶּה ye-kav. *He shall diligently wait, tarry, expect.* 3. m. s. F. Pail. יְקַוֶּה 3. m. p. Is. 51: 5. 60: 9. ה 3 Rad. apocop. R. יְקַוֶּה.

יְקַוֶּה yik-ka-woo. *They shall be collected, concentrated, united in one.* 3. m. p. F. Niph. for יְקַוֶּה ה 3 Rad. apocop. because of ו, which, with ה, might be mistaken for הוּם *him*. Gen. 1: 9. R. —.

יְקַוֶּה ya-kot. *He shall lothe, abhor, reject, be disgusted.* 3. m. s. F. K. Job 8: 14. Hence, יְקַוֶּה *He shall lothe his folly.* ו drop. ו assum. R. קוט.

יְקַוֶּה ya-koom. *He shall arise, stand up, appear before, be established.* 3. m. s. F. K. Job 19: 25. Is. 40: 8. יְקַוֶּה 3. m. s. ו convers. ו 2 Rad. drop. compens. by ו for chol. aff. ו *They*, 3. m. p. ו Parag. יְקַוֶּה the same, euph. for ו, Is. 26: 19. R. קום.

יְקַוֶּה ye-ko-maim. *He will diligently rise up, oppose, rebel, be hostile.* 3. m. s. F. Pail. Micah 2: 8. for יְקַוֶּה dag. drop. ו assum. because gemin. aff. ו *They*, 3. m. p. Is. 61: 4. R. —.

יְקַוֶּה yik-kom. *He shall avenge, revenge, requite, retaliate.* 3. m. s. F. K. Deut. 32: 42. ו 1 Rad. drop. compens. by dag. R. יְקַוֶּה.

יְקַוֶּה wy-ko-nain. *And he diligently lamented, cried, wept bitterly.* 3. m. s. F. Pail. 2 Sam. 1: 17. ו Parag. R. קון.

יְקַוֶּה ye-ko-sais. *He shall diligently eat off, destroy.* 3. m. s. F. Pail. Ez. 17: 9. irreg. gemin. R. קים.

יְקַוֶּה ya-kosh. *The hunter, seducer of souls, or he that ensnares.* m. s. Ps. 124: 7. Hos. 9: 8. ו Prov. 6: 5. Jer. 5: 26. aff. ו m. p. R. יְקַוֶּה.

יְקַוֶּה ye-koq-the-a'il. *The fear, or reverence of God.* P. N. 1 Chron. 4: 18. Gen. 49: 18.

יְקַח yik-kach. *He shall take, accept, receive.* 3. m. s. F. K. Gen. 2: 27. ו 1 Rad. drop. compens. by dag. aff. ו *him*, ו *it*, ו *thee*, ו *him*, ו *me*, ו *her*, ו *them*, ו *They*, 3. m. p. , euph. for ו, the same, with ו *him*, ו *them*, ו convers. R. יְקַח.

יְקַח yuk-kach. *He shall be caused to be*

taken away, removed. 3. m. s. F. Hoph. for יְקַח Gen. 18: 4. ו drop. See above. R. —.

יְקַח yak-tir. *He shall cause to fumigate, burn, offer, as incense.* 3. m. s. F. Hiph. Lev. 4: 26. 11: 9. Exod. 30. 7. 2 K. 23: 8. aff. ו *it*, ו *They*, 3. m. p. ו Parag. R. יְקַח.

יְקַח yik-tal. *He shall kill, slay, murder.* 3. m. s. F. K. Job 24: 14. aff. ו *me*. chap. 13: 15. R. יְקַח.

יְקַח yok-tan. *He shall be small, humble.* P. N. Gen. 10: 25.

יְקַח yik-ka-taiph. *He shall be cropped, cut, pulled off.* 3. m. s. F. Niph. Job 8: 12 R. יְקַח.

יְקַח ye-kat-tair. *He shall diligently offer, or burn incense.* 3. m. s. F. Pail. 2 Chron. 25: 14. aff. ו *They*, 3. m. p. ו Parag. R. יְקַח.

יְקַח ya-ke-de-tha. *The burning, fiery, furious, i. e. furnace.* f. s. Chald. Dan. 3: 6, 26. R. יְקַח.

יְקַח ya-kim. *He shall cause to rise up, exalt, confirm, establish.* 3. m. s. F. Hiph. Deut. 18: 15. aff. ו *thee*, ו *it*, ו *her*, ו *us*, ו *him*. Hos. 6: 2. ו *They*, 3. m. p. ו Parag. יְקַח, 3. m. s. Fut. ו convers. ו 2 Rad. drop. compens. by ו for ו R. קים.

יְקַח wy-ye-ke-aim. *And he caused to suspend, hang them up.* 3. m. s. F. Hiph. 2 Sam. 21: 9. See Num. 25: 4. ו convers. R. יְקַח.

יְקַח yak-ke-phoo. *They shall cause to encompass, surround, or inclose.* 3. m. p. F. Hiph. Ps. 17: 9. for יְקַח ו 1 Rad. drop. because of ו preform. compens. by dag. Hence, "From the faces of the ungodly, who have robbed me; the enemies of my soul who cause to encompass me," &c. R. יְקַח.

יְקַח ya-ke-tzoo. *They shall cause to excite, stir up, awake.* 3. m. p. F. Hiph. Is. 26: 19. ו 2 Rad. drop. compens. by ו for ו R. יְקַח.

יְקַח yak-kir. *Precious, honorable, noble, beloved.* m. s. Jer. 31: 20. Chald. Ezra 4: 10. Esth. 1: 20. aff. ו, f. s. R. יְקַח.

יְקַח ya-kail. *He shall alleviate, lighten, soften, make easy, remove.* 3. m. s. F. Hiph. 1 Sam. 6: 5. for יְקַח ו 2 Rad. drop. because gemin. compens. by ו for ו R. יְקַח.

יָקַל

יָקַל and יָקַלָּהּ yik-kal-loo. *They shall be despised, lightly esteemed, move lightly, or swiftly.* 3. m. p. F. Niph. 1 Sam. 2: 20. Is. 30: 16. לָּ 2 Rad. drop. because gemin. compens. by dag. R. קָלָּל.

יָקַלָּל ya-kal-lail. *He will diligently abhor, vilify, forsake, curse, blaspheme.* 3. m. s. F. Piail. Lev. 20: 9. aff. הָ thee, הָ them, הָ They, 3. m. p. R. —.

יָקַלָּל ye-kul-lail. *He shall be diligently abhorred, despised, forsaken, cut off, accursed.* 3. m. s. F. Pual. Is. 65: 20. R. —.

וַיִּקְלַע wy-kal-la. *And he diligently cast off, threw with a sling.* 3. m. s. F. Piail. — for — because of ע gutt. aff. הָ her, 1 Sam. 17: 49. 25: 29. R. קָלַע.

יָקַם The same as יָקַם. aff. הָ us, הָ me, הָ the same as יָקַם.

יָקַם yuk-kam. *He shall cause to be avenged, requited, punished.* 3. m. s. F. Hoph. Gen. 4: 24. לָּ 1 Rad. drop. compens. by dag. , chat. changed into , R. קָם.

יָקַם yik-kom. *He shall avenge, punish, requite.* 3. m. s. F. K. Deut. 32: 43. לָּ 1 Rad. drop. See above R. —.

יָקַם־יָהּ ye-kam-yah. *Jehovah shall arise.* P. N.

יָקַם־אֱמֵי ye-kom-am. *He shall avenge the people.* P. N.

וַיִּקְמָם See יָקַם.

וַיִּקְנֵן Se יָקַן.

יָקַן ye-kan-nai. *He shall diligently envy, be jealous, indignant, burn with zeal, either in a good or bad sense.* 3. m. s. F. Piail. Prov. 23: 17. Num. 5: 14, יָקַן־הוּא, 3. m. p. , euph. for הוּא. aff. הוּא him. Deut. 32: 16. with ו convers. Gen. 26: 14. R. קָנָא.

יָקַח yik-neh. *He shall buy, possess, acquire, inherit.* 3. m. s. F. K. Lev. 22: 11. with ו convers. and הָ apocop. Gen. 33: 19. aff. הוּא him, הָ They, 3. m. p. chol. drop. long , as-sum. because of הָ gutt. R. קָחָה.

יָקַחְנָה yik-ka-noo. *They shall be bought, possessed.* 3. m. p. F. Niph. Jer. 22: 15. הָ 3 Rad. drop. because of aff. compens. by , for , R. —.

יָקַחְנָה ye-kan-nai-noo. *They shall diligently*

יָקַע

make, prepare their nests. 3. m. s. F. Piail. Ps. 104: 17. R. קָנָה.

יָקַע yak-ne. *He shall cause to be jealous, provoke.* 3. m. s. F. Hiph. aff. , They, 3. m. p. euph. for ו with הוּא him. Ps. 78: 58. R. קָנָה.

יָקַע־אֱמֵי yok-ne-am. *He shall possess, inherit the people.* P. N.

יָקַע־מִוִּי yik-so-moo. *They will deceive, devise, plan, meditate, divine.* 3. m. p. F. K. 2 K. 17: 17. ו convers. R. קָסַם.

יָקַע ya-ka. 1 *He was loosened, disjointed, alienated; 2 suspended, hanged.* 3. m. s. Pret. K. irreg. פָּ, F. Gen. 32: 25. Jer. 6: 8. Hiph. 2 Sam. 21: 6. Imp. Num. 25: 4. Hoph. Part. 2 Sam. 21: 13. Compare יָקַע. See Acts 1: 18.

יָקַח ya-kaph. 1 *He encircled, encompassed, hemmed in; 2 finished, ended, passed away; 3 made, round, oval, as the beard.* 3. m. s. F. K. occurs. in Hiph. Job 19: 6. Ps. 22: 17. Lev. 19: 27. 6: 11. LXX. συνέτελέσθησαν, To finish, end, complete. ו convers. Compare יָקַח.

יָקַח־פֶּתֶל ye-kiph-pa-on. *Obscurity, thick, gross darkness.* Chald. Zech. 14: 6. R. קָפַח.

יָקַח־עֵצִי yik-pe-tzoo. *They shall restrain, keep back, shut up.* 3. m. s. F. K. Is. 52: 15. R. קָפַע.

יָקַח־עֵצִי yik-ka-phe-tzoon. *They shall be restrained, shut up.* 3. m. p. F. Niph. Job 24: 24. ו Parag. R. —.

יָקַץ ya-katz. 1 *He was excited, stirred up; 2 awakened, roused up, made sensible.* 3. m. s. Pret. K. Gen. 9: 24. 41: 4. 1 K. 3: 15. 18: 27. Jud. 16: 20. Gen. 28: 16. Ps. 78: 65. Num. 22: 3. aff. הָ They were, 3. m. p. Hab. 2: 7. ו convers. As a n. m. s. קֵץ The summer, spring, or the lively, animated season, when the fields are green, and the flowers in full bloom.

וַיִּקְצֹב wy-yik-tzav. *And he cut off, or down, as a branch of a tree.* 3. m. s. F. K. 2 K. 6: 6. , for chol. because of makk. ו convers. R. קָצַב.

וַיִּקְצִיפוּ wy-yak-tze-phoo. *And they caused to irritate, stir up, provoke to wrath.* 3. m. s. F. Hiph. Ps. 106: 32. ו convers. R. קָצַף.

יָק

וַיִּקְצֹוּ wy-ya-ku-tzoo. *And they abhorred, were disgusted, grieved.* 3. m. p. F. K. euph. for יָ, Exod. 1: 12. וַיִּקְצֹוּ 2 Rad. drop. compens. by יָ, for יָ, convers. R. קָרָץ.

יִקְצֹוּ yik-tzor. *He will reap, gather in, be rewarded, compensated.* 3. m. s. F. K. Eccles. 11: 14. aff. וַיִּקְצֹוּ They, 3. m. p. euph. the same for יָ, with וַיִּקְצֹוּ it. R. קָצַר.

יִקְצֹעַ yak-tze-a. *He shall cause to cut, scrape off.* 3. m. s. F. Hiph. Lev. 14: 41. R. קָצַע.

יִקְצֹוּ yik-tzoph. *He will be angry, fretful, irritable.* 3. m. s. F. K. Lev. 10: 6. R. קָצַף.

וַיִּקְצֹץ wy-katz-tzaitz. *And he shall gently amputate, cut off.* 3. m. s. F. Piel. 2 K. 16: 17. aff. וַיִּקְצֹץ They, 3. m. p. R. קָצַץ.

יָקָר ya-kar. 1 *He, or it was precious, rare, valuable, weighty*; 2 *great, glorious, splendid*; 3 *he reserved, kept back, withdrew*, as from a neighbor's house. (Prov. 25: 17.) 3. m. s. Pret. K. irreg. יָ, Is. 43: 4. f. s. 1 Sam. 26: 21. m. p. Ps. 139: 17. F. 72: 14. 1 Sam. 18: 30. Hiph. F. Is. 13: 12. Imp. Prov. 25: 17. As a n. m. s. or adj. יָקָר and יָקָר *Precious, rare, valuable, costly*, as gold, silver, stones, diamonds, &c.; also, *majestic, honorable*. Prov. 1: 13. aff. יָקָר m. p. f. p. וְיָקָר thee, Is. 28: 16. 1 K. 5: 17. Ps. 45: 10. Arab. وَكَارِ wakara. *Weighty, precious, valuable*. Rab. Abraham on Ps. 49: 9. the same. Hence, וְיָקָר יָקָר יָקָר I shall cause his (Pharaoh's) heart to be heavy, dull, stupid, insensible. Targ. Onk. on Exod. 10: 1.

יָקָר See יָקָרָה.

יִקְרָא yik-ka-rai. *He shall be called, distinguished, named, acknowledged.* 3. m. s. F. Niph. Deut. 22: 6. aff. וַיִּקְרָא They, 3. m. p. R. קָרָא.

יִקְרָא yik-ra. *He shall call, name, distinguish, invoke, supplicate.* 3. m. s. F. K. Gen. 1: 5. 2: 19. aff. וַיִּקְרָא or וַיִּקְרָא him, וַיִּקְרָא me, וַיִּקְרָא him, וַיִּקְרָא They, 3. m. p. euph. the same for יָ, with וַיִּקְרָא him, וַיִּקְרָא me. Deut. 33: 19. Prov. 1: 28. Ps. 145: 18. R. —.

יִקְרַב yik-rav. *He shall approach, advance, draw near*, i. e. in a hostile manner. 3. m. s. F. K. Lev. 21: 17. aff. וַיִּקְרַב They, 3. m. p. R. קָרַב.

יִקְרִיב yak-riv. *He shall cause to approach, draw near, fix, place, offer.* 3. m. s. F. Hiph.

יָק

Num. 16: 5. Lev. 1: 2. 8: 6. aff. וַיִּקְרָא him, or it, וַיִּקְרָא 3. m. p. Is. 5: 8. R. —.

יִקְרָה yik-ka-reh. *He shall meet, or shall be met.* 3. m. s. F. Niph. Num. 23: 3, 4. drop. long יָ assum. because of הָ gutt. וַיִּקְרָה convers. R. קָרָה.

יִקְרָה yik-rah. *He, or it shall come upon, fall, happen unto.* 3. m. s. F. K. Eccles. 2: 14. Dan. 10: 14. וַיִּקְרָה the same, וַיִּקְרָה convers. הָ 3 Rad. apocop. aff. וַיִּקְרָה me, וְיָ thee, m. וְיָ thee, f. R. —.

יִקְרָה yik-raih. *He shall read, call over, proclaim.* 3. m. s. F. K. Chald. Dan. 5: 17. aff. וַיִּקְרָה 3. m. p. chap. 5: 15. drop. הָ ehevi assum. R. קָרָא.

יִקְרֹוּהָ yik-ke-roo-ah. *They shall bore, scoop, or pick out.* 3. m. p. F. K. Prov. 30: 17. וַיִּקְרֹוּהָ 1 Rad. drop. compens. by dag. R. קָרָה.

יִקְרָא yik-ka-rai-ach. *He shall be shaved, become smooth, bald.* 3. m. s. F. Niph. Jer. 16: 6. R. קָרָה.

יִקְרְחוּ yik-re-choo. *They shall shave, become bald.* 3. m. p. F. K. Lev. 21: 5. euph. for יָ. R. —.

יִקְרַע yik-ka-rai-a. *He shall be rent, lacerated, cut in pieces.* 3. m. s. F. Niph. Exod. 28: 22. R. קָרַע.

וַיִּקְרַע wy-yik-ra. *And he rent, cut in pieces, lacerated.* 3. m. s. F. K. Gen. 37: 29. Job 1: 20. aff. וַיִּקְרַע They, 3. m. p. chap. 2: 12. וַיִּקְרַע 3. m. s. Fut. with וַיִּקְרַע, her, or it, וַיִּקְרַע them. R. קָרַע.

וַיִּקְרְצוּ yik-re-tzoo. *They shall wink with the eye, i. e. reproach, slander.* 3. m. p. F. K. Ps. 35: 19. R. קָרַץ.

יָקַשׁ ya-kash. 1 *He planned, devised, plotted, conspired*; 2 *entrapped, ensnared, seduced, led astray or laid a snare, or plan, &c.* 3. m. s. Pret. K. irreg. יָ, Jer. 50: 24. Ps. 141: 9. aff. וַיִּקַּשׁ I have, 1. c. s. וַיִּקַּשׁ They have. 3. c. p. Niph. Ps. 9: 17. F. Deut. 7: 25. וַיִּקַּשׁ Parag. As a n. m. s. מִקְשָׁה A snare, trap, plan, device. Compare מִקְשָׁה.

יִקְשֶׁה yik-sheh. *He shall be stubborn, difficult, dark, mysterious, stiff, obdurate.* 3. m. s. F. K. Deut. 1: 17. 15: 18. 2 Sam. 19: 44. R. קָשָׁה.

וַיִּקְשֶׁה wy-ya-kesh. *And he caused to be stubborn, obstinate, disobedient.* 3. m. s. F. Hiph. 2 Chron. 36: 13. הָ 3 Rad. apocop. for וַיִּקְשֶׁה.

. drop. because of a neut. signif. . assum. . convers. aff. . They, 3. m. p. R. —.

יִקְשִׁיב yak-shiv. *He will cause to attend, listen to, obey, submit.* 3. m. s. F. Hiph. Mal. 3: 16, 18. . convers. R. קָשַׁב.

יִקְשָׁן yok-shan. *He that lays snares.* P. N.

יִקְתָּאֵל yok-the-ail. The same as יִקְתִּיאֵל.

וַיִּקְשֹׁר wy-yik-shor. *And he conspired, plotted, devised.* 3. m. s. F. K. aff. . They, 3. m. p. 1 K. 15: 27. . convers. R. קָשַׁר.

יָרָא ya-ra. 1 *He feared, venerated, revered*; 2 *obeyed, submitted to, served*; 3 *loved, esteemed*; 4 *sought, worshiped God.* 3. m. s. Pret. K. irreg. . פָּ and אָ, Gen. 19: 30. Prov. 3: 7. Gen. 26: 7. 1 Sam. 3: 15. Lev. 19: 14. F. Ps. 23: 4. Deut. 3: 22. Niph. Part. Gen. 28: 17. f. s. Is. 21: 1. pl. Is. 64: 3. F. Ps. 130: 4. Pail. 2 Sam. 14: 15. Inf. Neh. 6: 19. Part. m. p. Neh. 6: 9. As a n. m. s. יָרָא *Fear, reverence, obedience*, i. e. to God and his law. LXX. φοβέσθαι, *To fear, reverence, obey.* Proselytes are called in the New Testament, φοβούμενοι τὸν Θεόν, *They, or those that fear, serve God.* Acts 13: 26. Compare יָרָא and יָרַע Arab. وَارَا *waraa. To shrink, fly, draw back.* Rab. David, *To obey, serve God.*

יִירָא yir-ah. *Fear, dread, reverence, love, obedience.* f. s. Ps. 55: 6. aff. הָ f. s. const. . his, . thy, . my, . them. R. יָרָא.

יִירָא ye-ra. *Fear, reverence thou, &c.* 2. m. s. Imp. K. יָרָא 2. m. p. Prov. 3: 7. Gen. 23: 11. Deut. 7: 19. Ps. 22: 26. R. —.

יִירָא ye-ro. *To fear, reverence, &c.* Inf. K. R. —.

יִירָא or יָרָא ya-rai. *Fearing, loving, obeying.* m. s. Ben. K. for יָרָא, . for chol. because of makk. Gen. 32: 12. Is. 50: 10. aff. . pl. const. . m. p. 1 Sam. 23: 3. R. —.

יִירֵא yai-re. *He shall see, behold, look upon, seek, possess, enjoy, choose, inherit.* 3. m. s. F. K. Job 20: 17. 3 Rad. apocop. chir. drop. . assum. because of makk. aff. הֵם him, הֵּרָ her, . me, . them, . They, 3. m. p. . euph. the same for . with him, . Parag. Exod. 33: 20, 23. Micah 6: 7. Gen. 41: 33. יִירֵא the same. Gen. 1: 4. . convers. R. יָרָא.

יִירֵאֵה yar-eh. *He shall cause to see, behold,*

look upon, show, &c. 3. m. s. F. Hiph. Ps. 59: 11. 4: 7. 2 K. 11: 4. Num. 23: 2. . preform. drop. compens. by long . for chir. . convers. . 3 Rad. apocop. aff. הֵם him, . them, יִירֵאֵה 3. m. p. R. —.

יִירֵאֵה yai-ra-eh. *He shall be seen, possessed.* 3. m. s. F. Niph. Gen. 22: 14. Exod. 13: 7. dag. exclu. in . compens. by . for chir. יִירֵא the same, . apocop. Exod. 34: 3. . convers. aff. . They, 3. m. p. 1 K. 8: 8. R. —.

יִירֹן yir-on. *The fearful, dreadful.* P. N.

יִירֵאֵה yir-e-yah. *Jehovah shall appear, be- hold, i. e. favor.* P. N.

יִירֵאֵה ye-rai-e-ka. *Thy fear, reverence.* m. s. Ps. 5: 8. R. יָרָא.

וַיִּירֵאֵם wy-yir-aim. *And he saw them.* 3. m. s. F. K. See יָרָא. R. יָרָא.

יִירֵאֵה yai-re-u-ne. *They diligently terrified me.* 3. m. p. Pret. Pail. 2 Sam. 14: 15. euph. for . dag. exclu. in . compens. by . R. יָרָא.

יִירֵב ya-riv. *He shall cause to plead, contend, as with words, or arguments.* 3. m. s. F. Hiph. Jud. 6: 31. Hos. 4: 4. 2 Sam. 24: 16. . 2 Rad. and . preform. drop. compens. by . , . convers. with . for . R. יָרֵב.

יִירֵב ye-rev. *He shall multiply, increase, become great, numerous.* 3. m. s. F. K. Gen. 1: 22. Exod. 1: 10. for יִרְבֶּה, . 3 Rad. apocop. chol. drop. . assum. because of . gutt. aff. . They, 3. m. p. . Parag. . convers. R. יָרָב.

יִירֵבֶה yar-beh. *He shall cause to multiply, increase, &c.* 3. m. s. F. Hiph. Exod. 30: 15. Deut. 17: 16. . preform. drop. compens. by long . for . , יִירֵב and . , 3. m. s. . apocop. . convers. aff. . thee. R. —.

יִירֵבֶצֶינִי yar-be-tzai-ne. *He shall cause me to lie down, be refreshed, nourished, renewed, invigorated.* 3. m. s. F. Hiph. Ps. 23: 2. יִירֵבֶצֶינִי 3. m. p. R. יָרֵבֶצֶינִי.

יִירֵבֶצֶץ yir-batz. *He shall lie down, be refreshed, &c.* 3. m. s. F. K. Is. 11: 6. chol. drop. . assum. because of a neut. signif. aff. . They, 3. m. p. . Parag. R. —.

יִירֵבֶעַל ye-ruv-ba-al. *Baal shall contend.* P. N. Jud. 6: 32.

יִירֵבֶעַם yā-rov-am. *The people shall contend.* P. N. 1 K. 12: 26, 28.

יִרְבֶּשֶׁת ye-ruv-be-sheth. *He shall be exalted, delivered, made great.* P. N.

יִרְגֹּז yir-goz. *He shall disturb, disquiet, agitate, grieve, be angry, or afraid.* 3. m. s. F. K. 2 Sam. 7: 10. 1 Chron. 17: 9. chol. drop. long. assum. because of a neut. signif. aff. וְ They, 3. m. p. ךְ Parag. Exod. 15: 14. ו convers. R. יִרְגֹּז.

וַיִּרְגֵּל wy-rag-gail. *And he diligently slandered, lied, calumniated, searched out.* 3. m. s. F. Pail. 2 Sam. 19: 28. aff. וְ They, 3. m. p. Deut. 1: 24. R. יִרְגֵּל.

וַיִּרְגֶּמוּ yir-ge-moo. *They shall stone him to death.* 3. m. p. F. K. Lev. 24: 14. aff. הוּא him, euph. for וְ, Deut. 21: 21. R. יִרְגֶּם.

וַיִּרְגֶּנוּ wy-yai-ra-ge-noo. *They murmured, rebelled, were discontented, dissatisfied.* 3. m. p. F. Niph. Ps. 106: 25. dag. in ךְ exclu. compens. by for short chir. R. יִרְגֶּנוּ.

יָרָד ya-rad. 1 *He departed, went forth, or down, as to Egypt,* Gen. 39: 1; 2 *descended, came down,* Exod. 19: 18; 3 *carried, brought along, as money,* Gen. 43: 21; 4 *conducted, accompanied,* Gen. 45: 13; 5 *removed, took down, as a tent,* Num. 1: 52; 6 *was humbled, debased,* Is. 14: 15; 7 *demolished, broken down, as a wall,* Deut. 28: 52; 8 *reduced, worn out, spent,* Jud. 19: 11; 9 *forced, hurried, carried away, as into captivity;* 10 *dejected, cast down,* Ps. 55: 3. 3. m. s. Pret. K. irreg. יָרַד, Jud. 11: 37. 2 Sam. 11: 9. Gen. 18: 21. Jud. 19: 11. F. Gen. 37: 35. 42: 38. Imp. Exod. 19: 21. Hiph. Gen. 43: 21. 45: 13. 2 K. 16: 17. F. Is. 10: 13. Ps. 55: 24. Num. 1: 52. Hoph. Gen. 39: 1. F. Is. 14: 15. Part. 1 K. 7: 29. As a n. m. s. בֹּרֵךְ A descent, declivity, steep place. Micah 1: 4. Jos. 10: 11. aff. וְ They, 3. m. p. הִי I have, 1. c. s. הָ Thou hast, 2. m. s. הָ She, 3. f. s. נוֹ We, 1. c. p. עֲדֵדְרָבָשׁ To subdue, humble. Rab. Solom. and Onk. on Deut. 20: 20. Compare יָרַד.

יָרֹד ya-rod. *To bring in, or in coming in.* Inf. K. Gen. 43: 19. R. —.

יָרַד yai-raid. *He shall go down, proceed.* 3. m. s. F. K. for יָרַד, 1 Rad. drop. because of ךְ preform. compens. by .., aff. וְ They, 3. m. p. יָרַד, the same. Jud. 5: 14. R. —.

יֹרֵד yor-dah. *Descending, going down.*

f. s. Ben. K. aff. הָ, f. s. const. יִם. m. p. וְ f. p. R. —.

יָרַד yad. *He shall cause to have dominion, bear rule.* 3. m. s. F. Hiph. Is. 41: 2. ךְ 3 Rad. apocop. for יָרַדָּה. R. יָרַדָּה.

יָרַד ye-rad. *He shall diligently rule, possess power.* 3. m. s. F. Pail. Jud. 5: 13. ךְ 3 Rad. apocop. dag. exclu. in ךְ compens. by long. for .. R. —.

וַיָּרֶד we-yaired. *And he shall rule, be king.* 3. m. s. F. K. Ps. 72: 8. ךְ 3 Rad. apocop. quies. under. ךְ aff. הוּא him, Lev. 25: 53. וְ They, 3. m. p. Jer. 5: 31. R. —.

וַיָּרֶד The same as וַיָּרֶד.

יָרַדָּה yar-dain. 1 *That which flows, or runs,* i. e. the river; 2 *the fearful, or miraculous judgment.* P. N.

וַיִּירְדָּה wy-yir-dai-hoo. *And he took, received it.* 3. m. s. F. K. Jud. 14: 9. R. יָרַדָּה.

וַיִּירְדָּה The same as וַיִּירְדָּה.

וַיָּרַם wy-yai-ra-dam. *And he was overcome with sleep, or was fast asleep.* 3. m. s. F. Niph. Jonah 1: 5. dag. exclu. in ךְ, compens. by .. R. יָרַם.

יָרַדְדָּה ye-rad-deph. *He shall diligently pursue, press upon, persecute.* 3. m. s. F. Pail. Ps. 7: 5. Nah. 1: 8. for .. because of makk. R. יָרַדְדָּה.

יָרַדְדָּה yir-daph, or יָרַדְדָּה He shall pursue, follow after, press upon, oppress, persecute. 3. m. s. F. K. aff. הָ thee, וְ or הוּא him, ךְ them, וְ They, 3. m. p. הִי me, Ez. 35: 6. Hos. 8: 3. Ps. 23: 6. Jud. 7: 25. ו convers. R. —.

יָרַח ya-rah. 1 *He guided, directed,* Gen. 46: 8; 2 *cast forth, or into,* Job 30: 19. Exod. 15: 4; 3 *shot at, as with an arrow;* 4 *pierced, wounded, thrust through, as with a dart,* Exod. 19: 13; 5 *cast, determined, as by lot,* Jos. 18: 6; 6 *taught, instructed,* 2 K. 12: 2; 7 *watered, or blest, imparted, communicated,* Prov. 11: 25; 8 *figuratively, abused, slandered, reproached,* Ps. 64: 6; 9 *wounded, subdued, destroyed,* Ps. 64: 8. Num. 21: 30; 10 *fixed, settled, established, as a foundation,* Job 38: 6; 11 *erected, raised up, as a monument,* Gen. 31: 51. 3. m. s. Pret. K. irreg. יָרַח and יָרַח, 1 Sam. 20: 36. Exod. 15: 4. Gen. 31: 51. Job 38: 6. F. with ךְ convers. Num. 21: 30. Jos. 18: 4. Niph. F. Exod.

19: 13. Hiph. Job 30: 19. 2 K. 12: 2. Exod. 4: 15. Inf. Gen. 45: 28. Part. 2 K. 17: 28. 1 Chron. 10: 3. As a n. m. s. יורה *The early rain*, which generally falls in October. Hence, also, תורה *The law*, which is our school-master, to bring us to Christ, and to point out the way of life. Targ. תריצותא *To teach, instruct, demonstrate, make manifest*. LXX. βάλλειν, *To cast forth, to lay*, as a foundation. Inf. ירה *To shoot, cast forth*. Ez. 9: 13. Imp. ירה *Shoot, direct, aim thou*. 2. m. s. 2 K. 13: 17. Compare ירה and ירה.

יירהב yir-ha-voo. *They shall be incited, excited, stirred up, be insolent, haughty*. 3. m. p. F. K. Is. 3: 5. R. ירהב.

יירהל ye-roo-ail. *He shall be taught of God*. P. N. 2 Chron. 20: 16.

יירהח ya-ro-ach. *He shall be refreshed, enlarged*. P. N.

יירהח we-yir-wach. *And he shall breathe, blow, be refreshed*. 3. m. s. Pret. K. Job 32: 20. R. ירהח.

יירהח yir-we-yun. *They shall be replenished, refreshed, watered, renewed, invigorated, strengthened, satisfied*. 3. m. s. F. K. Ps. 36: 9. for ירהח 3 Rad. and drop. ירהח, and euph. assum. because of ירהח, which might be mistaken for the pronominal aff. him. 7 Parag. See Jer. 46: 10. R. ירהח.

יירהח ye-rav-wu-ka. *They shall diligently refresh water, replenish, invigorate, satisfy thee*. 3. m. p. F. Piail. Prov. 5: 19. 3 Rad. drop. See above. R. —.

יירהח ya-room. *He shall be exalted, extolled, raised up, bear rule, be in power*. 3. m. s. F. K. Ps. 13: 2. Num. 24: 7. Ez. 10: 4. Is. 30: 18. ירהח, 3. m. s. F. ירהח, 3. m. p. 7 Parag. R. ירהח.

יירהח yai-ro-moo. *They shall be lifted, raised up, extended*. 3. m. p. F. Niph. Ez. 10: 17. Pret. signif. because coming after a Fut. dag. exclu. compens. by .., 3 Rad. drop. because gemin. 7 assum. R. ירהח.

יירהח The same as ירהח. Dan. 11: 12.

יירהח ye-ro-maim. *He shall diligently extol, exalt him*. 3. m. s. F. Piail. Hos. 10: 7. aff. ירהח, 7 They, 3. m. p. with ירהח him, 7 convers. R. ירהח.

יירהח ya-roon. *He shall sing, shout aloud for joy*. 3. m. s. F. K. Prov. 29: 6. 2 Rad. drop. because gemin. compens. by ירהח. R. ירהח.

יירהח yai-ro-a. *He shall be punished, destroyed, broken in pieces*. 3. m. s. F. Niph. Prov. 11: 15. 13: 20. for ירהח dag. exclu. 7 drop. 7 assum. compens. by ירהח and ירהח.

יירהח ye-ro-pha-phoo. *They shall be diligently agitated, disturbed, shaken with fear*, as by an earthquake. 3. m. p. F. Pual. Job 26: 11. for ירהח dag. and exclu. because gemin. compens. by ירהח and ירהח. R. ירהח.

יירהח ya-rootz, and ירהח *He shall run, be quick, expeditious, willing, shall rush upon*. 3. m. s. F. K. Gen. 18: 2. Job 15: 26. Prov. 18: 10. Ps. 147: 15. aff. ירהח They, 3. m. p. Is. 55: 5. Ps. 59: 5. 7 Parag. 7 convers. R. ירהח.

יירהח ya-rootz. *He shall break in pieces, utterly destroy, cast off, reject*. 3. m. s. F. K. Is. 42: 3. 2 K. 23: 12. for ירהח 2 Rad. drop. because gemin. 7 assum. R. ירהח.

יירהח ye-ro-tzai-tzoo. *They shall diligently crush, break in pieces, rush upon, &c.* 3. m. p. F. Piail. Jud. 10: 8. Nah. 2: 5. In the sing. with ירהח convers. Ps. 74: 10. 2 Chron. 16: 10. dag. drop. in ירהח because gemin. compens. by ירהח. R. ירהח and ירהח.

יירהח ya-rok. *Green, verdant, flourishing, prosperous*. m. s. R. ירהח.

יירהח ye-roo-sha. *He shall possess, inherit*. P. N.

יירהח ye-roo-sha-lam. *He shall see, or possess peace*. P. N. 2 Chron. 6: 8. It has another meaning also. See ירהח.

יירהח ye-ra-zeh. *He shall be wasted, diminished, become lean, thin, shall vanish away*. 3. m. s. F. Niph. Is. 17: 4. dag. in ירהח exclu. compens. by .. R. ירהח.

יירהח yir-ze-moon. *They shall connive, wink at, nod, beckon*. 3. m. p. F. K. Job 15: 12. 7 Parag. R. ירהח.

יירהח ya-rach. In Arab. وريح waracha, and رخ To be soft, moist, humid, to appoint, ordain, constitute, determine, fix, point out. As a n. m. s. ירהח The moon, a month. The sun and moon were to regulate and point out days,

months and years. Gen. 1: 14. aff. *thy*, *pl.* const. *m. p.* Deut. 21: 13. 33: 14. R. —.

יָרַח ya-rach. *He shall cause to smell, inhale, inspire, discern, distinguish.* 3. m. s. F. Hiph. Lev. 26: 31. See Is. 11: 3. R. *יָרַח* and *יָרַח*. See *יָרַח*.

יָרַח ye-rai-cho. *His new moon, or the fra-rant place.* P. N. Num. 22: 1.

יָרַח yar-chiv. *He shall cause to raise up, extend, enlarge, increase.* 3. m. s. F. Hiph. Prov. 18: 16. See Ps. 25: 17. aff. *They*, 3. m. p. R. *יָרַח*.

יָרַח yar-che-ken-nah. *He will cause to remove her, or it to a distant land, or into a foreign country.* 3. m. s. F. Hiph. aff. *They*, 3. m. p. Exod. 8: 28. Ps. 10: 3, 12. R. *יָרַח*.

יָרַח ye-ra-chaim. *He shall diligently show mercy, pity, kindness.* 3. m. s. F. Pail. Is. 9: 16. dag. in *ח* gutt. drop. compens. by long - for *ח*, aff. *him*, *us*, *them*, *They*, 3. m. p. R. *יָרַח*.

יָרַח ye-ru-cham. *He shall diligently obtain mercy, &c.* 3. m. s. F. Pual. Hos. 14: 4. R. —.

יָרַח ye-ro-cham. *He shall obtain mercy.* P. N.

יָרַח ye-rach-me-ail. *God shall be merciful.* P. N.

יָרַח ye-rach-me-ai-le. *God shall be merciful to me.* P. N.

יָרַח yar-cha. *He shall be enlightened.* P. N.

יָרַח ye-ra-chaiph. *He shall diligently flutter, brood, infuse life into.* 3. m. s. F. Pail. Deut. 32: 11. LXX. *σαλίσθη*, *To agitate*, as the water. See Gen. 1: 2. dag. in *ח* gutt. exclu. compens. by long - R. *יָרַח*.

יָרַח yir-chatz. *He shall wash, cleanse, purify, make clean.* 3. m. s. F. K. Gen. 43: 1. *convers.* aff. *They*, 3. m. p. R. *יָרַח*.

יָרַח yir-chak. *He, or it shall be at a distance, or in a foreign country.* 3. m. s. F. K. Deut. 12: 21. chol. drop. - assum. because of *ח* gutt. aff. *They*, 3. m. p. R. *יָרַח*.

יָרַח ye-ra-cha-koo. *They shall diligently remove to a distance, put away, &c.* 3. m. p. F. Pail. Ez. 43: 9. dag. in *ח* gutt. exclu. compens. by long - R. —.

יָרַח yai-ra-chaik. *He shall be removed, separated, taken away.* 3. m. s. F. Niph. Eccles. 12: 6. dag. in *ר* exclu. compens. by .. R. —.

יָרַח ya-rat. 1 *He perverted, turned aside; 2 turned over, precipitated.* 3. m. s. Pret. K. Num. 22: 32. F. Job 16: 11. aff. *me*. irreg. See above. Compare *יָרַח*.

יָרַח yir-ta-voo. *They shall be watered, softened, made moist, as with dew.* 3. m. p. F. K. Job 24: 8. R. *יָרַח*.

יָרַח ye-rut-ta-shoo. *They shall be diligently broken, dashed in pieces.* 3. m. s. F. Pual. Is. 13: 16, 18. R. *יָרַח*.

יָרַח ye-re-ail. *He shall fear God.* P. N.

יָרַח ya-riv. *He shall cause to contend, strive, plead.* 3. m. s. F. Hiph. Jud. 6: 31. Prov. 23: 11. *2 Rad.* drop. because of *ר* preform. compens. by *ר* for dag. understood in *ר*, aff. *They*, 3. m. p. *convers.* euph. the same for *ר*, *Parag.* R. *יָרַח*.

יָרַח ye-re-vy. *He that contends, pleads with me.* m. s. Ben. K. for *יָרַח*, aff. *thee*. Is. 49: 25. Ps. 35: 1. Jer. 18: 19. R. —.

יָרַח ye-ry-yah. *He shall see Jehovah.* P. N.

יָרַח ya-re-ach. *He shall cause to smell, inhale, inspire, discern, distinguish, between good and evil.* 3. m. s. F. Hiph. Job 39: 28. See Is. 11: 3. *2 Rad.* drop. compens. by *ר* aff. *They*, 3. m. p. *Parag.* euph. for *ר* the same, Ps. 115: 6. R. *יָרַח* and *יָרַח*.

יָרַח The same as *יָרַח*. R. *יָרַח*.

יָרַח ya-rim. *He shall cause to raise up, be promoted, honored, exalted.* 3. m. s. F. Hiph. Gen. 41: 44. *2 Rad.* drop. compens. by *ר* *the same.* *convers.* aff. *her*, or *it*, *They shall cause to offer*, 3. m. p. F. See Num. 15: 19. R. *יָרַח*.

יָרַח ye-re-moth. *He shall be exalted* P. N.

יָרַח ya-re-a. *He shall cause to shout, cry aloud, make a great noise, triumph.* 3. m. s. F. Hiph. Ps. 41: 12. *2 Rad.* drop. See above. aff. *They*, 3. m. p. R. *יָרַח*.

יָרַח ye-re-oth. *Curtains, coverings, to*

obstruct the light. f. p. aff. יך my, הם their, Hab. 3: 7. R. ירע.

wy-ya-re-tzoo. And they caused to run, i. e. they distributed speedily. 3. m. p. F. Hiph. 2 Chron. 35: 13. ו 2 Rad. drop. See above. aff. הו him, euph. the same. R. ירע.

ya-rik. He shall cause to diminish, empty, take away, pour out, or draw out. 3. m. s. F. Hiph. Hab. 1: 17. ו 2 Rad. drop. compens. by dag. understood in ר. ירע the same, with ו convers. aff. ו They, 3. m. p. R. ירע and ריך.

ya-re-the, and ירע, I have directed, aimed, cast forth. 1. c. s. Pret. K. for ירעהי, because of ה affix, ehevi assum. compens. by י Gen. 31: 49. Jos. 18: 6. ו convers. R. ירעה.

ya-rach. Arab. ورك waraka. To loll, lean, rest upon, recline, extend, bow down. As a n. f. s. ירעה The thigh-bone, which is longer than any other bone of the body, and rests, or reclines on the bone of the leg. Num. 5: 22. aff. י my, י thy, f. ה her, ו his, pl. const. ים m. p. ירעהי Thy thighs, pl. const. Cant. 7: 2. Exod. 28: 42. ים dual. Ez. 46: 19.

ye-rech. An altar, the side, wing of a building. m. s. Gen. 24: 9. The Messiah, or golden altar, which is before the throne. Rev. 8: 3. R. ירעה.

yai-rach. He shall be softened, melted down, with fear, or pity. 3. m. s. F. Niph. Deut. 20: 3. כ 2 Rad. drop. and dag. in ר exclu. compens. by .. and dag. understood. R. ירע.

yir-kav. He shall rule, set, ride, mount, soar aloft, as the eagle. 3. m. s. F. K. Lev. 15: 9. See Deut. 32: 13. aff. ו They, 3. m. p. R. ירע.

wy-yar-kaiv. And he caused to ride, raise up, extol. 3. m. s. F. Hiph. Gen. 41: 43. ו K. 13: 16. aff. הו him, הם them, ו They, 3. m. p. convers. R. —.

wy-yir-ke-soo. And they shall bind, make fast. 3. m. p. F. K. ו conj. because of ; R. ירע.

yir-me-yah. Jehovah shall exalt, raise up, to be a prophet. P. N. Jer. 1: 1.

we-yo-raim. And he shall cause to guide, direct, teach them. 3. m. s. F. Hiph. ו 3 Rad. drop. compens. by .. R. ירעה.

ירע and ירע See ירע.

wy-ya-rum. And he, or it produced worms, insects. 3. m. s. F. K. Exod. 16: 20. for ירע, ו 2 Rad. drop. because gemin. compens. by י for dag. understood in ר, chol. drop. as sum. R. ירע.

wy-yai-rom-moo. And they were exalted, raised up. 3. m. p. F. Niph. Ez. 10: 19. ו 3 Rad. and dag. form. drop. compens. by and dag. in מ. R. —.

yir-mas, and ירע He shall tread, trample upon. 3. m. s. F. K. Ez. 26: 11. aff. הו him, הו her, ו They, 3. m. p. ו convers. R. ירע.

yai-ro-noo. They shall sing, shout aloud for joy. 3. m. p. F. K. Prov. 29: 6. ו 3 Rad. drop. because gemin. compens. by dag. R. ירע.

ye-run-nan. He shall be diligently extolled, praised, made to rejoice. 3. m. s. F. Pual. Is. 16: 10. ו 3 Rad. drop. See above. R. —.

ye-ran-ne-noo. They shall diligently sing, rejoice, shout for joy. 3. m. p. F. Pual. R. —.

ya-ra. 1 He was evil, vile, wicked, envious, pernicious, hurtful, oppressive, grievous; 2 dejected, cast down, sad, sorrowful, Neh. 2: 3. 3 afflicted, punished, Ps. 106: 32; 4 he injured, persecuted. 3. m. s. Pret. K. irreg. ים, 2 Sam. 20: 6. • Job 20: 26. Is. 15: 4. Deut. 15: 10. 38: 10. Neh. 2: 3, 10. Fut. Gen. 21: 11, 12. 1 Sam. 8: 6. Ps. 106: 32. ו convers. aff. הו She, 3. f. s. ירע 3. m. s. F. for ירע aff. ו They, 3. m. p. Arab. ورا waraa. To be timid, in fear, dread, as of an enemy.

ya-roa. He shall break in pieces, destroy. 3. m. s. F. K. Job 34: 24. ו 2 Rad. drop. because gemin. compens. by י for dag. understood in ר, ירעה, 3. m. p. Jer. 2: 16. R. ירע.

ya-râi-a. He shall cause to do evil, be wicked, oppressive, &c. 3. m. s. F. Hiph.

Zeph. 1: 11. י 2 Rad. drop. compens. by י for , convers. aff. ירעב 3. m. p. R. ירעב.

יירעב yir-av. *He will hunger, earnestly desire, seek after.* 3. m. s. F. K. Is. 8: 21. Ps. 34: 9, 10. See below. LXX. παινῶν, *To pine, pant, long, wish for.* Hence, οἱ πεινῶντες καὶ διψῶντες, *They that pine, pant, seek after righteousness.* Matt. 5: 6. aff. י They, 3. m. p. chol. drop. י assum. because of ע gutt. R. ירעב.

יירעב י yar-iv. *He shall cause to be in distress, perish with hunger.* 3. m. s. F. Hiph. Prov. 10: 3. See Luke 15: 17. R. —.

יירעה yir-eh. *He shall feed, instruct, sustain, satisfy, nourish, bring up, educate.* 3. m. s. F. K. Prov. 15: 14. Is. 5: 17. aff. ם them, ה her, ירעה 3. m. p. ך Parag י convers. ה 3 Rad. apocop. ירעה.

יירעם wy-yar-aim. *And he caused to feed them, &c.* 3. m. s. F. Hiph. Ps. 78: 72. R. ירעם.

יירעם yar-aim. *He shall cause to terrify, thunder, roar, as a lion.* 3. m. s. F. Hiph. 1 Sam. 2: 10. R. ירעם.

יירעם yir-am. *He shall shout aloud for joy.* 3. m. s. F. K. Ps. 96: 11. R. —.

יירעם ye-ro-a. *He shall diligently triumph, be victorious.* 3. m. s. F. Pual. Ps. 41: 11. for ירעם י 2 Rad. drop. ע 3 Rad. assum. compens. by י for dag. exclu. ם R. ירעם and ירעם.

יירעם yir-a-phoo. *They shall distill, drop down softly, as dew upon the grass.* 3. m. p. F. K. Prov. 3: 20. Job 36: 28. See Is. 45: 8. R. ירעם.

יירעם wy-yir-a-tzoo. *And they broke, dashed in pieces, scattered.* 3. m. p. F. K. Jud. 10: 8. י convers. R. ירעם.

יירעם yir-ash. *He shall shake, tremble, spring up, increase.* 3. m. s. F. K. Ps. 72: 16. aff. י They, 3. m. p. R. ירעם.

יירעם The same as ירעם.

יירעם ye-raph-pai. *He shall diligently heal, restore to health, both of body and soul.* 3. m. s. F. Pail. Exod. 21: 19. 1 K. 18: 30. aff. י They, 3. m. p. Jer. 6: 14. 8: 11. י convers. R. ירעם.

יירעם yir-pa. *He shall heal, restore to health, renew, transform, change, forgive.* 3. m. s. F. K. Lam. 2: 13. Job 5: 18. aff. י us, ם them, י con-

vers. chol. drop. י assum. because of ם gutt. R. —.

יירעם yai-ra-phe-oo. *They shall be healed, restored, renewed.* 3. m. p. F. Niph. י convers. 2 K. 2: 22. dag. in י exclu. compens. by י for short chir. R. —.

יירעם yir-pe-ail. *God shall heal, restore.* P. N.

יירעם yir-pad. *He shall strew, spread, stretch out.* 3. m. s. F. K. Job 41: 20, or 30. In Pail. 17: 13. LXX. ἐξῆρται, *Spread out, as a bed.* In Arab. to prop up, strengthen. R. ירעם.

יירעה yir-peh. *He shall dissolve, consume, weaken, waste away.* 3. m. s. F. K. Is. 5: 24. with י convers. and ה apocop. aff. י They 3. m. p. R. ירעה.

יירעם yir-pe-ka. *He will cause to fail, depart, forsake thee.* 3. m. s. F. Hiph. ה 3 Rad. apocop. R. —.

יירעם wy-ya-ratz, and יירעם And he ran, rushed upon, destroyed, cast down. 3. m. s. F. K. for יירעם י 2 Rad. drop. compens. by י, Job 15: 26. 2 K. 23: 12. י convers. ירעם They, 3. m. p. , euph. for י because of affix, ך Parag. R. ירעם.

יירעם yir-tzeh. *He shall perform, complete, finish, accept, delight in, be pleased with.* 3. m. s. F. K. Job 14: 6. chol. drop. long י assum. because of ה gutt. aff. ה thee, ה apocop. ה him, י They, 3. m. p. R. ירעם.

יירעם yai-ra-tzeh. *He, or it shall be good, desirable, acceptable, perfect.* 3. m. s. F. Niph. Lev. 7: 18. dag. exclu. in י, compens. by י for chir. long. י for י because of gutt. aff. י They, 3. m. p. R. —.

יירעם ye-ratz-tzoo. *They shall diligently serve, gratify, please.* 3. m. s. F. Pail. Job 20: 10. ה 3 Rad. drop. because of י affix, which might be mistaken for ה him. R. —.

יירעם See יירעם.

יירעם yir-tzach. *He shall slay, kill, put to death.* 3. m. s. F. K. Num. 35: 27. R. ירעם.

יירעם ye-ratz-tze-choo. *They shall diligently kill, slay, &c.* 3. m. p. F. Pail. Hos. 6: 9. R. —.

יירעם wa-ye-ratz-tzaitz. *And he diligently*

oppressed, burdened, taxed, afflicted, crushed. 3. m. s. F. Pail. 2 Chron. 16: 10. R. יַצָּץ.

יַרְצִצוּ ye-ro-tzai-tzoo. They shall diligently run, rush upon. 3. m. p. F. Pail. Nah. 2: 5. drop. because gemin. compens. by chol. R. יַרְצָץ.

יָרַק ya-rak. He, or it spewed out, scattered, spit upon, despised. 3. m. s. Pret. K. irreg. יָרַק, Num. 12: 14. 3. f. s. F. with י convers. Deut. 25: 9. Lev. 15: 8. As a n. m. s. יָרַק and יָרַק The green herb, because it emits, scatters, or throws out its sap. Gen. 1: 30. 1 K. 21: 2. Inf. יָרַק To spit, &c. Num. 12: 14. Compare יָרַק Arab. وِرَق waraka. To sparkle, be green, flourishing.

יָרַק The same as יָרַק.

יָרַב yir-kav. He shall rot, become insipid, useless, as salt which has lost its savor. 3. m. s. F. K. Is. 40: 20. Prov. 10: 7. long. for chol. because of a neut. signif. R. יָרַב.

יָרַקְדוּ ye-rak-ke-doo. They shall diligently skip, jump, rejoice, be glad. 3. m. p. F. Pail. Is. 13: 21. R. יָרַקְדוּ.

יָרַקוֹן yai-ra-kon. Mildew, also, the jaundice. m. s. 1 K. 8: 37. Deut. 28: 22. Jer. 30: 6. R. יָרַק.

וַיָּרַקְדוּ wy-yar-ke-daim. And he shall cause them to leap, skip, jump, rejoice. 3. m. s. F. Hiph. Ps. 29: 6. aff. יָרַקְדוּ. R. יָרַקְדוּ.

יָרַךְ yir-kach. He shall compound, or mix together, spice, season, perfume. 3. m. s. F. K. Exod. 39: 33. R. יָרַךְ.

יָרַקְעַם yor-ke-am. He shall disperse, scatter them. P. N. 1 Chron. 2: 44.

וַיָּרַקְעוּ wa-ye-rak-ke-on. They diligently extended, spread over, beat out. 3. m. p. F. Pail. Exod. 30: 3. aff. יָרַקְעוּ, them. Num. 16: 39, or 17: 4. יָרַקְעוּ. Is. 40: 19. י convers. R. יָרַקְעוּ.

יָרַקְרַק ye-rak-rak. A pale, green color, also a deep yellow. m. s. Lev. 13: 49. Ps. 68: 14. aff. יָרַקְרַק. R. יָרַקְרַק.

יָרַשׁ ya-rash. 1 He possessed, inherited, became heir; 2 dispossessed, drove out, expelled;

3 was settled, contented, happy; 4 became poor, destitute, helpless; 5 rejected, cast off, abandoned. 3. m. s. Pret. K. irreg. יָרַשׁ, Jer. 49: 1. Deut. 12: 2, 29. 31: 3. Fut. Gen. 22: 17. Num. 27: 10. Ps. 44: 4. Deut. 2: 31. Inf. Lev. 20: 24. Niph. F. Deut. 28: 42. Hiph. Jos. 17: 13. Deut. 9: 3. 8: 7. Ezra 9: 12. 1 Sam. 2: 7. Inf. Jos. 3: 10. Fut. Exod. 34: 24. Num. 14: 12. Jud. 11: 24. aff. יָרַשׁ Thou hast, 2. m. s. יָרַשׁ I have, 1. c. s. יָרַשׁ We have, 1. c. p. יָרַשׁ Ye have, 2. m. p. יָרַשׁ They have, 3. m. p. As a n. f. יָרַשׁ A possession, inheritance, either temporal or spiritual. Num. 24: 18. יָרַשׁ the same. Deut. 2: 5. aff. יָרַשׁ his, יָרַשׁ your, יָרַשׁ thy. Deut. 2: 50. Jos. 1: 15. Ps. 61: 6. Arab. وِرث wa-

rata. To possess, enjoy, occupy. Syr. يَرِث To be heir, successor. LXX. παρὰ τοῦ πτωχοῦ, To be poor, weak, reduced, i. e. an heir of poverty. Targ. to expel, drive out, possess, inherit.

יָרַשׁ yo-raish. He that inherits, is heir. m. s. Ben. K. aff. יָרַשׁ his, יָרַשׁ She that, &c. f. s. aff. יָרַשׁ m. p. Jer. 49: 1. Num. 36: 8. Hence, יָרַשׁ. R. —.

יָרַשׁ See יָרַשׁ.

יָרַשְׁעַה yar-she-a. He shall cause to be wicked, unjust, to condemn, disturb, agitate, vex, persecute. 3. m. s. F. Hiph. 1 Sam. 14: 47. Job 34: 29. Prov. 12: 2. aff. יָרַשְׁעַה me, יָרַשְׁעַה thee, יָרַשְׁעַה him, יָרַשְׁעַה They, 3. m. p. euph. for יָרַשְׁעַה Parag. Is. 50: 9. Ps. 94: 21. R. יָרַשְׁעַה.

יָרַשְׁעַה ye-ro-shaish. He shall diligently depopulate, impoverish, reduce. 3. m. s. F. Pail. Jer. 5: 17. יָרַשְׁעַה 2 Rad. and dag. form. drop. because gemin. compens. by chol. R. יָרַשְׁעַה.

יָרַשְׁעַה yar-te-ach. He shall cause to bubble, boil. 3. m. s. F. Hiph. Job 41: 23: or 31. R. יָרַשְׁעַה.

יָרַשְׁעַה The same as יָרַשְׁעַה.

יָיַשׁ yaish. He was, is, will be, or shall exist; they were, will be, &c. A verbal noun, or substantive verb, sing. and pl., of both genders. 2 K. 10: 15. Ps. 58: 12. 7: 4. aff. יָיַשׁ him, with יָיַשׁ Thou art, Esth. 3: 8. Gen. 24: 42. 43: 7, with יָיַשׁ Ye are, 2. m. p. Deut. 13: 3. R. יָיַשׁ.

יָשָׁא yas-she. He shall cause to deceive, entrap, ensnare. 3. m. s. F. Hiph. Ps. 89: 22. 2 K. 18: 29. 2 Chron. 32: 15. יָשָׁא 1 Rad. drop.

1 Rad. drop. compens. by dag. aff. *they*, *They*, 3. m. p. R. *ישא*.

ישא yish-sa. *He shall bear, carry, endure, punish, accept, receive, support, sustain, burden, oppress, regard, honor.* 3. m. s. F. K. aff. *thee*, *them*, *her*, *it*, *him*, *them*, *ישא* and *ישא*, 3. m. p. *him*, euph. for *ישא*, *They shall sustain thee*, pl. Ps. 91: 12. Exod. 28: 43. Lev. 22: 9. Is. 46: 7. R. —

ישאבון yish-a-voon. *They shall draw, lift up*, as water out of a well. 3. m. p. F. K. Ruth 2: 9. R. *ישאב*.

ישאג yish-ag. *He shall roar, shout aloud.* 3. m. s. F. K. Is. 5: 29. Jer. 25: 30. chol. drop. *assum. because of* *gutt. aff.* *They*, 3. m. p. Jer. 2: 15. R. *ישאג*.

ישאון yish-sha-oon. *They shall be tumultuous, boisterous*, as the sea. 3. m. p. F. Niph. Is. 17: 12. 3 Rad. drop. because of aff. *which*, with *might* be mistaken for *him*. *Parag.* R. *ישאון*.

ישאיר yash-ir. *He shall cause to relinquish, leave behind, restore.* 3. m. s. F. Hiph. Deut. 28: 51. aff. *They*, 3. m. p. R. *ישאיר*.

ישאל yish-al, and *ישאל* *He shall ask, demand, inquire, consult.* 3. m. s. F. K. 2 Sam. 16: 23. aff. *thee*, *him*, with *convers.* *They*, 3. m. p. *me*, *Parag.* R. *ישאל*.

ישאלו ye-sha-a-loo. *They shall diligently ask, demand, require, consult.* 3. m. p. F. Pail. 2 Sam. 20: 18. dag. in *exclu. compens. by*, *ישאלו*, 3. m. s. F. Pail. Chald. Ezra 7: 21. R. —

ישאנו yish-sa-u-noo. *They shall carry us away.* 3. m. p. F. K. euph. for *because of* aff. *see above.* 1 Rad. drop. compens. by dag. R. *ישאנו*.

ישאילום wy-yash-e-loom. *And they caused to supply them, or give them the things which they demanded.* 3. m. p. F. Hiph. Exod. 12: 36. *convers.* R. *ישאילום*.

ישאפ yish-aph. *He shall pant, breathe, desire, earnestly seek after.* 3. m. s. F. K. Job 7: 2. *See Ps. 119: 131. long - for *chol. because of* *gutt.* R. *ישאפ*.

ישאיר yish-sha-air. *He shall be relinquished, left, given up, restored.* 3. m. s. F. Niph. Is. 11: 11. aff. *They*, 3. m. p. R. *ישאיר*.

ישב ya-shav. 1 *He sat, abode, dwell, remained, pitched his tent*; 2 *associated, united with, or became a companion of*; 3 *cohabited, had sexual intercourse with*; 4 *lay in wait*, as for an enemy; 5 *fixed, set, placed*; 6 *judged, examined, presided.* 3. m. s. Pret. K. irreg. *פר*, Gen. 19: 29. Jer. 3: 2. 22: 23. Ps. 1: 1. F. Gen. 47: 4. Ez. 26: 20. Inf. 2 Sam. 20: 5. Deut. 1: 6. Niph. Jer. 6: 8. Ez. 26: 19. Exod. 16: 35. Pail. Ez. 25: 4. Hiph. Ezra 10: 14. Lev. 23: 43. Zech. 10: 6. Ps. 143: 3. Hoph. Is. 5: 9. F. Is. 44: 26. As a n. m. s. *מושב* *A seat, office, occupation, residence, dwelling.* Ps. 1: 1. 107: 4. Gen. 27: 39. pl. const. Ez. 34: 13. LXX. *καθίσθαι*, *To inhabit, settle down in a place.* Lat. *sedere.* Germ. *sitten.* Hence, Eng. *sit.* aff. *She*, 3. f. s. *Thou hast*, 2. m. s. *Thou hast*, 2. f. s. *I have*, 1. c. s. *Ye have*, 2. m. p. *We have*, 1. c. p. *They have*, 3. m. p. Jer. 15: 17. 22: 23. Ps. 1 Sam. 9: 5. Deut. 11: 31. Inf. *ישב* the same. 20: 5. *to dispose, adapt, accommodate.* Yarchi on Ps. 78: 63. Compare *ישב* and *יבנה*.

ישב yai-shaiv. *He shall sit, remain, abide, dwell, &c.* 3. m. s. F. K. for *ישב*, *preform. drop. because of* 1 Rad. compens. by *ישב* the same, *convers. aff.* *They*, 3. m. p. R. —

ישבו yo-she-vai. *They that dwell, sit, inhabit.* pl. const. Ben. K. aff. *ות* f. p. m. p. R. —

ישב yo-shaiv. *He that dwells, remains, inhabits.* m. s. Ben. K. Num. 21: 2. aff. *ות* f. s. *them*, or *ות* the same. R. —

ישב ya-shov, and *ישב* *He shall turn, return, be converted, changed, renovated.* 3. m. s. F. K. 2 Rad. drop. compens. by *ות*, Lev. 13: 16. Jud. 7: 3. Jer. 8: 4. Gen. 22: 19. Is. 29: 17. *ישב*, 3. m. p. euph. for *ישב*, *drop. because of* affix *ות*, compens. by *ות*, *Parag.* R. *ישב*.

ישב yash-shaiv. *He shall cause to breathe, blow upon, vibrate.* 3. m. s. F. Hiph. Ps. 147: 18. 1 Rad. drop. compens. by dag. See Is. 40: 7. R. *ישב*.

ישב wy-ye-sheb. *And he seized, carried away captive.* 3. m. s. F. K. Num. 21: 1. for *ישב*, 3 Rad. apocop. dag. forte in *ות* aff. *They*, 3. m. p. R. *ישב*.

ישב ya-shaiv. *He shall cause to turn, return, repent, be converted, &c.* 3. m. s. F. Hiph. *ות*

form. and 2 Rad. drop. compens. by and
for chi. וְשֵׁב the same, 1 convers. R. שֵׁב.

יֵשֶׁבֶׁׁב ye-shev-av. *He shall return to his father.* P. N. 2 Chron. 24 13 See Luke 15 18.

יִשֵּׁב yish bor. *He shall break, cut off, crush, destroy, divide, separate, distribute, sell, or offer for sale.* 3. m. s. F. K. Is. 42 3. Jer. 19 11. Gen. 41. 56. יִשְׁבְּרוּ 3. m. p. Ps. 104. 11. aff. שִׁבְרֵי hum, 1 convers. R. שִׁבְרֵי.

יִשֵּׁב yish both. *He shall rest, be quiet, cease from labor.* 3. m. s. F. K. Hos. 7. 4. יִשְׁבְּרוּ and יִשְׁבְּרוּ 3. m. p. R. שִׁבְתָּ.

יִשְׁבַּח yish-bach. *He shall praise, adore.* P. N.

יִשְׁבַּח ye-shav-bach. *He shall diligently laud, magnify, speak well of.* 3. m. s. F. Pail. Ps. 145. 4. long - for because of ח gutt. aff. וְ They, 3. m. p. Ps. 63. 4. הָ thee, נ epenh. R. קָבַח.

יִשְׁבַּחְנָה ye-shav-be-chen-nah. *He will diligently restrain, keep it back, be quiet, submissive.* 3. m. s. F. Pail. Prov. 29. 11. Lat. reprimet eam. R. —.

יָשׁוּב ya-shu-ve. *He shall return to me.* P. N.

יִשְׁבִּיבנוּב yish-be-be-nov. *He shall return to me, and prosper.* P. N.

יִשְׁבְּנוּ See יָשׁוּב.

יִשְׁבִּיעַ yas-be-aich. *He shall cause thee to be satisfied, filled up.* 3. m. s. F. Hiph. aff. הָ thee, נִי me, ס them. Ps. 105 40. Job 9 18. R. שָׁבַע.

יִשְׁבִּית yash-bith. *He shall cause to cease, rest, discontinue, end.* 3. m. s. F. Hiph. Prov. 18 18. Dan. 9 27. 2 Chron. 2. 16. with 1 convers. 2 K. 23. 11. R. שָׁבַח.

יִשְׁבִּי See יָשׁוּב.

יִשְׁבַּע yish-sha-va. *He shall declare, affirm.* 3. m. s. F. Niph. Lev. 5. 24, or 6. 3. long - for , because of ע gutt. aff. וְ They, 3. m. p. R. שָׁבַע.

וַיִּשְׁבַּע wy-yash-ba. *And he caused to declare, affirm, abjure, &c.* 3. m. s. F. Hiph. 1 form. drop. compens. by long -, aff. נִי me, 1 convers. R. —.

יִשְׁבַּע yis-ba. *He shall be satisfied, rewarded, filled up, appeased, happy, quiet.* 3. m. s. F.

K. Prov. 12: 11. 28. 19. Lam. 3. 29. aff. הָ thee, וְ They, 3. m. p. Ps. 17 15. 3 Parag. long - for chol. because of ע gutt. 1 convers. R. —.

יֵשֶׁבֶׁׁב ye-sav-be-oo. *They shall diligently satisfy, appease, profit, fill up.* 3. m. p. F. Pail. Ez. 7. 19. See Matt. 16 26. R. —.

יִשְׁבֵּם ya-shov-am. *He shall satisfy the people.* P. N.

יִשְׁבַּק yish-bak. *He shall be left.* P. N.

יִשְׁבַּקְשָׁה yosh-be-ka-sha. *He shall abide with the sheep.* P. N. 1 Chron. 25 4.

יִשְׁבַּר yish-sha-vair. *He shall be broken in pieces, destroyed, divided.* 3. m. s. F. Niph. Lev. 6. 28. וַיִּשְׁבְּרוּ 3. m. p. וַיִּשְׁבְּרוּ the same R. שִׁבְרֵי.

יִשְׁבַּר ye-shav-bair. *He shall diligently cut in two, divide, break, destroy.* 3. m. s. F. Pail. Ps. 46 10. וַיִּשְׁבְּרוּ 3. m. p. R. —.

יִשְׁבַּר The same as וַיִּשְׁבְּרוּ.

יִשְׁבְּרוּ ye-shav-be-roo. *They shall diligently, or earnestly desire, hope, expect, look for.* 3. m. p. F. Pail. Is. 38 18. Ps. 145 15. 3 Parag. R. —.

יִשְׁבֶּת yo-sha-veth. *She that dwells, inhabits.* f s. Ben. K. R. יָשַׁב.

יִשְׁגָּא yis-gai. *He shall increase, become rich, great, glorious, honorable.* 3. m. s. F. K. Chald. Job 8 7, 11. R. שָׁגָא.

יִשְׁגֹּב ye-sug gav. *He shall be diligently protected, preserved, covered, concealed.* 3. m. s. F. Pail. Prov. 29. 25. R. שָׁגַב.

יִשְׁגֶּבֶׁׁב ye sag-gev-ka. *He shall diligently protect, preserve, increase, exalt, multiply thee.* 3. m. s. F. Pail. Ps. 20 2. with 1 convers. Ps. 107 41. R. —.

יִשְׁגֶּה yish-geh. *He shall depart from, or go astray, err.* 3. m. s. F. K. Prov. 5. 23. Lev. 4 13. Ez. 35: 6. aff. וְ They, 3. m. p. ח 3 Rad. drop. because of aff. הָ, which, with ח, might be mistaken for חֵי hum. R. שָׁגָה.

יִשְׁגִּיב yas-giv. *He shall cause to exalt, raise up, honor.* 3. m. s. F. Hiph. Job 36. 22. R. שָׁגַב.

יִשְׁגִּיחוּ yas-ge-choo. *They shall cause to examine, look, gaze upon.* 3. m. s. F. Hiph. Is. 14. 16. R. שָׁגַח.

יִשְׁגֶּלֶׁׁב yish-ga-len-nah. *He shall ravish.*

enjoy, take possession of her. 3. m. s. F. K. Deut. 28 30. See Zech. 14 2. R. שגל.

ישדד ye shad-daid, and ישרד He shall diligently break, harrow, lay waste, desolate, destroy. 3 m. s. F. Pail. aff. ש them. dag. drop. in ד, because gemin. -compens. by chol. Job 39: 10. Hos. 10 2. Jer. 5. 6. R. שדר.

ישח ya-shah. Hence, יש Is, was, were, &c. or it was, there is, was, were. A verbal noun, or substantive verb, sing. and pl. Gen. 18. 24. 21 23. Num. 9. 20. Ruth 1 12. aff. ישך Thou art. Gen. 24 42. ישכם Ye are, whether you? Deut. 13. 3. ישו It is, he is. Deut. 29 14. 1 Sam. 23 23. Esth. 3. 8. dupl. יש ויש It is certainly, assuredly such. 2 K 10 15. יש רי How is it? how should it be? Gen 43 7 As a n. m. s. יש Substance, riches. Prov. 8 2.

ישח ya-shah. He shall cause to exact, extort, require, demand, burden, load, seize, oppress, forget, lend, give credit 3. m. s. F. Hiph. Deut. 15 2 Job 11 6 ישיא nearly the same, with א for ו, Ps. 89 23. 55 16. ח apocop. ח 1 Rad. and י form. drop. compens. by dag. and long for short chir. R. שח.

ישבו ya-shoov, and ישב and ישב euph. for יר He shall return, be remanded, or sent back again, viz. to the place from whence he came. 3 m. s. F. K. Gen. 22. 19 Jud 7. 3. Ps. 9 17. aff. ו They, 3. m. p. ק. ישב the same, euph. for because of aff. ו, ר Parag. י convers. Hence, א n. שרב Rebellious, envious, averse to God Is. 57 17. Such characters shall be turned into hell. See Ps. 9 17. R. שרב.

ישוב ya-sho-vaiv. He shall diligently return, bring back again, restore. 3. m. s. F. Pail. Ps. 23 3. dag. drop. because gemin. compens. by chol. R. —.

ישוד ya-shood. He shall break, destroy, desolate, lay waste. 3. m. s. F. K. Ps. 91 6. for ישרד 2 Rad. drop. because gemin. compens. by ו for dag. aff. ש them. Prov. 11. 3. R. שדר.

ישוד ya-shav-weh. He shall diligently cast off, consume, destroy. 3. m. s. F. Pail. Hos. 10. 1. Hence, "Israel is as a wasting vine, diligently casting off its fruit." Rab. David. Producing false, or counterfeit fruit. long for , because of ח gutt R. שוד.

ישוו yish-woo They shall be equal, compare with, be valuable 3 m. p. F. K. Prov. 3 15. ח 3 Rad. drop. because of aff. ו, which might be mistaken for חו him. R. —.

ישוחי ye-sho-chai-ach. He shall diligently declare, make known, avow. 3. m. s. F. Pail. 15 53. 8. for ישוה dag. drop. because gemin. compens. by chol. R. שוח.

ישוחי ye-sho-cha-yah. He shall proclaim Jehovah. P. N.

ישוטו ye-sho-ie-too. They shall diligently fly, or run here and there. 3. m. p. F. Pail. Chald. Dan. 12 4. See Gen. 8. 7. R. שוט.

ישו yish-we. He will regulate, set in order. P. N.

ישום ya shoom He shall constitute, appoint, place, fix in order. 3. m. s. F. K. Exod. 4 11 R. שום.

ישוע ye-shoo-ah. He shall save, deliver. P. N. Hence, גי. 'יחשׁו, A Saviour, from שׁו, To save, deliver, heal, restore.

ישועה ye-shoo-ah. Salvation, security, deliverance. f s. aff. ח f. s. const. ו his, ו my, ו thy, ו our, ו ח f. p. Ps. 3 3. 98. 3. 96 11. 18 51. R. שוע.

ישועי ye-shav-wai-oo. They shall diligently supplicate, entreat, cry for mercy. 3. m. p. F. Pail. Job 35 9. 36. 13. R. שוע.

ישופך ye shoo-phe ka. He shall break, fracture, destroy, subdue, conquer, crush, trample on thee, cover, hide, conceal thee 3. m. s. F. K. Gen. 3 15. with aff. י me. Job 9 17 Ps 139 11 drop. ו assum. י changed into because of aff. י. R. שוף.

ישור ya-shooi. He shall watch, observe attentively, look, behold. 3. m. s. F. K. Jer. 5. 26. See Hos. 13 7. aff. ו him, ו her, ו it, ו drop. ו assum. for R. שור.

ישורר ye-sho-rair. He shall diligently sing, cry aloud, shout for joy. 3. m. s. F. Pail. Zeph. 2 14. for ישרר dag. drop. ו assum. because gemin. R. —.

ישזבק ye-shai-ze-ven-nach. He shall extricate, deliver thee. 3. m. s. F. K. Chald. Dan. 6. 17. with aff. ון, chap. 3. 15. R. שזב.

ישזיב ye-shai-ziv. He shall cause to deliver, 3. m. s. F. Hiph. Chald. Dan. 3 17. R. —.

יָשׁוּ ya-sho-ach. *He shall lurk, crouch, bow down, bring down.* 3. m. s. F. K. Ps. 10: 10. for יִשְׁחוּ, ח 2 Rad. drop. because gemin. compens. by י for dag. exclu. aff. י They, 3. m. p. Job 38: 40. Ps. 107: 39. R. יִשְׁחוּ.

וְיִשְׁשׁוּ we-yish-shach. *And he shall be depressed, humbled, diminished.* 3. m. s. F. Niph. Is. 2: 9. 5: 15. aff. י They, 3. m. p. Eccles. 12: 4. י conj. because of י. R. —.

יִשְׁחַת yish-chat. *He shall slay, kill, put to death, as a sacrifice.* 3. m. s. F. K. Lev. 4: 33. chol. drop. long - assum. because of ח gutt. aff. ח. them, י They, 3. m. p. Lev. 6: 25. Ez. 40: 42. ח him, or it, Lev. 9: 15. ח. them, י convers. R. יִשְׁחַת.

יִשְׁחַת yish-sha-chait. *He shall be killed, slain, sacrificed.* 3. m. s. F. Niph. Num. 11: 22. R. —.

יִשְׁחַת or יִשְׁחִית yash-chith. *He shall cause to consume, waste away, corrupt, destroy, cut off.* 3. m. s. F. Hiph. Ps. 78: 38. 1 Chron. 20: 1. Deut. 4: 16. aff. י thee, י They, 3. m. p. R. יִשְׁחַת.

וְיִשְׁחָךְ we-yesh-cha-ka. *And thy casting down, diminishing, wasting away, i. e. by the sword, pestilence, and famine.* m. s. Micah 6: 14. ח 3 Rad. drop. because of aff. י. R. יִשְׁחָךְ.

יִשְׁחֲנֶה yash-chen-nah. *He shall cause to depress, humble, cast it down.* 3. m. s. F. Hiph. Prov. 12: 25. Hence, "Anxiety in the heart of man shall cause it to be weighed or pressed down, but a good word or promise shall cause it to rejoice, i. e. be raised up." ח 3 Rad. drop. because of affix, נָה compens. by long י for י. R. יִשְׁחֲנֶה.

יִשְׁחַק yis-chak. *He shall laugh, deride, treat with indignity, or scorn.* 3. m. s. F. K. Job 39: 7. Ps. 2: 4. 37: 3. aff. י They, יִשְׁחָקָה 3. m. p. R. יִשְׁחַק.

וְיִשְׁחָק we-sa-chek. *He shall diligently sport, play, be a derision, laughing-stock.* 3. m. s. F. Piail. Jud. 16: 25. aff. י They, 3. m. p. 2 Sam. 2: 14. .. changed into י because of makk. R. —.

וְיִשְׁחָרְצוּ ye-sha-cha-run-ne. *They shall diligently seek me early, i. e. in the morning of*

life. 3. m. s. F. Piail. Prov. 1: 28. See Prov. 8: 17. aff. י me, נ epenth. R. יִשְׁחָר.

יִשְׁט ya-shat. *He shall extend, reach, stretch out, as the hand, a rod, or sceptre.* 3. m. s. F. K. occurs in Hiph. Esth. 4: 11. LXX. ἔτελε/ναι, Vulg. extendo, Germ. reichen, Eng. reach, Syr.

וְיִשְׁט To extend, reach forth.

יִשְׁט yaist. *He shall desire, decline, depart from.* 3. m. s. F. K. Prov. 7: 25. ח 3 Rad. apocop. י drop. י assum. quies. under ח. R. יִשְׁט.

יִשְׁטוּ See יִשְׁטוּ. Dan. 12: 4.

וְיִשְׁטוּ wy-ya-shu-too. *And they passed through.* 3. m. p. F. K. 2 Sam. 24: 8. euph. for י because of aff. י, י convers. R. יִשְׁטוּ.

וְיִשְׁטוּ wy-yish-te-choo. *And they spread out, dispersed, scattered.* 3. m. p. F. K. Num. 11: 32. י convers. R. יִשְׁטוּ.

וְיִשְׁטוּ wy-yis-tom. *And he envied, hated, persecuted, &c.* 3. m. s. F. K. Gen. 27: 41. 50: 15. aff. נָה us, י They, 3. m. p. with י me. Ps. 55: 4. יִשְׁטוּ euph. for י the same. Gen. 49: 23. י convers. R. יִשְׁטוּ.

יִשְׁטוּ יִשְׁטוּ yis-te-noo-ne. *They shall be my enemies, adversaries.* 3. m. s. F. K. Ps. 38: 20. Hence, as a n. שָׂטָן Satan, the great enemy of the human family. 1 K. 5: 4. Job 1: 7. R. יִשְׁטוּ.

וְיִשְׁטוּ yish-sha-taiph. **He shall be washed, cleansed, purified, inundated, overwhelmed.* 3 m. s. F. Niph. Lev. 15: 12. aff. י They, 3. m. p. Dan. 11: 22. R. יִשְׁטוּ.

וְיִשְׁטוּ yish-toph. *He shall inundate, overflow, overwhelm, sweep away, as with a flood.* 3. m. s. F. K. Dan. 11: 26. Ps. 69: 3. aff. י They, 3. m. p. י convers. Is. 28: 17. R. —.

יִשְׁשִׁי ye-shy, from יִשְׁשִׁי, a contraction of יִשְׁשִׁי *He shall save.* P. N. 1 Sam. 17: 17.

יִשְׁשִׁי yash-she. *He shall cause to seize, lay hold of.* 3. m. s. F. Hiph. Ps. 55: 16. for יִשְׁשִׁי, י 1 Rad. drop. and ח 3 Rad. apocop. compens. by dag. R. יִשְׁשִׁי.

וְיִשְׁשִׁי yash-se. *He shall cause to deceive, elate, puff up.* 3. m. s. F. Hiph. 2 K. 18: 29. 19: 10. 2 Chron. 32: 15. Jer. 29: 8. irreg. for יִשְׁשִׁי, י 1 Rad. drop. compens. by dag. aff. י thee, י They, 3. m. p. R. יִשְׁשִׁי.

יָשִׁיב ya-shiv. *He shall cause to dwell, return, restore.* 3. m. s. F. Hiph. Gen. 50: 22. Exod. 21: 34. 2 Sam. 15: 8. Ps. 73: 10. Prov. 15: 1. ר 2 Rad. drop. compens. by τ , aff. הָ her, or it, הָ him, הָ them, הָ the same, ו convers. aff. ו They, 3. m. p. מִי me, הָ them, הָ the same, euph. for הָ, because of aff. הָ him. R. שִׁיב.

יָשׁוּב ya-shov. *He shall cause to return, restore, reinstate.* 3. m. s. F. Hiph. for יָשִׁיב. R. —.

יָשֵׁב ya-shov. *To sit, remain, abide.* Inf. K. 1 Sam. 20: 5. R. יָשֵׁב.

יָשִׁיג yash-sig. *He shall cause to overtake, reach, attain to, seize, lay hold of, remove, take away.* 3. m. s. F. Hiph. Gen. 31: 25. Lev. 26: 5. Prov. 2: 19. נ 1 Rad. drop. compens. by dag. Job 24: 2. Is. 35: 10. aff. הָ the same with הָ them, ו They, 3. m. p. ן Parag. R. יָשִׁיג.

יָשִׁיחַ yish-she-yah. *Jehovah shall come.*

יָשִׁיחַ ya-se-ach. *He shall cause to meditate, reflect.* 3. m. s. F. Hiph. Ps. 119: 23. ר 2 Rad. drop. compens. by τ , aff. ו They, 3. m. p. Ps. 69: 12. R. יָשִׁיחַ.

יָשִׁיחַ yash-shim. *He shall cause to desolate, make bare, empty.* 3. m. s. F. Hiph. Jer. 49: 20. compens. by dag. aff. הָ her, הָ them. R. יָשִׁיחַ.

יָשִׁים ya-sim. *He shall cause to put, place, set in order, give, send, attend to, regard, consider.* 3. m. s. F. Hiph. Gen. 30: 42. Lev. 5: 11. Num. 6: 26. Job 4: 18. 23: 6. 24: 12. ר 2 Rad. drop. compens. by τ , aff. הָ the same, with ו convers. aff. מִי me, הָ thee, הָ him, or it, הָ them, ו They, 3. m. p. 2 Sam. 18: 3. Is. 41: 20. R. שִׁים.

יָשִׁימָאֵל ye-se-me-ail. *God shall put, place, regard, look to.* P. N.

יָשִׁיעַ and **יָשַׁע** See יָשִׁיעַ.

יָשִׁיק yash-sik. *He shall cause to kindle, inflame, set on fire.* 3. m. s. F. Hiph. Is. 44: 15. נ 1 Rad. drop. compens. by dag. R. יָשִׁיק.

יָשִׁיר ya-shir. *He shall cause to sing aloud for joy.* 3. m. s. F. Hiph. Exod. 15: 1. ר 2 Rad. drop. compens. by τ , aff. ו They, 3. m. p. Ps. 65: 14. R. שִׁיר.

יָשִׁישׁ ya-shish. *Old, feeble, decrepit.* m. s. aff. הָ m. p. R. יָשִׁישׁ.

יָשִׁישׁ ya-sis. *He shall cause to rejoice, shout for joy, delight in.* 3. m. s. F. Hiph. Deut. 28: 63. Is. 62: 6. Ps. 19: 6. Job 39: 21. ר 2 Rad. drop. See above. aff. ו They, 3. m. p. Job 3: 21: 22. R. שִׁישׁ.

יָשִׁישְׁךָ ya-she-shy. *He shall make me pure.* P. N.

יָשִׁית ya-shith, and **יָשִׁיר** *He shall cause to set, place, dispose, fix, remain, make permanent.* 3. m. s. F. Hiph. ר 2 Rad. drop. See above. aff. ו They, 3. m. p. הָ him. Gen. 46: 4. Prov. 26: 24. Job 9: 33. Ps. 18: 12. Job 38: 11. LXX. τίθεναι, *To set, place.* Lat. ponere. Ger. setzen. Eng. set. Hence, הָ The posteriors, buttocks. f. p. 2 Sam. 10: 4. R. שִׁית.

יָשִׁיחַ See יָשִׁיחַ.

יָשִׁחַ yish-shach. *He will bite, pierce, penetrate, sting, wound, defraud, cheat, take usury.* 3. m. s. F. K. Eccles. 10: 11. Prov. 23: 32. Deut. 23: 19. aff. הָ him, or it, נ 1 Rad. drop. compens. by dag. Hence, הָ A usurer, exacter. R. יָשִׁחַ.

יָשָׁב yish-kav. *He shall sleep, cohabit with, lie down to sleep, be quiet, composed, or rest in the grave.* 3. m. s. F. K. Gen. 30: 15. Deut. 24: 13. 2 Sam. 12: 16, and 7: 12. chol. drop. long - assum. because of a neut. signif. aff. הָ her, or it, ו convers. הָ him, ו They, 3. m. p. ן Parag. euph. for הָ. R. יָשָׁב.

וַיָּשָׁבוּ wy-ya-sho-koo. *And they subsided, were restrained.* 3. m. p. F. K. Gen. 8: 1. כ 3 Rad. drop. because gemin. compens. by dag. drop. chol. assum. R. יָשָׁבוּ.

יָשָׁבוֹן yish-kon. *He shall abide, remain, dwell, tabernacle.* 3. m. s. F. K. Gen. 9: 27. ו convers. aff. ו They, 3. m. p. יָשָׁבוֹן and יָשָׁבוֹן the same. Chald. Ps. 37: 29. Nah. 3: 18. Prov. 2: 21. R. יָשָׁבוֹן.

יָשָׁכַח yish-sha-chah. *He shall be forgotten, remembered no more.* 3. m. s. F. Niph. Eccles. 9: 5. long - for .. because of הָ gutt. R. יָשָׁכַח.

יָשָׁכַח yish-kach. *He will forget, remember no more.* 3. m. s. F. K. Deut. 4: 31. aff. הָ him, it, ו They, 3. m. p. R. —.

יָשָׁכִיב yash-kiv. *He shall cause to sleep, rest, lie down in peace.* 3. m. s. F. Hiph. Job

38: 37. aff. *him*, *הו* 3. m. p. euph. for *הו*, because of affix. R. שֶׁבֶּב.

יִשְׁכִּיל yas-kil. *He shall cause to understand, be wise, experienced, intelligent, prosperous, prudent.* 3. m. s. F. Hiph. Is. 52: 13. Prov. 16: 23. 17: 8. Dan. 1: 17. aff. *They*, 3. m. p. Deut. 32: 29. R. שֶׁבֶּל.

יִשְׁכַּן yash-kain. *He shall cause to set, place, abide, remain.* 3. m. s. F. Hiph. Ps. 7: 6. Gen. 3: 4. *convers.* aff. *They*, 3. m. p. Jos. 18: 1. In Kal. יִשְׁכֵּן, 3. m. s. Ps. 37: 29. Dan. 4: 18. R. שֶׁכֵּן.

וַיִּשְׁכֵּם wy-yash-kaim. *And he caused to be vigilant, to rise early.* 3. m. s. F. Hiph. Jos. 3: 1. Jud. 7: 1. *וַיִּשְׁכֵּמוּ*, 3. m. p. R. שֶׁכֵּם.

וַיִּשְׂכַּר wy-yish-kar. *And he was satisfied, satiated, deceived, intoxicated, insensible.* 3. m. s. F. K. Gen. 9: 21. chol. drop. *assum.* because of *ר*. aff. *They*, 3. m. p. with *ן* Parag. Is. 49: 26. 11: 13. See Luke 21: 34. Rev. 17: 6. R. שֶׁכֵּר.

וַיִּשְׂכֹּר wy-yis-kor. *And he hired, employed.* 3. m. s. F. K. Jud. 9: 4. aff. *me*, *הו* *They*, 3. m. p. Is. 46: 6. R. —.

וַיִּשְׂכַּרְהוּ wy-shach-ke-rai-hoo. *And he, or it diligently intoxicated, satisfied, deceived him, with liquor.* 3. m. s. F. Pail. 2 Sam. 11: 13. *convers.* R. —.

יִשַּׁל yish-shal. *He shall cast off, remove, demand, require.* 3. m. s. F. K. Deut. 28: 40. *נ* 1 Rad. drop. compens. by dag. יִשַּׁל the same. irreg. for יִשַּׁל Job 27: 8. dag. drop. compens. by R. נִשַּׁל.

יִשְׁלֹךְ ye-shol-loo-ka. *They shall strip, plunder, make thee bare, desolate.* 3. m. p. F. K. Hab. 2: 8. *נ* 3 Rad. drop. and chol. because gemin. compens. by dag. and *ר* R. שֶׁלֵּךְ.

יִשְׁלַח ye-shal-lach. *He shall diligently send away, cause to depart, be separated, disunited.* 3. m. s. F. Pail. Exod. 3: 20. Prov. 6: 14. Jer. 3: 1. Ps. 78: 45. aff. *הו* or *הו* *him*, *הו* *them*, *הו* *us*, *הו* *They*, 3. m. p. *הו* *her*, *הו* *them*, *ו* *convers.* R. שֶׁלַּח.

יִשְׁלַח yish-lach. *He shall extend, stretch out, send forth, inflict punishment, &c.* 3. m. s. F. K. Exod. 3: 20. Ps. 18: 17. Ez. 8: 3. chol. drop. long *assum.* because of *ח* gutt. aff. *הו* *me*,

הו *thee*, *הו*, or *הו* *him*, or *הו* *it*, *הו* *They*, 3. m. p. R. —.

יִשְׁלַח ye-shul-lach. *He shall be diligently sent forth, let loose.* 3. m. s. F. Pual. Prov. 17: 11. R. —.

יִשַּׁלֵּט yish-lat. *He shall have power, authority, dominion.* 3. m. s. F. K. for יִשַּׁלֵּט because of a neut. signif. aff. *הו* *They*, 3. m. p. Eccles. 2: 9. Esth. 9: 1. R. שֶׁלֵּט.

יִשַּׁלֵּטְנוּ yash-le-ten-noo. *He shall cause him to have power, authority, dominion.* 3. m. s. F. Hiph. Eccles. 6: 2. R. —.

יִשְׁלָאוּ yish-la-yoo. *They shall be happy, prosperous, rich, fruitful, quiet, secure.* 3. m. s. F. K. Ps. 122: 6. Job 12: 6. *הו* 3 Rad. drop. *ehevi assum.* R. שֶׁלָּאוּ.

יִשְׁלִיךְ yash-lich. *He shall cause to cast out, reject, despise, abhor, reprobate.* 3. m. s. F. Hiph. Jud. 9: 17. Jer. 36: 23. Exod. 15: 25. 2 Chron. 25: 12. aff. *הו* *him*, *הו* *them*, *הו* *They*, 3. m. p. Jer. 69: 6. euph. the same, for *הו*, *ו* *convers.* R. שֶׁלֵּךְ.

יִשְׁלַחוּ yush-lach-oo. *They shall be caused to be cast forth, &c.* 3. m. p. F. Hoph. Is. 34: 3. R. —.

יִשְׁלִים yash-lim. *He shall cause to finish, complete, consummate, make perfect, be at peace, be reconciled to.* 3. m. s. F. Hiph. Is. 44: 26, and 28. Job 23: 14. Prov. 16: 7. aff. *הו* *They*, 3. m. p. 2 Sam. 10: 19. 2 Chron. 19: 9. *ו* *convers.* R. שֶׁלֵּם.

יִשְׁלֵם ye-shal-laim. *He shall diligently complete, finish, restore, repay, pacify.* 3. m. s. F. Pual. Exod. 21: 34. aff. *הו* *thee*, *הו* *her*, *הו* *it*, *הו* *me*. Ps. 35: 12. changed into *ר* because of makk R. —.

יִשְׁלֵם ye-shul-lam. *He, or it shall be diligently finished, completed, perfected, performed.* 3. m. s. F. Pual. Ps. 65: 1, 2. Prov. 11: 31. R. —.

וַיִּשְׁלֹף wy-yish-loph. *And he extricated, drew off, out, or forth.* 3. m. s. F. K. Ruth 4: 8. aff. *הו* *her*, *הו* *it*. R. שֶׁלַּף.

יִשָּׁם ya-sham. *He was stripped, made bare, desolate, as of provisions, property, or people, &c.* 3. m. s. Pret. K. irreg. *ש*, occurs in the Fut. Gen. 47: 19. Ez. 12: 19. LXX. ἐρημόω, To

ravage, plunder, lay waste. Lat. desolare. Germ. weest. Hence, Eng. to waste, destroy. As a n. m. s. *יִשְׁרִיבֹן* A desert, wilderness, waste place. Num. 21: 2. Deut. 32: 10. Compare *שָׁמָּה* Targ. To desolate, empty, change for the worse.

יִשְׁמֵהוּ and *יִשְׁמֵהוּ* The same as *יִשְׁמֵהוּ*.

יִשְׁשֹׁם yish-shom. He shall be amazed, astonished, put to shame, stripped, made desolate. 3. m. s. F. K. 1 K. 9: 8. Jer. 18: 16. *שָׁמָּה* 2 Rad. drop. because gemin. compens. by dag. *יִשְׁשֹׁם* 3. m. p. Ps. 40: 16. Job 17: 8. R. *שָׁמָּה*.

יִשְׁמָה yish-ma. The same as *יִשְׁמֵהוּ*.

יִשְׁשֹׁם yish-sha-maid. He shall be destroyed, demolished. 3. m. s. F. Niph. Prov. 14: 11. Is. 48: 19. Jer. 48: 8. R. *שָׁמָּה*.

יִשְׁמִיד yash-mid, or *יִשְׁמִיד* He shall cause to destroy, demolish, root up, or out, disperse, scatter. 3. m. s. F. Hiph. Deut. 31: 3. Ps. 145: 20. 2 K. 10: 28. aff. *שָׁמָּה* them, Deut. 9: 3. *יִשְׁמִיד* They, 3. m. p. *יִשְׁמִיד* convers. R. —.

יִשְׁמַח yis-mach. He shall rejoice, be exceedingly glad, be merry, leap, shout for joy, be delighted, pleased with. 3. m. s. F. K. Ps. 14: 7. chol. drop. long - assum. because of *שָׁמָּה* gutt. aff. *שָׁמָּה* Parag. *יִשְׁמַח* They, 3. m. p. R. *שָׁמָּה*.

יִשְׁמַח ye-sam-mach. He shall diligently rejoice, be merry, cheerful, leap, shout for joy. 3. m. s. F. Pail. Ps. 104: 15. Eccles. 10: 19. Deut. 24: 5. for *יִשְׁמַח* because of *שָׁמָּה* gutt. aff. *שָׁמָּה* her, it, *יִשְׁמַח* They, 3. m. p. Hos. 7: 3. R. —.

יִשְׁמַח wy-yish-me-too-ah. And they cast her down, or dashed her in pieces. 3. m. p. F. K. 2 K. 9: 33. *יִשְׁמַח* convers. R. *שָׁמָּה*.

יִשְׁשֹׁם wy-yash-me-noo. And they caused to become rich, fruitful, fat, prosperous. 3. m. p. F. Hiph. Neh. 9: 25. *יִשְׁשֹׁם* convers. R. *שָׁמָּה*.

יִשְׁמֵהוּ yash-me-a. He shall cause to listen, hear, attend, obey, proclaim, publish. 3. m. s. F. Hiph. Is. 42: 2. aff. *יִשְׁמֵהוּ* They, 3. m. p. *יִשְׁמֵהוּ* us, *יִשְׁמֵהוּ* euph. for *יִשְׁמֵהוּ*. R. *שָׁמָּה*.

יִשְׁמַח wy-yish-man. And he became rich, prosperous, fruitful, fat. 3. m. s. F. K. Deut. 32: 15. chol. drop. long - assum. because of a neut. signif. R. *שָׁמָּה*.

יִשְׁמֵהוּ and *יִשְׁמֵהוּ* See *יִשְׁמֵהוּ*.

יִשְׁמֵהוּ See *יִשְׁמֵהוּ*.

יִשְׁמֵהוּ yish-ma. He shall hear, understand,

listen to, submit, obey. 3. m. s. F. K. Exod. 6: 30. Deut. 18: 19. Ps. 58: 6. Job 35: 13. aff. *יִשְׁמֵהוּ* thee, *יִשְׁמֵהוּ* me, *יִשְׁמֵהוּ* They, 3. m. p. R. *שָׁמָּה*.

יִשְׁשֹׁם yish-sha-ma. He shall be heard, listened to, known, announced, proclaimed. 3. m. s. F. Niph. 1 Sam. 1: 13. Is. 60: 18. Neh. 6: 7. 2 Chron. 30: 27. aff. *יִשְׁשֹׁם* They, 3. m. p. Ps. 18: 45. 1 Sam. 18: 31. *יִשְׁשֹׁם* convers. R. —.

יִשְׁשֹׁם wy-sham-ma. And he diligently heard, listened to, obeyed, announced, proclaimed, assembled by proclamation. 3. m. s. F. Pail. 1 Sam. 15: 24. 23: 8. long - for because of *יִשְׁשֹׁם* gutt. R. —.

יִשְׁמֵהוּ yish-ma-ail. God shall hear, answer, attend to. P. N. Gen. 16: 11. with aff. *יִשְׁמֵהוּ* Ishmaelites. P. N.

יִשְׁמֵהוּ yish-ma-ah. He shall hear, answer her. P. N.

יִשְׁמֵהוּ yish-mar. He shall preserve, keep, watch, protect. 3. m. s. F. K. 1 Sam. 2: 8. Jer. 3: 5. Zech. 11: 11. Ps. 127: 1. aff. *יִשְׁמֵהוּ* thee, *יִשְׁמֵהוּ* me, *יִשְׁמֵהוּ* or *יִשְׁמֵהוּ* him, or it, *יִשְׁמֵהוּ* They, 3. m. p. Hence, *יִשְׁמֵהוּ* My preserver. P. N. R. *שָׁמָּה*.

יִשְׁמֵהוּ ye-sham-me-shoo-naih. They shall diligently serve, obey, fear, reverence, minister to him. 3. m. p. F. Pail. Chald. Dan. 7: 10. R. *שָׁמָּה*.

יִשְׁן ya-shan. 1 He slept, rested, Gen. 2: 21; 2 figuratively, died, departed this life, or fell asleep in death, Job 3: 13; 3 was old, or of long continuance, as in a land, Deut. 4: 25; 4 inveterate, desperate, as a disease, Lev. 13: 11; 5 careless, indifferent, inactive, unmindful of, Ps. 121: 4. 3. m. s. Pret. K. irreg. *יִשְׁן* *יִשְׁן*, Job 3: 12. F. Ps. 13: 4. 44: 24. Jer. 51: 39. Is. 29: 10. Dan. 12: 2. Niph. Deut. 4: 25. Lev. 26: 10. Pail. F. Jud. 16: 19. aff. *יִשְׁן* I, 1. c. s. LXX. *יִשְׁן*, To be fast asleep. Vulg. dormire, To be inactive, insensible. Germ. slaphen. Hence, Eng. sleeping. As a n. m. s. *יִשְׁן* A deep sleep, spiritual blindness, insensibility; also, old age, inactivity, insipidness; also, death, temporal, spiritual, and eternal. 1 Sam. 26: 7. 1 K. 3: 20. f. s. Jer. 51: 39. Hence, *יִשְׁן* To repeat, do over and over again, to be sun-burnt, withered; Arab. *يَسَن* wasana, and *يَسَن* To be dormant, dull, stupid.

יִשְׁן ya-shan. Old, inactive, quiet, insipid

m. s. applied to grain, fruit, old age, &c., and is opposed to *חַרֵּשׁ* *New, young, tender, palatable*. Lev. 25: 22. 26: 10. aff. חַרֵּשׁ f. s. רִמּוּ m. p. Cant. 7: 14. Neh. 3: 6. R. —.

יִשְׁנָא yis-na. *He shall hate, abhor, detest, oppose*. 3. m. s. F. K. Prov. 13: 5. י for chol. because of שׁ gutt. aff. י *thee*, חַרֵּשׁ *her*, or *it*, י *They*, 3. m. p. Prov. 1: 22. R. שָׁנָא.

יִשְׁנָא yish-sa-nai. *He shall be hated, detested, abhorred, &c.* 3. m. s. F. Niph. Prov. 14: 17. R. —.

יִשְׁנָה yish-ne. *He shall be transformed, changed*. 3. m. s. F. K. Lam. 4: 1. for נִחַ, ח 3 Rad. drop. שׁ ehevi assum. R. שָׁנָה.

יִשְׁנָה yis-nai. *He shall be different, unlike, or the opposite*, i. e. of his predecessor. 3. m. s. F. K. Chald. Dan. 7: 24. יִשְׁנָה *They shall be changed, altered, turned, &c.* 3. m. p. Dan. 4: 13. R. —.

יִשְׁנָה ye-shun-ne. *He shall be diligently transformed, changed, altered, become splendid, luminous*. 3. m. s. F. Pual. Eccles. 8: 1. י for י because of שׁ gutt. R. —.

יִשְׁנָה we-yo-shan-neh. *And he shall diligently pervert, turn aside, alter, change*. 3. m. s. F. Piail. Prov. 31: 5. י conj. because of י, aff. חַרֵּשׁ *her*, חַרֵּשׁ *it*, חַרֵּשׁ *him*, with י convers. long י for י because of ח gutt. 1 Sam. 21: 14. Esth. 2: 9. R. —.

יִשְׁנָה ye-sha-nah. *He shall be transformed*. P. N.

יִשְׁנָה yesh-no. *He, or it is, or shall be*. Verbal noun. See יִשְׁנָה.

יִשְׁנָה yish-noo. *They shall repeat, or do over again*. 3. m. p. F. K. 1 K. 18: 34. י convers. ח 3 Rad. drop. because of י, which, with ח, might be mistaken for the pronominal affix *him*. R. שָׁנָה.

יִשְׁנָה yish-noo. *They shall fall asleep, &c.* 3. m. p. F. K. R. יִשְׁנָה.

יִשְׁנָה ye-shai-nim. *They that sleep, are inactive, insensible*. m. p. Ben. K. R. —.

יִשְׁנָה wy-shan-nais. *And he diligently girded, bound tight, braced round, strengthened*. 3. m. s. F. Piail. 1 K. 18: 46. י convers. Vulg. accinctus, *Encircled, or bound round*. R. שָׁנָה.

יִשְׁנָה yish-ach. *He shall rob, plunder, carry*

away by force. 3. m. s. F. K. Hos. 13: 15. chol. drop. long י assum. because of ח gutt. R. שָׁנָה.

יִשְׁנָה yish-shas-soo. *They shall be robbed, spoiled*. 3. m. p. F. Niph. Is. 13: 16. ח 3 Rad. drop. because gemin. compens. by dag. R. שָׁנָה.

יִשְׁנָה wy-ya-sho-soo. *And they robbed, plundered, stripped, made bare, carried away*. 3. m. p. F. K. Jud. 2: 14. 1 Sam. 17: 53. for יִשְׁנָה See before. R. —.

יִשְׁנָה wy-shas-sa. *And he diligently restrained, broke off, separated*. 3. m. s. F. Piail. 1 Sam. 24: 7. long י for י because of שׁ gutt. aff. חַרֵּשׁ *him*. R. שָׁנָה.

יִשְׁנָה wy-shas-saiph. *And he shall diligently cut off, or in pieces*. 3. m. s. F. Piail. 1 Sam. 15: 33. R. שָׁנָה.

יִשְׁנָה ya-sha. 1 *He saved, delivered, rescued*, as from evil, or danger; 2 *forgave, pardoned*, as sin; 3 *healed, restored, bound up*, as a wound; 4 *preserved, protected, defended*, as a hen her chickens. 3. m. s. Pret. K. irreg. י, ח, 1 Sam. 23: 5. 2 Sam. 8: 6. In Niph. Deut. 33: 29. Jer. 17: 14. Hiph. Ps. 20: 7. F. 1 Sam. 17: 47. Imp. Ps. 118: 25. Inf. 2 Sam. 3: 18. As a n. m. s. *יִשְׁנָה* *Salvation, safety, protection, deliverance, &c.* Ps. 12: 6. 20: 7. Job 5: 4. aff. י *his*, י *my*, י *thy*, f. י *thy*, m. חַרֵּשׁ *our*. *יִשְׁנָה* *Thy, salvation*, f. s. חַרֵּשׁ f. p. Arab. *واسع* wasaa. *To liberate, loosen, set free*, as a captive; *to be ample, large, sufficient*. LXX. *σῶζω*, *To save, deliver*, from sin, from an enemy, or danger. Hence, *σῶτης*, *A saviour*, *The salvation*, therefore, of the Bible, is a deliverance from the power, dominion and punishment of sin. The verb is used for the first time in a relative sense, Gen. 4: 4, and should be rendered, *to accept*, or *delight in*, instead of *respect*. God delighted in the offering of Abel, because it referred to the great sacrifice for sin, the Lord Jesus. This is the root from which his name *יִשְׁנָה* *Jesus*, is derived. See Is. 43: 3, 11. Compare שָׁנָה and שָׁנָה.

יִשְׁנָה ye-sha-ya-hoo. *The salvation of Jehovah*. P. N. Is. 1: 1.

יִשְׁנָה yish-eh. *He shall regard, look upon, admire, delight in*. 3. m. s. F. K. Is. 17: 7. Ps. 119: 117. chol. drop. long י assum. because of ח gutt. with י convers. and ח 3 Rad. apocop.

Gen. 4: 4. aff. י They, 3. m. p. Exod. 8: 9. 2 Sam. 22: 42. R. שָׁעָה.


יֵשׁעַ yish-sha-ain. *He shall be dependent, lean or rely upon.* 3. m. s. F. Niph. Job 8: 15. aff. י They, 3. m. p. Is. 31: 1. Micah 3: 11. R. שָׁעָה.

יֵשׁעֲרָהוּ we-sa-a-rai-hoo. *And he shall diligently impel, force, carry him away,* as with a whirlwind. 3. m. s. F. Pail. י convers. Job 27: 21. See Ps. 58: 10. R. שָׁעָה.

יֵשׁעֲרוּ yis-a-roo. *They shall shake, tremble with fear, be terrified,* as by an earthquake, or tempest. 3. m. s. F. K. Ez. 32: 10. R. —.

יֵשׁעֲרֵנוּ yis-a-ren-noo. *He shall force, carry him away,* as with a tempest. 3. m. s. F. K. Ps. 58: 10. R. —.

יֵשׁעֲשֹׂהוּ ye-sha-ash-oo. *They shall diligently delight in, regard, &c.* 3. m. p. F. Pail. Ps. 94: 13. irreg. for יֵשׁעֲהוּ ה 3 Rad. and dag. drop. ו and ש assum. because gemin. R. שָׁעָה and שָׁעֲשֵׁעַ.

יֵשׁפָּהּ ya-she-phai. *A precious stone.* m. s. Exod. 28: 20. Targ. יבִּרְקָא The beryl. Rab. David derives it from שָׁפָה Syr.  Spotted, like a panther.

יֵשׁפֹּט yish-pot. *He shall judge, determine,* i. e. between right and wrong. 3. m. s. F. K. Eccles. 3: 17. Job 22: 13. Ps. 82: 12. aff. יֵנִי me, י They, 3. m. p. R. שָׁפָט.

יֵשׁפֹּטוּ yish-sha-phe-too. *They shall be judged, condemned, punished.* 3. m. p. F. Niph. Ps. 9: 20. R. —.

יֵשׁפִּיל yash-pil. *He shall cause to humble, bring down, conquer, subdue, reduce, afflict.* 3. m. s. F. Hiph. Ps. 75: 8. Is. 25: 12. aff. הָּ, and הָּ her, it. R. שָׁפַל.

יֵשׁפִּיקוּ yash-pe-koo. *They shall cause to satisfy, abound, be rich, full, replenished.* 3. m. p. F. Hiph. Is. 2: 6. R. שָׁפַק.

יֵשׁפֹּךְ yish-poch. *He shall pour out, diffuse, extend, cast up, surround,* as with a wall. 3. m. s. F. K. Deut. 4: 7. 18: 25. 2 K. 19: 32. aff. הָּ, them, י They, 3. m. p. י convers. R. שָׁפַךְ.

יֵשׁפֹּחַ yish-sha-phai. *He shall be slain, killed, put to death, diffused, scattered, poured out.*

3. m. s. F. Niph. Gen. 9: 6. Deut. 12: 27. 1 K. 13: 5. י convers. R. —.

וַיִּשְׁפַּל wy-yish-pal. *He bowed down, worshiped,* as an idol. 3. m. s. F. K. Is. 2: 9. 5: 15. י convers. see ver. 12. aff. י They, 3. m. p. F. Is. 10: 33. long - for chol. because of a neut. signif. R. שָׁפַל.

יֵשׁפָן yis-pan. *He shall be covered, preserved.* P. N.

יֵשׁפֹק yis-pok. *He shall satisfy, recompense.* 3. m. s. F. K. 1 K. 20: 10. R. שָׁפַק.

יֵשׁפָר yish-par. *He, or it shall be acceptable, pleasing.* 3. m. s. F. K. Chald. Dan. 4: 24, or 27. R. שָׁפַר.

יֵשׁשָׁק yish-shak. *He shall kiss, embrace, adore, worship, reverence.* 3. m. s. F. K. Gen. 41: 40. Prov. 24: 26. Job 31: 27. aff. יֵנִי me, י thee, הָּ him, י They, 3. m. p. י Parag. Hos. 13: 2. י 1 Rad. drop. compens. by dag. - for chol. R. שָׁשַׁק.

יֵשׁשׁוּד yish-shod. *He shall watch, guard, defend.* 3. m. s. F. K. Job 21: 32. R. שָׁשַׁד.

יֵשׁשׁוּק yash-keh. *He shall cause to drink, wet, water, moisten, soften.* 3. m. s. F. Hiph. Gen. 2: 6. Ps. 104: 10. Gen. 29: 3, 10. aff. יֵנִי me, הָּ us, י They, 3. m. p. with יֵנִי me, and הָּ him, euph. 3. m. p. for יֵנִי, 3. m. s. י convers. ה 3 Rad. apocop. י form. drop. compens. by long י for chir. because of ה gutt. R. שָׁשַׁק.

יֵשׁשׁוּקֵהוּ ye-shuk-keh. *He, or it shall be diligently watered, moistened.* 3. m. s. F. Pual. Job 21: 24. R. —.

יֵשׁשׁוּקוּ ya-shok-koo. *They shall run to and fro.* 3. m. p. F. K. Joel 2: 9. י 3 Rad. drop. because gemin. compens. by dag. chol. for י chat. R. שָׁשַׁק.

יֵשׁשׁוּקוֹת yish-kot. *He shall be still, quiet, at rest, peace.* 3. m. s. F. K. Ruth 3: 19. R. שָׁשַׁק.

יֵשׁשׁוּקִית yash-kit, or יֵשׁשׁוּקֵת *He shall cause to rest, be quiet, at ease, peace, &c.* 3. m. s. F. Hiph. Prov. 15: 18. Ps. 94: 13. R. —.

יֵשׁשׁוּקִי אוֹ יֵשׁשׁוּקִי yash-kip. *He shall cause to turn, look, behold, regard.* 3. m. s. F. Hiph. Lam. 3: 50. Gen. 19: 28. 2 Sam. 24: 20. aff. י They, 3. m. p. י convers. R. שָׁשַׁק.

יֵשׁשׁוּקֵל yish-kol. *He shall weigh, estimate,*

judge, determine. 3. m. s. F. K. Exod. 22: 16. aff. *me*, *They*. 3. m. p. R. שָׁקַל.

יִשְׁכָּל yish-sha-kail. *He shall be weighed, estimated, judged.* 3. m. s. F. Niph. Job 6: 2. חָקַל, in Chald., and שָׁקַל in Hebrew, mean the same. Dan. 5: 27. R. —.

יִשְׁכַּר yish-sha-kair. *He shall diligently deceive, lie, conceal the truth.* 3. m. s. F. Piail. 1 Sam. 15: 29. aff. *They*, 3. m. p. Is. 63: 8. R. שָׁכַר.

יָשָׁר ya-shar. 1 *He, or it was acceptable, pleasing*, 1 Sam. 18: 20; 2 *upright, just, faithful*, 1 Sam. 29: 6; 3 *he esteemed, regarded, estimated*, Ps. 119: 128; 4 *proceeded, went forth*, as on a journey, Prov. 9: 15; 5 *led, conducted*, 2 Chron. 32: 30; 6 *prepared, made ready*, as for the Messiah, Is. 40: 3; 6 *discerned, weighed, considered*, Prov. 4: 25; 7 *caused to be straight, upright, unblameable*, Ps. 5: 9. 3. m. s. Pret. K. irreg. יָשַׁר, 1 Chron. 13: 4. 2 Chron. 32: 30. Jer. 18: 4. F. Num. 23: 27. 1 Sam. 18: 20. 6: 12. Piail. Ps. 119: 128. Job 37: 3. Is. 45: 13. F. Prov. 15: 21. Imp. Is. 40: 3. Pual. Part. 1 K. 6: 35. Hiph. F. Prov. 4: 25. Imp. Ps. 5: 9. aff. הָ, *She*, f. s. *They*, 3. m. p. As a n. m. s. or adj. יָשָׁר *Just, upright, perfect, righteous, smooth, even*. Ps. 25: 8. 37: 37. 1 Sam. 29: 6. LXX. ὁρθός, *Upright, sincere, just*, Lat. *rectum*. Ger. *recht*. Hence, Eng. *right, straight, good*. יָשָׁר and יָשָׁרָה the same with aff. *his*, *and chol.* for *chat*. יָשָׁרָה, f. s. *זה* f. p. *ים* m. p. Job 6: 25. 33: 23. 1: 7, 23. Compare יָשָׁרָה, Hence, סֵפֶר הַיָּשָׁר, *The book of Jashar*. LXX. τοῦ βιβλίου τοῦ εὐδοῦς, *The upright, perfect book*; the Pentateuch was called such by the Rabbins. A commentary or exposition of it was afterwards written by them, and called the *Book of Jashar*. It was lost in the destruction of Jerusalem; but it never was considered a holy or canonical book by the Jews. It made part of the Talmud, and would, no doubt, have been included in it, if it could have been found. The canon of Scripture, is complete and perfect without it. We have the same number, precisely of סְפָרִים קְדוֹשִׁים *Holy, or inspired books*, as the Jews ever have had since the days of Moses.

יִשָּׁר yā-shor. *He shall behold, see, look upon.* 3. m. s. F. K. Job 33: 27. 2 Rad. drop.

compens. by *for chir.* Hence, רָשָׁאֵל *He shall see, behold God, or he shall prevail with him.* P. N. Gen. 32: 28. R. שָׂוָה.

וַיַּשָּׂר wy-ya-sar. *And he caused to cut, saw, as timber, or placed them under saws, i. e. made slaves of them.* 3. m. s. F. Hiph. 1 Chron. 20: 3. 2 Sam 12: 31. 1 Rad. drop. compens. by *for dag.* Hence “And the people that were in the city, he (David) led away captive. and caused them to work with saws, with threshing instruments, and with instruments of iron. Thus David prepared work for all his enemies of the children of Ammon. If he had punished them, as our version reads, it was a just retaliation. See 1 Sam. 11: 1, 2. 2 Sam. 10: 1, 2, 3, 4. Amos 1: 3. In whatever light we view the character of David, we shall be convinced that he acted a more merciful part with the Ammonites than the Atheists and Infidels did with the poor Christians in France.—Under the cruel and bloody reign of Robespierre, there were no less than two millions of men, women and children butchered and put to death in cold blood, in about seven years. R. נָשָׂר.

וַיַּשָּׂר wy-ya-sar. *And he ruled, had dominion, princely power.* 3. m. s. F. K. Hos. 12: 4. aff. *They*, 3. m. p. Prov. 8: 16. 2 Rad. drop. compens. by *for dag.* *convers.* R. שָׂוָה.

וַיַּשָּׂר wy-ya-sar. The same as יָשָׁר, Fut. with *convers.* for יִשָּׁרָה, *reform.* drop. compens. by dag. R. נָשָׂר.

וַיִּשְׁרְנָה wy-yish-shar-nah. *And they proceeded in the right path, or road.* 3. f. p. F. K. 1 Sam. 6: 12. irreg. for וַיִּשְׁרְנָה, *preform.* drop. because of *1* 1 Rad. compens. by dag. R. יָשָׁר.

וַיִּשְׁרְהוּ yish-she-rai-hoo. *He shall diligently guide, direct him.* 3. m. s. F. Piail. Job 37: 3. 3. m. p. R. —.

וַיִּשְׁרְגוּ ye-sho-ra-goo. *They shall diligently be entwined, twisted together, rolled over and over.* 3. m. p. F. Pual. Job 40: 12, or 17. for וַיִּשְׁרְגוּ, dag. drop. compens. by chol. for *and*. R. שָׁרַג.

וַיִּשְׁרֻהוּ yash-shc-roo. *Be ye diligently just, upright, straight.* 2. m. p. Imp. Piail. R. יָשָׁר.

וַיִּשְׁרוּן yo-shu-roon. *The just, upright, lawful, as opposed to lawless; figuratively, the Jewish nation.* P. N. Deut. 33: 5.

וַיִּשְׁרְטוּ yis-re-too. *They shall cut, dissect.*

make incisions, i. e. in the flesh. 3. m. p. F. K. Lev. 21: 5. R. שָׂרַט.

יִשְׂרֹטוּ yish-sa-rai-too. *They shall be cut in pieces, dissected.* 3. m. p. F. Niph. Zech. 12: 3. R. —.

יִשְׂרֹף yis-roph. *He shall burn, consume.* 3. m. s. F. K. Num. 10: 5. aff. הָ her, or it, בָּ, them, וְ They, 3. m. p. וְ convers. R. שָׂרַף.

יִשְׂרָף yish-sa-raiph. *He shall be consumed, burned.* 3. m. s. F. Niph. Lev. 4: 12. aff. וְ They, 3. m. p. R. —.

יִשְׂרֹץ yis-rotz. *He shall produce, bring forth.* 3. m. s. F. K. Ez. 47: 9. aff. וְ They, 3. m. p. Gen. 1: 20. Exod. 1: 7. 7: 28, or 8: 3. R. שָׂרַץ.

יִשְׂרוֹק yish-rok. *He shall blow, hiss, like a serpent, sound, as with a trumpet.* 3. m. s. F. K. Is. 7: 18. 1 K. 9: 8. See Zech. 10: 8. R. שָׂרוֹק.

יָשַׁר yash-raish. *He shall cause to take root, be fixed, settled, established.* 3. m. s. F. Hiph. Is. 27: 6. R. שָׂרַשׁ.

יִשְׂחָשׂוּ ye-sho-ra-shoo. *He shall be diligently plucked up, rooted out.* 3. m. s. F. Pual. Job 31: 8. dag. drop. compens. by chol. וְ for , because of וְ. R. —.

וַיִּשְׂרֶת wy-ye-sha-reth. *And he diligently ministered, served, waited.* 3. m. s. F. Pail. Gen. 39: 4. וְ convers. aff. נִי me, וְ They, 3. m. p.

They, euph. for וְ, because of aff. הָ, which with הָ might be mistaken for הִי him. Hence, וְ To thee, לְ epenth. Is. 60: 7, 10. Hence, as a שְׂרֵת Ministry, a minister, or constant attendant on his master. Num. 4: 12. aff. וְ f. p. Jer. 15: 11. שְׂרֵת is a verbal noun, in the infinitive mood, to show, that a minister should never be idly, nor triflingly employed, but always actively and energetically engaged in the service of his Divine Master. The servant, remember, is not above his Lord, but beneath him in every respect. וְבְרַחֲמֵי הַמֶּלֶךְ עָבַד מֵאֵת יְהוָה. See Matt. 25: 21. R. שְׂרֵת.

יִשְׂחָרֶת yish-sha-re-the. *I diligently esteemed, pronounced just, good, upright.* 1. c. s. Pret. Pail. Ps. 129: 128. R. יָשַׁר.

יָשַׁשׁ ya-shaish. *Old, decrepit, worn out.* m. s. 2 Chron. 36: 17. Job 15: 10.

יָשַׁשׁ we-shaish. *Fine linen, muslin, or white marble.* As a numeral, six. Exod. 25: 4.

יִשְׂשׂוּם ye-sush-soom. *They shall be brilliant, glorious, sparkle with joy, rejoice exceedingly, i. e. the Gentiles, or the spiritually desolate nations of the earth.* 3. m. p. F. K. Is. 35: 1. וְ 2 Rad. drop. because of aff. וְ, compens. by , euph. for וְ. R. שָׂרַשׁ.

יִשְׂשָׁר yish-sa-char. *He shall be hired, as a servant.* P. N. Gen. 30: 18.

יָשַׁת or יִשְׂתָּ ya-shaith. *He shall cause to put, place, lay.* 3. m. s. F. Hiph. Job 38: 11. וְ 2 Rad. drop. compens. by , וְ convers. R. שָׂתָה.

יִשְׂתֶּה yish-teh. *He shall drink, partake of; figuratively, experience, feel the effects of, as wrath, &c.* 3. m. s. F. K. Gen. 44: 5. Job 21: 20. Gen. 9: 21. with וְ convers. and הָ apoc. , for chol. because of הָ gutt. aff. וְ They, 3. m. p. with הָ him, euph. for וְ, וְ Parag. וְ ehevi for הָ drop. Ps. 78: 44. R. שָׂתָה.

יִשְׂתֶּה yish-sha-the. *He, or it shall be drunk.* 3. m. s. F. Niph. Lev. 11: 34. drop. , assum. because of הָ gutt. R. —.

יִשְׂתַּוּיִם yish-tav-waih. *They shall be made, constituted, appointed, i. e. their houses shall be made dunghills.* 3. m. s. F. Hith. Chald. Dan. 3: 29. R. שָׂתָה.

יִשְׂתַּוֵּם yish-to-maim. *He shall desolate, waste, destroy himself, be amazed, astonished.* 3. m. s. F. Hith. Ps. 143: 4. Is. 59: 16. see Eccles. 7: 16. irreg. for יִשְׂתַּמֵּם dag. drop. because gemin. compens. by chol. הָ transposed because of שׁ. R. שָׂמַם.

יִשְׂתַּחֲוֶה yish-ta-cha-weh. *He shall bow himself down, adore, worship.* 3. m. s. F. Hith. 2 Sam. 15: 32. Gen. 47: 31. 18: 2. irreg. see above. aff. הָ him, וְ convers. Gen. 19: 1. 23: 7. Num. 23: 31. aff. וְ They, 3. m. p. Gen. 49: 8. Hence, "And he said, (unto Joseph,) Make a solemn vow unto me; and he vowed to him; and Israel bowed down his head to God, leaning on the הַמֶּשֶׁה the bed, or sofa. מִטָּה signifies a bough, branch, staff, or rod, מִטָּה a bed, cushion, or sofa, and מִטָּה beneath, downward, below, and is used as a particle, so that the vowels alone can determine the meaning. See 1 K. 1: 47. R. שָׂתָה.

וַיִּשְׂתַּחֲוֶה we-yish-tach-ke-choo. *And they*

shall be forgotten, remembered no more. 3. m. p. F. Hith. Eccles. 8: 10. ו conj. because of See before. R. שָׁכַח.

יִשְׁתַּכְּלֵלוּ yish-tach-le-loon. *They shall be finished, completed.* 3. m. p. F. Hith. Chald. Ezra 4: 13. R. שָׁכַל.

וְיִשְׁתַּמֵּר we-yish-tam-mair. *He shall observe himself, adhere to.* 3. m. s. F. Hith. Micah 6: 16. ה transposed, because of ש. See before. R. שָׁמַר.

וְיִשְׁתַּעַר we-yis-ta-air. *And he shall rage himself, foam with fury, or as a tempest.* 3. m. s. F. Hith. Dan. 11: 40. dag. drop. in ע gutt. compens. by ט, ה transposed, because of ש. See before. R. שָׁעַר.

יִשְׁתַּנֵּא yish-tan-nai. *He, or it shall change, alter itself.* 3. m. s. F. Hith. Chald. Dan. 2: 9. aff. וּנָר or נָרָא They, 3. m. p. Dan. 7: 28. R. שָׁנָא.

יִשְׁתַּק yish-tok. *He shall be still, quiet, calm.* 3. m. s. F. K. Prov. 26: 20. aff. וּ They, 3. m. p. Ps. 107: 30. R. שָׁתַק.

יִשְׁתַּקְּשִׁקוּ yish-tak-she-koon. *They shall run here and there, move quickly.* 3. m. p. F. Hith. Nah. 2: 5. for יִשְׁתַּקְּקוּ dag. drop. because double gemin., ה transposed because of ש. R. שָׁתַק.

יִשְׁתַּרְגּוּ yish-ta-re-goo. *They shall twist, entwine, enfold themselves.* 3. m. p. F. Hith. Lam. 1: 14. dag. in ר exclu. compens. by ט. R. שָׁרַג.

וְיָאֵא wy-yai-thai. *And he came, approached, drew near.* 3. m. s. Pret. K. Deut. 33: 21. Is. 41: 25. contraction for יָאֵא, א 1 Rad. drop. compens. by . R. אָאָא and אָאָא.

וְיִתְאַבְּחוּ we-yith-av-be-choo. *And they shall rise up, ascend, mount aloft, be dispersed, diffused.* 3. m. p. F. Hith. Is. 9: 17, 18. R. אָבַח.

יִתְאַבֵּל yith-av-bail. *He shall weep bitterly himself, mourn, be in great distress.* 3. m. s. F. Hith. Ez. 7: 27, and ver. 12. aff. וּ They, 3. m. p. with ו convers. R. אָבַל.

יִתְאַדַּם yith-ad-dam. *He, or it shall be red, sparkle itself.* 3. m. s. F. Hith. Prov. 23: 31. R. אָדַם.

וְיִתְאַוְּהוּ yith-av-weh. *He shall earnestly desire, covet himself, seek after.* 3. m. s. F. Hith. Ps. 45: 12. Eccles. 6: 2. long . for ., be-

cause of ה gutt. וְיִתְאַוְּהוּ the same, with ו convers and ה apocop. 1 Chron. 11: 17. aff. וּ They, 3. m. p. R. אָוְהוּ.

וְיִתְאַנֵּן yith-o-nain. *He shall murmur, complain, make himself discontented.* 3. m. s. F. Hith. Lam. 3: 39. dag. drop. chol. assum. because gemin. R. אָנַן.

וְיִתְאַמְּצוּ yith-am-me-tzoo. *And they increased, strengthened, multiplied themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. ו convers. R. אָמַץ.

וְיִתְאַמְּרוּ yith-am-me-roo. *They shall boast, speak well of, exult themselves.* 3. m. p. F. Hith. Ps. 94: 4. See John 8: 33. Luke 18: 11 R. אָמַר.

וְיִתְאַנֵּף wy-yith-an-naiph. *And he, displeased, irritated, roused himself up.* 3. m. s. F. Hith. Deut. 9: 8. R. אָנַף.

וְיִתְאַפֵּק wy-yith-aph-paik. *And he restrained, governed himself.* 3. m. s. F. Hith. Gen. 43: 31. R. אָפַק.

וְיִתְאַרְהוּ ye-tha-a-rai-hoo. *He will diligently mark out, describe, form it.* 3. m. s. F. Piail. Is. 44: 13. dag. in א gutt. exclu. compens. by ט. R. תָּאָר.

וְיִתְבֹּל ye-thav. *He sat, remained, dwelt.* 3. m. s. Pret. K. Chald. the same as וְיִתְבֹּל and וְיִתְבֹּל Dan. 7: 9, 10. Part. pl. וְיִתְבֹּל They that dwell. Ezra 4: 17. וְיִתְבֹּל He shall diligently sit, remain, abide, &c. 3. m. s. F. Piail. Dan. 7: 26. for וְיִתְבֹּל.

וְיִתְבֹּלֵל yith-bo-lal. *He will intermingle, mix himself with, unite in one.* 3. m. s. F. Hith. Hos. 7: 8. for וְיִתְבֹּלֵל dag. drop. because gemin. compens. by chol. R. בָּלַל.

וְיִתְבִּינֵן yith-bo-nan. *He will consider, inform himself, be instructed, intelligent.* 3. m. s. F. Hith. Job 11: 11. dag. exclu. because gemin. compens. by chol. aff. וּ They, 3. m. p. R. בִּינֵן.

וְיִתְבַּנֵּא yith-be-nai. *He shall be built, finished, completed, established.* 3. m. s. F. Hith. Chald. Ezra 5: 15. ה drop. א assum. R. בָּנָא.

וְיִתְבַּקְּעוּ yith-bak-ka-oo. *They shall dissolve, melt, consume themselves.* 3. m. s. F. Hith. Micah 1: 4. Mountains, in this text, appear to mean the rich, valleys, the poor, and to refer to Jerusalem and Samaria.

יִתְבַּקֵּר yith-bak-kar. *He shall search, inquire, examine into himself.* 3. m. s. F. Hith. Chald. Ezra 5: 17. R. בָּקַר.

יִתְבַּרֵּךְ yith-ba-raich. *He shall bow himself, fall prostrate, bless himself.* 3. m. s. F. Hith. Is. 60: 16. dag. exclu. in י, compens. by י, aff. ו They, 3. m. p. ו convers. R. בָּרַךְ.

יִתְבַּרְרוּ yith-ba-re-roo. *They shall purge, cleanse, purify themselves.* 3. m. p. F. Hith. Dan. 12: 10. dag. drop. in י, compens. by י, R. בָּרַר.

יִתְבַּשֵּׂר yith-bash-sair. *He shall proclaim good news, or glad tidings.* 3. m. s. F. Hith. 2 Sam. 4: 10. 18: 31. Hence, "And, behold, the Cushite came, and said, Good tidings shall be declared to my lord the king: for Jehovah hath delivered thee this day from the hand of every one who rose up against thee." R. בָּשַׂר.

יִתְבַּשְׁשֹׁוּ yith-bo-sha-shoo. *They were confounded, confused, agitated, ashamed of themselves.* 3. m. p. F. Hith. with a Pret. signif. Gen. 2: 25. for יִתְבַּשְׁשֹׁוּ, dag. drop. because gemin. compens. by chol. R. בָּשַׁשׁ.

יִתְגַּאֵל yith-ga-al. *He shall defile, pollute himself.* 3. m. s. F. Hith. Chald. Dan. 1: 8. R. גָּאֵל.

יִתְגַּבֵּר yith-gav-bar. *He shall excel, prevail, strengthen himself.* 3. m. s. F. Hith. Is. 42: 13. Job 15: 25. aff. ו They, 3. m. p. Job 36: 9. י for . because of י, ו convers. R. גָּבַר.

וַיִּתְגַּדֵּד wy-yith-go-dad. *And he cut, lacerated himself.* 3. m. s. F. Hith. for יִתְגַּדֵּד, dag. drop. because gemin. compens. by י, aff. ו They, 3. m. p. 1 K. 18: 28. ו convers. R. גָּדַד.

יִתְגַּדְּדוּ yith-go-da-doo. *They shall muster, enroll, collect, assemble themselves, as in companies.* 3. m. p. F. Hith. Jer. 5: 7. Micah 4: 14. R. —.

יִתְגַּדְּרוּ yith-go-ra-roo. *They shall collect, unite themselves together.* 3. m. p. F. Hith. Hos. 7: 14. Several ancient manuscripts have י instead of י. R. גָּדַר, or גָּדַר.

וַיִּתְגַּל yith-gal. *And he exposed, uncovered himself.* 3. m. s. F. Hith. Gen. 9: 21. ה 3 Rad. apocop. ו convers. R. גָּלָה.

יִתְגַּדֵּד yith-gad-dad. *He shall exalt, make himself great, glorious, popular.* 3. m. s. F. Hith. Is. 10: 15. Dan. 11: 36. ו convers. R. גָּדַל.

יִתְגַּלֵּל yith-gal-la. *He shall intermingle, meddle himself, i. e. with the affairs of others.*

3. m. s. F. Hith. Prov. 18: 1. Hence, "He that is separated through desire (of knowledge), diligently seeks and intermingles himself with every science." See chap. 17: 14. 20: 3. י for . because of gutt. R. גָּלַע.

יִתְגַּנֵּב yith-gan-naiv. *He shall steal, be a thief, himself.* 3. m. s. F. Hiph. 2 Sam. 19: 3. R. גָּנַב.

יִתְגַּאֲשׁוּ yith-ga-a-shoo. *They shall agitate, move, shake themselves.* 3. m. p. F. Hith. Jer. 46: 7, 8. dag. drop. compens. by י, R. גָּאֲשַׁשׁ.

יִתְגַּרֵּה yith-ga-reh. *He shall excite, stir up, enrage himself.* 3. m. s. F. Hith. Dan. 11: 25. aff. ו They, 3. m. p. ה apocop. dag. exclu. in י, compens. by י, R. גָּרַה.

יִתְדַּד ya-thad. Arab. و ق د watadon. *To be solid, strong, make firm.* As a n. m. s. יִתְדַּד, or יִתְדַּד. A nail, pole, stake, which unites and strengthens the building. m. s. Ezra 9: 8. Jud. 4: 21. aff. ו ה f. p. ו thee, י, his, ה, them, Exod. 38: 20. 27: 19.

יִתְהוֹלֵל yith-ho-lail. *He shall inflame himself, as with an idol, be enthusiastic, insane, be furious.* 3. m. s. F. Hith. aff. ו They, 3. m. p. יִתְהוֹלֵל, and לֵל the same, Jer. 50: 38. 46: 9. 1 Sam. 21: 13. ו convers. dag. drop. because gemin. compens. by י. R. הוֹלֵל.

וַיִּתְהוֹן ya-the-hon. *Them, whom.* Part. or pron. pl. Chald. Dan. 3: 12. R. הוֹן.

יִתְהַלֵּךְ yith-hal-lach. *He shall walk, depart, proceed himself, be obedient, faithful.* 3. m. s. F. Hith. 1 Sam. 2: 35. Ps. 58: 8. aff. ו They, 3. m. p. ו Parag. R. הִלֵּךְ.

יִתְהַלֵּל yith-hal-lal. *He shall boast exult himself.* 3. m. s. F. Hith. aff. ו They, 3. m. p. Ps. 49: 7. R. הִלֵּל.

וַיִּתְחַד wy-ye-thav. *And he diligently marked, cut, made figures.* 3. m. s. F. Pail. 1 Sam. 21: 13. dag. drop. ה 3 Rad. apocop. compens. by י for . ו convers. R. חָתַד.

וַיִּתְחַו yith-thoov. *He diligently returned, was restored.* 3. m. s. F. Pail. Chald. Dan. 4: 34, 36. R. חָוַב.

וַיִּתְוַד wy-yith-wad-doo. *And they confessed, acknowledged themselves guilty.* 3. m. p. F. Hith. Neh. 9: 2. ו convers. irreg. for יִתְוַדֵּהוּ, י 1 Rad. drop. because of aff. ו and ו ehevi assum. R. וָדַת.

יִתְוַכַּח yith-wach-kach. *He shall contend, plead, reason himself.* 3. m. s. F. Hith. Micah 6: 2. י 1 Rad. drop. because of י preform. of the Fut. ו ehevi assum. R. יָבַח.

יָתָם ya-tham. Arab. يَتَامَا yatama. *Solitary, alone, desolate.* As a n. m. s. יָתוֹם An orphan, or fatherless child, a despised, destitute person. aff. ים m. p. יו his. Deut. 10: 18. Exod. 22: 25. Is. 19: 17.

יֶתוֹר ye-thoor. *The residue, abundance.* m. s. Jud. 7: 6. Gen. 49: 3. R. יָתַר.

יִתְזַן yith-te-zin. *He shall feed, sustain, support himself.* 3. m. s. F. Hith. Chald. Dan. 4: 9. R. זָן.

יִתְחַבֵּי yith-chav-bai. *He shall hide, conceal, cover himself.* 3. m. s. F. Hith. Gen. 3: 8. יִתְחַבֵּי and יִתְחַבֵּי the same. 3. m. p. R. חָבַי.

יִתְחַבְּרוּ yith-chav-ba-roo. *They shall unite, confederate, join themselves together.* 3. m. p. F. Hith. Dan. 11: 6. י for ; because of י. R. חָבַר.

יִתְחַזְּקוּ yith-chaz-za-koo. *They shall confirm, strengthen, increase themselves.* 3. m. p. F. Hith. 2 Chron. 13: 7. יִתְחַזְּקוּ, 3. m. s. ו convers. Gen. 48: 2. R. חָזַק.

יִתְחַטֵּא yith-chat-ta. *He shall purge, purify, wash, make himself clean.* 3. m. s. F. Hith. Num. 19: 13. aff. ו They, 3. m. p. Job 41: 17, or 25. Hence, "By his (Leviathan's) power, the captains tremble, and from the breakers they wash, or cleanse themselves." R. חָטַא.

יִתְחַל yith-chal. *And he feigned himself sick, in pain, anguish.* 3. m. s. Pret. Hith. 2 Sam. 13: 6. ח 3 Rad. apocop. R. חָלָה.

יִתְחַמֵּם yith-cham-mam. *He shall warm, make himself comfortable.* 3. m. s. F. Hith. Job 31: 20. R. חָמַם.

יִתְחַמֵּץ yith-cham-maitz. *He shall be excited, stirred up, be fermented, fret himself.* 3. m. s. F. Hith. Ps. 73: 21. R. חָמַץ.

יִתְחַנֵּן wy-yith-chan-nain. *And he supplicated, entreated.* 3. m. s. F. Hith. aff. ו They, 3. m. p. 1 K. 8: 33. Hos. 12: 4. ו convers. R. חָנַן.

יִתְחַפֵּשׂ yith-chaph-pais. *He shall disguise himself, change his appearance.* 3. m. s. F. Hith. Job 30: 18. 2 Chron. 35: 22. R. חָפַשׂ.

יִתְחַשְׁשׁוּ wy-yith-cha-re-shoo. *And they were silent, still, inactive themselves.* 3. m. p. F.

Hith. Jud. 16: 2. dag. exclu. in י, compens. by י for - R. חָרַשׁ.

יִתְחַשֵּׁב yith-chash-shav. *He shall reckon, include himself among.* 3. m. s. F. Hith. Num. 23: 9. י with a pause accent for R. חָשַׁב.

יִתְחַתֵּן wy-yith-chath-tain. *He united, joined himself with, entered into a league.* 3. m. s. F. Hith. 2 Chron. 18: 1. R. חָתַן.

יִתְיַבֵּן ye-the-voon. *They shall send, or return an answer.* 3. m. p. F. K. Chald. Ez. 5: 5. 6: 5. ו drop. י ehevi assum. R. חָיַב.

יִתְיַחֵב yith-ye-hiv. *He shall be delivered, placed, given, or possess himself.* 3. m. s. F. Hith. Chald. Dan. 4: 13, or 16. aff. יֵן They, 3. m. p. Dan. 7: 25. R. יָחַב.

יִתְיַחֵל wy-yith-te-choo. *And they caused to empty, pour out, i. e. the silver.* 3. m. p. F. Hiph. 2 Chron. 34: 17. י 1 Rad. drop. compens. by dag. ו convers. R. יָחַל.

יִתְיַלְדוּ wy-yith-yal-le-doo. *And they proved their genealogy, or themselves to be of the family.* 3. m. p. F. Hith. Num. 1: 18. R. יָלַד.

יִתְיַצְּצוּ wy-yith-ya-a-tzoo. *And they shall consult together, determine among themselves.* 3. m. p. F. Hith. Ps. 83: 3, 22. ו conj. dag. in ע drop. compens. by י. R. יָצַץ.

יִתְיַצֵּב yith-yatz-tzav. *He shall present himself, stand against, oppose, contend with, as an enemy.* 3. m. s. F. Hith. Deut. 7: 24. Jos. 1: 5. Job 41: 2, or 2: 1. Prov. 22: 29. aff. ו They, 3. m. p. R. יָצַב.

יָתִיר yath-tir. *Excellent, perfect, exceeding.* m. s. Chald. Dan. 2: 31. aff. יָא and יָא, f. s. chap. 4: 33. 3: 22. R. יָתַר.

יִתְיַחֲרוּ wy-yath-e-roo. *And they caused to explore, search for themselves.* 3. m. p. F. Hith. Jud. 1: 23. ו 2 Rad. drop. because of aff. ו compens. by י. R. יָחַר.

יִתְיַחֵר wy-yith-tair. *And he caused to disunite, let loose.* 3. m. s. F. Hiph. Hab. 3: 6. Ps. 105: 20. aff. וֵה him, י 1 Rad. drop. compens. by dag. ו convers. R. יָחַר.

יִתְיַחֵל wy-yith-te-choo. *And they were emptied, poured out.* 3. m. p. F. K. Job 3: 24. י 1 Rad. drop. compens. by dag. R. יָחַל.

יִתְיַחֲנוּ yith-cho-nan. *He shall establish, fix, raise himself up.* 3. m. s. F. Hith. Prov. 24: 3. Ps. 59: 5. for יִתְיַחֲנוּ dag. drop. because gemin.

compens. by י, with a pause accent for .. R. כן.

יִתְכַּחֲשׁוּ yith-ka-cha-shoo. *They shall submit, subject themselves to.* 3. m. p. F. Hith. 2 Sam. 22: 43. dag. in ח gutt. exclu. compens. by long - R. כָּחַט.

יִתְּכֵן yith-ta-chain. *He shall be unjust, unequal.* 3. m. s. F. Niph. Ezra 18: 25, 29. aff. - *They*, 3. m. p. R. תָּכֵן.

יִתְּכֶסוּ yith-kas-soo. *They shall clothe, cover themselves.* 3. m. p. F. Hith. Jonah 3: 8. וְיִתְּכֶסוּ 3. m. s. ח 3 Rad. apocop. ו convers. 2 K. 19: 1. R. כָּסָה.

יִתְּכַפֵּר yith-kaph-pair. *He shall expiate, take away, remove himself.* 3. m. s. F. Hith. 2 Sam. 3: 14. R. כָּפַר.

וְיִתְּלַבְּנוּ we-yith-lav-be-noo. *And they shall make themselves white, pure, clean, i. e. through the blood of the Lamb.* 3. m. p. F. Hith. Dan. 12: 10. Rev. 7: 14. ו conj. because of . R. לָבַן.

יִתְּלוּ yith-loo. *They shall hang, suspend, raise up.* 3. m. p. F. K. Esth. 9: 25. ח 3 Rad. drop. because of ו affix, which with ח might be mistaken for הָהּ *him*. ׀ *them*. וְיִתְּלוּ 3. m. p. F. Niph. Chald. Dan. 2: 22. R. תָּלָה.

יִתְּלוֹנָן yith-lo-nan. *He shall screen, protect himself, remain, abide.* 3. m. s. F. Hith. Ps. 91: 1. Job 39: 31. for וְיִתְּלוֹן dag. drop. because gemin. compens. ׀ ו R. לָוֶן.

יִתְּלַחֲשׁוּ yith-la-cha-shoo. *They shall combine themselves, devise, plan, whisper.* 3. m. p. F. Hith. Ps. 41: 8. dag. drop. in ח gutt. compens. by long - for ׀ R. חָשׂ.

יִתְּלַכְדוּ yith-lach-ka-doo. *They shall cement, fasten themselves together.* 3. m. p. F. Hith. Job 38: 30. 41: 8, or 17. R. לָכַד.

וְיִתְּלַקְטוּ wy-yith-lak-ke-too. *And they collected, assembled themselves.* 3. m. p. F. Hith. Jud. 11: 3. R. קָטַט.

יָתָם See יָתוֹם.

יָתָם yith-tom. *He shall be wasted, blasted, consumed, withered.* 3. m. s. F. Niph. Ez. 47: 12. ׀ 3 Rad. drop. because gemin. compens. by chol. for dag. understood in ׀ וְיָתָם and יָתָם 3. m. p. R. יָתָם.

יָתָם yith-mah. *He shall be wonderful.* P. N.

וְיָתָם we-yath-taim. *He shall cause to be perfect, complete.* 3. m. s. F. Hiph. 2 K. 22: 4. ׀ 3 Rad. drop. See above. R. יָתָם.

וְיָתַמְדָּר we-yith-mo-daid. *And he measured, stretched himself out.* 3. m. s. F. Hith. 1 K. 17: 21. dag. drop. in ד, because gemin. compens. by chol. R. מָדַד.

יָתַמְהוּ yith-ma-hoo, or יָתַמְהוּ. *They shall wonder, be amazed, astonished, confounded.* 3. m. p. F. K. Is. 13: 8. Gen. 43: 33. Job 26: 11. ו convers. R. תָּמָה.

יָתַמְמַהּ yith-ma-mah. *He, or it shall delay, retard itself.* 3. m. s. F. Hith. Hab. 2: 3. irreg. dag. drop. in ח gutt. because gemin. ח transposed, מ intermingled. R. מָמָה.

יָתַמְחַי yith-me-chai. *He shall be destroyed, demolished, blotted out.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. מָחָה.

יָתַמַּח yith-mach, or יָתַמַּח. *He shall sustain, retain, uphold, seize, take hold of.* 3. m. s. F. K. Prov. 29: 23. 4: 4. aff. ו *They*, 3. m. p. chap. 5: 5. 11: 16. Job 36: 17. ׀ for chol. because of makk. R. תָּמַח.

יָתַמַּיִח yith-ta-maich. *He shall be bound, fettered.* 3. m. s. F. Niph. Prov. 5: 22. R. —.

וְיָתַמְכֶּרּוּ wy-yith-mach-ke-roo. *And they made merchandise of, offered themselves for sale.* 3. m. s. F. Hith. Deut. 28: 6. 2 K. 17: 17. Hence, "Ye shall offer yourselves for sale, as bondmen and bondwomen, but no man shall purchase you." R. מָכַר.

יָתַמְלָאוֹן yith-mal-la-on. *They shall satiate, or satisfy themselves.* 3. m. p. F. Hith. Job 16: 10. ׀ for ׀ because of ׀ gutt. ו Parag. R. מָלָא.

יָתַמְלָאוּ yith-mal-la-too. *They shall emit, dart, send forth, flash, as sparks of fire.* 3. m. p. F. Hith. Job 41: 10, or 19. LXX. διαπρυσσύνται, *Shall cast themselves abroad, or around.* ׀ with a pause accent for ׀ R. מָלָא.

יָתַמְלָלוּ yith-mo-la-loo. *They shall cut themselves off, divide, tear in pieces.* 3. m. p. F. Hith. Ps. 58: 8. ו 2 Rad. drop. and dag. because of אֶל ׀ ג gemin. assum. compens. by chol. R. מָלָל.

וְיָתַמְרַר wy-yith-mar-mar. *And he shall exasperate himself, be enraged, or shall embitter himself.* 3. m. s. F. Hith. Dan. 8: 7. 11: 11.

dag. in י drop. long - assum. for because of מ intermingled, ו convers. R. מרר.

יִתְּן yith-tain. *He shall give, yield, deliver up, place, put in possession of, send forth, make, or permit to be done, fall upon, as an enemy.* 3. m. s. F. K. Job 36: 6. Prov. 23: 31. Ps. 68: 34. 1 Rad. drop. compens. by dag. aff. י me, י thee, f. י thee, m. ה or ה him, נ us, ם them, ך They, 3. m. p. . euph. for י them, ה her, it. R. יתן.

וַיִּתֵּן wy-yith-tain. *And he delivered, surrendered, gave himself up, placed, put in possession of.* 3. m. s. F. K. Is. 53: 9. Exod. 49: 30. Hence, "And he delivered himself up to the ungodly, but his sepulchre was with the rich in his death, because he had done no injustice, nor was deceit found in his mouth." ו convers. 1 Rad. drop. See above. R. —.

יִתְּן yuth-tan. *He shall be caused to be put, placed, given, delivered up, &c.* 3. m. s. F. Hoph. Lev. 13: 38. irreg. for יתן, 1 Rad. drop. compens. by dag. , for ך chat. R. —.

יִתְּנָה yith-nav-bai. *He shall predict, prophecy himself.* 3. m. s. F. Hith. 1 K. 22: 8, 18. 2 Chron. 18: 17. aff. ך They, 3. m. p. ו convers. R. נתבא.

יִתְּנֶה yith-nag-gai-ach. *He shall push, attack, gore, as with horns; figuratively, with kings.* 3. m. s. F. Hith. Dan. 11: 40. R. נתבא.

יִתְּנֶה yith-nag-ge-phoo. *They shall stumble, fall, overthrow themselves.* 3. m. p. F. Hith. Jer. 13: 16. R. נתבא.

וַיִּתְּנוּ wy-yith-nad-de-voo. *And they freely offered themselves, were liberal, benevolent.* 3. m. p. F. Hith. 1 Chron. 29: 6. Jud. 5: 2. ו convers. R. נתבא.

יִתְּנֶה ye-than-noo. *They shall diligently celebrate, repeat.* 3. m. p. F. Pail. Jud. 5: 11. for יתנה. R. נתבא.

יִתְּנוּ yith-noo. *They shall hire, pollute, prostitute, enslave themselves, for money.* 3. m. p. F. K. Hos. 8: 10. R. —.

יִתְּנוּ yith-no-de-doo. *They shall flee away themselves, escape, as for their lives.* 3. m. p. F. Hith. Ps. 64: 9. dag. drop. in י, because gemin. compens. by י. R. יתד.

יִתְּנֶה yith-ne-cham. *He shall repent, comfort, console himself.* 3. m. s. F. Hith. Num.

23: 19. Deut. 32: 36. Ps. 135: 14. dag. drop. in ח gutt. compens. by ך for - R. נתבא.

יִתְּנֶה yath-ne-ail. *He shall give himself to God.* P. N.

וַיִּתְּנֻהּ wy-yith-nach-ke-loo. *And they planned, conspired themselves.* 3. m. p. F. Hith. Gen. 37: 18. see Ps. 105: 25. ו convers. R. נתבא.

יִתְּנֶה yith-nach-ker. *He shall alienate, make himself a stranger.* 3. m. s. F. Hith. Gen. 42: 7. Prov. 20: 11. Hence, "Also the youth will alienate himself, viz. from God." changed into ך because of makk. R. יתד.

יִתְּנֶה yith-ne-sach. *He, or it shall be rooted out, dug up from the foundation.* 3. m. s. F. Hith. Chald. Ezra 6: 11. R. נתבא.

וַיִּתְּנֻהּ wy-yith-natz-tze-loo. *They stripped, took off, made themselves bare.* 3. m. p. F. Hith. Exod. 33: 6. R. נתבא.

יִתְּנֶה yith-nash-sa. *He shall rouse himself up.* 3. m. s. F. Hith. Num. 23: 24. drop. ך assum. because of ך gutt. R. נתבא.

וַיִּתְּנֶה wy-ye-tha. *And he caused to depart from, or to forsake the right way.* 3. m. s. F. Hiph. ו convers. 2 Chron. 33: 9. irreg. for יתנה, 3 Rad. apocop. ך transposed, יתנה 3. m. p. ך them. R. נתבא.

יִתְּנֶה ye-tha-aiv. *He shall diligently lothe, abhor, abominate.* 3. m. s. F. Pail. Ps. 5: 7. dag. in ך gutt. drop. compens. by ך, aff. ך They, 3. m. p. R. נתבא.

וַיִּתְּנֶה wy-yath-aiv. *And he shall cause to abhor, abominate.* 3. m. s. F. Hiph. R. —.

יִתְּנֶה yith-a-void. *He, or it shall be made a dunghill.* 3. m. s. F. Hith. Chald. Ezra 6: 10. R. נתבא.

וַיִּתְּנֶה wy-yith-av-bar. *And he exulted, was excited, grieved himself.* 3. m. s. F. Hith. Deut. 3: 26. Ps. 78: 21. 5: 9. ך with a pause accent for ך, ו convers. R. נתבא.

יִתְּנֶה yith-oo. *They shall go astray, depart from God.* 3. m. p. F. K. 3 Rad. drop. because of ך. R. נתבא.

יִתְּנֶה yith-o-phai-ph. *He shall flee away, escape himself.* 3. m. s. F. Hith. Hos. 9: 10. dag. drop. in ך, because gemin. compens. by chol. R. נתבא.

יִתְּנֶה yith-al. *He shall raise, exalt himself.*

3. m. s. F. Hith. Jer. 51: 8. irreg. for יִתְעַלֵּה, dag. drop. because of ע, ה apocop. compens. by long - for .. R. עֲלָה.

יִתְעַלֵּה wy-yith-al-le-loo. *And they opposed, raised themselves up against.* 3. m. p. F. Hith. Jud. 19: 24. R. עֲלָה.

יִתְעַלֵּם yith-al-lem. *He shall conceal, hide himself.* 3. m. s. F. Hith. Deut. 22: 1. R. עֲלָם.

יִתְעַלֵּף wy-yith-al-laph. *And he failed, fainted himself.* 3. m. s. F. Hith. Amos 8: 13. R. עֲלָף.

יִתְעַלֵּם wy-yath-aim. *And he caused them to wander, grope, as a blind man.* 3. m. s. F. Hiph. Ps. 107: 40. ה 3 Rad. drop. because of aff. ע, ה convers. R. עֲלָה.

יִתְעַנֵּג yith-an-nag. *He shall delight himself, be enraptured with.* 3. m. s. F. Hith. Job 27: 10. R. עֲנֵג.

יִתְעַנֵּוּ yith-an-noo. *They shall debilitate, weaken themselves.* 3. m. p. F. Hith. Ps. 107: 17. ה 2 Rad. drop. because of aff. ה. R. עֲנֵה.

יִתְעַרֵּב yith-a-rav. *He shall participate, mingle, intermix himself with, &c.* 3. m. s. F. Hith. Prov. 14: 10. dag. drop. compens. by ע, long - for .. because of ר, aff. ה They, 3. m. p. R. עֲרַב.

יִתְעַרֵּר yith-o-rar. *He shall be zealous, active, vigilant, rouse himself up.* 3. m. s. F. Hith. Job 17: 8. for יִתְעַרֵּר, dag. and ו 2 Rad. drop. because gemin. compens. by chol. ר assum. R. עֲרַר.

יִתְעַשֵּׂה yith-ash-shaith. *He shall be favorable, propitious, regard himself.* 3. m. s. F. Hith. Jonah 1: 6. R. עֲשֵׂה.

יִתְפַּאֵר yith-pa-air. *He shall boast, exult, glorify himself.* 3. m. s. F. Hith. Jud. 7: 2. Is. 10: 15. Jag. drop. in א gutt. compens. by ע for - R. פִּאֵר.

יִתְפַּלֵּל yith-pal-lail, and יִתְפַּלֵּל He shall intercede, supplicate, entreat, pray himself. 3. m. s. F. Hith. 1 Sam. 2: 25. aff. יִתְפַּלֵּל, or יִתְפַּלֵּל 3. m. p. 1 K. 8: 33. R. יִתְפַּלֵּל.

יִתְפַּלֵּצוּן yith-pal-la-tzoon. *They shall tremble, be agitated for fear.* 3. m. p. F. Hith. Job 9: 6. יִתְפַּלֵּצוּ the same. R. יִתְפַּלֵּץ.

יִתְפַּלְשׁוּ yith-pal-la-shoo. *They shall roll themselves over and over.* 3. m. p. F. Hith. Ez. 22: 30. R. יִתְפַּלְשׁוּ.

יִתְפַּצְצוּ wy-yith-po-tze-tzoo. *And they dispersed, scattered themselves.* 3. m. p. F. Hith. Hab. 3: 6. for יִתְפַּצְצוּ dag. and ו drop. because gemin. compens. by chol. ו convers. R. פִּרָץ.

יִתְפַּקְדוּ wy-yith-pa-kai-doo. *And they enrolled, mustered, numbered themselves.* 3. m. p. F. Hith. Jud. 20: 15. 3. m. s. 21: 9. dag. drop. in ק, compens. by פ R. פִּקֵּד.

יִתְפַּרְדּוּ yith-pa-ra-doo. *They shall disperse, scatter, withdraw themselves.* 3. m. p. F. Hith. Ps. 92: 10. dag. in ר drop. compens. by ע, פִּרְדּוּ the same. R. פִּרְדּוּ.

יִתְפַּרְוּ wy-yith-pe-roo. *And they united, fastened, fixed together.* 3. m. p. F. K. Gen. 3: 7. ו convers. R. תִּפְּוּ.

יִתְפַּרְקוּ wy-yith-pa-re-koo. *And they took off themselves.* 3. m. p. F. Hith. Exod. 32: 3. dag. drop. in ר, compens. by ע, ו convers. R. פִּרָק.

יִתְפַּשֵּׁה yith-pos. *He shall seize, lay hold of.* 3. m. s. F. K. Is. 3: 6. aff. ה, her, or it, ע, them, ה They, 3. m. p. with ע, them, ו convers. R. תִּפְּשֵׁה.

יִתְפַּשְׁשׁוּ yith-ta-phe-soo. *They shall be seized, entrapped, taken.* 3. m. p. F. Niph. Ps. 10: 2. R. —.

יִתְפַּשֵּׁשׁ wy-yith-pash-shait. *And he stripped himself, or took off his garments.* 3. m. s. F. Hith. 1 Sam. 18: 4. ו convers. R. תִּפְּשֵׁשׁ.

יִתְצֵץ yith-totz. *He shall demolish, break down, destroy.* 3. m. s. F. K. Ez. 26: 9. aff. ה thee, ה, me, ה They, 3. m. p. . euph. for ה, ה 1 Rad. drop. compens. by dag. R. יִתְצֵץ.

יִתְצַח yuth-tatz. *He shall be caused to be demolished, utterly destroyed.* 3. m. s. F. Hoph. for יִתְצַח, Lev. 11: 35. R. —.

יִתְקַבְּצוּ yith-kav-be-tzoo. *They shall collect, assemble themselves.* 3. m. p. F. Hith. Is. 44: 11. R. יִתְקַבְּצוּ.

יִתְקַדְּשׁוּ yith-kad-da-shoo. *They shall sanctify, separate, set themselves apart, wash, make clean.* 3. m. p. F. Hith. Exod. 19: 22. R. יִתְקַדְּשׁוּ.

יִתְקַלֵּל yith-kal-las. *He shall sport himself with, mock, make derision of.* 3. m. s. F. Hith. Hab. 1: 10. ע with a pause accent for , aff. ה They, 3. m. p. R. יִתְקַלֵּל.

יִתְקַע yith-ka. *He shall pierce, wound, stab.*

cast into, as the sea, *sound, blow an alarm*. 3. m. s. F. K. Zech. 9: 14. aff. ה, *her, it*, כ, *them*, הו, *him*, Jud. 3: 21. Exod. 10: 19. ו, *They*, 3. m. p. Num. 10: 4, 6. R. תַּקַּע.

וּתַקַּע and יוּתַקַּע yith-ta-ka. *He, or it shall be blown, sounded, shall strike, clap with the hands*. 3. m. s. F. Niph. Is. 27: 13. Amos 3: 4. Job 17: 3. R. —.

וּתְקַפּוּ yith-ke-pho. *He shall overpower him, or prevail over him*. 3. m. s. F. K. Eccles. 4: 12. R. תַּקַּח.

וּתְקַרְיָה yith-ke-re. *He shall be called, brought in*. 3. m. s. F. Hith. Chald. Dan. 5: 12. R. קָרָא.

וַיִּתְקַשֵּׁר wy-yith-kash-shair. *And he planned, contrived, devised himself*. 3. m. s. Pret. Hith. 2 K. 9: 14. R. קָשַׁר.

יָתַר ya-thar. 1 *He remained, left behind*; 2 *abounded, exceeded, excelled, gained the pre-eminence*. 3. m. s. Pret. K. irreg. י, occurs in Niph. Jos. 11: 11. Gen. 49: 4. 1 K. 18: 22. Part. Exod. 29: 34. Hiph. Exod. 10: 15. F. Deut. 28: 54. Hoph. F. Gen. 49: 4. As an adj. or a n. m. s. יָתַר, יָתֵר, and יָתֵר *Excellent, superior, sublime, lofty, an abundance, overplus, residue*. aff. ו, *his*, כ, *them*, י, *my*, יָם. m. p. Gen. 49: 3. Jud. 16: 7. Prov. 12: 26. 7. Eccles. 7: 12. As an adj. Is. 15: 7, 12.

יָתֵרֹן yith-ron. *Excellent, superior*. m. s. Eccles. 2: 13. R. יָתֵר.

וַיִּתַּח wy-yath-tair. *And he caused to loosen, liberate, make free*. 3. m. s. F. Hiph. Job 6: 9. 1 Rad. drop. compens. by dag. ו, convers. aff. הו. R. יָתַח.

וַיִּתַּח we-yith-tar. *And he shall leap, skip, jump, palpitate*. 3. m. s. F. K. ו, conj. because of, 1 Rad. drop. see above. Job 31: 1. Lev. 11: 21. R. —.

וַיִּתְרֹא wy-yith-ra-oo. *And they saw themselves, looked at each other*. 3. m. p. F. Hith. 2 K. 14: 11. dag. drop. in א gutt. compens. by י, 3 Rad. apocop. ו, convers. R. יָתֵרָה.

יָתֵרָה The same as יָתֵר.

וַיִּתְרֹמֶם we-yith-ro-maim. *And he shall exalt, extol, make himself great*. 3. m. s. F. Hith. Dan. 11: 36. dag. in ו drop. because gemin. compens. by chol. R. רָם.

וַיִּתְרֹעַר yith-ro-a-oo. *They shall shout*

themselves, or make a joyful noise. 3. m. p. F. Hith. Ps. 65: 13. dag. drop. in ר, because gemin. compens. by chol. R. רוּעַ.

וַיִּתְרִי yith-riv. *His cord, string*. m. s. R. יָתֵר.

וַיִּתְרִים ye-tha-rim. *With cords, strings*. m. p. R. —.

וַיִּתְרֵמַי yith-re-mai. *He shall be cast, thrown into, i. e. the furnace*. 3. m. s. F. Hith. Chald. Dan. 3: 6. R. יָתֵרָה.

וַיִּתְרַצֵּה yith-ratz-tzeh. *He shall render himself acceptable, serviceable, active, zealous, courageous*. 3. m. s. F. Hith. 1 Sam. 29: 4. ו, for , because of ה gutt. R. יָצָה.

וַיִּתְרַצְצוּ wy-yith-ro-tze-tzoo. *And they oppressed, crushed each other*. 3. m. p. F. Hith. Gen. 25: 22. dag. drop. because gemin. compens. by chol. ו, convers. R. יָצָץ.

יָתֵרֵת yith-rath. *The residue, abundance, overplus*. f. s. const. R. יָתֵר.

וַיִּתְרֵת yo-the-reth. *The redundancy, or caul of the liver*. f. s. Exod. 29: 22. R. —.

וַיִּתְשֵׁם yith-te-sam. *He, or it shall be put, placed, fixed, given, made as a dung-hill*. 3. m. s. F. Hith. Chald. Ezra 4: 21. Dan. 2: 5. aff. ו, *They*, 3. m. p. with ו Parag. R. שָׂם.

וַיִּתְשֵׁם wy-yith-te-shaim. *And he rooted up, or out, utterly destroyed them*. 3. m. s. F. K. Deut. 29: 28. 1 Rad. drop. compens. by dag. R. נָתַשׁ.

יָתֵיחַ ye-thaith. *He, or it shall give, yield, be benevolent*. Arab. *To smile, strike*. P. N.

כָּף kaph. *Hollow, empty*; a servile, and the eleventh letter of the alphabet. Hence, English, *cap, cave*. It is applied to the *hollow of the hand*, because when bent, it bears a near resemblance to it, Gen. 40: 11; also, to a *cave*, Job 30: 6; to the *hip-bone*, Gen. 32: 25; to the *handle of a lock*, Cant. 5: 5. When prefixed to nouns, it forms a comparison, as *as, like*; when prefixed to verbs it forms the *gerund*, as כִּבְיָהּ

When thou hast come. As a numeral it stands for 20, or 20,000.

כָּאֵב *ka-av*. 1 *He, or it was pierced, wounded, sore, in great pain*; 2 *spoiled, corrupted, wasted*; 3 *afflicted, made sorrowful*. 3. m. s. Pret. K. 2 K. 3: 19. Prov. 14: 13. Job 14: 22. Pres. Part. Ps. 69: 30. m. p. Gen. 34: 25. Hiph. Ez. 13: 22. Fut. Job 5: 18. Part. Ez. 28: 24. LXX. *ἀλγῆν*, *To mourn, fret, pine, waste away*. As a n. m. s. כָּאֵב *Grief, sorrow, distress*, either of body or mind. aff. *ר* my. Is. 17: 11. Job 17: 6. Arab. كَا *kaaba*. *To be weak, languid, sorrowful, grieved*.

כָּאֵב *ke-av*. As, or like a father. m. s. aff. *ו* his, כָּם *your*, כֵּן *their*. R. אָבָה.

כַּבֹּת *ke-a-voth*. As, like bottles of leather, or skin. f. p. R. אָרַב.

כָּאֵבִים *ko-a-vim*. Being in pain, affliction, distress. m. p. Ben. K. R. אָבָב.

כָּאֵבִיר *ka-a-vir*. As, like a mighty, robust, valiant man. m. s. R. אָבִיר.

כָּאֵבֵל *ka-a-vel*. As, like a mourner. m. s. Ps. 38: 13. R. אָבֵל.

כָּאֵיֵל *ke-ai-vel*. As the lamentation, mourning. m. s. R. —.

כָּאֵבֵן *ka-a-ven*. As a stone. m. s. aff. *ר* pl. const. R. אָבֵן.

כָּאֵבֶק *ke-a-vak*. As powder, dust. m. s. R. אָבֶק.

כָּאֵבֵרִים *ke-av-be-rim*. As, like the strong bulls, horses, rulers. m. p. Is. 34: 7. Jud. 5: 22. R. אָבֵר.

כָּאֵגֶמֶן *ke-ag-mon*. As a bulrush. m. s. R. אָגֶם.

כָּאֵדָם *ke-a-dam*. As, like Adam, or man. m. s. R. אָדָם.

כָּאֵדֹנָי *ka-a-do-nav*. As, like his lord, master, ruler. m. s. R. אָדֹן.

כָּאֵדֶרֶת *ke-ad-de-reth*. As a robe, beautiful garment. R. אָדָר.

כָּאֵה *ka-ah*. He broke, crushed, subdued. 3. m. s. Pret. K. occurs in Hiph. Inf. Ez. 13: 12. As a Part. in Niph. Ps. 109: 16. Inf. Exod. 13: 22. Syr. *ܠܠܐ* *To strike, smite*. As a n. f. s. כָּאֵה *The broken, contrite, subdued*, i. e. heart, or person. Prov. 15: 13. Compare נָכַה.

כָּאֵהֶבֶם *ke-o-ho-vam*. As, according to their love, affection. Inf. K. Hos. 9: 10. R. אָהַב.

כָּאֵהֶבֶת *ke-a-ha-vath*. As the love. f. s. const. R. —.

כָּאֵהֶל *ka-o-hel*. As, like a tent, tabernacle. temporary residence. m. s. aff. *ר* pl. const. R. אָהֶל.

כָּאֵהֶלִים *ka-a-ha-lim*. As alocs. m. p. R. —.

כָּאֵוֵב *ke-ov*. As, like a false prophet, deceiver, seducer. m. s. R. אָוֵב.

כָּאֵוֹד *ke-ood*. As a firebrand. m. s. R. אָוִד.

כָּאֵוִיב *ke-o-yaiv*. As, like an enemy, seducer, deceiver. R. אָוִיב.

כָּאֵוֹלָם *ke-oo-lam*. As, like a porch, entrance. m. s. R. אָוֹלָם.

כָּאֵוֹלְתּוֹ *ke-iv-wal-tho*. According to his folly, wickedness. f. s. aff. *ר*. R. אָוֹלָת.

כָּאֵוֹר *ke-or*. As, like the light, instruction, glory. m. s. כָּאֵוֹרָה *So the light*. f. s. R. אָוִיר.

כָּאֵיֶזֶר *ka-ai-zor*. As a girdle, bracelet, belt. m. s. R. אָיֶזֶר.

כָּאֵזֶרַח *ka-ez-rach*. As, like a citizen, native of the country. m. s. R. אָזֶרַח.

כָּאֵח *ke-ach*. As, like a brother, friend, companion. m. s. aff. *ר* his, *ר* pl. const. with *ר* his, כָּם *your*. R. אָח.

כָּאֵחָד *ke-a-chad*. As one, the same, alike, together. m. s. Ezra 2: 64. aff. *ר* f. s. const. R. אָחָד.

כָּאֵיֵל *ka-ai-yal*. As, like the hart. m. s. aff. *ר* f. p. *ר* m. p. R. אָיֵל.

כָּאֵיֵן *ke-a-yin*. As, like nothing. Part. R. אָיֵן.

כָּאֵישׁ *ka-ish*. As, like a man. m. s. R. אָישׁ.

כָּאֵיֵשׁוֹן *ke-e-shon*. As, like the pupil of the eye. m. s. R. —.

כָּאֵחֹל *ke-e-chol*. As he, or it that eateth, devoureth. Inf. K. כָּאֵכֵלִם *As they were eating*. Inf. K. R. אָכַל.

כָּאֵיֵל *ka-ail*. As, like God. m. s. aff. *ר* pl. const. *ר* our. R. אָיֵל.

כָּאֵיֵלֶה *ka-ai-leh*. As, like these things. Part. R. אָל.

כָּאֵיֵלָה *ka-ai-lah*. As an oak, majestic person. m. s. aff. *ר* the same, *ר* m. p. R. אָיֵלָה.

כַּאלְמָנָה ke-al-ma-nah. *As a widow, desolate person.* f. s. aff. וְהָ f. p. R. אֵלֵם.
 כַּאֲלֻף ke-al-luph. *As a prince, ruler, leader, governor.* m. s. R. אֵלָף.
 כַּאֲלֶפֶת ke-e-leph. *As, like, about a thousand.* m. s. aff. יָם dual. R. —.
 כַּאֲמָה ke-im-mah. *As, like her mother.* f. s. R. אִמָּם.
 כַּאֲמֹר ke-e-mor. *As he spake,* Inf. K. R. אָמַר.
 כַּאֲמֹרֶתָּה ke-im-ra-the-ka. *As, according to thy word, saying.* R. —.
 כַּאֲמָתַיִם ke-am-ma-tha-yim. *As, like, with cubits.* dual. R. אִמָּם.
 כַּאֲנִיּוֹת ka-o-ne-yoth. *As, like ships.* f. p. R. אָנָה.
 כַּאֲנוֹשׁ ke-e-nosh. *As, like man, or mortal man.* aff. יָ pl. const. יָם m. p. R. אָנָשׁ.
 כַּאֲסוֹף ke-e-soph. *As in collecting, adding.* Inf. K. R. אָסַף.
 כַּאֲסוֹפַי ke-os-phai. *As the collections, gatherings.* pl. const. R. —.
 כַּאֲפִי ke-aph-pe. *According to my wrath, fury, anger.* m. s. aff. הָ thy. R. אָפָה.
 כַּאֲפִיק ka-a-phik. *As the stream; as firm, strong, compact.* aff. יָם m. p. R. אָפֵק.
 כַּאֲפַיִל ka-a-phai-lah. *As distress, calamity, darkness.* f. s. R. אָפַל.
 כַּאֲפֵר ka-ai-pher. *As, like dust, ashes.* m. s. R. אָפַר.
 כַּאֲרֹר kay-or. *As the river, stream.* m. s. R. אָרַר.
 כַּאֲרֹבָה ka-ar-beh. *As a locust.* R. אָרַבָּה.
 כַּאֲרֹבַע ka-ar-ba. *As, like, about four.* c. s. with aff. יָם Forty. R. אָרְבַּע.
 כַּאֲרֹג ka-o-raug. *As, like a weaver.* m. s. R. אָרַג.
 כַּאֲרֹגְמָן kai-ar-ga-man. *As, like purple, blue, or scarlet.* m. s. R. —.
 כַּאֲרִיז ke-e-rez. *As, like a cedar.* m. s. aff. יָם m. p. R. אָרִיז.
 כַּאֲרִי ka-a-re. *As, like a lion.* m. s. aff. הָ f. s. the same, R. אָרָה.
 כַּאֲרִי ko-a-re. *They have bored, torn, as a lion, pierced.* 3. c. p. irreg. for כָּרַח, Ps. 22: 17. R. אָרָה.

כַּאֲרָן ke-or-kan. *As, according to their length.* m. s. R. אָרָן.
 כַּאֲרֶץ ka-a-retz. *As, like the earth, land.* c. s. aff. כָּם your. R. אָרֶץ.
 כַּאֲשִׁי ka-a-ish. *As the fire, wrath.* m. s. R. אָשׁ.
 כַּאֲשִׁי־שָׁה ke-ish-shah. *As a woman, wife.* f. s. R. אִישׁ.
 כַּאֲשִׁי־כֶלֶת ke-esh-ke-loth. *As the branches, clusters of grapes.* f. p. R. אֲשֵׁבֶל.
 כַּאֲשָׁם ka-a-sham. *As, with, or to the trespass-offering.* m. s. R. אָשָׁם.
 כַּאֲשָׁם ke-a-shaim. *As one guilty, condemned.* m. s. R. —.
 כַּאֲשֶׁר ka-a-sheh. *As, when that, according as, because of that, or which.* Rel. Pron. with כָּ prefix. R. אֲשֶׁר.
 כַּאֲתֹמֶל ke-eth-mol. *Like, as yesterday, or a short time ago.* Part. R. תָּמַל.
 כַּבֹּא ke-vo. *In entering, as he came.* Inf. K. aff. הָ She, יָ I, הָ Thou, כָּם Ye, מָם or נָה They, R. בָּבָא.
 כַּבֵּגֶד kav-be-ged. *As, like, with a garment.* m. s. R. בָּבַד.
 כָּבֵד ka-vad. 1 *He adored, revered, honored, served,* Is. 58: 13. Exod. 20: 12; 2 *was weighty, heavy, valuable, precious, honorable, glorious;* 3 *grievous, burdensome,* Gen. 18: 20. 1 K. 12: 10; 4 *chargeable, expensive,* 2 Sam. 13: 25; 5 *he prevailed, subdued,* Jud. 1: 35; 6 *was dull, stupid, heavy, insensible,* Exod. 9: 7; 7 *slow,* 1. c. not fluent in speech, Exod. 4: 10; 8 *burdened, loaded,* as with sin, Is. 1: 4; 9 *multiplied, increased, became numerous,* Nah. 3: 15; 10 *exalted, promoted to honor,* Prov. 13: 18. 3. m. c. Pret. K. reg. f. s. Is. 24: 20. pl. 29: 13. 43: 23. F. Job 6: 3. Is. 66: 5. Exod. 9: 7. Niph. 2 Sam. 6: 20. F. Is. 49: 5. Hag. 1: 8. Inf. Ez. 39: 13. Pail. 1 Sam. 6: 6. Is. 58: 13. Exod. 20: 12. F. Ps. 15: 4. Pual. F. Prov. 27: 18. Part. Is. 58: 13. Hiph. 1 K. 12: 10. F. Exod. 8: 32. Inf. 8: 15. Hith. Nah. 3: 15. Part. Prov. 12: 9. Rab. David and the LXX. on Gen. 48: 10. ἐβό-
 ρησεν, *To be dim, dull.* As an adj. כָּבֵד and כָּבֹד *Heavy, grievous, stupid, dull, inattentive, rich, prosperous.* Gen. 13: 2; Exod. 29: 13; also, as a n. כָּבוֹד *Glory, honor, majesty, reverence, respect.* Jos.

7: 19. LXX. ἀδύ. aff. *his*, *my*, *thy*. Compare קָבַד. Arab., Syr. and Chald. the same.

קִיבַּד kiv-baid. *Honor, reverence thou diligently; in diligently honoring.* Imp. and Inf. Pual. Exod. 20: 12. aff. *me*. קִבְּדוּ *Glorify ye*. 2. m. p. Imp. with הֵם *him*. R. —.

קִיבְּדוּ kiv-be-doo. *They diligently aggravated, became grievous.* 3. c. p. Pret. Pual. aff. קִבְּדוּ *They have diligently honored, revered me*, 3. c. p. קִבְּדְהֵם *Thou hast*, 2. m. s. Pret. קִבְּדָה *To diligently honor thee*. Inf. Pual. R. —.

קִבְּדָה ka-vaidd. *The liver, inward part.* m. s. Exod. 29: 13. Lev. 3: 4. Prov. 7: 23. Lam. 2: 11. Ez. 21: 21. R. —.

קִבְּדוּ ke-vod. *Glory, honor, majesty, praise, might, strength.* m. s. Ps. 30: 13. 57: 9. R. —.

קִבְּהָה ka-vaah. *He, or it was extinguished, obliterated, destroyed, or ceased to exist, or operate.* 3. m. s. Pret. K. irreg. לָהּ Is. 40: 33. F. 1 Sam. 3: 3. aff. הָ *They were*, 3. c. p. Pual. pl. 2 Sam. 14: 7. F. 21: 17. Inf. Cant. 8: 7. Ez. 32: 7. Compare קָבַח. Arab., Syr. and Chald. the same.

קִבְּהֵם kav-be-hai-mah. *As, like the beast, cattle.* c. s. aff. הֵם f. p. R. קָבַח.

קִבְּדוּ ke-vod. *The glory, honor, respect, reverence, greatness, majesty.* m. s. Ps. 19: 1. aff. הָ *her*, כֵּם *your*, הֵם *them*. קִבְּדוּהָ *Great, glorious*. f. s. R. קָבַד.

קִבְּוּל ka-voool. *Bound, fettered.* P. N. 1 K. 9: 13.

קִבְּוֹן kav-bon. *Wise, intelligent, instructed.* P. N.

קִבְּוֹצֵר ke-vo-tzair. *As a gleaner, grape-gatherer.* m. s. Ben. K. R. קָצַר.

קִבְּחֹן kiv-chon. *As, in trying to prove.* Inf. K. R. קָח.

קִבְּחָה ke-vach-tzeh. *As in the midst, middle part, with double prefix.* R. קָחָה.

קִבְּרִי kav-bir. *Strong, mighty, glorious.* m. s. aff. *ים*. m. p. Job 31: 25. 34: 24. קִבְּרִי *A pillow of hair*. R. קָבַר.

קִבְּרִית ke-vaith. *As, according to the house, family.* f. s. R. בֵּית.

קִבְּרָה ke-vich-koo-rah. *As the first ripe fruit.* f. s. R. קָבַר.

קִיבְּרָתוֹ kiv-cho-ra-tho. *According to his birthright.* f. s. with aff. *ר*. R. —.

קִבְּלָה ka-val. In Chald., Syr. and Arab. *To bind, make fast*, either by obligation or imprisonment. Hence, as a n. m. s. *בָּבֶל*, and in Arab. كَبَل *A cable, chain, fetter*. Ps. 103: 18.

קִבְּלָה ke-val-la. *When diligently devoured, swallowed up.* Inf. Pual. R. קָלַע.

קִיבְּנוֹת kiv-noth. *As, like the daughters, or offspring of the ostrich, or perhaps owl.* R. קָנָה.

קִיבְּנֵי kiv-nai. *As the sons, children, little ones.* pl. const. aff. הֵם *their*. R. —.

קִיבְּשָׁה kiv-bais. *He diligently washed, purified, cleansed*, as from שִׁן, &c. 3. m. s. Pret. Pual. Gen. 49: 11. Lev. 13: 34. Ps. 51: 2, 7. Jer. 4: 11. F. Lev. 6: 20. Imp. Ps. 51: 4. Pual. Lev. 13: 58. Hiph. and Hith. Lev. 13: 56. Hoph. Inf. Lev. 13: 58. aff. *me*. Hence, קִיבְּשָׁה *A scourer, fuller, who washes out every stain.* m. s. Ben. K. Whence, בָּרַשׁ *To subdue, conquer, trample upon*.

קִבְּעָה ka-va. Arab. كَبَعَ kabaa. *To remove, hide, cover, protect, restrain, keep back.* As a n. m. s. קִיבְּעָה *A helmet, or a protection for the head*. Is. 59: 17.

קִיבְּבָרִי kav-ba-kar. *As, like the ox.* m. s. R. קָבַר.

קִיבְּבֹקֶר kav-bo-ker. *As, like the morning.* R. —.

קִיבְּבָרָה ke-vak-ka-rath. *According to the searching, seeking.* f. s. const. Ez. 34: 12. R. —.

קִיבְּרָה ka-var. 1 *He increased, multiplied, abounded*; 2 *became mighty, great*. 3. m. s. Pret. K. occurs in Hiph. F. Job 35: 15. Inf. 36: 31. In Syr. and Arab. *To increase, be honorable, glorious, illustrious, to laud, magnify*. LXX. μεγαλύνω, *To make great, large*. Belg. *To overload, abound*. In Chald. *To distill, drop, flow down*, as dew. Targ. Jerus. on Prov. 5: 3. As a n. m. s. or an adj. קִיבְּרִי *Mighty, glorious, great*. Job 36: 5.

קִיבְּרָה ka-vor. *As in purity, purification.* m. s. aff. קִיבְּרִי *According to my purity*. R. קָבַר.

כָּבַר ke-var. *Now, already, at this time.* Part. R. כָּבַר.

כְּבֹרֵשׁ נָח ke-va-re-sho-nah. *As in the beginning, at the first of it.* m. s. R. רָאָשׁ.

כִּיבְרוֹשׁ kiv-rosh. *As a fir-tree.* m. s. R. כָּרֵשׁ.

כִּיבְרֹזל kiv-bar-zel. *As iron, steel.* m. s. R. בְּרֹזל.

כִּיבְרִיחַ kiv-re-ach. *As the bar, or cross-bar, fastening of the door. As a verb in the Inf. K. To flee, escape.* R. בָּרַח.

כַּבְּרִית kav-be-rith. *According to the covenant, agreement, stipulation.* f. s. R. בָּרַח.

כְּבִירֵת ke-vir-kath. *According to the blessing.* aff. וְ his. R. בָּרַךְ.

כִּיבְרִיחַת kiv-rai-chath. *As a pool, pond, cistern.* f. s. const. R. —.

כִּיבְרִיחַת kiv-ba-rak. *As, like the lightning.* m. s. aff. וְ m. p. See Matt. 24: 27. R. בָּרַק.

כִּיבְרִית kiv-rath. *According to the portion, division, small part.* f. s. R. בָּרָה.

כָּבַשׁ ka-vash. *He reduced, brought down, or into obedience, subjection, captivity.* 3. m. s. Pret. K. Gen. 1: 28. Zech. 9: 15. 2 Chron. 8: 10. Niph. f. s. Num. 32: 22. Part. f. p. Neh. 5: 5. Pail. 2 Sam. 8: 11. LXX. προσάγειν, *To cause to yield, obey.* Belg. *To bring under.* As a n. m. s. כְּבִשָּׁן A lime-kiln, or furnace, which reduces hard substances, and כִּבְשׁ A footstool. 2 Chron. 9: 18. Whence, בִּישׁ *To shame, dishonor, as an enemy, or captive.* Arab. and Syr. *To compress, squeeze, pound, rule over, cause to submit.*

כֶּבֶשׂ ke-ves. *A lamb, sheep; figuratively, an innocent person, or thing, a young disciple, believer, convert, because humble, and obedient to the law of God; the Messiah, or Lamb of God.* m. s. Lev. 3: 7. See John 1: 29. 21: 16. Christ is the chief shepherd. John 10: 11. He left the care of his afflicted flock, during his absence, to his twelve apostles, and to their successors in the ministry, until time shall be no more. Matt. 28: 20. They are commanded to feed the flock, and not themselves; i. e. to comfort, encourage, strengthen, build up, establish, enlighten, instruct, and admonish them, in the most faithful and diligent manner; and when the good Shep-

herd himself, who gave his life for the flock, shall appear, they shall appear with him in glory. aff. וְ f. s. ר. my, Job 31: 20. ים. m. p. Is. 1: 11. R. כָּבַשׁ.

כִּיבַיִשׁ kiv-baish. *He diligently subdued, conquered.* 3. m. s. Pret. Pail. R. כָּבַשׁ.

כֹּבְשִׁים ko-ve-shim. *They that conquer, subdue, bring into captivity.* m. p. Ben. K. R. —.

כִּבְשָׁל ke-vash-shail. *In diligently cooking dressing, seething.* Inf. Pail. R. בָּשַׁל.

כַּבֹּשֶׁם kav-bo-sem. *As spice, aromatic.* m. s. R. בָּשַׁם.

כִּיבָרִיב kiv-sar. *As, like the flesh.* m. s. aff. וְ his. R. בָּשַׁר.

כִּבְשֹׁת ke-va-soth. *As the ewe lambs.* f. p. R. כָּבַשׁ.

כִּבְשֶׁת kiv-sheth. *As, according to shame, dishonor.* R. בִּישׁ.

כֶּבֶת ke-vath. *As a daughter.* f. s. R. בָּתָּה.

כִּיבְתוּלָה kiv-thoo-lah. *As, like a virgin, pure, innocent.* R. כְּתָל.

כִּבְתוּלָה ke-vath-te-chil-lah. *As in the first, or the principal.* f. s. double prefix. R. חֵלֶל.

כִּגְאוֹן kig-on. *As, like the pride, pomp, excellency.* m. s. R. נָאָה.

כִּגְוָה ke-go-vah. *As, like the bright.* m. s. Job 22: 12. R. נָהָה.

כִּגְוָה kig-vo-ah. *In, through pride.* Inf. K R. —.

כִּגְוִיבִיב kag-giv-bor. *As, like a strong, mighty man.* m. s. Ps. 19: 6. aff. וְ m. p. כְּגִבֹּר the same. R. כָּבַר.

כִּגְוִירִית kag-ge-vir-tah. *As, so her mistress.* f. s. R. —.

כִּגְדֹל kag-ga-dol. *As, like the great, magnificent.* adj. m. s. R. גָּדֹל.

כִּגְדֹל ke-go-del. *According to the greatness.* m. s. R. —.

כִּגְוִיב ke-gov. *As, like the locust.* m. s. R. גִּוִּב.

כִּגְוִי ke-goy. *As the nation.* m. s. aff. וְ m. p. R. גִּוִּי.

כִּגְוִיבִיב ke-go-rai. *As, like whelps, young animals, cubs.* pl., const. R. נִיר.

כִּגְוִיבִיב ke-ga-cha-lai. *As, like burning coals.* pl. const. R. חֵלֶל.

כְּגִלְכֶּם ke-gal-ch-m. *As of your similitude, likeness, kind.* m. s. aff. R. גִּלְכֶּם.

כְּגִלְגַּל ke-gal-gal. *A, like a wheel, rotary motion.* m. s. R. גִּלְגַּל.

כְּגִלְלֵי ke-gal-lai. *As the waves, breakers, rollers, heaps.* pl. const. aff. R. m. p. R. —.

כְּגִלְלוֹ ke-gel-lo. *As, like his filth, dung.* m. s. aff. R. m. p. R. —.

כְּגִמּוּל ke-gim-mool. *According to the reward, recompense.* m. s. R. גִּמּוּל.

כְּגִמּוּל ke-ga-mul. *As a weaned, educated child.* m. s. R. —.

כְּגִנָּה ke-gan. *As, like a garden.* m. s. aff. f. p. R. גִּנָּה.

כְּגִשָּׁתָה ke-ga-ath. *As in touching, smiting.* inf. R. גִּשָּׁתָה.

כְּגִפְנֵי ke-ga-phen. *As the vine.* m. s. R. גִּפְנֵי.

כְּגִיר ke-gair. *As, so the sojourner, stranger.* m. s. R. גִּיר.

כְּגִרְנֵי ke-go-ren. *As a threshing-floor.* m. s. R. גִּרְנֵי.

כְּגִשְׁמֵם ke-ga-shem. *As, like the rain, showers.* m. s. R. גִּשְׁמֵם.

כֹּד See כָּדָר.

כָּדָב ka-dav. *He lied, deceived.* 3. m. s. Pret. K. Chald. occurs as a Part. Dan. 2: 9.

כָּדָב ke-dov. *As, like to a bear.* aff. R. m. p. R. כָּדָב.

כָּדָבֵר kad-da-var. *According to the word, speech, saying, command.* m. s. aff. pl. const. aff. R. כָּדָבֵר.

כָּדָבֵר ke-dav-bair. *As in diligently speaking.* Inf. Piail. aff. R. As she, &c. Ye. R. —.

כָּדָבֵר ke-dov-ram. *According to their custom, order, manner.* m. s. R. —.

כָּדָבֵשׁ kid-vash. *As, like honey.* m. s. R. כָּדָבֵשׁ.

כָּדָגָן kad-da-gan. *As the corn, grain.* m. s. R. כָּדָגָן.

כָּדָגֵי kid-gay. *As, like fishes.* pl. const. aff. f. s. const. R. m. p. R. כָּדָגֵי.

כָּדָד ka-dad. In Syr. and Arab. *To labor*

operate, work, exhaust, empty, evacuate. As a n. m. s. כָּדָד A bucket, pail, pitcher, for receiving and emptying water. 1 K. 17: 14. aff. R. כָּדָד, her, R. m. p. 1 K. 18: 34.

כָּדָד The same as כָּדָד.

כָּדָד ke-dood. *As a kettle, pot.* m. s. R. כָּדָד.

כָּדָדֵי kid-wai. *As sickness, weakness.* pl. const. R. כָּדָדֵי.

כָּדָדֵי kad-do-nag. *As wax.* m. s. R. כָּדָדֵי.

כָּדָדֵי kad-door. *As, like a ball.* R. כָּדָדֵי.

כָּדָדֵי ke-dai. *As, sufficient as, according to.* pl. const. R. כָּדָדֵי.

כָּדָדֵי ke-de. *As, when? at, as what time?* Part. R. —.

כָּדָדֵי kad-kod. *A brilliant gem, carbuncle, diamond.* m. s. R. כָּדָדֵי.

כָּדָדֵי kad-dam. *As blood.* m. s. R. כָּדָדֵי.

כָּדָדֵי ke-du-mah. *As, like, or what can be compared, equal with?* f. s. Ez. 27: 32. R. כָּדָדֵי.

כָּדָדֵי kid-mooth. *According to the figure, pattern, similitude.* f. s. R. —.

כָּדָדֵי kid-moo-thai-noo. *According to our likeness, similitude,* f. s. Gen. 1: 26. Adam's body was first formed, and then the breath of *חַיִּים* lives were breathed into his nostrils, so that he possessed a soul, body, and spirit. He was also created in righteousness and true holiness of life. Eph. 4: 24. *בְּצִלְמֵנוּ* refers to the latter, *כְּדָמוֹתֵנוּ* to the former. R. —.

כָּדָדֵי ke-do-men. *As dung, filth.* m. s. R. כָּדָדֵי.

כָּדָדֵי kid-nah. *As, this, thus.* Chald. Part. R. כָּדָדֵי.

כָּדָדֵי ke-da-te-chem. *As, according to your knowledge, experience.* m. s. R. כָּדָדֵי.

כָּדָדֵי kad-dak. *As dust, or a small thing.* m. s. R. כָּדָדֵי.

כָּדָדֵי kad-dok. *As a thin covering.* m. s. R. —.

כָּדָר ka-dar. In Syr. and Arab., *to disturb, agitate, contend, be in a tumult.* As a n. m. s.

בדר A ball, because so easily tossed up and down. Is. 22: 18. Also, **בדרור** Tumult, fear. Job 15: 24.

בדרבנות ka-dor-vo-noth. As goads, stings. f. p. R. **דרב דרבין**.

בדרור kad-de-ror. As, like the turtle dove, wild pigeon. m. s. R. **דרר**.

בדורן ke-do-raich. As he that treads, tramples on. m. s. Ben. K. Is. 63: 3. aff. **ים** They that, m. p. R. **דרך**.

בדרך ke-de-rech. As, after, according to the way, custom, manner, journey. m. s. aff. **י** pl. const. **יר** his, **ך** thy, f. **ך** thy, m. **כ** your, **נ** our, **ם** their. R. —.

בדרלעמר ke-dor-la-o-mer. From **דרר** To disturb, agitate, contend, and **לעמר**, for the sheaf, tithes. **עמר** in Chald. means, wool, and **עמר** To carry into captivity. He had his name probably from his avaricious and plundering disposition. P. N. Gen. 14: 19.

בדש kad-de-she. As, like an herb. m. s. R. **דשא**.

בדת kad-dath. According to the law, decree, command. f. s. R. **דת**.

כח koh, Here, there, whither. Part. of place.

כח עדיכח ad-koh. To this time.

כח וכו koh wa-coh. Here and there. And so long, **כח**, In this, or that manner. Gen. 22: 5. Exod. 2: 12. 7: 16. 1 K. 18: 45. 22: 20. **כח עדיכח** Therefore, hitherto. Chald. Dan. 7: 28.

כח גל ke-hig-ga-loth. As in being uncovered. Inf. Niph. 2 Sam. 6: 20. R. **גלה**.

כח דוש ke-hed-doosh. As is trodden down, trampled upon. Inf. Niph. Is. 25: 10. R. **דוש**.

כח ka-hah. 1 He, or it was weak, feeble, faint, exhausted, diminished; 2 dim, dark, extinguished; 3 discouraged, deterred, prevented, prohibited, restrained. 3. m. s. Pret. K. irreg. **ל** ח Deut. 34: 7. F. Zech. 11: 17. Is. 42: 4. Job 17: 7. Pail. 1 Sam. 3: 13. Inf. 1 Sam. 3: 2. As a n. m. s. or adj. **כח** Weak, feeble, faint, dark, obscure, diminishing, expiring, healing, restoring, restraining. Lev. 13: 6. Nah. 3: 19. aff. **ח** f. p. Lev 13: 39. LXX. on **ח** *ἀναλαμπή*.

כח, To shine, give light, **כח** He shall not be discouraged, faint. See Is. Arab. **ك** ka-hah. Old, decrepit. Hence, an old woman. Kimki., to weaken, extinguish. Compare **כח**.

כח ke-hah. He diligently restrained, held back. 3. m. s. Pret. Pail. dag. drop. in **כח** gutt. compens. by **ך** R. —.

כחל ko-ho-laich. As he that goes, walks travels. m. s. Ben. K. R. **הלך**.

כח צא ke-ho-tze-am. When they had, caused to conduct, lead them. Inf. Hiph. R. **צא**.

כח צר ke-hatz-ke-ro. As he caused to re-member, name, mention. Inf. Hiph. R. **צר**.

כחז ke-haz-noth. In causing to commit whoredom, idolatry, &c. Inf. Hiph. 2 Chron. 21: 13. R. **זח**.

כח חכ ke-he-cha-cham. As a wise, learned, instructed man. m. s. R. **חכם**.

כח חל ke-ha-chal-lo-noth. As, like the windows, openings. f. p. R. **חל**.

כח יום ke-hy-yom. As, about this day. m. s. R. **יום**.

כח כח ke-hach-ko-tham. As they were causing to kill, slay them. Inf. Hiph. Ez. 9: 8. R. **כח**.

כח כח ke-ha-chin. As he had caused to establish, make sure. confirm. Inf. Hiph. 2 Chron. 12: 1. R. **כח**.

כח כח ke-hich-ka-na. As he was humbled. Inf. Niph. 2 Chron. 33: 23. R. **כח**.

כח ka-hal. He was able, sufficient, could do, or act. 3. m. s. Pret. K. Chald. occurs as a Part. in Pail. Dan. 2: 26. pl. Dan. 5: 8.

כח ka-hem. As they, those. Part. or Pron. pl. R. **הם**.

כח מו ka-ha-moth. That roars like the sea, &c. Inf. K. Is. 17: 11. R. **מו**.

כח מ ka-him-mais. As in being melted. Inf. Niph. R. **מ**.

כח מ ke-ha-mair. As he that is in distress, or that is made bitter. Inf. Hiph. Zech. 12: 10. R. **מ**.

כח ke-hain. 1 He diligently ministered served, officiated in holy things, or as priest; 2 transacted the business of another; 3 taught, instructed, enlightened. 3. m. s. Pret. Pail.

1 Chron. 6: 10. F. Is. 61: 10. Inf. Exod. 29: 1. dag. exclu. in כ gutt. Arab. كـ kahana. *To approach, draw near, have access to, supplicate, intercede, prophesy, pray.* Targ. רבא *To multiply, increase, be great.* In Pers. ke-hen, *An elder, elder, father.* As a n. m. s. כהן *A priest, prince, principal officer in a church or state.* Gr. διάκονος, *A deacon, servant, as of the church.* From כנס, *To serve, minister, Hence, כהן* *To form, fashion, establish, confirm, build up, prepare, order, direct.* Our Loid alludes to this. Mat. 20: 26. ἀλλ' ὁ ἐάν ἐθέλῃ ἕν μὴν ἡγεῖσθαι, ὁ σκῶν δὲ ὑμῶν διάκονος, *He who would be chief, among you, shall be your servant.* So that a minister is a servant of the church, and Christ, himself, head of it. John 13: 13, 14.

כהן ka-hain. *As, they, those.* Part. or Pron. f. p. R. הם.

אני כהנא ke-hin-na-ve-e. *As I prophesied.* Inf. Niph. Ez. 37: 7. R. נבא.

נדה ke-lun-doph. *As is driven away.* Inf. K. Ps. 68: 2. R. נדה.

כחנה ka-hain-nah. *As such, as they.* Part. or Pron. f. p. R. הם.

כהונה ke-hun-nah. *As the priesthood, or pertaining to the priest's office.* f. s. Exod. 29: 9 aff. י pl. const. י my, ה her, הם their, יו his, ה thy, נו our, כם you, הם their. R. כהן.

כהניח ke-ha-niph. *As to cause to shake, rebel.* Inf. Hiph. Is. 10: 15. R. נה.

כהעלות ke-ha-a-loth. *As to cause to ascend, bring up.* Inf. Hiph. R. עלה.

כהפלתו ke-haph-no-tho. *As, when he caused to turn round.* Inf. Hiph. R. קנה.

כהקיר ke-ha-kir. *As he caused to spring up, gush out.* Inf. Hiph. R. קיר.

כהר ke-har. *As the mountain, exalted person, or place.* m. s. aff. י pl. const. R. הר.

כהרג ke-he-reg. *As, according to the slaughter.* m. s. R. הרג.

כהרים ke-ha-rim. *As to cause to lift up, exalt.* Inf. Hiph. R. רם.

כהתה ka-ha-tha. *She, or it was weak, faint, dim.* 3. f. s. Deut. 34: 7. irreg. for כהתה, ה 3 Rad. changed into ר, because gemin. R. כהתה.

והתנהו oo-che-hith-wad-do-tho. *And as he confessed.* Inf. Hith. Ezra 15: 1. R. ידה.

והתה we-che-ha-thah. *He, or it shall diligently fail, faint, be exhausted.* 3. f. s. Piet. Piail. ו convers. Ez. 21: 7, or 12. irreg. see above, dag. drop. in ה gutt. R. —.

התה ke-hith-toocho. *As the melting, dissolving.* m. s. R. נתך.

התהבהבה ke-hith-chav-ber-ka. *As thou hast united, joined thyself to.* Inf. Hith. 2 Chron. 20: 37. R. הבה.

התהמה ka-ha-the-me-cha. *As thou hast caused to finish, perfect, complete.* Inf. Hiph. R. תם.

התהכנס ke-hith-kan-nais. *As he rolled, wrapped himself up.* Inf. Hith. Is. 28: 20. R. תנס.

התהתל ke-ha-thail. *As he diligently detests, abhors, despises.* Inf. Piail. R. תל.

התהתם ke-ha-thaim. *As when caused to complete, finish.* Inf. Hiph. R. תם.

התהתעות ke-hith-ta-oth. *As he seduced, led astray.* Inf. Niph. Is. 19: 14. R. תעה.

התהפלל ke-hith-pal-lail. *As he supplicated, interceded.* Inf. Hith. Job 42: 10. with כ ב כ ker. R. תפלל.

כאב ka-av. Hence, כואב *Sorrowful, afflicted.* Part. in K. Ps. 69: 30.

כויב koov. *Extinguished, destroyed.* P. N.

כויב ko-vais. *A fuller, refiner, scourer* m. s. Ben. K. R. כבם.

כובע See כבוע.

כרה ka-wah. In Chald. and Syr. *To scorch, burn, set on fire.* occurs in the Fut. of Niph. the same. Is. 43: 2. Prov. 6: 28. As a n. f. s. כרה *A burning, branding, as with a hot iron.* Exod. 21: 25.

כח ka-wach. In Arab. كـ kacha. *To be strong, firm, to prevail, conquer, subdue.* As a n. m. s. כוח *Might, power, strength, courage; wealth; produce, or the effect of labor.* Dan. 11: 6. Lev. 11: 30. aff. י my, י his, ה her, הם their

כוכב ko-chav. *A star, brilliant light, angel,*

minister, prince, the Messiah. m. s. aff. ר. pl. const. ים m. p. Num. 24: 17. Gen. 1: 26. Job 38: 7. Rev. 1: 20.

כרל kool. 1 *He retained, contained, restrained; 2 comprehended, included; 3 instructed, regulated; 4 sustained, supported, preserved, fed, nourished.* 3. m. s. Pret. K. irreg. ע. ר. Is. 40: 12. Piail. 2 Sam. 19: 33. F. Ps. 11: 2, 5. Pual. and Hoph. form. 1 K. 20: 27. Hiph. F. 1 K. 7: 26. Joel 2: 11. pl. Jer. 2: 13. Inf. 6: 11. As a Part. כרלם, composed of כל AH, each, every one, and הם. They, them. Whence, כרל To encircle, encompass, move round in a circle. Arab. كالا kaila. To measure, reckon, weigh.

כרן koon. 1 *He prepared, set in order; 2 formed, framed, fashioned, Job 31: 15; 3 established, fixed, settled, founded, as a city, &c.* Exod. 15: 17; 4 *adapted, arranged, regulated, Ez. 16: 7; 5 directed, conducted, as an arrow; 6 constituted, appointed, as to office; 7 was steadfast, courageous, zealous, devoted; 8 sure, certain,* Deut. 13: 15. 3. m. s. Pret. K. irreg. ע. ר. F. Job 31: 15. Niph. 1 K. 2: 46. Prov. 19: 29. F. Ps. 89: 35. Piail. Ps. 9: 8. Is. 45: 18. Ps. 99: 4. F. Ps. 21: 13. Imp. Job 8: 8. Pual. Ez. 28: 13. Ps. 37: 23. Hiph. Jos. 4: 4. 2 Chron. 35: 4. Ps. 7: 14. 1 K. 2: 24. F. Job 29: 7. Deut. 19: 3. Jud. 12: 6. Hoph. Is. 16: 5. 30: 33. Nah. 2: 6. Part. Prov. 21: 31. Hith. Syncop. F. Prov. 24: 3. Ps. 59: 5. aff. ר. They, 3. c. p. י. I, 1. c. s. ת. Thou, 2. m. s. As a n. m. s. כרן A cake, wafer, which was baked, or prepared for idolatrous purposes. aff. ים m. p. Jer. 7: 18. 44: 19. Compare כרןם. Arab. كانا kaana. To produce, create. Syr. ܟܢܐ To constitute, create. Targ. idem.

כרנך ko-ne-nah. *Prepare, establish thou.* 2. f. s. Imp. K. aff. ח. him, it. R. —.

כרנךהו ko-nan-ya-hoo. *Jehovah hath established him.* P. N. R. —.

כוס kos. *A cup, jug, bowl, basin; an owl.* m. s. Ps. 23: 5. Lev. 11: 17. Jer. 35: 5. aff. ה. her, י. my, הם. their, ו. his, ו. f. p.

כור koor. *He encompassed, surrounded,*

moved round. 3. m. s. Pret. K. occurs in the F. Job 41: 6. As a n. m. s. כור A furnace; figuratively, affliction, persecution. Deut. 4: 20. 1 K. 8: 51. Hence, כור A round measure, equal to a homer. See Ezra 7: 22. 1 K. 5: 11.

כורש ko-resh. *To unite, bring together.* In Chald. כורם A royal crown, because oval in its form.

כוש koosh. *Black, or dark brown.* Tal. Sucha. fol. 32, Bava Bathra, fol. 47, 2. The first son of Ham, and the progenitor of the Ethiopians. P. N. Gen. 10: 6. He settled in Lower Egypt, or Arabia, contiguous to Judea. 2 K. 19: 9. Zipporah, the wife of Moses, was from Midian, in Arabia, and yet she is called a Koo-shite. Num. 12: 1. It is evident from Jer. 13: 23, that כוש means, black or brown. Moses led the Israelites out of Egypt through the wilderness to the promised land, without any difficulty, because he was well acquainted with that part of the country. It is a matter of surprise to me, how any learned and sensible man could apply כוש (in Is. 18: 1) to America, as this country, probably, was not known and settled until within five hundred years; but כוש was a populous country in the time of Moses. Exod. 2: 16. Can we imagine, for a moment, that Moses slew a European, instead of an Egyptian, in consequence of which he fled to America, and that after an absence of forty years, he returned and collected all the Jews in Europe, and led them through the Mediterranean Sea, and a dreary wilderness, to the land of Judea? Surely not, and yet, if we advocate the former opinion, we must assuredly, admit the latter. The land of Kush includes the southern parts of Arabia, along the Red Sea. At other times it refers to Egypt and Africa; and the rivers of Kush, to the different branches of the Nile. Calmat. Rab. David calls the Ethiopians Midianites, and the Ishmaelites Kushites. From כוש we have קשה To be harsh, hard, cruel, stiff-necked; to be burdened, oppressed. The Talmud mentions a tribe of Jews called חמשה בני משה The red children, or posterity of Moses.

כושל ko-shail. *Fainting, tottering, stumbling.* m. s. Ben. K. Ps. 105: 37. aff. ו. f. p. Is. 35: 3. R. כושל.

פּוֹשֵׁר־רִשְׁעִים koo-shan-rish-a-tha-ym. *The ungodly Ethiopian.* P. N.

כּוּת kooth. *Crushed, broken down.* P. N.

כִּזְאֵי־יָמִים kitz-a-ym. *As, like wolves, wicked rulers.* c. p. R. זָאָב.

כַּזּוֹת ka-zoth. *As, according to this.* Part. R. זֶה.

כָּזַב ka-zav. 1 *He lied, deceived, flattered, jailed, was deficient, fraudulent; 2 disguised, hid, double-minded.* 3. m. s. Pret. K. reg. occurs as a Pres. Part. in Ps 116: 11. Niph. Prov. 30: 6. Pail. Micah 2: 11. F. Prov. 14: 5. Job 6: 28. Is. 58. 11. Hiph. F. Job 24: 25. LXX. *ψεύδεται, To lie, deceive, defraud.* Ger. *lügen.* Eng. *lying.* As a n. m. s. כָּזֶב *A lie, deception, trick, false appearance, or false doctrine, &c.* Hence, *an idol, false god, empty thing.* aff. *pl. const.* הֵם *their*, יֵם m. p. Ps. 4: 3. Hos. 7: 3. Amos 2: 4. Ez. 13: 6.

כָּזֶה ka-zeh. *As this, that, as he, as such.* Part. or Pron. demon. m. s. כֹּזֶה *As thus, as he, the same.* R. זֶה.

כָּזָב kaz-za-hav. *As gold, a valuable, precious thing.* m. s. R. זָהָב.

כְּזוֹהַר ke-zo-har. *As, like the brightness, shining.* m. s. R. זָהָר.

כַּזְאֵי־יָמִים ke-za-we-yoth. *As, like the corners, angles.* f. p. R. זָיָה.

כַּזְזוֹנָה kaz-zo-nah. *As, like a harlot, vain person.* R. זָנָה.

כְּזוֹחַלִּי ke-zo-cha-lai. *As, like creeping things.* pl. const. Ben. K. R. זָחַל.

כַּזְזַיִת kaz-za-yith. *As the olive, or olive tree.* f. s. R. זָיִת.

כִּזְכֹּר kiz-kor. *As in remembering, recollecting.* Inf. K. R. זָכַר.

כְּזִמְמַתְּכֶנָּה ke-zim-math-chen-nah. *As, according to your wickedness.* f. s. R. זָמָם.

כָּזָר ka-zar. Arab. كَسَرَ kasara. *To break, crush, be violent, outrageous, bitter, envious.* As a n. or adj. אֶכְזָר *Hard, cruel, bitter, terrible, unmerciful, envious.* Deut. 32: 33. Prov. 11: 17. 27: 4. aff. *י* Parag. *י* f. s. const.

כִּזְרוֹחַ kiz-ro-ach. *As he, or it rises, begins to appear.* Inf. K. Jud. 9: 33. R. זָרַח.

כְּזֶרֶם ke-ze-rem. *As a flood, inundation.* m. s. R. זָרַם.

כִּזְרָה kiz-ra. *As seed, produce.* m. s. R. זָרַע.

כַּחֲבַצְלֵת ka-cha-vatz-tza-leth. *As, like the rose.* f. s. R. חֲבַצֵּל.

כַּחַג ke-chag. *As, according to the feast.* m. s. R. חֲגֵג.

כַּחֲגָבִים ka-cha-ga-vim. *As locusts, enemies.* m. p. R. חֲגָב.

כָּחַד ka-chad. 1 *He hid, concealed, kept secret; 2 cut off, removed, took away.* 3. m. s. Pret. K. occurs in Pail. 1 Sam. 3: 18. Gen. 47: 18. aff. *י* *I have*, 1. c. s. *י* *They have*, 3. c. p. Ps. 40: 11. Job 6: 10. Is. 3: 9. Niph. Job 22: 20. Hos. 5: 3. F. 2 Sam. 18: 13. Hiph. Exod. 23: 33. F. Job 10: 12.

כַּחֲדָה ka-cha-dah. *As, together, at the same time.* Part. R. חָדָר.

כַּחַי־דֶּק ke-chai-dek. *As, like a thorn.* m. s. R. חֵדֶק.

כּוֹחַהּ ko-chah. *Her strength, power, produce.* f. s. aff. *י* *his*, *י* *my*. R. כֹּחַ.

כַּחוּט ka-choot. *As, like a thread, cord.* m. s. R. חוּט.

כַּחוֹטָא ka-cho-tai. *As he that sins, or so he that sins.* m. s. Ben. K. R. חָטָא.

כַּחוֹל ka-chol. *As the sand.* m. s. R. חוֹל.

כַּחוֹלָה ke-cho-lah. *As she that is in pain, travail.* f. s. Ben. K. R. —.

כַּחוֹתָם ka-cho-tham. *As a seal, mark, sign of distinction.* m. s. R. חָתָם.

כַּחֲזֶה ka-cha-zeh. *As the breast.* f. s. Exod. 29: 26. R. חֲזָה.

כַּחֲזִיוֹן ke-chez-yon. *As a vision, revelation.* m. s. Chald. R. —.

כַּחֲטָאֵנוּ ka-cha-ta-ai-noo. *According to our sins.* pl. const. aff. *נָנוּ*, *נָנוּ* f. s. const. *כָּם* *your*. R. חָטָא.

כַּחֲטָאת ka-chat-tath. *As, like the sin-offering.* f. s. const. R. —.

כַּחוֹטְבֵי ke-cho-te-vai. *As they that hew, cut down.* pl. const. Ben. K. R. חָטַב.

כַּחֲיָל ka-cha-yil. *As the host, army.* m. s. R. חֵיָל.

כחיל ke-chail. *As, according to the strength, substance, host.* m. s. R. —.

כוחה ko-cha-ka. *Thy strength, substance, wealth.* m. s. aff. כם *you.* R. כוח.

וכחכי oo-che-chach-kai. *And as diligently uailing, tarrying.* Inf. Pail. Hos. 6 9 R. כחה.

כחכמת ke-choch-math. *As, according to wisdom, understanding.* f. s. const. aff. ה *thy.* R. חכם.

כחל ka chal. *He painted, colored, spread over, greased, disfigured.* occurs in the 2. f. s Ez. 23 40.

כחלב ka-chal-lev. *As the fat, fruitful, fertile.* m. s. R. חלב.

כחלב ke-cha-lav. *As milk.* m. s. R. —.

כחלום ke-cha-lom. *As, like a dream, vision.* aff. ו *his.* m. s. R. חלום.

כחלל ke-cha-lal. *As the wounded, slain.* m. s. R. חלל.

כחללים ke-cho-le-lim. *As they that pipe, play on musical instruments.* m p Ben. K. R. —.

כחללים ka-cha-le-lim. *As the musicians, pipers.* m. p. R. —.

כחלמים ke-cho-le-mim. *As they that dream.* m p Ben. K. R. חלום.

כחלמו ka-cha-lo-mo. *As his dream, vision.* m. s. R. —.

כחלמיש ka-chal-la-mish. *As a flint, hard stone.* m. s. R. חלמיש.

כחלק ke-che-lek. *As the part, portion, division.* m. s. R. חלק.

כחלקלקות ka-cha-lak-lak-koth. *As broken up, slippery places, ways.* f. p. Jer. 23. 12. See Ps. 73 12. R. —.

כחם ke-chom. *As the heat, scorching rays of the sun.* m. s. aff. ה *f. s.* R. חם.

כחמץ ka-cho-metz. *As vinegar, sour wine.* m. s. R. חמץ.

כחמר ka-cho-mei. *As the clay, mortar, mud.* m. s. R. חמר.

כחמשת ka-cha-mai-sheth. *About fire.* f. s. R. חם.

כחסד ka-che-sed. *According to the mercy, benevolence.* m. s. aff. ה *thy.* R. חסד.

כחצי ka-cha-tze. *As the middle, or half.* m. s. const. aff. ה *f. p.* R. חצה.

כחצים ke-chitz-tzim. *As arrows, darts.* m. p R. חצים.

כחציר ka-cha-tzir. *As, like grass.* m. s. R. חצר.

כחקת ke-chuk-kath. *As, according to the ordinance, statute.* f. s const. aff. ה *their* R. חקק.

כחרב ka-che-lev. *As the sword.* m. s. R. חרב.

כחרב ke-cho-rev. *As the heat, drought.* m. s. R. —.

כחרש ka-che-ies. *As an earthen vessel.* m. s R. חרש.

כחרש ke-cha-laish. *As a deaf, dumb man.* m. s. R. חרש.

כחש ka-chash. 1 *He deceived, dissembled, lied, 2 diminished, wasted away, or was reduced, weakened made thin, small, lean, 3 was conquered, subdued, or brought into subjection, 5 renounced, abandoned.* 3. m. s Pict. K. reg. Ps 109 2. Job 31. 28. Naph. F. Dent. 33 29 Pail. 1 K. 13. 18. Job 31 28. Jer. 5. 12. Lev 5 21. Inf. Zech. 13. 4. F. Ps. 81 16. Hith. F 2 Sam 22 45. aff. י *I have, 1 c. s. ו The have, 3. c p. Hence, "Thou art happy, O Israel, who (or what nation) is like thee? a people delivered (from Egypt) by Jehovah (himself), the shield of thy help, and the sword of thy protection, thy enemies shall be brought into subjection to thee, and thou shalt trample over their necks."* Rab David on 2 Sam *To humble, submit, subdue.* As a n. m. s. כחש Hypocrisy, deceit, lying, also, thinness, leanness, weakness, &c Is. 30 9. Hos. 7 3. 10 13 Nah 3 1. Hence, נחש *The old serpent, deceiver, father of lies, who, by fraud, flattery, and deception, persuades the wicked to submit to him.* See Gen. 3 4, 5.

כחשכה ka-cha-shai-chah. *As the darkness.* f. s. R. חשך.

כחתן ke-cha-than. *As the bridegroom.* m. s. R. חתן.

כחתף ke-che-the-ph. *As a robber, plunderer.* m. s. R. חטף.

במב

כַּיִן ke-ya-in. As wine. m. s. R. יַיִן.

כַּיֵּל ka-yal. Arab. كَال kaala. To

compute, count, calculate, measure, ponder. As a n. m. סוֹרֵר *A miser, an avaricious, covetous, headstrong, fraudulent man.* Is 32 5 7. See סוֹרֵר.

כִּילָק ky-y a lek *As the rough caterpillar,*
cankerworm. m. s. **R.** יֵלֶק.

כֹּיִם ka-yam. Hence, כִּימָה Plerades, or
the seven stars. Job 9 6.

כִּי־יָם ky-yam. *As. like the sea.* m. s.

כִּימַי ke-mai. According to the days. pl.
const. אִף אִי f i p R. יָרֵם

כִּס *his* A bag, sack, purse. m. s. Prov.
16 11. Deut. 25 13. aff. תְּ *thy*.

לַיִץ *ky-yē-al-nim*. As the ostriches. m. p.
La n. 4. 3.

כִּיף ka-yaph. Hence, כְּפִים *The rocks, or clefts of such.* m. p. Job 30. 6. Chald. and Syr. כִּרְפֵּא. See Matt. 16. 18.

כִּידָה ke-kod. *As a burning flame*, Inf. K.
Is. 10. 16. R. יָדָה.

כֶּקָר ke-kar. As precious, valuable. m. s.
R. יקר.

כִּיר ka-yar. Hence, כִּיּוֹר.

כָּרִיתִי *ke ya-rai ach.* *As the new moon,*
c. s. aff. - pl. const. R. יָרֵחַ.

כִּירִיעָה ke-re-ah. *As, like a curtain, cover.*
f. s. aff. כִּי f. p. R. ירע.

כֶּרֶק ke-ye-rek. *As the green, young, ten-*
der, m. s. adj. R. יֶרֶק.

m. כִּישׁוֹן ke-ya-shain. *As he that sleeps, dozes.*
BCH. K. R. כִּישׁוֹן.

כִּתְרוֹן ke-the-ron. *As excelleth, or is more valuable.* m. s Eccles. 2 13. R. יָתֵר.

כבב ka-chav. Arab. كس kabba. To

roll round, entwine, twist; to shine, glitter, sparkle, be brilliant, luminous, to emit, send forth light.

As a n. m. s כֹּרֶב *A star*, figuratively, *a minister, eminent person*. See before. aff י pl.

const. מ. p Derived, probably, from קָבַד
Glory, honor, majesty, splendor.

כָּכָבֶד kach-ka-vod. *As, like the glory, hon-*
or, &c. m. s. רָבֵד.

כֶּבֶשׁ ke-che-vesh. *As, like a lamb, innocent person, or thing.* m. s. R. כֶּבֶשׁ.
 כָּחַ ka-chah. *So, thus.* Part. Chald. R. כָּח.
 כַּחֲכוֹהֵן kach-ko-hain. *As, like, so the priest.* m. s. R. כָּח.
 כְּחוֹשׁ ke-chos. *As, like the little owl.* m. s. R. כְּחוֹשׁ.
 כְּחוֹכְהָי ke-cho-che. *As according to my strength, power.* m. s. aff. כְּ, their. R. כְּחוֹ.
 כְּחֵיוֹר ke-che-yor. *As a fire-pan.* m. s. R. כְּחֵיוֹר.
 כָּכֹל kach-kol. *As, like, according to all, the whole.* Part. R. כָּכֹל.
 כָּכֹלֶב kach-ka-lev. *As a dog, worthless person, heathen, or idolater.* m. s. R. כָּכֹלֶב.
 כַּלְיָהּ kach-kal-ah. *As a bride.* f. s. R. כַּלְיָהּ.
 כִּיכְלוֹב kich-ke-loov. *As a cage.* m. s. R. כִּיכְלוֹב.
 כִּיכְלוֹת ke-chal-loth. *As when diligently ending, finishing.* Inf. Pail. aff. י He, ה Thou. R. כִּיכְלוֹת.
 כִּיכְלוֹת kich-loth. *When he finished.* Inf. K. R. —.
 כִּיכְלֵי kich-le. *As a vessel, instrument.* m. s. aff. י pl. const. R. —.
 כָּכֶם ka-chem. *As you, ye.* Pron. pl. comp. of כ and כ.
 כַּחֲכִינֹר kach-kin-nor. *As a harp.* m. s. R. כַּחֲכִינֹר.
 כְּכַנְפֵי ke-chan-phai. *As, like the wings.* pl. const. R. כְּכַנְפֵי.
 כָּכֶסֶף kach-ka-seph. *As, like silver.* m. s. R. כָּכֶסֶף.
 כָּכָה ka-chaph. *As like a hand.* m. s. aff. ים m. p. R. כָּכָה.
 כַּחֲכֵפֹר kach-ke-phor. *As the nipping, pinching frost.* m. s. R. —.

כִּיכָר kich-kar. *An orbit, circle, cake, talent, circuit, tract of country.* m. s. Gen. 13: 10. Exod. 29: 23. 38: 25. aff. י pl. const. וָה f. p. dual. 2 K. 5: 5, 23. 1 Chron. 22: 14. Jud. 8: 5.

כִּיכָרִים ke-cha-rim *As kids, lambs.* m. p. R. כִּיכָרִים.

כִּיכְרִין kich-ke-rin. *Talents.* m. p. Chald. Ezra 7: 22. R. כִּיכְרִין.

כְּכַרְמֵל ke-char-mel. *As Carmel.* P. N.

כִּיכְתָב kich-thav. *As, according to the writing, record.* m. s. aff. ה her, ה their, Ezra 7: 18. Dan. 5: 7, 8. R. כִּיכְתָב.

כַּחֲכָתוֹב kach-ka-thoov. *As it is written, recorded.* m. s. Paul. K. R. —.

כָּל kal. *All, the whole, each, every one, any one, each of all.* Part. or adj. As an adv. altogether, entirely, wholly. Gen. 2: 5. Exod. 20: 5. Lev. 4: 2. Is. 53: 6. Jer. 33: 8. Derived from כָּלֵל To hold, contain, include, comprehend.

כָּל־חֹזֶה kal-cho-zeh. *He that sees all, every thing.* P. N. See 1 Cor. 2: 15.

כָּלֵל ka-la. *He restrained, shut up, confined, restricted, limited, prohibited.* 3. m. s. Pret. K. irreg. לָ, Jer. 32: 3. 1 Sam. 32: 23. Ps. 119: 101. Hag. 1: 10. 1 Sam. 6: 10. F. Ps. 40: 10. Gen. 23: 6. Inf. Eccles. 8: 8. Part. Paal. Jer. 32: 2. Ps. 88: 9. Niph. F. Gen. 8: 2. Pail. Inf. Dan. 9: 24. aff. י They, 3. c. p. ה I, 1. c. s. ה, She, 3. f. s. As a n. m. s. כֵּלֵּל A prison, place of confinement, a cell, room. &c. LXX. καλύω, To prohibit, prevent, hinder. Ger. halten. Eng. halting. Hence, also. Gr. κάλος, A cable, and Lat. cella, A cell. Compare כָּלֵל.

כָּלֵל kul-la. *All, the whole.* Part. Chald. Ez. 36: 5. R. כָּלֵל.

כִּלְאֵב kil-av. *As a flame of fire.* P. N.

כִּלְאֵיִם kil-a-yim. *Two kinds, or different species.* dual. Lev. 19: 19. R. כִּלְאֵיִם.

כִּלְאִים ke-la-aim. *Prohibit, forbid thou them.* 2. m. s. Imp. K. R. —.

כִּלְאִיִּב ka-laiv. *Like, or after the heart.* P. N.

כָּלֵב ka-lav. Arab. كلب kalaba. *To cover, unite, join together, adhere, cleave to.* As a n. m. s. כָּלֵב A dog, the most affectionate and faithful animal in the world; figuratively, an envious, worthless, malicious man, an idolater, oppressor, false prophet, teacher of lies, the devil. Exod. 11: 7. Deut. 23: 19. Jud. 7: 5.

Is. 56: 11. 1 Sam. 17. 43. Ps. 22. 17, 20. 59: 7. aff. ר pl. const. יב m. p.

כלב ke-lav. *As, like, according to the heart.* m. s. aff. ה thy, י my. R. לבב.

כלבב kil-va-vo. *As his heart.* m. s. R. —.

כלבי ka-liv-be. *As, or of the house of Caleb.* P. N. 1 Sam. 25: 3.

כלבוש kal-le-voosh. *As, like a garment, vesture.* m. s. R. לבש.

כלביא ke-la-ve. *As a lioness.* f. s. Chald. R. לבא.

כלבנה kal-le-va-nah. *As the moon, month.* f. s. R. לבן.

כלה ka-lah. 1 *He finished, ended, consumed, completed, perfected, fulfilled, accomplished; 2 consumed, wasted, destroyed; 3 languished, fainted, failed; 4 anxiously desired, sought after.* 3. m. s. Pret. K. irreg. ה ל, 1 K. 6: 38. Job 7: 6. Ps. 84: 3. 119: 81. 22: 8. Jer. 8: 20. 1 Sam. 25: 17. Inf. Ruth 2: 23. Piail. Gen. 18: 33. 2 Sam. 21: 5. 2 Chron. 8: 8. 2 Sam. 13: 39. Imp. Ps. 59: 14. Inf. 1 Sam. 3: 12. 2 Chron. 29: 29. Pual. F. Gen. 2: 1. aff. ה, She, 3. f. s. ה I, 1. c. s. ר They, 3. c. p. *As a n. f. s. כלה A consumption, wasting, utter destruction.* aff. ון the same. Chald. Is. 10: 22. *As an adj. כלה Diminishing, languishing, fainting, expiring.* Is. 10: 23. 28: 22. Gen. 18: 21. Exod. 11: 1. Deut. 28: 32. LXX. ἀλλασθω, *To abandon, give up, or over to destruction, to forsake utterly.* Compare כלה Arab., Syr. and Chald. the same.

כלה kal-lah. *A spouse, bride, daughter-in-law.* f. s. R. —.

כלה ke-lah. *As, like nothing.* Part. R. לא.

כלה kil-lah. *He diligently finished, ended, failed; desired, sought after.* 3. m. s. Pret. Piail. R. לה.

כלהי kol-hain. *All they.* Part. Composed of כל All, and ה They. Pron. f. p.

כלהי kal-loo. *They restrained, shut up.* 3. c. p. Pret. K. * 3 Rad. drop. because of aff. ה. R. לה.

כלהי ka-loo. *They consumed, wasted away, failed.* 3. c. p. Pret. K. irreg. for כלהי. R. לה.

כלהי kol-loo. *They were diligently consumed,*

wasted away, destroyed. 3 c p. Pret. Pual. for כלהי Ps. 72: 20. ה 3 Rad. drop. because of aff. ה, him. euph. drop. cath. assum. R. לה.

כלו kul-lo. *All, he, it.* Part. Composed of כל and ו, a contraction of הו him. R. לה.

כלו ke-lo. *As not, or though not.* Part. Composed of כ As, and לא.

כלוב ke-loov. *A basket, as the heart.* m. s. R. לה.

כלוהי kal-lo-weh. *As he, or so he that lends, &c.* m. s. Ben. K. ו for , because of ה gutt. R. לה.

כלותיך ke-loo-lo-tha-yich. *Thy espousals.* f. p. R. לה.

כלותי kal-lo-the. *That I diligently consume.* Inf. Piail. aff. ה Thou, מ, them. R. לה.

כלותיכם kal-lo-thai-chem. *Your spouses.* pl. const. R. לה.

כלח ka-lach. Arab. كَلَح kalacha. *To be austere, fretful, peevish, contracted, wrinkled, withered, dry.* *As a n. m. s. and adj. כלח Old age, feeble, withered, dry, as the countenance, trees, leaves, and flowers, which have lost their sap, verdure and substance.* Job 5: 26. 30: 2.

כלח kil-choch. *As in absorbing, licking up.* Inf. K. R. לה.

כלחם kal-le-chem. *As bread, food, an offering, feast.* m. s. R. להם.

כלי ke-le. *A vessel, boat, arm, tool, instrument, furniture, a garment.* m. s. with aff. י my arm, ה, her vessel, יו his, ה thy, הם their. R. כלי, and לה.

כליך kil-la-yon. *The consumption.* Chald. R. לה.

כליות ke-la-yoth. *The kidneys, inward parts.* f. p. aff. י my. Jer. 11: 20. Exod. 29: 13. Ps. 26: 2. R. —.

כליל ke-lil. *All, the whole; also, perfect, complete.* m. s. *As an adv. wholly, entirely, utterly.* R. לל.

כליל kil-lil. *The fire, flame, all, the whole.* m. s. R. —.

כליל ke-lail. *As in the night.* m. s. R. ליל.

כלילת ke-le-lath. *Perfect, entire, complete.* f. s. R. לל.

כלילנו kil-le-noo. *We have diligently con-*

sumed, destroyed, &c. 1. c. p. Pret. Pail. irreg. for כָּלָהָהּ aff. תִּי *I have*, 1. c. s. תָּם *Ye have*, 2. m. p. תָּ *Thou hast*, 2. m. s. with ׀, *them*. R. כָּלָה.

כָּלִיתִי ka-le-the. *I have consumed, wasted, destroyed, completed, finished.* 1. c. s. Pret. K. כָּלִיתֶם *Ye have*, 2. m. p. R. —.

כָּלָךְ kul-lach. *All, the whole of thee.* Part. Composed of כָּל and ךָּ *thee*. R. כָּלָל.

כָּלֵל kal-kail. *In diligently sustaining, supporting.* Inf. Pail. R. כָּלָל.

כִּילֵל kil-kail. *He diligently sustained, nourished.* 3. c. s. Pret. Pail. aff. תִּי *I*, 1. c. s. ךָּ *They have*, 3. c. p. תָּ *Thou*, 2. m. s. with ׀, *them*. R. —.

כָּלֶל kul-le-chem. *All ye, every, each one of you.* Part. Composed of כָּל and כֶּם *You*. R. כָּלָל.

כָּלָל ka-lal. *He completed, finished, perfected, filled up, included.* 3. m. s. Pret. K. aff. ךָּ *They have*, 3. c. p. Ez. 27: 4, 11. LXX. τέλειωσας, *To finish, perfect.*

כָּלָם ka-lam. 1 *He was ashamed, confounded, confused, dishonored*; 2 *hid himself for shame*. 3. m. s. Pret. K. occurs in Niph. Ez. 16: 4. Jer. 31: 19. It is generally used in the same sense as בָּדַשׁ. Germ. trans. on Ezra 9: 6. *I am very much ashamed.* LXX. ἐκκαλίσιν, *To hide for shame.* Hence, as a n. f. s. כָּלָמָה *Shame, confusion, dishonor.* Ps. 69: 8. aff. הֵם the same, תִּי *my*, ךָּ *thy*, ׀, *them*, ךָּ *our*, ךָּ f. p. Jer. 23: 40. Matt. 2: 6.

כָּלָם kul-lam. *All those, they.* Part. Composed of כָּל *All*, and ׀ *They*. aff. ךָּ f. s. כָּלָנוּ *All we, each of all, or every one of us.*

כִּלְמָד kil-mad. *As a disciple.* P. N.

כָּלָנֶה kal-neh. *As wasted, destroyed.* P. N.

כָּלֶלֶה kal-la-a-nah. *As wormwood, any thing bitter.* f. s. Deut. 29. 18. R. קָצֶה.

כָּלָף ka-laph. In Arab. كَلَاة kalafa. *To labor, work, toil, impel, force.* As a n. m. s. כָּלָף *An awe, hammer.* aff. ךָּ f. p. Ps. 74: 6. Hence, Gr. κλάπτω, Lat. clavo, Eng. cleave, *clap*, i. e. *to knock together.*

כָּלֶפֶד ke-laph-pid. *As a torch, lamp.* m. s. aff. ךָּ pl. const. ךָּ m. p. R. קָצֶה.

כָּלֶשׁוֹן kil-shon. *According to, or after the tongue, language.* m. s. aff. ךָּ *his*. R. קָצֶה.

כָּלֶלָהּ kal-la-thah. *Her daughter-in-law.* f. s. aff. ךָּ *his*, ךָּ *thy*. R. קָצֶה.

כָּלֶלֹתָם kal-lo-tham. *To diligently consume them.* R. קָצֶה.

כָּלֶלֶתִי ke-lith-ne. *Thou hast restrained, kept me back.* 2. f. s. Pret. K. for כָּלֶלֶתִי R. קָצֶה.

כָּמָאֶכֶת ke-ma-a-cho-leth. *As the fuel, food.* f. s. R. קָצֶה.

כָּמָאֶמָר ke-mai-mar. *According to the speech, saying, decree.* m. s. R. קָצֶה.

כָּמָוָה kim-vo. *According to the approach.* m. s. R. בָּוָה.

כָּמָוָהֶי kim-vo-ai. *According to the entrances.* pl. const. Ez. 26: 10. R. —.

כָּמָיָה ke-mai-ve. *As he that causes to bring.* m. s. Part. Hiph. R. —.

כָּמָיָהֶה ke-mav-ke-rah. *As of her that causes to produce, or bring forth her first-born.* f. s. Part. Hiph. R. קָצֶה.

כָּמִיבְנֶה ke-miv-neh. *As the building, edifice.* m. s. R. קָצֶה.

כָּמִיבְשִׁיר kim-vash-sair. *As he that diligently announces good tidings.* Inf. Pail. R. קָצֶה.

כָּמִיגְדָל ke-mig-dal. *As a tower.* m. s. aff. ךָּ f. p. R. קָצֶה.

כָּמִיגְפָה kam-mag-ge-phah. *As a stroke, plague.* f. s. R. קָצֶה.

כָּמִיבְרָר kam-mid-bar. *As the wilderness, desert.* m. s. R. קָצֶה.

כָּמִיבְדֹּד ke-mad-do. *As his garment.* m. s. R. קָצֶה.

כָּמִיבְדֹּת kam-mid-doth. *According to the measures.* f. p. R. —.

כָּמִיבְקָרֹת ke-mad-ke-roth. *As the piercings, woundings.* f. p. R. קָצֶה.

כָּמִיבְדָּת ke-mad-dath. *After the measure, length.* f. s. const. R. קָצֶה.

כָּמָה ka-mah. *He, or it earnestly desired, sought for, became weak, feeble.* 3. m. s. Pret. K. irreg. לָהּ Ps. 63: 2. see Matt. 5: 6. Arab. كَامِهَة kameha. *To become dark, dismal, gloomy,*

disguised, altered, changed. Hence, *מָהָה* *To linger, tarry, inquire, as for a friend, or a particular way. As a Part. of interrogation, מָהָה How? wherefore? in what manner? how long? how often?*

מָהָה ke-ma-h. *How? when? where? Part. R. מָהָה.*

מָהָה ka-mo-hoo. *As he, or it. Part. Composed of כ and הָה. מָהָה As it were, in like manner. מָהָה Like her, or it, or as she, or it. aff. הם them, הָ thee, כָּם Ye, or you, נָ We, נָ I. Ps. 58: 10. Job 40: 9. Zech. 5: 3. Job 12: 3. Jud. 8: 18. Is. 51: 6. R. —.*

מָהָה kim-hal-laich. *As he that diligently walks, proceeds. m. s. Part. in Pail. R. מָהָה.*

מָהָה kim-ham. *The thirsty, barren place. P. N.*

מָהָה ke-ma-phai-chath. *As the destruction, overthrow. f. s. Gen. 19: 29. R. מָהָה.*

מָהָה ke-ma-hair. *As diligently hastening, coming, or following after. m. s. Part. Pail. R. מָהָה.*

מָהָה kam-mo-chair. *As he that sells, makes merchandise of. m. s. Ben. K. R. מָהָה.*

מָהָה kam-mo-phai-th. *As an example, sign, wonder. f. s. Ps. 71: 7. R. מָהָה.*

מָהָה kam-motz. *As chaff, or a vain, empty thing, the wicked. m. s. Ps. 1: 5. R. מָהָה.*

מָהָה ke-mo-tzai. *As he that finds, meets with. m. s. Ben. K. aff. ר. f. s. R. מָהָה.*

מָהָה ke-mo-tze-ai. *As they that go forth, or the goings forth. pl. const. Ben. K. R. —.*

מָהָה ke-mo-kaid. *As, like the burning flame, or a hearth. m. s. Is. 10: 16. R. מָהָה.*

מָהָה ke-mosh. *As removed, carried off. P. N.*

מָהָה kam-ma-weth. *As death, devastation. f. s. R. מָהָה.*

מָהָה ke-moth. *As dieth. Inf. K. Eccles. 3: 19. R. —.*

מָהָה ka-maz. Arab. *كَامَا* ka-ma-za. *To compress, collect, heap up, as with the hand; to make round, globular, as a cake, or bowl. As a n. m. s. מָהָה A gold bracelet, girdle. Hence, מָהָה A basin, bowl. Zech. 14: 20. aff. ים m. p.*

מָהָה ke-ma-cha-vai. *As a protection, hiding-place. m. s. Is. 32: 2. R. מָהָה.*

מָהָה ke-mach-ke-lo-thai-chem. *According to your divisions, portions, classes. f. p. aff. הם, הָ their. R. מָהָה.*

מָהָה kim-cho-lath. *As the pipe, rejoicing, dance. f. s. const. R. מָהָה.*

מָהָה ke-ma-cha-naih. *As the camp, host, army. m. s. R. מָהָה.*

מָהָה ke-ma-cha-rish. *As a deaf, still, quiet man. m. s. Ps. 38: 14. R. מָהָה.*

מָהָה kim-ta-cha-wai. *As they that diligently shoot, direct the arrow, viz. the archers. m. s. Part. Pail. R. מָהָה.*

מָהָה kim-til. *As a bar, rod of iron. Job 40: 18. R. מָהָה.*

מָהָה kam-ma-tar. *As a shower of rain. m. s. R. מָהָה.*

מָהָה kam-ma-ta-ra. *As a mark, object. m. s. Lam. 3: 12. R. מָהָה.*

מָהָה kam-ma-yim. *As waters. dual. R. מָהָה.*

מָהָה ke-mach-o-ve. *As my pain, grief, sorrow. m. s. R. מָהָה.*

מָהָה ke-mach-kath. *As, according to the plague, slaughter. f. s. const. R. מָהָה.*

מָהָה kam-mich-tav. *According to the decree, command, writing. m. s. Esth. 1: 23. R. מָהָה.*

מָהָה kim-loth. *When complete, perfect, filled up, fulfilled. Inf. K. R. מָהָה.*

מָהָה ke-mal-ach. *As an angel, minister, ambassador; the Messiah. m. s. const. 2 Sam. 14: 17. aff. י my. Is. 42: 19. R. מָהָה.*

מָהָה kam-mal-weh. *As he that causes to lend, put out on interest. Inf. Hiph. R. מָהָה.*

מָהָה kam-me-loo-nah. *As a watch-house, residence for the night. f. s. Is. 1: 8. R. מָהָה.*

מָהָה kam-mil-cha-mah. *As the contention, strife, war, battle. m. s. R. מָהָה.*

מָהָה ke-me-lech. *As a king, ruler, governor. m. s. aff. י pl. const. R. מָהָה.*

מָהָה ke-mol-ko. *When he ruled, reigned, was chief. Inf. K. R. —.*

מָהָה ke-mal-kosh. *As the latter showers of rain. m. s. Hos. 6: 3. R. מָהָה.*

כַּמְלֶקֶט kim-lak-kat. *As he that diligently gleans, gathers.* Inf. Pail. R. לָקַט.

כַּמָּן ka-man. Chald. and Syr. *To hide, conceal, lay up.* Arab. كَمَان kamana, the same. As a n. m. s. כִּמְכִנִּי *Treasures, stores, wealth.* Dan. 11: 43.

כַּמְמוֹן kam-mon. *Cummin.* m. s. Is. 28: 25, 27. It resembles fennel, but is rather smaller, and is usually threshed out with a stick, or rod. When distilled, it produces a very valuable oil. This word has retained its sound in various languages. Hence, Heb. kammon, Arab. kummum, Gr. kuminon, Lat. cuminus, Ger. kummel, Mod. Arab. kemmum, Fr. *cumin*, Eng. *cummin*.

כַּמְנִיחָה ke-min-hag. *As the driving, leading.* m. s. R. מָנַח.

כַּמְנוֹר kim-nor. *As a weaver's beam, loom.* m. s. R. מָנַר.

כַּמְנִיחָה kam-min-chah. *As the meat-offering, or present, gift.* f. s. aff. חָה f. s. const. R. מִנְחָה.

כַּמָּס ka-mas. *He hid, concealed, laid up in store.* 3. m. s. Pret. K. occurs as a Past Part. in K. Deut. 32: 34. Arab. كَامَس kamasa. *Overwhelmed, or swallowed up.* As a n. f. s. מְסוּהָ *A covering, or veil.* Exod. 34: 33, 34.

כַּמְסוֹס kim-sos. *As when he is exhausted, faints away.* Inf. K. Is. 10: 18. R. מָסַס.

כַּמְסִיגִי ke-mas-se-gai. *As they that cause to remove, separate, take away.* Part. pl. const. Hiph. Hos. 5: 10. R. מָסַג.

כַּמְסִיד ke-mis-pad. *As the mourning, lamentation.* m. s. R. מָסַד.

כַּמְסִיפָר kam-mis-par. *According to the computation, number.* m. s. aff. פָּר, *their.* R. מָסַפַּר.

כַּמְעוֹתָיו kim-o-thav. *As his gravel-stones, pebbles, grains of sand.* pl. const. Is. 48: 19. R. מָעָה.

כַּמְעַט kim-at. *In a little while, short time.* Part. m. s. Ps. 81: 15. R. מָעַט.

כַּמְעִיל kam-il. *As a robe, upper, or outside garment.* m. s. R. מָעַל.

כַּמְעַלְלֵי ke-ma-a-la-lav. *According to his works, acts, doings.* pl. const. R. עָלָל.

כַּמְעָר ke-ma-ar. *According to the vacant, space, proportion.* m. s. R. מָעַר.

כַּמְעָשָׂה kam-ma-a-seh. *As, or according to the work, labor, exertion.* m. s. aff. עָשָׂה *his, ר* pl. const. עָשָׂה *their, יר, his, י, thy.* R. עָשָׂה.

כַּמְפָּנִי ke-miph-pe-nai. *As, before the faces, in the presence of.* pl. const. R. פָּנָה.

כַּמְפָּתָה kim-path-tai-ach. *As he that diligently opens, unlooses.* m. s. Part. Pail. R. פָּתַח.

כַּמְצִוָּה ke-mitz-wath. *According to the decree, command.* f. s. const. R. צִוָּה.

כַּמְצָחֶק kim-tza-chaik. *As he that derides, mocks.* m. s. Part. Pail. R. צָחַק.

כַּמְמָק kam-mak. *As rotten, consumptive.* m. s. Is. 5: 24. R. מָמַק.

כַּמְקוֹם kim-kom. *As the place.* m. s. R. קוֹם.

כַּמְקִרָה ke-mik-raih. *According to the occurrence, event.* m. s. Eccles. 8: 15. R. מָקַרָה.

כַּמָּר ka-mar. 1 *He was moved, excited; 2 overpowered, overcome, as with pity and compassion; 3 restrained, contracted, parched, shriveled.* 3. m. s. Pret. K. occurs in Niph. Gen. 43: 30. 1 K. 30: 26. Lam. 5: 10. Hos. 11: 8. Compare מָרַר and מָרַר *To be bitter.* Syr. مَرَر *To be grieved, distressed.* Arab. كَامَرَ kama-ra. *To be inflamed.* LXX. καυσεσθαι, *Were intermingled.* Chald. *To be roused up, excited.* Hence, And Joseph was in haste, viz. to reveal himself, for his affections were moved with compassion for his brother. As a n. m. p. כַּמְרִיר *Idolatrous, or Gentile priests*, who, by their discourses, and lewd representations, inflamed and excited the passions of their deluded hearers, and also burnt incense in their temples to idols. See 2 K. 23: 5. Zeph. 3: 4. Hence, כַּמְרִיר *A burning, destructive, inflammatory wind.* Job 3: 5. Ancient versions of the English Bible are, in some instances, more critically correct than modern ones. A comparison of the different versions on disputed words and texts may lead the mind to a proper conclusion as to the correct and literal meaning. For this purpose, though out of order, I have inserted the text in Gen. 43: 30, in the common and two ancient versions of the Bible.

VARIOUS READINGS.

Common Version.

Gen. 43: 30. His bowels did yearn upon his brother.

1 K. 3: 26. Her bowels yearned upon her son.

Is. 63: 15. The sounding of thy bowels, and of thy mercies.

Jer. 31: 20. My bowels are troubled for him.

Hos. 11: 8. My heart is turned within me; my repentings are kindled together.

Phil. 1: 8. In the bowels of Jesus Christ.

Phil. 2: 1. If any bowels and mercies.

Col. 3: 12. Bowels of mercy.

1 John 3: 17. Shutteth up his bowels of compassion.

Cant. 5: 4. My bowels were moved for him.

Phili. 7. The bowels of the saints are refreshed.

Version of 1611. Barker.

His affection was inflamed toward his brother.

Her compassion was kindled toward her son.

The multitude of thy mercies.

My bowels are troubled for him.

My heart is turned within me; my repentings are rolled together.

From the very heart root in Jesus Christ.

If any compassion and mercy.

Tender mercy.

Shutteth up his compassion.

My heart was affected toward him.

The saints' hearts are comforted.

Version of 1539. Taverner.

Her bowels yearned upon her son.

The multitude of thy mercies.

My very heart driveth me unto him.

My heart is otherwise minded; yea, my mercy is too fervent.

From the very heart root in Jesus Christ.

If any compassion of mercy.

Tender mercy.

My heart was moved toward him.

כִּמְרֵי ke-mar. *As a drop, tear, distress.* m. s. R. כִּר.

כִּמְרָאָה kam-mar-eh. *According to the appearance, vision.* m. s. R. רָאָה.

כִּמְרָגֶגֶלִים kim-rag-ge-lim. *As they that diligently explore, or spies.* m. p. Part. Pail. Gen. 42: 30. R. רָגַל.

כִּמְרֵי־וַי kim-re-val. *As they that cause to contend, strive.* pl. const. Part. Hiph. Hos. 4: 4. R. רָוַב.

כִּמְרֵי־מַי kim-re-mai. *As they that cause to take away, raise up.* m. p. Part. Hiph. pl. const. Hos. 11: 4. R. רוּם.

כִּמְרֵי־רַי kim-re-rai. *As very grievous, bitter.* pl. const. R. מָרַר.

כִּמְרֵי־תָמָם ke-mar-e-tham. *According to their prosperity, pasture.* f. s. Hos. 13: 6. R. תָּמָם.

כִּמְרֵי־צָחַת kim-re-tzath. *As, like the running.* f. s. const. R. רוּץ.

כִּמְרֵי־חָחָה kam-mei-ka-chah. *As, like a vessel, pot of ointment, perfume.* f. s. R. חָחָה.

כִּמְשָׂא ke-mash-sa. *As a burden, load.* m. s. R. נָשָׂא.

כִּמְשִׁיב ke-me-shiv. *In causing to return, bring back again.* m. s. Part. Hiph. R. שָׁבַע.

כִּמְשִׁיבָה ke-mish-kav. *As the bed, couch, resting-place.* m. s. R. שָׁבַע.

כִּמְשִׁיכָה kim-su-chath. *As a defence, protection, hedge.* f. s. const. Prov. 15: 19. R. שָׁכַח.

כִּמְשִׁלִּי ke-mosh-lo. *As, in his ruling, according to his dominion, power.* Inf. K. Chald. Dan. 11: 4. R. שָׁשַׁל.

כִּמְשִׁלָּם kim-shul-lam. *As he that is diligently taught, instructed, or is complete.* m. s. Part. Pail. Is. 42: 19. Hence, "Who has become blind (spiritually such), but my servant (the prophet Kimki), and deaf (to the law) as my minister (of the sanctuary), and who is so insensible as he that is instructed (in the law), as the servant of Jehovah."

כִּמְשִׁלֹּשׁ ke-mish-losh. *As, like, about three.* adj. c. s. R. שָׁלֹשׁ.

כַּמִּשְׁפָּחוֹת ke-mish-pe-choth. *As the families, or household servants.* f. p. R. שִׁפְחָה.

כַּמִּשְׁפָּט kam-mish-pot. *According to the decision, determination, judgment, manner, custom, form.* m. s. aff. וְ his, הָ thy, הֶ their. m. p. R. שִׁפְטָה.

כַּמִּשְׁשָׁק ke-mash-shak. *As the running here and there.* m. s. R. שָׁקָק.

כַּמִּשְׁתָּה ke-mish-taih. *As the banquet, feast.* f. s. R. שָׁתָה.

כַּמַּיִת kam-maith. *As death, or one dead.* f. s. Paul. K. aff. הֵם pl. const. m. p. R. מוֹתָה.

כַּמִּתְּאָנִימ ke-mith-o-ne-nim. *As they that reproach, rebel, murmur.* m. p. Part. Hith. Num. 11: 1. irreg. for מִתְּאָנִימ dag. drop. because gemin. compens. by chol. K. R. אָנָּן and אָנוּ.

כַּמֶּתֶג ke-me-theg. *As a bit, bridle.* m. s. R. מֶתֶג.

כַּמִּתְּלֵי־אֵה ke-mith-la-lai-ah. *As he that is insane, deranged.* f. s. Part. Hith. Prov. 26: 18. irreg. for מִתְּלֵי־אֵה dag. form. drop. לֵי gemin. assum. R. לָהֶם.

כַּמִּתְּלַחֲמִים ke-mith-la-ha-mim. *As they that stab, wound.* m. p. Part. Hith. Prov. 18: 8. R. לָהֶם.

כַּמַּתֵּנָת ke-math-te-nath. *As, according to the gift.* f. s. R. תָּנָה.

כַּמִּתְּעַתֶּה kim-tha-ai-ta. *As he that diligently defrauds, deceives.* m. s. Part. Pail. Gen. 27: 12. irreg. gemin. R. תָּעַתָּה.

כַּן and כֵּן kain. *So thus, therefore, surely, certainly.* Part. Gen. 1: 7. I Sam. 9: 13. Hence, אַחֲרֵי־כֵן After that. Exod. 3: 20. עַד כֵּן Until now, this time, as yet. Neh. 2: 16. As an adj. upright, just, honest, faithful.

כַּנֹּד ke-nod. *As a leather bag, or bottle.* m. s. R. נָדָה.

כִּנְבֹּל kin-bol. *As falleth.* Inf. K. R. נָבַל.

כִּנְגֹד ke-neg-do. *As, like, or a resemblance of him, a suitable companion for him.* Part. Gen. 2: 20. R. נָגַד.

כִּנְהָל kan-no-gah. *As the brightness, or luminous appearance.* f. s. R. נָהַל.

כִּנְגָן ke-nag-gain. *As, or when diligently*

playing, i. e. on an instrument. Inf. Pail. Is. 38: 20. R. נָנָן.

כְּנָגַע ke-ne-ga. *As a plague, punishment, stroke.* m. s. R. נָגַע.

כְּנָד kan-naid. *As a heap, pile, accumulation.* i. e. of water, &c. m. s. R. נָדָה.

כִּנְדָּלֹת kin-nid-ga-loth. *As they that carry the banners, or standard-bearers.* f. p. Part. Niph. R. נָדַל.

כְּנִידָתָה ke-nid-da-thah. *According to her separation.* f. s. R. נִידָה.

כָּנָה ka-nah. 1 *He surnamed, or distinguished by a new name; 2 conferred additional honor upon.* 3. m. s. Pret. K. occurs in Pail. F. Job 32: 21. Is. 44: 5. 45: 4. Compare קָנָה Arab. كَان and كَانِي To apply a flattering title.

Syr. كَان cognominavit. *He surnamed.* As a P. N. כְּנָה A place in Arabia Felix. Ez. 27: 23. Hence, as a n. f. p. כְּנָה Associates, companions, persons allied to. Ezra 4: 7. See Matt. 10: 2. Acts 13: 9.

כְּנָה־מַת ke-na-ha-math. *As the roaring, tumult, i. e. of the sea.* f. s. const. Is. 5: 30. R. נָהָם.

כְּנָה־רֶקֶת kan-na-har. *As a river, stream.* m. s. aff. וְחָ f. p. R. נָהַר.

כְּנָן kan-no. *His foundation, base.* m. s. R. בֵּנוּ.

כְּנוֹחַ ke-no-ach. *As he rests, or in resting.* Inf. K. R. נָחָה.

כָּלֵס ke-nos. *Collect, assemble thou; to collect.* Imp. and Inf. K. R. נָסַם.

כְּנוֹעַ ke-no-a. *As are moved, removed.* Inf. K. R. נָוַע.

כִּנּוֹר kin-nor. *As a harp.* m. s. aff. הֵם pl. const. נָנוּ our, הָ thy, וְחָ f. p. R. נָנָר.

כְּנֹתְהוֹן ke-na-wa-the-hon. *Their companions, associates.* m. p. Chald. Ezra 4: 9. R. נָתָה.

כְּנָחַל kan-na-chal. *As a stream, rivulet.* m. s. R. נָחַל.

כִּנְחָלִים kin-cha-lim. *As the valleys.* m. p. R. —.

כְּנָחַשׁ kan-na-chash. *As a serpent, deceiver.* c. s. R. נָחַשׁ.

כִּנְתוֹת kin-toth. *In extending, stretching out.* Inf. K. Jos. 8: 9. R. נִתְּחָה.

כִּנְתוֹתוֹ kin-to-tho. *When it extends, stretches out, declines.* Inf. K. Ps. 109: 23. R. —.

כִּנְטֵימִים kin-te-im. *As plants, young shoots.* n. p. רִנְטֵעַ.

כְּנִי kan-ne. *My base, office, appointment.* n. s. aff. הִי thy. R. כֹּן.

כְּנִי־הוּהוֹ kon-ya-hoo. *The truth, justice of Jehovah, or Jehovah shall honor, promote, establish 'im.* P. N. See John 14: 6.

כָּיִימִים kai-nim. *Just, right, true, upright.* a. p. R. כֹּן.

כָּיִימִים See כָּן.

כַּנְלוֹתֶךָ kan-ne-lo-the-ka. *When thou hast caused to accomplish, finish, fill up, i. e. thy iniquity.* Inf. Hiph. Is. 33: 1. R. נִלְהָה.

כָּנָן ka-nan. Chald. *To revolve, fly about, surround.* Arab. كَنَن kana. *To cover, spread over, entwine, twist round, weave.* As a n. m. p. כְּנָרִים Mosquitoes, or some venomous winged insects, improperly called lice in our version. Exod. 8: 14, 16. Ps. 105: 31. LXX. σκαλῶδες, *Winged insects.* Philo, an Alexandrian Jew, and Origen, both represent them as mosquitoes.

כְּנָנִי ke-na-ne. *Established, confirmed.* P. N.

כָּנַס ka-nas. 1 *He increased, collected, gathered; 2 united, heaped up.* 3. m. s. Pret. K. Eccles. 2: 8. 3: 5. 1 Chron. 22: 2. Neh. 12: 44. Ez. 39: 28. Part. Ben. K. Ps. 33: 7. Inf. Eccles. 2: 26. Neh. 12: 44. Imp. Esth. 4: 16. Piai' Ez. 22: 21. F. Ps. 147: 2. Hith. Inf. Is. 28: 20. Arab. كَانَس kanasa. *To hide, conceal, hoard up.*

כְּנָסִים S. r. כְּנָסִים collectit. *Collected.* As a n. m. p. כְּנָסִים Wrappers, bandages of linen, for the waist, or breeches. dual. כְּנָסִי pl. const. Exod. 28: 42. Lev. 6: 3. Josephus renders it by ὀύζων, *Linen drawers, or wrappers.* Antiq. lib. 3. chap. 8.

כָּנַע ka-na. 1 *He was subdued, humbled, depressed, or brought into bondage; 2 afflicted, made bare.* 3. m. s. Pret. K. occurs in Niph. 1 K. 21: 29. pl. 2 Chron. 12: 7. F. Lev. 26: 41. Inf. 2 Chron. 33: 19. Hiph. 2 Chron. 28: 19. 1 Chron. 17: 10. Imp. Job 40: 7. F. Ps. 81: 15.

Deut. 9: 3. Compare כָּנָה. Arab. كَانَا kaana. *To contract, bargain, barter, cast, throw down.* Sam. כְּנֵי for כְּנִיעַ *To humble, or cast down.* א, a n. f. s. const. כְּנָעָה Merchandise, or ware, which was exposed for sale. Jer. 10: 17. Hence, also, כְּנָעִי A trader, pedlar, who cast his pack down on the ground before he opened it. P. N. aff. רִם m. p. Canaanites. LXX. φοινίκων εἶδες, *The Phœnician people.*

כְּנַעֲרֶיהָ kin-oo-re-ha. *According to her youth.* f. s. R. נַעַר.

כְּנַעֲנִי ke-na-a-ne. *A merchant, &c.* m. s. aff. רִי pl. const. הָ her, רִם m. p. R. נַעַנֵּעַ.

כָּנָף ka-naph. 1 *He removed, carried into captivity; 2 was hid, concealed.* 3. m. s. Pret. K. occurs in Niph. F. Is. 30: 20. Arab. كَانَف kanafa. *To cover up, hide.* Compare נָגַב. As a n. m. s. כְּנָף A wing, skirt, corner, extremity, boundary, battlement. Gen. 1: 21. Is. 24: 16. 1 Sam. 24: 5. Deut. 23: 1. aff. הִי thy, יִי my, יִי pl. const. הֵם their, יִי his, יִי dual. הָ her, הָ f. p. Exod. 19: 4. Deut. 32: 11. 7: 2. Exod. 25: 20. Wings, metaphorically, mean zeal, energy, activity, willingness to serve God. See Ez. 1: 24. 7: 2.

כִּנְפּוֹל kin-phol. *In falling.* Inf. K. R. נָפַל.

כְּנֶפֶל ke-ne-pheh. *As an untimely birth, or fruit, that falls before it arrives at maturity.* m. s. R. —.

כְּנֶפֶשׁ ke-ne-phesh. *As the soul, man, animal, desire.* m. s. aff. יִי his, הִי thy. R. נָפַשׁ.

כְּנִיצָר ke-nai-tzer. *As a branch.* m. s. Is. 17: 9. R. נִצַּר.

כְּנִקָּה ke-no-keph. *As the excision, incision, cutting.* m. s. R. נִקָּה.

כָּנָר ka-nar. In the cognate dialects, *To enliven, rouse up, revive.* As a n. m. s. כְּנֹר A harp, chief musical instrument, used on joyful and festival occasions. Gen. 4: 21. 1 Sam. 16: 23. 1 K. 10: 12. Ps. 137: 2. Is. 24: 8. The Rabbins say the harp in Ps. 49: 4, figuratively means the law, and the ten strings represent the ten commandments, which bind men's consciences as a cord. aff. יִי my, הִי thy, יִי pl. const. הֵם our, הֵם f. p.

כָּסָא ka-sa. Hence, כָּסָא and כָּס A high,

lofty place, a throne, office of honor, the full moon.
aff. *his*, *my*, *thy*, *f. p.* *their*. Is. 6: 1.
66: 1. Ps. 122: 5. Ez. 26: 16.

כָּסָה ka-sa. 1 *He hid, veiled, covered up, overwhelmed; 2 removed, took away, extinguished, canceled, as sin.* 3. m. s. Pret. K. irreg. *כָּ*, occurs as a Pres. Part. Prov. 12: 16. Paul. Ps. 32: 1. Niph. Jer. 51: 42. Inf. Ez. 24: 8. Piaul. Job 15: 27. Is. 29: 10. F. Job 9: 24. Part. Ps. 147: 8. Inf. Ps. 104: 9. Mal. 2: 13. Imp. pl. Hos. 10: 8. Pual. Ps. 80: 11. F. Eccles. 6: 4. Is. 37: 1. Jonah 3: 8. Part. 1 K. 11: 29. Compare *כָּסָה* aff. *I*, 1. c. s. *me*, *She*, 3. f. s. *Thou*, 2. m. s. As a n. m. s. *כָּסָה* A garment, covering, veil, protection. Num. 46: 14. aff. *f. s.* const. Gen. 20: 16. Exod. 26: 26. Gen. 49: 11. *her*, *his*, *thy*, *their*.

כִּסְהָ kis-sah. *He diligently hid, concealed, &c.* 3. m. s. Pret. Piaul. aff. *him*, *They*, 3. c. p. R. —.

כַּסְוִיחָה kas-soo-chah. *As dung, filth.* f. s. R. *כָּסָה*.

כַּסְוִיחָה ke-soo-chah. *Cut off, destroyed.* f. s. Paul. K. aff. *m. p.* R. *כָּסָה*.

כָּסוּם ka-som. *In shearing, cutting off the hair, wool.* Inf. K. *כָּסָה*.

כַּסְוִיחָה kas-soo-noo. *Diligently cover ye us.* 2. m. p. Imp. Piaul. R. *כָּסָה*.

כָּסוּס kas-soos. *As the horse.* aff. *my*, *thy*. m. s. R. *כָּסָה*.

כָּסוּס ke-soos. *As a swallow.* m. s. R. —.

כַּסְוִיחָה kas-soo-phah. *As a whirlwind.* f. s. aff. *f. p.* R. *כָּסָה*.

כַּסְוִיחָה kas-soth. *To diligently cover, conceal.* Inf. Piaul. R. *כָּסָה*.

כָּסָה ka-sach. *He cut off, cut down, destroy.* ed. 3. m. s. Pret. K. occurs as a Past Part. f. s. Ps. 80: 17. Is. 5: 25. 33: 12. Arab. *كسا* kasaha. *To amputate, cut off, as a rotten limb.* In Chald. *To cut, trim, prune, as a vineyard.* Targ. Onk. on Lev. 25: 3. See *כָּסָה*.

כָּסָה See *כָּסָה*.

כָּסָה kas-sir. *As a pot, kettle.* m. s. R. *כָּסָה*.

כָּסָה ke-such-kah. *As a tent, tabernacle.* f. s. R. *כָּסָה*.

כָּסָה ka-sal. 1 *He was dull, stupid, insensible, inattentive; 2 ignorant, foolish.* 3. m. s. Pret. K. reg. F. pl. Jer. 10: 8. Compare *כָּסָה* Arab. *كسا* kasala. *To be careless, thoughtless, inactive, negligent, languid.* As a n. m. s. *כָּסָה* Foolish, silly, stupid, ignorant, unbecomingly, spiritually blind, a fool, an angry, furious man, a heathen. Prov. 17: 12. Ps. 94: 8. The name also of one of the constellations. Job 9: 9.

כָּסָה ka-sel. *The loins, or hip bone.* m. s. aff. *my*, *m. p.* Lev. 3: 4. Ps. 38: 8. R. —.

כִּסְלָו kis-lav. *Desire, expectation.* P. N. The name of a Jewish month, answering to October. At this period the people were anxiously looking out for the latter rain. Hence, *כִּסְלָו* *His hope, desire.* m. s. aff. *my*, *f. s.* const. *their*, *thy*. Job 31: 24.

כָּסָה ka-sam. *He cut off, trimmed, regulated, polled, sheared.* 3. m. s. Pret. K. reg. F. and Inf. Ez. 44: 20. As a n. m. p. *כָּסָה* Rye, spelt, because of its long hair, or beard. Ez. 9: 4. f. s. const. Exod. 9: 32. Is. 28: 35. Jerome, *spelta*. LXX. *ἐλυσά*.

כַּסְוִיחָה kis-sa-mo. *He diligently covered them.* 3. m. s. Pret. Piaul. irreg. for *כָּסָה* *3 Rad.* drop. because of aff. *for* *m. p.* R. *כָּסָה*.

כָּסָה ka-sas. *He reckoned, calculated.* 3. m. s. Pret. K. occurs in the Fut. Exod. 12: 4. As a n. m. s. *כָּסָה* A number, portion, tribute. Num. 31: 28, 38. Hence, *כָּסָה* *To separate, take away, as a branch from a tree.* Tal. *To eat, cut, as meat, to divide.* Berachoth, fol. 36. 2.

כָּסָה ka-saph. 1 *He desired, lusted, coveted, sought after; 2 pitied, regarded, as God his creatures; 3 became pale, weak, faint.* 3. m. s. Pret. K. reg. F. Ps. 17: 12. Job 14: 15. Niph. Ps. 84: 4. Pret. and Inf. Jud. 11: 25. Gen. 30: 31. Part. m. s. Zeph. 2: 1. Arab. *كسف* idem Chald. *To expect, desire.* Compare *כָּסָה*. As a n. m. s. *כָּסָה* or *כָּסָה* Silver, or money in general. Gen. 17: 12. aff. *his*, *my*, *thy*, *your*, *their*, *our*, *pl.* const. with aff. *their*. Chald. *To put to shame, grief, pain.* Targ. Jerus on Ps. 69: 7.

כִּסְפָּר kī-sai-pher. *As a roll, parchment.* m. s. R. כִּסְפָּר.

כִּסְתָּה See כִּסְתָּה.

כִּסְתוֹת ke-sa-thoth. *Pillows, cushions.* f. p.

—.

כִּבְיָ ka-ā. *As a cloud, vapor.* m. s. R. כִּבְיָ.

כִּבְדָּר ka-a-ved. *As a servant, minister.* m. s.

aff. י my, י m. p. R. כִּבְדָּר.

כִּבְדוֹת ka-a-vo-dath. *According to the service.* f. s. const. R. —.

כִּבְדוֹר ka-a-vor. *In passing away, by, or over.* Inf. K. R. כִּבְדָּר.

כִּבְרָם ke-ov-ram. *When they have passed over.* Inf. K. R. —.

כִּבְלָל ke-ai-ge-l. *As a young bullock, calf.* m. s. aff. י pl. const. ה f. s. R. כִּבְלָל.

כִּבְדָּה ka-a-deh. *As an ornament.* m. s. R. כִּבְדָּה.

כִּבְדָּר ka-e-der. *As a herd, flock.* m. s. R. כִּבְדָּר.

כִּבְלָל ke-av-wal. *As the wicked, unrighteous.* m. s. R. כִּבְלָל.

כִּבְנוֹן ka-a-won. *As the iniquity, or punishment of it.* m. s. aff. י f. p. Ps. 103: 10. R. כִּבְנוֹן.

כִּבְנוֹן ke-oph. *As a bird.* m. s. R. כִּבְנוֹן.

כִּבְנוֹת ka-o-phe-reth. *As lead.* f. s. Exod. 15: 10. R. כִּבְנוֹת.

כִּבְנוֹר ke-dor. *As chaff.* m. s. Chald. Dan. 2: 35. R. כִּבְנוֹר.

כִּבְנוֹר ka-o-raiv. *As a raven.* m. s. R. כִּבְנוֹר.

כִּבְנוֹרִים ka-iv-rim. *As the blind, ignorant, stupid.* m. p. R. כִּבְנוֹר.

כִּבְנוֹת ka-a-zoo-vath. *As the forsaken.* f. s. Part. Paul. K. Is. 17: 9. R. כִּבְנוֹת.

כִּבְנוֹת ke-o-te-ah. *As she, or it that departs, turns aside.* f. s. Ben. K. Cant. 1: 7. for כִּבְנוֹת. R. כִּבְנוֹת.

כִּבְנוֹ ke-ain. *As the color, sight, appearance.* m. s. כִּבְנוֹת *As the two eyes.* dual. const. R. כִּבְנוֹ.

כִּבְנוֹ ke-ir. *As a city, town, large place.* m. s. R. כִּבְנוֹ.

כִּבְנוֹ ke-al. *As, against, according to.* Part. R. כִּבְנוֹ.

כִּבְנוֹ ka-o-lah. *According to the burnt-offering.* f. s. R. —.

כִּבְנוֹ kai-ah-leh. *As a leaf.* f. s. R. —.

כִּבְנוֹ ke-o-le-lim. *As little ones, or children.* m. p. R. כִּבְנוֹ.

כִּבְנוֹ ke-o-le-loth. *As they that glean the grapes.* f. p. Ben. K. R. —.

כִּבְנוֹ ka-am. *As the people, multitude, nation.* m. s. aff. י my, י pl. const. ה thy. R. כִּבְנוֹ.

כִּבְנוֹ ke-am-moo-dai. *As the posts, standing pillars.* pl. const. R. כִּבְנוֹ.

כִּבְנוֹ ke-a-mid. *As a sheaf, bundle of corn.* m. s. R. —.

כִּבְנוֹ ke-e-mek. *As the valley, plain.* m. s. R. כִּבְנוֹ.

כִּבְנוֹ ka-a-mar. *As the wool.* m. s. R. כִּבְנוֹ.

כִּבְנוֹ ke-an. Chald. *Now, therefore.* Part. Arab. *Afterwards, after that.* Dan. 2: 23.

כִּבְנוֹ ka-a-na-vim. *As grapes.* m. p. R. כִּבְנוֹ.

כִּבְנוֹ ka-a-nan. *As a cloud, vapor.* m. s. aff. י m. p. R. כִּבְנוֹ.

כִּבְנוֹ ka-as. 1 *He was irritated, angry, indignant; 2, grieved, excited, provoked to anger, or jealousy.* 3. m. s. Pret. K. reg. Eccles. 5: 16. Ps. 112: 10. F. Nah. 3: 33. Inf. Eccles. 7: 9. Pail. Pret. f. s. 1 Sam. 1: 6. pl. Deut. 32: 21. Hiph. Hos. 12: 15. Jer. 8: 19. 1 K. 15: 30. F. convers. 2 Chron. 16: 10. Inf. 1 K. 16: 13. Part. pl. 1 K. 14: 15. Hence, כִּבְנוֹ *To tread, trample on, as grapes in a wine-press.* Arab. *kasaa. To detest, abhor, persecute.* The original meaning of the word is, *to distort, shrink, as the countenance.* As a n. m. s. כִּבְנוֹ *Indignation, excitement, anger, grief, zeal.* Deut. 32: 27. 1 Sam. 1: 6. Prov. 17: 25. aff. י his, ה thy, י m. p. 2 K. 25: 26.

כִּבְנוֹ ke-aph-aph-pai. *As the glimmering light.* pl. const. Job 41: 10, or 18. R. כִּבְנוֹ.

כִּבְנוֹ ka-a-phar. *As the dust.* m. s. R. כִּבְנוֹ.

כִּבְנוֹ ka-aitz. *As the tree, or wood.* m. s. R. כִּבְנוֹ.

כִּבְנוֹ ka-a-tza-mim. *As the bones.* m. p. R. כִּבְנוֹ.

כִּבְנוֹ ka-a-tzath. *According to the counsel.* f. s. const. R. כִּבְנוֹ.

כַּעֲרֵבָה ka-a-ia-vah. *As the plain, level country* f s Hos. 14 10. R עֲרֵב.

כַּעֲרָבִים ka-a-ia-vim. *As willows.* m. p. R. —.

כַּעֲרוֹגָת ka-a-roo-gath. *As beds, i. e. in a garden* i s. const. R. עָרַג.

כַּעֲרֵר ka-a-10 au. *As the wild ass.* m. s. Vulg οιοι, *The tamarisk.* Celsus, *juniperus.* LXX. ονος αριστος, *The wild ass.* Arab. عتار. *The juniper tree, from עָרַר To strip, make bare.* The Septuagint is undoubtedly correct, as the text evidently alludes to a fleet animal of the wilderness, or deserts of Arabia, where there are neither trees nor vegetation. Jer. 48 6.

כַּעֲרִים ke-a-rim. *As cities.* m. p. R. עִיר.

כַּעֲרוֹכָה ke-ei-ko. *According to his worth, valuation.* m. s. aff. י my, ה thy R. עָרַךְ.

כַּעֲרָר ke-ar-ar. *As naked, stripped, or bare.* m. s. R. עָרַר.

כַּעֲרֵף ke-o-reph. *As the neck.* In the neck. Gen. 49 8. R. עָרַף.

כַּעֲשׂ ka-ash. *As a moth.* m. s. R. עָשָׂשׁ.

כַּעֲשׂ ka-as *Wrath, indignation.* m. s. Chald. כַּעַס. aff. י my, ה thy. R. כַּעַס.

כַּעֲשֵׁב ka-e-sev. *As the herb, grass.* m. s. R. עֵשֶׁב.

כַּעֲשָׁן ka-a-shan. *As smoke.* m. s. R. עָשָׂן.

כַּעֲשֵׁר ke-e-sei. *As, about ten.* aff. ה f. s. const. R. עָשָׂר.

כַּעֲשָׂרִים ke-es-rim. *As, or about twenty.* m. p. R. —.

כַּעֲתָה ka-ath. *At, according to the time.* f. s. R. עָתָה.

כַּעֲתוֹדִים ke-ath-too-dim. *As the he-goats.* m. p. R. עָתָד.

כַּף kaph. *A or the hand, handful, the hollow of the hand, sole of the foot, the socket of the hip bone, a cup, bason, pan, dish, spoon, a handle, branch.* m. s. Lev. 14. 15. 1 Sam. 25: 29. Ez. 21: 19. 1 7. Num. 7 14. Gen. 32: 26. Exod. 4 4. 29 24. Ps. 24, 4. Is. 1 15. aff. י my, י pl. const. כָּם your, הָ her, הֶם their, הִוא his, הִוא thy, הִוא our, הִוא for, הִוא their R. כָּפָה.

כַּפֵּה ke-phe-ger. *As a carcass.* m. s. R. עָפָה.

כִּפְּשׁ kiph-gosh. *In meeting, occurring.* Inf. K. R. פָּגַשׁ.

כִּפָּה ka phah. *He subdued, overcame, appeased.* 3. m. s. Pret. K. כִּפֵּה הִוא, Γ P. 21. 14. Hence, כָּפָה. Arab. كَفَى kafi. *To avert, remove, set aside.* LXX σπασα πρὸς, *To turn back, Vulg. extingure. To extinguish.* As a n. f. s. כִּכָּה *A branch, or bulrush, which vibrates with the wind* Is. 9. 14. 19 15.

כִּפּוּל ka-phool. *Doubled.* m. s. Paul. K. R. כָּבַל

כִּפּוּפִים ke-phoo-phim *Bound down, afflicted, humbled.* m. p. Paul. K. Ps. 145 14. R. כָּפָה.

כִּפּוֹר ke phoi. *As the frost* m. s. R. כִּפֹּר.

כִּפּוּרֵי ke-pho-rai. *Bowls, basons.* pl. const. R. —.

כִּפּוֹת See כָּפָה.

כִּפִּי ke-pho. *As, according to the mouth, edge, extremity, border.* m. s. As a Part. so that, according to. With affix ה *As then* R. כָּפָה.

כִּפְּיָם ke phim. *The hands.* dual. R. כָּפָה.

כִּפִּיר See אִירִי.

כָּפַל ka-phal. 1 *He doubled, rolled over; added to, repeated, made greater.* 3. m. s. Pret. K. כִּפֵּל occurs 2. m. s. Exod. 26 9. Part Paul. Exod. 28 16. Niph. F. Ez. 21. 19. Compare כָּבַד. As a n. m. s. כָּפָל *Double, exceedingly strong.* Job 41. 14. aff. ים m. p. Job 11 8.

כִּפְּלָי ke-phal-gai. *As the rivers, brooks.* pl. const. R. כָּפָל.

כִּפְּלָח ke-phe-lach. *As, like a fragment, piece.* m. s. R. כָּפָח.

כָּפַן ka-phan. 1 *He bent, turned, inclined toward; 2 desired, sought after.* 3. m. s. Pret. K. כִּפֵּן Ez. 17: 7. Arab. كَفَان kafana. Lat. involvit. Aben Ezra and Rab. Solom. *To involve, wrap, or twist round, as the roots of trees.* aff. הָ, *Ehe*, 3. f. s. Hence, כָּפָן. As a n. m. s.

כָּפָן and Syr. ܕܡܢܐ *Famine, drought, or a want of proper sustenance.* Job 5. 22. 30. 3.

כִּפֵּס ka-phas. Syr. ܕܡܢܐ *To connect,*

unite, contract. As a n. m. s. כָּפִיס *A cross-beam, or rafter, which unites and strengthens the other parts of the building.* Hab. 2 11.

כַּפְעֵלָה ke pho o-lah. *According to her* *prk. f. s. aff. הָאֵם, then.* R. פֶּעַל.

כַּפְּחָא kapha-am. *As, according to the time, or time before.* m. s. R. פֶּחָא.

כַּפְּפָא ka-phaph. 1 *He was depressed, oppressed, 2 bowed down, debased, humbled.* 3. m. s. Pret. K. Ps. 57 7. Inf. Is. 58 5. Part. Paul. Ps 145 14. Niph. F. Micah 6 6. Whence, אָפַף *To encompass, surround.* Hence,

אִיב. כָּפָר *To double, add to, roll over.* As a n. f. s. כָּפָר *A bough, branch, bulrush, which is bent down and tossed to and fro with the wind.* aff. הָרָף f. p. Hence, also, הָרָף *The hand, which protects, and also oppresses.*

כָּפַר ka-phai. 1 *He appeased, softened down, as wiath.* Gen. 32 19, 2 *conciliated, reconciled, as enemies; 3 satisfied, as the law; 4 atoned for sin, as by a sacrifice, 5 purged, purified with blood, 6 canceled, or made void, as in punishment, or a covenant, 7 covered, protected, preserved, as the ark from leaking, 8 pardoned, sin, 9 liberated, made free, as from punishment, i. e. by a ransom.* 3. m. s. Pret. K. reg. Gen. 6 14. Niph. Deut. 21 8. Pail. Lev. 4 20. 16 33. Ps. 65 4. Ez. 43 20. F. Gen. 32 19. Lev. 16 33. Exod. 30 10. Inf. Lev. 16 34. Imp. Ps. 79 9. Pail. Is. 28 18. Exod 29 33. F. Prov. 16 6. Num. 35 33. Hith. F. 1 1 Sam. 3 4. Compare פָּרַר אִיב. כָּפַר kafara, *To hide, conceal, expiate* Syr. כַּפַּר *To disannul.* Chald. כָּפַר *To cover, hide, atone.* Prov. 30 20. LXX. κατασκαβα, *To expiate* Targ. דְּסִיר עוֹנוֹתָא *To remove, take away iniquities.* The same word is used by Dan. chap. 9 24, and St. Paul Heb 10: 4. St. John renders it, κατασκαβα, *A propitiation for sin.* 1 John 2 2. It means the same as ἀφεσις ἁμαρτιῶν, *Remission of sins, by a sacrifice.* The etymology of the English word is very expressive,—at-one-ment,—or *men at one with God,* i. e. reconciled to him, through the death of his Son. As a n. m. s. כָּפַר *An atonement, satisfaction, an equivalent, which conciliates contending parties.* Exod. 21 30. 1 Sam. 12: 3.

It is rendered, *pitch,* Gen. 6. 14, and *the cypress,* Cant. 1 14. Hence, כַּפְרִים, יוֹם *The day of atonements, when enemies were reconciled, and sacrifice offered for sin, and when confession was made of sin, and pardon received for it* Lev. 23 28.

כַּפָּר kaph-pai. *Be thou diligently propitius, merciful.* 2. m. s. Imp. Pail. R. —.

כֻּפָּר kuph-par. *He, or it was diligently atoned for.* 3. m. s. Pri t. Pail. R. —.

כַּפְרָאִיתִי ke-pho-ro-thav. *As, like his branches.* pl. const. R. פָּאֵר.

כַּפְרֵד ke-phe-red. *As the mule.* m. s. R. פָּרָד.

כַּפְרָה ke-pha-rah. *As the heifer.* f. s. R. פָּרָה.

כַּפְרָה kaph-pe-rah. *To diligently take away sin.* Inf. Pail. R. כָּפַר.

כֻּפְרוֹ koph-ro. *His ransom, equivalent, redemption.* m. s. Ps. 49 8. See Kimki. כֻּפְרוֹ כַּפְרִים aff. הָאֵם *thy, m. p.* R. —.

כַּפְרֵזֶלָה ke-phai-ze-la. *As iron.* m. s. Chald. R. פָּרֵזֶלָה.

כַּפְרָחָה ke-pho-ra-chath. *As germinating, budding.* f. s. Ben. K. R. פָּרָחָה.

כַּפְרֵי kaph-re. *According to the fruit.* m. s. R. פָּרָה.

כַּפְרִים ke-pha-rim. *Cypresses.* m. p. R. כָּפַר.

כַּפְרֵץ ke-phe-retz. *As a breach.* m. s. R. פָּרֵץ.

וְכַפְרֵץ we-chiph-rotz. *And when it came forth.* Inf. K. 2 Chron 31 5. R. —.

כַּפְרֶת kaph-po-reth. *As the cover, or lid of the ark, which was made of pure gold.* Rab. Solom. on Exod. 25: 16. R. כָּפַר.

כַּפֶּשׁ kaph-ash. *He was prostrated, covered, rolled over and over.* 3. m. s. Pret. K. reg. occurs in Hiph. Lam. 3 16. He caused to roll me in, or cover me with cinders. Rab. Solom. כַּפֶּשְׁתִּי *He caused to humble me.* Targ. on Is. 50 3. Tal. *To depress, bring under.* Yevam. fol. chap. 107 2.

כַּפְּשָׁא ke-phe-sa. *As a step, or as it were a step.* m. s. R. פֶּשַׁע.

כַּפְּשָׁה kaph-pish-tah. *As flax.* m. s. aff. m. p. R. פֶּשֶׁתָּה.

כַּפֹּת ka-phath. *He was tied, bound, wrapped up.* 3. m. s. Pret. K. Chald. Pail. pl. Dan. 3. 21. Part. Dan. 3: 23, 24. Inf. Dan. 3: 20. Arab. كَفَا kafa. *To restrain, constrain, bind, make fast.*

כַּפֹּת kap-poth. *Branches.* f. p. R. כָּפָה.

כַּפְתֹּר kaph-tor. *A round knob, ornament.* m. s. aff. י pl. const. הָ, הֶם, הֵן their. R. כָּפְתָר.

כַּפְתָּוִי kaph-po-thav. *His spoons.* pl. const. R. כָּפָה.

כַּפְתִּים ke-phith-tim. *As pieces, morsels.* m. p. R. פָּתָה.

כַּפְתֵּרוֹן ke-phith-ron. *According to the illustration, interpretation.* m. s. Gen. 41: 11, 12. R. פָּתָה.

כַּצְאֵן katz-tzon. *As sheep, or a flock.* c. s. R. צֶאֱן.

כַּצְאֹת ke-tzaith. *In going out, proceeding.* Inf. K. R. יָצָא.

כַּצְאִי ke-tzai-the. *When I go forth.* Inf. K. R. —.

כַּצְבִּי katz-tze-ve. *As the roe, or deer.* m. s. aff. ים m. p. R. צָבָא.

כַּצְבֹּיִם kitz-vo-im. *As Zeboim.* P. N.

כַּצְדִּיק katz-tzad-dik. *As the just, righteous, or according to the righteousness.* m. s. aff. י his. י my, הָ thy, הָ f. s. const. R. צָדִיק.

כַּצְהָרִים katz-tza-ho-ra-yim. *As the noon-day, or meeting of the two noons, i. e. the fore and after-noon.* dual. Ps. 37: 6. R. צָהָר.

כַּצְוֹרֵנוּ ke-tzoo-rai-noo. *As our rock, defence.* m. s. R. צוֹר.

כַּצִּיץ ke-tzitz. *As a flower.* m. s. R. צִיץ.

כַּצִּירֵי ke-tze-rai. *As the terrors, sufferings,* pangs. pl. const. R. צִיר.

כַּצֵּל katz-tzail. *As a shadow, vapor.* m. s. R. צֵל.

כַּצֵּמַח ke-tze-mach. *As the bird.* c. s. R. צֵמָה.

כַּצֵּמֶר katz-tza-mer. *As wool.* m. s. R. צֵמֶר.

כַּצֵּנָה katz-tzin-nah. *As a shield.* f. s. R. צֵנָה.

כַּצֵּנֶת ke-tzin-nath. *As the cold.* f. s. const. R. —.

כַּצֵּרֶת kitz-e-ra-tho. *According to his youth, minority.* f. s. Gen. 43: 33. R. צֵרֶת.

כַּצְפֹּר katz-por. *As a bird.* m. s. aff. ים m. p. R. צֵפֶר.

כַּצְפֹּחִית ke-tzaph-pe-chith. *As a thin cake.* f. s. Exod. 16: 31. R. צֵפָח.

כַּצֵּר katz-tzar. *As a flint, hard stone.* m. s. R. צֵר.

כַּצֵּר ke-tzar. *As an enemy.* f. s. aff. יר his. pl. const. R. —.

כַּצְרוֹר kitz-ror. *As to bind, wrap up.* Inf. K. Prov. 26: 8. R. צָרָה.

כַּצְרִיף ke-tza-riph. *As in melting, dissolving.* Inf. K. R. צָרָה.

כַּקְבֵּר ke-ke-ver. *As a sepulchre.* m. s. R. קָבֵר.

כַּקְדֹּחַ kik-do-ach. *As in burning.* Inf. K. R. קָדָה.

כַּקְדֵּם ke-ke-dem. *As before.* Part. R. קָדָם.

כַּקְדְּמוֹתֵיכֶם ke-kad-mo-thai-chem. *According to your former inheritance.* f. p. Ez. 36: 11. R. —.

כַּקוֹל ke-kol. *As the voice, cry, speech.* m. s. R. קוֹל.

כַּקוֹנֵה kak-ko-neh. *As the possessor, buyer.* m. s. Ben. K. R. קָנָה.

כַּקוֹץ ke-kotz. *As the thorn.* m. s. R. קוֹץ.

כַּקָּטָן kak-ka-ton. *As the less, small.* m. s. R. קָטָן.

כַּקִּישׁוֹר ke-ke-tor. *As smoke.* m. s. R. קִישׁוֹר.

כַּקִּיר ke-kir. *As a wall, defence.* m. s. R. קִיר.

כַּקֵּן kak-ken. *As a nest, treasure.* m. s. R. קָן.

כַּקִּסָּם kik-sam. *As in divining, or to divine.* Inf. K. R. קָסָם.

כַּקִּצְפָּה ke-ke-tzeph. *As the froth, foam.* m. s. R. קִצְפָּה.

כַּקְרָא kik-ro. *In reading, calling over.* Inf. K. R. קָרָא.

כַּקְרֹבֶהֶם ke-ka-rov-chem. *When ye approach, draw near.* Inf. K. R. קָרַב.

כַּקָּשׁ kak-kash. *As straw, or stubble.* m. s. R. קָשׁ.

כַּקֶּשֶׁת ke-ke-sheth. *As a bow.* m. s. R. קֶשֶׁת.

כַּר kar. *A lamb, pasture.* m. s. Is. 16: 1. 30: 23; *the lump, or saddle on a camel's back,*

Gen. 31: 34. כר *A measure*, containing about seventy-five gallons. Ez. 45: 14.

כר-עו ke-loth. *In seeing, discerning.* Inf.

K. R. קרא.

כר-עו-תה kir-o-thah. *As when she saw.* Inf.

K. קרא. *He, s. They, כם You.* R. —.

כר-עו ke-ro-e. *As a gazing-stock, or example.*

m. s. Nah. 3: 6. R. —.

כר-עו kl-c. *As a mirror.* m. s. Job

37: 18. R. —.

כר-עו kir-aim. *As the rhinoceros.* c. s

R. קרא.

כר-עו ka-rosh. *As hemlock, poison.* m. s.

R. קרא.

כר-עו-תה ka-ri-shon. *As the first, the prin-*

cipal, or former. adj. m. s. aff. ה. f. s. ים. m.

p. R. —.

כר-עו ka-rav. Arab. كرس karaba. *To*

hew, or cut out, as letters on stone. Hence,

Gr. γράφειν. Lat. scribere. Ger. graben. Gal.

graver. Syr. כר-עו *To be like, resemble.*

כר-עו-תה ke-roo-vim, is improperly placed under

this root. כר-עו or ריב is undoubtedly the root, for

ר is a radical letter, and כ a prefix. 1 Then

ריב means, *to earnestly contend*, as for the faith ;

2 *to intercede, supplicate*, as for sinners ; 3 *to de-*

fend, as truth ; 4 *to become great, head, or*

chief, as a prince, or ruler : 5 *to be an archer*,

one who draws the bow at a venture, or directs

the arrow to the heart ; 6 *to multiply, become*

fruitful, prosperous, as in posterity. It must,

therefore, refer to the angels, in a primary

sense, and to the apostles and every genuine

minister of the gospel, in a secondary sense.

They are the Keroovim, because a model of

Elohim, in their moral character ; they are his

epistle, known and read of all men. Ezekiel

describes the Keroovim in chap. 1: 5, 10.

1 *They are like men*, and yet like Elohim.

See Acts 14: 11 ; 2 *they have hands*, i. e. to be

lifted up in prayer, and to spread over the altar,

or mercy-seat. v. 8 ; 3 *wings*, as of faith and

love. v. 6 ; 4 *feet*, or *zeal*, to run, as swift

messengers of Jehovah ; 5 *their voice is as the*

voice of the Almighty ; he speaks through them

as organs of clay ; 6 *they followed the directions*

of the Holy Spirit in all things, v. 21, which

proves, beyond doubt, that the Spirit and Ke-roovim are entirely distinct. Compare קרב and קרב. See Acts 13: 2, 4.

כר-עו ke-lov. *According to the multitude.*

m. s. Ps. 51: 3. aff. ה. *their.* R. קרב.

כר-עו-תה kir-ve-vim. *As showers.* m. p.

R. —.

כר-עו kar-bal. *He clothed, covered.* 3. m.

s. Piet. K. reg. occurs as a Part. in Pual.

1 Chron. 15: 27. Chald. the same. Dan. 3: 21.

As a n. m. p. קרב-עו-תה *Garmunts, coats.* See

above.

כר-עו ke-ra-ga. *As in a moment.* m. s.

R. קרב.

כר-עו ka-iah. 1 *He dug, bored, or opened*,

as a well, pit, grave, or the ear ; 2 *cut, heved*

out, as a hole in a rock ; 3 *bought, purchased*, as

land, provisions ; 4 *cut up, made ready*, as meat

for a banquet ; 5 *appointed, prepared*, as the

grave, or future punishments. 3. m. s. Pret. K.

irreg. ל. ה. Ps. 7: 17. 2 Chron. 6: 14. Hos. 3: 2.

Job 45: 24: Ps. 57: 7. F. Gen. 50: 5. Exod.

21: 33. Deut. 2: 5. Pres. Part. Prov. 16: 27.

Niph. F. Ps. 94: 13. LXX. כר-עו *To scoop out.*

Chald. כר-עו *To perforate.* Rab. Jacob Chayim,

כר-עו *To break in pieces, prepare, plan, de-*

vise. Targ. aff. ה. *Thou hast.* 2. m. s. פ. I

have, ו. *They have,* 3. c. p. ה. *it.* As a n. f. p.

כר-עו *Pits, caves, holes in rocks, or hollow places*

in the earth. Zeph. 2: 6. f. s. v. 9, and כר-עו *A*

banquet, feast. f. s. 2 K. 6: 23. Hence, כר-עו *To*

construct, build, frame.

כר-עו ko-reh. *Digging, boring into.* m. s.

Ben. K. R. —.

כר-עו ka-roo-ach. *As the wind.* c. s.

R. קרב.

כר-עו ka-raz. *He proclaimed, cried aloud.*

3. m. s. Pret. K. Chald. Dan. 5: 29. As a n.

m. s. כר-עו *A crier, herald.* Dan. 3: 4.

כר-עו ke-ra-chaim. *As diligently to pity,*

shew mercy. Inf. Pail. R. קרב.

כר-עו ke-ra-cha-mav. *According to his*

mercies, to the multiplied mercies. pl. const.

aff. ה. *thy.* Neh. 9: 37. R. —.

כר-עו kir-chok. *As far as, or in length*

of. Inf. K. Ps. 103: 12. R. קרב.

כריח ke-rai-ach. *As the odor, fragrance, smell.* c. s. R. ריח.

כרית ke-rith. *Cut off, or cut out of.* P. N.

כריתות ke-re-thooth. *A divorcement, dividing, or dissolving of a contract.* f. s. Is. 50: 1. Deut. 24: 1. aff. ר. pl. const. ה, her. R. כרת.

כרך ka-rach. In Chald. and Syr., *to roll round, wrap up, as a garment.* As a n. m. s. חבריך *A robe, garment, covering of any kind.* Esth. 8: 15.

כרכב ka-re-chev. *As a chariot, vehicle.* m. s. R. רכב.

כרכב kar-chov. *The circuit, border, compass.* m. s. Exod. 25: 5. 38: 4. R. כרב.

כרביש kar-che-mish. From כרה *To cut, lacerate, and כמוש To be hot, warmed, or inflamed; the idol of the Moabites and Amorites.* P. N. Jer. 48: 7. Or from כר *The pasture and כמוש the idol.*

כרם ka-ram. In Syr. כרם *To amputate, trim, cut off.* Arab. كرم karama. *To be generous, noble, benevolent.* As. a n. m. s. כרם *A vine, or vineyard, one of the most productive thing sin the world. Hence, great and good men are compared to a vine in the Scriptures.* Exod. 22: 4. Gen. 9: 20. Lev. 25: 3. pl. Job 24: 18. pl. const. Jud. 9: 27. 14: 5. Is. 61: 5. See Jud. 9: 12. 1 John 15: 1. aff. ה his, י my, ה thy, כם your, הם their.

כרמל kar-mel. *A cultivated, fertile, or delightful field, green ears of corn.* m. s. 2 Chron. 3: 14. As a P. N. כרמל, from כרה *To rejoice, be merry, and כל To be filled up, complete.* Hence, *The rejoicing of the ripe corn.* 1 K. 18: 19.

כרמש ke-re-mes. *As the reptile, creeping thing.* m. s. R. רמש.

כרן ke-ran. *The same as כרן.*

כרס ka-ras. Hence, כרס *He diligently rooted up, devoured, destroyed.* 3. m. s. Pret. Piail, F. Ps. 80: 14. As a n. m. s. כרס *The belly, which swallows up and consumes the food.* Jer. 51: 84.

כרסא kar-sai. *A throne.* m. s. Chald. aff.

כר m. p. ר. pl. const. ה. his. Dan. 5: 20. 7: 9 R. כרס.

כרע ka-ra. 1 *He crouched, bowed down, 2 revered, adored, worshiped; 3 bent the knees, or fell prostrate; 4 was humbled, affected; 5 in pain, weak, faint.* 3. m. s. Pret. K. Gen. 49: 9 pl. 1 K. 19: 18. Jud. 7: 5. F. ver. 6. Ps. 95: 6 Pres. Part. Esth. 3: 5. m. p. Esth. 3: 2. f. p. Job 4: 4. Hiph. Ps. 38: 31. F. 2 Sam. 22: 40. LXX. πίπτειν, *To fall down on the knees, and προσκυνέω, To fall prostrate, as a dog at the feet of his master; from πρὸς, before, and κύων, A dog.* The same word is used, Luke 24: 52. Καὶ αὐτοὶ προσκυνήσαντες αὐτὸν ὑπέστρεψαν εἰς Ἱερουσαλὴμ μετὰ χαρᾶς μεγάλης. "And they worshiped him, (Jesus,) and then returned to Jerusalem, with great joy." As a n. dual. כרעים *The legs, because the most flexible part of the body.* Amos 3: 12. aff. יר his, pl. const. Ez. 12: 9. Compare רעה.

כרעה ke-ra-a. *As a friend, companion.* m. s. R. רעה.

כרעה ke-ro-eh. *As a shepherd, or he that feeds, i. e. the flock.* m. s. Ben. K. Is. 40: 11. Sicut pastor gregum suum pascet. Rab. Moses, and Rab. David. R. —.

כרעה kir-ooth. *As, according to the will.* f. s. R. רעה.

כרעהו ke-ra-a-tho. *According to his wickedness.* f. s. R. רעהו.

כרפאי ke-ra-phe-e. *When I would restore to health.* Inf. K. R. רפא.

כרפס kar-pas. *Fine linen, or muslin.* m. s. Arab. كرفاس karfasa. Pers. کرفاس kirfas. *Cotton, or calico.* Esth. 1: 6.

כרצון kir-tzon. *According to the will, favor, pleasure, delight.* m. s. aff. ה his, ה their. See Ps. 30: 6. R. רצה.

כרקב ke-ra-kav. *As rottenness.* m. s. R. רקב.

כרר ka-rar. 1 *He rejoiced, leaped for joy; 2 skipped, or jumped about.* 3. m. s. Pret. K. occurs as a Part. in Piail. 2 Sam. 6: 14. Hence, as a n. m. s. כרר *A lamb, which skips and jumps from one place to another, Is. 16: 1, rendered in our version, dance, which is improper: as dancing, in our sense of the word, was unknown*

among the Jews. Arab. *karra*. *To leap, jump, skip.*

karash. Arab. *karasha*. *To contract, or shrink up, collect, corrode, hoard up.* As a n. m. s. *The belly*, which collects and digests food for the support of the body. Jer. 51: 34. Hence, *ko-resheh*. *Cyrus*. P. N. A prince who very probably was avaricious, or fond of high living.

ke-rish-yon. According to the license, permission. m. s. Chald. Ezra 3: 7. R. *resha*.

ke-ra-sha. As the wicked, ungodly. m. s. R. *resha*.

ka-rath. 1 *He amputated, or cut off*, as a rotten limb, or branch; 2 *cut, or hewed down*, as a tree; 3 *cut in two*, as a sacrifice; 4 *excommunicated, expelled*, as from the congregation; 5 *minced, cut small*, as meat; 6 *destroyed*, as an enemy; 7 *made free*, as by divorce; 8 *covenant-ed*, as with God; 9 *ratified, or confirmed*, as a contract, or an agreement. 3. m. s. Pret. K. reg. Is. 18: 5. Jer. 10: 3. Gen. 15: 10. 17: 14. Jer. 34: 18. Is. 55: 3. 2 Sam. 3: 8. 1 K. 8: 9. F. Job 40: 28. Inf. Deut. 19: 1. 2 Chron. 2: 7. Imp. 1 Sam. 11: 1. Niph. Exod. 30: 33. Joel 1: 5. F. and Inf. Num. 15: 30. Gen. 9: 11. pl. Zech. 13: 8. Ps. 37: 22. Pual. Ez. 16: 4. f. s. Jud. 6: 28. Hiph. 1 Sam. 28: 9. 1 K. 11: 16. F. Deut. 12: 29. 1 K. 14: 14. Inf. Jer. 44: 8. Hoph. Joel 1: 2. aff. *They*, 3. c. p. *נָדָה* *W*, 1. c. p. *I*, 1. c. s. *Thou*, 2. m. s. Rab. David, *To cut off, or in two*, as a sacrifice. Compare *הָרַח*. As a n. f. s. *הָרַח* and *הָרַח*, euph. for *A divorce, or decree*, which cuts off man and wife from all intercourse. Deut. 24: 1. Is. 51: 1. Hence, *בְּרוֹת* *Pits, or holes*, in dug the earth. In Tal. Heb. *To cut off, destroy.*

ka-roth. *To make, or in making a covenant, to cut off, or down.* Inf. K. R. —.

ka-rath. *He was diligently cut off.* 3. m. s. Pret. Pual. dag. drops because of *ר*, compens. by *ר* for *ר*, aff. *ר*. *She was*, 3. f. s. R. —.

ke-rath. *Make, prepare, cut thou in two.* 2. m. s. Imp. K. aff. *Ye*, 2. m. p. R. —.

ko-raith. *Making, or preparing.* m. s.

Ben. K. aff. *רָחַ* m. p. — pl. const. Is. 14: 8. Neh. 10: 1. Ps. 50: 5. *בְּרָחַה* *Cut off, destroyed.* f. p. Paul. K. euph. for *רָחַ*, 1 Sam. 5: 4. R. —.

ke-sho-ah. As desolation. f. s. R. *שָׁחָה*.

kish-ol. As the grave, hell. m. s. Prov. 1: 12. R. *שָׁחָה*.

kish-on. As the noise. m. s. Chald. R. *שָׁחָה*.

ka-sav. Arab. *kasaba*. *To acquiesce, delight in, be lucrative, profitable, desirable, submissive.* As a n. m. s. *A sheep, or lamb*, one of the most profitable and useful of all animals. Lev. 17: 3. aff. *רָחַ* f. s. Lev. 5: 6.

ke-shev-ba. As he came, drew near. 3. m. s. Pret. K. *בָּ* prefix. *שָׁ* Rel. Pron. R. *בָּוֹא*.

kish vu-yoth. As captives, or taken into captivity. f. p. Paul. K. R. *שָׁחָה*.

ke-shai-ver. As the rupture, breaking forth. m. s. R. *שָׁחָה*.

ke-she-veth. In sitting, residing. Inf. K. R. *שָׁחָה*.

ke-shiv-to. When he sits. Inf. K. R. —.

kish-ga-gah. As an error. f. s. R. *שָׁחָה*.

ke-shod. As the desolation, destruction, scourge. m. s. R. *שָׁחָה*.

kas-da-in. The Chaldeans. P. N. From *שָׁדַד* *To desolate, lay waste, oppress, destroy.* *ס* is frequently used in this word for *ש*.

kis-dai. As a field. f. s. Chald. R. *שָׁחָה*.

ka-shah. 1 *He was clothed*, as with a garment; 2 *covered*, as with fat; 3 *involved*, as in a snare, or net; 4 *increased*, as in wealth. 3. m. s. Pret. K. irreg. *לָה* occurs in the 2. m. s. Deut. 32: 15. Syr. *ܠܫܐܝܢܐ* *To accumulate, become strong.* See *בָּסָה*.

kash-seh. As a sheep, lamb, flock. c. s. R. *שָׁחָה*.

ke-she-ha-yah. As he was. 3. m. s. Pret. K. with double prefix. R. *הָרַח*.

כש

כְּשֶׁחֶסֶל ke-she-sa-chal. *As the fool.* m. s. R. כָּל.
 כְּשׁוּאָה kash-sho-ah. *As a storm.* f. s. R. שָׂאָה.
 כְּשׁוּב ke-shoov. *As to return, or if to return.* Inf. K. R. שׁוּב.
 כָּשׁוֹל ka-shol. *In slipping, stumbling.* Inf. K. R. כָּשַׁל.
 כְּשׁוֹפָר kash-sho-phar. *As a trumpet.* m. s. R. שָׁפָר.
 כְּשׁוֹר ke-shor. *As an ox.* m. s. R. שׁוֹר.
 כְּשׁוֹשָׁנָה ke-sho-shan-nah. *As the lily.* f. s. R. שָׁשָׁן.
 כִּישְׁחֹק kis-chok. *As laughter, sport, merriment.* m. s. R. שָׂחָק.
 כָּשִׁיחַ kash-sha-chal. *As a ferocious lion.* m. s. R. שָׂחָה.
 כְּשָׁחַר ke-sha-char. *As the morning.* m. s. R. שָׁחַר.
 כְּשִׁיר ke-shir. *As the song.* m. s. R. שָׁיר.
 כְּשִׁיחַ ke-shach. *As to fix, place, set.* Inf. K. Jer. 5: 26. R. שָׂחָה.
 כְּשׁוֹחַ ke-shoch. *When he was reconciled.* Inf. K. R. —.
 כְּשׁוֹחַיִב ke-sho-chaiv. *As he that rests, remains.* m. s. Ben. K. R. שָׁכַב.
 כָּשָׁב kash-kav. *In resting, dying.* Inf. K. Jer. 5: 26. R. —.
 כְּשִׁיכֹר kash-shich-kor. *As a stupid, drunken man.* m. s. R. שָׁכַר.
 כְּשָׁחִיר ke-sa-chir. *As a hireling, servant, or laborer.* m. s. R. —.

כָּשָׁל ka-shal. 1 *He was weak, exhausted, infirm, or failed, fainted, gave way; 2 was overthrown, destroyed, upset; 3 staggered, as through unbelief; 4 was tossed about, shaken, as a reed with the wind, or hesitated, as to what course to pursue; 5 shrunk back, as from an enemy; 6 transgressed, as the law; 7 stumbled, fell into sin.* 3. m. s. Pret. K. reg. Ps. 81: 11. Nah. 3: 3. Is. 31: 3. 59: 10. Jer. 46: 12. Lev. 26: 37. Inf. Is. 40: 39. Pres. Part. Ps. 105: 37. pl. Is. 35: 3. Niph. Dan. 11: 14, and 19. F. Ez. 33: 12. Prov. 4: 12. Part. Zech. 12: 8. Pail. F. Ez. 36: 14. Hiph. Lam. 4: 14. Inf. 2-Chron. 25: 8.

כש

Hoph. Part. pl. Jer. 18: 23. Arab. كسل kasala. *To be languid, torpid, inactive.* Syr. ⁷
 כָּשָׁל To be weak, sick. Targ. רַחֲקָלוֹן, from חָקַל To weigh, investigate. See Dan. 5: 25. Tr. כָּשָׁל Weak, infirm, poor, impoverished. K. Chuv. chap. 9. fol. 64. LXX. κοινω, To labor, be in mental distress. See כָּכַל. As a n. m. s. מְכַשֵּׁל A stumbling-block, an offence, or any obstacle, such as silver, gold, a backslider, the law, Messiah, &c. Jer. 6: 21. Ps. 119: 165. Is. 8: 14. Ec. 7: 19. See 1 Cor. 1: 23. Rom. 14: 13.
 כָּשָׁלֵג kash-sha-leg. *As snow.* m. s. R. שָׁלֵג.
 כֹּשֶׁלֶה kosh-lah. *She fell.* 3. f. s. Pret. K. aff. ה They, 3. c. p. ה Thou hast, 2. m. s. ה We, 1. c. p. R. כָּשַׁל.
 כְּשִׁלּוֹת ko-she-loth. *They that stumble, fall.* f. p. Ben. K. Is. 35: 3. R. —.
 כְּשָׁלֵלֶּחֶה ke-shal-le-cho. *When he diligently sends forth.* Inf. Pail. R. שָׁלַח.
 כָּשָׁלֶמָה kash-shal-mah. *As a garment.* f. s. R. שָׁלֵם.
 כִּישְׁלֹשִׁים kish-lo-shim. *About thirty.* adj. m. p. R. שָׁלֹשׁ.
 כִּישְׁלֹשֶׁת kish-lo-sheth. *About three.* f. s. adj. R. —.
 כְּשָׁיִם ke-shaim. *According to the name.* f. s. aff. ה his, ה thy. R. שָׁם.
 כִּישְׁמוֹעַ kish-mo-a. *In hearing.* Inf. K. R. שָׁמַע.
 כִּישְׁמוֹאֵחַ kish-mo-ach. *In rejoicing.* Inf. K. R. שָׁמַח.
 כְּשִׁמְחָה ke-sim-chath. *With joy, great rejoicing.* f. s. const. with aff. ה According to thy, &c. R. —.
 כְּשָׁמִיר ke-sha-mir. *As a diamond, adamant.* m. s. R. שָׁמִיר.
 כָּשֶׁמֶן kash-she-men. *As oil.* m. s. R. שָׁמֶן.
 כְּשָׁיִמוֹעַ ke-shai-mo-a. *According to report.* Inf. K. R. שָׁמַע.
 כְּשִׁמְעוֹ ke-shom-o. *When he hears, understands.* Inf. K. aff. ה I, ה Thou, כָּם Ye, ה They. R. —.
 כָּשֶׁמֶשׁ kash-she-mesh. *As the sun.* m. s. R. שָׁמֶשׁ.
 כְּשִׁמּוֹת kash-she-moth. *After, according to the names.* f. p. R. שָׁם.

כְּשָׁנָה ke-sha-nah. *As a year.* f. s. R. שָׁנָה.

כְּשָׁנִים kash-sha-nim. *As crimson, or scarlet threads.* m. p. R. —.

כְּשָׁסָה ke-shas-sa. *As to diligently rend, tear in pieces.* Inf. Piail. R. שָׁסָה.

כִּשְׁעֵירִים kis-e-rim. *As showers.* m. p. R. שָׁעַר.

כִּשְׁוֹאִלִים ke-shu-a-lim. *As jackals, or foxes.* m. p. R. שָׁגַל.

כָּשֶׁם ka-shaph. 1 *He seduced, deceived, bewitched, perverted, or turned away, as from the observance of the law; 2 perplexed, bewildered, or blinded the mind, as with a mixture of truth and error; 3 stupified, as with drugs.* 3. m. s. Pret. K. reg. occurs in Piail. 2 Chron. 33: 6. As a Part. Exod. 7: 11. Deut. 18: 10. Dan. 2: 2. The Arab. uses three words to explain כָּשֶׁם. 1 كَسَفَ kasafa. *To cover, or blindfold;* 2 كَسُوفَ kasufa. *To eclipse, darken, as the understanding;* 3 كَشَفَ kashafa. *To discover, unfold, reveal.* Rab. Abraham, *To cover, or close up, as the eyes.* LXX. φαρυμακω, *To enchant, charm, as a serpent.* Ger. *To augur, penetrate, look into.* As a n. m. s. כְּשָׁף Witchcraft, sorcery, deception, seduction, as from the truth. aff. ה. f. s. הִתְיָ thy, בָּם your, Micah 6: 12. ים. m. p. Jer. 27: 9. 2 K. 9: 22. Is. 47: 9. Nah. 3: 4. Is it not remarkable that the Talmud applies this opprobrious epithet to our blessed Saviour? It mentions *Jesus of Nazareth* in the following passages: *Tal. Jerus. Schab.* fol. 14, 14. *Tal. Babyl. Sanh.* fol. 107. 2. *Tract. Avoda. Sara.* fol. 16. *Tal. Babyl. Sanh.* chap. 6. 4. fol. 43. The disciples of Jesus, Matthew, James, and John, are named in particular, in *Tal. Babyl. Sanh.* chap. 6. fol. 43. The power of working miracles is ascribed to them in *Avoda. Sara.* fol. 27. 2. The crucifixion of Jesus of Nazareth, and the hour of the day at which it took place, are expressly mentioned. It is stated to have been in the evening (afternoon) of the *pesach*, (passover,) at three o'clock.—*Tal. Babyl. Sanh.* fol. 43. 67. 1. His wonderful miracles, such as healing the sick, cleansing the lepers, and raising the dead to life, (particularly Lazarus,) are admitted, in *Tal. Babyl. Sanh.* fol. 107. 2. *Schab.* fol. 104. 2. *Jerus. Tal. Schab.* fol. 13. 1. A miraculous cure is affirm-

ed to have been wrought by one of his disciples, in the name of Jesus, on the son of Rab. Joscs, son of Levi. *Tal. Jerus. Schab.* fol. 14. 4. *Avoda*, fol. 40. 4. The Talmud, however, imputes the power by which he wrought those miracles to magic. I shall quote the whole passage in their own words; and that the student may be able to read and understand for himself, I have inserted the Hebrew with the vowel points, and a literal translation:—

SANHEDRIM, fol. 43. 1.

בְּעֶרְבַּ פֶּסַח תִּלְאוּהוּ לְיֵשׁוּ וְחִכְרוּ יוֹצֵא לְפָנָיו מִיּוֹם יוֹצֵא לְיִסְקַל עַל שְׂבִישָׁם וְהִיטִית וְהִידִיחַ אֶת יִשְׂרָאֵל כָּל מִי שִׁדְּעָה לוֹ כֹּהֵן וְבָא וְיִלְמֵד עָלָיו וְלֹא מֵצָאוּ לוֹ זְכוּת וְתִלְאוּהוּ בְּעֶרְבַּ פֶּסַח אָמַר עוֹלָא וְתִסְבְּרָא בְּרַ הַפּוֹנֵי זְכוּת הוּא מְסִית הוּא וְרַחֲמָנָא אָמַר לֹא תַחְמוֹל וְלֹא תִכְסֶּה עָלָיו אֵלֶּא שְׂאֵנִי יֵשׁוּ דְקָרֹב לְמַלְכוּת הַנָּה :

תָּנוּ רַבָּנִים חֲמִשָּׁה תַלְמִידִים הָיוּ לוֹ לְיֵשׁוּ מִתָּאֵי נִקְאֵי נִצָּר וּבּוֹנֵי וְתוֹדָה אֶתְיָחָה לְמִתָּאֵי אָמַר לָהּ מְתִי יַחְרֵג דְּכְתִיב מְתִי אָבּוּא וְאַרְאָה פְּנֵי אֱלֹהִים אָמְרוּ לוֹ אֵינן מְתִי יַחְרֵג דְּכְתִיב מְתִי יָמוּת וְאַבְדַּ שְׁמוֹ אֶתְיָחָה לְנִקְרֵי אָמַר לָהּ נִקְאֵי יַחְרֵג דְּכְתִיב וְנִקְרֵי וְצִדִּיק אֵל תַּחְרֵג אָמְרוּ לוֹ אֵינן נִקְאֵי יַחְרֵג דְּכְתִיב בְּמִסְפָּרִים יַחְרֵג נִקְרֵי אֶתְיָחָה לְנִצָּר אָמַר לָהּ נִצָּר יַחְרֵג דְּכְתִיב וְנִצָּר מִשְׁרָשִׁי וְיָפְרָה אָמְרוּ לָהּ אֵינן נִצָּר יַחְרֵג דְּכְתִיב וְאַתָּחָה הַשְׁלַכְתָּ מִקְבְּרָךְ נִנְצָר נִתְעַב אֶתְיָחָה לְבּוֹנֵי אָמַר לָהּ בּוֹנֵי יַחְרֵג דְּכְתִיב בְּנֵי בְכוּרֵי יִשְׂרָאֵל אָמְרוּ לוֹ אֵינן בּוֹנֵי יַחְרֵג דְּכְתִיב הִנֵּה אֲנוּכִי חָרוּג אֶתְבְּנֶה בְּכוּרָךְ אֶתְיָחָה לְתוֹדָה אָמַר לָהּ תוֹדָה יַחְרֵג דְּכְתִיב מְזִמּוֹר לְתוֹדָה אָמַר לָהּ אֵינן תוֹדָה יַחְרֵג דְּכְתִיב זִבְחַ תוֹדָה יִבְבְּדֵנִי :

LITERAL TRANSLATION.

On the evening (or afternoon) of the passover, they (the Sanhedrim) crucified (or hanged) Jesus. A crier went forth, forty days previous. (i. e. after the sentence of death was passed on him) and proclaimed through the streets, that Jesus was to be put to death for seducing, be-

witching, and leading Israel astray; and that every person who knew any thing in his favor should come and declare it. And not one was found to speak favorably of him, therefore they hanged him. Ula said, How can he be favored who was a seducer (of the people)? The law says, "Have no compassion on such, and conceal not his crime," but Jesus was an exception, as being one of the royal family, (i. e. of David). The Rabbins declare, that Jesus had five disciples,—*Mathe*,* *Nake*, *Nezar*, *Bone*, and *Todah*. *Mathe* was first brought in, who inquired, How shall he be put to death? as it is written: "When shall I come and appear in the presence of Elohim." Ps. 42: 2. They answered him, He shall be put to death, for it is written, "When shall he die and his name be destroyed?" Ps. 41: 5. *Nake* was then brought in, who asked, How shall he be put to death? as it is written, "The innocent and just thou shalt not slay." Exod. 23: 7. They answered, Yes, he shall die, for it is written, "In secret they kill the innocent." Ps. 10: 8. *Nezar* was then brought in, who inquired, How shall he be put to death? for it is written, "The branches from his root shall spread out." They answered, Yes, he shall die, for it is written, "Thou art cast out of thy grave as an abominable branch." Is. 14: 19. *Bone* was brought next, and asked them, How shall he be put to death? for it is written, "Israel is my first-born son." Exod. 4: 22. They answered, He shall be put to death, for it is written, "I will kill thy first-born son." Exod. 4: 23. *Todah* was then brought in, who inquired of them, How shall he be put to death? as it is written, "A Psalm or an offering of thanksgiving." They replied, He shall die, for it is written, "He who slaughters a thank-offering, honors me." Ps. 50: 23.

כַּשְׁשִׁיפְחָהּ *kash-shiph-chah*. As a maid-servant. f. s. R. שִׁפְחָהּ.

כַּשְׁשִׁיקִים *kash-shik-mim*. As the sycamore trees. m. p. R. שִׁקִּים.

כָּשָׁר *ka-shar*. 1 *He, or it became prosperous*; 2 *was exalted, or raised to honor*; 3 *up-*

* *Mathe* means, *when*; *Nake*, *innocence*; *Nezar*, *a branch*; *Bone*, *my son*; *Todah*, *a thank-offering*.

right; 4 *he guided, directed, as a marine, a vessel to a distant port*. 3. m. s. Pret. K. reg. F. Eccles. 11: 6. Hiph. Inf. Eccles. 10: 10. LXX. *σοιχῶ*, *To proceed in regular order*. Rab David expounds it by יָשָׁר As a n. m. s. כָּנָה *Right, proper, just, legal*. Esth. 8: 5. Hence, כְּשָׁרָךְ *Increase, wealth, prosperity*. Eccles. 4: 4. 5: 10. See 1 Tim. 6: 6.

כַּשְׁשִׁירָן *kash-shir-yan*. As a coat of mail. m. s. R. שִׁירָן.

כִּישְׁרֵיפָת *kis-rai-phaith*. As the inflammation, burning. f. s. R. שִׁרְפָה.

כֶּשֶׁשׁ *ke-shaish*. As, about six. c. s. R. שֶׁשׁ.

כִּישְׁתֵּלַי *kish-te-lai*. As shoots. pl. const. Ps. 128: 3. R. שֶׁתֵּלַי.

כֶּשֶׁתֵּתִיפּוֹל *ke-sheth-tiph-pol*. As when he falls. Inf. K. 2 Sam. 3: 34. R. תִּפּוֹל.

כִּיתָאֵנַי *kith-a-nai*. As figs. pl. const. R. תֵּאנַי.

כֶּתוֹאֵר *ke-tho-ar*. As the form, appearance. m. s. R. תֵּאֵר.

כָּתַב *ka-thav*. 1 *He wrote, described, pre-scribed, delineated, as on a map, or a country, &c.*; 2 *impressed, or imprinted, as on the heart*; 3 *inscribed, marked down, as characters in a book, or on sand*; 4 *engraved, or cut out, as letters on stone*; 5 *registered, or enrolled, as a name in a book*; 6 *decreed, or enacted, as a law*; 7 *stated, declared, or affirmed, as a prophecy*; 8 *dispersed, scattered, as an enemy*. 3. m. s. Pret. K. reg. Jos. 8: 32. 18: 8. Ezra 4: 6. 2 Chron. 32: 17. Deut. 10: 2. Is. 44: 5. Imp. Exod. 34: 27. Pres. Part. Jer. 36: 18. m. p. 32: 12. Paul. Deut. 28: 61. f. s. 29: 30. Is. 65: 6. Inf. Jer. 32: 44. Niph. Jer. 17: 13. Esth. 3: 12. F. v. 9. Ps. 69: 29. Job 19: 23. Piai. Is. 10: 1. LXX. *γράφειν*, *To write, engrave, mark, as with a chisel, or diamond*. Lat. *scribere*. Germ. *schriben*. Eng. *scribble, scribe, scripture*. aff. הָ *They*, 3. c. p. הָ *Thou hast*, 2. m. s. הָ *I have*, 1. c. s. As a n. m. s. הָ *A writing, epistle, engraving, inscription, delineation, a statute, ordinance*. 2 Chron. 21: 12. 35: 4. Esth. 3: 14. 4: 5. Ezra 4: 62, 72. Ez. 13: 9. aff. הָ *their*, f. p. Lev. 19: 28. Arab. *كتاب* *kataba*. *To de-*

כח

liberate, judge, determine, unite, join together, as letters, to assemble, congregate. Tal. to unite, join, as in wedlock. Jarchi on Gen. 25: 6.

כָּתַב ke-thav. *Write thou.* 2. m. s. Inf. K. כָּתְבָם them, הָ, f. s. יָ Ye, 2. m. p. R. —.

כֹּתֵב ko-thav. *He that writes.* m. s. Ben. K. R. —.

כְּתָבָה ke-tha-vah. *The writing, decree.* f. s. R. —.

כִּתְבוּאָת kith-boo-ath. *As the increase, produce.* f. s. const. R. בּוֹא.

כְּתוּבִים ke-thu-vim, or כְּתָב Written, placed, recorded. m. p. Paul. K. aff. הָ, f. s. R. כְּתָב.

כְּתֵבֶן ke-the-ven. *As stubble, or straw.* m. s. R. תָּבֵן.

כְּתָבִינִית ke-thav-nith. *As the form, structure.* f. s. R. בְּנָה.

כַּתְּחוּ kath-to-hoo. *As vanity, or emptiness.* m. s. R. תָּחָה.

כִּתְּחוֹמוֹת kith-ho-moth. *As the deep places.* f. p. R. תָּחַם.

כֹּתֵה koth-to. *Beat, or crush ye.* 2. m. p. Imp. K. irreg. for כֹּתְהוּ 3 Rad. drop. because gemin. compens. by dag. Joel 3: 10. R. כָּתַח.

כֶּתֹה ke-tho. *As the buffalo, wild bull.* m. s. Is. 51: 20. R. תָּאָה.

כְּתוּלְדוֹתָם ke-tʰo-le-do-tham. *As, according to their birth, age.* f. p. R. יָלַד.

כַּתְּחוּלֵּה kath-to-la. *As crimson.* m. s. R. תָּכֵלֵעַ.

כְּתוּעֵבוֹת ke-tho-a-voth. *According to the abominations.* f. p. R. תָּעַב.

כְּתוּעֵפוֹת ke-tho-a-photh. *As the strength, or as it were the power.* f. p. Num. 23: 23. R. דָּעָה.

כְּתוֹר ke-thor. *As, according to the order, dignity.* m. s. 1 Chron. 17: 17. R. חָדַר.

כְּתוֹרִין ke-tho-rin. *As oxen.* m. s. R. —.

כְּתוֹרֶת ke-tho-rath. *According to law, justice.* f. s. const. aff. הָ thy. R. יָרָה.

כְּתוּשָׁב ko-tho-shav. *As a lodger.* m. s. R. יָשַׁב.

כְּתוֹת ka-thoth. *In breaking to pieces.* Inf. K. Is. 30: 14. R. כָּתַח.

וְכַתְּתִי we-kath-to-the. *And I will beat*

כח

down, subdue. 1. c. s. Pret. K. Ps. 89: 23. irreg. See above. R. —.

כְּתִיב ke-thiv. *Written, engraved.* m. s. Paul. K. irreg. for כְּתוּב. R. כָּתַב.

כְּתִימְרוֹת ke-thim-roth. *As pillows.* f. p. R. תָּמַר.

כְּתִית ka-thith. *Beaten, pounded.* f. s. Exod. 27: 20. R. כָּתַח.

כָּתַל ka-thal. Arab. كَتَلَ katala. *To collect, unite, combine, strengthen.* As a n. m. s. כְּתֵל A wall, enclosure, protection. m. s. aff. יָ pl. const. Cant. 2: 9.

כִּתְלָג kith-lag. *As snow.* m. s. R. תָּלַג.

כִּתְלִישׁ kith-lis. Probably from כְּתֵל A wall, fortification, and ישׁ Old. P. N. Jos. 15: 40.

כָּתַם ka-tham. 1 *He cut, engraved,* as with an iron chisel; 2 *marked,* as with ink; 3 *impressed,* as with a machine; 4 *made manifest, described, or pointed out,* as with the finger of Jehovah. 3. m. s. Pret. K. reg. occurs in Niph. Jer. 2: 22. Arab. كَتَمَ katama. *To hide, reserve, keep in store, or in mind.* Rab. David explains it by מְגַלֵּה *To make manifest, clear.* As a n. m. s. כְּתָם Fine gold, such as came from Ophir. This was considered the most valuable of all gold, and was stamped as such; it means also a crown of gold. Rab. Solomon. See Ps. 16: 1. 45: 10.

כְּתָם ke-tham. *When he, or it is perfect, complete.* Inf. K. R. תָּמַם.

כְּתָם ke-thom. *According to his uprightness.* m. s. R. —.

כְּתָמֹל kith-mol. *As yesterday, a short time since.* m. s. R. תָּמַל.

כְּתָמָם ke-thum-mam. *According to thy integrity.* m. s. dag. euph. R. —.

כַּתְּמָר kath-ta-mar. *As the palm-tree.* m. s. R. תָּמַר.

כָּתַן ke-than. Arab. كَتَنَ katana. *To at-here, cleave to.* As a n. f. s. כְּתָנָה A coat, mantle, girdle, which was wrapped round the body. Gen. 37: 3. 23: 31. יָ his, יָ my, הָ thy, הָ f. p. Gen. 3: 21. Exod. 28: 40. Lev. 10: 5. LXX. χιτών, Germ. köet, Eng. coat.

כַּתָּנוּרִי kath-tan-noor. *As a furnace.* m. s. R. תָּנִיר.

כַּתָּנִים kath-tan-nim. *As crocodiles, monsters, and may mean either animals or human beings.* m. p. כַּתָּנִי m. s. R. תָּנִי.

כַּתְּעֻבוֹת ke-tho-a-voth. *According to the abominations.* f. p. aff. הֵם *their.* R. תָּעֵב.

כַּתְּעָר ke-tha-ar. *As a razor, or sharp instrument.* m. s. R. תָּעַר.

כַּתָּף ka-thaph. In Arab., Syr., Ethiop. and Chald. *To bind, unite, make sure, strong.* As a n. m. s. כַּתָּף *The shoulder, side, border, wing, back of animals.* Num. 7: 9. Is. 30: 6. 46: 7. Ez. 12: 6. 7: 12. aff. הִיא f. p. *my, her, his,* כַּתְּפֹת f. p. Exod. 28: 7. 1 K. 7: 30.

כַּתְּפֵי־תְּהִלָּה ke-thiph-e-reth. *According to the beauty, or glory.* f. s. R. תְּהִלָּה.

כַּתְּפֵי־עֵץ ke-thaph-poo-ach. *As the apple-tree.* c. s. aff. יָם m. p. R. תְּפֵחַ.

כַּתְּפֵי־שֶׁכֶם ke-thoph-se-chem. *When ye take, receive, seize.* Inf. K. R. תִּשָּׁכֶם.

כַּתָּר ka-thar. 1 *He inclosed, hemmed in, as an enemy; 2 encompassed, as with a crown; 3 adorned, as with wisdom; 4 feared, revered, honored, as a superior; 5 waited, tarried, as for a friend.* 3. m. s. Pret. K. occurs in Pail. pl. Jud. 20: 24. Ps. 22: 13. Imp. Job 36: 2. Hiph. Ps. 14: 8. F. Ps. 142: 8. see below. Part. Hab. 1: 4. Arab. كَثَرَا kathara. *To inclose, conquer, subdue.* Hence, כַּתְּתִירוּ יָדָם *They shall cause to adorn with knowledge.* Targ. Prov. 14: 18. As a n. m. s. כַּתָּר *A crown, ornament, head-piece, chapiter, reward, honor, glory, wisdom, &c.* m. s. Esth. 1: 12. 2: 17. 6: 8. aff. הֵם f. s. *he, his, her, his,* 1 K. 7: 16. 17: 18. See 2 Tim. 4: 6.

כַּתְּרוֹמַת kith-roo-math. *As the wave, or heave-offering.* f. s. const. R. רָם.

כַּתָּרֶן kath-to-ren. *As a mast of a ship, a banner.* m. s. R. תָּרֶן.

כַּתְּרִישִׁים ke-thar-shim. *As the beryl.* m. s. R. תִּישִׁי.

כַּתָּשׁ ka-thash. *He beat, pounded, or bruised, as in a mortar.* 3. m. s. Pret. K. Prov. 27: 23.

As a n. m. s. מַבְתָּשׁ *A mortar, in which drugs or other substances are pounded.* See before.

כַּתָּת ka-thath. 1 *He conquered, subdued, or overcame, as an enemy; 2 reduced, made thin, or beat out, as gold; 3 oppressed, harassed, persecuted, as the poor and needy; 4 diminished, wasted away, destroyed, as an army by war; 5 trampled, or stamped on, as a poisonous serpent, or idol.* 3. m. s. Pret. K. 1eg. Ps. 89: 24. F. Deut. 9: 21. Imp. pl. Joel 4: 10. Paul. Is. 30: 14. Pail. 2 K. 18: 4. pl. Is. 2: 4. Hiph. Deut. 1: 44. Num. 14: 45. Hoph. Is. 24: 12. pl. Job 4: 20. Jer. 46: 5. Micah 1: 7. As a n. f. s. כַּתָּת *Pounded, beaten oil.* Exod. 27: 20. Arab.

كَاٹ katta. *To beat, pound, to put to flight, cut off.*

לָ, or לָמֶד la-med. *To teach, instruct, direct, mark, point out.* The twelfth letter of the alphabet, and used as a servile in the following manner: As a Prep. *to, into, unto, against, concerning, about, before, in the presence of, at, near to, by reason of, &c.* Gen. 8: 11. 24: 54. Deut. 1: 41. Exod. 4: 30. Gen. 20: 13. Is. 7: 15. Crnt. 4: 16. 2 Chron. 8: 13. Jos. 11: 12. Gen. 11: 3. Num. 6: 7. Gen. 31: 43. Ps. 110: 1. Is. 5: 1. 1. When prefixed to nouns it forms the dative case, *to, into, as* לָךְ *To thee,* and is used to point out every case except the nominative: see above. 2. With תָּ it serves instead of the definite article, as לָךְ־תֵּן *The expanse,* Gen. 1: 7, but does not, however, change the case. 3. When prefixed to verbs, it forms the gerund of the infinitive mood, *to, in, when.* As a numeral, it serves as 30.

לֹא lo. *No, nor, not, neither, not yet, without.* a neg. Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. Hence, לֹא־אֶחָד *Not one.* Job 31: 49. לֹא־דָבָר *Not a word.* 1 K. 18: 21. לֹא־אִישׁ *No man.* Is. 31: 8. לֹא־כֵל *No one, not at all.* Lev.

23: 31. עץ לא *No wood.* Is. 16: 15. לא *If, unless.* Part.

לא־עמי lo-am-me. *Not my people.* P. N.

לא־רחמה lo-ru-cha-mah. *Not favored.* P. N.

לא־ב la-av. Arab. لاهب lahaba. *To parch, dry up, burn, scorch.* As a f. s. בִּלְאוֹבָה *Dry, sandy, parched, as the earth for want of rain.* Hos. 13: 5.

לא־ב le-av. *For, to a father, elder, friend.* m. s. aff. ר pl. const. הֵם *their*, כֶּם *your*, תֶּם *their*. R. אֲבָה.

לא־בַד le-av-baid. *To diligently destroy.* Inf. Prail. aff. תֶּם *them*, נִי *me*. R. אֲבַד.

לא־בִדוֹן la-a-vad-don. *To destruction, perdition.* m. s. R. —.

לא־בֹת la-a-voth. *Of, to the fathers, or families.* f. p. R. אֲבוֹת.

לא־בִי la-a-ve. *To my father.* m. s. aff. הִּ, *her*, הֵם *their*, הִּי *his*, הִּי *thy*, הִּי *our*, הִּי f. p. R. —.

לא־בִיוֹן la-ev-yon. *To the poor, needy, destitute, humble.* m. s. aff. ים m. p. R. —.

לא־בִיר la-a-vir. *To the strong, valiant, mighty.* m. s. R. אֲבִיר.

לא־בֵל la-ai-vel. *To the mourning, lamentation.* m. s. R. אֲבֵל.

לא־בֵּי la-a-vai-lai. *To them that mourn, lament.* pl. const. Ben. K. R. —.

לא־בֶן la-a-ven. *For, to a stone.* m. s. aff. ר pl. const. ים m. p. R. אֲבֶן.

לא־בַק le-a-vak. *Into dust, ashes.* m. s. R. אֲבַק.

לא־גֹדֶה la-a-gud-dah. *Into a troop, army.* f. s. 2 Sam. 2: 25. R. אֲגֹדֶה.

לא־גֹרָת la-a-go-rath. *For a small sum, or piece of money.* f. s. const. R. אֲגֹרָת.

לא־גַם la-a-gam. *Into a pond, pool of water.* m. s. R. אֲגַם.

לא־דוֹ le-ai-do. *To his mist, vapor.* m. s. R. אֲדוֹ.

לא־דֹן la-a-don. *To the lord, ruler.* m. s. aff. רִי *my*, הִּי *her*, הֵם *their*, הִּי *his*, הִּי *thy*, הִּי *our*, ים m. p. R. אֲדֹן.

לא־דָם la-a-dam. *To man, or Adam.* m. s. R. אֲדָם.

לא־דָמָה la-a-da-mah. *To the land, earth.* f. s. aff. הִּי f. s. const. רִי *his*. R. —.

לא־דֶּן la-a-den. *For a socket, stay.* m. s. R. אֲדֶן.

לא־ה la-ah. 1 *He was weary, fatigued, exhausted; 2 perplexed, irritated, impatient; 3 grieved, agitated, afflicted; 4 he loathed, detested, abhorred.* 3. m. s. Pret. K. occurs in the Fut. Job 4: 2. pl. Gen. 19: 11. Niph. Is. 47: 13. Jer. 6: 11. pl. f. s. Prov. 26: 15. pl. Exod. 7: 18. Hiph. Micah 6: 3. Job 16: 7. Ez. 24: 12. F. Is. 7: 13. As a n. f. s. תִּלָּחַח *Labor, trouble, distress, fatigue, weariness.* Exod. 18: 8. Mal. 1: 13. Arab. لاي lai. *To be loose, disjointed, or out of place, heavy, dull, lingering.*

לא־הוֹב le-e-hov. *To love, esteem, enjoy.* Inf. K. aff. הִּי the same. R. אֲהוֹב.

לא־הִיִּי le-o-ha-vy. *To them that love, esteem me.* pl. const. Ben. K. aff. הִּי the same, הִּי *him*. R. —.

לא־הֵל la-o-hel. *To the tent, tabernacle.* m. s. aff. הִּי *his*, הִּי *my*, הִּי pl. const. הִּי *his*, הִּי *thy*, כֶּם *your*.

לא־וֹבַד le-o-void. *To him that is perishing.* m. s. Ben. K. R. אֲבַד.

לא־וֹיֵב le-o-yaiv. *To, for an enemy, persecutor.* m. s. aff. ים m. p. R. אֲוִיֵּב.

לא־וִיל le-e-wil. *To, for a fool, sinner, gentile.* m. s. R. אֲוִיל.

לא־וֹלָם la-oo-lam. *In, at, to the porch, entrance.* m. s. R. אֲוֹלָם.

לא־וֹלְטֵי le-iv-wol-te. *My folly, sin.* f. s. R. אֲוֹלְטֵי.

לא־וֹם le-om. *The people, gentile nation.* m. s. aff. ים m. p. R. אֲוֹם.

לא־וֶן le-a-wen. *To nothing.* Part. R. אֲוֶן.

לא־וֹפָנִים la-o-pha-nim. *For, to the wheels.* m. p. R. אֲוֹפָנִים.

לא־וֹצָר la-o-tzar. *To, of the treasure, wealth.* m. s. aff. הִּי f. p. R. אֲוֹצָר.

לא־וֹר la-or. *To, for, at the light, brightness.* m. s. aff. הִּי *thy*, הִּי *thy*, f. R. אֲוֹר.

לא־וֹרֵי lai-or. *To shine, be enlightened.* Inf. Niph. Job 33: 30. R. —.

לא־וֹרֹת la-a-wai-roth. *For stalls, stables.* f. p. R. אֲוֹרֹת.

ל

לֹאֹת le-oth. *For signs, tokens, omens.* f. p. R. אֹת.

לִּזְכָּר le-az-ka-rah. *In, at, to the remembrance, memorial.* f. s. R. זָכַר.

לְעֶזְרָךְ la-ez-rach. *To, for a native, citizen.* m. s. R. עֶזְרָה.

לְאָח le-ach. *To, for a brother, companion.* m. s. aff. י my, ך thy, f. ך thy, m. נו our, ה her, י. pl. const. הם their, יו his, כם your. R. אָח.

לְאֶחָד le-e-chad. *To one, for each, every one.* num. adj. aff. ים m. p. R. אֶחָד.

לְאַחֲזוֹז le-e-choz. *To seize, grasp, lay hold of* Inf. K. R. אָחַז.

לְאַחֲרֵי le-a-chor. *Backward, to, for the time to come.* Part. R. אַחֲרֵי.

לְאַחֲרֵיךָ la-a-cho-thaich. *To, for thy sister.* f. s. aff. נו our. R. אַחֲרֵי.

לְאַחֲזָהּ la-a-chuz-zah. *For a possession, inheritance.* f. s. R. אָחַז.

לְאַחֵר le-a-chair. *To, for another.* Part. aff. ים m. p. י m. s. Chald. ה f. s. const. R. אַחֵר.

לְאַחֲרֵיתָהּ le-a-cha-re-thah. *In, to her latter end, posterity.* aff. י his, ך thy, ם their. R. —.

לְאַחֲרֵנָהּ la-a-cha-ro-nah. *Afterward, in the last time, dispensation.* f. s. R. —.

לְאַחֲרֵנִים la-a-cha-ro-nim. *That are to come.* Inf. K. R. —.

לְאַחֲשֵׁדָרְפָּנִי la-a-chash-da-pe-nai. *To the governors, rulers, princes, or Persian noblemen.* pl. const. with aff. יא the same. R. אַחֲשֵׁדָרְפָּנִי.

לְאֶחָת le-a-chath. *To one, each one, the other one.* Part. or num. adj. R. אֶחָת.

לָאֵט la-at. *He hid, covered, veiled, disguised, concealed himself; 2 approached slowly, softly.* 3. m. s. Pret. K. reg. 2 Sam. 19: 5. Job 15: 11. Hence, "Are the consolations of God diminished, or withdrawn, and *וְדָבַר לָאֵט עִמָּךְ* His word concealed, or veiled from thee? As a Pres. Part. Is. 25: 6. LXX. ἡσυχῆ. Vulg. *silentio*. Hence, Eng. *silence*. As a n. m. s. חֲלוּט The covering, mantle, spiritual blindness, stupidity. Is. 25: 7, and בָּלֵט In secret, or silence. Jud. 4: 21. Compare לָט.

ל

לְאֵט le-at. *Gently, softly.* Part. with aff. י for me. R. —.

לְאוּיֵי le-o-ye-vai. *To the enemies, persecutors, oppressors.* pl. const. aff. יו his, ך thy f. R. אוּיֵי.

לְאִיד le-aid. *In calamity, distress.* m. s. R. אִיד.

לְאֵיִם la-e-yim. *To, into the islands, continents.* m. p. R. אֵי.

לְאֵיִל la-a-yil. *To, for a ram, post, prince, ruler.* m. s. aff. ים m. p. R. אֵיִל.

לְאֵיִן le-a-yin. *To, for nothing, without.* Part. R. אֵיִן.

לְאִישׁ la-ish. *To, for a man, husband, each one.* m. s. aff. ה her, י my, ך thy. R. אִישׁ.

לְאִיתָנוּ le-ai-tha-noo. *To his strength, power.* f. s. R. אִיתָנוּ.

לְאָךְ la-ach. Arab. لاا laaka. *To send forth, as a messenger, ambassador.* In modern Arab., a public cursor. Gal., a postilion. Ehtiop., to serve, minister, to be a constant attendant. As a n. m. s. מַלְאָךְ An angel, spiritual messenger, a prophet, priest, minister, ambassador of Jehovah, or a servant of the church, the Messiah. Gen. 24: 40. Exod. 23: 20. 2 Sam. 11: 25. Hag. 1: 13. Mal. 3: 3. Heb. 1: 14. Rev. 1: 20. 2 Cor. 5: 20. As a n. f. s. מְלָאכָה Work, service, art, occupation, business, the creation, a charge, protection, guardian care. Angels and ministers derive their name from the nature of their office; they are to serve God in his sanctuary, to be his ambassadors to the heathen, to proclaim his mind and will to mankind, and to guard his church and people against error and false doctrines.

לְאָכֹל le-e-chol. *To eat, devour.* Inf. K. aff. י him, לְאָכֹלָה For food, f. s. also, to eat. Inf. K. R. אָכַל.

לְאָכֹז le-ach-zav. *To a lie, deception.* m. s. R. אָכֹז.

לְאָכֹז le-ach-zar. *To the cruel, unmerciful.* m. s. R. אָכֹז.

לְאָכֹל la-o-chail. *To feed, devour, or eating.* m. s. Ben. K. לְאָכֹל To eat, &c. Inf. K. R. אָכַל.

לְאֵיל la-ail. *To, for God, or the power.* m. s. R. אֵיל or אֵלֵךְ.

לְאֵל le-al. *To, for nothing.* Part. R. אֵל.

לְאֵילֶיךָ la-ail-leh. *To these.* dem. pron. R. —.

לְאֵלָהּ le-a-lah. *For a curse, reproach, excommunication.* f. s. R. אֵלָהּ.

לְאֵלֵהֶם lai-la-ha-hon. *To, for their God.* m. s. Chald. Dan. 3: 29. R. אֵלֵךְ or אֵלֵךְ.

לְאֵלֵהוּ lai-lo-ho. *For, to his God.* m. s. aff. י my, ך thy, ך your, י pl. const. יו his, ך our, ך their, ים m. p. R. —.

לְאֵילִים le-il-laim. *For the dumb, silent, stupid.* m. s. R. אֵילִים.

לְאֵלִים le-ul-lam. *In the porch, entrance.* m. s. aff. ך f. p. R. —.

לְאֵלִימָהּ la-a-lum-ma-the. *To my sheaf.* f. s. R. —.

לְאֵלֶיךָ la-e-leph. *To, for, of a thousand.* c. s. aff. י pl. const. ים m. p. Hence, also, *captains, leaders, rulers of a thousand.* aff. ך their, Gen. 36: 15. R. אֵלֶיךָ.

לְאֵם le-aim. *For the mother, matron, govern-ess.* f. s. aff. ך her, ך his. R. אֵמָה.

לְאֵמָהּ le-a-mah. *To, for a maid, servant.* R. אֵמָהּ.

לְאֵמֹנָהּ le-e-moo-nah. *To, for the truth.* f. s. R. אֵמֹן.

לְאֵמֹר lai-mor. *To say, speak.* Inf. K. R. אָמַר.

לְאֵמוֹת le-am-moth. *Of, for cubits.* f. p. R. אָמָם.

לְאֵמֶנֶת le-o-me-neth. *For a nurse in suck- ing.* f. s. Ben. K. R. אֵמֶן.

לְאֵמָרִי la-a-ma-ry. *To my word, speech, say- ing.* m. s. aff. י pl. const. ך f. s. const. with ך thee. R. אָמַר.

לְאֵמֹתְךָ la-a-moth-ka. *To thy hand, or waiting-maid.* f. s. R. אֵמָהּ.

לְאֵמוֹתָם le-im-mo-tham. *To, for their mo- thers.* f. p. R. אֵמָהּ.

לְאֵמוֹתָם le-um-mo-tham. *To, according to their people, nations.* f. p. R. —.

לְאֵנוֹשׁ le-e-nosh. *To man, mortal man, or a husband.* m. s. aff. י pl. const. יו his, ך thy, ים m. p. R. אָנוֹשׁ.

לְאֵסוֹף le-e-soph. *To collect, recover.* Inf. K. R. אָסַף.

לְאֵסוֹר le-e-sor. *To bind, make sure.* Int. K. aff. ך thee. R. אָסַר.

לְאֵסוּרִים la-a-soo-rim. *To them that are bound, oppressed, or in chains.* m. p. Paul. K. R. —.

לְאֵפֹד la-ai-phod. *For an ephod.* m. s. R. אָפֹד.

לְאֵפֹן le-aph-po. *To his wrath, anger.* m. s. aff. י my. לְאֵפֵי In the presence of, before his faces. pl. const. יו his. R. אָפֵן.

לְאֵפִיקִים lo-a-phe-kim. *To the rivers, streams.* m. p. R. אָפִקִים.

לְאֵפֵסִי le-aph-sai. *To the ends, extremities.* pl. const. R. אָפֵסִי.

לְאֵפֶר le-ai-pher. *To dust, ashes.* m. s. Ez. 28: 18. R. אָפֶר.

לְאֵצֶרֶת le-o-tze-roth. *For, to, of the trea- sures.* f. p. aff. יו his. R. אָצֶר.

לְאֵרִיב le-o-raiv. *For him that lies in wait.* m. s. Ben. K. R. אָרִיב.

לְאֵרֶבֶה la-ar-beh. *To, for a locust.* f. s. R. אָרֶבֶה.

לְאֵרְבַּע le-ar-ba. *To, for four, or the fourth.* num. adj. aff. ך them. R. אָרְבַּע.

לְאֵרוֹן le-a-ron. *For, into the ark, chest.* m. s. R. אָרוֹן.

לְאֵרֶז le-e-rez. *To, for the cedar.* m. s. R. אָרֶז.

לְאֵרַח la-o-rach. *For the traveler, wayfar- ing man.* m. s. Ben. K. R. אָרַח.

לְאֵרִיחַ la-ar-yaih. *To, for the lion.* f. s. aff. ך f. p. R. אָרִיחַ.

לְאֵרֶךְ le-e-rech. *In length, slowness, delay.* m. s. aff. ך it. R. אָרֶךְ.

לְאֵרֶחַ le-o-rech. *To, for the lengthening.* m. s. Ben. K. R. —.

לְאֵרִית le-ar-ith. *At the bottom, end.* f. s. R. אָרִית.

לְאֵרֶץ la-a-retz. *To the land, country.* c. s. aff. ך her, ך his, ך thy. R. אָרֶץ.

לְאֵשׁ la-aish. *To, for a fire.* m. s. R. אָשׁ.

לְאֵישָׁהּ la-aish-sha. *To the woman, wife.* f. s. R. אִישָׁהּ.

לְאֵשִׁי le-e-shy. *For my burnt-offering, or offering.* m. s. R. אָשִׁי.

לְאִישֵׁי שַׁי la-a-she shai. *For the foundations.* pl. const. R. אִשֵּׁי.
 לְאִשְׁכּוֹלוֹת le-ash ko-loth *To the clusters.* f. p. R. שְׁכָל.
 לְאִשָּׁם le-a-sham. *For a trespass offering.* m. s. R. אִשָּׁם.
 לְאַשְׁמָה le-ash-mah. *In, according to the trespass.* f. s. R. —.
 לְאֹשֶׁפְּיָה le osh-py-yah. *For, to the astrologers* m. p. Chald. R. אִשְׁפָּי.
 לְאִשֵּׁי לְאִשֵּׁי. *To, who, whom, which, such, him.* Rel. Pion. R. אִשֵּׁי.
 לְאִשְׁחָיָה la-a-shai yah. *In, for the grove, tree, wood* f. s. 1 K. 15. 13. See Kimi. R. —.
 לְאִשְׁרוֹ la-a shu-ro. *To his step, way, conduct.* m. s. R. —.
 לְאִשְׁתִּי le-a-i-sheth. *To the wife.* i. s. aff. R. אִשִּׁי, *his, my.*
 לְאַתּוֹן la-a-thon. *To the ass.* c. s. R. אֶתָּן.
 לְאַתּוֹן le-ath-toon. *Into the furnace.* m. s. R. —.
 לְאוֹתוֹת le-o-thoth. *For signs, wonders, omens.* f. p. R. אוֹת.
 לְאִתּוּם le ith tum *Into ploughshares.* m. p. R. אִתּוּם.
 לְאֵתְנָנָה le-eth-nan-nah. *To her wages, hire.* f. s. R. אֵתְנָנָה.
 לְאַתְרָהּ le-ath-rai. *To her place, lot, portion.* f. s. Chald. R. אֶתְרָהּ.
 לֵב See לֵב.
 לְבָא la-va. Hence, לְבִיא A lion. Num. 23. 24. pl. Ps. 57. 5. See לֵב.
 לְבָא or לְבָא la-vo. *To come, approach, enter.* Inf. K. R. בֹּא.
 לְבָאִים lav-ba-im. *To them that go.* Inf. K. R. —.
 לְבֵאֵר lav-be-air. *Into a pit, well, cistern.*

לְבָב la-vav. 1 *He perceived, discerned;* 2 *became wise, intelligent;* 3 *was enraptured, animated, enraptured, inflamed;* 4 *tossed to and fro, turned over and over, as a cake.* 3. m. s. Pret. K. occurs in Niph. Job 11: 12. Pail. Cant. 4: 9. F. 2 Sam. 13: 6. 8. As a n. m. s. לֵב and לֵבָב *The heart, mind, will, affection, judgment, un-*

derstanding, inside, centre, middle. Deut. 4: 29. 28. 28. Exod. 14 8 Job 12. 3. Ps. 24 4 Jonah 2. 4. Num. 25 39. Prov 7 8. Deut. 4 11. Chald. *To bud, blossom.* Tal. *To quicken, enliven.* Arab. لَبَّ labba. *To fix, or place in one spot; to cleave, cling, adhere to, twist, entwine, and in the derivative, to be intelligent, prudent, ingenious.* Hence the perceptive power in man, or medium through which he receives all knowledge, human and divine. aff. לִבָּהּ *Her heart;* f. s. לִי *my,* לְךָ *thy,* m. לְךָ *thy,* f. לְךָ *you,* m. לְךָ *then,* n. לְךָ *our,* n. f. s. const. לְךָ f. p.

לִבָּהֶן liv-bai-hen. *Their breasts.* pl. const. Nah. 2. 7 לִבָּהֶן *Cakes.* f. p. 2 Sam. 13 6. R. —.

לְבַג le-vag. *For a prey.* m. s. Ez. 25 7. R. בָּג.

לְבִגְדֵי le-ve-ged. *For a garment, covering.* m. s. R. בִּגְדֵי.

לְבִגְדֵי liv-god. *To be deceitful, treacherous.* Inf. K. R. —.

לְבַד le-vad. *Alone, by himself, besides, except, only.* Part. Hence, לְבַדִּי *I only, myself alone.* aff. לְךָ *the same,* n. f. s. לְבַדִּי *By himself,* with לְךָ *Thou alone,* with לְךָ *You alone.* R. לְבַדִּי.

לְבִדּוֹק liv-dok. *To revive, restore, repair.* Inf. K. R. בִּדּוֹק.

לְבִדְדֵי le-ve-dek. *To, for the breach, destruction, desolation.* m. s. R. בִּדְדֵי.

לְבִהָלָהּ lav-be-ha-lah. *For the terror, trouble, distress.* f. s. R. בִּהָלָהּ.

לְבִהָלָהּ le-va-ha-lai-ne. *To diligently hurry me.* Inf. Pail. R. —.

לְבִהָמָה lav-be-hai-mah. *For the cattle, beast.* c. s. aff. לְךָ *their,* n. לְךָ *our,* n. f. s. const. R. לְבִהָמָה.

לְבִוָּאִים le-vo-am. *When they come, approach.* Inf. K. R. בִּוָּאִים.

לְבוֹז la-voz. *To rob, spoil, plunder.* Inf. K. R. בִּזּוּ.

לְבוֹז la-vooz. *To, for contempt.* m. s. R. בִּזּוּ.

לְבוֹל le-voool. *To, before the stock, or trunk of a tree.* m. s. R. בִּבּוֹל.

לְבוֹנָה le-bo-nah. *Frankincense.* f. s.

לְבוֹר la-voor. *To declare, explain, demonstrate.* Inf. K. R. בִּרּוּר.

לב

- לְבוֹשׁ la-voosh. *To clothe, cover, adorn.* Inf. K. R. לְבוֹשׁ.
- לְבוּשׁ la-voosh. *Clothed, covered.* m. s. Paul. K. R. —.
- לְבוּשָׁה le-voo-sha. *A vesture, garment, apparel.* f. s. aff. וְ his, הִּ, her, י my, כֶּן your, ם, then. R. —.
- לָבַז la vaz. *For the prey, spoil, plunder.* m. s. R. לָבַז.
- לְבוֹז le-viz-zah. *For contempt, ridicule.* f. s. R. לְבוֹז.
- לְבוֹזָה liv-zoh. *In despising, ridiculing.* Inf. K. R. —.
- לְבוֹזִים le-vo-ze-zim. *To the robbers, plunderers.* m. p. Ben. K. R. לְבוֹז.
- לְבוֹזֵיהֶם le-vo-ze-zai-noo. *Of them that rob, plunder us.* pl. const. Ben. K. R. —.
- לְבוֹחֵי לִי liv-che-iy. *To my chosen, beloved.* m. s. aff. י the same. R. לְבוֹחֵי.
- לָבַט la-vat. *He stumbled, fell, was cap-sized, overthrown.* 3. m. s. Piet. K. occurs in Niph F. Prov. 10 8. Hos. 4 14. LXX. ὑποστρέψεται, *Shall be cap-sized, upset, or supplanted.* In Chald. *To be fatigued, exhausted.* A1ab. لَابَات labata. *To prostrate, fall down in the dust, to be perplexed, confused.* Hence, a camel, because it raises its foot, and then prostrates it in the dust. Targ. *To pervert, perplex, weary.* Aben Ezra, Kimki and Syr. *To excite, instigate, stir up,* i. e. to wrath, or rebellion.
- לְבַטֵּא le-vat-tai. *In diligently speaking rashly, unguardedly.* Inf. Pail. R. לְבַטֵּא.
- לְבַטָּח la-ve-tach. *For the trust, confidence.* m. s. R. לְבַטָּח.
- לְבַטֵּל le-vat-ta-la. *To cause to cease.* Inf. Hiph. Chald. Ezra 4: 21. R. לְבַטֵּל.
- לְבָא and לְבִים See לְבִים.
- לְבִין le-vain. *And between, among.* Part. R. לְבִין.
- לְבִינָה lav-be-nah. *For wisdom, understanding.* f. s. R. לְבִין.
- לְבִיָּה lav-ba-yith. *For, to, into a house, family.* f. s. aff. הִּ, her, וְ his, י my, הִּ, thy, m. הִּ, thy, f. R. לְבִיָּה.
- לְבִיָּה liv-koth. *To weep, lament.* Inf. K. Gen. 23: 2. R. לְבִיָּה.

לב

- לְבִי le-ve-che. *To the lamentation, weeping.* m. s. R. —.
- לְבִיָּה le-vach-kei. *To diligently go before, be first-born.* Inf. Pail. R. לְבִיָּה.
- לְבִיָּה lav-be-ko-rah. *To, for, after the birth-right.* f. s. R. —.
- לְבִיָּה lav-ba-lah. *To the old woman, or her that has become old, ripe, grey headed.* f. s. Ben. K. R. לְבִיָּה.
- לְבִיָּה liv-lom. *To restrain, keep back.* Inf. K. R. לְבִיָּה.
- לְבִיָּה le-val-loth. *To diligently become old, infirm, weak.* Inf. Pail. R. לְבִיָּה.
- לְבִיָּה liv-le. *Without, except, beside.* Part. R. לְבִיָּה.
- לְבִיָּה liv-lo-a. *To devour, swallow up.* Inf. K. aff. וְ him. R. לְבִיָּה.
- לְבִיָּה le-val-lo-tho. *To diligently consume, destroy him.* Inf. Pail. R. לְבִיָּה.
- לְבִיָּה le-vil-te. *So that not.* Part. Gen. 3: 11. R. —.
- לְבִיָּה lav-ba-mah. *To the high, exalted, or devoted place.* f. s. R. לְבִיָּה.
- לְבִיָּה le-va-moth. *For the high places.* f. p. R. —.
- לְבָן la-van. 1 *He made white, pure, clean,* i. e. in a moral sense; 2 *burnt, finished, made smooth, even, bright,* as brick. 3. m. s. Piet. K. occurs in the pl. Gen. 11 3. Inf. Exod. 5 7. Hiph. Joel 1: 7. F. Ps. 51. 9. Dan. 11: 35. Hith. Dan. 12 10. As a n. m. s. לְבָן *White, pure, transparent, bright, clear.* Gen. 30: 35. f. s. לְבָנָה *A brick, tile,* because of a pale, white color. Gen. 30: 37. Is. 24: 23. Hence, also, לְבָנוֹן *Lebanon,* a celebrated mountain in Judea, called such because its summit is covered with snow part of the year.
- לְבָן le-vain. *To, for a son, child.* m. s. aff. וְ his, י pl. const. ם m. p. R. לְבָנָה.
- לְבָן liv-ban. *Their heart.* m. s. Chald. R. לְבָב.
- לְבָנָה liv-be-nai. *To build, establish.* Inf. K. Chald. Ezra 5. 3. R. לְבָנָה.
- לְבָנָה le-vai-nah. *A brick, tile.* f. s. aff. ם m. p. R. לְבָנָה.
- לְבָנָה liv-neh. *The poplar tree.* f. s. R. —.

לְבָנוֹת le-va-noth. *White, fair.* f. p. aff. m. p. R. —.

לְבוֹנוֹת liv-noth. *To build, establish.* Inf. K. also, *daughters.* f. p. Hence, when connected with רַעְנָה *The daughters of the owl.* R. בָּנָה.

לְבִנֶּת liv-nath. *A white stone.* f. s. R. לָבִי.

לְבוֹנָת le-vo-nath. *Frankincense, because of its white color.* f. s. aff. הָ, *her.* R. —.

לְבַעֲבוֹר le-va-a-voor. *That, so that.* Part. R. עָבַר.

לְבַעַל lai-va-al. *To the master, owner, husband.* m. s. aff. י pl. const. הָ, *her*, הֶן, *their.* R. בָּעַל.

לְבַעַר le-va-air. *To diligently consume, destroy.* Inf. Piail. dag. drop. in ט gutt. compens. by י, aff. ט, *them.* R. בָּעַר.

לְבִצְעוֹ le-vitz-o. *For his gain, profit.* m. s. R. בָּצַע.

לְבַצֵּר le-vatz-tzair. *To diligently strengthen, fortify.* Inf. Piail. R. בָּצַר.

לְבִצְרוֹן le-vitz-tza-ron. *To the fortress, tower.* m. s. R. —.

לְבִיקָה le-vik-ah. *Into the valley, plain.* f. s. R. בָּקַע.

לְבִיקָם le-vik-am. *To force, or break through them.* Inf. K. R. —.

לְבֹקֶר lav-bo-ker. *To, in the morning, every morning.* m. s. aff. ים m. p. R. בָּקַר.

לְבֹקֶר lav-ba-ker. *To the cattle, oxen.* m. s. R. —.

לְבַקֵּר le-vak-kair. *To diligently inquire, search.* Inf. Piail. with aff. הָ, *the same.* R. —.

לְבַקֵּשׁ le-vak-kaish. *To diligently seek, inquire, request, supplicate.* Inf. Piail. aff. וְ, *him*, יָ, *me*, הָ, *thee.* R. בָּקַשׁ.

לְבָר le-var. *To the son, child.* m. s. Chald. R. בָּרָא.

לְבָרָד lav-ba-rad. *To the hail.* m. s. R. בָּרַד.

לְבָרוֹת le-va-roth. *To diligently eat, devour.* Inf. Piail. Lam. 4: 10. R. בָּרָה.

לְבָרֶזֶל lav-bar-zel. *For, to iron.* m. s. R. בָּרַז.

לְבִירוֹחַ liv-ro-ach. *To flee, escape.* Inf. K. R. בָּרַח.

לְבִירִית lav-be-rith. *For a covenant, contract.* f. s. R. בָּרַח.

לְבָרַךְ le-va-raich. *To diligently bless, speak good of, salute.* Inf. Piail. aff. וְ, *him.* R. בָּרַךְ.

לְבָרָכָה le-ve-ra-chah. *For a blessing.* f. s. R. —.

לְבָרֵם le-va-ram. *To explore, search them, or in manifesting to them.* Inf. K. Eccles. 3: 18. R. בָּרַר.

לְבָשׁ la-vash. 1 *He clothed, covered, as with a garment*; 2 *protected, preserved, defended, as with armor*; 3 *figuratively, adorned, endued, invested with power, holiness, &c.* 3. m. s. Prot. K. pl. Ps. 65: 14. Ez. 42: 14. Chald. F. Dan. 5: 7, 16. Pres. Part. Zeph. 1: 8. Paul. 1 Sam. 17: 5. Prov. 31: 21. Imp. 1 K. 22: 30. Inf. Gen. 28: 20. F. with י, *epenth.* Cant. 5: 3. Lev. 6: 3. Deut. 22: 5. pl. f. 2 Sam. 13: 18. Pual. Part. m. p. 1 K. 22: 10. Hiph. Is. 61: 10. F. Gen. 41: 42. Lev. 8: 7. Esth. 4: 4. Is. 50: 3. As a n. m. s. לְבוֹשׁ *A garment, covering, adorning, royal apparel*; spiritually, *salvation, the garment with which the soul of the believer is adorned and prepared for heaven.* Esth. 6: 8. Gen. 49: 11. Lam. 4: 14. Is. 63: 3.

לְבָשׁ la-vush. *Clothed, invested.* m. s. Paul. K. aff. וְ, pl. const. R. —.

לְבָשׁ le-vash. *Put thou on, be thou clothed*; also, *to put on.* Imp. and Inf. K. aff. וְ, 2. m. p. לְבָשִׁי, 2. f. s. R. —.

לְבַשְׁמִים lav-be-sa-mim. *Of, to the spices.* m. p. Exod. 30: 23. Cant. 4: 14. R. בָּשַׂם.

לְבָשָׁר le-va-sar. *For, to the flesh.* R. בָּשַׁר.

לְבָשָׁר le-vash-sair. *To diligently announce, proclaim.* Inf. Piail. R. —.

לְבֹשֶׁת lav-bo-sheth. *To, for the shame, dishonor.* f. s. const. לְבֹשֶׁת idem. R. בָּוֶשׁ.

לְבַת le-vath. *To, or for a daughter.* f. s. aff. הָ, *thy*, וְ, *his.* R. בָּתָּה.

לְבוֹתוּלָה liv-thoo-lath. *To the virgin.* f. s. R. בָּתּוּלָה.

לְבָתִּים lav-ba-thim. *For, or according to the households, or families.* m. p. לְבָתִּים *For houses, seats.* m. p. R. בָּתֵּי.

לְבָתָּהּ liv-ba-thaich. *Thy heart, affection.* f. s. aff. וְ, *their.* R. לָבָב.

לְגַאֵל lig-ol. *To redeem, claim, reclaim.* Inf. K. aff. הָ, *thee.* R. גָּאַל.

לְגָאוֹן le-ga-on. *For the glory, greatness.* m. s. Hence, לְגָאוֹנִים *Of the proud, haughty, arrogant.* m. p. Ps. 123: 4. R. גָּאוֹן.

לְגֹאֵל le-go-ail. *To the redeemer, vindicator, avenger.* m. s. R. גָּאֵל.

לְגֹף le-gof. *To the well, pit, reservoir.* m. s. See Jer. 14: 3. R. גָּפ.

לְגֹבְהָהּ le-gov-hah. *To be proud, lofty, haughty.* Inf. K. Zeph. 3: 11. R. גָּבָהּ.

לְגִבּוּל lig-voöl. *To, from, upon a border, termination.* m. s. aff. הָם *their*, הָּהָּ f. p. R. גִּבּוּל.

לְגָבִי le-gav-bai. *To the bodies, eminent things.* pl. const. Job 13: 12. R. גָּב.

לְגֵגֶר lag-ge-ver. *To, for a man, or mighty man.* m. s. aff. אֵם m. p. Chald. Dan. 3: 12. R. גֵּגֶר.

לְגִגּוֹ le-gag-go. *To his roof.* m. s. aff. הָּהָּ f. p. R. גִּגּוֹ.

לְגִד lag-gad. *For, to a troop, army.* m. s. aff. הָּהָּ pl. const. R. גִּד.

לְגִידוּפִים le-gid-doo-phim. *To, for reproaches, blasphemies.* m. p. R. גִּדָּה.

לְגִדַּל le-gad-dail. *To diligently magnify, make great.* Inf. Piail. R. גִּדַּל.

לְגִי le-gaiv. *For, to the bark, body.* m. s. aff. הָּהָּ f. s. R. גִּי.

לְגֹא le-go. *Into the middle, or midst.* m. s. Chald. R. גָּא.

לְגֹי lag-goy. *For, to the nation.* m. s. aff. הָּהָּ pl. const. R. גֹּי.

לְגֹשׁ lig-o-a. *In dying, expiring.* Inf. K. R. גֹּשׁ.

לְגֹר la-goor. *To sojourn, abide for a short time.* Inf. K. R. גֹּר.

לְגֹז la-goz. *To shear, cut off.* Inf. K. R. גֹּז.

לְגֹזֵי le-go-ze-zy. *For my shearers.* m. pl. const. Ben. K. R. —.

לְגֹזַי le-go-zair. *To, for him that divides.* m. s. Ben. K. aff. הָּהָּ m. p. R. גֹּזַי.

לְגֹחִלִים le-ge-cha-lim. *To, for burning coals.* m. p. R. גֹּחֵל.

לְגִי lag-gy. *Into the valley.* m. s. R. גִּי.

לְגָל lag-gal. *Into the heap, pile.* m. s. Hence, לְגָלָה *At. to the wheel, and לְגָלָה For the*

head, poll. f. s. aff. הָּהָּ *their.* Exod. 16. 16 R. גָּלָה.

לְגֹלָה lag-go-lah. *Into captivity, bondage.* f. s. Hence, לְגֹלָה *Of the captivity.* f. s. const. R. גֹּלָה.

לְגִילוּלָי le-gil-loo-lai. *To the idols.* pl. const. aff. הָּהָּ *their.* R. גִּילוּלָי.

לְגִלְלוֹת le-gal-loth. *To diligently reveal, uncover.* Inf. Piail. R. גִּלְלוֹת.

לְגִלְלִי le-gal-lav. *To his waves, breakers, heaps.* pl. const. aff. הָּהָּ m. p. R. גִּלְלִי.

לְגִמְלֵךְ lig-mal-le-ka. *For thy camels.* pl. const. aff. הָּהָּ m. p. R. גִּמְלֵךְ.

לְגָן le-gan. *Of, for, by, into a garden.* aff. הָּהָּ *his*, הָּהָּ *my.* R. גָּן.

לְגָנָב lag-gan-nav. *To, for a thief.* R. גָּנָב.

לְגָעַת la-ga-ath. *To touch, injure.* Inf. K. irreg. 1 Rad. drop. compens. by הָּהָּ R. גָּעַת.

לְגָפֶן lag-ga-phen. *To, for the vine.* m. s. R. גָּפֶן.

לְגֹפְרִית le-goph-rith. *Into sulphur, or brimstone.* f. s. R. גֹּפְרִית.

לְגָר lag-gar. *To, for the stranger, sojourner.* m. s. R. גָּר.

לְגִרְתָּהּ le-gar-ge-roth. *To the jaws, neck.* f. p. Prov. 1: 9. aff. הָּהָּ *thy.* R. גִּרְתָּהּ.

לְגִרָּה lig-ro-a. *To weaken, diminish.* Inf. K. R. גִּרָּה.

לְגֹרָל le-go-ral. *In the lot, place.* m. s. aff. הָּהָּ *thy.* R. גֹּרָל.

לְגִרָּשׁ le-ga-raish. *To diligently expel, drive out.* Inf. Piail. dag. drop. in הָּהָּ, compens. by הָּהָּ 1 Chron. 17: 21. aff. הָּהָּ *us.* R. גִּרָּשׁ.

לְגִשֶּׁת la-ge-sheth. *To approach, come upon, draw near.* Inf. K. R. גִּשֶּׁת.

לֹד lod. The same as לָדָה.

לְדָא le-da. *To, against another.* Part. Chald. Dan. 5: 6. R. דָּא.

לְדָא־א־וָה le-da-a-vah. *To mourn, lament.* Inf. K. R. דָּא־א־וָה.

לְדֹב le-dov. *To a bear.* c. s. R. דָּב.

לְדֶבֶק lad-de-vek. *For the solder, welding.* m. s. R. דֶּבֶק.

לְדִבִּיר lad-de-vir. *To, for by the oracle, word, speech, matter, thing.* m. s. aff. הָּהָּ *his*, הָּהָּ *thy*, הָּהָּ pl. const. הָּהָּ *my*, הָּהָּ *their*, הָּהָּ m. p. R. דִּבִּיר.

לד

לדבֿר le-dav-bair. *To diligently speak, utter, declare.* Inf. Piail. R. —.
 לדֿבֿר lad-de-ver. *To the plague, pestilence.* m. s. R. —.
 לדֿג lad-dag. *To the fish.* c. s. R. דֿג.
 לדֿגֿלֿי le-dig-lai. *By the standards, banners.* pl. const. aff. דֿם *their.* R. דֿגֿל.
 לִדֿה lai-dah. *To produce, bear, bring forth.* Inf. K. R. לִדֿה.
 לִדֿוּגִים le-dav-wa-gim. *For anglers, fishermen.* m. p. Ben. K. irreg. for לִדֿוּגִים. R. דֿג.
 לִדֿוּדִי le-do-de. *To, for my beloved, delightful one.* m. s. R. דֿדֿר.
 לִדֿור le-dor. *To, for the age, generation.* m. s. לִדֿור idem. R. דֿור.
 לִדֿוּשׁ le-doosh. *To thresh, beat, tread out.* Inf. K. R. דֿושׁ.
 לִדְחוֹת lid-choth. *To cast down, subdue, destroy.* Inf. K. R. דֿחה.
 לִדֿין la-din. *To diligently discern, judge, reason, contend.* Inf. Piail. R. דֿון.
 לִדֿיֿן le-dy-yan. *To, for a judge, advocate.* m. s. Hence, לִדֿין. *A cause, case for judgment.* m. s. R. —.
 לִדֿאֿךְ lad-dach. *For the oppressed, injured.* m. s. R. דֿאֿךְ.
 לִדֿאֿכֿי le-dach-kai. *To diligently oppress, crush.* Inf. Piail. Chald. R. דֿאֿכֿי.
 לִדֿאלֿ lad-dal. *To, for, against the poor.* m. s. R. דֿאלֿ.
 לִדְלוּגִים le-do-le-kim. *Against those that persecute.* m. p. Ben. K. Ps. 7: 14. R. דֿלֿג.
 לִדְלֶת le-de-leth. *For, to the door, entrance, gate.* f. s. const. aff. הָהָה f. p. pl. const. R. דֿלֿת.
 לִדְמִיֿם lad dam. *To, for blood, murder.* m. s. aff. דֿם *their.* m. p. R. דֿם.
 לִדְמָמָה lid-ma-mah. *Into a calm, silence, or stillness.* f. s. Ps. 107: 29. Hence, "He shall change the storm into a calm, and appease the foaming billows." R. דֿמָמָה.
 לִדְמוּנִים le-do-men. *For dung, filth.* m. s. R. דֿמָנִים.
 לִדְעָה le-dai-ah. *To know, perceive, understand.* Inf. K. R. דֿיעָה.
 לִדְעָה la-da-ath. *To know, discern, expe-*

לה

rience, understand, discriminate. Inf. K. aff. וְ *He that, &c., הָהָה her.* R. —.
 לִדְעָתִי le-da-te. *To my knowledge, understanding.* f. s. R. —.
 לִדְרוֹן le-de-ron. *To degradation, contempt, punishment.* m. s. Dan. 12: 2. R. דֿראֿ.
 לִדְרוֹם lad-da-rom. *Toward the south.* m. s. R. דֿרֿר.
 לִדְרוֹשׁ lid-rosh. *To seek, search, inquire.* Inf. K. aff. נִי *me.* R. דֿרֿשׁ.
 לִדְרֶכֶּךָ lid-da-rech. *For, by, into, through the way, path, journey, course, or manner of life.* m. s. aff. הָהָה *her, וְ his, הָהָה thy, בָּם your, דָּם their.* R. דֿרֿכֿךָ.
 לִדְרוֹת le-do-roth. *For, to, throughout the generations, or ages.* f. p. aff. הָהָה *his, בָּם your, דָּם their.* R. דֿור.
 לִדֿושׁ la-dush. *To thresh, beat out, as corn.* Inf. K. R. דֿושׁ.
 לִדֿשֶׁנוֹ le-dash-she-no. *To diligently take away ashes.* Inf. Piail. R. דֿשֶׁן.
 לִדֿת le-deth. *To bring forth.* Inf. K. R. דֿלֿת.
 לִדְתָּהּ lid-tah. *In her labor, travail.* Inf. K. R. —.
 לִדְתָּנָה lid-ta-nah. *When they bring forth.* Inf. K. Job 39: 2. irreg. for לִדְתָּהּ *drop, because of ל prefix.* R. —.
 לָהּ lah. *To her.* Part. R. לָהּ.
 לָהּ laih. *To him.* Part. R. —.
 לִהְאֶבֶד le-ha-a-vid. *To cause to destroy.* Inf. Hiph. aff. וְ *him, נָה us.* R. אֶבֶד.
 לִהְאִיר le-ha-ir. *To cause to shine, illuminate.* Inf. Hiph. R. אִיר.
 לִהְאִלוֹתוֹ le-ha-a-lo-tho. *To cause him to swear, vow, promise, adjure.* Inf. Hiph. R. אִלֿהּ.
 לָהֶבֶה la-hav. Arab. لَهَابٌ lahaba. *To inflame, set on fire.* As a n. m. s. לָהֶבֶה *A flame of fire, the point of the sword, or war, which consumes, and destroys.* Jud. 13: 20. Ps. 83: 15. Jud. 3: 20. Is. 29: 6. aff. הָהָה f. p. m. p. Is. 13: 8. Ps. 105: 32.
 לִהְאֶבְשֵׁנִי le-hav-e-shai-ne. *To cause me to be abhorred.* Inf. Hiph. R. בָּשָׂה.
 לִהְבִּדֵּל le-hav-dil. *To cause, to separate, divide.* Inf. Hiph. R. בָּדֵל.

לְהַבָּה le-ha-vah. *The flame, point of a sword.* f. s. aff. יר f. p. ים m. p. R. לְהַב.

לְהַבְזוֹת le-hav-zoth. *To cause to abhor, despise.* Inf. Hiph. R. בָּזָה.

לְהַבִּיא le-ha-ve'. *To cause to come, bring.* Inf. Hiph. aff. הָ thee, הֵם them. R. בָּרָא.

לְהַבִּיט le-hav-bit. *To cause to look, regard.* Inf. Hiph. aff. הֵם them. R. נָבַט.

לְהַבִּין le-ha-vin. *To cause to discern, understand.* Inf. Hiph. aff. הָ thee. R. בִּין.

לְהַבֵּל la-he-vel. *To vanity.* m. s. R. הִבֵּל.

לְהַבְנוֹת le-hiv-ba-noth. *To be built, established.* Inf. Niph. R. בָּנָה.

לְהַבְקִיעַ le-hav-ki-a. *To cause to break through.* Inf. Hiph. R. בָּקַע.

לְהַבְקֵץ le-hiv-ba-kai-a. *To be cleft in two.* Inf. Niph. R. —.

לְהַבֵּר le-ha-var. *To cause to cleanse, purify.* Inf. Hiph. R. בָּרַר.

לְהַבְרוֹת le-hav-roth. *To cause to feed, nourish.* Inf. Hiph. R. בָּרָה.

לְהַבְרִיאַח le-hav-re-a-chem. *To cause you to be fruitful, fat.* Inf. Hiph. R. בָּרָא.

לְהַבֵּת la-he-veth. *To a flame.* f. s. const. R. לְהַב.

לְהַג la-hag. Arab. لَهْجَ lahigia. *To earnestly desire, seek after, be intent on.* As a n. m. s. *Meditation, study, ardent desire for knowledge.* Eccles. 12: 12.

לְהַגְדוֹד le-hag-ge-dood. *To the army.* m. s. R. גָּדַד.

לְהַגְדִּיל le-hag-dil. *To cause to magnify, make great.* Inf. Hiph. R. גָּדַל.

לְהַגְדִּיר le-hag-gid. *To cause to tell, declare, exhibit.* Inf. Hiph. R. גָּדַר.

לְהַגְלוֹת le-hig-ga-loth. *To be revealed, uncovered.* Inf. Niph. R. גָּלָה.

לְהַגְלוֹתָהּ le-hag-lo-thaich. *To cause to carry thee captive.* Inf. Hiph. R. —.

לְהַד la-had. *To praise.* P. N.

לְהַדְּדוֹרֵהוּ le-had-dov-ro-he. *To his teachers, counsellors.* pl. const. R. דָּבַר.

לְהַדּוֹם־דָּם la-ha-dom. *At, to the footstool.* m. s. R. דָּבַם.

לְהוֹדוֹת le-ho-doth. *To cause to praise, celebrate.* Inf. Hiph. R. הוֹדָה.

לְהוֹדִיחַ le-had-de-ach. *To cause to cast down, drive out.* Inf. Hiph. aff. הָ thee. R. הוֹדָה.

לְהוֹדֵעַ le-ho-de-a. *To cause to know, experience.* Inf. Hiph. R. הוֹדַע.

לְהוֹדֹפַח la-ha-doph. *To eapel, drive out.* Inf. K. aff. הָ her. R. הוֹדָף.

לְהוֹדֵק le-hai-dak. *To cause to beat in pieces.* Inf. Hiph. R. הוֹדַק.

לְהוֹדֶרֶת le-had-rath. *In the beauty, grandeur* f. s. R. הוֹדָר.

לְהָה la-hah. 1 *He was weak, faint, exhausted; 2 enraged, furious, mad.* 3. m. s. Pret. K. Gen. 47: 13. Hith. Prov. 26: 18. LXX. οὐδυνώ, *To be weak, languid; to leave, forsake, abandon.* He shall not be wearied, fatigued. Targ. Jonath. on Is. 42: 4. Arab. لَهَى laha. *To mock, banter, deride.*

לְהֵה־וַי le-he-wai. *Let there be, that there should be.* Imp. and Inf. K. Chald. Dan. 2: 12, 20. R. הוּא.

לְהוֹבֵד־וַד le-ho-va-da. *To diligently destroy.* Inf. Piail. Chald. Dan. 2: 12. R. אָבַד.

לְהוֹדֵיעַ le-ho-de-a-ka. *To cause to teach, or make thee know.* Inf. Hiph. aff. הֵם them, הִי me. הָ her, הָ thee. הוֹדֵיעָה the same. R. הוֹדַע.

לְהוֹנֵן le-he-wa-yan. *Let them be, that they should be.* Imp. and Inf. K. Chald. R. הוֹנָה.

לְהוֹכִיחַ le-ho-che-ach. *To cause to correct, punish.* Inf. Hiph. R. הוֹכַח.

לְהוֹלֵלִים la-ho-le-lim. *To the violent, mad, insane.* m. p. R. הִלֵּל.

לְהוֹם or לְהוֹם le-hom. *To them.* Pron. m. p. לְהוֹן f. p. R. הִי.

לְהוֹן la-hon. *To wealth, prosperity.* m. s. R. הוֹן.

לְהוֹן The same as לְהוֹנָה.

לְהוֹנוֹתָם le-ho-no-tham. *To cause them to be oppressed.* Inf. Hiph. R. הוֹנָה.

לְהוֹסִיף le-ho-siph. *To cause to add, increase, prosper.* Inf. Hiph. R. הוֹסִף.

לְהוֹסִיל le-ho-il. *To cause to profit, benefit.* Inf. Hiph. R. הוֹסִיל.

לְהוֹצִיא le-ho-tze. *To cause to bring out, or forth, conduct, produce, utter.* Inf. Hiph. aff. *ם, them, נו, us, הו, him.* R. יֵצֵא.

לְהוֹרִגִים le-ho-re-gim. *Because of murderers.* m. p. R. הָרַג.

לְהוֹרִיד le-ho-rid. *To cause to carry away.* Inf. Hiph. R. יָרַד.

לְהוֹרִישׁ le-ho-rish. *To cause to expel, drive out.* Inf. Hiph. aff. *ם, them.* R. יָרַשׁ.

לְהוֹרוֹת le-ho-roth. *To cause to teach, or direct the mind.* Inf. Hiph. aff. *ם, them.* R. יָרָה.

לְהוֹשִׁיב le-ho-shaiv. *To cause to dwell, set, place.* Inf. Hiph. aff. *י, him.* Ps. 113: 8. R. יָשַׁב.

לְהוֹשִׁיעַ le-ho-she-a. *To cause to save, deliver.* Inf. Hiph. aff. *ה, her, ה, thee, נ, me.* R. יָשַׁע.

לְהוֹזִיחַ la-ha-za-dah. *To cause to be proud, haughty.* Inf. Hiph. Chald. Dan. 5: 20. R. הִזִּיר.

לְהוֹזִיחַ le-haz-hir. *To cause to warn, admonish.* Inf. Hiph. R. הִזָּהַר.

לְהוֹזִיחַ le-hiz-za-hair. *To be admonished, warned.* Inf. Niph. Eccles. 4: 13. R. —.

לְהַזְרִיר le-haz-zir. *To cause to separate, abstain from.* Inf. Hiph. Num. 6: 2. R. הִזָּר.

לְהַזְכִּיר le-haz-kir. *To cause to remember, recollect, mention.* Inf. Hiph. R. הִזָּכֵר.

לְהַזְנוֹתָהּ le-haz-no-thah. *To cause to prostitute her.* Inf. Hiph. R. הִזָּנָה.

לְהַזְעִיק le-haz-ik. *To cause to invoke, call, assemble.* Inf. Hiph. 2 Sam. 20: 5. R. הִזָּעַק.

לְהַחְבֹּא le-hai-cha-vai. *To be hid, concealed.* Inf. Niph. R. הִחָבֵא.

לְהַחְנוֹתָהּ le-ha-cha-wa-yah. *To cause to show, make manifest.* Inf. Hiph. R. הִחָנָה.

לְהַחְזוֹמָה le-ha-cho-mah. *At, by, on the wall.* f. s. R. הִחָמָה.

לְהַחְזִיק le-ha-cha-zik. *To cause to strengthen, confirm.* Inf. Hiph. R. הִחָזַק.

לְהַחְשִׂיא le-ha-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. הִחָשָׂא.

לְהַחְיֶה le-ha-cha-yoth. *To cause to keep alive, or preserve life.* Inf. Hiph. aff. *י, him.* R. הִחָיָה.

לְהַחְלִיל le-hai-chal-lo. *To be profaned, polluted himself.* Inf. Niph. Lev. 21: 4. R. הִחָלַל.

לְהַחְרִיד le-ha-cha-rid. *To cause to fear.* R. הִחָרַד.

לְהַחְרִים le-ha-cha-rim. *To cause to devote.* Inf. Hiph. aff. *ם, them.* R. הִחָרַם.

לְהַחַת la-hat. *He was inflamed, scorched, burned.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 104: 4. 57: 5. Pail. Deut. 32: 22. Ps. 83: 15. Mal. 3: 19. F. Joel 2: 3. aff. *ה, She, 3. f. s. As a n. m. s. הָהָם A flame of fire, burning zeal, &c.* Jud. 13: 20.

לְהַחֲטֹת le-ha-toth. *To cause to pervert, incite to evil.* Inf. Hiph. aff. *ה, her.* R. נָחָה.

לְהַחֲטִיב le-hai-tiv. *To cause to do good be beneficial.* Inf. Hiph. aff. *ה, thee, נ, me.* R. נָחַב.

לְהֵיוֹת le-he-yoth. *To be, exist.* Inf. K. with aff. *כֵּם That ye be.* R. הָיָה.

לְהַיָּכֵל or לְהַיָּכֵל le-hai-chal. *Of, to the temple, place,* m. s. aff. *ה, her, כֵּם your.* R. הָיָכַל.

לְהַיָּנִיק le-hai-nik. *To cause to suckle, nurse, nourish.* Inf. Hiph. R. הָיָנַק.

לְהַיָּתֵר le-ha-ya-the. *To my calamity, mischief.* f. s. R. הָיָתָה.

לְהַיָּתֵר le-hy-tha-yah. *To cause to bring.* Inf. Hiph. Chald. Dan. 5: 2. R. הָיָתָה.

לְהַחְבִּיד le-hach-bid. *To cause to honor, glorify, exalt.* Inf. Hiph. R. הִחָבִיד.

לְהַחְכוֹת le-hach-koth. *To cause to smite, strike.* Inf. Hiph. aff. *י, him.* R. הִחָכָה.

לְהַחְכִּיד le-hach-chid. *To cause to extinguish, destroy.* Inf. Hiph. 1 K. 13: 34. R. הִחָכַד.

לְהַחְכִּיל le-ha-chil. *To cause to contain, sustain.* Inf. Hiph. R. הִחָכַל.

לְהַחְכִּיל le-ha-chil. *To cause to consume, devour.* Inf. Hiph. Ez. 21: 28. R. הִחָכַל.

לְהַחְכִּין le-ha-chin. *To cause to regulate, establish, prepare.* Inf. Hiph. aff. *ה, her, נ, me.* R. הִחָכַן.

לְהַחְכִּיר le-hach-ke-rai-ne. *To cause to know, confess me.* Inf. Hiph. R. הִחָכַר.

לְהַחְכִּיס le-hach-is. *To cause to irritate, provoke to anger.* Inf. Hiph. aff. *י, him, נ, me.* R. הִחָכַס.

לח

לְהַחֲרִית le-hach-rith. *To cause to cut off, utterly destroy.* Inf. Hiph. aff. וְ him. R. פָּרַח.

לְהַחֲשִׁילוֹ le-hach-she-lo. *To cause him to fall.* Inf. Hiph. R. פָּשַׁל.

לְהַחֲכֹתָהּ le-hach-ko-thah. *To cause to smite, strike her.* Inf. Hiph. aff. וְ him, וְ thee, וְ them. R. נָקָה.

לְהַלְבִּישׁ le-hal-bish. *To cause to clothe, cover.* Inf. Hiph. R. לָבַשׁ.

לְהַלְיֹז le-hal-laz. *To this, that.* Part. R. יָז.

לְהִילָחֵם le-hil-la-chem. *To fight, war, contend.* Inf. Niph. Exod. 17: 10. R. לָחַם.

לְהוֹלִיכוֹ le-ho-le-cho. *To cause to lead, conduct him.* Inf. Hiph. R. הָלַךְ.

לְהִלָּךְ la-cha-loch. *To walk, go, proceed.* Inf. K. R. הָלַךְ.

לְהוֹלִיכֵהוּ le-cho-laich. *For him that goes.* m. s. Ben. K. aff. וְ. They that, pl. const. וְ. m. p. R. —.

לְהַלְלֵהוּ le-hal-lail. *To diligently praise, celebrate.* Inf. Piail. R. הָלַל.

לְהַלְמוֹת la-hal-mooth. *To the hammer.* f. s. const. R. הָלַם.

לְהֵם la-haim. Arab. لَهَم lahama. *To devour with avidity.* In Hith. to absorb, swallow down, as flattery, which is palatable to weak and effeminate minds. Prov. 18: 8. 26: 22. Improperly rendered in our version, wounds. Michaelis, in his suppl. p. 1413, renders it, to infuse, inspire, animate.

לָהֶם la-hem. *To them.* Part. or Pron. pl. aff. הָ f. p.

לְהַמּוֹלֵם le-him-mol. *To be circumcised.* Inf. Niph. R. מָוַל.

לְהַמוֹן la-ha-mon. *To the multitude.* m. s. R. הָמוֹן.

לְהַמְזִיבֹת le-ham-miz-bai-ach. *At, to the altar.* c. s. R. זָבַח.

לְהַמְטִיר le-ham-tir. *To cause to water, soften, moisten.* Inf. Hiph. R. מָטַר.

לְהַיְמִין le-hai-min. *To cause to go to the right hand.* Inf. Hiph. R. יָמִין.

לְהַמִּית le-ha-mith. *To cause to slay, kill, put to death.* Inf. Hiph. aff. וְ him, וְ thee, וְ them, וְ us, וְ me. R. מָוַת.

לה

לְהַמַּלֵּית le-him-ma-lait. *To be delivered, carried.* Inf. Niph. R. מָלַט.

לְהַמְלִיךְ le-ham-laich. *To cause to reign, be king, ruler.* Inf. Hiph. aff. וְ him. R. מָלַךְ.

לְהַמֵּם le-hum-mam. *To crush, destroy.* Inf. K. R. הָמַם.

לְהַמְנוֹת le-him-ma-noth. *To be reckoned, numbered.* Inf. Niph. R. מָנָה.

לָהֶן, or לְהֵן la-hain. *To them.* Pron. f. p. or Part.

לְהִנָּבֵא le-hin-na-vai. *To prophesy, preach.* Inf. Niph. Jer. 19: 14. R. נָבֵא.

לְהַנְזִיק le-han-za-kath. *To injure, hurt, damage.* Inf. K. Chald. R. נָזַק.

לְהַנְחִיל le-han-chil. *To cause to possess, inherit.* Inf. Hiph. R. נָחַל.

לְהִנָּחֵם le-hin-na-chaim. *To be changed, comforted, consoled.* Inf. Niph. 1 Sam. 15: 29 R. נָחַם.

לְהַנְחוּם le-han-cho-tham. *To cause to lead, conduct them.* Inf. Hiph. Exod. 13: 21. R. נָחָה.

לְהַנִּיד le-ha-nid. *To cause to wander, move.* Inf. Hiph. R. נָיַד.

לְהַנְיֵחַ le-ha-ne-ach. *To cause to rest, be quiet.* Inf. Hiph. Ez. 44: 30. R. נָיַח.

לְהַנְיִחוֹ le-han-ne-cho. *To cause to relinquish, give him up.* Inf. Hiph. Num. 32: 15 R. נָיַח.

לְהַנְיִחֵם le-han-ne-cham. *To cause to permit, suffer them.* Inf. Hiph. R. —.

לְהַנִּיס le-ha-nis. *To cause to flee, escape, disperse.* Inf. Hiph. R. נָס.

לְהַנִּיף, or לְהַנִּיחַ le-ha-niph. *To cause to agitate, wave.* Inf. Hiph. R. נָיַף.

לְהַנְסִיק le-han-sa-ka. *To cause to conduct, lead, lift, raise up.* Inf. Hiph. Chald. Dan. 6: 23. R. נָסַק.

לְהַנְעִיל le-han-a-lah. *To introduce, bring in.* Inf. K. Chald. Dan. 4: 3. R. נָעַל.

לְהַנְצִיל le-hin-na-tzail. *To be delivered, made free.* Inf. Niph. Is. 20: 6. R. נָצַל.

לְהַנְקָם le-hin-na-kaim. *To be avenged, or revenged.* Inf. Niph. 1 Sam. 18: 25. R. נָקַם.

לְהַנְתִּיחַ le-han-tich. *To cause to melt, dissolve.* Inf. Hiph. Ez. 22: 20. R. נָתַךְ.

לְהִנָּתֵן le-hin-na-thain. *To be yielded, given over, or up.* Inf. Niph. R. הִנָּן.
 לְהַסִּיב le-ha-saiv. *To cause to turn, go round.* Inf. Hiph. R. סִבֵּב.
 לְהַסְגִּיר le-has-gir. *To cause to surrender, deliver up.* Inf. Hiph. R. סָגַר.
 לְהַסִּיר le-ha-sir. *To cause to remove, take off.* Inf. Hiph. aff. הָ her. R. סִיר.
 לְהַסִּיחַ le-ha-saich. *To cause to cover, protect.* Inf. Hiph. R. סָסַח.
 לְהַסְתִּים le-his-sa-thaim. *To cause to hide, cover, protect.* Inf. Hiph. R. סָתַם.
 לְהַסְתִּיר le-his-sa-ther. *To be hid, covered up.* Inf. Niph. Job 34: 22. R. סָתַר.
 לְהַאֲוִיד le-ha-a-vid. *To cause to serve, labor.* Inf. Hiph. 2 Chron. 2: 17. R. עָבַד.
 לְהַאֲוִיר le-ha-a-vir. *To cause to pass over, or through.* Inf. Hiph. Lev. 18: 21. R. עָבַר.
 לְהַאֲוֶירוֹ le-ha-a-ve-ro. *To cause to send beyond him.* Inf. Hiph. 1 Sam. 20: 36. R. —.
 לְהַאֲזֵר le-hai-a-zer. *To be helped, assisted.* Inf. Niph. R. עָזַר.
 לְהַאֲלֹחַ le-he-a-lah. *To cause to bring, offer.* Inf. Hiph. aff. הָ idem. Exod. 27: 20. R. עָלָה.
 לְהַאֲלוֹתָם le-ha-a-lo-tham. *To cause them to ascend.* Inf. Hiph. R. —.
 לְהָאֵם le-ha-am. *To the people.* m. s. R. עָמָם.
 לְהַאֲמִיד le-ha-a-mid. *To cause to stand, be established.* Inf. Hiph. aff. הָ him. R. עָמַד.
 לְהַאֲזַעֲבָה le-ha-a-tze-vah. *To cause to worship, serve, obey.* Inf. Hiph. Jer. 44: 19. R. עָבַב.
 לְהַאֲסוֹת le-hai-a-soth. *To be prepared, accomplished, done.* Inf. Niph. Esth. 9: 14. R. עָסָה.
 לְהַאֲשִׁיר le-ha-a-shir. *To cause to be rich, prosperous.* Inf. Hiph. R. עָשַׁר.
 לְהַאֲפִיל le-haph-pil. *To cause to fall, cast down, destroy.* Inf. Hiph. Ps. 37: 14. R. נָפַל.
 לְהַאֲפִיץ le-ha-phitz. *To cause to scatter, disperse.* Inf. Hiph. aff. הָ me. R. פָּרַץ.
 לְהַפִּיר, or לְהַפִּיר le-ha-phir. *To cause to disannul, make void.* Inf. Hiph. R. פָּוַר.
 לְהַפְּעֵחַ le-be-phem. *On, to the contrary.* m. s. Ez. 18: 34. R. הָפַךְ.

לְהַפְּלִיא le-haph-le. *To cause to be miraculous, wonderful.* Inf. Hiph. R. פָּלַא.
 לְהַפְּקֹד le-hiph-pa-kaid. *To be deficient, wanting.* Inf. Niph. Jud. 21: 3. R. פָּקַד.
 לְהַפְּרֵם le-haph-re-chem. *That ye cause to disannul, be void.* Inf. Hiph. R. פָּרַם.
 לְהַפְּשִׁיט le-haph-shit. *To cause to flay, cut off the skin.* Inf. Hiph. R. פָּשַׁט.
 לְהַפְּתִיחַ le-hiph-pa-thai-ach. *To be loosened, liberated.* Inf. Niph. R. פָּתַח.
 לְהַאֲזִיל le-hatz-hil. *To cause to shine, be smooth.* Inf. Hiph. Ps. 104: 15. R. צָוַח.
 לְהַאֲזִיר le-hatz-tziv. *To cause to establish, make sure.* Inf. Hiph. R. רָצַב.
 לְהַאֲזִיר le-hatz-tzil. *To cause to deliver, rescue, save.* Inf. Hiph. aff. הָ him, הָ them, הָ thee, הָ me. R. נָצַל.
 לְהַאֲזִל le-hatz-tza-lah. *To cause to deliver.* Inf. Hiph. Chald. Dan. 3: 29. R. —.
 לְהַאֲזִלוֹתָהּ le-hatz-tza-loo-thai. *To cause to deliver, save him.* Inf. Hiph. Chald. Dan. 6: 14. R. —.
 לְהַחַק la-hak. In Ethiop. *A synod, senior, presbyter.* As a n. f. s. לְהַקֵּה An assembly, or congregation of religious people, or prophets. 1 Sam. 19: 20. It seems to be a transposition of לְהַחַק. Targ. סִיעָה An assembly, society.
 לְהַחֲקֹבֵץ le-hik-ka-vaitz. *To be assembled, collected, gathered.* Inf. Niph. R. קָבַץ.
 לְהַחֲקִידֵשׁ le-hak-dish. *To cause to sanctify, set apart.* Inf. Hiph. aff. הָ him. R. קָדַשׁ.
 לְהַחֲקֹחַ le-hik-ka-hail. *To be collected, assembled.* Inf. Niph. R. קָחַל.
 לְהַחֲקִטֵּן la-hak-tin. *To cause to be little, diminutive.* Inf. Hiph. R. קָטַן.
 לְהַחֲקִיר le-hak-tir. *To cause to burn, as on the altar.* Inf. Hiph. Exod. 30: 20. R. קָטַר.
 לְהַחֲקִים le-ha-kim. *To cause to raise up, establish.* Inf. Hiph. aff. הָ him. R. קָם.
 לְהַחֲקִל le-ha-kail. *To cause to alleviate, make easy.* Inf. Hiph. R. קָלַל.
 לְהַחֲקִמּוֹתָהּ le-ha-ka-moo-thai. *To cause to constitute, set him up.* Inf. Hiph. Chald. R. קָם.
 לְהַחֲקִיר le-hak-riv. *To cause to offer, approach.* Inf. Hiph. R. קָרַב.

לְהַחֲקוֹת la-ha-kath. *The company, assembly.* f. s. R. חָקַק.

לְהָר le-har. *To, of, on the mountain.* m. s. aff. ים m. p. R. הָרָה.

לְהַחֲרֹאֵה le-hai-ra-oh. *To cause to appear.* Inf. Hiph. aff. הָה the same. R. חָרָה.

לְהַרְבֵּיחַ le-har-baih. *For a very great number, or for many.* m. s. R. רָבַח.

לְהַרְבֹּת le-har-both. *To cause to increase, multiply.* Inf. Hiph. R. —.

לְהַרְגַּל la-hc-reg. *To the slaying, slaughter.* m. s. R. הָרַג.

לְהַרְגוֹת la-ha-roḡ. *To kill, slay, put to death.* Inf. K. aff. וְ him, וְ thee, וְ us. R. —.

לְהַרְגֵּיזוֹ le-har-ge-o. *To cause him to rest, have ease.* Inf. Hiph. R. רָגַע.

לְהַרְעִיחַ le-ha-re-ach. *To cause to inhale, smell.* Inf. Hiph. R. רָיַח.

לְהַרְמִיז le-ha-rim. *To cause to lift up, exalt.* Inf. Hiph. R. רָמַז.

לְהַרְעִיז le-ha-re-a. *To cause to exclaim, shout aloud.* Inf. Hiph. R. רָעַז.

לְהַרְקִי le-ha-rik. *To cause to evacuate, empty out.* Inf. Hiph. R. רָקַק.

לְהַרְעִיז le-ha-ra. *To cause to do evil.* Inf. Hiph. R. רָעַז.

לְהַחֲרִיף le-hai-ra-phai. *To be healed, restored.* Inf. Niph. R. חָפַף.

לְהַרְשִׁיעַ le-har-she-a. *To cause to be wicked, profligate, to condemn, punish.* Inf. Hiph. 1 K. 8: 32. 2 Chron. 22: 3. R. רָשַׁע.

לְהַשְׁחִית le-hash-oth. *To cause to lay waste, destroy.* Inf. Hiph. R. שָׁחַת.

לְהַשְׁאִיר le-hash-ir. *To cause to leave, remain.* Ezra 9: 8. R. שָׁאַר.

* לְהַשְׁבִּיעַ le-hash-be-a. *To cause to affirm, vow, promise, swear.* Inf. Hiph. 1 Sam. 14: 28. Exod. 13: 19. R. שָׁבַע.

לְהַשְׁבִּיעַ le-has-be-a. *To cause to satisfy, satiate.* Inf. Hiph. Job 38: 27. R. שָׂבַע.

לְהַשְׁבִּית le-hash-bith. *To cause to cease.* Inf. Hiph. Ps. 8: 3. Amos 8: 4. R. שָׁבַת.

לְהַשְׁבֵּר le-hish-sha-vair. *To be shivered, broken in pieces.* Inf. Niph. Jonah 1: 4. R. שָׁבַר.

לְהַשְׁוִיחַ The same as לְהַשְׁחִית.

לְהַשְׁחִית le-hash-chith. *To cause to corrupt, waste, destroy.* Inf. Hiph. aff. הָ her, וְ him, וְ thee. R. שָׁחַת.

לְהַשְׁבִּיב le-ha-shiv. *To cause to return, restore, repay, respond, answer.* Inf. Hiph. Lev. 25: 28. Num. 5: 8. 2 Sam. 3: 11. aff. הָ her, וְ him, וְ them. R. שָׁבַב.

לְהַשְׁבִּיב le-ho-shiv. *To cause to dwell, sit, marry.* Inf. Hiph. 1 Sam. 2: 8. Neh. 13: 27. Ps. 113: 8. R. שָׁבַב.

לְהַשְׁכִּיחַ le-hash-ka-chah. *To cause to invent, form, find out.* Inf. Hiph. Chald. Dan. 6: 5. R. שָׁכַח.

לְהַשְׁכִּיחַ le-hash-ki-ach. *To cause to forget, renounce.* Inf. Hiph. Jer. 23: 27. R. —.

לְהַשְׁכִּיל le-has-kil. *To cause to understand, teach, instruct.* Inf. Hiph. aff. וְ thee, וְ them, Gen. 3: 6. Prov. 21: 11. Ps. 36: 4. Is. 44: 18. R. שָׁכַל.

לְהַשְׁלִיחַ le-hash-le-ach. *To cause to send forth.* Inf. Hiph. R. שָׁלַח.

לְהַשְׁלִיךְ le-hash-lich. *To cause to abandon, cast away.* Inf. Hiph. R. שָׁלַךְ.

לְהַשְׁמַד le-hash-ma-dah. *To utterly destroy.* Inf. K. Chald. R. שָׁמַד.

לְהַשְׁמֹד le-hish-shom-dam. *To be utterly destroyed.* Inf. Niph. Deut. 4: 26. R. —.

לְהַשְׁמִיד le-hash-mid. *To cause to utterly destroy.* Inf. Hiph. aff. וְ him, וְ them, וְ us, Is. 14: 23. Amos 9: 8. Deut. 7: 24. Jos. 11: 14. R. —.

לְהַשְׁמִיעַ le-hash-me-a. *To cause to hear, attend to.* Inf. Hiph. R. שָׁמַע.

לְהַשְׁנִיחַ le-hash-ny-ya. *To change, alter.* Inf. Hiph. Chald. Ezra 6: 12. R. שָׁנַח.

לְהַשְׁתַּעַן le-hish-sha-ain. *To be stayed, reclined upon.* Inf. Niph. Is. 10: 20. R. שָׁעַן.

לְהַשְׁפִּיל le-hash-pha-lah. *To cause to abase, humble.* Inf. Hiph. Chald. Dan. 4: 34. R. שָׁפַל.

לְהַשְׁקוֹת le-hash-koth. *To cause to water, give drink.* Inf. Hiph. aff. וְ him. R. שָׁקַח.

לְהַשְׁקִיט le-hash-kit. *To cause to rest, be quiet, still.* Inf. Hiph. Is. 57: 20. R. שָׁקַט.

לְהַשְׁתַּבַּח le-hish-tav-bai-ach. *To triumph himself, to boast, glory.* Inf. Hith. Ps. 106: 47. 1 Chron. 16: 35. R. שָׁבַח.

לְהִשְׁתַּגֵּעַ le-hish-tag-gai-a. *To feign himself delirious, insane.* Inf. Hith. R. שָׁגַע.

לְהִשְׁתַּחֲוֹת le-hish-ta-cha-oth. *To bow himself down, worship.* Inf. Hith. R. שָׁחָה.

לְהִיטֵף le-hith-aph-paik. *To restrain himself.* Inf. Hith. Gen. 45: 16. R. אָפַק.

לְהִתְבַּרְתָּח la-ha-thav-oo-thach. *To respond, answer thee.* Inf. K. Chald. Dan. 3: 16. R. חָבַח.

לְהִתְגַּלֵּל le-hith-go-lail. *To roll himself, or fall upon.* Inf. Hith. Gen. 43: 18. R. גָּלַל.

לְהִתְגַּרֵּד le-hith-ga-raid. *To scrape himself.* Inf. Hith. R. גָּרַד.

לְהִתְהַלֵּךְ le-hith-hal-laich. *To go forth, walk himself.* Inf. Hith. Zech. 1: 6. R. הִלָּךְ.

לְהִתְהַלֵּל le-hith-hal-lail. *To glory, boast himself.* Inf. Hith. R. הִלָּל.

לְהִתְחַזֵּק le-hith-chaz-zaik. *To strengthen, increase, confirm himself.* Inf. Hith. 2 Chron. 13: 8. R. חָזַק.

לְהִתְחַלֵּת le-hith-chal-loth. *To make himself sick, faint.* Inf. Hith. 2 Sam. 13: 2. R. חָלָה.

לְהִתְחַנֵּן le-hith-chan-nain. *To supplicate, entreat himself.* Inf. Hith. R. חָנַן.

לְהִתְחַתֵּן le-hith-chath-tain. *To join affinity, unite himself in marriage.* Inf. Hith. R. חָתַן.

לְהִתְחַשֵּׁב le-hith-ya-chais. *To reckon himself by genealogy.* Inf. Hith. R. חָשַׁב.

לְהִתְיַצֵּב le-hith-yatz-tzaiv. *To present himself.* Inf. Hith. R. יָצַב.

לְהִתְמַהֵמֵה le-hith-mah-maih-ah. *To tarry, delay himself.* Inf. Hith. Exod. 12: 39. R. מָהַם.

לְהִתְנַדְּבֵד le-hith-nad-daiv. *To offer himself willingly.* Inf. Hith. R. נָדַב.

לְהִתְנוֹסֵס le-hith-no-sais. *To raise, lift himself up.* Inf. Hith. R. נָסַס.

לְהִתְנַחֵם le-hith-na-chaim. *To comfort, console himself.* Inf. Hith. R. נָחַם.

לְהִתְנַכֵּל le-hith-nach-kail. *To plot, plan himself.* Inf. Hith. R. נָכַל.

לְהִתְעַלֵּל le-hith-o-lail. *To work, practise, revise himself.* Inf. Hith. Ps. 141: 4. R. עָלַל.

לְהִתְאַלֵּם le-hith-al-laim. *To abscond, hide himself.* Inf. Hith. R. אָלַם.

לְהִתְאַנּוֹת le-hith-an-noth. *To afflict, punish himself.* Inf. Hith. R. אָנָּה.

לְהִתְפַּאֵר le-hith-pa-air. *To honor, glorify himself.* Inf. Hith. R. פָּאָר.

לְהִתְפַּלֵּל le-hith-pal-lail. *To pray, intercede himself.* Inf. Hith. R. פָּלַל.

לְהִתְפַּשֵּׁשׁ le-hith-ta-phais. *To be taken, caught, as in a net.* Inf. Niph. Ez. 21: 23, or 28. R. תָּפַשׁ.

לְהִתְקַדֵּשׁ le-hith-kad-daish. *To sanctify, set himself apart.* Inf. Hith. R. קָדַשׁ.

לְהִתְקַטֵּל le-hith-ke-ta-lah. *To cut off, be slain.* Inf. Hith. Chald. Dan. 2: 3. R. קָטַל.

לְהִתְרוֹעֵעַ le-hith-ro-ai-a. *To be agreeable, kind, friendly himself.* Inf. Hith. Prov. 18: 24, or 19: 1. A man to show himself friendly is the way to make friends; and there is a lover who cleaveth closer than a hundred others. R. רִעַע.

לְהִתְרַפֵּא le-hith-raph-pai. *To cure, heal, restore himself.* Inf. Hith. R. רָפָא.

לוֹ lo. *To him, or it.* Part.

לוֹ or לוֹ loo. *If, O that! O that not! perhaps.* Part. Lat. si, utinam, fortasse. Num. 14: 2. Ez. 14: 15. Gen. 50: 15. R. לוֹ.

לוֹ lo. *No, not, not yet, none, nothing, neither, that, not without.* Part. Exod. 21: 8. Job 34: 24. Gen. 2: 5. 35: 8. Jonah 4: 11. R. לוֹ.

לוֹ loo-vim. *Disturbed, agitated.* P. N.

See לֹג.

לוֹ da-var. *No speech, or word; probably dull, stupid.* P. N.

לוֹ lood. Probably a contraction of לוֹד A slave, despised person, a son of Shem. Gen. 10: 22; the Africans and Egyptians. Michaelis Tal. Scythians. Glos. Cannibals.

לוֹ la-wah. 1 *He adhered, cleaved to,* as unto the Lord; 2 *mutually joined, or united,* as in affection, or a marriage contract; 3 *lent, put out,* as money on interest; 4 *borrowed,* as on mortgage; 5 *left behind,* as a residue. 3. m. s. Pret. K. pl. Neh. 5: 4. F. Deut. 28: 12. Eccles. 8: 14. As a Pres. Part. Ps. 37: 21. Is. 24: 2. Niph. Is. 14: 56. Jer. 50: 5. Ps. 83: 9. F. Gen. 29: 34. Hiph. Deut. 28: 12. F. Exod. 22: 25. Part. Prov. 19: 17. As a n. f. s. לוֹד An addition, ornament. Prov. 1: 9. 4: 9. aff. הִי f. p. 1 K. 7: 30. Hence, לוֹד from לוֹ To adhere.

cleave to, and רָחַץ *To yield, give*. Literally, it seems to mean the *crocodile*, or *hippopotamus*. Figuratively, it may refer to the Jews, who worshiped and served the true God, i. e. as a nation, and were devoted to his service, but afterwards rebelled against him; in consequence of which they were cut off and destroyed by their enemies. Hence, "I have given thee for meat to the wild beasts (Roman army) of the field, and to the fowls of heaven," i. e. other ravenous soldiers, who had swiftly collected from various parts of the world to destroy them; and this was all to be accomplished in the Messiah's day. See Ez. 29: 5. Is. 26: 14, 15. Arab. لَوِي lawa. *Interwoven, folded over, united, or joined to*. Chald. *To adhere, cleave to, lead, conduct, accompany*. Targ. Jonath. on 2 Sam. 20: 2, and Onk. on Gen. 12: 20. Hence, also, עָרַר לְרָחֵץ *To mourn, the cry of lamentation, or mourning*. Job 3: 8. See Aben Ezra, and Kimki.

לָוֹז looz. 1 *He declined, departed, went astray*, as from God; 2 *forgot, let slip*, as the commandments; 3 *bent down, inclined, yielded to*, as sin; 4 *was obstinate, perverse, rebellious*, as against the government of God. 3. m. s. Pret. K. F. Prov. 3: 21. Niph. Part. Is. 30: 12. Prov. 14: 2. m. p. Prov. 2: 24. Hiph. F. Prov. 4: 21. As a f. s. לָוֹז *Perverse, obstinate, evil*. Prov. 4: 24. Hence, לָוֹז *The hazel-nut tree*, because more pliable than other trees in general. m. s. Gen. 30: 37. לָוֹז in Rab. Heb. means *an incorruptible bone in the back of man*. See Bere-theth Rab. Sec. 28. LXX. παρανομος, composed of παρά, *from*, and νόμος, *the law*; *one that departs from the law*. Arab. لَازا laza. *To incline, bend down, listen to*.

לָוַח la-wach. Arab. لَاح lacha. *To be smooth, polished, splendid, bright*. As a n. m. s. לָוַח *A table, the heart, mind, soul, the memory*. Prov. 3: 3. Is. 30: 8. Jer. 17: 4. Deut. 9: 9. It means also, *green, verdant, prosperous, moist*. Gen. 30: 37. Ez. 17: 24. Num. 6: 3. It is applied to boards, Ez. 27: 5, and dried grapes, Num. 6: 3.

לָוֵט loot. 1 *He covered, concealed, hid himself*; 2 *wrapped up*, as with a garment. 3. m. s.

Pret. K. irreg. עָרַר, 2 Sam. 19: 5. Pres. Part. Is. 25: 7. Paul. f. s. 1 Sam. 21: 9. Hiph. F. 1 K. 19: 3. As a n. m. s. לָט *A covered, or hid thing*. 1 Sam. 18: 22. Jud. 4: 21; also, *incantations, or sleight of hand, tricks*. Exod. 7: 22. Hence, לָט *Hid, covered, or protected*, as from calamity. P. N. Gen. 19: 18.

לָיִי lai-wy. *Lent, joined, i. e. unto the Lord*. P. N. aff. יָיִם m. p.

לֹא-לָיִי loo-lai. *Unless, except*. Lat. nisi. Part. R. לָיִי.

לָן, or לָיִן loon. 1 *He lodged, remained, sojourned*, as for a night; 2 *was uneasy, unsettled*, as a pilgrim, or stranger; 3 *protected, covered*, as by divine providence; 4 *he murmured, repined, rebelled*, as the people against Moses. 3. m. s. Pret. K. irreg. עָרַר, Gen. 32: 21. 2 Sam. 12: 16. pl. Jud. 19: 13. irreg. for לָנָה f. s. Zech. 5: 4. Pres. Part. Neh. 13: 21. Inf. Gen. 24: 25. Jud. 19: 10. Niph. F. pl. Exod. 15: 24. Num. 14: 2. Hiph. pl. Num. 14: 29. F. Exod. 23: 18. Num. 14: 36. Gen. 28: 11. Imp. Jud. 19: 6. Inf. Gen. 24: 23. Part. pl. Exod. 16: 7. Hith. F. Job 39: 31. Ps. 91: 1. irreg. form of Niph. and Hiph. וַיִּלָּן Gen. 24: 54. Jos. 6: 11. רָדָה Rad. drop. רָדָה ehevi assum. As a n. m. s. מִלֵּוֹן *An inn, or public house, where strangers lodged*. Jer. 9: 1. Gen. 42: 27; also, *a watch-house, or temporary lodge*. Is. 1: 8. Hence, also, *a pen, or fold for sheep*, where they were shut up for the night, and Lat. luna, *the moon*, which continues during the night, and departs in the morning. f. p. מִלֵּוֹן *Murmurings, repinings*. Exod. 16: 12. LXX. ἀνίστασθαι, *To lodge for a night, encamp*. Arab. لَانَ lana. *To mitigate, soften, calm, comfort, relieve, assuage*. See Gen. 18: 4.

לָא loo-a. *He absorbed, devoured, swallowed up*. 3. m. s. Pret. K. Job 6: 3. Obad. 16. Pail. Job 39: 33. Hiph. F. Prov. 20: 25. As a n. m. s. לָא *The throat*, which devours, or swallows down food for the stomach. Prov. 23: 2. Arab. وَاَلَع walaa. *To drink in, lie, deceive, make a false promise*.

לָעַב, or לָעֵב lo-aig. *Deriding, mocking*. m. s. Ben. K. R. לָעַב.

לָעַץ lootz. 1 *He derided, mocked, treated*

with contempt; 2 was proud, arrogant, haughty; 3 he illustrated, interpreted. 3. m. s. Pret. K. irreg. ל, Prov. 9: 12. Pres. Part. Is. 29: 20. Prov. 9: 7. pl. Ps. 1: 1. Hiph. Ps. 119: 5. Part. Gen. 42: 23. Job 33: 23. pl. 2 Chron. 32: 31. F. Prov. 3: 34. 19: 28.

לֹוֹשׁ loosh. *He mixed, mingled, intermingled, kneaded.* 3. m. s. Pret. K. see above, F. 1 Sam. 28: 24. Imp. Gen. 18: 6. f. p. Jer. 7: 18. Pail. Inf. Hos. 7: 4. LXX. φασάω, *To mix, blend.* Germ. kneeden. Eng. knead. Arab. لاس lathsa. *To bring under, gain the ascendancy, subdue, roll over, intermix.*

לֹוֹשִׁי loo-she. *Knead, mix thou.* 2. f. s. Imp. K. R. —.

לָוָה The same as לָוָה.

לָוָה le-wa-thach. *To, or with thee.* Chald. Part. R. לָוָה.

לָזוֹת la-zoth. *To, for this, or her.* Dem. Pron. R. לָזוֹת.

לָזֶבֶב laz-ze-voov. *To, for the fly.* m. s. R. לָזֶבֶב.

לָזֶבֶח liz-bo-ach. *To sacrifice, put to death.* Inf. K. לָזֶבֶח Inf. Pail. R. לָזֶבֶח.

לָזֶבַח laz-za-vach. *For a sacrifice.* m. s. aff. י pl. const. R. —.

לָזֶה la-zeh. *This.* Dem. Pron. R. לָזֶה.

לָזָהב laz-za-hav. *To, for, of gold.* m. s. R. לָזָהב.

לָזֹנָה le-zo-nah. *To, for a harlot, profane person.* f. s. R. לָזֹנָה.

לָזָוָה le za-wa-ah. *To, for commotion, terror.* f. s. R. לָזָוָה.

לָזַיִת laz-za-yith. *To, for the olive tree, or olive yard.* f. s. aff. י thy. R. לָזַיִת.

לָזָכָר laz-za-char. *In, for a, or the male.* m. s. aff. ים m. p. R. לָזָכָר.

לָזֶכֶר le-ze-cher. *In, at the remembrance.* m. s. Inf. K. R. —.

לָזָכֹר liz-kor. *To remember, bear in mind.* Inf. K. R. —.

לָזָנָב le-za-nav. *To the tail.* m. s. Jud. 15: 4. R. לָזָנָב.

לָזָנוּנִים liz-noo-nim. *To, by whoredoms.* m. p. R. לָזָנוּנִים.

לָזָנוּת liz-noth. *To commit whoredom.* Inf. R. —.

לָזָאָה le-za-a-wah. *In, for the agitation, terror.* f. s. R. לָזָאָה.

לָזָאָה־לִּי le-za-a-ka-the. *To, for my cry, supplication.* f. s. R. לָזָאָה־לִּי.

לָזָפֶת le-ze-pheth. *To, into pitch.* R. לָזָפֶת.

לָזָקַן le-za-kain. *To, for, in the old, elder, old age.* m. s. aff. י me, י pl. const. יר his, ים m. p. R. לָזָקַן.

לָזָר la-zar. *To, for a stranger, alien.* aff. ים m. p. R. לָזָר.

לָזָרָא le-za-ra. *To, for loathsomeness.* m. s. R. לָזָרָא.

לָזָרוּ le-ze-ro. *At, to a crown, ornament,* m. s. R. —.

לָזָרוֹת liz-roth. *To fan, sift, scatter.* Inf. K. aff. הָ her. R. לָזָרוֹת.

לָזָרַיִא le-zo-rai-a. *To him that scatters, sows.* m. s. Ben. K. R. לָזָרַיִא.

לָזָרָא le-za-ra. *To, for seed, offspring, the arm.* m. s. aff. י his, י thy, ים your. R. —.

לָזָרַע liz-ro-o. *To sow, scatter.* Inf. K. R. —.

וְלָזָרוֹק we-liz-rok. *And to sprinkle, spatter.* Inf. K. Ez. 43: 18. R. וְלָזָרוֹק.

לָח lach. *Green, fresh, new.* adj. Gen. 30: 37. aff. ים m. p. R. לָח.

לָחַבּוֹק la-cha-vok. *To embrace, entwine.* Inf. K. Eccles. 3: 5. R. לָחַבּוֹק.

לָחַבַּל le-chav-bail. *To diligently destroy, overthrow.* Inf. Pail. Chald. R. לָחַבַּל.

לָחַבָּלִים la-cha-va-lim. *To, for the cords.* m. p. R. —.

לָחַבַּיִר le-chav-bair. *To diligently couple, join.* Inf. Pail. Exod. 36: 18. R. לָחַבַּיִר.

לָחֶבְרָה le-chev-rah. *To the company, society.* f. s. R. —.

לָחַבְרָתִי le-chav-bu-ra-thy. *To my injury, hurt, reputation.* f. s. Gen. 4: 23. R. —.

לָחַבֵּשׁ la-cha-vosh. *To bind, obligate.* Inf. K. aff. הָ her. R. לָחַבֵּשׁ.

לָחֹג la-choḡ. *To celebrate, keep the feast.* Inf. K. Zech. 14: 16. 18: 10. R. לָחֹג.

לָחַגָּא le-cha-ga. *For commotion, terror.* m. s. Is. 19: 17. R. לָחַגָּא.

לח

לַחֹדֶשׁ la-cho-desh. *In, of, for, according to the month, new moon.* m. s. aff. י. pl. const. ר. חֹדֶשׁ. his, י. m. p. R. חֹדֶשׁ.

לְחַדֵּשׁ le-chad-daish. *To diligently renew, restore, repair.* Inf. Piail. R. —.

לַיְחֹה lai-cho. *His freshness, youthful appearance.* m. s. Deut. 34: 7. R. יֹחֶה. בְּרִי.

לְחַוֵּל la-chool. *To rejoice, pipe, play, be merry.* Inf. K. R. חָלַל.

לְחֹמַה la-cho-mah. *To, at, on the wall.* f. s. R. חֹמָה.

לְחֹנֵן le-cho-nain. *To him that is kind, gracious.* m. s. Ben. K. R. חֲנִן.

לְחוֹסִים la-cho-sim. *To them that trust, hope, confide in.* m. p. Ben. K. R. חָסָה.

לְחוֹף le-choph. *At the shore, port, harbor.* m. s. R. חָפָה.

לְחוּץ la-chootz. *Without, abroad, to the street.* m. s. R. חוּץ.

לְחוּקֵי le-cho-ke-kai. *To those that judge, rule.* pl. const. Ben. K. Jud. 5: 9. R. חָקַק.

לְחוֹת le-choth. *Tables.* f. p. R. חוֹת.

לְחַזֹּת la-cha-zoth. *To see, perceive, behold.* Inf. K. R. חָזָה.

לְחַזִּיז la-cha-ziz. *For the lightning.* m. s. R. חָזָז.

לְחַזֵּק le-chaz-zaik. *To diligently strengthen, repair.* Inf. Piail. 2 Chron. 34: 10. R. חָזַק.

לְחַזֵּק le-choz-kah. *To strengthen, repair.* Inf. K. aff. ה. it. R. —.

לְחַטֵּא la-cha-to. *To sin, transgress.* Inf. K. R. חָטָא.

לְחַטֵּא le-chat-tai. *To diligently cleanse, take away sin.* Inf. Piail. R. —.

לְחַטָּא la-cha-ta-ah. *For a sin-offering.* f. s. חַטָּא *For sin, or for a sin-offering.* f. s. const. aff. ב. their. R. —.

לַחֹטֵב lach-tov. *To hew, cut down, or off.* Inf. K. R. חָטַב.

לְחַטְבִּים la-cho-te-vim. *To them that hew, or hewers.* m. p. Ben. K. R. —.

לְחַטֹּף lach-toph. *To seize, lay hold of with violence.* Inf. K. R. חָטַף.

לְחַטֵּא la-cha-te. *To cause to sin, transgress.* Inf. Hiph. R. חָטָא.

לח

לְחַטָּא le-chat-ta-a. *For sin, or a sin-offering.* m. s. R. —.

לְחַיֵּרֹאֵי la-chy-ro-e. *To him that liveth and seeth me, or the vision of life.* P. N.

לְחַיִּי le-chy. *To, of, for life.* m. s. aff. י. pl. const. י. m. p. R. חַיִּי.

לְחַיִּי le-che. *The cheek, jaw-bone.* m. s. aff. י. his, י. pl. const. ה. her, י. his, י. my, י. thy. R. חַיִּי.

לְחַיִּי la-chy-yah. *To the beast, animal, troop.* c. s. לְחַיִּי the same. aff. י. his. R. חַיִּי.

לְחַיֵּי le-chy-yoth. *To diligently preserve life.* Inf. Piail. Gen. 7: 3. aff. ב. them, י. his, י. us. R. חַיִּי.

לְחַיִּי lich-yoth. *To live, continue, exist.* Inf. K. Ez. 33: 12. R. —.

לְחַיִּי le-chai-we-tha. *To, for the beast, animal.* c. s. Chald. R. —.

לְחַיִּי le-cha-yil. *To the army, host, bulwark, substance, wealth.* m. s. aff. ה. her, י. his. R. חַיִּי.

לְחַיִּי la-chim. *New, fresh, green, as fruit.* adj. m. p. R. חַיִּי.

לְחַח la-chach. *He licked up, devoured, absorbed; figuratively, was humbled, subdued, brought into bondage.* 3. m. s. Pret. K. occurs in the Inf. Num. 22: 4. Piail. 1 K. 16: 38. F. Ps. 72: 9. As a n. m. s. חַח *The palate of the mouth, or organ of taste.* Hence, Gr. λείγω, Lat. linxet. Germ. lecten. Fr. lecher. Eng. lick, leech. Arab., Syr. and Chald. the same.

לְחַח le-chai-chah. *She diligently absorbed, devoured.* 3. f. s. Pret. Piail. R. —.

לְחַח le-chich-ke. *To the palate, roof of my mouth.* m. s. aff. ב. their. R. —.

לְחַח la-cha-cham. *To, for the wise, wisdom, or a wise man, philosopher.* m. s. aff. י. pl. const. י. m. p. ת. f. s. י. my. R. חָכַם.

לְחַח le-chol. *And the profane, polluted.* m. s. Lev. 10: 10. Ez. 22: 26. R. חָלָל.

לְחַח le-cha-loph. *To pass through, carry off.* Inf. K. Is. 21: 1. R. חָלַף.

לְחַח le-chal-loth. *To diligently supplicate, entreat, pray.* Inf. Piail. R. חָלָה.

לְחַח lach-lach. *Soft, humid, reviving.* P. N.

לח

לַחֲלִי la-cha-le. *With, for the disease, sickness.* m. s. R. חָלָה.

לַחֲלֵה le-chai-le-chah. *Against the poor, or oppressed.* f. s. Ps. 10: 8. R. חָלָה.

לַחֲלֵל le-chal-lail. *To diligently profane, pollute.* Inf. Piail. aff. וְ him. R. חָלָל.

לַחֲלֵל la-cha-lik. *To cause to divide, separate, withdraw.* Inf. Hiph. R. חָלַק.

לַחֲלֹק la-cha-lok. *To divide, distribute.* Inf. K. R. —.

לַחֲלֵל le-chai-lek. *To, for, in flattery.* m. s. Job 17: 5. R. —.

לֶחֶם le-chem. *The bread, flesh.* P. N.

לֶחֶם la-cham. 1 *He ate, devoured*; 2 *partook of, participated in*; 3 *accepted, received*; 4 *sustained, preserved*; 5 *consumed, devoured, swallowed up*; 6 *contended, warred, as with an enemy.* 3. m. s. Pret. K. pl. Prov. 4: 17. F. Ps. 141: 4. Prov. 23: 6. Imp. 33: 1. Pres. Part. Ps. 56: 2. pl. ver. 3. Paul. pl. const. Deut. 32: 4. Inf. Prov. 23: 1. Niph. Num. 21: 26. Jud. 9: 17. Part. Deut. 3: 22. pl. Jos. 11: 25. Inf. Exod. 17: 10. As a n. m. s. לֶחֶם *Food, bread, sustenance, a feast, or banquet, any thing with which we are pleased, or satisfied*; figuratively, *the Messiah, or bread of eternal life*; also, *the gospel, or salvation.* Prov. 6: 17. 23: 6. Gen. 3: 19. Num. 28: 2. Job 6: 7. Ps. 105: 40. John 6: 31. 41: 50. 1 Cor. 10: 3. LXX. σιτισσῶν, *To feed, sustain, fatten, as with corn.* Arab. لَحْم lahe-ma. *To devour, as flesh, to make firm, strong.*

לָחַם le-cham. *Fight, contend thou.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. וְ my. R. —.

לָחַם le-chem. *To the heat, influence.* m. s. R. חָמָם.

לָחַם lo-chaim. *He that contends, wars.* m. s. Ben. K. aff. וְ me. R. חָמָם.

לַחְמָה lach-mah. *Her bread, sustenance.* f. s. R. —.

לַחְמֹר la-cha-mor. *For the ass.* c. s. aff. וְ his, וְ pl. const. חֶם their, וְ our, וְ m. p. R. חָמָר.

לַחְמוֹת le-cho-moth. *Of, for the walls, bulwarks.* f. p. R. חָמָה.

לַחְמוֹתָהּ le-cha-mo-thah. *To, for her mother-in-law.* f. p. R. —.

לח

לַחְמֵהּ le-chum-lah. *To spare, pity, shew compassion.* Inf. K. R. חָמַל.

לַחְמָם lach-mam. *To comfort, warm themselves.* Inf. K. R. חָמַם.

לַחְמָם le-cha-mas. *For violence, oppression.* m. s. R. חָמָם.

לַחְמֶר la-cho-mer. *To, for clay.* m. s. R. חָמֶר.

לַחְמֶשׁ la-cho-mesh. *In, for the fifth.* adj. m. s. aff. וְ f. s. R. חָמֶשׁ.

לַחְמִשִּׁים la-cha-mish-shim. *In, for fifty.* adj. m. p. R. —.

לַחְמִשֶׁת la-cha-mai-sheth. *For fire.* adj. f. s. const. R. —.

לַחְנוֹת la-cha-not. *To embalm, preserve.* Inf. K. R. חָנַת.

לַחְנוּכָה la-cha-nuch-kath. *To, for the dedication.* f. s. R. חָנַךְ.

לַחְנֵנָה le-chen-nah. *To diligently be gracious to her.* Inf. Piail. aff. כָּם You. R. חָנָה.

לַחְנוֹתֵכֶם la-cha-no-the-chem. *To encamp, pitch your tents.* Inf. K. R. חָנָה.

לַחְסֵד le-che-sed. *In, for mercy, kindness.* m. s. aff. וְ his, וְ pl. const. R. חָסֵד.

לַחְסוֹת la-cha-soth. *To trust, confide in.* Inf. K. R. חָסָה.

לַחְסִידָיו la-cha-se-dav. *Of, to his saints, merciful ones.* pl. const. R. חָסֵד.

לַחְסִידֶךָ le-cha-se-de-ka. *To thy holy one.* m. s. R. —.

לַחְסִיל le-cha-sil. *To the caterpillar, or locust.* c. s. R. חָסִיל.

לַחְסָר la-cha-sar. *To the destitute, or him that is destitute.* m. s. Ben. K. irreg. R. חָסָר.

לַחְפֹּר lach-por. *To search, explore.* Inf. K. Jos. 2: 2. R. חָפַר.

לַחְפֹּר lach-por. *To, for the mole.* c. s. aff. וְ f. p. R. —.

לַחְפֹּשִׁי la-choph-she. *For the free, liberated.* m. s. R. חָפֵשׁ.

לַחֲצֹץ la-chatz. *He persecuted, oppressed, afflicted*; 2 *degraded*; 3 *crushed, pressed, squeezed.* 3. m. s. Pret. K. Jud. 4: 3. 2 K. 13: 4. F. Exod. 23: 9. Part. pl. Exod. 3: 9. 1 Sam.

10: 18. Niph. F. Num. 22: 25. As a n. m. s. לחץ *Oppression, persecution, affliction.* Exod. 3. 9. Is. 30: 20. LXX. $\theta\lambda\iota\beta\epsilon\upsilon\nu$, *To beat, pound, squeeze, afflict.* Arab. لَحَازَ lachazah. *To burden, overload, to exact more than what is lawful.*

לַחֵץ la-chaitz. *To, for the arrow, dart.* m. s. R. חָצַץ.

לַחֲצֹב lach-tzov. *To hew, cut out.* Inf. K. R. חָצַב.

לַחֲצִיבִים la-cho-tze-vim. *To them that hew, or the hewers.* m. p. Ben. K. R. —.

לַחֲצִי la-cha-tze. *To, for the half, equal part.* m. s. R. חָצָה.

לַחֲצִי תַזַּי la-chai-tzai. *Into two equal parts.* pl. const. R. —.

לַחֲצִיָּהֶם lo-cha-tzai-hem. *They that oppress, burden, defraud.* m. p. R. לָחַץ.

לַחֲצִינוּ la-cha-tzai-noo. *Our oppression, affliction.* m. s. R. —.

לַחֲצֵר la-cha-tzar, or לַחֲצֵר In, to, for the court. m. s. aff. חֵר f. p. יר his. R. חָצַר.

לַחֲצֹרוֹת le-chatz-roth. *For, by, in the decree, statute.* m. s. R. —.

לְחָק le-chak. *To, for, by the decree, statute, ordinance.* m. s. aff. ים m. p. לְחָקָה f. s. const. R. חָקָה.

לַחְקֹר lach-kor. *To explore, search, examine.* Inf. K. R. חָקַר.

לַחְקֹר le-chai-ker. *To, for the search, investigation.* m. s. R. —.

לַחְרֵב la-che-rev. *To, for, by the sword, war.* m. s. R. חָרַב.

לַחְרֵב la-cho-rev. *To, for, into the desolation, to the heat, drought.* m. s. R. —.

לַחְרָבָה le-cha-ra-vah. *Into the dry land.* f. s. Exod. 14: 21. R. —.

לַחְרָבָה le-chor-bah. *To, for the desolation, waste.* f. s. aff. חֵר f. p. R. —.

לַחְרָבוֹת la-cha-ra-voth. *Into swords.* f. p. R. —.

לַחְרָדָה la-cha-ra-dah. *Into fear, trembling.* f. s. aff. חֵר f. s. const. R. חָרַד.

לַחְרוֹת la-cha-roth. *To burn, kindle, inflame.* Inf. K. R. חָרָה.

לַחְרָחַר le-char-char. *To diligently excite, stir up, as wrath.* Inf. Pail. Prov. 26: 20. R. חָרַר.

לַחְרַשְׁמִים la-char-tum-mim. *To, upon the magicians.* m. p. R. חָרַשׁ.

לַחְרֵם la-chai-rem. *To the separation, curse.* m. s. R. חָרַם.

לַחְרָמוֹ le-cher-mo. *To, for his net, trap.* m. s. aff. ים m. p. R. —.

לַחְרֵס la-che-res. *To the sun.* m. s. R. חָרַס.

לַחְרֵף le-cha-raiph. *To diligently reproach, defy.* Inf. Pail. R. חָרַף.

לַחְרִפָּה le-cher-pah. *For a reproach, derision.* f. s. aff. חֵר f. p. R. —.

לַחְרָשֵׁי le-cha-ra-shai. *To, for the workmen, mechanics.* pl. const. aff. ים m. p. R. חָרַשׁ.

לַחֲשׁ la-chash. 1 *He plotted, devised, combined to injure*; 2 *whispered, muttered*; 3 *charmed, enchanted, flattered*; 4 *deceived, led astray*. 3. m. s. Pret. K. occurs as a Part. in Pail. Ps. 58: 6. Hith. F. Ps. 41: 8. Part. pl. 2 Sam. 12: 19. As a n. m. s. לַחֲשׁ *An enchantment, delusion, deception, flattery*; also, *an orator, a smooth, eloquent speaker, a pathetic prayer.* Eccles. 10: 11. Is. 3: 3. 26: 16. Hence, שָׁלֹמֹה בֶן הַזֹּרֵשׁ Shallom, the son of the orator. Neh. 3: 12. See Kimki. Chald. *To backbite, detract, or take from another his just due.*

לַחֲשׁ la-chash. *A whispering, desiring, seeking, praying for help.* m. s. R. —.

לַחֲשֹׁב lach-shov. *To devise, contrive, plan.* Inf. K. R. חָשַׁב.

לַחֲשֵׁב le-chai-shev. *To the curious, artful, skillful work.* m. s. Exod. 28: 27. R. —.

לַחֲשׁוֹת la-cha-shoth. *To be silent, still.* Inf. K. R. חָשָׁה.

לַחֲשֹׁךְ la-cho-shech. *To, for the darkness.* m. s. R. חָשֶׁךְ.

לַחֲשֹׁף lach-soph. *To draw out, take from.* Inf. K. Is. 30: 14. Hag. 2: 16. R. חָשַׁף.

לַחֲטוֹת lach-toth. *To take hold of, seize, take off.* Inf. K. Is. 30: 14. R. חָטָה.

לַחְתָּיִם lu-cho-tha-yim. *Boards for ships.* dual. Ez. 27: 5. R. לִיָּה.

לַחְתָּנוֹ le-cho-the-no. *To his father-in-law.* m. s. R. חָתָן.

לַחֲטֹא la-ta. Arab. لَا lata. *To disguise, conceal, hide, adhere to.* As a n. f. s.

לִטְאָה *The lizard*, because remarkable for concealing itself, and adhering to the ground. Lev. 11: 30. Hence, in Chald., *a curse, plague, punishment*, which cleaves to the earth and to the inhabitants of it. Targ. Onk. on Gen. 5: 29.

לֵטְוָה le-to-vah. *To, for good.* m. s.

לִטְבוֹחַ lit-bo-ach. *To kill, slay, slaughter.* Inf. K. R. טָהַב.

לִטְבַּח lat-te-vach. *To, for the slaughter.* m. s. R. —.

לִטְבַּח lat-tav-bach. *To, for the cook, butcher.* m. s. R. —.

לֵטְהוֹר le-ta-hor. *And bright, clean, pure.* m. s. R. טָהַר.

לֵטְהָר la-to-har. *In, for clearness, brightness.* m. s. Exod. 24: 10. R. —.

לֵטְהַר le-ta-hair. *To diligently cleanse, purify.* Inf. Pail. aff. הָ, *her*, וְ, *him*, מְ, *them*. R. —.

לֵטְהַרְתּוֹ le-ta-ho-ra-tho. *For his cleansing, purifying.* R. —.

לֵטוֹב le-tov. *To, for good.* m. s. aff. ים. m. p. R. טוֹב.

לִטּוֹחַ le-too-ach. *To spread over, or overlay.* Inf. K. R. טוּחַ.

לִטּוֹשֵׁת le-to-ta-photh. *For head-bands, frontlets.* f. p. R. טָשַׁת.

לִטּוֹר le-loor. *Into a tower, mountain.* m. s. aff. הָ, f. p. טָ, *their*. R. טוֹר.

לִטְמֵא lat-ta-mai. *To, for the polluted, unclean.* m. s. R. טָמֵא.

לִטְמֵא le-tam-mai. *To diligently pollute, defile.* Inf. Pail. R. —.

לִטְמֵאֵה lat-te-mai-ah. *Impure, defiled.* m. s. R. —.

לִטְמֵאֵה le-tom-ah. *To defile, pollute.* Inf. K. R. —.

לִטְמֵאוֹ le-tam-me-o. *To diligently defile him, or pronounce him unclean.* Inf. Pail. R. טָמֵא.

לִטְמוֹן lit-mon. *To hide, conceal.* Inf. K. aff. הָ, *him*. R. טָמַן.

לִטְעַת la-ta-ath. *To plant, place.* Inf. K. R. טָעַת.

לִטְפַּח le-taph-pe-chem. *To, for your*

young, or little ones. pl. const. aff. נָה *our*. R. טָפַח.

לִטְרַח la-to-rach. *To, for labor, trouble, fatigue.* m. s. R. טָרַח.

לִטְרֵף lat-ta-reph. *For a prey, food, sustenance.* m. s. R. טָרַף.

לִטְרַף lit-raph. *To seize, tear, devour.* Inf. K. R. —.

לִטַּשׁ la-tash. 1 *He whet, sharpened*; 2 *was acute, penetrating*; 3 *he brightened, polished, instructed.* 3. m. s. Pret. K. F. Job 16: 9. Inf. 1 Sam. 13: 20. Pres. Part. Gen. 4: 22. Pual. Part. Ps. 52: 4. LXX. *φουράσιμος, An artificer, worker of brass, or copper.* Tal. *To burnish, polish, make smooth, bright.* Kelim. chap. 4.

לִיֹּטֵשׁ lo-taish. *He that teaches, instructs, mechanizes.* m. s. Ben. K. R. —.

לִי le. *To, for me.* Part.

לִיָּאֵשׁ le-ya-aish. *To diligently despair, renounce, give up.* Inf. Pail. Eccles. 2: 20. R. יָאֵשׁ.

לִיָּבָשָׁה ly-yav-ba-shah. *To, into the dry land.* f. s. R. יָבַשׁ.

לִיָּד le-yad. *To, at hand, at the side, border.* m. s. aff. וְ, *his*, יְ, *my*. R. יָד.

לִיָּדוֹת le-yad-doth. *To diligently eject, cast out, or forth.* Inf. Pail. R. יָדָה.

לִיָּדוֹ le-de-do. *To, for his beloved.* m. s. aff. יְ, *my*. R. יָדָה.

לִיָּדְעֵי le-ya-de-ai. *To them that know, understand.* pl. const. Ben. K. Chald. Dan. 2: 21. aff. יְ, *me*, תְּ, *thee*, ים. m. p. idem. R. יָדַע.

לִיָּהוָה ly-ho-wah. *To, for Jehovah.* P. N. with לְ prefix.

לִיָּהוָה le-yo-lad-tah. *To her that bare her.* f. s. Ben. K. Cant. 6: 9. aff. וְ, *him*. R. יָלַד.

לִיָּיוֹם ly-yom. *To, for, into, against the day.* m. s. R. יוֹם.

לִיָּיוֹצֵאֵי ly-yo-tzai. *To him that goes out, proceeds.* m. s. Ben. K. R. יָצָא.

לִיָּיֹרְשֵׁי le-yo-re-shim. *To those that possess, inherit.* m. s. Ben. K. R. יָרַשׁ.

לִיָּיֹשֵׁב ly-yo-shaiv. *To, for, with the inhabitants.* m. s. R. יָשַׁב.

לִיָּיֹשֵׁב le-yo-shaiv. *To him that sits, dwells.* m. s. Ben. K. aff. יְ, pl. const. R. —.

לִּיּוֹת lo-yoth. *The additions.* f. p. 1 K.
7: 30. R. לָּיָהּ.
לְיָחַד le-ya-chad. *As one, or together.* Part.
R. יָחַד.
לְיָחַד מְנָה le-yach-men-na. *To conceive.* Inf.
K. R. יָחַם.
לְיַיִן ly-ya-yin. *In, with, by wine.* m. s.
R. יָיִן.
לְיָלַד Derived from לָּלַד.
לְיָלָד ly-ya-led. *With, to the child, boy, lad.*
m. s. R. יָלָד.
לְלִית le-lith. *The screech-owl.* c. s. R. לָּלַת.
לְיָם ly-yam. *To, for, by the sea.* m. s.
R. יָם.
לְיָמָא le-yam-ma. *Upon the sea.* m. s. Chald.
R. —.
לְיָמַי le-mai. *To, for, by days, years.* pl.
const. aff. יָם m. p. R. יָמִים.
לְיָמִין ly-ya-min. *To, at, by the right hand,*
power. m. s. aff. יָּ his, יָּ my, יָּ thy. R. יָּמִין.
לִין lin. *Lodge, tarry thou, i. e. for a short*
time. 2. m. s. Imp. K. aff. יָּ Ye, 2. m. p.
R. לִין.
לְיָסֵד le-yas-said. *To diligently commence,*
lay the foundation. Inf. Piail. R. יָּסֵד.
לְיָסוֹד le-sod. *To found, lay the foundation.*
Inf. K. R. —.
לְיָסֵר le-yas-se-rah. *To diligently teach,*
correct, chastise. Inf. Piail. aff. יָּ thee. R. יָּסֵר.
לְיָעָלִים ly-ye-ai-lim. *To, for the wild goats.*
m. p. R. יָּעַל.
לְיָעֵף ly-ya-aiph. *To the weak, faint.* m. s.
R. יָּעַף.
לְיָעַר ly-ya-ar. *To, into the wood, forest.*
m. s. R. יָּעַר.
לְיָעֵב le-yatz-tza-va. *To understand, know,*
as truth. Inf. K. Chald. Dan. 7: 19. R. יָּעֵב.
לְיָעֵז le-yai-tzer. *In the imagination, fancy.*
m. s. R. יָּעֵז.
לְיָעֵר le-yo-tze-ro. *To him that formed,*
fashioned him. m. s. Ben. H. R. —.
לְיָקֵד le-ke-dath. *To the burning, consu-*
ming. f. s. const. R. יָּקֵד.
לְיָקֵחַ le-ke-hath. *To the obedience, sub-*
mission. f. s. R. יָּקַח.

לְיָרֵא le-yir-ah. *To the fear, reverence.*
f. s. R. יָּרָא.
לְיָרֵאִי le-yir-ai. *To them that fear, reverence.*
pl. const. Ben. K. aff. יָּ him, יָּ thee, יָּ them.
R. —.
לְיָרֵם le-yor-am. *To diligently agitate, dis-*
turb them. Inf. Piail. aff. יָּ me. R. —.
לְיָרֵאֶתְךָ le-yir-a-the-ka. *To thy fear,*
dread, reverence. f. s. R. —.
לְיָרֵוֹת le-ro. *To shoot, direct, as an*
arrow. Inf. K. R. יָּרָה.
לְיָרֵחַ ly-ya-rai-ach. *To the moon, month.*
c. s. לְיָרֵחַ the same.
לְיָרְכָתִים ly-yar-cha-tha-yim. *At the two*
sides. dual. R. יָּרַךְ.
לְיָרְקוֹן le-yai-ra-kon. *Into mildew, yellow-*
ness, paleness. m. s. R. יָּרַק.
לְיָרֻשָׁתוֹ le-rush-sha-tho. *To, unto his in-*
heritance, possession. f. s. R. יָּרַשׁ.
לְיִשׁ The same as לָּיִשׁ.
לָּיִשׁ la-yish. *The lion.* c. s. R. —.
לְיִשְׁבֵּי le-she-vai. *To, for them that dwell,*
inhabit. pl. const. Ben. K. aff. יָּ m. p.
R. יָּשַׁב.
לְיִשׁוֹן le-yo-shon. *To sleep, be dull, stu-*
pid. Inf. K. R. יָּשָׁן.
לְיִשׁוּעָה le-yo-shoo-a. *To, for salvation, de-*
liverance, safety. f. s. aff. יָּ f. s. const. יָּ thee,
לְיִשׁעַ the same. m. s. R. יָּשַׁע.
לְיִשְׁרֵי le-yish-rai. *To the upright, pure,*
straight, even. pl. const. aff. יָּ m. p.
R. יָּשַׁר.
לְיָתֵד ly-ya-thaid. *To the nail, spike.* m. s.
R. יָּתֵד.
לְיָתוֹם ly-ya-thom. *To the fatherless.* m. s.
aff. יָּ pl. const. יָּ his. R. יָּתָם.
לָּךְ lach. *To, for, because of thee.* Part.
לָּךְ le-ka. *Go on, proceed thou, come, draw*
near thou. 2. m. s. Imp. K. R. יָּלֵךְ.
לָּךְ lech. *Go on thou, &c.* 2. f. s. Imp. K.
R. —.
לְיָכָבוֹד le-cha-vod. *To, for honor, glory.*
m. s. R. יָּכָבַד.
לְיָכֻשׁ lech-vosh. *To subdue, bring*
under. Inf. K. R. יָּכַשׁ.

לְכַבּוֹת le-chav-both. *To diligently extinguish, quench.* Inf. Piail. R. כְּבָהּ.

לְכַבֵּשׁ lach-ke-vesh. *To, for a lamb.* c. s. R. כָּבַשׁ.

לָכַד la-chad. 1 *He caught, seized, laid hold of*; 2 *was entrapped, ensnared*; 3 *contained, included*; 4 *was congealed, frozen*. 3. m. s. Pret. K. Jos. 8: 21. 15: 16. F. and Inf. Amos 3: 5. Imp. 2 Sam. 12: 8. pl. Jud. 7: 24. Pres. Part. Job 8: 13. Niph. Lam. 4: 28. F. Eccles. 7: 25. Part. Jos. 7: 15. F. Job 38: 30. 41: 8, or 17. aff. הֵי *I have*, 1. c. s. נָה *We*, 1. c. p. הֵי *They*, 3. c. p. As a n. m. לָכַד *A trap, snare, device*. Prov. 3: 26. Job 18: 10, 18. Arab. لَكَا laka. *To adhere, cleave to, stick fast, as glutinous matter.*

לָכַד lo-chaid. *Taking, seizing.* m. s. Ben. K. R. —.

לָכַח lai-chah. *Advancing, progressing.* P. N.

לָכַח lach-ko-hain. *To, for the priest.* m. s. aff. ים m. p. R. כָּחַ.

לְכַהֵן le-cha-hain. *To diligently minister, as in the priest's office.* Inf. Piail. Exod. 29: 1, 44. Lev. 7: 35. R. —.

לְכַהֵנוֹ le-cha-ha-no. *In his diligently ministering, &c.* Inf. Piail. R. —.

לְכַהֲנֵיהֶם le-cho-ha-ne-ah. *Against her priests, ministers.* pl. const. R. —.

לְכַהֲנָהּ lich-hun-nath. *For, to the priesthood.* f. s. const. R. —.

לָכוּ le-choo. *Go, proceed, come ye.* 2. m. p. Imp. K. R. הֵלְכוּ.

לְכוֹכְבֵי le-cho-che-vai. *Of to the stars.* pl. const. aff. ים m. p. R. כָּבַב.

לָכוֹן le-chon. *To you.* Part. comp. of לָכֹן and בָּוֹן. R. —.

לְכוֹחַ le-cho-ach. *Of the strength, power, ability.* m. s. R. כֹּחַ.

לְכִידוֹר lach-ke-dor. *To the combat, battle.* m. s. Job 15: 24. R. כָּדַר.

לְכִידוֹר lach-ke-yor. *To the laver.* m. s. R. כָּדַר.

לְכִישׁ la-chish. *Derived, probably from*

לְכִיכָה־כָּרִים le-chich-ka-rim. *To, for the talents, i. e. of gold, or silver.* m. p. R. כָּכַר.

לְכֹל lach-kol. *For, to, in, into, before all; to each, every one.* Part. comp. of לָ and כָּל.

לְכֹלָא le-chol-la. *For all, every one.* Part. Chald. dag. euph. R. —.

לְכֹלָי le-chal-lai. *To diligently finish, end, consume.* Inf. Piail. Dan. 9: 24. R. כָּלָה.

לִכְכֵּל lich-ke-lev. *To a dog, gentile, filthy person.* m. s. R. כָּלָב.

לְכָלָה le-cha-lah. *To the consumption.* f. s. R. כָּלָה.

לְכָלָי le-chal-lai. *To diligently consume, destroy.* Inf. Piail. R. —.

לְכָלָהֶם le-chul-lo-nah. *To all of them.* Part. R. כָּלָל.

לְכָלֹא lich-lo. *To retain, hold, contain.* Inf. K. R. כָּלָא.

לְכָלֹת le-chal-loth. *To diligently consume, accomplish, destroy.* Inf. Piail. R. כָּלָה.

לְכָלֹת lich-loth. *To finish, complete, end.* Inf. K. aff. הֵם *them*. R. —.

לְכָלֵל le-chal-kail. *To diligently sustain, nourish.* Inf. Piail. aff. הָ *thee*. R. כָּוַל.

לְכָלְכֶם le-chul-le-chem. *To all of you.* Part. aff. הֵם *them*. R. כָּלָל.

לְכָלְמָהּ lich-lim-mah. *To, into ignominy, shame.* f. s. R. כָּלָם.

לְכָלְנוּ le-chul-la-noo. *To all of us.* Part. Composed of לָ *To*, כָּל *All*, and נוּ *Us*. R. כָּלָל.

לְכָלְתָּהּ le-chal-la-thah. *To her daughter-in-law.* f. s. R. —.

לָכֶם la-chem. *To you.* Part. or Pron. dat. case.

לָכֵן la-chain. *Therefore, wherefore, for this cause.* Part. R. כֵּן.

לָכֵנָהּ lai-che-nah. *Go, proceed ye.* 2. f. p. Imp. K. Ruth 1: 8. irreg. for לָכֵנָהּ with הָ apocop. v. 11. R. הֵלְכָהּ.

לְכָנוֹס lich-nos. *To collect, gather.* Inf. K. R. כָּנַס.

לְכָנִים le-chin-nim. *Into a swarm of bugs, gnats, vermin.* m. p. irreg. for לְכָנִים. R. כָּנַן.

לְכָנָאֵי lach-ke-na-a-ne. *Unto the merchants.* m. p. אָ apocop. Prov. 31: 24. R. כָּנַע.

לִּכְנָף lich-naph. *To the wing, side, extremity.* m. s. R. כָּנָף.

לְכִסֵּא lich-kis-sai. *To, for, on, above the throne.* m. s. R. כִּסֵּא.

לְכַסּוֹת le-chas-soth. *To diligently cover, conceal.* Inf. Piail. R. כָּסָה.

לִּכְסִיל lich-sil. *To, for a fool, silly, stupid person.* m. s. R. כָּסִיל.

לְכִסְלָה le-chis-lah. *To, for folly.* f. s. R. —.

לְכֶסֶף lich-ke-seph. *To, of, for, with silver.* m. s. aff. כֶּסֶף, *their.* R. כֶּסֶף.

לִּכְעוֹס lich-os. *To be angry, indignant.* Inf. K. R. כָּעַס.

לְכַף le-chaph. *For the sole of the foot.* m. s. R. כָּף.

לִּכְפֹּר lich-por. *To, for the bowl, dish, basin.* m. s. R. כָּפַר.

לְכַפֵּר le-chaph-pair. *To diligently appease, atone.* Inf. Piail. R. —.

לְכַפְּרִים lich-ke-pe-rim. *To, for, of the young lions.* m. p. R. —.

לְכַפְּתָה le-chaph-pa-thah. *To diligently bind.* Inf. Piail. Chald. Dan. 3: 20. R. כָּפַת.

לְכַרְבִּים lich-ke-ru-vim. *To, under the cherubim.* m. p. כָּרְבַב m. s. R. כָּרַב.

לְכַרוֹת lich-roth. *To cut, divide, confirm, as a covenant.* Inf. K. R. כָּרַת.

לְכָרִי lich-ka-rai. *With the captains.* m. p. כֶּרֶךְ apocop. R. כָּר.

לְכַרְמוֹ le-char-mo. *To, for, concerning his vineyard.* m. s. aff. הִי *his*, יִי *my*, הִי *thy*, יִי *me*, p. R. כָּרַם.

לְכַרְמִים le-cho-re-mim. *To, for, vine-dressers.* m. p. Ben. K. R. —.

לְכַרְתִּי le-cho-re-thai. *To them that cut off, or down.* f. p. Ben. K. R. כָּרַת.

לָכֶת la-cheth. *To go, proceed, walk.* Inf. K. R. יָלַךְ.

לְכַתֵּב lich-tov. *To write, mark, describe.* Inf. K. R. כָּתַב.

לְכַתּוֹ le-cho-re-thai. *When he walks.* Inf. K. R. כָּתַב.

לְכַתּוֹ le-cho-re-thai. *When I, &c. aff. הִי Thou, כֶּתְּ They.* R. יָלַךְ.

לְכַתּוֹ le-cho-re-thai. *At the side, shoulder.* m. s. R. כָּתַב.

לְכַתּוֹ le-cho-re-thai. *To, for the chapter.* f. s. aff. כֶּתְּ f. p. R. כָּתַב.

לֹא le-lo. *To whom, not, without, as though not.* Part. R. לֹא.

לְלֹא lu-la-oth. *Loops.* f. p. Exod. 26: 4. R. לָלַךְ.

לְלִבֵּי le-liv-o-thav. *For, to his lionesses.* pl. const. R. לָבַב.

לְלֵבָב le-lai-vav. *In, to, for the heart, affection.* m. s. aff. כֶּתְּ *their.* R. לָבַב.

לְלִבּוֹשֶׁךָ lil-voo-she-ka. *To thy clothing, covering.* m. s. R. לָבַשׁ.

לְלֵבִי le-la-ve. *To, for the lion.* c. s. R. לָבַב.

לְלֵבָב le-lai-vav. *To cause to be pure, white.* Inf. Hiph. R. —.

לְלֵבָב le-la-van. *To, into white.* m. s. R. לָבַב.

לְלֵבָב le-lai-bon. *To make brick.* Inf. K. Exod. 5: 7. R. —.

לְלִבּוֹשׁ lil-bosh. *To clothe, invest.* Inf. K. R. לָבַשׁ.

לְלֵדָה le-le-dah. *To the birth, travail.* f. s. R. יָלַד.

לְלֵדָה le-le-deth. *To produce, bring forth.* Inf. K. R. —.

לְלִידָתִי le-lid-te. *When I bring forth.* Inf. K. R. —.

לְלֵהָבָה le-le-ha-vah. *For a flame.* R. לָהָב.

לְלֹון la-loon. *To lodge, remain, as for a night.* Inf. K. R. לָוִן.

לְלֶחֶם lil-chom. *To eat, devour.* Inf. K. R. לָחַם.

לְלֶחֶם le-lai-la-chem. *To, for bread, food.* m. s. aff. הִי *thy.* R. —.

לְלִטּוֹשׁ lil-tosh. *To whet, sharpen.* Inf. K. R. שָׁטַח.

לְלַיְלָה le-ly-lah. *To the night.* f. s. R. לָיַלְתָּ.

לְלִין la-lin. *To cause to lodge, remain, for a short time.* Inf. Hiph. R. לָוִן.

לְלֹכְדָה le-loch-dah. *To take, catch her.* Inf. K. aff. הִי *me.* R. לָכַד.

לְלָכֶת la-la-cheth. *To go, walk, proceed.* Inf. K. R. יָלַךְ.

לְלַמֵּד lai-lam-maid. *To diligently teach, instruct.* Inf. Piail. aff. כֶּתְּ *them.* R. לָמַד.

לְלַעֲנָה le-la-a-nah. *To, for wormwood, bitterness.* f. s. R. לַעֲנָן.

לְלַצִּים lal-lai-tzim. *They that deride, ridicule.* m. p. Ben. K. Ps. 1: 1. Prov. 1: 22. R. לַצֵּן.

לְלַקֵּט le-lak-kait. *To diligently glean, gather.* Inf. Piail. R. לָקַט.

לְלִישׁ־כַּת le-lish-kath. *Over, above the chamber.* f. s. const. R. לִישׁ.

לְלִשׁוֹנוֹ lil-sho-no. *After, by his tongue.* m. s. aff. י pl. const. הֵם *our*, הֵן *their*. R. לִשָּׁן.

לָלַת la-lath. *To bear, produce, bring forth.* Inf. K. a contraction of לָלַדָּה 1 Sam. 4: 19. R. לָדָה.

לָמָּה le-ma. *Why? in what way? wherefore?* Part. of Interrog. Chald. Composed of לָ *To*, and מָה *What, wherefore*. R. מָה.

לְמֵאֲדָם le-me-a-dam. *To, from man.* m. s. R. אָדָם.

לְמֵאֵה lam-mai-ah. *Of, for a hundred.* f. s. R. מֵאָה.

לְמֵאֵהֶם lam-a-ha-vy. *To, for them that diligently love me.* Inf. Piail. R. אָהַב.

לְמֵאֵימָה lim-moo-mah. *For any thing, nothing, or the least thing.* f. s. R. מֵאֵם.

לְמֵאוֹר lam-ma-or. *To, for, in the light.* m. s. aff. הוּא m. p. with fem. term. idem. R. אוֹר.

לְמֵאוֹת le-mai-oth. *For, by hundreds.* adj. f. p. לְמֵאוֹת f. s. const. R. מֵאוֹת.

לְמֵאֲחֲרִים lam-a-cha-rim. *To the charmers, conjurers.* m. p. R. אַחֲרֵי.

לְמֵאִישׁ le-mai-ish. *To, from man.* m. s. R. אִישׁ.

לְמֵאֲכָל le-ma-a-chal. *For food, sustenance.* m. s. R. אָכַל.

לְמֵאֲמַר le-mai-mar. *To speak, utter.* Inf. K. R. אָמַר.

לְמֵאֲנִי le-ma-nai. *To, for the cups, vessels.* pl. const. Chald. Dan. 5: 2. R. מֵאֵן.

לְמֵבוֹא lim-bo. *At the entrance, commencement.* m. s. R. בָּאוּ.

לְמֵבֹוֹל lam-mav-bool. *In, upon the flood.* m. s. R. בָּבֶל.

לְמֵבֹוֹת le-mav-boo-ai. *In, to, by fountains, living springs, wells of salvation.* Is. 35: 7. 49: 10. R. בָּוִי.

לְמִיבְטַח le-miv-tach. *In, for trust, confidence.* m. s. R. בִּטָּח.

לְמִיבִין lam-mai-vin. *To him that causes to discern, understand.* Part. in Hiph. R. בִּין.

לְמִיבֶן le-miv-ben. *To, from a son.* m. s. R. בֶּנֶה.

לְמִיבְנֵא le-miv-nai. *To build, establish.* Inf. K. Chald. R. בָּנָא.

לְמִיבִיעַ le-miv-ai. *To ask, require, request.* Inf. K. R. בָּעָה.

לְמִיבְצָרֵי le-miv-tze-rai. *For the towers, fortresses.* pl. const. R. בָּצַר.

לְמִיבְרֵא־שׁוֹנָה le-mav-ba-re-sho-nah. *To from the commencement, beginning of it.* m. s. R. רֵאשׁ.

לְמִיגְדוֹל le-mig-ga-dol. *To, from the great* adj. m. s. R. גָּדֹל.

לְמִיגְדָל le-mig-dal. *To the tower, great, or strong place.* m. s. R. —.

לְמִיגֹר le-ma-gor. *To, for the terror, dread.* m. s. R. גֹּר.

לְמִיגְדֵי le-mag-ge-de. *To them that cause to explain, expound.* Inf. Hiph. R. גִּידָה.

לְמִיגְלֵא le-mig-lai. *To diligently reveal, make manifest.* Inf. Piail. Chald. Dan. 2: 27. R. גִּלָּה.

לְמִיגַפָּה le-mag-gai-phah. *To, for a stroke, punishment.* f. s. R. גָּפָה.

לָמַד la-mad. 1 *He taught, learned, experienced*; 2 *preached, enlightened, inspired, illuminated*; 3 *expanded, enlarged, as the mind*; 4 *disciplined, trained, accustomed, tamed, familiarized.* 3. m. s. Pret. K. Is. 26: 10. Jer. 10: 2. F. Prov. 30: 3. Deut. 17: 19. pl. 31: 12. Imp. and Inf. Jer. 12: 16. Ps. 119: 7. Part. Paul. pl. const. 1 Chron. 5: 18. Piail. Eccles. 12: 9. Ps. 71: 17. Jer. 2: 31, and 33. Part. Deut. 4: 1. Ps. 94: 10. Inf. Jer. 32: 33. Imp. Ps. 25: 4. F. ver. 29. Job 21: 22. pl. Deut. 20: 18. Pual. Jer. 31: 18. Part. Cant. 3: 8. f. s. Is. 29: 13. aff. יָדָה I, 1. c. s. נָדָה We, 1. c. p. יָדָה Ye, 2. m. p. יָדָה They, 3. c. p. As a n. m. s. לָמַד Trained up, disciplined, educated, taught, instructed. Jer. 2: 24. Is. 8: 16. 50: 4. 54: 13. LXX. μαθητῶν, *To instruct, discipline.* Hence, μαθητῆς, *A disciple, scholar.* 1 Chron. 25: 8. Arab. لَمَد lamada. *To touch, affect, make an impression on the mind.*

Ethiop. *To accustom, familiarize*; applied to taming wild animals, and training up oxen to the yoke. Great scholars, teachers, and prophets, were called *lights and lamps of Israel* among the Jews. See John 5: 35. 1: 9.

לָמַד la-mod. *To measure, visit, punish.* Inf. K. Zech. 2: 2, or 6. R. מָדַר.

לִמַּד lim-mad. *He diligently taught instructed.* 3. m. s. Pret. Piail. aff. מָ, them. R. לָמַד.

לִמַּד lum-mad. *He diligently accustomed, disciplined.* 3. m. s. Pret. Pual. R. —.

לְמַדְבָּר lam-mid-bar. *Into the wilderness, desolate place.* m. s. R. דָּבַר.

לָמְדוּ la-me-doo. *They did learn, &c.* 3. c. p. Pret. K. לָמְדוּ 3. c. p. Pret. Piail. R. לָמַד.

לִמְדוּ lim-doo. *Learn ye.* 2. m. p. Imp. K. R. —.

לְמַדְחַיִּים le-mad-chai-photh. *To the precipes.* f. p. R. דָּחַק.

לְמַדֵּי le-mad-dy. *Enough, sufficiently.* Part. or adv. 2 Chron. 30: 3. R. יָדַי.

לִמְדוּיֵי lim-mu-dai. *Disciplined, accustomed.* Paul. K. R. לָמַד.

לְמַדְדֵּי le-mad-dav. *For, or with garments.* pl. const. R. מָדַד.

לְמַדְדֵּי־נֹתִים lam-me-de-noth. *To the provinces, territories.* f. p. R. מָדַד.

לְמַדְדֵּי־נֵי lam-me-dai-ne. *Diligently teach thou me.* 2. m. s. Imp. Piail. R. לָמַד.

לְמַדְדֵּי le-mad-dath. *For tribute, custom.* f. s. const. K. מָדַד.

לְמַדְדֵּי lim-mad-te. *Thou hast diligently taught.* 2. f. s. Pret. Piail. R. לָמַד.

לָמָּה lom-mah. *Why? wherefore? for what?* Part. of Interrog. composed of לָ, *To, for,* and מָה *Who, which, what.* R. מָה.

לָמָּה le-mah. *Why? lest? wherefore?* Part. of Interrog. R. —.

לְמַחֵךְ lim-hach. *To go, depart, proceed.* Inf. K. Chald. Ezra 7: 17. R. חָכַךְ.

לְמַחֵלֶם le-ma-ha-lum-moth. *For strokes, stripes, wounds.* f. p. R. חָלַם.

לְמַחֵר le-ma-hair. *To diligently hasten, hurry.* Inf. Piail. R. מָחַר.

לָמֹו la-mo. *To them.* לָמֹו *To him.* Part.

לְמוֹל le-mol. *Before, over against.* Part. Chald. R. מוֹל.

לְמוֹאֵל le-moo-ail. *Taught of God, or a disciple of God.* P. N. from לָמַד and אֵל. Arab. *Converted to God.* Ethiop. *Devoted to God.* Hence, "The precepts (see Exod. 20: 1.) of Lemuel, the king or prince of Massa, which his mother diligently taught him." *Massa* is the name of a country situated on the borders of Egypt, and extending from Havilah to Shur, toward Assyria. Gen. 25: 14. 16: 18. Lemuel was a descendant of Ishmael, of the race of Joctan, and had his title of king, prince, or chief, from the country which he governed. As מִשָּׁא is in the genitive case, the sentence must be rendered either "*Lemuel the king of Massa,*" or "*Lemuel the king of prophecy.*" The latter, undoubtedly, he was not; and, besides, the 31st chapter of Proverbs contains precepts, and not prophecies.

לָמוֹג la-moog. *To dissolve, melt, faint.* R. מוֹג.

לְמוֹדֵי lim-moo-dai. *Taught, disciplined.* pl. const. Paul. K. aff. יָם. m. p. R. לָמַד.

לְמוֹט lam-mot. *To, for slipping, tottering.* m. s. R. מוֹט.

לְמוֹלִיךְ le-mo-lich. *To him that causes to lead, conduct, guide.* Part. in Hiph. R. רָכַךְ.

לְמוֹלֹחַ lam-moo-loth. *To, for, because of the circumcisions, cuttings.* f. p. R. מוֹלַח.

לְמוֹסְדוֹת le-mo-sa-doth. *For foundations.* f. p. R. מוֹסֵד.

לְמוֹסָר lam-moo-sar. *For erudition, instruction.* m. s. R. מוֹסֵר.

לְמוֹסָרֵי le-mo-sai-ry. *My bonds, fetters.* pl. const. R. מוֹסֵר.

לְמוֹעֵד lo-mo-aid. *To, for, at, in the set time.* m. s. aff. הָ, her, יָם. m. p. R. מוֹעֵד.

לְמוֹעֵדֵי le-mo-a-dai. *To them that slip, waver, totter, fall.* pl. const. Ben. K. R. מוֹעֵד.

לְמוֹפָאֵת le-mo-phaith. *For a sign, wonder, miracle.* f. s. R. מוֹפֵאֵת.

לְמוֹצָאֵי le-mo-tza-ai. *To, into springs, fountains.* pl. const. Ps. 107: 35. R. מוֹצֵא.

לְמוֹצְאֵיהֶם le-mo-tza-ai-hem. *To, according to their going out.* pl. const. with aff. הֶם. R. —.

לְמוֹצָק lam-moo-tzak. *To, into a mass, heap.* m. s. Job 38: 38. R. מוֹצֵק.

לְמוֹקֶשׁ le-mo-kaish. *To, for a trap, snare.* m. s. R. קֶשׁ.

לְמוֹרָא lam-mo-ra. *To him that diligently fears, trembles.* Part. in Pail. Ps. 76: 12. R. רָא.

לְמוֹרָג le-mo-rag. *For a threshing instrument.* m. s. R. מָרָג.

לְמוֹרָשׁ le-mo-rash. *For a possession.* m. s. aff. הָ f. s. R. רָשׁ.

לְמוֹשָׁב le-mo-shav. *For a dwelling, habitation.* m. s. R. שָׁב.

לְמוֹשִׁיעַ le-mo-she-a. *For a saviour, deliverer.* m. s. R. שִׁיעַ.

לְמוֹשָׁאוֹת le-mo-sha-oth. *For salvation, deliverances.* f. p. R. —.

לְמוֹת lam-ma-weth. *To, in death.* f. s. aff. וְ his, םִ their. R. מוֹת.

לְמוֹת la-mooth. *To die, dissolve.* Inf. K. R. —.

לְמוֹתָר le-mo-thar. *To abundance, plenty.* m. s. Prov. 21: 5. R. תָּר.

לְמוֹתָיִת le-mo-thaith. *To diligently kill, slay, put to death.* Inf. Pail. R. מוֹתָיִת.

לְמוֹזָא le-mai-zai. *To diligently heat.* Inf. Pail. Dan. 3: 19. aff. אֵ. it. R. מוֹזָא.

לְמוֹזֵבֶת le-miz-bai-ach. *To, for, at the altar.* m. s. aff. וְ f. p. R. זֵבֶת.

לְמוֹזוֹר le-ma-zor. *To, for the binding up.* m. s. Jer. 30: 13. R. זוֹר.

לְמוֹזָמָה lim-zim-mah. *To, for malice, wickedness.* f. s. R. זָמָה.

לְמוֹזְמוֹת le-maz-mai-roth. *Into pruning-knives, hooks, industrious habits.* f. p. R. זְמוֹר.

לְמוֹזָר le-miz-rach. *To, into the east.* m. s. R. —.

לְמוֹתָבֵרוֹת lam-chav-be-roth. *To the beams, joices.* f. p. R. תָּבֵר.

לְמוֹחֹל le-ma-chol. *Into the chorus, rejoicing.* m. s. Jer. 31: 4. R. חָלָל.

לְמוֹחֹת lam-choth. *To cause to blot out, extinguish.* Inf. Hiph. R. מוֹחָח.

לְמוֹחֶזֶא le-me-che-zaih. *To diligently see, behold.* Inf. Pail. Chald. Ezra 4: 14. R. חוֹזָא.

לְמוֹחֶזֶק le-ma-cha-zik. *To him that causes to confirm, strengthen, lay hold of.* Part. in Hiph. aff. וְ m. p. R. חֶזֶק.

לְמוֹחֶכָה lim-chach-kaih. *To, for him that diligently waits, expects.* Part. in Pail. Is. 64: 4. R. חֶכָה.

לְמוֹחֶלֶקוֹת le-mach-le-koth. *To, for classes, divisions, as of the priests.* f. p. R. חֶלֶק.

לְמוֹחֶנֶה lam-ma-cha-ne. *To, into the camp, company.* m. s. aff. וְ f. p. R. חֶנֶה.

לְמוֹחֶסוֹר le-mach-sor. *To, for poverty, distress.* m. s. Prov. 11: 24. R. חֶסֶר.

לְמוֹחֶצְרִים lam-chatz-rim. *To them, that diligently sound, blow, as trumpeters.* Part. in Pail. R. חֶצֶר.

לְמוֹחֶר le-ma-char. *Against tomorrow, or the time to come.* m. s. R. מוֹחֶר.

לְמוֹחֶרְאוֹת le-mo-cha-ra-oth. *To, for sinks privies.* f. p. 2 K. 20: 27. Kethiv. for מוֹחֶרְאוֹת R. חֶרָא.

לְמוֹחֶרְשׁוֹת lam-ma-cha-rai-shoth. *To, for plough-shares.* f. p. R. חֶרֶשׁ.

לְמוֹחֶרֶת lam-mo-cho-rath. *On the morrow, to, for the next day.* f. s. aff. םִ their. R. מוֹחֶרֶת.

לְמוֹחֶתָה lim-chith-tah. *To, for a, or the terror, dread.* f. s. R. חֶתָה.

לְמוֹתָה lam-mat-teh. *To, for, of a staff, tribe, rod, bed-post.* m. s. aff. וְ f. p. R. מוֹתָה.

לְמוֹתָה le-mat-tah. *Beneath, under.* Part. R. —.

לְמוֹתָה lam-mit-ta-hair. *For him that is to cleanse himself.* Part. in Hith. Lev. 14: 4. R. מוֹתָה.

לְמוֹתָה le-mat-ta-ai. *As plants, or as plantings.* pl. const. R. נֶטַע.

לְמוֹתָה le-mat-am-mo-thav. *To his meats, dainties.* f. p. with aff. יר. R. טָעַם.

לְמוֹתָה lam-ma-tar. *To, for rain.* m. s. R. מָטָר.

לְמוֹתָה le-mat-ta-rah. *To, for, at a mark, sign, object.* f. s. R. נֶסֶר.

לְמוֹי le-mai. *To, for, into the waters.* pl. const. aff. ים m. p. R. מָיִם.

לְמוֹי le-me. *Of, to whom? whose? &c.* Part. of interrog. R. מָה.

לְמוֹיֶדֶי lim-yud-da-y. *To my acquaintance, companion.* m. s. R. יָדַע.

לְמוֹיֶם le-me-yom. *To, from the day.* m. s. aff. יר. pl. const. R. יוֹם.

למ

לְמַיְחָלִים la-me-ya-cha-lim. *To, upon them that diligently hope, trust.* Part. in Piail. Ps. 33: 18. R. רַחֵל.

לְמַיְדוֹת lam-yal-le-doth. *To, for them that diligently bring forth, or midwives.* Part. in Piail. f. p. Exod. 1: 15. R. רָגַד.

לְמִינָהּ le-me-nah. *To, according to her kind, or species.* f. s. aff. י. pl. const. with הוּא *him*, or הוּא *idem*. R. —.

לְמִינֵיהֶם le-me-nai-hem. *After, according to their kind, species.* pl. const. R. מִיָּן.

לְמִישׁוֹר le-me-shor. *To, for, in the straight, upright, the plain.* m. s. R. רָשָׁר.

לְמִישָׁרִים le-mai-sha-rim. *In uprightness, straightness.* m. p. R. —.

לְמֵיחַ la-mech. *Poor, indigent.* P. N. Gen. 4: 18.

לְמַכְאוֹבָהּ le-mach-o-vah. *To, for her pain, distress, grief.* m. s. R. פָּאַב.

לְמַכְבִּיד le-mach-bid. *In plenty, abundance.* m. s. Job 36: 31. R. פָּבַד.

לְמַכְבֵּר le-mach-bar. *To, for a sieve.* m. s. R. קָבַר.

לְמַכֵּה le-mach-kaih. *To him that causes to smite.* Part. in Hiph. aff. הוּא *him*, רַם. m. p. R. נָכַה.

לְמַכּוֹנָהּ lam-me-cho-nah. *To the base, foundation.* f. s. 1 K. 7: 27. R. בּוֹן.

לְמַכּוֹר lim-kor. *To sell, offer for sale.* Inf. K. aff. הָ *her*. R. מָכַר.

לְמִיכְמַרְתּוֹ le-mich-mar-to. *To his net, drag.* f. s. with aff. י. R. פָּמַר.

לְמִיכְנֵשׁ le-mich-nash. *To collect, gather together.* Inf. K. Chald. Dan. 3: 2. R. כָּנַשׁ.

לְמִיכְסֵה lim-kas-seh. *For a covering.* m. s. Is. 23: 18. R. מָכַסָּה.

לְמִיכְשׁוֹל le-mich-shol. *For a stumbling-block.* m. s. R. פָּשַׁל.

לְמַלֵּא le-mal-lai. *To diligently satisfy, fill up, complete, consecrate, to set, or place in, as stones.* Inf. Piail. Exod. 9: 29. 29: 33. Prov. 6: 30. Exod. 31: 5. R. מָלֵא.

לְמַלְאָךְ lam-mal-ach. *To the messenger, angel.* m. s. aff. י. pl. const. רַם. m. p. R. מָלְאָךְ.

לְמַלְאָכָהּ lam-me-la-chah. *To, for the work.* f. s. aff. הָ. f. s. const. י *his*. R. —.

למ

לְמִלָּה le-mil lah. *To, for a by-word.* f. s. R. מָלַל.

לְמִלּוּכָהּ lim-loo-chah. *To a kingdom.* f. s. R. מָלַךְ.

לְמִלָּח le-me-lach. *Into salt, barrenness.* m. s. aff. הָ. f. s. R. מָלַח.

לְמִלְחָמָהּ lam-mil-cha-mah. *To war, for the battle.* f. s. R. מָלַחַם.

לְמִלְלִין le-mil-lin. *To, for words.* m. p. Chald. R. מָלַל.

לְמִלְכָּהּ lam-me-lech. *To, for, at, before the king.* m. s. aff. הָ *her*, י *his*. R. מָלַךְ.

לְמִלְכוֹהּ lim-loch. *To rule, reign.* Inf. K. R. —.

לְמַלְכוּתָהּ lam-mal-kooth. *To the kingdom.* f. s. const. R. —.

לְמַלְכוּתָהּ le-mal-kooth. *To, of the reign, rule.* f. s. const. R. —.

לְמַלְכוּתוֹ le-mal-koo-tho. *To, into, of his kingdom, reign.* f. s. R. —.

לְמַלְכֵי le-mal-kai. *To, for, of, against the kings.* pl. const. aff. הוּא *us*, רַם. m. p. R. —.

לְמַלְכָּתָהּ le-mal-kath. *To the queen; figuratively, the moon.* f. s. R. —.

לְמַלְקוֹשׁ le-mal-kosh. *To the latter rain.* m. s. R. מָלַקֵּשׁ.

לְמַמְלָכָהּ le-mam-la-chah. *To the kingdom.* f. s. aff. הָ. f. p. R. מָלַךְ.

לְמַלְמְדֵי lim-lam-me-de. *To them that diligently teach.* Part. in Piail. R. מָלַמְד.

לְמַמַּר le-mai-mar. *To diligently speak, utter.* Inf. Piail. Chald. Ezra 5: 11. R. מָמַר.

לְמַמְשָׁלָהּ le-mem-she-leth. *For the rule, ruler.* f. s. aff. הָ. f. p. R. מָשַׁל.

לְמַמְתֵּי lam-me-thim. *To, for the slayers.* m. p. R. מָתָה.

לְמִינִי le-min. *From, for, since.* Part. Jer. 7: 7. R. מִן.

לְמִנְאָצִי lim-na-a-tzy. *To them that diligently abhor, despise me.* Inf. Piail. R. נָאָץ.

לְמַנָּה le-ma-nah. *For a part, portion.* m. s. R. מָנָה.

לְמִנוּחוֹכֶיךָ lim-noo-cho-che. *Into thy rest.* m. s. aff. הָ *thy*, m. R. נָוַח.

לְמִנוֹרָהּ lim-no-rah. *To, for the lamp, candlestick.* f. s. R. נָוַר.

לְמִנּוֹת lim-noth. *To reckon, count, number.*
Inf. K. R. מִנָּה.

לְמִנָּח lam-mun-nach. *For that which was caused to be left.* Part. in Hoph. Ez. 41: 11. R. מִנָּח.

לְמִינְחָה lam-min-chah. *For the meat-offering, oblation.* f. s. aff. ה. f. s. const. R. מִנָּח.

לְמִנְחָה lim-nu-chah. *To, for rest.* f. s. R. מִנָּח.

לְמִנִּי lam-me-ne. *To, for, according to the number, the moon.* m. s. aff. ין m. p. Chald. R. מִנָּה.

לְמִנְצֵיחַ lam-natz-tzai-ach. *To diligently exalt, raise up to the chief.* Inf. Piail. R. מִנְצֵחַ.

לְמִנְרוֹת lim-no-roth. *To, for the lamps, candlesticks.* f. p. R. נִר.

לְמִינְתָן le-min-than. *To diligently give, offer freely.* Inf. Piail. Chald. Ezra 7: 20. R. מִנָּן.

לְמַס la-mas. *To, for, under tribute.* m. s. R. מָס.

לְמַס lam-mas. *To him that is dissolving, wasting.* m. s. Ben. K. R. —.

לְמִסְגָּרוֹ le-mis-gar-to. *To his border, limit.* f. s. aff. ה. f. p. R. סָגַר.

לְמַסָּח lam-ma-sach. *To, for a covering, curtain.* m. s. R. סָכַח.

לְמִסּוֹחַ lim-soch. *To mix, mingle.* Inf. K. R. סָכַח.

לְמַסְכָּה le-mas-sai-chah. *To the graven, molten image.* f. s. R. נִסַּךְ.

לְמִסְלָה lam-sil-lah. *To the highway.* f. s. R. סִלַּל.

לְמִסְמְרוֹת le-mis-me-roth. *For, of the nails, pins, pegs.* f. p. aff. ים m. p. R. סָמַר.

לְמַסַּע le-mas-sa. *To, for the journey, march, station.* m. s. aff. י. pl. const. with ה. their, יר. his. R. נָסַע.

לְמִסְפָּר le-mis-par. *To according to the number, calculation.* m. s. aff. ים their. R. סָפַר.

לְמִסָּר lim-sar. *To rebel, depart from, trespass.* Inf. K. Num. 31: 16. R. מָסַר.

לְמַסְסָה le-mas-sath. *To, at the trial, temptation.* f. s. const. R. נָסָה.

לְמַעֲבֹד le-me-bad. *To do, serve, obey.* Inf. K. R. עָבַד.

לְמַעֲדָנִים le-ma-a-dan-nim. *With delights, delicious things.* m. p. R. עָדַן.

לְמַעֲזָז le-ma-oz. *To the strength, fortress.* m. s. aff. י. pl. const. R. עָזָז.

לְמַעֲוֹן lim-on. *To the dwelling, habitation.* m. s. R. עָוֹן.

לְמַעַט lim-at. *To, for little, or the small.* m. s. R. מָעַט.

לְמַעֲנוֹ le-ma-a-no. *To, by his fountain.* m. s. R. עָנָן.

לְמַעַל le-me-al. *To transgress, sin.* Inf. K. 2 Chron. 36: 14. R. מָעַל.

לְמַעַלָּה le-ma-a-lah. *To the high place, or thing.* f. s. R. עָלָה.

לְמַעַלָּה le-mo-lah. *Above, on high, much, exceedingly.* Part. R. —.

לְמַעַלְלוֹת lim-ma-a-loth. *Of, by steps, degrees.* f. p. R. —.

לְמַעַן le-ma-an. *That, therefore, because of, so that, according to.* Part. R. מֵעַן.

לְמַעַנְהוּ lam-ma-a-nai-hoo. *For his sake, on his account.* Part. R. —.

לְמַעַנְתָּם le-ma-a-ne-tham. *To, for their furrow.* f. s. R. עָנָה.

לְמַעַנִּי le-ma-a-ne. *To, for my sake.* Part. aff. ה. thy, כ. your. R. מֵעַן.

לְמַעַצְבָּה le-ma-a-tzai-vah. *In sorrow, distress.* f. s. R. עָצַב.

לְמַעַרָב lam-ma-a-rav. *To the west.* m. s. R. עָרַב.

לְמַעֲשֵׂה le-ma-a-saih. *To, for the work, action.* m. s. aff. י. his, י. pl. const. R. עָשָׂה.

לְמִפְגַּע le-miph-ga. *To, for the meeting, as a butt, mark.* m. s. R. פָּגַע.

לְמִפְלָגוֹת le-miph-lag-goth. *To, according to the divisions.* f. p. 2 Chron. 35: 12. R. פָּלַג.

לְמַפְּלָה le-maph-pai-lah. *Into ruin, destruction.* f. s. Is. 23: 13. R. נָפַל.

לְמִשְׁפָּר le-mish-par. *To interpret, explain.* Inf. K. Chald. Dan. 5: 16. R. פָּשַׁר.

לְמִצּוֹ lim-tzo. *To find, discover.* Inf. K. R. מָצָא.

לְמַעְצָאֵי le-mo-tza-ai. *Into springs, fountains.* pl. const. R. יָצָא.

למ

למ

לְמֹצְאֵי le-mo-tze-ai. *To them that find, accept, receive.* pl. const. Ben. K. aff. הם *them.* Prov. 4: 22. R. מֹצֵא.

לְמַצְבֶּת le-matz-tze-veth. *To, for the pillar, statue.* f. s. const. R. רָצַב.

לְמִצָּד le-mitzad. *To, into the tower, fortress.* m. s. 1 Chron. 11: 17. R. מִצֵּד.

לְמִצְדָּה le-mitzu-dah. *To, for a prey.* f. s. Ez. 13: 21. R. צִדָּד.

לְמִצְוָה le-mitz-wah. *To, for a commandment.* m. s. aff. הָ f. s. יְיָ pl. const. יְיָ *his, thy.* R. צִוָּה.

לְמִצְוֹר le-ma-tzor. *To, for a fortress, protection.* m. s. R. צִוֵּר.

לְמִצְעָר le-mitz-ar. *To, for a short time.* m. s. R. צָעַר.

לְמִקְדָּשׁ le-mik-dash. *To, for, into the sanctuary.* m. s. aff. יְיָ *his.* R. קָדַשׁ.

לְמִקְדָּשִׁי le-mik-dash-y. *To them that are diligently sanctified.* Part. in Pual. pl. const. Is. 13: 3. See Ez. 48: 11. R. —.

לְמִקְוָם le-ma-kom. *To, into, towards the place.* m. s. aff. יְיָ *his, thy, their, her,* הָ f. p. with aff. הָ *their.* R. קָוָם.

לְמִקְטָן le-mik-ka-ton. *To, from the least, smallest.* adj. or Part. aff. הָ *them.* R. קָטָן.

לְמִקְלָט le-mik-lat. *For a refuge, protection.* m. s. R. קָלַט.

לְמִקְנָה le-mik-nah. *To, for a possession, purchase.* f. s. R. קָנָה.

לְמִקְנֵיהֶם le-mik-nai-hem. *To, for their herds, cattle.* pl. const. aff. נֵם *our.* R. —.

לְמִקְנֹת le-ma-ko-ne-noth. *To them that diligently mourn.* Part. in Pual. f. p. Jer. 9: 17. R. קָנָה.

לְמִקְצֹעַת le-mikutz-oth. *To, for the sides, corners.* f. p. R. קָצַע.

לְמִקְרָא le-mik-ra. *To, for the calling.* m. s. R. קָרָא.

לְמִקְרָא le-mik-rai. *To read, call over.* Inf. K. R. —.

לְמָר le-mar. *To, for the bitter, grievous.* m. s. R. מָרַר.

לְמַרְאֵה le-mar-eh. *To, for, at the sight, vision.* m. s. R. מָרָה.

לְסַרְבָּה le-sar-baih. *To the increase, extension.* m. s. Is. 9: 7. R. רָבָה.

לְמִרְבֵּץ le-mir-batz. *To, for a resting-place, or a place to lie down.* m. s. R. רָבַץ.

לְמִרְגִּיז le-mar-ge-zai. *To them that cause to provoke, irritate.* Part. in Hiph. pl. const. R. רָגַז.

לְמִרְדָּה le-mir-rod. *To rebel, revolt.* Inf. K. R. מָרַד.

לְמִרְדָּכֶם le-mir-rod-chem. *That ye may rebel.* Inf. K. R. —.

לְמַרְוֹם le-ma-rom. *On high, above.* Part. R. רוּם.

לְמִרְוֹת le-mir-oth. *To cause to provoke, irritate.* Inf. Hiph. R. מָרָה.

לְמִרְחָב le-mir-cha-vai. *Into the large place.* m. s. R. רָחַב.

לְמִרְחָבֵי le-mir-cha-vai. *Through the extremities.* pl. const. R. —.

לְמִרְחוֹק le-mir-ra-chok. *From afar off, at a distance.* m. s. R. רָחֵק.

לְמִרְטָה le-mir-tah. *To polish, make, bright, smooth.* Inf. K. R. מָרַט.

לְמִרְטֵים le-mir-re-tim. *To them that pluck, tear off the hair.* m. p. Ben. K. Chald. R. —.

לְמִרְרֵי le-mir-rai. *To the bitter, grievous.* pl. const. aff. רָם m. p. R. מָרַר.

לְמִרְכָּבוֹ le-mir-ka-vo. *To his chariot.* m. s. aff. יְיָ pl. const. with יְיָ *his.* R. רָכַב.

לְמִרְמָה le-mir-mai. *To throw, cast into.* Inf. K. Chald. Dan. 3: 20. R. רָמָה.

לְמִרְמָה le-mir-mah. *In deceit, fraud.* m. s. R. —.

לְמִרְמָס le-mir-mas. *To, for treading down.* m. s. R. מָרַס.

לְמִרְעֵה le-mir-rai. *To waste, destroy.* Inf. K. Chald. Dan. 11: 27. R. רָעַה.

לְמִרְעֵחוֹ le-mir-rai-ai-hoo. *To, for his companion.* m. s. aff. הָ *thee.* R. רָעָה.

לְמִשָּׂא le-mash-sa. *To, for a burden.* m. s. R. נָשָׂא.

לְמִשָּׂאוֹת le-mash-se-oth. *To pluck up.* Inf. K. Ez. 17: 9. R. —.

לְמִשָּׂאוֹת le-mash-shu-oth. *To the ruins, desolations.* f. p. R. שָׂאָה.

למ

לְמַשְׁבֵּק le-mish-bak. *To relinquish, give up.* Inf. K. Chald. R. שָׁבַק.

לְמִשְׁבֹּתָם le-mo-she-vo-tham. *To, according to their dwellings, habitations.* f. p. R. יָשַׁב.

לְמִשְׁגָּב le-mis-gav. *For the refuge, high place.* m. s. R. שָׁגַב.

לְמַשְׁגַּת le-mash-se-geth. *And that it causes to overtake.* Part. in Hiph. 1 Chron. 21: 12. R. נָשַׁג.

לְמִשְׁוֹבָתִי lim-shoo-va-thy. *To, by the backsliding from me.* f. s. R. שָׁוַב.

לְמִשְׁוֹךְ lim-shoch. *To draw, stretch out.* Inf. K. R. מָשַׁךְ.

לְמִשְׁוֹל lim-shol. *To rule, have dominion over.* Inf. K. R. מָשַׁל.

לְמִשְׁוֹחַ lim-sho-ach. *To anoint.* m. s. aff. רָ thy. R. מָשַׁח.

לְמַשְׁחִית le-mash-chith. *To, for corruption.* R. שָׁחַת.

לְמִשְׁחֵי־אֵחַ lim-she-ach. *To, for the anointed, consecrated.* m. s. aff. וְ his, י my. R. מָשַׁח.

לְמִשְׁכָּב le-mish-kav. *Into the bed, couch.* m. s. R. שָׁכַב.

לְמִשְׁכָּב le-mish-kav. *In, by lying, or having sexual intercourse with.* m. s. Num. 31: 17, 18. R. —.

לְמַשְׁכִּיל le-mas-kil. *To him that causes to be wise, understand.* Part. in Hiph. R. שָׁכַל.

לְמִשְׁכָּן lam-mish-kan. *Of, to, into the tabernacle.* m. s. aff. וְ his f. p. R. שָׁכַן.

לְמַשָּׁל le-ma-shal. *To for a parable, proverb.* m. s. R. מָשַׁל.

לְמִשְׁלַח le-mish-lach. *To, for the sending forth.* m. s. R. שָׁלַח.

לְמַשְׁמֹת lim-sham-moth. *For the desolations, destructions.* f. p. R. שָׁמַם.

לְמַשְׁמִיעִים le-mash-me-im. *To, for those that cause a sound, make a noise.* Part. in Hiph. 1 Chron. 16: 42. R. שָׁמַע.

לְמִשְׁמָע le-mish-ma. *To, according to the hearing.* m. s. R. —.

לְמִשְׁמָר le-mish-mar. *For a guard, watch, protection.* m. s. R. שָׁמַר.

לְמִשְׁמָרֶת le-mish-ma-reth. *For the watch, guard, ward.* f. s. aff. וְ his f. p. R. —.

למ

לְמִשְׁנָה le-mush-neh. *Double, as the number, or thing.* adj. R. שָׁנָה.

לְמִשְׁסָּה lim-shis-sah. *For spoil, plunder, booty.* f. s. aff. וְ his f. p. R. שָׁסָה.

לְמִשְׁעִי le-mish-e. *To my sight, perception.* m. s. R. שָׁעַע.

לְמִשְׁעָן le-mish-an. *To, for a staff, prop, support.* m. s. R. שָׁעַן.

לְמִשְׁשָׁאֵר le-mish-sha-ar. *To, from the gate, entrance.* m. s. R. שָׁעַר.

לְמִשְׁפָּחָה le-mish-pa-chath. *Of, to, by, according to the family, tribe, &c.* f. s. aff. וְ his f. p. or וְ his, וְ their, וְ his, וְ your. R. שָׁפַח.

לְמִשְׁפָּט lam-mish-pat. *Into, for the judgment, sentence of.* m. s. aff. י my, י pl. const. וְ thy. R. שָׁפַט.

לְמִשְׁפֵּטִי lim-sho-phe-te. *To him that diligently decides, judges.* Part. in Pail. R. —.

לְמִשְׁקָלֶת le-mish-ka-leth. *To the plummet, rule.* f. s. R. שָׁקַל.

לְמִשְׁרָא le-mish-rai. *To diligently illustrate, resolve.* Inf. Pail. Chald. Dan. 5: 16. R. שָׁרָא.

וְלְמִשְׁרֵרִים we-lam-sho-re-rim. *And to those that diligently chant, sing.* Part. Pail. R. שָׁרַר.

לְמָת la-maith. *To, for death, on account of the dead.* m. s. R. מָוַת.

לְמָתָא le-mai-tha. *To come, approach.* Inf. K. Chald. R. מָתָא.

לְמָתוֹק le-ma-thok. *To, for the sweetness, pleasure.* m. s. R. מָתַק.

לְמִתַּחַת le-mith-ta-chath. *Under, instead of.* Part. R. תַּחַת.

לְמָתִי le-ma-thy. *When? where?* Part. of Interrog. R. מָתִי.

לְמִתְעֵב lim-tha-aiv. *To him that is diligently abhorred.* Part. in Pail. R. תֵּעַב.

לְמִתְפָּרוֹת lim-thaph-pe-roth. *To them that diligently sew, join.* Part. in Pail. R. תִּפַּר.

לֵן See לָן.

לָנָא la-na. *To, for us.* Part. Chald. aff. וְ idem. R. לָנָא.

לְנֵאֵמָנִים le-ne-e-ma-nim. *To, for them that are faithful, trusty.* Part. pl. in Niph. R. אָמֵן.

לְנֵבִיאִים lan-ne-vc-im. *To, for, because of the prophets,* m. p. R. נָבִיא.

לְנָבוֹן le-na-von. *To him that discerns, understands.* Part. in Niph. aff. ים m. p. R. בּוֹן.
 לְנֹבֵחַ lin-bo-ach. *To bark; figuratively, to warn, admonish.* Inf. K. Is. 56: 10. R. נִבֵּחַ.
 לְנָבִיא lan-na-ve-a. *To, for the prophet.* m. s. aff. י pl. const. R. נָבִיא.
 לְנָבֵל le-na-val. *To the fool, wicked, silly, ignorant person.* m. s. R. נָבֵל.
 לְנִיבֵלֵי le-niv-lai. *As bottles, pitchers.* pl. const. R. —.
 לְנֶגְבָה lan-neg-bah. *To the south, southern part.* m. s. R. נֶגֶב.
 לְנֶגֶד le-ne-ged. *In, before, in the presence of.* Part. aff. ו him, ה thy, כם your, ת their. R. נֶגֶד.
 לְנֶגְדִי le-neg-de. *Before, against me.* Part. R. —.
 לְנוֹגָה le-no-gah. *To the splendor, brightness.* m. s. aff. ו f. p. R. נֹגָה.
 לְנוֹעַ lin-go-a. *To touch, injure, cohabit with.* Inf. K. Gen. 20: 6. R. נָעַע.
 לְנָגִיד le-na-gid. *To, for a captain, chief, leader, ruler.* m. s. R. נָגִיד.
 לְנָגַן le-nag-gain. *To diligently touch, play on an instrument.* Inf. Piail. R. נָגַן.
 לְנֶגַע la-neg-ga. *To, for a stroke, plague, injury.* m. s. R. נָגַע.
 לְנִגְּף lin-goph. * *To strike, smite.* Inf. K. R. נִגַּף.
 לְנִדְּבָה lin-da-vah. *To, for a free-will offering.* f. s. R. נִדֵּב.
 לְנִדָּד lan-no-daid. *To, for him that wanders.* m. s. Ben. K. R. נִדָּד.
 לְנִידָה le-nid-dah. *To, for the uncleanness, impurity.* f. s. R. נִידָה.
 לְנִידֹּחַ lin-do-ach. *To, by thrusting, forcing, driving.* Inf. K. R. נִידָח.
 לְנִידִיב le-na-div. *To the liberal, benevolent.* m. s. R. נִידֵב.
 לְנִידֹר lin-dor. *To vow, promise.* Inf. K. R. נִידָר.
 לְנִידָרִי lin-da-ry. *To, according to my vow, promise, obligation.* m. s. aff. י pl. const. ה her. R. —.
 לְנָהָר lan-na-har. *To, for the river.* m. s. aff. י pl. const. R. נָהָר.

לָנוּ See לָנוּ.
 לָנוּד la-nood. *To wander, be unsettled.* Inf. K. R. נָוַד.
 לָנוּה lin-waih. *To, against the habitation, pasture.* m. s. R. נָוָה.
 לָנוּחַ la-noo-ach. *To rest, be still.* Inf. K. R. נָוַח.
 לָנוּחֶךָ le-noo-che-ka. *To, into thy rest.* m. s. R. —.
 לָנוּס la-noos. *To flee, escape, depart in haste.* Inf. K. R. נָוַס.
 לָנוּעַ la-noo-a. *To wander, as from God.* Inf. K. R. נָוַע.
 לָנוּתָרִים lan-no-tha-rim. *To them that are left.* Part. in Niph. m. p. R. נָתַר.
 לָנוּזִרִים lin-ze-rim. *To, for the Nazarites.* m. p. R. נָזַר.
 לָנָחַל lan-na-chal. *To, for, of, into the river, brook.* m. s. R. נָחַל.
 לָנַחַל lin-chol. *To possess, inherit.* Inf. K. R. —.
 לָנַחַל le-na-chail. *To diligently possess, inherit.* Inf. Piail. R. —.
 לָנַחֲלָה le-na-cha-lah. *To, for an inheritance, possession.* f. s. aff. ו his. R. —.
 לָנַחַם le-na-cham. *To diligently comfort, console.* Inf. Piail. aff. נִי me, ו him. R. נָחַם.
 לָנַחֵשׁ le-na-chash. *To, for a serpent.* c. s. R. נָחַשׁ.
 לָנַחֶשֶׁת lin-cho-sheth. *To, for brass.* f. s. aff. ת their. R. —.
 לָנַחֲשֵׁתִים lin-chush-ta-yim. *To, for fetters of brass.* dual. R. —.
 לָנַחֹתָם lan-cho-tham. *To lead, guide them.* Inf. K. R. נָחַת.
 לָנַתּוֹת lin-toth. *To incline, depart, turn aside.* Inf. K. R. נָתַתּוּ.
 לָנַטֵעַ lin-to-a. *To fix, plant, settle.* Inf. K. R. נָטַע.
 לָנִטְרִים lan-no-te-rim. *To them that keep, preserve.* m. p. Ben. K. R. נָטַר.
 לָנִידָה le-ne-dah. *To the wandering, shaking.* f. s. R. נָוַד.
 לָנִיִּם lai-nim. *They, or those that lodge, tarry, for a night.* m. p. Ben. K. R. לָנוּ.

לְנִיצוֹץ le-ne-tzotz. *A spark, blossom.* m. s. R. נִצָּץ.

לְנֹחַח le-no-chach. *For, before, straight forward.* Part. R. נָחַח.

לְנֹכַח lan-noch-re. *To an alien, stranger.* m. s. aff. ים m. p. R. נָכַח.

לְנִמְחָר le-nim-ha-rai. *To them that are timid, fearful.* Part. in Niph. Is. 35: 4. R. מָחַר.

לָנֵס le-nais. *To, for a sign, banner, ensign.* m. s. R. נָסַם.

לְנִסּוֹת le-nas-soth. *To diligently try, prove, tempt.* Inf. Piail. aff. י' him, ה' thee. R. נָסָה.

לְנִסֵּךְ lan-ne-sech. *To, for a drink-offering.* m. s. R. נָסַךְ.

לְנִסְסָה le-nas-sa-chah. *To diligently pour out, as a libation.* Inf. Piail. Dan. 2: 46. R. —.

לְנַעַר lan-na-ar. *To the lad, boy, youth, servant.* m. s. aff. י' his, ה' pl. const. ה' her, ים m. p. R. נָעַר.

לְנַעֲרָה lan-na-a-ra. *To, for the damsel, maid.* f. s. aff. ו' f. p. ה' thee, ה' her. R. —.

לְנִיעוֹת lin-o-reth. *For, as tow.* f. s. R. —.

לְנַפֵּל lin-pol. *To fall, come upon.* Inf. K. R. נָפַל.

לְנִפְלְאוֹתָיו le-niph-le-o-thav. *To his miracles, wonders.* f. p. R. נִפְלָא.

לְנַפֶּשׁ la-na-phesh. *To, for the soul, life.* m. s. aff. י' his, ה' my, ה' thy, בם your, ׀ their. R. נָפַשׁ.

לְנַפְשָׁהּ le-naph-shah. *To, for her will, pleasure.* f. s. R. —.

לְנַפְשֹׁתֵיהֶם le-naph-sho-thai-chem. *To, for your souls.* pl. const. with aff. בם. aff. ׀ our, ׀ their. R. —.

לְנַפְשָׁתָם le-naph-sho-tham. *At the risk of their lives.* pl. const. with aff. ׀. R. —.

לְנַפְתָּהּ le-na-phath. *To the border, coast.* f. s. const. R. נָתָה.

לְנֶצַח-לָל la-ne-tzach. *For ever, to eternity, for ever and ever.* m. s. R. נֶצַח.

לְנִצָּח le-natz-tzai-ach. *To diligently excel, press, urge on.* Inf. Piail. 1 Chron. 15: 21. 23: 4. 2 Chron. 34: 12. Ezra 3: 8. R. —.

לְנִצֹּר lin-tzor. *To keep, preserve, protect.* Inf. K. R. נָצַר.

לְנִצְרֵי le-no-tze-rai. *To them that keep, observe, regard.* pl. const. Ben. K. Ps. 25: 10. R. —.

לְנִקְבָּהּ lan-ne-kai-vah. *To, for a female.* f. s. R. נָקַב.

לְנִקְבְּצֵי le-nik-ba-tzav. *To, besides them that are collected to him.* Part. in Niph. pl. const Is. 56: 8. R. נָקַב.

לְנִקְיָהּ le-na-ke. *To, for the innocent, guiltless.* m. s. R. נָקָה.

לְנִקָּם lin-kom. *To revenge, avenge.* Inf. K. R. נָקַם.

לְנִירוֹת lan-nai-roth. *To, for the candlesticks.* f. p. R. נָר.

לְנִשָּׂא le-no-sai. *To him that carries, bears, sustains.* m. s. Ben. K. R. נָשָׂא.

לְנִשְׁבֵּרֵי le-nish-be-rai. *To them that are broken, destroyed.* Part. in Niph. pl. const. R. שָׁבַר.

לְנִשְׁיָהּ le-na-shy. *To, for my women, wives.* pl. const. aff. ה' his. R. אִישׁ.

לְנִשְׂאָהּ lin-na-se. *To, for a prince, leader.* m. s. R. נָשָׂא.

לְנִשִּׁים le-na-shim. *To, for women, wives.* f. p. with masc. term. R. אִישׁ.

לְנִשֵּׁק le-nash-shaik. *To diligently kiss, embrace.* Inf. Piail. לְנִשֵּׁק Inf. K. the same. R. נָשַׁק.

לְנִתְּבוֹת lin-the-voth. *As to, concerning the paths, ways.* f. p. R. נָתַב.

לְנִתּוֹשׁ lin-thosh. *To tear, pluck up, destroy.* Inf. K. R. נָתַשׁ.

לְנִתְּחֶיהָ lin-tha-che-ah. *Into her parts, portions, places.* pl. const. aff. ה' his. R. נָתַח.

לְנִתְּיָבָתִי lin-the-va-the. *To, into my path, way.* f. s. R. נָתַב.

לְנִתְּקָהּ lan-ne-thek. *To, for the scall, baldness.* m. s. R. נָתַק.

לְנִתָּר le-nath-tair. *To diligently leap, jump.* Inf. Piail. R. נָתַר.

לְנִסְבֹּב lis-vov. *To encircle, surround.* Inf. K. R. סָבַב.

לְנִסְבִּיבוֹתֵינוּ lis-ve-vo-thai-noo. *To them that are round about us, or the countries about us.* f. p. Ben. K. R. —.

לְנִסְבֹּל lis-bol. *To bear, carry.* Inf. K. R. סָבַל.

לס

לְסִיב־לֹחַי־כֶּמֶל le-siv-lo-thai-chem. *To your burdens.* f. p. with aff. כֶּמֶל R. —.

לְסָגֹר lis-gor. *To shut, close up.* Inf. K. R. סָגַר.

לְסָגִים le-sig-gim. *To, for dross, filth.* m. s. Ez. 22: 19. R. סָגַג.

לְסִגְלָתוֹ lis-gul-la-tho. *For his treasure, property.* f. s. R. סִגְלָה.

לְסִג le-sig. *To, for dross, filth.* m. s. aff. R. m. p. Ez. 22: 19. R. סָגַג.

לְסוֹס las-soos. *To, for the horse.* m. s. aff. R. m. p. pl. const. with יר *his*, R. סוֹס.

לְסוֹף le-soph. *To, in the end, at the last.* m. s. Dan. 4: 8. R. סוֹף.

לְסוּר la-soor. *To turn away, depart from.* Inf. K. R. סוּר.

לְסָחַב lis-chov. *To drag, force away.* Inf. K. R. סָחַב.

לְסוֹחַר las-so-chair. *To, for the trader, or him that sells, a merchant.* m. s. Ben. K. R. סוֹחַר.

לְסִיר le-sir. *To, for a pot, pan, kettle.* m. s. R. סִיר.

לְסִלּוֹחַ lis-lo-ach. *To pardon, absolve from sin.* Inf. K. R. סִלַּח.

לְסוֹסָתִי le-su-sa-the. *To my mares, or to horses.* pl. const. Cant. 1: 9. R. סוֹס.

לְסִפּוֹד lis-pod. *To lament, weep, mourn.* Inf. K. R. סִפַּד.

לְסִפּוֹת lis-poth. *To add, increase, unite with.* Inf. K. Deut. 29: 18, or 19. R. סִפַּח.

לְסִפּוֹתָהּ lis-po-thah. *To consume, destroy her.* Inf. K. R. —.

לְסַפֵּר le-saph-pair. *To diligently narrate, tell, declare, call over.* Inf. Pail. Ps. 50: 16. R. סִפַּר.

לְסַפֵּר lis-por. *To reckon, number.* Inf. K. R. —.

לְסָקְלוֹ le-sok-lo. *To stone, put him to death.* Inf. K. R. סָקַל.

לְסָרִיסָיו le-sa-re-sav. *To his eunuchs, chamberlains.* pl. const. aff. R. m. p. R. סָרַס.

לְסָרְנֵי le-sar-nai. *To the rulers, chiefs.* pl. const. R. סָרַן.

לְסָתוֹם lis-tom. *To stop, close up.* Inf. K. R. סָתַם.

לע

לְסָתֵר las-tir. *To cause to hide, conceal.* Inf. Hiph. R. סָתַר.

לְעָב la-av. *He laughed, derided, treated with contempt.* 3. m. s. Pret. K. occurs in Hiph. 2 Chron. 36: 16. the same as לָעַג.

לְעָב la-av. *To the cloud, vapor.* m. s. R. עָבָה.

לְעָבֹד la-a-vod. *To serve, obey, till, cultivate, as the ground.* Inf. K. aff. הָ her, יְ him, תָּ them. R. עָבַד.

לְעָבֵד le-e-ved. *To, for a servant.* m. s. aff. יְ my, תְּ thy, יְ pl. const. יְ his, הֶם their, R. —.

לְעָבֹדָהּ la-a-vo-dah. *To, for the service, work.* f. s. R. —.

לְעָבֹדָתָם la-a-vo-da-tham. *For, to, according to their service, bondage.* f. s. aff. תָּ their. R. —.

לְעָבֹר la-a-vor. *To pass over, transgress.* Inf. K. R. עָבַר.

לְעָבֹט la-a-vot. *To pawn, take a pledge.* Inf. K. R. עָבַט.

לְעִבְדוֹת la-a-ve-dath. *To the work, service.* f. s. R. עָבַד.

לְעָבִיר la-a-vir. *To cause to pass, or carry over.* Inf. Hiph. R. עָבַר.

לְעָבֵר la-a-var. *To pass over.* Inf. K. R. —.

לְעֵיֶר le-ai-ver. *At, or on the side.* m. s. aff. יְ his. R. —.

לְעָבְרֵי le-o-ve-ry. *To them that pass over.* m. s. Ben. K. aff. R. m. p. R. —.

לְעָבְרָהּ le-ov-re-ka. *That thou shouldst pass over.* Inf. K. R. —.

לְעָג la-ag. 1 *He despised, contemned, abhorred; 2 laughed, ridiculed, slandered.* 3. m. s. Pret. K. f. s. 2 K. 19: 21. Is. 37: 22. F. Job 22: 19. Ps. 59: 9. Pres. Part. Prov. 17: 5. Jer. 20: 7. Hiph. F. Neh. 4: 1. Job 21: 3. Part. 2 Chron. 30: 16. As a n. m. s. לָעַג Scorn, contempt, reproach. Job 34: 7. Hos. 6: 16. Ps. 79: 4. Hence, in Niph., לָעַג לְשׁוֹן A barbarous, foreign, or ridiculous tongue. Is. 33: 19. Arab. لَاعَا laaga. *To agitate, excite, inflame, enrage.*

Syr.  To babble, or utter nonsense.

לַעֲגַּל la-ag. Deriding, scorning. m. s. Ben. K. aff. י. pl. const. הָם f. p. בָּם them, m. p. R. —.

לַעֲנָה lo-a-nah. She scorned, derided. 3. f. s. Pret. K. R. —.

לַעֲגֹלוֹת le-eg-loth. Because, on account of the heifers, calves. f. p. aff. י. m. p. R. עָגַל.

לַעֲדָר la-ad. For ever, to eternity. Part. R. עָדָר.

לַעֲדָר le-ad. To, for the prey, spoil. m. s. R. עָדָר.

לַעֲדָר le-aid. For a witness, memorial, testimony. m. s. aff. הָם f. s. R. —.

לַעֲדָה la-ai-dah. To, for the congregation, company. f. s. aff. הָם f. s. const. בָּם their. R. עָדָר.

לַעֲדָן la-dan. For a witness, memorial. P. N.

לַעֲדָרִים la-a-da-rim. To, for the flocks, herds. m. p. R. עָדָר.

לַעֲדוּת la-ai-duth. Of, to the testimony. f. s. const. R. עָדָר.

לַעֲדוּ la-oo. They devoured, swallowed up. 3. c. p. Pret. K. R. כָּדָע.

לַעֲזֹז la-oz. To strengthen, make strong. Inf. K. R. עָזָז.

לַעֲוָל le-av-wal. To the evil, wicked. m. s. R. עָוָל.

לַעֲוֹלָה la-o-lah. To, for the burnt-offering. f. s. R. עָוָלָה.

לַעֲוֹלָה la-o-leh. At, to the height, or ascent, going up. m. s. R. —.

לַעֲוֵלָיָם le-o-le-lai-hem. To their little ones, children. pl. const. aff. הָם R. עָוָלָיָם.

לַעֲוֹלָם le-o-lam. For ever, to eternity. m. s. R. עָוָלָם.

לַעֲוֹן la-on. To the iniquity, wickedness. m. s. aff. מִי my, בָּם their, הָם our, הָם f. p. with thy. R. עָוָן.


לַעֲוֹף la-oph. Of, for the fowl, bird. m. s. R. עָוָף.

לַעֲוֹף la-oph. By, in flying. Inf. K. R. —.

לַעֲוָר la-iv-wair. To the blind, stupid, ignorant. m. s. R. עָוָר.

לַעֲוֹת la-ooth. To speak suitably, seasonably. Inf. K. R. עָוָת.

לַעֲוֹת le-av-waith. To diligently pervert, overthrow. Inf. Pail. R. עָוָת.

לַעֲזֹר la-az. Arab. لَاعِز laaza. To be vulgar, deformed, irregular, misplaced, unintelligible. As a n. m. s. לוֹעִז A stranger, foreigner: the Egyptian language, because irregular, ill-shaped, and exceedingly harsh in its sound. Ps. 114: 1. LXX. βάρβαρος, Barbarous, unpolished, inelegant, not refined and simple, as the Hebrew language. Sy.  A barbarous speech, or tongue. Every language was called barbarous except the Hebrew. Tal. Megillah. Chap. 1.

לַעֲזָזֵל la-a-za-zail. The scape-goat. From עָזָז Strong, mighty, powerful, and עָזָל To depart, as into a foreign country, disappear, vanish away. LXX. ἀποσπουπαίω, composed of ἀπό from, and σπουπω, to send. Isaiah uses the same expression in reference to the Messiah, מִן־אֶרֶץ־חַיִּים נִגְזַר He was cut off from the land of the living. Is. 53: 8. The Rabbins are of opinion that the goat was lead into the wilderness to the top of a high mountain, and cast down from thence to the bottom, and that the goat derived its name from that of the mountain. See Matt. 4: 5, 6. Our Lord was led, or conducted, to the top of Mount Calvary, where his body was pierced and bruised on the cross. "He bore our sins in his own body on the tree." "If we confess our sins unto him, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness." 1 John 1: 9.

לַעֲזֹר lo-az. Speaking in a foreign tongue. m. s. Ben. K. R. —.

לַעֲזֹב la-a-zov. To leave, forsake. Inf. K. aff. הָם thee. R. עָזָב.

לַעֲזֹב le-o-zaiv. To him that leaves, for sakes. m. s. Ben. K. R. —.

לַעֲזֹר la-a-zor. To assist, help, succor. Inf. K. R. עָזָר.

לע

- לְעִזֹּר The same. R. —.
 לְעִזֹּר The same. R. —.
 לְעִזֹּר le-ai-zer. *For help, succor.* m. s. aff. f. s. f. s. const. *י my.* R. —.
 לְעִזְרָה la-za-rah. *To, for the court.* f. s. R. —.
 לְעִזְרוּ le-oz-ro. *To help, assist, succor.* Inf. K. aff. *י him, ה thee, נו us, נִי me.* R. —.
 לָעַט la-at. *He fed, sustained, satisfied.* 3. m. s. Pret. K. occurs in Hiph. Imp. Gen. Gen. 25: 30. The LXX. Onk. Jonath. Jarchi. Syr. Arab. and Pers. render it, *to devour, swallow down with avidity*, as a hungry lion.
 לְעִטְרָה la-a-te-reth. *For a crown, ornament.* f. s. const. R. עָטַר.
 לְעִי le-e. *To, for a heap, pile.* m. s. aff. ר. m. p. R. עָי.
 לְעִיט le-ait. *To the fowl.* m. s. aff. ר. m. p. R. עָיט.
 לְעִילֹם le-ai-lom. *For ever, or for ever and ever.* m. s. R. עָלַם.
 לְעִין la-an. *To, of the fountain.* m. s. R. עָיִן.
 לְעִין la-a-yin. *To the eye.* m. s. aff. *י my, י pl. const. ר. m. p. הָם their, יֵר his, הָּ thy, כָּם your, נו our.* R. —.
 לְעִיף la-a-yaiph. *To the weak, weary, languid.* m. s. R. עָיִף.
 לְעִיפָה la-a-yai-phah. *To the weak, faint, weary.* f. s. Is. 46: 1. R. —.
 לְעִיר la-ir. *To, for, in, against the city.* m. s. Micah. 6: 9. aff. *וְהָ f. p. כָּם your.* R. עָיִר.
 לְעִלָּה la-o-lah. *To, for a burnt-offering.* f. s. aff. *וְהָ f. p. כָּם your.* R. עָלָה.
 לְעִלֹּז le-a-loz. *To rejoice, triumph.* Inf. K. R. עָלֹז.
 לְעִלָּוֹן la-a-la-wan. *For the burnt offerings.* f. p. Chald. Ezra 6: 9. R. עָלָה.
 לְעִלְוֹקָה la-a-loo-kah. *To the horse-leech.* f. s. R. עָלַק.
 לְעִלֹּת la-a-loth. *To ascend, offer.* Inf. K. R. עָלָה.
 לְעִלְיוֹן le-el-yon. *To the Most High, or the Most Excellent.* m. s. also P. N. R. —.

לע

- לְעִלֵּם le-e-lem. *To the young man.* m. s. R. עָלַם.
 לְעִלְמֵיָא le-ol-my-ya. *For ever, for ages, to eternity.* m. s. aff. *ר. m. p.* R. —.
 לְעָם la-am. *To, for the people, nation.* m. s. aff. *י his, י my, י pl. const.* R. עָמָם.
 לְעָמוֹד la-a-mod. *To stand, resist, withstand, oppose.* Inf. K. R. עָמַד.
 לְעָמְדָה le-om-dah. *That it may stand, &c.* Inf. K. R. —.
 לְעָמְדִים la-am-mu-dim. *For pillars, posts.* m. p. R. —.
 לְעָמוּד la-am-mood. *To the pillar, post.* m. s. R. עָמַד.
 לְעָמוֹת le-um-moth. *Before, to the opposite, or over against.* Part. Exod. 25: 27. R. עָמַת.
 לְעָמִיתָהּ la-a-me-the-ka. *To thy neighbor, friend, companion.* f. s. R. עָמַתָּהּ.
 לְעָמֶיךָ le-am-me-ka. *To, against thy people, nation.* m. s. R. עָמָם.
 לְעָמָל le-a-mal. *To, for labor, toil.* m. s. R. עָמַל.
 לְעָמַל le-a-mail. *To him that toils, labors, is in distress.* m. s. Ben. K. Job 3: 20. R. —.
 לְעָמֶק la-ai-mek. *Into the valley, deep place.* m. s. R. עָמֶק.
 לְעָמֶק le-o-mek. *For depth.* m. s. Prov. 25: 23. R. —.
 לְעָמָתוֹ le-um-ma-tho. *Over against, or before him.* Part. aff. *ר. them.* R. עָמַת.
 לְעָן la-an. In Arab. and Syr. *To reject, abhor.* As a n. f. s. *בִּטְרָה Bitter, grievous*, as gall, wormwood, or affliction. Deut. 29: 18. Amos 5: 7. Prov. 5: 4. Lam. 3: 15.
 לְעָנִי le-an-wai. *For the poor, destitute.* pl. const. R. עָנִי.
 לְעָנוֹת la-a-noth. *To repeat, reply, answer, afflict.* Inf. K. R. —.
 לְעָנוֹת le-an-noth. *To diligently afflict, humble.* Inf. Piail. aff. *י him, ה thee.* R. —.
 לְעָנִי le-a-he. *To the poor, humble, afflicted.* m. s. aff. *ה thy.* R. —.
 לְעָנֶשׁ la-a-nash. *To, for a fine, tax, contribution.* m. s. Chald. Ezra 7: 26. R. עָנֶשׁ.

לַעֲנוֹת *lai-a-noth. To be afflicted, humbled.*
 Inf. Niph. R. עָנָה.
 לַעֲפֵפִי *le-aph-aph-py. To my eyelids.*
 pl. const. aff. הָ *thy.* R. עָפָה.
 לַעֲפָר *le-a-phar. To, into dust.* m. s.
 R. עָפָר.
 לַעֲפֹר *le-o-pher. To, for the young stag, roe.*
 m. s. R. —.
 לַעֲצָא *la-aitz. To, for a tree, post, wood.*
 m. s. R. עָצָה.
 לַעֲצַבֹּתָם *le-atz-tze-vo-tham. Their sor-*
rows, afflictions. f. p. R. עָצַב.
 לַעֲצָבַי *la-a-tzav-bai. To, with idols.* pl.
 const. aff. יָם m. p. R. —.
 לַעֲצָה *le-ai-tzah. To, for, by counsel, ad-*
vice. f. s. aff. וְ *his,* הָ f. s. רַ *my.* R. רָעַץ.
 לַעֲצִים *la-ai-tzim. To, for trees, woods.*
 m. p. R. עָצָה.
 לַעֲצֵם *la-a-tzem. To the body, bone, strength,*
substance. m. s. aff. וְ f. p. הָ *thy,* הָ *her.*
 R. עָצַם.
 לַעֲצֹר *la-a-tzor. To restrain, keep back.*
 Inf. K. R. עָצָר.
 לַעֲקֹר *la-a-kor. To root out, pluck up.* Inf.
 K. R. עָקָר.
 לַעֲקֹר *le-ai-ker. To the stock, stem, stump.*
 m. s. R. —.
 לַעֲרֵב *la-a-rev. To, at, in the evening, dusk.*
 m. s. R. עָרַב.
 לַעֲרֵב *la-o-raiv. To, for a raven.* m. s.
 R. —.
 לַעֲרֵב *la-a-rov. To trade, mix, mingle with.*
 Inf. K. Ez. 27: 9. R. —.
 לַעֲרוֹ *le-o-ro. To, for his skin.* m. s.
 R. עָרוּ.
 לַעֲרוֹגוֹת *la-a-roo-goth. To the beds.* f. p.
 R. עָרַג.
 לַעֲרִי *le-a-rai. To, for, with the cities.* pl.
 const. aff. הָ *her,* הָם *their,* יָם m. p. R. עָרַר.
 לַעֲרִיָּה *le-a-rach. To thy enemies.* pl. const.
 R. עָרַר.
 לַעֲרִיץ *le-a-ritz. To the strong, mighty, ter-*
rible. m. s. R. עָרַץ.
 לַעֲרוֹךְ *la-a-roch. To dispose, regulate, set in*
battle array. Inf. K. R. עָרַךְ.

לַעֲרַפֵּל *la-a-ra-phel. To, into darkness.* m. s.
 R. עָרַף.
 לַעֲרֹץ *la-a-rotz. To terrify, shake, tremble*
with fear. Inf. K. R. עָרַץ.
 לַעֲשֵׂה *le-o-seh. To him that prepares, sets*
in order. m. s. Ben. K. aff. הִי *him, or it,* יָ pl.
 const. R. עָשָׂה.
 לַעֲשׂוּקִים *la-a-shoo-kim. To, for them that*
are oppressed. Paul. K. R. עָשָׂק.
 לַעֲשׂוֹת *la-a-soth. To prepare, do, set in or-*
der. Inf. K. aff. הֵם *them,* וְ *it,* הִיא *her.* R. עָשָׂה.
 לַעֲשִׁיר *le-a-shir. To the rich, honorable.*
 m. s. R. עָשָׁר.
 לַעֲשֹׁק *la-a-shok. To oppress. burden.* Inf.
 K. R. עָשָׂק.
 לַעֲשֹׁקֵי *le-o-she-ky. To them that burden,*
oppress me. pl. const. Ben. K. R. —.
 לַעֲשֹׁקָם *le-osh-kam. To oppress them.* Inf.
 K. R. —.
 לַעֲשֹׂר *le-o-ser. To, for ten.* adj. R. עָשָׂר.
 לַעֲשֹׂר *la-e-sair. To cause to tithe, or pay*
tribute. Inf. Hiph. R. —.
 לַעֲשֹׂר *la-o-sair. To, for wealth, riches.* m. s.
 R. —.
 לַעֲשֹׂרִים *le-es-rim. To, for, in the twentieth.*
 adj. R. עָשָׂר.
 לַעֲשׂוֹתָהּ *le-ash-tooth. To the thought, pur-*
pose, imagination. f. s. aff. וְ f. p. R. עָשָׂה.
 לַעֲשָׁתִי *le-ash-tai. To eleven, in the eleventh.*
 adj. R. —.
 לַעֲשׂוֹתָם *la-as-te-chem. That ye may do,*
prepare. Inf. K. R. עָשָׂה.
 לַעֲשׂוֹתָם *la-as-tam. To do, prepare for them.*
 Inf. K. R. —.
 לַעֲתָה *le-aith. In, at, for, about the time.* m. s.
 aff. וְ f. p. יָם m. p. R. עָתָה.
 לַפָּאָה *laph-pai-ah. At the side, into a cor-*
ner. f. s. aff. הָ f. s. const. R. פָּאָה.
 לַפָּאָר *le-pha-air. To diligently adorn, deco-*
rate. Inf. Pail. R. פָּאָר.
 לַפֹּגֵף *liph-go-a. To fall upon, meet with.*
 Inf. K. R. פָּגַע.

לַפָּאָד *la-phad. Gr. λάμπω, To shine, reflect*
light. As a n. m. s. לַפָּרִד *A lamp, torch, fire-*
brand. Gen. 15: 17-pl. Jud. 4: 4. 4: 15.

לפ

לִפְדוֹת liph-doth. *To redeem, ransom.* Inf. K. R. פָּדָה.
 לִפְדִּים laph-pe-dim. *Torches, flambeaus.* m. p. R. לָפַד.
 לִפְהָ לā-phēh. *To, for the mouth, appetite.* m. s. R. פָּה.
 לִפְרוֹקָה le-phoo-kah. *For grief, sorrow, distress.* f. s. 1 Sam. 25: 31. R. פָּרַק.
 לִפְחָח le-phach. *For a trap, snare.* m. s. R. פָּחַח.
 לִפְחָד le-pha-chad. *At fear, terror.* m. s. R. פָּחַד.
 לִפְחָת lā-phā-chath. *To blow, breathe.* Inf. K. R. נָפַח.
 לִפְחָתָהּ le-phe-cha-the-ka. *To thy ruler, governor, chief.* f. s. R. פָּחָה.
 לִפִּי le-phe. *To my mouth, at, according to the mouth.* m. s. aff. יָרָה or הָרָה his, הֵם their. R. פָּה.
 לִפְלֵא le-phal-lai. *To diligently divide, separate.* Inf. Pail. Lev. 22: 21. R. פָּלַא.
 לִפְלִגּוֹת liph-le-goth. *To, for, according to the divisions.* f. p. R. פָּלַג.
 לִפְלִיחָן le-phal-chan. *For the service, worship.* m. s. Chald. Ezra 7: 10. R. פָּלַח.
 לִפְלִיטָהּ liph-lai-tah. *For the escape, deliverance.* f. s. Gen. 32: 9. R. פָּלַט.
 לִפְלִיטָהּ le-phil-lā. *In his region, district.* m. s. R. פָּלַח.
 לִפְלִמוֹנִי laph-pal-mo-ne. *To a particular, certain person.* m. s. Chald. Dan. 8: 13. R. פָּלַח.
 לִפְנָהּ le-pin-nah. *To, for a corner, angle.* f. s. R. פָּנָה.
 לִפְנוֹת liph-noth. *When it appeared, or at the dawning of the morning.* Inf. K. Exod. 14: 27. Jud. 19: 26. Ez. 17: 6. R. —.
 לִפְנֵי le-pha-ny. *Before me, in my presence.* m. s. R. —.
 לִפְנֵי liph-nai. *Before, in the presence of, before the faces, appearances.* pl. const. aff. הָרָה her, הֵם their, יָרָה his, הָרָה thy, הֵם your, יָרָה m. p. נָה us. R. —.
 לִפְנֵי le-pha-nim. *Before, forwards.* Part. m. p. R. —.
 לִפְנֵימָהּ liph-pe-ne-mah. *Within.* Part. R. —.

לפ

לִפְסָהּ laph-pis-sai-ach. *To, for the lame.* m. s. R. פָּסַח.
 לִפְסָחִים laph-pe-sa-chim. *For the offerings of the passover.* m. p. R. —.
 לִפְסִיל laph-pe-sil. *To, for a graven image.* m. s. R. פָּסַל.
 לִפְסִלוֹ le-phiss-lo. *Idem, with aff. יָרָה his, יָרָה m. p. R. —.*
 לִפְעֻלָּהּ le-pho-a-lo. *To, for his work, labor, toil.* m. s. aff. הָרָה f. p. R. פָּעַל.
 לִפְעֻלָּי le-pha-o-lai. *To the workers, contrivers.* pl. const. Ben. K. R. —.
 לִפְעֻלָּם le-pho-a-lam. *Concerning their work, labor.* m. s. aff. הֵם your. R. —.
 לִפְעֻלָּתָהּ liph-ul-la-thaich. *Of thy work.* f. s. const. R. —.
 לִפְעֻמוֹ le-pha-a-mo. *To agitate, move him.* Inf. K. R. פָּעַם.
 לִפְעֻמִּי liph-a-my. *To, for my steps.* pl. const. R. —.
 לִפְעֻצָּהּ le-phitz-e. *To my hurt, wound, injury.* m. s. R. פָּעַצ.
 לִפְקֹד liph-kod. *To number, visit, punish.* Inf. K. R. פָּקַד.
 לִפְקֹדָהּ liph-kud-dah. *In the numbering.* aff. הֵם them, הֵם their. R. —.
 לִפְקֹדוֹן le-phe-ka-don. *For a deposit, trust.* m. s. R. —.
 לִפְקֹדָתָם liph-kud-da-tham. *According to their counting, mustering.* m. s. R. פָּקַד.
 לִפְקֹדֶיהָ le-phik-koo-de-ka. *After, or according to thy commands, precepts.* pl. const. R. —.
 לִפְקֹחַ liph-ko-ach. *To open, uncover.* Inf. K. R. פָּקַח.
 לִפָּר laph-par. *To, for a bullock.* m. s. aff. יָרָה m. p. R. פָּר.
 לִפְרוֹץ liph-rotz. *To break down, destroy.* Inf. K. R. פָּרַץ.
 לִפְרוֹחוֹת le-pho-re-choth. *As flying, pursuing.* m. s. Ben. K. R. פָּרַח.
 לִפְרוֹי le-phir-yo. *Of, to his fruit.* m. s. R. פָּרָה.
 לִפְרוֹתָהּ laph-pa-ro-cheth. *To the veil, covering.* f. s. R. פָּרָה.

לפרש liph-rosh. *To exhibit, explain, expose.* Inf. K. R. פרש.

לפרשים le-pho-re-sim. *To them that spread out.* m. p. Ben. K. R. —.

לפשט le-phash-shait. *To diligently strip, spoil, plunder.* Inf. Piail. R. פשט.

לפשע le-phe-sha. *To, for the transgression.* m. s. aff. כם *your.* R. פשע.

לפשע liph-sho-a. *In transgressing.* Inf. K. R. —.

לפשתים laph-pish-tim. *To, for the linens.* m. p. R. פשת.

לפת la-phath. 1 *He seized, laid hold of; 2 turned round, or over; 3 inclined, bent down, sinned, departed from the law.* 3. m. s. Pref. K. F. Jud. 16: 26. Niph. F. Ruth 3: 3. pl. Job 6: 18. As a n. m. p. פתאים *The foolish, simple, unwise, or those who had known God and departed from him.* Prov. 9: 6.

לפתאים liph-tha-im. *To, for the simple, credulous.* m. p. R. פתה.

לפתה le-pho-the. *To him that flatters.* m. s. Ben. K. R. —.

לפתוח liph-to-ach. *To open, unloose.* Inf. K. R. פתח.

לפתח laph-pe-thach. *At, to the door, entrance.* m. s. R. —.

לפתח le-phath-tai-ach. *To diligently engrave, cut, carve, loosen.* Inf. Piail. R. —.

לפתע le-phe-tha. *At a moment.* m. s. R. פתע.

לפתור liph-tor. *To illustrate, explain.* Inf. K. R. פתר.

לפתות le-phath-to-the-ka. *To diligently deceive, seduce.* Inf. Piail. R. פתה.

לץ laitz. *The scorner, scoffer.* m. s. R. לץ.

לצאן latz-tzon. *To, for the flock.* c. s. aff. *my, thy, their.* R. צאן.

לצאת la-tzaith. *To come, or go forth, proceed.* Inf. K. R. צא.

לצאת la-tzaith. *At, from the going out.* Inf. K. aff. *their.* R. —.

לצבא latz-tza-va. *To, for the warfare, army.* m. s. R. צבא.

לצבא litz-va. *To, for, by the host, army.* m. s. aff. *thy, their.* R. —.

לצבא litz-bo. *To war, proceed to battle, serve, obey.* Inf. K. R. —.

לצבאות le-tziv-o-tham. *By, through their armies.* f. p. with aff. *their.* R. —.

לצבות latz-both. *To cause to swell, puff up.* Inf. Hiph. R. צבה.

לצבי litz-ve. *To a roe, wild deer.* m. s. R. צבא.

לצבי litz-ve. *To glory, beauty.* m. s. R. צבה.

לצד le-tzad. *Against, opposite.* Part. R. צד.

לצדים le-tzid-dim. *At the sides.* m. p. R. —.

לצדיק latz-tzad-dik. *To, for, against the righteous, just.* m. s. R. צדק.

לצדק le-tze-dek. *To, for, in the righteousness.* m. s. R. —.

לצו la-tzav. *To, upon the command, precept.* m. s. R. צוה.

לצווארי le-tzav-we-rai. *To, for the necks.* m. p. const. R. צור.

לצוד la-tzood. *To diligently hunt, pursue, persecute.* Inf. Piail. R. צוד.

לצולה latz-tzoo-lah. *To the deep.* f. s. R. צול.

לצון la-tzon. *Scorn, derision.* m. s. R. לץ.

לצור la-tzoor. *To besiege, inclose.* Inf. K. R. צור.

לצור le-tzoor. *For a rock, protection.* m. s. R. —.

לצורף latz-tzo-raiph. *To the goldsmith, founder.* m. s. R. צרף.

לצוה le-tzav-woth. *To diligently command, ordain.* Inf. Piail. R. צוה.

לצחית litz-che-ach. *To the high, lofty place.* m. s. R. צחה.

לצחק le-tza-chek. *To diligently deride, laugh at.* Inf. Piail. R. צחק.

לצחק litz-chok. *To laugh, deride.* Inf. K. R. —.

לצרים le-tze-yim. *To, for the gentiles, wild*

לצ

לצ

beasts, or inhabitants of the wilderness. m. s. R. צרה.
 לַצִּיִּים lai-tzim. Scorners, deriders, infidels. m. p. R. צץ.
 לַצִּיצִת le-tze-tzith. To, for a fringe, ornament. f. s. R. צץ.
 לַצִּיל latz-tzail. For a shadow, sign. m. s. R. צל.
 לִיצְלוֹת litz-loth. To roast, bake. Inf. K. R. צלה.
 לִיצְלֵם le-tzc-lem. To, for the image, shadow. m. s. R. צלם.
 לִיצְלֵמָה le-tzal-ma-weth. Into the image, shadow of death. f. s. Jer. 13: 16. R. צלם.
 לַצִּיֵּץ latz-tzai-la. For the wing, side, chamber. m. s. aff. ו his, ו f. p. R. צלע.
 לַצִּלֵּע le-tze-la. To, for the halting. ו. s. R. —.
 לַצִּמָּאֵן le-tzim-ma-on. Into a dry, sandy place, or ground. m. s. R. —.
 לִיצְמָאֵם litz-ma-am. To, for their thirst. m. s. aff. י my. R. צמא.
 לִיצְמַח le-tzam-mai-ach. To diligently germinate, grow. Inf. Pail. R. צמח.
 לַצְמִיתֹת latz-me-thuth. To diligently cut off, exterminate. Inf. Pail. R. צמח.
 לַצְמִיר See צמר.
 לִצְמִיתָהּ le-tzav-ma-thaich. Thy hair, or lock of hair. f. s. R. צמח.
 לִצְנֵאֵם le-tzo-na-a-chem. For your flock, sheep. c. s. R. צאן.
 לִצְנֵיִם litz-ne-nim. To, for thorns. m. p. R. צנן.
 לִצְעֵק litz-ok. To cry, call upon. Inf. K. R. צעק.
 לִצְפֵּה le-tzo-pheh. For the watchman, or him that protects. m. s. Ben. K. R. צפה.
 לַצְפוֹן latz-tza-phon. Toward the north. m. s. R. צפון.
 לִצְפֻּנָּי litz-phoo-nav. In his repositories, secret places. pl. const. Paul. K. R. —.
 לַצְפֹּר le-tziph-por. To the bird, fowl. m. s. R. צפר.
 לַצְפִּירָה See צפירה.
 לַצִּיִּים lo-tze-tzim. They that deride, scorners, infidels. m. p. Ben. K. R. צץ.

לַצֶּקֶת la-tze-keth. To fuse, melt, cast, as metals. Inf. K. R. צק.
 לַצָּרָה le-tza-rah. To, for distress, trouble. f. s. R. צור.
 לִיצְרוֹף litz-roph. To refine, try, as gold. Inf. K. R. צרה.
 לִיצְרֵי le-tza-ry. To, for my enemies. pl. const. aff. ו his, ו thy, ו our. R. צור.
 לִיצְרַעַת le-tza-ra-ath. To, for the leprosy. f. s. R. צרע.
 לִיצְרוֹר litz-ror. To afflict, distress. Inf. K. R. צר.
 וְלִצְאָה we-latz-ta. Thou shalt deride, despise. 2. m. s. Pret. K. ו convers. R. צד.
 לִיקָאֵת lik-ath. To the pelican. f. s const. R. קאח.
 לִיקֹב la-kov. To curse, blaspheme. Inf. K. R. קבב.
 לִיקְבוֹר lik-bor. To bury, sepulchre. Inf. K. R. קבר.
 לִיקְבֹּל lo-ko-vail. Before, over, against, according to. Part. aff. ו thee. R. קבל.
 לִיקְבֹּץ le-kav-baitz. To diligently collect, gather, assemble. Inf. Pail. R. קבץ.
 לִיקְבֹּצִי le-kov-tze. That I may collect, assemble. Inf. K. R. —.
 לִיקְבֵּר lak-ke-ver. To the sepulchre. m. s. R. קבר.
 לִיקְבֹּר le-kav-bair. To diligently bury, sepulchre. Inf. Pail. R. —.
 לִיקְבֹּרָה le-kov-rah. To bury her. Inf. K. R. —.
 לִיקְבֹּרוֹת lik-va-roth. To the sepulchres. f. p. R. —.
 לִיקְדֹּשׁ lik-dosh. To the holy, or holy place. m. s. R. קדש.
 לִיקְדֹּשִׁים lik-do-shim. To the saints, sanctified, holy ones. m. p. R. —.
 לִיקְדִּים lak-ka-dim. To the east, or eastern places. m. p. R. קדם.
 לִיקְדִּישֵׁי le-kad-de-shai. To the saints, &c. pl. const. R. קדש.
 לִיקְדִּמְחֵן le-kad-math-chen. To your former state. f. s. R. קדם.
 לִיקְדִּמְתָּן le-kad-ma-than. To their former state, time. m. s. R. —.

לָקַח

לָקַדֶּשׁ lak-ko-desh. *To, for the holy.* m. s. R. קָדֵשׁ.
 לָקַדַּשׁ le-kad-daish. *To diligently sanctify, set apart.* Inf. Pual. aff. וְ him, וְ them. R. —.
 לָקַדְשׁוֹ le-kod-sho. *In his sanctuary, holy place.* m. s. R. —.
 לָקַחְהוּ lak-ka-hal. *To, for, in the assembly, or congregation.* m. s. R. קָהָל.
 לָקַח la-kav. *To, upon a line.* m. s. R. קָוָה.
 לָקַחוּ le-ko-wav. *To them that wait, expect.* pl. const. Ben. K. R. —.
 לָקַחוּ la-ko-ach. *Take, accept thou.* 2. m. s. Imp. K. R. לָקַח.
 לָקוֹל le-kol. *To, for, at, in the voice.* m. s. aff. וְ my, וְ thy. R. קוֹל.
 לָקוּם la-koom. *To stand, rise up.* Inf. K. R. קוּם.
 לָקוֹצְרִים lak-ko-tze-rim. *To them that reap, reapers.* m. p. Ben. K. R. קָצַר.

לָקַח la-kach. 1 *He took off, or away*; 2 *removed, as by death*; 3 *accepted, received, as counsel, a friend, companion, gift, bribe, &c.*; 4 *carried off by force, or fraud, as plunder*; 5 *assumed, resumed, as an office, name, title*; 6 *purchased, procured, as land*; 7 *took, or married a wife*; 8 *mixed, mingled, as different substances*; 9 *seized, took possession of, as the ark*; 10 *planted, fixed, placed, as trees by the side of a river*; 11 *took away, or translated, as Elijah*; 12 *extracted, or took from, as the rib out of Adam's*; side 13 *cut off, destroyed, as enemies*; 14 *led, conducted, as a general his army, or a husband his bride to her residence*; 15 *brought, presented, as a gift.* 3. m. s. Pret. K. Gen. 2: 22. 4: 19. Ez. 17: 5. Gen. 27: 36. F. Exod. 21: 10. Deut. 24: 1. Imp. Exod. 29: 1. Gen. 27: 9. f. s. 1 K. 17: 11. Inf. Deut. 31: 26. 2 K. 12: 9. Gen. 4: 11. Past Part. Gen. 27: 46. Paul. m. p. Prov. 24: 11. Niph. 1 Sam. 4: 22. Ez. 33: 6. F. 2 K. 2: 9. Inf. 1 Sam. 4: 19. Pual. F. Gen. 3: 23. f. s. 2: 23. Hoph. F. Gen. 18: 4. Is. 49: 4. Hith. Part. Exod. 9: 24. As a n. m. s. מִלְּקָחַת Prey, substance, spoil, taken from an enemy. Num. 31: 11.

לָקַח

Hence, dual. מִלְּקָחֶיךָ A pair of tongs, with which coals are seized, or taken away. 1 K. 7: 49. Gr. λαχῶ, *To take, receive.* Lat. lacus. Eng. lake, a receptacle for water. A1ab. חָלַק lakaha, *To take by force, accept, receive, possess.* Hence, the palm of the hand, which lays hold of an object. aff. הָ She, 3. f. s. הָ Thou hast. 2. m. s. הָ 2. f. s. הָ I have, 1. c. s. הָ Ye have, 2. m. p. הָ We have, 1. c. p. הָ They have, 3. c. p.
 לָקַח le-kach. *Take, receive thou.* 2. m. s. Imp. K. R. —.
 לָקַחְהוּ la-ko-ach. *In accepting, receiving.* Inf. K. R. —.
 לָקַח le-kach. *Doctrine, instruction, knowledge.* m. s. R. —.
 לָקַח lo-kai-ach. *Taking, accepting.* m. s. Ben. K. R. —.
 לָקַח luk-kach. *He was diligently taken away.* Inf. Pual. aff. וְ They, 3. c. p. R. —.
 לָקַחְהָ lok-chah. *She took, received.* 3. f. s. Piet. K. R. —.
 לָקַחְהָ le-ka-chah. *He took, married her.* 3. m. s. Piet. K. with aff. הָ R. —.
 לָקַחְהָ lik-chah. *Her flattery, speech.* f. s. R. —.
 לָקַחְהָ lu-ko-chah. *She was diligently taken away.* 3. f. s. Pret. Pual. R. —.
 לָקַחוּ la-ka-choo. *They accepted, took away.* 3. c. p. Piet. K. R. —.
 לָקַחְהוּ lik-che. *Take, accept thou.* 2. m. s. also, my doctrine. Deut. 32: 2. R. —.
 לָקַחְהוּ lo-ke-chai. *They that take, accept, marry a wife.* m. p. Ben. K. R. —.
 לָקַחוּ le-ku-chim. *They, or them that are taken away.* m. p. Paul. K. R. —.
 לָקַחוּ le-ka-cham. *He took, seized them.* 3. m. s. Pret. K. aff. וְ me, וְ us. R. —.
 לָקַחְהָ la-ka-chath. *To take, accept, receive, take away.* Inf. K. aff. הָ her, וְ him, וְ thee. R. —.
 לָקַחְהָ luk-koch-ta. *Thou wast diligently taken away.* 2. m. s. Pret. Pual. R. —.
 לָקַחְהָ la-kach-ta. *Thou hast taken away, received.* 2. m. s. Pret. K. R. —.
 לָקַחְהוּ la-ka-ch-te. *I took, accepted.* 1. c. s. Pret. K. aff. וְ it, וְ thee. R. —.

לָקַח

לָקַחְתֶּם le-kach-tem. *Ye have taken away, received.* 2. m. p. Pret. K. R. —.

לָקַט la-kat. 1 *He collected, gleaned, increased, or added to his store*; 2 *assembled, or collected, as a congregation.* 3. m. s. Pret. K. Exod. 16: 18, 22. Inf. ver. 17. F. ver. 5. Gen 31: 46. Lev. 19: 9. Pail. Gen. 47: 14. f. s. Ruth 2: 2. Hith. Jud. 11: 3. As a n. m. s. לָקַט The collection, *gleaning of the harvest.* Lev. 19: 9; also, *a shepherd's bag.* 1 Sam. 17: 40. LXX. συλλέγειν, from συν, *Together*, and λέγω, *To collect, gather.* Ger. *To collect by little and little.*

לִקְטוּ lik-too. *Collect, gather ye.* 2. m. p. Imp. K. R. —.

לִקְטֹל le-kat-ta-lah. *To diligently kill, slay.* Inf. Pail. Chald. Dan. 2: 14. R. לָקַט.

לִקְטֹר le-kat-tai. *To diligently burn, offer incense.* R. לָקַט.

לִקְטֹרֶת lik-to-reth. *Incense, an offering of incense.* f. s. R. —.

לִקְטֹת lik-kat-te. *Thou hast diligently collected, gathered.* 2. f. s. Pret. K. R. לָקַט.

לִקְיִים le-ky-yaim. *To diligently confirm, establish.* Inf. Pail. R. לָקַט.

לִקְיָנָה le-ke-nah. *To, into lamentation.* f. s. R. לָקַט.

לִקְרִי le-kir. *To, on the wall, fortification.* m. s. aff. הָ f. p. R. לָקַט.

לִקְרִים lak-kal-lim. *To the swift, light, expeditious.* m. p. R. לָקַט.

לִקְרִיל lak-kal-lail. *To diligently revile, curse.* Inf. Pail. R. —.

לִקְרֹלָה lik-la-lah. *For a curse.* f. s. R. —.

לִקְרֹל le-kal-lo. *To curse, revile him.* Inf. K. aff. הָ thee. R. —.

לִקְלָם le-ko-lam. *To their voice.* m. s. R. לָקַט.

לִקְלָל le-kal-lais. *In diligently deriding, scoffing.* Inf. Pail. R. לָקַט.

לִקְמָצִים lik-ma-tzim. *In, by handfuls.* m. p. R. לָקַט.

לִקְנָה le-ka-neh. *To a reed, tube, cane.* m. s. R. לָקַט.

לִקְנָה lak-ko-neh. *To him that buys, the buyer.* m. s. Ben. K. R. —.

לָקַח

לִקְנוֹת lik-noth. *To buy, possess.* Inf. K. R. —.

לִקְסָם lik-sam. *To divine, predict.* Inf. K. R. לָקַט.

לִקְצֹץ lak-kaitz. *At, to the end, consummation.* m. s. R. לָקַט.

לִקְצֹבֵי le-kitz-vai. *To the clefts, foundations, bottoms.* pl. const. aff. הָ f. p. R. לָקַט.

לִקְצֹת le-katz-tzoth. *To diligently cut off, exterminate.* Inf. Pail. R. לָקַט.

לִקְצִין le-ka-tzin. *To, for a leader, captain.* m. s. R. לָקַט.

לִקְצִיר lak-ka-tzir. *To, for the harvest.* m. s. R. לָקַט.

לִקְצֹפָה lik-tza-phah. *Into foam, froth.* f. s. R. לָקַט.

לִקְצֹר lik-tzor. *To reap, cut down.* Inf. K. R. לָקַט.

לִקְצֹת lik-tzath. *At, to the end.* f. s. const. R. לָקַט.

לִקְקָם la-kak. *He licked, lapped, as a dog.* 3. m. s. Pret. K. occurs in the pl. 1 K. 21: 19. F. Jud. 7: 5. Pail. Part. m. p. Jud. 7: 6.

לִקְרֹא lik-ro. *To call, announce, proclaim, read.* Inf. K. R. לָקַט.

לִקְרֹאת lik-rath. *To meet with, fall upon.* Inf. K. aff. הָ her, וְ him, י me, הָ thee, כֶּם you, וְ them, וְ us. R. —.

לִקְרָב lak-ke-rav. *To the war, battle.* m. s. R. לָקַט.

לִקְרֹב le-kor-vah. *To approach, draw near.* Inf. K. R. —.

לִקְרֹבֶן le-kor-ban. *For a gift, offering.* m. s. R. —.

לִקְרֹעַ lik-ro-a. *To tear in pieces, rend.* Inf. K. R. לָקַט.

לִקְרוֹת le-ka-roth. *To lay, place the beams.* Inf. K. R. לָקַט.

לִקְרֹשׁ lak-ke-resh. *To the board, plank.* m. s. aff. י. pl. const. R. לָקַט.

לִקְשׁ la-kash. *He cut, cropped off, gathered, as grapes.* 3. m. s. Pret. K. occurs in Pail. F.

Job 24: 6. As a n. m. s. לָקֶשׁ *Grass of the second growth.* Amos 7: 1.

לָקֶשׁ le-kash. *For stubble, straw.* m. s. R. קֶשֶׁשׁ.

לִיק־שֶׁהּ lik-sheh. *For the hard, bold.* m. s. R. קֶשֶׁהּ.

לִיק־שֹׁשׁ le-ko-shaish. *To collect, gather.* Inf. K. R. קֶשֶׁשׁ.

לֵי־רוֹ lai-ro. *To fear, reverence, obey.* Inf. K. R. רָאָה.

לֵרֹאֶה le-ra-a-wah. *To see, appear.* Inf. K. aff. הִי idem. וְ his, הָ thee. R. רָאָה.

לֵי־רֹאֶה lai-ra-oth. *To be seen, made to appear.* Inf. Niph. R. —.

לֵרֹאֶי le-ro-ai. *To them that see.* pl. const. Ben. K. aff. יֵם m. p. R. —.

לֵרֹשׁ le-rosh. *As, to, upon, for, over, the head, chief ruler, top, beginning, metropolis, or chief city, principal thing, hemlock.* m. s. aff. וְ his, הָ thy, יֵ my, יֵ pl. const. R. רֹאֵשׁ.

לֵרֹאֶי־שִׁית la-rai-shith. *To, for the first fruit, principal part.* f. s. R. —.

לֵרֹשׁ־נָה la-re-sho-nah. *Before, in the beginning.* f. s. R. —.

לֵרֹשׁ־נִים la-re-sho-nim. *Of the former, preceding.* m. p. or Part. R. —.

לֵרֹאֶתֶכֶם lar-o-the-chem. *To cause you to see.* Inf. Hiph. aff. ךֶּם them. R. —.

לָרַב la-rav. *To the multitude, many.* m. s. R. רָבַב.

לָרִיב la-riv. *To cause to contend, strive.* Inf. Hiph. R. רִיב.

לָרֹב la-rov. *To multiply, increase.* Inf. K. also, *to a multitude.* R. רָבַב.

לֹר־בָּהּ lor-va-vah. *Of ten thousand.* adj. f. s. R. —.

לָרַבִּים la-rav-bim. *To the vast, or innumerable multitude.* m. p. R. —.

לִרְבֹּעַ le-riv-ah. *To lie with, mix, mingle.* Inf. K. R. רָבַע.

לִרְבֹּעַ le-riv-ah. *To cohabit, lie with.* Inf. K. R. —.

לִרְבֹּץ le-rai-vetz. *For the resting, lying down.* m. s. Is. 66: 10. R. רָבַץ.

לִרְבֹּבֵי־נֹהַם le-rav-re-va-no-he. *To his great, noble ones.* pl. const. Chald. Dan. 5: 1. R. רָבַב.

לִרְגֹם lir-gom. *To stone, put to death by stoning.* Inf. K. R. רָגַם.

לִרְגֹל le-rag-gail. *To diligently search, pass through, explore.* Inf. Piail. R. רָגַל.

לִרְגֵל le-re-gel. *At, for, according to the foot.* m. s. aff. וְ his, יֵ my, הָ her, יֵ pl. const. וְ his, הָ thy. R. —.

לִרְגָעִים lir-ga-im. *Every moment, repeatedly.* Part. or adv. m. p. R. רָגַע.

לָרַד le-rad. *To subdue, subject.* Inf. K. R. יָרַד.

לִרְדֹּף lir-doph. *To pursue, persecute.* Inf. K. aff. הָ thee. 1 Sam. 25: 29. R. יָרַד.

לִרְדֹּת la-re-deth. *To descend, go down.* Inf. K. R. יָרַד.

לִרְרוּחַ la-roo-ach. *To the spirit, in the wind.* m. s. R. רִיחַ.

לִרְרוּחוֹ le-roo-cho. *Over his spirit.* c. s. with aff. וְ his. R. —.

לִרְרוּחָהּ le-rav-cha-the. *To, at my breathing, sighing.* c. s. R. —.

לִרְרֵיָהּ lor-wa-yah. *To, for abundance of water, or the well watered place.* c. s. R. רִיחַ.

לָרוּם la-room. *To exalt, raise up.* Inf. K. R. רוּם.

לִרְוּמָם le-ro-maim. *To diligently raise up, exalt.* Inf. Piail. R. —.

לָרוּץ la-rootz. *To flee, run swiftly.* Inf. K. R. רוּץ.

לָרוּקַע le-ro-ka. *To him that extends, spreads out.* m. s. Ben. K. R. רָקַע.

לִרְחוֹב lir-chov. *To, into the street, open place.* m. s. R. רָחַב.

לִרְחוֹק la-ra-chok. *To him that is removed, or is at a distance.* m. s. Paul. K. R. רָחַק.

לִרְחַמִּים le-ra-cha-mim. *In mercies, compassions.* m. p. R. רָחַם.

לִרְחַמְּכֶם le-ra-chem-chem. *To diligently show, extend mercy to you.* Inf. Piail. R. —.

לִרְחֹץ lir-chotz. *To wash, cleanse.* Inf. K. R. רָחַץ.

לִרְחוֹק lir-chok. *To remove to a distance.* Inf. K. R. רָחַק.

לָרִיב le-riv. *To, for the cause, or contention.* m. s. aff. יֵ my. R. רִיב.

לר

לְרִיחַ le-rai-ach. *To, for, because of the scent, smell.* m. s. R. ריח.
 לְרִיק la-rik. *In vain, to no purpose.* m. s. R. ריק.
 לְרַחֵב la-ra-chav. *To him that diligently drives the chariot.* Part. in Pail. 2 Chron. 18: 33. aff. ו his. R. רַחֵב.
 לְרַחֵב la-ro-chaiv. *To him that rides.* m. s. Ben. K. R. —.
 לְרַחֵב le-re-chev. *To, with a chariot.* m. s. R. —.
 לְרִכֹּב lir-kov. *To ride, have power, rule.* Inf. K. R. —.
 לְרִיכְבוֹ le-rich-bo. *Of, to his chariot.* m. s. R. —.
 לְרֶחֶשׁ la-re-chesh. *To the mule, cattle.* c. s. R. רַחֵשׁ.
 לְרֶמָּה la-rim-mah. *To the worm, vermin.* f. s. R. רַמָּם.
 לְרַמּוֹתַי le-ram-mo-tha-ne. *To diligently deceive me.* Inf. Pail. R. רַמָּה.
 לְרִמָּחִים lir-ma-chim. *Into spears, lances.* m. p. ו drop. R. רַמָּה.
 לְרִנָּה le-rin-na-the. *To my cry, lamentation.* f. s. R. רִנָּה.
 לְרוֹס la-ros. *To moisten, soften.* Inf. K. R. רוֹס.
 לְרָע le-ra. *To, for evil, wickedness.* m. s. aff. ו his, ח, f. s. R. רָע.
 לְרוֹא la-ro-a. *To, for the bad, evil, disagreeable.* m. s. R. —.
 לְרָעִב la-ra-aiv. *To the hungry.* m. s. aff. ו their. Ez. 18: 7. R. רָעִב.
 לְרָעִב la-ra-av. *To, for the famine.* m. s. R. —.
 לְרָעִיִּים lor-ai-vim. *To the hungry persons.* m. p. R. —.
 לְרָעָה la-ra-ah. *To, for mischief, calamity.* f. s. aff. ו f. p. R. רָעָה.
 לְרוֹעֵה le-ro-eh. *To him that feeds, instructs, a shepherd.* m. s. Ben. K. aff. ו m. p. R. רוֹעֵה.
 לְרֵעֵהוּ le-rai-hoo. *To his friend, neighbor.* m. s. R. —.
 לְרֵעוֹת lir-oth. *To feed, sustain.* Inf. K. R. —.

לש

לְרֵעוּתָהּ lir-oo-thah. *To her neighbor, friend.* f. s. R. —.
 לְרַעִי le-rai-e. *To my thought, imagination.* m. s. R. —.
 לְרֵעֶיךָ le-rai-e-ka. *To thy friends, neighbors.* pl. const. R. —.
 לְרָעַשׁ le-ra-ash. *At, to the shaking, trembling.* m. s. R. רָעַשׁ.
 לְרַפֵּא lir-po. *To heal, restore.* Inf. K. R. רָפָא.
 לְרָצוֹן le-ra-tzon. *In, for acceptance.* m. s. Exod. 28: 38. R. רָצָה.
 לְרִצְוֹת lir-tzoth. *Into favor, acceptance.* f. p. R. —.
 לְרָצִים la-ra-tzim. *To them that run.* m. p. R. רוֹץ.
 לְרִצְוֹנוֹ lir-tzo-no. *Of his own will, benevolence.* m. s. aff. כּ your. R. רָצָה.
 לְרַקְחוֹת le-rak-ka-choth. *For the apothecaries, perfumers.* f. p. R. רָקָה.
 לְרַקִּיעַ la-ra-ke-a. *To the expanse, or firmament.* m. s. R. רָקַע.
 לְרִקְמוֹת lir-ka-moth. *In raiment of different colors.* f. p. R. רָקַם.
 לְרָשׁ la-rash. *To the indigent, or poor.* m. s. R. רוֹשׁ.
 לְרָשָׁע le-ra-sha. *To the wicked, ungodly.* m. s. aff. ו m. p. R. רָשָׁע.
 לְרִישָׁה le-rish-a. *Into wickedness.* f. s. R. —.
 לְרִישָׁהִים la-re-sha-phim. *To the lightnings, flames.* m. p. R. רָשָׁה.
 לְרִשְׁתָּהּ la-ra-sheth. *To possess, inherit.* Inf. K. aff. ח, her, it, ו him, or it. R. יָרַשׁ.
 לְרִישְׁתֶּךָ le-rish-te-ka. *That thou mayest possess.* Inf. K. R. —.
 לְשָׁאֵב lish-ov. *To draw, lift up, as water.* Inf. K. R. שָׁאֵב.
 לְשָׁאֵל lish-a-ol. *To ask, request, consult.* Inf. K. R. שָׁאַל.
 לְשָׂאוֹלָהּ lish-o-lah. *Into the grave, hell.* f. s. R. —.
 לְשָׂאֵר lish-ar. *To, for the remainder, residue.* with aff. ו idem. f. s. R. שָׂאֵר.
 לְשָׂאוֹרוֹ lish-ai-ro. *For his relation, kinsman.* m. s. R. —.

לְשֹׂאת la-saith. *To bear, sustain.* Inf. K. R. שָׂא.

לְשׁוֹבִים lish-voo-im. *To them that are captives.* m. p. Paul. K. R. שָׁבָה.

לְשׁוֹבָה lish-voo-ah. *To, for a curse.* f. s. R. שָׁבַע.

לְשׁוֹבָרִי lish-voo-rai. *To them that are broken, maimed.* pl. const. Paul. K. R. שָׁבַע.

לְשֹׁבֶט lash-sha-vet. *To, for, by, with the tribe, rod, staff, sceptre, javelin, spear.* m. s. aff. ר his. R. שָׁבַט.

לְשִׁיבֵי le-shiv-tai. *To, according to, by the tribes, &c.* pl. const. aff. יר his, חם their, הָ thy, כָּם your. R. —.

לְשִׁיבִי lash-she-ve. *To, into captivity.* m. s. R. שָׁבָה.

לְשֹׁבֵיא lo-sa-vy-ya. *To the rulers, elders.* pl. const. Chald. R. שָׁבָה.

לְשׁוֹבֵיחַם le-sho-vai-hem. *To those that carry them into captivity.* pl. const. Ben. K. R. שָׁבָה.

לְשֹׁבָח lash-va-chah. *For the net, embroidered work.* f. s. R. שָׁבַח.

לְשׁוֹבָע la-so-va. *To, for abundance, plenty.* m. s. לְשֹׁבָעָה f. s. R. שָׁבַע.

לְשֹׁבַע le-she-va. *In, for, to, against, after the seven.* adj. m. s. aff. הָ f. s. R. —.

לְשׁוֹבֵעַ lis-bo-a. *To satiate, satisfy, fill up.* Inf. K. R. —.

לְשֹׁבֵר lish-bar. *To break in pieces, utterly destroy; to buy, or sell.* Inf. K. R. שָׁבַר.

לְשִׁיבֵרֶכָּה le-shiv-re-ka. *To thy utter destruction.* m. s. R. —.

לְשֹׁבַת lash-sav-bath. *To, in the sabbath.* f. s. aff. הָ f. p. R. שָׁבַת.

לְשֹׁבֵת la-sha-veth. *To sit, remain, inhabit.* Inf. K. aff. יֵי it. R. שָׁבַת.

לְשִׁיבֵתִי le-shiv-te. *For me to inhabit.* Inf. K. aff. הָ thee, הָ us. R. שָׁבַת.

לְשֹׁבָגָה lish-ga-gah. *Through error, ignorance, mistake.* f. s. R. שָׁבָג.

לְשֹׁגָה lish-goth. *To err, mistake, transgress.* Inf. K. R. שָׁגָה.

לְשׁוֹד la-shad. Arab. لاسادا lasada. *To suck, inhale, draw in.* As a n. m. s. לְשֹׁד Moisture, sap, the vital principle, or breath of life. Ps. 32: 4. As a Part. fresh, sweet, new, as oil. Num. 11: 8.

לְשׁוֹד le-shod. *At destruction, or at him that desolates, robs, plunders.* m. s. Ben. K. aff. יר m. p. Job 5: 22. R. שָׁדָד.

לְשֹׁדֶה le-sa-deh. *To the field.* m. s. aff. הָ his. R. שָׁדָה.

לְשֹׁדֹד lish-dod. *To waste, rob, plunder, destroy.* Inf. K. R. שָׁדָד.

לְשֹׁדֵדִי le-shad-dy. *To the Almighty, or all powerful.* m. s. R. שָׁדָה.

לְשִׁדֵּי lis-day. *At, from, out of the fields.* pl. const. R. שָׁדָה.

לְשֹׁדֵימִם lash-shai-dim. *To the destroyers, devils.* m. p. R. שָׁדָה.

לְשֹׁדֵיחַ lash-she-dai-roth. *To the rows, ranges.* f. p. R. שָׁדָה.

לְשֹׁה la-seh. *To, for the lamb, sheep, flock.* c. s. R. שָׁה.

לְשֹׁהֵם lash-shov. *To vanity, in vain.* m. s. R. שָׁה.

לְשׁוֹהֵא le-sho-ah. *To destruction, desolation.* f. s. R. שָׁה.

לְשׁוֹוֹב la-shoov. *To return, turn back.* Inf. K. R. שָׁוָה.

לְשׁוֹוֵב le-sho-vaiv. *To diligently bring back, return.* Inf. Pail. R. —.

לְשׁוֹאֵחַ la-soo-ach. *To think, reflect, meditate.* Inf. K. R. שָׁחָה.

לְשׁוֹמֵם la-shoom. *To set, put, place.* Inf. K. R. שָׁמָה.

לְשׁוֹן la-shon. *The tongue, language, prayer, petition, slander; a bar, as of gold, a bay, or tongue of the sea.* m. s. aff. יֵי his, יֵי my, הָ thy, כָּם your, הָ their, הָ her. R. לְשׁוֹן.

לְשׁוֹעָתִי le-shav-a-the. *At my cry, lamentation.* f. s. R. שָׁעָה.

לְשׁוֹר la-shor. *In singing, praising, rejoicing.* Inf. K. R. שָׁהָר.

לְשׁוֹר lash-shor. *To, for an ox, bullock.* m. s. R. —.

לְשׁוֹס la-soos. *To rejoice, be glad.* Inf. K. R. שָׁהָס.

לְשׁוֹתֵם la-shothr. *They that knead, mix, as meal, or flour.* f. p. Ben. K. for לְשׁוֹתֵם R. לְשׁוֹתֵם.

לְשׁוֹתֵנוּ לְשִׁיבֵנוּ לְשִׁיבֵנוּ לְשִׁיבֵנוּ la-shai-za-voo-tha-na. *To diligently deliver us.* Inf. Pail. Chald. R. שָׁבָה.

לְשׁוֹחֹתִי lish-chot. *To kill, slay.* Inf. K. R. שָׁחָה.

לש

לְשַׁחֵק lis-chok. *To laugh, deride; to laugh-ter, derision.* Inf. K. and a n. m. s. R. שָׁחַק.
 לְשַׁחֹת lish-choth. *To swim.* Inf. K. Is. 25: 11. R. שָׁחַח.
 לְשַׁחֵן lish-chin. *For a boil, ulcer.* m. s. R. שָׁחַן.
 לְשַׁחֵק le-sa-check. *To diligently laugh, sport, play.* Inf. Piail. R. שָׁחַק.
 לְשַׁחֲקִים lish-cha-kim. *Toward the heavens.* m. p. R. —.
 לְשַׁחֵר le-sha-chair. *To diligently seek.* Inf. Piail. R. שָׁחַר.
 לְשַׁחֹת lash-sha-chath. *Into the pit, grave, corruption.* f. s. R. שָׁחַח.
 לְשַׁחֹת le-sha-chaith. *To diligently destroy.* Inf. Piail. aff. הָ, her, כָּם, your. R. —.
 לְשַׁחֹת le-sho-tait. *To, for a whip, scourge.* m. s. R. שָׁחַט.
 לְשַׁטָּן le-sa-tan. *To, for satan, or the adversary, opposer.* m. s. R. שָׁטָן.
 לְשִׁטְנוֹ le-sit-no. *To oppose, resist him.* Inf. K. R. —.
 לְשִׁטְף lash-she-teph. *In the flood, inundation.* m. s. R. שָׁטַף.
 לְשִׁטְרִים le-sho-te-rim. *To, for them that oversee, superintend, i. e. officers.* m. p. Ben. K. R. שָׁטַר.
 לְשִׁיבָה le-sai-vah. *To hoary hairs, old age.* f. s. R. שִׁיבָה.
 לְשִׁידִר lash-sid. *Into clay, mortar, plaster.* m. s. R. שִׁידִר.
 לְשִׁירֵצָה le-shai-za-voo-thaih. *To diligently rescue, deliver him.* Inf. Piail Chald. aff. הָ thee. Dan. 6: 20. R. שָׁרַץ.
 לְשִׁיחַ la-si-ach. *To cause to think, reflect, meditate.* Inf. Hiph. R. שִׁיחַ.
 לְשִׁיחַ lash-sha-yith. *For the thorns.* f. s. aff. יָם, m. p.
 לְשִׁכָּב lish-kav. *To lie down, lie with.* Inf. K. R. שָׁכַב.
 לְשִׁכָּה lish-kah. *A chamber, private room.* f. s. aff. הָ f. p. R. שָׁכָה.
 לְשִׁכְוֵי lash-sech-we. *To the imagination.* m. s. R. שָׁכָה.
 לְשִׁכּוֹן lish-kon. *To abide, dwell, remain.* Inf. K. R. שָׁכַן.

לש

לְשִׁכְרֵךְ lish-ke-re-ka. *To, for thy laborer, servant.* m. s. R. שָׁכַר.
 לְשִׁכֵּל le-sai-chel. *To, for wisdom, under-standing.* m. s. R. שָׁכַל.
 לְשִׁכַּלְלָה le-shach-la-lah. *To finish, complete, end.* Inf. K. Chald. Ezra 5: 3. R. שָׁכַל.
 לְשִׁכַּלֵּם le-shach-ke-lam. *To diligently take away, bereave them.* Inf. Piail. R. שָׁכַל.
 לְשִׁכַּךְ le-shach-kain. *To diligently fix, settle, place.* Inf. Piail. Deut. 12: 11. R. שָׁכַךְ.
 לְשִׁכְנוֹ le-shich-no. *To his dwelling, residence.* m. s. Deut. 12: 5. R. —.
 לְשִׁכְנִי le-shoch-ne. *That I may dwell, abide.* Inf. K. Exod. 29: 46. R. —.
 לְשִׁכְנֵיךְ lish-kai-nav. *To his neighbors, acquaintances.* pl. const. aff. הָ our. R. —.
 לְשִׁכְרָה le-shoch-rah. *To satiate, satisfy.* Inf. K. R. שָׁכַר.
 לְשִׁכְרוֹהֶם le-shich-ko-rah. *As in being diligently intoxicated.* Inf. Piail. 1 Sam. 1: 13. R. —.
 לְשִׁכְרוֹן le-shich-ka-ron. *To drunkenness, intoxication.* m. p. Chald. R. —.
 לְשִׁכְתָּה lish-ka-thah. *Into the chamber, private room.* f. s. R. שָׁכַח.
 לְשִׁנֵּיךְ lash-she-leg. *To the snow, frost.* m. s. R. שָׁנֵיךְ.
 לְשִׁלוֹט lish-lot. *To rule, have power.* Inf. K. R. שָׁלַט.
 לְשִׁלּוֹם le-sha-lom. *To, for, of the peace, prosperity, safety.* m. s. R. שָׁלַם.
 לְשִׁלוֹשׁ le-sha-losh. *For three.* num. adj. R. שָׁלֹשׁ.
 לְשִׁלְוֶתְךָ lish-lai-we-thach. *Of thy rest, tranquillity.* f. s. R. שָׁלָח.
 לְשַׁלֵּחַ le-shal-lach. *To diligently commis-sion, send forth.* Inf. Piail. R. שָׁלַח.
 לְשַׁלֵּחַ lish-lo-ach. *To commission, or send forth, to extend, liberate, make free.* Inf. K. aff. וְ him. R. —.
 לְשַׁלְּחָה le-shal-le-chah. *To diligently send her away.* Inf. Piail. aff. הָ, them, וְ us. R. —.
 לְשִׁלְּחֵיךְ le-sho-le-chav. *To them that send him.* -pl. const. Ben. K. aff. הָ thee, וְ me. R. —.

לֶשׁ

לֶשׁ-כֹּחַן le-shul-chan. *For, about a table.* m. s. aff. הֵּ thy, וְ f. p. R. —.
 לֶשׁ-שָׁלֹל lash-sha-lal. *To, for spoil, plunder.* m. s. R. לֶשׁ.
 לֶשׁ-לֹל lash-lol. *To spoil, plunder.* Inf. K. R. —.
 לֶשׁ-לַיִם le-shal-laim. *To diligently repay, restore.* Inf. Piail. aff. וְ it. R. לֶשׁ.
 לֶשׁ-לַיִם-לִי le-shal-lai-me. *That I may diligently repay, restore.* Inf. Piail. R. —.
 לֶשׁ-לַמִּיִּם lash-la-mim. *For peace-offerings.* m. p. R. —.
 לֶשׁ-לֹשֶׁה lash-lo-shah. *To, for three, against the third.* num. adj. R. לֶשׁ.
 לֶשׁ-לֹשֶׁת lash-losh-tam. *Of those three.* num. adj. R. —.
 לֶשׁ le-shaim. *To, for, because of the name.* m. s. aff. וְ his. R. לֶשׁ.
 לִישׁ-מֹלֵל lis-mo-lo. *To his left hand.* R. לֶשׁ.
 לֶשׁ-מִיד lash-mid. *To diligently destroy.* Inf. Piail. R. לֶשׁ.
 לֶשׁ-מַה le-sham-mah. *Into desolation.* f. s. R. לֶשׁ.
 לִישׁ-מֹאֵחַ lis-mo-ach. *To rejoice, be exceedingly glad.* Inf. K. R. לֶשׁ.
 לֶשׁ-מֹנָה lash-mo-nah. *To, for eight.* num. adj. R. לֶשׁ.
 לֶשׁ-מֹא le-sham-a. *To hear, listen to, obey, serve.* Inf. K. R. לֶשׁ.
 לֶשׁ-מֹוֹחַ lash-moo-ah. *For a report, rumor.* f. s. R. —.
 לֶשׁ-מֹר lash-mor. *To keep, observe, attend to.* Inf. K. R. לֶשׁ.
 לֶשׁ-מוֹת lash-moth. *To, according to the names.* f. p. R. לֶשׁ.
 לֶשׁ-מִיחָה le-sim-chah. *To, with joy, rejoicing.* f. s. R. לֶשׁ.
 לֶשׁ-מִי lash-me. *To, for my name.* m. s. aff. הֵּ thy. R. לֶשׁ.
 לֶשׁ-מַיָּא lash-ma-ya. *To the heaven.* m. s. Chald. Dan. 4: 20. R. —.
 לֶשׁ-מִיר lash-sha-mir. *To, for thorns, briars.* m. s. R. לֶשׁ.
 לֶשׁ-מִידָה le-sim-da-tho. *With, for his garments.* f. p. const. R. לֶשׁ.

לֶשׁ

לֶשׁ-מַה־לִּי lash-ma-mah. *Into destruction, desolation.* f. s. R. לֶשׁ.
 לֶשׁ-מַה־לִּי The same. aff. וְ f. p. R. —.
 לֶשׁ-מֵנִי le-she-men. *For oil, fat.* m. s. R. לֶשׁ.
 לֶשׁ-מֵא lash-me-a. *To cause to hear, publish, proclaim.* Inf. Hiph. R. לֶשׁ.
 לֶשׁ-מַה le-shai-ma. *To, by the hearing, report.* m. s. R. —.
 לֶשׁ-מִיחָה־לָּנוּ lash-mu-a-thai-noo. *To our reports, sermons, doctrines.* pl. const. R. —.
 לֶשׁ-מִצָּח le-shim-tzah. *To, for a reproach.* f. s. R. לֶשׁ.
 לֶשׁ-מֹר le-shom-ro. *To observe, watch, guard him.* Inf. K. aff. הֵּ thee, וְ them. R. לֶשׁ.
 לֶשׁ-מֵרַי le-sho-me-rai. *To them that keep, preserve.* pl. const. Ben. K. R. —.
 לֶשׁ-מֶשֶׁשׁ lash-sha-mesh. *To, of, for the sun.* m. s. R. לֶשׁ.
 לֶשׁ-שָׁן la-shan. *He calumniated, reviled, slandered.* 3. m. s. Pret. K. occurs as a Part. in Piail. Ps. 101: 5. Hiph. Prov. 30: 10. As a n. m. s. לֶשׁ The tongue, "which is an unruly member, and full of deadly poison." Figuratively, slander, reproach, contempt; also, speech, language, word, doctrine. Exod. 4: 10. Ps. 12: 4. 2 Sam. 23: 2. Ps. 34: 14. 5: 10. In Syr. to twist, turn, entwine.
 לֶשׁ-שֹׂנֵא le-se-no. *To hate, 'abhor.* Inf. K. R. לֶשׁ.
 לֶשׁ-שֹׂנֵאֵי le-so-ne-o. *To him that hates, abhors.* m. s. Ben. K. R. —.
 לֶשׁ-שֹׂנֵאֵי le-so-ne-i. *To them that hate me.* pl. const. aff. וְ him, הֵּ thee. R. —.
 לֶשׁ-שָׁנָה lash-sha-nah. *To, for a year, season.* aff. וְ m. p. R. לֶשׁ.
 לֶשׁ-שֹׁנוֹת le-shan-noth. *To diligently change, repeat.* Inf. Piail. R. —.
 לֶשׁ-שֹׁנוֹת le-sho-noth. *Tongues, languages.* f. p. R. לֶשׁ.
 לֶשׁ-שֵׁנִי lash-nai. *In, for, with two, or the second.* adj. pl. const. aff. וְ dual. R. לֶשׁ.
 לֶשׁ-שֹׂנֵאֵה lash-se-ne-ah. *Of the hated, despised one.* f. s. Deut. 21: 15. R. לֶשׁ.
 לֶשׁ-שֵׁנֵיהֶם le-shin-nai-hem. *To their teeth.* pl. const. R. לֶשׁ.

לש

לְשִׁנְיָהּ lish-ne-nah. *To, for a by-word, reproach.* f. s. R. שֵׁנִי.

לְשִׁנְתַּיִם lish-na-tha-yim. *After two years.* dual. R. שְׁנָה.

לְשֵׁעַ la-sha. Derived probably from שָׂעָה.

לְשַׁעֲרִים lash-se-e-rim. *To hairy idols, to demons, satyrs.* m. p. Lev. 17: 7. 2 Chron. 11: 15. Is. 13: 21. R. שַׁעַר.

לְשַׁעֲלִים lish-a-lim. *For handfuls.* m. p. R. שַׁעַל.

לְשַׁעַר la-sha-ar. *To, for, at, toward the gate.* m. s. aff. י. pl. const. ים. m. p. R. שַׁעַר.

לְשַׁעַר lash-sai-ar. *To, for the hair.* m. s. R. שַׁעַר.

לְשַׁעֲרֵי le-sho-a-rai. *To, for them that attend the gates, or porters.* pl. const. Ben. K. aff. ים. m. p. R. שַׁעַר.

לְשַׁפּוֹט lish-pot. *To judge, decide.* Inf. K. aff. נוּ us, לְשַׁפְּטִים m. p. Part. Ben. K. R. שַׁפֵּט.

לְשַׁפּוֹךְ lish-poch. *To diffuse, pour out.* Inf. K. R. שִׁפַּךְ.

לְשַׁפְּחָה le-shiph-chah. *To, for a maid-servant.* f. s. aff. הָ thee. R. שַׁפָּח.

לְשַׁפְּנִים lash-pan-nim. *To, for the conies.* m. p. R. שַׁפָּן.

לְשַׁפֵּת lish-path. *To, for, at the lip.* f. s. aff. יָ his. R. שַׁפָּה.

לְשַׁכּוֹד lish-kod. *To watch, be vigilant.* Inf. K. Prov. 8: 32. R. שִׁכַּד.

לְשַׁקּוֹל lish-kol. *To pay, weigh out, as silver.* Inf. K. Prov. 8: 34. R. שִׁקַּל.

לְשַׁקְלִים lish-ka-lim. *Of shekels.* m. p. R. —.

לְשַׁקֵּר lash-sha-ker. *To, for a lie, falsehood.* m. s. R. שִׁקֵּר.

לְשַׁר le-sar. *To, for the prince, captain.* m. s. aff. י. pl. const. הָ her, יָ his, נוּ our, ים. m. p. R. שָׂר.

לְשַׁרִּים lash-sha-rim. *To, for the singers.* m. p. R. שָׂרִיר.

לְשַׁרְךָ le-sha-re-ka. *To thy navel.* m. s. R. שָׂרֵךְ.

לְשַׁרְךָ le-sho-re-ka. *To thy ox.* m. s. R. שָׂרֵךְ.

לְשַׁרֵּף lis-roph. *To burn, consume.* Inf. K. aff. יָ it. R. שָׂרַף.

לח

לְשַׁרֵּיפָה lis-rai-phah. *To, for the burning.* f. s. R. —.

לְשַׁרְקָה lish-rai-ka. *To, for a scorn, hissing.* f. s. R. שָׂרַק.

לְשַׁרְרִי le-sho-re-ry. *To my enemies, adversaries.* pl. const. R. שָׂרִיר.

לְשַׁרְשִׁי lish-ro-shiv. *To banishment.* m. s. Chald. Ezra 7: 26. R. שָׂרַשׁ.

לְשַׁרְרֵי-רָתָהּ le-sha-raith. *To diligently minister, serve, wait upon.* Inf. Pail. R. שָׂרִירָה.

לְשַׁרְרֵי-תוֹ le-sha-re-tho. *To diligently minister, serve him.* Inf. Pail. aff. יָ him, ים. them, יָ me. R. —.

לְשֵׁשׁ le-shaish. *For, in six.* num. adj. m. s. R. שֵׁשׁ.

לְשֵׁשׁוֹן le-sa-son. *To, for, into joy.* m. s. R. שֵׁשׁוֹן.

לְשֵׁשֶׁת le-shai-sheth. *To, for, in six.* num. adj. f. s. R. שֵׁשׁ.

לְשִׁתּוֹת lish-toth. *To drink, enjoy, participate in.* Inf. K. aff. הָ it, ים. them. R. שִׁתָּה.

לְשִׁתָּי lish-tai. *To, for, into two.* num. adj. f. s. R. שִׁתָּה.

לְשִׁתֵּיהֶן lish-te-hen. *To both of them.* idem. R. —.

לְשִׁתָּיִר le-sho-thav. *To them that drink it.* pl. const. Ben. K. R. שִׁתָּה.

לְתַאֲבָה le-tha-a-vah. *For, because of the desire, longing for.* f. s. R. תַּאֲבָה.

לְתַאֲוָה le-tha-a-weh. *Through ardent desire.* f. s. See Luke 22: 15. R. תַּאֲוָה.

לְתַאֲנָה lath-te-ai-nah. *To the fig-tree.* f. s. R. תַּאֲנָה.

לְתַבָּה lath-tai-vah. *To the ark, chest.* f. s. R. תַּבָּה.

לְתַבּוּאָה lith-voo-ath. *To, for the produce, increase.* f. s. const. R. תַּבּוּאָה.

לְתַבּוּנָה lath-te-voo-nah. *To, for, of under-standing.* f. s. aff. יָ his, י. my, with הָ the same. R. תַּבּוּן.

לְתַבֵּן lath-te-ven. *To, for straw, stubble.* m. s. R. תַּבֵּן.

לְתַהוּ le-tho-hoo. *To, for nothing, emptiness.* m. s. R. תַּהוּהָה.

לְתַחֲלָה lith-hil-lah. *For praise.* f. s. R. תַּחֲלָה.

לְתוֹגָה le-thoo-gah. *To, at sorrow, distress.*
f. s. R. תֹּגָה.

לְתוֹדָה le-tho-dah. *To, for praise.* f. s.
R. תֹּדָה.

לְתוֹכְחָתִי le-tho-chach-te. *At my rebuke.*
f. s. R. תֹּכְחָתִי.

לְתוֹלְדוֹתָם le-tho-le-do-tham. *After, accord-*
ing to their generations, families. f. p. R. תֹּלְדוֹתָם.

לְתוֹעֲבָה le-tho-ai-vah. *To, for an abomi-*
nation. f. s. R. תֹּעֲבָה.

לְתוֹר le-thoor. *To search out, investigate,*
explore. Inf. K. Num. 10: 33. R. תוֹר.

לְתוֹרָה lath-to-rah. *To, according to law.*
f. s. R. תוֹרָה.

לְתוֹשֵׁיָהּ le-thoo-she-yah. *According to rea-*
son, law, wisdom. f. s. Chald. R. תוֹשֵׁיָהּ.

לְתַח la-tach. Arab. لَتَا lataha. *To adhere,*
cleave to. As a n. f. s. מְלַתְחָה A vestment, ward-
robe. Ethiop. eltach. A linen garment. 2 K.
10: 22.

לְתִיכּוֹנָה lath-te-cho-nah. *By, into the midst.*
f. s. R. תִּיכּוֹנָה.

לְתִימָן le-the-man. *To the south.* m. s.
R. תִּימָן.

לְתַח la-thach. Arab. تَلَا latala. *To collect, gather.* As a n. m. s. לְתַח A
measure equal to a homer, or about 37 gallons.
Hos. 3: 2. Gr. λήκυθος. Vulg. lecythus.

לְתִיכּוֹנָה lath-te-choo-nah. *To the store, pro-*
vision, treasure. f. s. Nah. 2: 9. R. תִּיכּוֹנָה.

לְתַל le-thail. *To, for a heap, pile.* m. s.
R. תִּל.

לְתוֹלְדוֹתָיו le-tho-le-do-thav. *According to*
his generations! f. p. R. תֹּלְדוֹתָיו.

לְתִלוֹת lith-loth. *To hang, suspend.* Inf. K.
R. תִּלוֹת.

לְתִלְפִּיּוֹת le-thal-pe-yoth. *To, for armories,*
towers. f. p. R. תִּלְפִּיּוֹת.

לְתִם lath-tom. *To the perfect, upright.* m. s.
R. תִּם.

לְתוֹמ le-thum-mo. *According to his perfec-*
tion. m. s. aff. ה, their. R. —.

לְתִמָּר le-tha-mar. *To the palm-tree, cedar.*
m. s. R. תִּמָּר.

לְתִנוּפָה lith-noo-phah. *For the wave-offer-*
ing. f. s. R. תִּנוּפָה.

לְתַנּוֹת le-than-noth. *To diligently lament.*
Inf. Pail; also, *for dragons.* f. p. R. תַּנּוֹת.

לְתַנִּים le-than-nim. *To dragons, wicked ru-*
lers. m. p. R. —.

לְתַנִּין le-than-nin. *Into a dragon, tyrant.*
m. s. R. —.

לְתֵה la-tha. *He, or it was destroyed, broken*
in pieces, pulled out. 3. m. s. Pret. K. occurs in
Niph. Job 4: 10. irreg. לָ 1 Rad. drop. compens.
by dag. As a n. f. p. מְלַתְחָה The teeth, which
cut and masticate the food, and prepare it for
digestion. Ps. 58: 7. Prov. 30: 14. Joel 1: 6.
LXX. μολας, Vulg. molas.

לְתִפְאָרֶת le-thiph-a-reth. *For the beauty,*
glory. f. s. const. aff. ה, thy. R. תִּפְאָרֶת.

לְתִפּוֹר lith-por. *To sew, unite, join together.*
Inf. K. R. תִּפּוֹר.

לְתִפְלָה lath-te-pil-lah. *To the prayer.* f. s.
aff. ה, f. s. const. R. תִּפְלָה.

לְתִפּוֹשׁ lith-pos. *To sieze, lay hold of.* Inf. K.
aff. ה, her, ה, them. R. תִּפּוֹשׁ.

לְתִקּוֹעַ lith-ko-a. *To sound, blow, as with*
a trumpet. Inf. K. R. תִּקּוֹעַ.

לְתִקּוּפָה lith-koo-phah. *In the revolution,*
revolving. f. s. const. aff. ה, f. p. R. תִּקּוּפָה.

לְתִקָּן le-thak-kain. *To diligently make*
straight, even. Inf. Pail. R. תִּקָּן.

לְתִקֵּן lith-kon. *To be straight, correct, even.*
Inf. K. R. —.

לְתִרּוֹמַת lith-roo-math. *For the heave, wave-*
offering. f. s. const. aff. ה, f. p. R. תִּרּוֹמַת.

לְתִרּוּפָה lith-roo-phah. *To, for the healing,*
restoration. f. s. R. תִּרּוּפָה.

לְתִרַּע lith-ra. *To the entrance, gate.* m. s.
R. תִּרַּע.

לְתִשׁוּבָה lith-shoo-vath. *At the return.* f. s.
const. 2 Sam. 11: 1. R. תִּשׁוּבָה.

לְתִשׁוּעָה lith-shoo-ah. *For salvation,*
safety, protection. f. s. aff. ה, thy. R. תִּשׁוּעָה.

לְתִשְׁעִי lath-te-she-e. *Of the ninth, or nine.*
num. adj. m. s. R. תִּשְׁעִי.

לְתִשְׁעָה-עַת le-thish-ah. *In, for nine, or the ninth.* num. adj. f. s. R. —.

לְתִת־תַּת la-theth. *To give, yield, bestow, deliver, produce, fasten, fix, place, recompense.* Inf. K. aff. תָּ, her, or it, יָ, me, ךָּ, thee. R. תָּתִי.

לְתִתָּם le-thith-tam. *That they might give, or to give them.* Inf. K. R. —.

לְתִתֵּן le-thith-tain. *To fix, set, place.* Inf. K. R. —.

מ mem. *Water.* The thirteenth letter of the alphabet, a servile, and used in the following manner: 1. As a heemantive to form nouns from verbs. 2. It is prefixed to nouns to point out the ablative case, *from, of*; as a preposition, *by, at, near, against, for, on account of, between, before, after, besides, toward, &c.* Gen. 2: 21. 1 K. 18: 2. Is. 51: 12. Hos. 7: 4. Ps. 49: 15. 3. It is prefixed to adjectives and nouns to form the comparative degree, as מְבֹרָךְ *More wise, artful, or cunning than all.* Gen. 3: 1. 4. When suffixed, it serves as a pronominal affix, as מָ, *them*, כֶּם, *their*, כֶּם, *your*. 5. It is used also in forming the dual and m. p. Gen. 1: 1. 6. It is used as an interrogative pronoun, מִי *Who, what person?* מַה *What thing?* 7. It is used in the formation of pronouns, as אֲנִי *Ye*, 2. m. p. הֵם *They*, 3. m. p. הֵנּוּ *They*, 3. f. p. 8. It forms the adverb, מְאֹד *Truly, from* אֲמֵן. 9. When prefixed to verbs, it serves as a participle in Piail, Pual, Hiphail, Hophail, and Hithpaail. 10. It is used to form the gerund of the Infinitive. As a numeral, it stands for 40.

מְאַבְדִּים me-av-be-dim. *They that diligently destroy.* m. p. Part. in Piail. R. אָבַד.

מֵאֲבוֹתָם mai-a-vo-tham. *From, more than their fathers, progenitors.* m. p. with fem. term. R. אָבָה.

מֵאֲבִיד ma-a-vid. *He that causes to destroy.* Part. in Hiph. R. אָבַד.

מֵאֲבִיהֶן mai-a-ve-hen. *From, before their father.* m. s. aff. הֶן *their*, ךָּ, *thy*, נוּ, *our*. R. אָבָה.

מֵאֵבֶן mai-e-ven. *From the stone.* m. s. aff. בֶּן. pl. const. R. אָבֶן.

מֵאֲבָסֶיהָ ma-a-vu-se-ah. *From, of her bars, storehouses.* pl. const. R. אָבָס.

מֵאֲבוֹתַי ma-a-vo-thy. *Than my fathers, leaders.* m. p. fem. term. aff. ךָּ, *thy*, כֶּם, *your*. R. אָבָה.

מֵאֲדַר ma-ad. Arab. مَدَّ madda. *To extend, lengthen out, measure.* As a n. s. מֵאֲדַר *Substance, power, strength, might, extensiveness*; as an adv. *very, exceedingly.* Hence, מְאֹד טוֹב *Supremely, or exceedingly good.* Deut. 6: 5. 2 K. 23: 24. Gen. 1: 31. 2 Chron. 24: 24.

מֵאֲדָרָו me-o-do. *His power, might, greatness.* m. s. aff. וְ, *his*, ךָּ, *thy*. R. —.

מֵאֲדָרַיְיךְ mai-ad-de-rai. *From the great, mighty ones.* pl. const. R. אָדָר.

מֵאֲדָמָם mai-a-dam. *From, by, of man.* m. s. R. אָדָם.

מֵאֲדָמָם me-ad-dam. *That which is diligently made red, bloody.* Part. in Pual. Nah. 2: 4. aff. מָם. m. p. euph. for מֵאֲדָמָם. R. אָדָם.

מֵאֲדָרַיְיךְ mai-a-do-ny. *From my master, ruler.* m. s. aff. יְ, *his*. R. אָדָר.

מֵאֲהָה ma-ah. Arab. اَمَّا and اَمَّا. *To extend, enlarge, become numerous, to serve as a handmaid.* As a n. c. s. מֵאֲהָה *A hundred, hundred times*; also P. N. Gen. 6: 3. aff. הָה. f. s. const. הָה. f. p. dual. *two hundred.* Gen. 5: 3, 4. 32: 14.

מֵאֲהָבָה me-a-ha-vah. *Than love, esteem.* f. s. aff. יְ, *my*, pl. const. הָה. *her*. R. אָהָב.

מֵאֲהָבָתְךָ me-a-ha-va-yich. *They that diligently love thee.* Part. in Piail. pl. const. R. —.

מֵאֲהָבָתַי mai-a-ha-vath. *More than, or because of love.* f. s. const. R. —.

מֵאֲהָלַי mai-o-hel. *From, of, out of the tent, tabernacle.* m. s. aff. וְ, *his*, יְ, pl. const. הָם *their*, ךָּ, *thy*. R. אָהָל.

מֵאֲזָזַל me-ooz-zal. *From diligently going to and fro.* Part. in Pual. ךָּ, euph. for. R. אָזַל.

מֵאֲזַיִר me-o-yair. *From, of, against, because of the envy.* m. s. aff. יְ, *my*, pl. const. הָם *their*. R. אָיַר.

מֵאֲוָיַי ma-a-wa-yai. *The desires, expectations.* pl. const. Ps. 140: 9. R. אָוָה.

מֵאוֹם me-oom. *Any thing, something, a spot, blemish.* m. s. Job 3: 17. Dan. 1: 4. aff. הָ f. s. R. מֵאֵם.

מֵאוֹן mai-a-wen. *Of, from iniquity.* m. s. R. אֵוֹן.

מֵאוֹס ma-os. *To spurn, refuse.* Inf. K. R. מֵאֵס.

מֵאוֹצָר mai-o-tzar. *Than, out of the treasure.* m. s. aff. הָ f. p. with יוֹ his. R. אֹצָר.

מֵאוֹר ma-or. *The light, candlestick, shining of the light.* m. s. aff. יָ pl. const. R. אוֹר.

מֵאוֹרֶת mai-oo-rath. *The den, hole, opening.* f. s. const. R. —.

מֵאוֹת me-oth. *A hundred, the hundreds.* f. p. R. מֵאָה.

מֵאוֹתוֹ mai-o-tho. *From him.* Part. or Pron. R. אָה.

מֵאוֹתִי מֵאוֹתֵי mai-o-the. *With, by, against me, him.* Part. or Pron. R. —.

מֵאוֹתֶךָ mai-o-thach. *From thee.* Part. &c. R. —.

מֵאוֹתֹתֶיךָ mai-o-tho-the-ka. *From thy signs, symbols.* f. p. R. אוֹת.

מֵאֵז mai-az. *From that time, afterwards, from which.* Part. Ps. 93: 2. R. אֵז.

מֵאֵזַי mo-ze-nai. *Of the balances.* pl. const. aff. יָם m. p. R. אֵזַי.

מֵאֵזֵיזֵי me-az-ze-rai. *They that diligently gird, encompass.* Part. in Piai. pl. const. R. אֵיזֵי.

מֵאֵחַ mai-ach. *Than a brother friend, companion.* m. s. R. אֵחָה.

מֵאֵחַד mai-a-chad. *Of, from one, or from any one.* num. adj. m. s. R. אֵחָד.

מֵאֵחֹר mai-a-chor. *From behind, after.* m. s. R. אֵחֹר.

מֵאֵחֹז me-a-chaiz. *He that diligently makes firm, holds back.* Part. in Piai. m. s. Job 26: 9. R. אֵחֹז.

מֵאֵחֹזִים mo-o-cha-zim. *They that were diligently bound, fastened.* Part. in Hoph. m. p. 2 Chron. 9: 18. R. —.

מֵאֵחֻזַּי mai-a-chuz-zaith. *Out of, or of the possession.* f. s. const. aff. יָ his, הָ their. R. —.

מֵאֵחֻי mai-a-chy. *Of, or for my brethren, friends, companions.* pl. const. R. אֵחֻי.

מֵאֵהוּ The same. aff. הָ thy, יוֹ his, הֶם their, כֶּם your. R. —.

מֵאֵחֶר mai-a-char. *From after, behind.* Part. aff. יָ my, יָ pl. const. הָ her, הֶם them, יוֹ him, הָ thee, כֶּם you. R. —.

מֵאֵחֶרֶת mai-a-che-reth. *The other, or than another.* f. s. R. —.

מֵאֵחָת mai-a-chath. *Of, from, in, to, against one.* num. adj. f. s. R. אֵחָת.

מֵאֵיבֵי mai-o-ye-ve. *Of, from my enemy, adversary.* m. s. aff. יָם m. p. R. אֵיבֵי.

מֵאֵיבֶיךָ mai-o-ye-ve-ka. *Of thy enemies.* pl. const. aff. כֶּם your. R. —.

מֵאֵיִי mai-e-yai. *Of, from, out of the islands.* pl. const. R. אֵיִי.

מֵאֵיִל mai-a-yal. *From the hart, deer.* m. s. R. אֵיִל.

מֵאֵיִלַּי mai-a-yal. *Of, from the ram.* m. s. aff. יָם m. p. R. —.

מֵאֵיִלִּים mai-ai-lim. *Of, because of the oaks, rams.* m. p. R. אֵלֶה.

מֵאֵיִן מֵאֵיִן mai-a-yin. *Of nothing, so that not; from whence, when?* Part. R. אֵיִן.

מֵאֵיִן mai-aih. *That not, whence, without.* Part. R. —.

מֵאֵיר mai-ir. *He that causes to instruct, enlighten.* Part. in Hiph. m. s. aff. הָ She that, &c. f. s. R. אוֹר.

מֵאֵירוֹת me-e-roth. *They that cause to inflame, set on fire.* Part. in Hiph. יָ p. Is. 27: 11. R. —.

מֵאֵישׁ mai-ish. *From, of, out of man.* m. s. R. אִישׁ.

מֵאֵישָׁהּ mai-e-shah. *From her husband.* f. s. R. —.

מֵאֵחִיל ma-a-chil. *He that causes to feed, sustain.* Part. in Hiph. aff. הֶם them. R. אֵכֵל.

מֵאֵכָל־כָּל ma-a-chal. *From, for food, meat.* m. s. aff. הָ her, כֶּם your, הָ f. s. const. R. —.

מֵאֵל mai-al. *From, of, than God.* m. s. aff. יָ my. R. אֵלִי.

מֵאֵלֵהּ mai-ail-leh. *From these, those.* Part. or Pron. f. p. R. אֵלֶיהָ.

מֵאֵלֹהֵי mai-e-lo-hy. *From my God.* m. s. R. אֵלִי.

מֵאֵלֹהֵי mai-e-lo-hai. *From God, than the*

מא

idols, angels, judges. pl. const. aff. יר his,
 7 thy, נר our, ים m. p. R. —.

מַאֲלוֹהַּ mai-e-lo-ah. *Than God.* m. s.
 R. —.

מַאֲלֵפוֹת ma-a-le-photh. *They that cause
 to produce thousands.* Part. in Hiph. f. p. Ps.
 144: 13. R. אָלָה.

מַאֲלֵמִים me-al-le-mim. *They that dili-
 gently bind, collect.* Part. in Pail. m. p.
 R. אָלָה.

מַאֲלֶפֶה mai-a-leph. *Of, for, than a
 thousand.* adj. m. s. aff. י. pl. const. R. אָלָה.

מַאֲלָתִי mai-a-la-the. *Of, from my vow,
 oath.* f. s. R. אָלָה.

מַאֲמַם ma-am. Hence, מַאֲמָה A spot, ble-
 mish. f. s. Job 31: 7. As an adv. nought, no-
 thing. Gen. 39: 6. Deut. 13: 18. comp. of
 מַה Which, what? and מַיִם A moral stain, or ble-
 mish. Rab. David. Targ. on Job וְבַלְאֵל
 בְּרַעַם וְבַלְאֵל By some means corrupted.

מַאֲמֵנִים ma-a-me-nim. *They that cause to
 believe.* Part. in Hiph. m. p. R. אָמֵן.

מַאֲמִיץ me-am-maitz. *He that diligently
 strengthens.* Part. in Pail. m. s. R. אָמֵץ.

מַאֲמָצִי ma-a-ma-tzai. *For, of the strong.*
 pl. const. R. —.

מַאֲמָר ma-a-mar. *The word, decree.* m. s.
 aff. י. pl. const. R. אָמַר.

מַאֲן ma-an. 1 *He declined, refused, re-
 frained from, held back; 2 spurned, rejected.*
 3. m. s. Pret. K. occurs in Pail. Gen. 37: 35.
 Num. 22: 16. Exod. 7: 14. pl. Jer. 5: 5. F. and
 Inf. Exod. 22: 16. aff. הָ, She, 3. f. s. הָ Thou,
 2. m. s. הָ Ye, 2. m. p. הָ They, 3. c. הָ. As an
 adj. m. s. מַאֲן Refusing, rejecting. Exod. 9: 2.
 מַאֲנוֹשׁ mai-e-nosh. *Than, from, of mortal
 man.* m. s. R. אָנוֹשׁ.

מַאֲנֵי ma-nai. *The vessels.* pl. const.
 Dan. 5: 2. R. מָאֵן.

מַאֲנוֹתֵיהֶם mai-o-ne-yo-thai-hem. *From,
 out of their, ships, vessels.* f. p. Ez. 27: 29. R. אָנָה.

מַאֲנָה mai-en-kath. *Because of the groan-
 ing, sighing.* f. s. const. R. אָנָה.

מַאֲנָשִׁי mai-an-shai. *Of, from the mortal
 men.* pl. const. R. אָנָשׁ.

מא

מַאֲנָה mai-an-ta. *Thou hast refused, &c.* 2.
 m. s. Pret. K. aff. הָ Ye, 2. m. p. R. מַאֲן.

מַאֲסַם ma-as. 1 *He detested, abhorred, reject-
 ed, cast off,* as the yoke of the law, or religion;
 2 *condemned, punished.* 3. m. s. Pret. K. Is.
 8: 6. Jer. 2: 37. pl. 1 Sam. 8: 7. 15: 23. F. Job
 8: 20. Inf. Is. 7: 15. Pres. Part. Niph. Jer.
 6: 30. Prov. 15: 32. F. Is. 54: 6. Job 7: 5.
 Part. Ps. 15: 4. Arab. مأسا maasa. *To be odi-
 ous, detestable,* as a person full of ulcers, or
 running sores.

מַאֲסַם ma-os. *To reject, abhor.* Inf. K. R. —.

מַאֲסֵם mo-ais. *He that rejects, abhors.* m. s.
 Ben. K. R. —.

מַאֲסָחַם ma-os-chem. *That ye despise, re-
 ject.* Inf. K. aff. הָ They. R. —.

מַאֲסִיף me-as-saiph. *He that diligently col-
 lects, gathers.* Part. in Pail. m. s. aff. יר him.
 R. אָסֵף.

מַאֲסִיף me-us-saph. *He, or it that is dili-
 gently collected, &c.* Part. in Pual. m. s. R. —.

מַאֲסֶת mo-e-seth. *She that abhors, rejects.*
 f. s. Ben. K. R. אָסַת.

מַאֲפָה mai-aph. *From wrath, anger, the nose,
 nostril.* m. s. aff. הָ your. R. אָפָה.

מַאֲפָה ma-a-phai. *Baked, cooked.* m. s.
 Lev. 2: 4. R. אָפָה.

מַאֲפֶה me-o-pheh. *From him that bakes.*
 m. s. Ben. K. R. —.

מַאֲפֵל ma-a-phail. *The darkness, or gross
 darkness.* m. s. aff. הָ, f. s. R. אָפֵל.

מַאֲפֵס mai-ai-phes. *For nothing.* Part.
 R. אָפֵס.

מַאֲפָסִי mai-aph-sai. *From, of the ends,
 limits, extremities.* pl. const. R. —.

מַאֲפָסַי mai-a-pha. *Of nothing, or less than
 nothing.* m. s. R. אָפָס.

מַאֲפָצֵל mai-ai-tzel. *Near, at hand, by, to-
 ward, at, from.* Part. R. אָפָצֵל.

מַאֲפָצֵל mai-etz-lo. *From him.* Part. aff.
 י. me, הָ them. R. —.

מַאֲפָרוֹת mai-o-tze-roth. *Out of the trea-
 sures.* f. p. aff. יר his. R. אָפָר.

מַאֲרַם ma-ar. Arab. مآرام maara. *To be irri-
 tated, excited, desperate.* In Pers. A serpent, the
 most inveterate of all animals. Aa a Part. in

Hiph. *to cause to diffuse, scatter, spread abroad*, as the leprosy. Lev. 13: 51, 52. chap. 14: 44. Ez. 28: 24. LXX. *σικρία*, *To be obstinate, unyielding*. Vulg. *perseverans*. Hence, Gr. *μαρῖνω*, Eng. *murrain, a grievous disease*.

מַאֲרֵבַּי mai-ar-beh. *Than the locust*. c. s. R. אֲרֵב.

מַאֲרֵבַּי mai-a-ruv-bah. *Out of the chimney*. f. s. Hos. 13: 3. R. אֲרֵב.

מַאֲרֵבִּים me-or-vim. *They that diligently lie in wait, lurk*. Part. in Pail. m. p. R. —.

מַאֲרֵבַּי mai-ar-ba. *Of four, or the fourth*. c. s. R. רֵבַע.

מַאֲרֹת me-ai-roth. *Curses, or for curses*. f. p. R. אָרַר.

מַאֲרִי mai-a-re. *Than a lion*. c. s. aff. ח f. p. R. אָרַח.

מַאֲרִיךְ ma-a-rich. *He that causes to lengthen out, prolong*. Part. in Hiph. m. s. R. אָרַךְ.

מַאֲרֵעָא mai-ar-a. *From the earth*. m. s. Chald. R. אָרַע.

מַאֲרֵץ mai-a-retz. *Out of, from, in the earth, land, ground*. c. s. aff. ח his, ה thy, ט their, ח f. p. R. אָרַץ.

מַאֲרֶשָׁה me-o-ra-sah. *She that is diligently promised, given in marriage, betrothed*. Part. in Pual. f. s. Deut. 22: 23. R. אָרַשׁ.

מַאֲרַת me-ai-rath. *The curse*. f. s. const. R. אָרַר.

מַאֲרֹת me-o-roth. *Lights, torches, lamps, luminaries*. f. p. R. אָרַר.

מַאֲשׁ mai-aish. *Out of the fire*. m. s. R. אֵשׁ.

מַאֲשָׁה mai-ish-shah. *From, of the woman*. f. s. R. אִישׁ.

מַאֲשִׁי mai-e-shy. *Of my burnt-offering*. m. s. aff. ח pl. const. R. אֵשׁ.

מַאֲשָׁפֹת mai-ash-poth. *From the dunghills*. f. p. R. אֲשָׁפֹת.

מַאֲשֶׁר mai-a-sheh. *Where, whence, from which, or whence, from them, or that*. Part. R. אֲשֶׁר.

מַאֲשָׁר me-ush-shar. *He that is diligently blessed, or made happy*. Part. in Pual. m. s. aff. ח pl. const. ח m. p. Prov. 3: 18. Is. 9: 15. R. —.

מַאֲשֶׁרֶכָּה me-ash-she-re-ka. *They that dili-*

gently lead, direct thee. Part. in Pail. pl. con Is. 3: 12. R. אֲשֶׁר.

מַאֲשֶׁת mai-ai-sheth. *Than, from a wife*. f. s. R. אִישׁ.

מַאֲשָׁתָם mai-aish-tam. *He, or it that diligently consumes them*. Part. in Pail. R. —.

מַאֲתַי mai-aith. *Of, from*. Part. aff. ח him, ה thee, כּם you, ט them. R. אֵת.

מַאֲתִיזָה mai-aith, zeh. *Hence, from this, or him*. Part. R. —.

מַאֲתִי פְּנֵי mai-aith, pe-nai. *From before, or from the presence of*. Part. aff. ח him. R. —.

מַאֲתִים-תִּים-יִין ma-tha-yim. *Two hundred*. dual. R. מֵאָה.

מַאֲתֵי-מוֹל mai-eth-mool. *From yesterday, a short time*. R. מִמָּחָר.

מַאֲתֵי-נָן mai-eth-nan. *From the hire, wages*. m. s. R. תְּנָה.

מִבְּאֵיבֹי miv-bo. *From entering, or the entrance*. m. s. Ben. K. R. בֹּא.

מִבְּאוֹ-וֹ me-vo-o. *At, from his declining, setting*. m. s. Ben. K. R. —.

מִבְּאֵים-יָבִיִּי me-ve-im. *They that cause to come, bring*. Part. in Hiph. m. p. R. —.

מִבְּאֵר-מִבּוֹר miv-bor. *Out of the pit, well*. m. s. R. בּוֹר.

מִבְּגָדָה miv-bo-gai-dah. *Than the treacherous*. f. s. R. בָּגַד.

מִבְּגָדֶיךָ miv-be-ga-da-yich. *Of, from thy garments*. pl. const. R. —.

מִבְּדִיל mav-dil. *Causing to divide, separate*. Part. in Hiph. m. s. aff. ח m. p. R. בָּדַל.

מִבְּהָלִים me-vo-ha-lim. *Being diligently hurried, hastened*. Part. in Pail. m. p. Esth. 8: 14. R. בָּהַל.

מִבְּהֵמֹת miv-ba-ha-moth. *From, than the beasts*. f. p. R. בְּהֵמָה.

מִבּוֹא-מִבּוֹא ma-vo. *The entrance, approach, going down*. m. s. ה thy, ח f. p. R. בּוֹא.

מִבּוֹחָתָם me-voô-cha-tham. *Their perplexity, or consternation*. f. s. R. בּוֹחָה.

מִבּוֹל mav-bool. *A flood, inundation*. m. s. R. נָבַל.

מב

מַבּוּעַי mav-booi-ai. *The fountains, springs.* pl. const. R. בָּעַע.

מִבּוֹרָה miv-bo-re-ka. *Of, from, out of thy cistern.* f. s. R. בּוּר.

מִבְּחֹר miv-chor. *Select, choice.* m. s. R. בָּחַר.

מִבְּחֵלֶת me-vo-che-leth. *Diligently hastened, acquired.* Part. in Pual. Keri. f. s. Prov. 20: 21. R. בָּחַל.

מִבְּחַר miv-char. *Choice, select, chosen.* m. s. aff. יוּ *his*. R. בָּחַר.

מִבְּחֻרָיו miv-be-chu-rav. *Of his chosen, or young men.* pl. const. R. —.

מִבְּטָא miv-ta. *A rash expression, or utterance.* m. s. R. בָּטָא.

מִבְּטָה mev-ba-tah. *Her expectation, desire.* f. s. Zech. 9: 5. R. בָּטָה.

מִבְּטַחְטָה miv-tach. *Hope, trust, confidence.* m. s. aff. וְ *his*, וְ *my*, וְ *thy*, וְ *our*, וְ *their*, וְ *m. p.* R. בָּטָח.

מִבְּטַח miv-be-toch. *Than to confide, trust in.* Inf. K. R. —.

מִבְּטִיחִי miv-te-che. *He that caused me to hope, trust.* Part. in Hiph. m. s. Ps. 22: 1. R. —.

מִבְּטֵן-בֶּטֶן miv-ba-ten. *Out of the belly, inward part.* m. s. aff. וְ *his*, וְ *our*. R. בָּטֵן.

מִבְּרִיאוֹ mai-ye. *He that causes to introduce, bring in.* Part. in Hiph. m. s. aff. וְ *thee*. R. בּוּא.

מִבּוֹן mai-vin. *He that causes to discern, consider, understand.* Part. in Hiph. m. s. aff. וְ *m. p.* R. בּוֹן.

מִבּוֹיֵן miv-bain. *From among, between, or the midst of.* m. s. aff. וְ *f. p.* R. בּוֹיֵן.

מִבְּינָתִי miv-be-na-the. *Of my understanding.* f. s. const. aff. וְ *thy*. R. —.

מִבְּצִיחֵם miv-bai-tzai-hem. *Of, from their eggs.* pl. const. R. בָּצָץ.

מִבִּישׁ mai-vish. *He that causes shame.* Part. in Hiph. m. s. aff. הָ *She that*, &c. f. s. R. בִּישׁ.

מִבֵּית mir-ba-yith. *Of, out of, without, from, than the house, habitation, family.* f. s. aff. וְ *his*, וְ *my*, וְ *thy*. R. יִבְרָא.

מִבֵּית הָאֲסִירִים miv-baith ho-a-se-rim. *Out of the house of prisoners.* m. p. R. —.

מב

מִבֵּית הַכְּלִיא miv-baith hach-ke-le. *Out of the house of the prison.* m. s. Chald. R. —.

מִבֵּית כְּלֵא The same.

מִבֵּיתָה miv-ba-ye-thah. *From within, or the inside.* Part. R. —.

מִבְּכָה me-vach-kah. *Weeping, lamentation.* f. s. R. בָּכָה.

מִבְּכֹר־מִבְּכֹר miv-be-chor. *Of, from the first-born.* m. s. aff. וְ *f. p.* R. בָּכַר.

מִבְּכֹת me-vach-koth. *They that diligently weep, lament.* Part. in Piail. f. p. R. בָּכָה.

מִבְּכִיבָה miv-be-che. *Because of the weeping.* m. s. R. —.

מִבְּלִי miv-be-le. *Because not, so that not, without.* Part. R. בָּל.

מִבְּלִיגִיתִי mav-le-ge-the. *My comfort, consolation.* f. s. R. בָּלָג.

מִבְּלֵא miv-bal-lai-a. *From him that diligently swallows up.* Part. in Piail. m. s. R. בָּלַע.

מִבְּלָא־דֵּי miv-bal-a-de. *Beside, except.* Part. R. בָּל.

מִבְּלָא־דֵּי miv-bal-a-de. *Beside, except me.* Part. R. —.

מִבְּלָעֵיהֶן me-val-le-a-yich. *They that diligently devour.* Part. in Piail. pl. const. R. בָּלַע.

מִבְּלָעִים me-vul-la-im. *Diligently swallowed up.* Part. in Pual. m. p. R. —.

מִבְּלָתִי miv-bil-te. *Because not.* Part. R. בָּלָה.

מִבֶּן miv-bain. *From a son.* m. s. R. בָּנָה.

מִבְּנוֹת miv-ba-noth. *From the daughters.* f. p. aff. וְ *his*, וְ *their*, וְ *our*. R. —.

מִבְּנוֹת miv-be-noth. *From building, establishing.* Inf. K. R. —.

מִבְּנִי me-vun-ny. *My perception, discernment.* P. N.

מִבְּנֵי miv-be-nai. *From, of, among the sons.* pl. const. aff. וְ *their*, וְ *his*, וְ *thy*, וְ *your*. R. בָּנָה.

מִבְּעַד miv-ba-ad. *Without.* Part. R. עָד.

מִבְּעִיר mav-ir. *Causing to remove, take away.* Part. in Hiph. m. s. 1 K. 16: 3. R. בָּעַר.

מִבְּעָלֵי miv-ba-a-lai. *Of, from the masters, owners.* pl. const. aff. וְ *his*. R. בָּעַל.

מִבְּעָרִים me-va-a-rim. *They that diligently kindle.* Part. in Piail. m. p. Jer. 7: 18. R. בָּעַר.

מִבְעֶרֶת me-vo-a-reth. *She, or it that was diligently burning.* Part. in Pual. R. —.

מִבְעִיתָּהּ me-va-ith-te-ka. *He or it that diligently disturbs thee.* Part. in Piail. c. s. R. בָּעִיתָּהּ.

מִבְּצִיר miv-be-tzir. *For, than the vintage.* m. s. R. בָּצִיר.

מִבְּצָר miv-tzar. *A tower, fortification.* P. N.

מִבְּצָרִיץ miv-tzar. *The tower, fortress, fenced place.* m. s. aff. י. pl. const. יוּ his, יְ thy, הֶם their, וְ f. p. ים m. p. R. בָּצִיר.

מִבְּקָעָה me-vuk-ka-ah. *She that is diligently demolished, or broken through.* Part. in Pual. f. s. Ez. 26: 10. R. בָּקַעָה.

מִבְּקָעָתָהּ miv-bik-ath. *From the valley, plain.* f. s. const. R. —.

מִבְּקֶרֶת miv-bo-ker. *From, in the morning.* m. s. R. בָּקֶר.

מִבְּקָרְךָ miv-be-kor-ka. *Of thy cattle, herd.* c. s. R. —.

מִבְּקַשְׁתְּךָ me-vak-kaish. *Diligently inquiring, seeking.* Part. in Piail. m. s. R. בָּקַשְׁתְּךָ.

מִבְּקֵשִׁי me-vak-ke-shai. *They that diligently seek, &c.* Part. in Piail. pl. const. aff. הָ her, יוּ him, יְ thee. Ps. 24: 6. 40: 17. ים m. p. Exod. 10: 11. R. —.

מִבְּרֶחַח mav-re-ach. *He, or it that causes to reach, pass over.* Part. in Hiph. m. s. Exod. 26: 28. R. בָּרַחָהּ.

מִבְּרַחָו miv-ra-chav. *His fugitive.* m. s. R. —.

מִבְּרִיתְךָ miv-be-re-thaich. *Of thy covenant.* f. s. R. בָּרַחָהּ.

מִבְּרִיחַ me-va-raich. *He that diligently blesseth.* Part. in Piail. m. s. R. בָּרַךְ.

מִבְּרִיךְ me-vo-rach. *He that is diligently blessed.* Part. in Pual. m. s. aff. יוּ him, יְ f. s. dag. drop. in י, compens. by י. R. —.

מִבְּרִיכָם me-vo-ra-che-ka. *Them that diligently bless thee.* Part. in Piail. pl. const. Gen. 12: 3. R. —.

מִבְּשָׁל me-vush-shal. *That which is diligently cooked, boiled.* Part. in Pual. m. s. R. בָּשָׁל.

מִבְּשָׁם miv-sam. *A sweet savour.* P. N.

מִבְּשִׁיר me-vash-sair. *He that diligently announces good tidings.* Part. in Piail. m. s. R. בָּשִׁיר.

מִבְּשָׂר miv-be-sar. *Of, out of, from the flesh.* m. s. aff. יְ his, י. my, יְ thy, כֶּם your, הֶם their. R. —.

מִבְּשִׁרָהּ me-vash-se-reth. *She that diligently announces good news.* Part. in Piail. f. s. R. —.

מִבְּתָהּ miv-bath. *Of, from the daughter.* f. s. R. בָּתָהּ.

מִבְּתֵיחֵם miv-ba-thai-hem. *Of, from, out of their houses.* pl. const. aff. הֶם their, כֶּם your, נָּהּ our. R. בָּתָהּ.

מִגְּעוֹן mig-ge-on. *The rising, swelling, as of Jordan.* m. s. Jer. 49: 19. R. גָּעָה.

מִגְּעוֹל me-go-al. *He, or it that is diligently polluted.* Part. in Pual. m. s. for מְגַעֵל. R. גָּעָה.

מִגְּעוֹלָיו mig-go-ail. *Of, from him that avenges.* m. s. Ben. K. or a n. m. s. R. —.

מִגְּעוֹלָנוּ mig-go-a-lai-noo. *Of our kinsman, or redeemer.* m. s. Ben. K. Ruth 2: 20. R. —.

מִגְּעוֹיָהּ mig-ge-ve. *Out of the pit, well.* m. s. R. גָּעָה.

מִגְּעוֹהָּ mig-ga-vo-ah. *Than the proud, lofty,* f. s. מְגַבֵּהּ idem. R. גָּבָהּ.

מִגְּבּוֹל־בֶּל mig-ge-voool. *From the border, extremity.* m. s. aff. כֶּם your. R. גָּבַל.

מִגְּבּוֹר mig-giv-bor. *Than, or from the mighty.* m. s. R. גָּבַר.

מִגְּבּוֹרָהּ mig-ge-voo-rah. *Than, of the strength, power.* f. s. aff. הֶם their. R. —.

מִגְּבִיָּהּ mag-be-ah. *He that causes to exalt.* Part. in Hiph. m. s. R. גָּבָהּ.

מִגְּבִירָהּ mig-ge-ve-rah. *From the queen.* f. s. R. גָּבַר.

מִגְּבִישׁ mag-bish. *He that assembles.* P. N.

מִגְּבּוֹלֹת mig-ba-loth. *At the borders, extremities.* f. p. R. גָּבַל.

מִגְּבִיעַת mig-giv-ath. *From the hill; also, a cap, turban.* f. s. const. aff. וְ f. p. R. גָּבַעַת.

מִגְּבִיעַר mig-ge-ver. *From, of the mighty, noble man.* m. s. aff. י. pl. const. R. גָּבַר.

מִגָּג mig-gag. *From the roof, top of the house, &c.* m. s. R. גָּג.

מַגֵּד ma-gad. Arab. مَجْد magioda. *To excell in glory and honor.* As a n. m. s. מַגֵּד *Precious, valuable, glorious, any thing delicious,* such as fruit, aromatics, the blessing of salvation. Deut. 33: 13, 14. m. p. Cant. 4: 13, 16.

מִגְדוֹל mig-ga-dol. *From the great, excellent.* m. s. aff. הֵם, *their.* R. גִּדֵּל.

מִגְדוֹן me-gid-don. *Of the river, flowing stream.* P. N. Chald. R. —.

מַגְדֵּי־אֵיל mag-de-ail. *The gift of God.* P. N.

מִגְדוֹל מִגְדוֹל mig-dol. *He that causes to magnify, make great.* Part. in Hiph. m. s. R. —.

מִגְדֵּי־שֵׁשׁ mig-ga-dish. *From the sheaf of corn.* m. s. R. גִּדֵּשׁ.

מִגְדֵּל־דָּל mig-dal. *The tower, strong, great place.* m. s. R. דָּל.

מִגְדֵּל־אֵיל mig-dal-ail. *The greatness of God.* P. N.

מִגְדֵּל־גֹּד mig-dal-gad. *The great coriander, or prosperity, or tower.* P. N.

מִגְדֵּל־לֹחַ mig-de-loth. *Towers.* f. p. aff. ים m. p. R. גִּדֵּל.

מִגְדֵּל־הָהָה mig-da-le-ah. *Her towers.* pl. const. R. —.

מִגְדֵּל־לִים me-gad-de-lim. *They that are diligently educated.* Part. in Pual. m. p. R. —.

מִגְדֵּל־לִים me-gud-da-lim. *They that are diligently brought up.* Part. in Pual. m. p. R. —.

מִגְדֵּל־דֹּאִיפּ me-gad-daiph. *He that diligently reproaches, blasphemes.* Part. in Pail. m. s. R. גִּדֵּף.

מִגְדֵּת mag-ge-deth. *She that causes to exhibit, show.* Part. in Hiph. f. s. R. גִּבֵּר.

מִגְדֵּי ma-gog. *The son of Japheth, of whom all Europe was peopled.* The noun is derived from גִּדֵּי, which see. Probably Ezekiel, by Magog, means, the Roman army, or pagan and papal Rome. Ez. 38: 2. 39: 3.

מִגְדֵּי־וָה mig-gai-wah. *Of the body.* f. s. R. גִּדָּה.

מִגְדֵּי־גוֹי mig-goy. *Of, from, out of the nation.* m. s. aff. ים m. p. R. גִּוִּי.

מִגְגֵּי־וֵיחַ mig-ge-we-yith. *Out of the body carcase.* f. s. const. R. גִּיחָה.

מִגְגֵּל־לָהּ me-go-la-lah. *She that is rolled over.* Part. in Pual. f. p. R. גִּלָּל.

מִגְגֹּר ma-gor. *The fear, dread.* m. s. aff. הֵם f. s. const. יִי my, יִי pl. const. הֵם *their.* R. גִּוִּר.

מִגְגֹּר־מִסְבִּיב ma-gor, mis-sa-viv. *The surrounding fear, terror.* P. N.

מִגְגֹּר־רָחַת me-go-rath. *The fear, terror.* f. s. const. R. —.

מִגְגֹּזֶל־לּוּ mig-go-ze-lo. *From him that spoils, plunders him.* m. s. Ben. K. Ps. 35: 10. R. גִּזֵּל.

מִגְגֵּזֶעַ mig-ge-za. *From the trunk, stalk, root.* m. s. R. גִּזֵּעַ.

מִגְגִּיד mag-gid. *He, or it that causes to show, declare.* Part. in Hiph. m. s. R. גִּבֵּר.

מִגְגִּיחַ mai-ge-ach. *He, or it that causes to come, break forth.* Part. in Hiph. m. s. aff. יִי idem. Chald. R. גִּיחָה.

מִגְגֵּעַ־אֵי mag-ge-a. *He that causes to reach, attain, happen to.* Part. in Hiph. m. s. R. גִּנֵּעַ.

מִגְגֵּעַ־אֵי mag-ge-ai. *They that cause to unite.* Part. in Hiph. pl. const. R. —.

מִגְגֵּעַ־שָׁאִי mag-ge-shai. *They that cause to offer, pardon.* Part. in Hiph. pl. const. R. גִּנֵּשׁ.

מִגְגַּל mag-gal. *A sickle, instrument of destruction.* m. s. Jer. 50: 16. Joel 4: 13.

מִגְגַּל־לֵהּ me-gal-leh. *He that diligently reveals.* Part. in Pail. m. s. R. גִּלָּה.

מִגְגַּל־לָהּ me-gil-lah. *The roll, volume.* f. s. R. גִּלָּל.

מִגְגַּל־לָהּ me-gul-lah. *She, or it that is diligently manifest, opened.* Part. in Pual. f. s. R. גִּלָּה.

מִגְגַּל־לֵחַי me-gul-le-chai. *They that are diligently shaven.* Part. in Pual. pl. const. Jer. 41: 5. R. גִּלָּח.

מִגְגַּל־מַל mig-ga-mal. *From, of a camel.* m. s. aff. יִי pl. const. R. גִּמָּל.

מִגְגַּמ־מַת me-gam-math. *A host, multitude, i. e. of faces.* f. s. const. Hab. 1: 9. R. גִּמָּה or גִּמָּם.

מִגְגַּן ma-gan. 1 *He delivered, surrendered;*

2 abandoned to destruction. 3. m. s. Pret. K. occurs in Pail, Gen. 14: 20. F. Hos. 11: 8. Prov. 4: 9. As a n. f. s. מגנה *Blind, obstinate, stupid*. Hence, מגנה לב *Blindness of heart*, Lam. 3: 56, the very expression which St. Paul makes use of, 2 Cor. 3: 15. *καλυμμα ὧς καρδίας, Blindness covereth their hearts*. Chald. מגנא *Vain, empty, of no value*. Targ. Onk. on Exod. 20: 7. Arab. *Stiff obstinate, unyielding*.

מגן ma-gain. A shield, buckler, armor, a protector, preserver. m. s. R. מגן.

מגן mig-gan. From the garden. m. s. aff. n. f. s. const. R. —.

מגנני me-gan-ne-vai. They that diligently steal. Part. in Pail. pl. const. R. מגנני.

מגנני ma-gin-nai. Shields, bucklers, armor, &c. pl. const. aff. ה, her, יר, his, נר, our, ים, m. p. R. מגנני.

מגנני See מגן.

מגנני mig-ga-a-rath. At the rebuke, curse, punishment. f. s. const. aff. י, his, ה, thy. Deut. 28: 20. R. מגנני.

מגנני mag-ga-ath. Causing to reach, or extending to. Part. in Hiph. f. s. 2 Chron. 3: 11. R. מגנני.

מגנני mag-gai-phah. The plague, punishment, stroke. f. s. aff. ה, f. s. const. R. מגנני.

מגנני mag-pe-ash. Probably from מגנני *A punishment, and עשה To execute, accomplish*. P. N.

מגנני mig-ge-phen. Of, from the vine. m. s. R. מגנני.

מגנני mag-gai-pho-thy. My plagues, punishments. f. p. R. מגנני.

מגן ma-gar. 1 He cut off, destroyed; 2 cast down, out, or dethroned. 3. m. s. Pret. K. occurs as a Part. pl. const. Ez. 21: 12, or 17. Pail. Ps. 89: 45. Chald. F. Ezra 6: 12. In Syr. and Arab. the same.

מגרון mig-ron. The threshing-floor. P. N.

מגרון mig-gu-re-ah. Of, from her whelps. pl. const. R. מגרון.

מגרון me-gu-re-ka. Thy sojournings, pilgrimages. pl. const. aff. ים, m. p. R. —.

מגרון mig-ga-rim. They that are caused to be diffused, poured out. Part. in Hoph. R. מגרון.

מגרון mig-gai re-ka. From thy sojourner, stranger. m. s. R. מגרון.

מגרון mig-go-ren. From the threshing-floor. m. s. aff. ה, thy. R. מגרון.

מגרון mig-ra-oth. Narrowed rests. f. p. 1 K. 6: 8. R. מגרון.

מגרון me-gir-pho-thai-hem. Their clods, as of earth. f. p. R. מגרון.

מגרון me-go-ra-roth. They that are diligently saved. Part. in Pual. f. p. 1 K. 7: 9. R. מגרון.

מגרון mig-rash. A suburb, border. m. s. aff. ה, her, י, pl. const. ה, their, ו, f. p. R. מגרון.

מגרון mig-ra-shah. Her expulsion. f. s. R. —.

מגרון mig-gir-sah. Of her beaten, threshed corn. f. s. R. —.

מגרון mig-gar-teh. Thou hast diligently cast down. 2. m. s. Pret. Pail. R. מגרון.

מגרון mig-gash. He, or it that was caused to be offered. Part. in Hoph. m. s. R. מגרון.

מגרון mag-ge-shim. They that diligently bring. Part. in Pail. m. p. R. —.

מגרון mag-she-mim. They that cause to rain. Part. in Hiph. m. s. R. מגרון.

מגרון mig-ge-sheth. From approaching, drawing near. Inf. K. R. מגרון.

מגרון mid-de-a-gah. From affliction, fear, trouble. f. s. R. מגרון.

מגרון mad-be-chah. The altar. f. s. R. מגרון.

מגרון mud-bak. He, or it that is caused to adhere to. Part. in Hoph. m. s. R. מגרון.

מגרון me-day-bair. He, or it that diligently speaks. Part. in Pail. m. s. aff. ים, m. p. ו, f. p. R. מגרון.

מגרון mid-da-var. Of the thing, matter, saying. m. s. R. —.

מגרון me-duv-bar. That which is diligently spoken, said. Part. in Pual. m. s. R. —.

מגרון mid-dav-bair. That speaks himself. Part. in Hith. m. s. R. —.

מגרון mid-de-var. Of, from, than the word. m. s. aff. י, pl. const. ה, thy, ה, their. R. —.

מגרון mid-bar. The desert, into the wilderness. m. s. aff. ה, her. R. —.

מִדְּבֶר mid-de-ver. *From the pestilence.* m. s. R. —.

מִדְּבַרְתָּ me-dav-be-reth. *She that diligently speaks.* Part. in Pail. f. s. R. —.

מִדְּבַשׁ mid-de-vash. *Than honey.* m. s. R. דְּבַשׁ.

מִדְּדָה ma-dad. 1 *He extended, stretched out, measured; 2 figuratively, recompensed, or repaid; 3 searched out, examined, or investigated.* 3. m. s. Pret. K. Is. 40: 12. 65: 7. Ez. 42: 20. F. Ez. 45: 3. 47: 18. Ruth 3: 16. Niph. F. Jer. 33: 22. Hos. 2: 1. Pail. Job 7: 14. F. 2 Sam. 8: 2. Hith. F. 1 K. 17: 21. Hence, Gr. μετρέω, Lat. metiri, Belg. meten, Eng. mete, measure. As a n. f. s. מִדָּה The measure, size, extent, breadth, height, tribute, recompense. Job 11: 7. Ez. 48: 16. Neh. 5: 4. Exod. 26: 2. 1 Chron. 20: 6. Tal. Conduct, manner of life, morals, virtues. Syr. and Arab. the same.

מִדְּהָבָה mad-hai-vah. *The golden, splendid, i. e. city.* m. s. R. דְּהָבָה.

מִדְּדָה־רוֹת mid-da-ha-roth. *Because of, or for the prancings.* f. p. R. דְּהָר.

מִדְּדוֹ mid-do. *His vesture, garment.* m. s. aff. י. pl. const. הֵם their. R. מִדְּדוֹ.

מִדְּדוֹד mid-dod. *Than the beloved.* m. s. R. דְּדוֹד.

מִדְּדוּדָּה mid-doo-dā. *From the basket.* m. s. R. —.

מִדְּדוּא־דַּי mid-doo-a-dai. *Of the mandrakes.* pl. const. Chald. R. —.

מִדְּדָה mad-waih. *Faintness, sickness.* m. s. aff. י. pl. const. R. דְּדָה.

מִדְּדוֹן ma-don. *Strife, contention.* m. s. aff. ים. m. p. R. דְּדוֹן.

מִדְּדוּע־דָּע mad-doo-a. *Wherefore? Why?* Part. of Interrog. 2 Chron. 24: 6. R. מִדְּדוּע־דָּע.

מִדְּדוֹר־דֹּר mid-dor. *From the generation.* m. s. R. דְּדוֹר.

מִדְּדוֹר mid-door. *Than to dwell, remain.* m. s. R. —.

מִדְּדוֹרָה me-do-raih. *His habitation, dwelling.* m. s. aff. הָ thy. R. —.

מִדְּדוֹת mid-doth. *The measures, dimensions.* f. p. R. מִדְּדוֹת.

מִדְּדוֹתָיו mid-do-thav. *His garments.* f. p. R. —.

מִדְּדָח mud-dach. *He, or it that is diligently expelled, driven out.* Part. in Pual. m. s. R. נִדְּחָה.

מִדְּחָה mid-cheh. *Ruin, destruction.* m. s. Prov. 26: 28. R. נִדְּחָה.

מִדְּדָחִי mid-de-che. *From ruin, destruction, falling.* m. s. Ps. 56: 14. 116: 8. R. —.

מִדְּדָי mid-dai. *When, at that time, as often, beyond a sufficiency, than enough.* Part. 2 Chron. 24: 5. Zech. 14: 16. Exod. 36: 5. R. דָּי.

מִדְּדֵי־רִירֵיָּהּ ma-dy. Probably derived from מִדְּחָה *Tribute, or tributaries, or the coast.* P. N.

מִדְּדָי mad-dav. *His garments.* pl. const. R. מִדְּדָי.

מִדְּדָיִךְ mid-da-yich. *Thy measures, dimensions.* R. —.

מִדְּדוֹן ma-don. *Of large stature.* m. s. 2 Sam. 21: 20. R. —.

מִדְּדָן mid-yan. *Contentious, quarrelsome.* P. N.

מִדְּדִין mid-din. *From judgment, contention.* m. s. also P. N. Hence, Midianites. R. דְּדִין.

מִדְּדָנָה me-de-nah. *A province, a land, country.* f. s. R. מִדְּדָן.

מִדְּדָנָי mid-ye-nai. *Contentions, strifes.* pl. const. R. דְּדָן.

מִדְּדָנָה me-de-na-tha. *The provinces.* pl. const. Chald. R. מִדְּדָן.

מִדְּדָנָה me-de-ne-tha. *The province.* f. s. R. —.

מִדְּדָכָה me-duch-ka. *He, or it that is diligently bruised, crushed, oppressed.* Part. in Pual. m. s. aff. ים. m. p. R. דְּכָה.

מִדְּדָלֵג me-da-laig. *He, or it that diligently leaps, jumps.* Part. in Pail. m. s. R. דְּלֵג.

מִדְּדָלָה mid-dal-lah. *With the consumption, wasting, sickness.* f. s. aff. הָ f. p. R. דְּלָה.

מִדְּדָלֵה mid-de-le. *Out of the basket.* m. s. aff. י. pl. const. הָ his. R. —.

מִדְּדָלֵק mid-de-lok. *From him that hunts, chases, persecutes.* m. s. Ben. K. R. דְּלֵק.

מִדְּדָלָתַי mid-dal-thai. *Out of the doors, gates.* pl. const. R. דְּלָתַי.

מִדְּדָם mid-dam. *Of, with, from, for the blood.* m. s. aff. הָ her, הָ his, הָ thy. הָ their. R. דָּם.

מה

מִדְמַי mid-de-mai. *Because of murders.* pl. const. aff. ים m. p. R. —.

מִדְמַי mad-main. *Filthy, polluted.* P. N.

מִדְמַיִה mad-mai-nah. *A dunghill, heap of ruins.* f. s. also P. N. R. דָּמָן.

מִדְמֵחַ mid-dim-ah. *From the tear, or a tear.* f. s. R. דָּמַע.

מִדָּן me-dan. *Contention, strife.* P. N. aff. ים m. p.

מִדָּע mad-da. *Knowledge, understanding.* m. s. R. דָּע.

מִדָּאֶת mid-da-ath. *In, by knowledge.* f. s. const. aff. י my. R. —.

מִדְעָנוּ mo-da-ta-noo. *Our friends, kindred.* pl. const. R. —.

מִדְקָה mad-de-kah. *Causing to beat to pieces.* Part. in Hiph. f. s. Chald. Dan. 7: 7. R. דָּקַק.

מִדְקָרִים me-duk-ka-rim. *They that are diligently wounded, stabbed.* Part. in Pual. m. p. R. דָּקַר.

מִדְרֹהוֹן me-da-re-hon. *Their habitation, dwelling.* m. s. Chald. R. דָּוַר.

מִדְרוֹם mid-da-rom. *From the south.* m. s. R. דָּרַם.

מִדְרִיכָה mad-re-che-ka. *He that causes to lead, guide thee.* Part. in Hiph. m. s. R. דָּרַךְ.

מִדְרֵךְ mid-da-rech. *From, out of, by, because, through the way, path, footstep.* m. s. aff. י pl. const. יו his, הם their, הָ thy, כֶּם your, הָ thy, f. s. הם their. R. —.

מִדְרָשׁ mid-rash. *A story, register, comment, interpretation, illustration.* m. s. R. דָּרַשׁ.

מִדְרָתָהּ me-du-ra-thah. *A pile of wood.* f. s. R. דָּוַר.

מִדְשֵׁן mid-de-shen. *From, of the fatness.* m. s. R. דָּשַׁן.

מִדְשָׁתִּי me-dush-sha-the. *My threshing.* f. s. R. דָּוַשׁ.

מִדַּת mid-dath. *A tax, tribute.* f. s. const. R. מִדָּד.

מַה mah. *Which? what? who? why? wherefore? how? of what kind, or sort? than.* Part. of Interrog. Chald. מַה דִּי That which. מַהַ How? in what way? R. —.

מִיֵּהַיִּם mai-ha-o-raiv. *From out of the ambush.* m. s. R. אָרַב.

מה

מִיֵּהַיִּם mai-ha-o-chail. *From out of the eater.* m. s. R. אָכַל.

מִיֵּהַיִּם mai-ha-e-lo-him. *From Elohim.* m. p. R. אֱלֹהִים.

מִיֵּהַיִּם mai-ho-a-na-shim. *Of, from the men.* m. p. R. אָנָּשׁ.

מִיֵּהַיִּם mai-ha-a-retz. *Of, from the earth, land, country.* c. s. R. אָרֶץ.

מִיֵּהַיִּם mai-ha-aish. *From the fire, flame.* m. s. R. אָשׁ.

מִיֵּהַיִּם mai-hav-be-air. *Of, from, out of the well, pit.* m. s. R. בְּאֵר.

מִיֵּהַיִּם mai-ha-ve. *From causing to offer, bring.* Part. in Hiph. m. s. Exod. 36: 6. R. בָּוֹא.

מִיֵּהַיִּם mai-hav-bit. *From causing to look, regard.* Part. in Hiph. m. s. R. נָבַט.

מִיֵּהַיִּם mai-hav-ba-yith. *From out of the house, or within.* f. s. R. בֵּית.

מִיֵּהַיִּם mai-he-vel. *Than, by vanity.* m. s. R. קֶבֶל.

מִיֵּהַיִּם mah-be-lim. *They that cause to be vain, empty.* Part. in Hiph. m. p. Jer. 23: 16. R. —.

מִיֵּהַיִּם mai-hav-ba-mah. *From the high place.* f. s. R. בָּמָה.

מִיֵּהַיִּם mai-hav-bo-ker. *In, of, from the morning.* m. s. R. בֹּקֶר.

מִיֵּהַיִּם mai-hag-ge-va-ofi. *From the hills, high, lofty places.* f. p. R. נָבַע.

מִיֵּהַיִּם mai-hag-ge-dood. *From the troop, company, army.* m. s. R. גֶּדֶד.

מִיֵּהַיִּם mai-hag-go-lah. *From the bondage, captivity.* f. s. R. גָּלָה.

מִיֵּהַיִּם mai-hag-gid. *From causing to show, declare.* Part. in Piail. m. s. R. גִּיד.

מִיֵּהַיִּם me-had-daik. *He, or it that diligently subdues, breaks in pieces.* Part. in Piail. Chald. Dan. 2: 40. R. דָּקַק.

מִיֵּהַיִּם ma-hah. 1 *He lingered, tarried behind; 2 was indolent, negligent.* 3. m. s. Pret. K. occurs in Hith. Gen. 19: 16. 43: 10. Ps. 119: 60. 2 Sam. 15: 18. Tal. *To be old, feeble, decrepit.* Kelim. chap. 24. Arab. مَاهَا mahha. *To stand still, be inactive.*

מה

מִהָהָר mai-ha-har. *From the mountain, hill, eminence.* m. s. R. הָרָר.

מִהוֹדָא me-ho-dai. *Causing to praise, give thanks.* Part. in Hiph. or Hoph. Chald. m. s. Dan. 2: 23. R. דָּהָה.

מִהוֹדֵקָא mai-ho-de-ka. *Of thy glory, greatness.* m. s. R. הוֹדָה.

מִהוֹדֵעִין me-ho-de-in. *Causing to know, understand.* Part. in Hiph. Chald. m. p. Dan. 4: 4. R. דָּעָה.

מִהוּל ma-hool. *He, or it that is diligently mixed.* Part. in Pual. m. s. R. הָלָה.

מִהוּלַּל me-ho-lail. *He that is diligently insane, enraged.* Part. in Pual. m. s. aff. ר. pl. Ps. 102: 9. R. הָלַל.

מִהוּמָה me-hoo-mah. *The tumult, contention, commotion, noise.* f. s. aff. ח f. p. R. הָמָה.

מִהוּמָן me-hoo-man. *Furious, enraged.* P. N.

מִהוּנָה mai-ho-ne-ka. *Of, or from thy substance, wealth.* m. s. R. הוּן.

מִהוֹשִׁיעַ mai-ho-she-a. *From causing to save, deliver.* Inf. Hiph. R. יָשַׁע.

מִהוֹחוּץ mai-ha-chootz. *From without, or the outside.* m. s. R. חוּץ.

מִהַחֵל mai-ha-chail. *From the beginning.* m. s. R. הָלַל.

מִהַחֲצָפָה mai-hach-tze-phah. *That which causes to urge, demand.* Part. in Hiph. Chald. f. s. Dan. 2: 15. R. חָצַף.

מִהַחֲצַר mai-he-cha-tzair. *From the court.* m. s. R. חָצַר.

מִהַחֲתִין me-ha-cha-thin. *They that were caused to be deposited.* Part. in Hiph. Chald. m. p. Ezra 6: 1. R. חָתָה.

מִהַיּוֹם mai-hy-yom. *From, before the day, period of time.* m. s. R. יוֹם.

מִהַיּוֹתִית me-he-yoth. *That there be.* aff. הָ That thou be. R. הָיָה.

מִהַיּוֹתָם me-yo-tham. *Before they were, or since they were.* Inf. K. R. —.

מִהַיִּטְבָּאֵל me-hai-tav-ail. *The favored of God.* P. N. Gen. 36: 39.

מִהַיִּכְלָלַיִם mai-hai-chal. *From, out of the temple.* m. s. aff. י his, הָ thy. R. הָכַל.

מִהַיָּם mai-hy-yam. *From the sea.* m. s. R. יָם.

מה

מִהַיִּמָּן me-hai-man. *That which is made sure, certain.* Part. in Hiph. Chald. m. s. Dan. 2: 45. R. אָמַן.

מִהִיר ma-hir. *Prompt, quick, diligent.* m. s. R. מָהֵר.

מִהַכְּהֹנִים mai-hach-ko-ha-nim. *Of, than the priests.* m. p. R. כָּהֵן.

מִהַכּוֹתִים mai-hach-koth. *From the smittings.* f. p. aff. י him. R. נָכָה.

מִהַכִּיל mai-ha-chil. *From causing to receive, contain.* Inf. Hiph. m. s. R. כוּל.

מִהָל ma-hal. *He weakened, corrupted, mixed, mingled.* 3. m. s. Pret. K. occurs as Past Part. Is. 1: 22.

מִהַלְאָה mai-hol-ah. *From beyond, or a distance.* Part. R. הָלָא.

מִהַלָּךְ mai-ha-lach. *From, or than walking, wandering.* Inf. K. R. הָלַךְ.

מִהַלָּךְ ma-ha-lach. *A journey, walk, way.* m. s. R. —.

מִהַלָּיִם me-hal-laich. *He that diligently walks, submits, obeys.* Part. in Pail. m. s. R. —.

מִהַלָּךְ mai-ha-loch. *From walking, coming.* Inf. K. R. —.

מִהַלְכִּים ma-le-chem. *Appointments, offices in the ministry, or walking places.* m. p. or Part. in Hiph. Chald. Zech. 3: 7. R. הָלַךְ.

מִהַלְכִין mah-le-chin. *They that cause to walk.* Part. in Hiph. Chald. Dan. 3: 25. R. —.

מִהַלָּל me-hul-lal. *He that is diligently praised, adored.* Part. in Pual. m. s. 2 Sam. 22: 4. Ps. 18: 4. R. הָלַל.

מִהַלָּלָאֵל ma-ha-lal-ail. *The praise of God.* P. N.

מִהַלָּלַיִם ma-ha-la-lo. *His praise.* m. s. R. הָלַל.

מִהַלְלִים me-hal-le-lim. *They that diligently praise.* Part. in Pail. m. p. R. —.

מִהֵם ma-haim. *Of, from them, also, than they.* Part. m. p. חָ f. p. R. מֵהֶם.

מֵהֶם mai-hem. *What they.* Part. R. מֵן.

מִהַמִּדְבָּר mai-ham-mid-bar. *From the desert, wilderness.* m. s. R. דְּבַר.

מִהֵמָּה mai-haim-mah. *From them.* Part, f. p. R. מֵנָּה.

מֵהֶם *mai-he-mai-hem. From them, of them that are.* Part. m. p. R. —.

מַהְמוֹן *mai-ha-mon. Than the wealth, abundance.* m. s. Ps. 37: 16. R. הֶמֶן.

מֵהֶמוֹנָם *mai-ha-mo-nam. Of their multitude.* c. s. R. —.

מֵהַמּוֹרִים *mai-ham-mo-rim. From the archers.* m. p. R. יָרָה.

מֵהַמִּטִּיר *mai-ham-tir. From causing to rain, moisten.* Inf. Hiph. R. מָטַר.

מֵהַמֶּלֶךְ *mai-ham-me-lech. From the king, ruler.* m. s. R. מֶלֶךְ.

מֵהַמְעֵרָה *mai-ham-me-a-rah. From, out of the cave.* f. s. R. מָצַר.

מֵהַמַּעֲרָכָה *mai-ham-ma-a-ra-chah. Out of the army,* f. s. R. עָרַךְ.

מֵהֵן *mai-hain. Than they, those.* Part. f. p. R. הֵן.

מֵהַנְּבִיאִים *mai-han-ne-ve-im. Of the prophets.* m. p. R. נָבִיא.

מֵהַנֶּזֶדִיד *mai-han-na-zid. Of the pottage.* m. s. R. נָדָה.

מֵהַנַּחַל *mai-han-na-chal. Of the brook, stream.* m. s. R. נָחַל.

מֵהַנְּעָרִים *mai-han-ne-a-rim. Of the youths.* m. p. R. נָעַר.

מֵהַנִּשְׁפָּה *mai-han-nai-sheph. From the twilight.* m. s. R. נִשְׁפָּה.

מֵהַסֵּלַע *mai-has-se-la. From the rock.* m. s. R. סָלַע.

מֵהַסִּתְּפָה *mai-his-taph-pai-ach. From the adhering, cleaving to.* m. s. R. סָפַח.

מֵהָאֵי־בֶרֶךְ *mai-ha-ai-ver. From the side, distance.* m. s. R. עֵבֶר.

מֵהָעֵדָה *me-ha-dai. Causing to remove.* Part. in Hiph. Chald. Dan. 2: 21. R. עָדָה.

מֵהָאֵי־דֶרֶךְ *mai-ha-ai-der. From the flock.* c. s. R. עָדָר.

מֵהָעוֹלָם *mai-ha-o-lam. From everlasting, or eternity.* m. s. R. עָלָם.

מֵהָעוֹף *mai-ha-oph. Of fowl.* c. s. R. עוֹף.

מֵהָעִיר *mai-ha-ir. From, out of the city.* m. s. aff. m. p. R. עִיר.

מֵהָאֵלֹהִים *mai-ha-a-loth. From causing to offer.* Inf. Hiph. R. עָלָה.

מֵהָאָם *mai-ha-am. Of, from the people.* m. s. R. עָלָם.

מֵהַקְּדִים *me-hak-ka-dim. From the eastward.* m. p. R. קָדָם.

מֵהַקְּדֹשׁ *mai-hak-ko-desh. From, out of the holy.* m. s. R. קָדַשׁ.

מֵהַקִּיצִין *mai-ha-kitz. From causing to awake.* Part. in Hiph. m. s. R. קִיצָה.

מֵהַקְּצֹעוֹת *me-huk-tza-oth. They that are caused to be cornered, or angles.* Part. in Hoph. Chald. Ez. 46: 22. R. קָצַע.

מֵהַקְּרִיבִין *me-hak-re-vin. They that cause to offer.* Part. in Hiph. Chald. Ezra 6: 10. R. קָרַב.

מֵהַקְּרָקָה *mai-hak-kar-ka. From the floor.* m. s. R. קָרַקַע.

מָהָר *ma-har. 1 He ran, followed after, cleaved to; 2 was quick, expeditious, in haste; 3 rash, inconsiderate; 4 he endowed, gave a dowry, or, more properly, chose, constituted.* 3. m. s. Pret. K. Ps. 16: 4. F. and Inf. Exod. 22: 16. Niph. Hab. 1: 6. Job 5: 13. Is. 32: 4. Piail. 1 Sam. 4: 14. Gen. 27: 20. 45: 13. Is. 51: 14. 1 Sam. 25: 34. Part. Gen. 41: 32. Mal. 3: 5. f. p. Prov. 7: 23. Imp. Gen. 19: 22. F. 2 Sam. 15: 14. Eccles. 5: 1. Jer. 9: 17. aff. הָ, *She*, 3. f. s. הָ and תָ *Thou*, 2. m. and f. s. וְ *They*, 3. c. p. תָּם *Ye*, 2. m. p. As a n. m. s. מָהָר *A dowry, portion, as of money, cattle, substance, &c.* Gen. 34: 12. Exod. 22: 16. f. s. מְהֵרָה *Quickly, promptly, in haste* Joel 3: 4. Eccles. 4: 12. Num. 7: 11. Deut. 7: 22.

מָהָר *ma-hor. To endow.* Inf. K. R. —.

מָהֵר *ma-hair. Hasten thou diligently.* Imp. Piail. m. s. aff. הָ, f. s. R. —.

מֵהָרַם *mai-har. From the hill, mountain.* m. s. aff. הָ, pl. const. R. הָרַם.

מְהֵרָה *me-har. He diligently hastened.* 3. m. s. Pret. Piail. aff. הָ, *She*, 3. f. s. R. מָהָר.

מֵהָרֹשׁ *mai-ha-rosh. From the top, height.* m. s. R. רֹאשׁ.

מֵהַרְבֵּה *mai-har-beh. Of much, the multiplicity.* m. s. R. רָבָה.

מֵהַרְבִּית *mai-har-bath. From causing to multiply.* Inf. Hiph. 2 Sam. 14: 11. R. —.

מַהֲרוּ ma-ha-roo. *Hasten ye, or be ye quick.* 2. m. p. Imp. K. R. —.

מַהֲרֵי ma-ha-re. *Hasten thou.* 2. m. s. Imp. K. R. מַהֲרֵי.

מַהֲרֵסֶיךָ me-ha-re-sa-yich. *They that diligently destroy, diminish thee.* Part. in Pail. pl. const. R. הָרַס.

מַהֲרֵיךְ mai-ha-ra. *From causing to do evil.* Inf. Hiph. R. הָרַע.

מַהֲרֵיךְ mai-har-ai. *From, than the mountains.* pl. const. R. הָרַר.

מַהֲרֵשׁל־חַשְׁבָּז ma-hair-sha-lal-chash-baz. *Hasten thou to the spoil of the grievous, heavy prey.* P. N. Is. 8: 1. חַשׁ In Chald. means, *grievous, heavy,* and חַשׁ *prey.* R. מַהֲרֵשׁ.

מַהֲשֵׁבֵי mai-hash-she-ve. *From the captivity.* m. s. R. שָׁבָה.

מַהֲשֵׁחִית mai-hash-chith. *From causing to destroy.* Inf. Hiph. aff. שָׁמָּה. R. שָׁחָה.

מַהֲשֵׁכִיל mai-has-kil. *From causing to understand, be wise.* Inf. Hiph. R. שָׁכַל.

מַהֲשֵׁלַל mai-hash-sha-lal. *Of the spoil.* m. s. R. שָׁלַל.

מַהֲשֵׁל־שִׁים mai-hash-she-lo-shim. *Of thirty, or the thirty.* num. adj. R. שָׁלֹשׁ.

מַהֲשֵׁמֹלַל mai-hash-se-mol. *From the left side.* m. s. R. שָׁמַל.

מַהֲשֵׁמַיִם mai-hash-sa-ma-yim. *From the heavens.* dual. R. שָׁמַיִם.

מַהֲשֵׁנֵא me-hash-nai. *He that causes to alter, change.* Part. in Hiph. Chald. m. s. Dan. 2: 1. R. שָׁנָא.

מַהֲשֵׁיפֵלֵךְ mai-hash-pil-ka. *Than to cause to humble thee.* Inf. Hiph. R. שָׁפַל.

מַהֲשֵׁתָרֵעַ mai-his-ta-rai-a. *Than to extend, stretch himself.* Inf. Hith. R. שָׁרַע.

מַהֲשֵׁתָחוֹתֶיךָ mai-hath-tach-to-noth. *Than the inferior, lowest ones.* f. p. Ez. 42: 5. R. תָּחָה.

מַהֲשֵׁתָצִיבֵיךְ mai-hith-yatz-tzaiv. *From ministering, standing, themselves.* Inf. Hith. Zech. 6: 5. R. צָבָה.

מַהֲשֵׁתָלוֹת ma-ha-thal-loth. *Delusions.* f. p. R. תָּלוּ.

מַהֲשֵׁתָנַבְּוֹתֵיךְ mai-hith-nav-both. *Of prophesying themselves.* Inf. Hith. R. נָבָא.

מַהֲשֵׁתָנַבְּוֹתֵיךְ mai-hith-an-naig. *For living delicately themselves.* Inf. Hith. R. נָבָג.

מוֹאֵב mo-ab. Composed of מוֹ *Of, or from,* and אֵב *The father.* P. N. Gen. 19: 37. Hence, מוֹאָבִי Moabites. aff. הוּא f. p.

מוֹבָאוֹת moo-va-oth. *They that are caused to be brought.* Part. in Hoph. f. p. aff. הוּא m. p. Ps. 45: 15. Gen. 43: 18. R. בָּוֵא.

מוֹבָס moo-vas. *That which is caused to be trodden upon.* Part. in Hoph. m. s. R. בָּדַס.

מוֹג moog. 1 *He consumed, wasted away, diminished,* as by war, pestilence, or famine; 2 *became weak, feeble, faint, reduced,* as in strength and number; 3 *he fled, retreated,* as from a hostile army; 4 *dissolved, melted, vanished away,* as mountains, hills, &c. 3. m. s. Pret. K. Ez. 21: 15. F. Ps. 47: 57. Is. 64: 7. Niph. Ps. 46: 7. 1 Sam. 14: 16. Exod. 15: 15. Pail. Job 30: 32. Ps. 65: 11. Hith. F. Amos 9: 13. Ps. 107: 26. Nah. 1: 1. LXX. κατασθαι. *To consume, destroy.* Arab. مَجَّ magai. *To fluctuate, flow, fall down, roll over and over,* as breakers on the sea-shore.

מוֹגָיֵךְ mo-ga-yich. *They that cause to afflict thee.* Part. in Hiph. pl. const. R. יָגַה.

מוֹדִים mo-dim. *Causing to celebrate.* Part. in Hiph. m. p. R. יָדָה.

מוֹדֵיעִים mo-de-im. *They that cause to understand, predict.* Part. in Hiph. m. p. Is. 47: 13. 2 Chron. 23: 13. R. יָדַע.

מוֹדֵיעֶךְ mo-de-a-ka. *Causing thee to know, understand.* Part. in Hiph. m. s. R. —.

מוֹדֵעֵם mo-de-am. *Causing them to know.* Part. in Hiph. pl. const. with aff. הוּא. R. —.

מֵוֹזְזִים me-wuz-za-nim. *Diligently fed, satiated.* Part. in Pual. m. p. R. זָוַן.

מוֹזָר moo-zar. *He that is caused to be alienated.* Part. in Hoph. m. s. R. זָרָר.

מוֹחַ mooch. Arab. مَحَّ mahha. *Fat, rich, full.* As a m. s. מֶחָ Marrow, fat, rich, delicious, fruitful, spiritual, evangelical. Job 21: 24. aff. הוּא m. p. Is. 5: 17. Ps. 66: 15.

Targ. the top of the head, the brain, which is the main spring of action. Jonath. on 2 Sam. 14: 15.

מוט moot. 1 *He or it shook, moved, was agitated*, as by an earthquake; 2 *removed, took away*, as mountains; 3 *declined, departed*, as from the law; 4 *slipped, stumbled, fell*, as into sin; 5 *rolled upon, or charged another with guilt*; 6 *rooted out, destroyed*, as an enemy. 3. m. s. Pret. K. Is. 24: 20. Ps. 60: 4. 94: 18. F. Deut. 32: 35. pl. Is. 54: 10. Pres. Part. Prov. 25: 26. m. p. chap. 24: 11. Inf. Ps. 38: 17. 121: 3. Niph. Ps. 17: 5. F. Ps. 10: 7. chap. 21: 8. pl. 82: 5. Hiph. F. Ps. 55: 4. 140: 11. Hith. f. s. Is. 24: 19. As a n. m. s. **מוט** A shaking, trembling, stumbling, removing, a bar, staff, pole, yoke. Ps. 55: 23. Num. 4: 10. chap. 13: 23. Nah. 1: 13. f. s. Jer. 28: 10. LXX. σαλον, To fluctuate, shake, as a reed, or branch, with the wind. Hence, "A just man, who is unstable before the wicked, is as a muddy fountain, and an impure spring." Prov. 23: 26. Arab. ماله mata. To move, remove. Chald. To fall, slide, slip, be capsized, as a vessel at sea. Hence, מטה. Rab. Joseph.

מוט mot. To slide, slip, move, remove. Inf. K. R. —.

מוטה mo-tah. A yoke, burden. f. s. aff. ח f. p. R. —.

מוך or **מכה** ma-chach. 1 *He was reduced, weak, faint*; 2 *poor, destitute, humble*; 3 *decayed, wasted away, old, forsaken*. 3. m. s. Pret. K. Lev. 27: 8. 25: 47. 28: 25, 30. Ps. 106: 43. Niph. F. Eccles. 10: 18. Hoph. pl. Job 24: 24. irreg. הוימכו. LXX. πένησαι, To toil, labor, be in deep distress, either of body or mind; to be weak, faint, disheartened, broken down with grief, Chald. To depress, oppress, crush, bruise, reduce, weaken, humble. וְלֹא תִמְכֹּךְ עֲנִי בַתְּרֵעָא And thou shalt not oppress the poor in the gate, or in the judgment. Targ. Jerus. on Job 22: 22. 40: 6. Ps. 35: 15. See Jonath. on Hab. 3: 6.

מוכח mo-che-ach. *He that causes to be rebuked*. Part. in Hiph. m. s. R. מכה.

מוכן moo-chan. *He, or it that is caused to be prepared, harnessed, fitted, fartened*. Part. in

Hoph. m. s. aff. מ. m. p. Prov. 21: 31. Ez. 40: 43. R. מוכן.

מוול mool. 1 *He amputated, cut off*, as a rotten limb; 2 *circumcised*, as the foreskin; 3 *cut off*, as enemies; 4 *removed, took away*, as the blindness, ignorance, unbelief, fleshly desires of the heart and mind; 5 *pierced, wounded*, as with a sword, or sharp instrument; 6 *purified, cleansed*, as from sin. 3. m. s. Pret. K. irreg. מ, Deut. 10: 16. 30: 6. Jos. 5: 4. F. Gen. 17: 23. Imp. Jos. 5: 2. Part. Paul. Jer. 9: 24. pl. Jos. 5: 5. Niph. F. Gen. 17: 13. Imp. Jer. 4: 4. Pail. F. Ps. 90: 6. Hiph. F. Ps. 118: 10. Hith. Ps. 53: 8. LXX. περιτέμνω, from περι, Around, and τέμνω, To cut, amputate, to deprive a person of a limb, or member of the body. As a n. f. s. **מוול** Circumcision, a wound in the heart, or flesh. Exod. 4: 26. **מוול** The front, fore part, over against. Part. Exod. 26: 19. Arab. مال mala. To bend, yield, submit, change, alter, mark, brand, designate.

מוולדה mo-la-dah. Begotten, perhaps born again. P. N.

מוולדת mo-le-deth. Born, nativity. f. s. R. מולד.

מוולדתה mo-lad-tah. Her nativity, kindred. f. s. aff. ו his, י my, ה thy, ה their, ה our. R. —.

מוליד mo-lid. Born, begotten. P. N.

מוליק mo-lich. *He that causes to lead, conduct, carry*. Part. in Hiph. m. s. aff. ה thee, ה them, ה They that, &c. f. p. R. מליך.

מולל mo-lail. *He that speaks, utters*. m. s. Ben. K. R. מלל.

מום moom. Arab. ميم mima. To labor under disease, such as the leprosy, scurvy, &c. As a n. m. s. **מום** A spot, blemish, disease, defect, weakness, infirmity of the flesh, oppression, injustice. Lev. 21: 22. Deut. 32: 5. Job 31: 7. Dan. 1: 4. Gr. μωμος, A fault, blemish, rebuke, censure.

מום moom. A spot, blemish. m. s. aff. ו his, ה their. R. —.

מומת moo-math. *He that is to be slain, or caused to be put to death*. Part. in Hoph. m. s. 1 Sam. 19: 11. m. p. 2 Chron. 22: 11. R. ממה.

מוּן moon. Arab. *ماانا* maana. *To frame, fashion, shape, cut, or dig, as furrows, to plough, cultivate the earth.* Pers. *To be like, resemble an archetype.* As a n. f. s. *תמונה* A parable, similitude, glory, brightness, the moral image, or resemblance. *Exod. 20: 4. Num. 12: 8. Ps. 17: 15.*

מוֹנֶה mo-neh. *He that numbers, reckons.* m. s. Ben. K. R. מְנֶה.

מוֹנִיחַ mo-na-yich. *They that cause to oppress thee.* Part. in Hiph. pl. const. R. מְנִיחַ.

מוֹסֵב moo-sav. *The winding, turning.* m. s. *Ez. 41: 7. R. סָבַב.*

מוֹסְבֹת moo-sav-both. *They that are caused to be altered, changed, turned, inclosed, surrounded.* Part. in Hoph. f. p. *Num. 32: 38. Exod. 39: 13. Ez. 41: 24. R. —.*

מוֹסֵד moo-sad. *That which is caused to be founded, a foundation.* Part. in Hoph. also a n. m. s. R. יָסַד.

מוֹסְדָה moo-sa-dah. *A foundation.* f. s. aff. *וְהָיָה* f. p. *וְהָיָה* pl. const. R. —.

מוֹסִיפִים mo-se-phim. *They that cause to add, increase.* Part. in Hiph. m. p. R. יָסַף.

מוֹסֵר moo-sar. *Instruction, correction, admonition, doctrine, discipline.* m. s. *Prov. 5: 12. Deut. 11: 2. Job 12: 18.* It occurs as a Part. in Hoph. *Is. 17: 1,* but is derived from סָרַר. R. יָסַר.

מוֹסֵר mo-sai-rah. *Taught, corrected.* P. N.

מוֹסְרוֹת mo-se-roth. *The bonds, connections, instructions.* f. p. aff. *וְהָיָה* pl. const. with aff. *וְהָיָה* thy, f. מוֹ for *וְהָיָה* their, *וְהָיָה* m. R. —.

מוֹסְרִי moo-sa-re. *My instruction.* m. s. R. —.

מוֹעֵד mo-aid. *The feast, set time, solemn feast, assembly, congregation.* m. s. aff. *וְהָיָה* her, *וְהָיָה* thy, *וְהָיָה* our, *וְהָיָה* pl. const. *וְהָיָה* my, *וְהָיָה* m. p. R. יָעֵד.

מוֹעֲדָה mo-ad-yah. *The feast of Jehovah.* P. N.

מוֹעֲדִים moo-a-dim. *They that are caused to be set, placed before.* Part. in Hoph. m. p. *Jer. 24: 1. R. יָעֵד.*

מוֹעֲדָה moo-a-deth. *He, or it that is diligently dislocated, or out of joint.* Part. in Pual. f. s. *Prov. 25: 19; referred by some to יָעֵד.* R. יָעֵד.

מוֹעִיל mo-il. *He, or it that causeth delight, profit.* Part. in Hiph. m. s. *Jer. 16: 19. R. יָעֵל.*

מוֹעֵם moo-aph. *That which is caused to be obscure, darkened.* Part. in Hoph. m. s. R. עָמַם.

מוֹעֲקָה moo-a-kah. *Affliction, distress.* f. s. *Ps. 66: 11. R. עָקָה, and עָקָה.*

מוֹפָז moo-phaz. *That which is caused to be refined, made pure.* Part. in Hoph. m. s. *1 K. 10: 19. R. פָּזָה.*

מוֹפְאֵת mo-phait. *A wonder, sign, prodigy.* m. s. aff. *וְהָיָה* my, *וְהָיָה* pl. const. *וְהָיָה* your, *וְהָיָה* m. p. R. יָפְאָה.

מוֹעֵץ mootz. Hence, מְעִץ *To press, squeeze, crush, bruise.* Arab. *مااض* maaza, *To rub hard, or press, as with the hand.* As a n. m. s. מוֹעֵץ *Chaff, which is beaten out, or forced from the grain by threshing.* *Hos. 13: 3. Ps. 1: 1. Chald. מוֹעֵץ Chaff, stubble.* *Targ. Jerus. on Ps. 35: 5.*

מוֹעֵץ See מוֹעֵץ.

מוֹצֵא mo-tzai. *He that leads, brings out.* m. s. Ben. K. aff. *וְהָיָה* pl. const. R. יָצָא.

מוֹצֵאוֹ mo-tza-o. *His going forth.* m. s. aff. *וְהָיָה* pl. const. *וְהָיָה* and *וְהָיָה* their. R. —.

מוֹצֵאוֹת moo-tza-oth. *They that are caused to be brought forth, conducted.* Part. in Hoph. f. s. *Jer. 38: 22. R. —.*

מוֹצֵאִים mo-tze-im. *They that cause to present, bring before.* Part. in Hiph. m. s. *Neh. 6: 19. 2 Chron. 9: 28. R. יָצָא.*

מוֹצֵאֵת moo-tzaith. *That which is caused to be brought forth.* Part. in Hoph. f. s. R. —.

מוֹצֵא mo-tze-a. *He that causes to bring forth.* Part. in Hiph. m. s. aff. *וְהָיָה* him, *וְהָיָה* them. R. —.

מוֹצֵק moo-tzak. *That which is caused to be fused, solid.* Part. in Hoph. R. יָצַק.

מוֹצֵק moo-tzak. *That which is caused to be pressed, straitened.* Part. in Hoph. m. s. R. צָוַק.

מוֹצֵקוֹת moo-tza-koth. *Pipes, tubes.* f. p. R. יָצַק.

מוֹק mook. 1 *He consumed, wasted away, as with consumption; 2 became filthy, corrupt*

lothesome, rotten. 3. m. s. Pret. K. irreg. עָר, occurs in Niph. Ps. 38: 6. F. Lev. 26: 39. Hiph. F. Ps. 73: 8. As a n. m. s. מָסַח A stink, stench, as of a putrid body. Is. 3: 24. rottenness. chap. 5: 24. Chald. to corrupt, waste, pine away. Hence וְנִבְרָאִים מוֹת וְיִהְיֶה מִמָּקָם And man shall waste away, and be dissolved. Targ. Jerus. on Job

14: 10. Arab. مَكَّا makka. To consume, waste away, exhaust, diminish.

מוֹקֶדֶה mo-ke-dah. The burning, or fire. f. s. Lev. 6: 2, or 9. aff. י. pl. const. R. מְקַדֵּה.

מוֹקֶשׁ mo-kaish. A trap, gin, snare. m. s. aff. י. pl. const. רַם m. p. R. מְקַשֵּׁה.

מוֹר moor. 1 He altered, changed, exchanged; 2 became embittered, lothesome; 3 revolted, rebelled, or became an idolater; 4 he was shaken, agitated, removed, taken away. 3. m. s. Pret. K. irreg. עָר, occurs in Niph. Jer. 48: 11. Hiph. Jer. 2: 11. F. Hos. 4: 7. Lev. 27: 10, 33. Ez. 48: 14. Inf. Ps. 46: 3. As a n. m. s. מוֹר Myrrh, a very bitter aromatic, which came from Egypt, Arabia, and Abyssinia, and was an article of great traffic in the East. See Pliny. N. H. lib. 12. chap. 15. Hence, תְּמִירָה A change, exchange, retribution. f. s. Lev. 27: 10. Job 15: 31. מוֹרָם among the Rabbins means, an apostate, idolater, infidel. Arab. مَارَا mara, To excite, stir up, agitate, move, remove.

מוֹרָא mo-ra. Terror, dread, fear. m. s. aff. וְ his, י my, כָּם your. R. מְרָא.

מוֹרְעָה mo-re-ah. She that is caused to be polluted, defiled. Part. in Hoph. m. s. Zeph. 3: 1. R. מְרָעָה.

מוֹרֵד mo-rad. A declivity, a spreading out. m. s. 1 K. 7: 29. R. מְרִיד.

מוֹרָה mo-rah. A razor, sharp instrument. m. s. R. מְרָה.

מוֹרָה mo-rah. Fear, dread. f. s. R. מְרָא.

מוֹרֵה mo-reh. An archer, teacher, the former rain. m. s. also, P. N. R. מְרָה.

מוֹרֵי mo-ry. They that cause to teach me. Part. in Hiph. pl. const. Prov. 5: 13. aff. וְ thy, Is. 30: 20. R. —.

מוֹרִיד mo-rid. He that causes to bring down, humble. Part. in Hiph. m. 3. R. מְרִיד.

מוֹרְיָה mo-re-yah. The teaching, or fear of Jehovah. P. N.

מוֹרִישׁ mo-rish. He that causes to capel, drive out. Part. in Hiph. m. s. R. מְרִישׁ.

מוֹרְשָׁה mo-ra-shah. An inheritance. f. s. R. —.

מוֹרְשָׁי mo-ra-shai. Possessions, thoughts, intentions. pl. const. aff. הֵם their. R. מְרִישׁ.

מוֹשׁ moosh. 1 He removed, withdrew, departed, as from a camp, or country; 2 divided, separated, as mountains and hills; 3 purged, cleansed, as from sin, or pollution; 4 dispersed scattered, as clouds; 5 desisted, refrained from, left off, as in bearing fruit; 6 touched, handled, examined, as a person, or thing. 3. m. s. Pret. K. Zech. 3: 9. 14: 4. pl. Num. 14: 4. F. Jos. 1: 8. Gen. 27: 21. Jud. 7: 18. pl. Is. 54: 10. Hiph. F. Mich. 2: 3. Jer. 18: 8. Exod. 13: 22. Ps. 115: 7. Imp. Jud. 16: 26. Cethiv, מוֹשֵׁה Hence, מְשֵׁשׁ.

מוֹשָׁב mo-shav. A seat, office, custom, society, dwelling, habitation. m. s. aff. וְ his, י my, י. pl. const. וְ f. p. with הֵם their. R. מְשֵׁב.

מוֹשֵׁה mo-she. Derived from מוֹשׁ. P. N. מוֹשִׁיב mo-shiv. Causing to set, place. Part. in Hiph. m. s. R. מְשֵׁב.

מוֹשִׁיעַ mo-she-a. Causing to save, deliver. Part. in Hiph. also, a saviour, deliverer. m. s. aff. וְ his, י. m. p. וְ thy, הֵם their, י. pl. const. R. מְשִׁיעַ.

מוֹשִׁכוֹת mo-she-choth. They that bind, draw out. f. p. Ben. K. Job 38: 31. R. מְשִׁכָּה.

מוֹשִׁל mo-shail. He that rules. m. s. Ben. K. R. מְשִׁל.

מוֹת mooth. 1 He died, dissolved, was exhausted, worn out; 2 departed, returned, as to corruption; 3 failed, fainted, gave way; 4 was cut off destroyed, killed, slain, as with the sword. 3. m. s. Pret. K. irreg. עָר, Gen. 42: 38. F. 38: 11. with ו convers. Gen. 11: 28. Imp. Deut. 32: 50. Inf. Gen. 3: 4. 25: 32. Piail. Jer. 20: 17. F. Ps. 34: 22. Imp. Jud. 9: 54. Part. 1 Sam. 14: 13. Hiph. Jud. 16: 30. Exod. 21: 29. F. Num. 35: 19. Imp. and Inf. Lev. 20: 4. Part. f. s. 2 Sam. 2: 7. Hoph. 2 K. 11: 2. 2 Sam. 21: 9. F. Gen. 26: 11. Part. 1 Sam. 19: 11. As a n.

m. s. *מָוֶה* *Death, dissolution, a departure of life, separation of soul and body.* Deut. 19: 6. St. Paul must have been a philosopher, therefore, and not a fool, as a certain infidel is pleased to call him. The apostle meant by death, *dissolution*; the infidel, *destruction*. *מָוֶה* f. s. from *הוּמָה* *Twins*, m. p. because body and soul begin to exist at the same moment; life unites, death divides them. Hence, *מָוֶה תָּמוּת* *Thou shalt die to die*: Thou shalt become mortal; thy flesh and strength shall gradually waste and wear itself away, as a machine by constant labor, until nature finally totters and falls into the grave. *מָוֶה* in Tal. Heb. means *death, hell*. Hence, *שַׁעַר מָוֶה* *The gates of hell.* Job 38: 17. See Matt. 16: 18.

מָוֶה moth. *To die.* Inf. K. R. —.

לָבָן מָוֶה mooth lav-bain. *Pale death, or the death of Laban.* P. N.

מָוֶה מָוֶה mo-thah. *That she die.* Inf. K. R. *מָוֶה*.

מָוֶה מָוֶה mo-the. *That I die.* Inf. K. aff. *נָה* We. R. —.

מָוֶה מָוֶה mo-thar. *Profit, advantage, abundance.* m. s. R. *יָתֵר*.

מָוֶה מָוֶה mo-the-tha-ne. *He diligently slew, put me to death.* 3. m. s. Pret. Pail. Jer. 20: 17. R. *מָוֶה*.

מָוֶה מָוֶה miz-ai-vai. *Than wolves, ravenous, malicious persons.* pl. const. Hab. 1: 8. Zeph. 3: 3. R. *יָאֵב*.

מָוֶה מָוֶה miz-zoth. *Than this.* Part. or Dem. Pron. R. *יָה*.

מָוֶה מָוֶה miz-ze-voel. *From the dwelling.* m. s. R. *יָבֵל*.

מָוֶה מָוֶה me-zav-bai-ach. *He that diligently sacrifices.* Part. in Pail. m. s. aff. *יָם* m. p. R. *יָבֵה*.

מָוֶה מָוֶה miz-za-vach. *Of, from, than out of the sacrifice.* m. s. aff. *יָ* his, *יָ* my, *יָ* pl. const. *יָם* their. R. —.

מָוֶה מָוֶה miz-bach. *The altar.* m. s. aff. *יָ* his, *יָ* f. p. *יָם* their, *יָם* your. R. —.

מָוֶה ma-zag. In Chald. Syr. and Arab. *To mix, mingle.* As a n. m. s. *מָוֶה* *A mixture, as of water and wine.* Hence, Gr. *μίσγω*, Pers. *misch*, R. —.

Lat. *mixtura*, Eng. *mixture*, as of two or more substances.

מָוֶה מָוֶה miz-zai-dim. *From the proud, haughty.* m. p. R. *זָרָר*.

מָוֶה ma-zah. *He was inflamed, consumed, as by famine.* 3. m. s. Pret. K. occurs as a Part. Deut. 32: 24. In Chald. *To shake, tremble, palpitate*, as the heart. Targ. Jerus. on Job 26: 5. Tal. *To reduce, dissolve, weaken.* Chul. fol. 45. 2.

מָוֶה maz-zeh. *What is this, that?* R. *יָה*.

מָוֶה miz-zeh. *Whence, thence, hence.* Part. R. *זָה*.

מָוֶה מָוֶה miz-za-hav. *Than, from, above gold.* m. s. aff. *יָ* my. R. *יָהֵב*.

מָוֶה miz-zov. *From the issue.* m. s. aff. *יָ* his, *יָ* her. R. *יָהֵב*.

מָוֶה מָוֶה me-zoo-zath. *The post.* f. s. const. aff. *יָ* f. p. 1 Sam. 1: 9. Exod. 12: 7. R. *יָוֶה*.

מָוֶה מָוֶה me-zoo-za-the. *My posts.* pl. const. R. —.

מָוֶה מָוֶה me-za-wai-noo. *Our storehouses.* pl. const. R. *יָוֶה*.

מָוֶה מָוֶה miz-zo-lail. *From the vile, polluted.* R. *יָבֵל*.

מָוֶה מָוֶה miz-zo-nah. *From a harlot, profane person.* f. s. R. *יָוֶה*.

מָוֶה ma-zor. *A wound, ulcer.* m. s. R. *זָרָר*.

מָוֶה מָוֶה me-zo-rah. *That which is diligently dispersed, scattered.* Part. in Pual. for *מָוֶה*, dag. drop. in *יָ*, compens. by chol. R. *יָוֶה*.

מָוֶה ma-zach. In Arab. *حزام* chazama. *To bind, make fast.* As a n. m. s. *מָוֶה* *A girdle, belt, which encompasses the body.* Ps. 109: 19. Is. 23: 10.

מָוֶה me-zai. *Consumed, wasted, exhausted.* Part. or adj. Deut. 32: 24. R. *יָוֶה*.

מָוֶה miz-ziz. *The splendor, abundance, an entrance.* m. s. Chald. Is. 66: 11. R. *יָוֶה*.

מָוֶה mai-zin. *Causing to hear, attend to.* Part. in Hiph. m. s. R. *יָוֶה*.

מָוֶה maz-kir. *Causing to remember, punish, register, burn incense.* Part. in Hiph. m. s. aff. *יָם* m. p. also, *a recorder.* m. s. Gen. 41: 9. Ez. 21: 28. Is. 66: 32. 2 Sam. 8: 16. R. *יָבֵר*.

מָוֶה miz-za-char. *From the male.* m. s. R. —.

מִזְכֶּרֶת maz-ke-reth. *Causing to remember, recollect.* Part. in Hiph. f. s. Num. 5: 15. R. —.

מִזְמָה me-zim-mah. *A thought, purpose.* n. f. s. aff. ח. f. s. const. וְהָ f. p. יר his. R. זָמַם.

מִזְמוֹר miz-mor. *A psalm, or spiritual song.* m. s. R. זָמַר.

מִזְמוֹרוֹת me-zum-ma-noth. *They that are diligently appointed, set, fixed.* Part. in Pual. f. p. Chald. Neh. 10: 34. aff. ים m. p. R. זָמַן.

מִזְמָרוֹת me-zam-me-roth. *The psalteries, musical instruments.* f. p. 1 K. 7: 50. R. זָמַר.

מִזְמֶרֶת miz-zim-me-rath. *The first, best,* i. e. of the produce, probably grapes, &c. adj. or f. s. Gen. 43: 11. R. —.

מִזְזָן miz-zan. *From a species, kind.* m. s. R. זָן.

מִזְזֵנוֹנַי miz-ze-noo-nai. *Than the whoredoms.* pl. const. R. זָנָה.

מִזְזֵזְזָה me-za-ze-e-ka. *They that diligently agitate thee.* Part. in Pail. pl. const. Hab. 2: 7. R. זָעַזַּע.

מִזְזָאֵם miz-za-am. *Because, for, on account of the wrath.* m. s. R. זָעַם.

מִזְזָאֵפוֹ miz-za-po. *From his indignation.* m. s. R. —.

מִזְזֵעֵק miz-ze-ok. *To cry, exclaim.* Inf. K. R. זָעַק.

מִזְזָאֵכָת miz-za-a-kath. *Than, from, at the cry.* f. s. const. R. —.

מִזְזָר miz-ar. *A little while, a few.* m. s. Is. 24: 6. 29: 17. R. זָעַר.

מִזְזֵקֶן miz-ze-ken. *For, because of old age.* m. s. Gen. 48: 10. R. זָקֵן.

מִזְזֵיקַי miz-zik-nai. *From, than the old, ancients.* pl. const. aff. ים m. p. R. זָקֵן.

מִזְזָק me-zuk-kak. *That which is diligently purified.* Part. in Pual. m. s. aff. ים m. p. R. זָקַק.

מִזָּר ma-zar. Arab. مَزَار mazara. *To be putrid, corrupt, polluted; to detest, abhor, defame, clothe, cover, spread over.* As a n. m. s. מִזָּר A wound, running sore, an alien, heathen, illegitimate child. Dent. 23: 3. Hence, זָרֵר A stranger, gentile, polluted person. Kimki.

מִזְרָה־רַה me-za-raih. *Diligently diffusing, scattering.* Part. in Pail. m. s. R. זָרָה.

מִזְרוֹ me-zo-ro. *His wound.* f. s. R. זָרָה.

מִזְרוֹעַ miz-ze-ro-a. *For, because of the arm, power.* m. s. R. זָרַע.

מִזְרוֹת maz-za-roth. f. p. Derived probably from זָרָה *To disperse, scatter*; or the root may be זָרַר. Job 38: 32. R. —.

מִזְרַח־רַח miz-rach. *The east, or the sunrise.* m. s. R. זָרַח.

מִזְרַחַּח miz-ra-chah. *Toward the east.* f. s. R. —.

מִזְרֵעַ maz-re-a. *Causing to yield, or produce seed.* Part. in Hiph. m. s. R. זָרַע.

מִזְרֵם miz-ze-rem. *From the flood, inundation.* m. s. R. זָרַם.

מִזְרֵרַע miz-ze-ra. *Of, from the seed.* m. s. aff. וְ his, הָ thy, הֶם their. R. זָרַע.

מִזְרָק miz-rak. *The bowl, basin.* m. s. aff. וְהָ f. p. ק. pl. const. R. זָרַק.

מַחַא ma-cha. 1 *He smote, destroyed; 2 clapped the hands; 3 restrained, withheld; 4 rejoiced, triumphed.* 3. m. s. Pret. K. Chald. Num. 34: 11. F. pl. Ps. 98: 5. Is. 55: 12. Inf. מַחַאֵךְ *Thou smitest, or clappeth thy hands.* Ez. 25: 6. Pail. F. Dan. 4: 32, or 35. Hence, וְהַחֲטָאֵם בְּרָדָא *And the hailstones smote.* Targ. Onk. on Exod. 9: 25. It also means, *To restrain, prohibit.* Targ. Jerus. on Eccles. 8: 4.

מַחַי ma-chai. *Causing to preserve, keep alive.* Part. in Hiph. Chald. Dan. 5: 19. R. חָיָה.

מַחַא־אֶכָּא ma-cha-a-ka. *That thou clap, strike.* Inf. K. R. מָחָא.

מַחַבַּל mai-chai-vel. *From the coast, region.* m. s. R. חָבַל.

מַחַכֵּל mai-che-vel. *Of, from, out of the portion.* m. s. R. —.

מַחַבְלִים me-chav-be-lim. *They that diligently corrupt, destroy.* Part. in Pual. m. p. R. —.

מַחַבֵּק mai-chav-baik. *From diligently embracing.* Part. in Pail. m. s. R. חָבַק.

מַחַבְרָאֵי mai-cha-vai-rai-ka. *Above, over thy companions, equals.* pl. const. R. חָבַר.

מַחְבָּרוֹ mach-bar-to. *Than his joining, uniting.* f. s. R. —.

מַחְבָּת ma-cha-vath. *A frying-pan.* f. s. R. חֲבֵת.

מַחְבֵּשׁ me-chav-baish. *He that diligently binds up.* Part. in Pail. m. s. Ps. 147: 3. R. חֲבֵשׁ.

מַחְגֶּרֶת ma-cha-go-reth. *A girdle, belt.* f. s. R. חֲגֶרֶת.

מַחְדֵּל mai-cha-dol. *In ceasing, ending.* Inf. R. חֲדַל.

מַחְדֵּרוֹ mai-ched-ro. *Out of his room, chamber.* m. s. R. חֲדָר.

מַחָה ma-chah. 1 *He abolished destroyed, as a nation, or contract; 2 wiped, washed, cleansed, as dishes; 3 removed, took away, as sin; 4 erased, obliterated, wiped away, as a name from a roll, or record; 5 extended, lengthened out, as a boundary; 6 forgot, ceased to remember, as acts of kindness, or benevolence.* 3. m. s. Pret. K. irreg. לָחַד, 2 K. 21: 13. Num. 5: 23. 34: 11. F. Prov. 6: 33. Neh. 3: 37. Imp. Ps. 51: 3. Inf. Ez. 17: 14. Pres. Part. Is. 48: 25. Niph. Exod. 6: 6. F. Deut. 25: 6. Jud. 21: 17. Ps. 109: 13. Gen. 7: 23. Hiph. F. Neh. 13: 14. Jer. 18: 23. Inf. Prov. 31: 3. In Rab. Heb. *to wipe away, remove, transfer.* Wyyikra Rabb. Sec. 7. Tal. *to try, prove, examine, as by fire.* Bava Bathra, fol. 85. Arab. مَحَا mahha, *To deface, expunge, destroy.*

מַחָה ma-cho. *In blotting out, discarding.* Inf. K. Exod. 17: 14. R. —.

מַחֵה me-chai. *Blot thou out, discard thou.* 2. m. s. Imp. K. R. —.

מַחֵה mo-che. *He that blots out.* m. s. Ben. K. R. —.

מַחֹז me-choz. *A harbor, limit, boundary.* w. s. Ps. 107: 30. R. חֹזֵז.

מַחֹשׁ me-choot. *From a thread.* m. s. R. חֹשֶׁת.

מַחֲוֵיָאֵל me-choo-ya-ail. *God shall blot out, or make manifest, declare.* P. N. Gen. 4: 18.

מַחְוִים ma-cha-wim. *From חָוָה To declare, make manifest.* P. N.

מַחְוֵל mai-chol. *Than, or above the sand.* m. s. R. חֲוֵל.

מַחְוֵלָל me-cho-lal. *He that was diligently wounded, slain.* Part. in Pual. m. s. Is. 53: 5. R. —.

מַחְוֵלָל me-cho-lail. *He that diligently forms, fashions.* Part. in Pail. m. s. Prov. 26: 19. R. —.

מַחְוֵלֶלֶת me-cho-le-leth. *That which diligently wounds, slays.* Part. in Pail. f. s. Is. 51: 9. R. —.

מַחְוֵלָנוּ me-cho-lai-noo. *Our chorus, song of praise.* m. s. R. —.

מַחְוֵמַת mai-cho-math. *From the wall.* f. s. const. R. חֲמָה.

מַחְוֹץ me-chootz. *Out of, from the street, open place, outside.* m. s. R. חֹצֵץ.

מַחְוֹת mai-chav-woth. *To diligently show, declare.* Inf. Pail. Job 32: 6. R. חֲוָה.

מַחְזָה ma-cha-zeh. *The vision, revelation.* m. s. R. חֲזָה.

מַחְזָה me-che-zah. *The window, sight.* f. s. R. —.

מַחְזֹן mai-cha-zon. *From, without a vision, revelation.* m. s. aff. חֲזֹן, f. p. R. —.

מַחְזֵיאוֹת ma-cha-ze-oth. *The visions.* P. N.

מַחְזֵיק ma-cha-zik. *He that causes to seize, lay hold of.* Part. in Hiph. m. s. aff. חִזַּק, m. p. idem. Exod. 9: 2. Job 2: 3. R. חֲזֵק.

מַחְזֵיקַי ma-cha-ze-kai. *They that cause to repair, strengthen.* Part. in Hiph. pl. const. R. —.

מַחְזֵק mai-cha-zak. *From the strong, powerful.* m. s. R. —.

מַחְזֵק me-chaz-zaik. *He that diligently strengthens, repairs.* Part. in Pail. m. s. aff. חִזַּק, m. p. Exod. 14: 17. 2 K. 12: 8. R. —.

מַחְזֵקַת ma-cha-ze-keth. *She that causes to hold, contain.* Part. in Hiph. f. s. R. —.

מַחְשָׁא mai-chat-tai. *From, in diligently purging, cleansing.* Part. in Pail. m. s. R. חֲשָׂא.

מַחְשָׁא-טוֹאֵי mai-chat-to. *From sinning, transgressing.* Inf. K. R. —.

מַחְשָׁאוֹתַי mai-chat-to-oth. *From, of for the sins.* f. p. R. —.

מַחְשָׁאִי mai-cha-tai. *From my sins.* pl. const. R. חֲשָׂאִי.

מַחְשָׁאֵת mai-chat-tath. *Of, from the sin.* f. s. const. aff. חֲשָׂאֵת, his, my, their. R. —.

מַחְשֵׁב mai-cho-taiv. *From him that hews, cuts down.* m. s. Ben. K. R. חֲשֵׁב.

מחטבות me-chut-ta-voth. *They that are diligently hewn out.* Part. in Pual. f. p. Ps. 144. 12. R. —.

מחטיא ma-cha-te-ai. *They that cause to sin, transgress the law.* Part. in Hiph. pl. const. R. חטא.

מחידא me-che-da. *An artificer, interpreter, a vision.* P. N. Ezra 2: 52.

מחיה me-chy-yeh. *Diligently preserving, keeping alive.* Part. in Piail. m. s. R. חיה.

מחיה mich-yah. *Life, preservation, sustenance.* f. s. aff. ח f. s. const. R. —.

מחיי mai-chy-ya. *Than my life.* &c. m. s. aff. ים m. p. R. —.

מחיל mai-cha-yil. *From the strength, power.* m. s. R. חיל.

מחים mai-chim. *Fat, rich ones.* m. p. Is. 5. 17. Ps. 66. 15. R. מוח.

מחיק mai-chaik. *Of, from, out of the bosom.* m. s. aff. ח her, ו his. R. חיק.

מחיר me-chir. *The price, value.* m. s. aff. ח her. R. מחיר.

מחית ma-che-tha. *Thou hast erased, blotted out.* 2. m. s. Pret. K. aff. ח I. R. מחה.

מחית mich-yath. *The quickness, soundness.* f. s. const. R. חיה.

מחכמית mach-ke-math. *Causing to be wise, intelligent.* Part. in Hiph. f. s. Ps. 19. 8. R. חכם.

מחכם mai-cha-cham. *From the wise, skillful.* m. s. R. —.

מחכם me-chuch-kam. *That which is diligently made wise, &c.* Part. in Pual. m. s. aff. ים m. p. R. —.

מחכמה mai-choch-mah. *Of, from, out of wisdom.* f. s. aff. ח f. s. const. R. —.

מחל mai-chail. *Causing to begin, commence.* Part. in Hiph. m. s. R. חלל.

מחלב mai-cha-lav. *Than, from milk.* m. s. R. חלב.

מחלב mai-chai-lev. *Than from the fat, substance.* m. s. R. —.

מחלל mai-che-led. *Of, from the world.* m. s. R. חלל.

מחלה mach-lah. *Sickness, disease.* f. s. aff. ח his. R. חלה.

מחלון mach lon. *Sick, faint.* P. N.

מחלי mach-le. *Sick, faint.* P. N.

מחלי mai-cho-le. *From disease, sickness.* m. s. aff. ו his. R. חלה.

מחליק ma-cha-lik. *Causing to flatter, soften, make smooth.* Part. in Hiph. m. s. R. חלק.

מחלל me-chal-lail. *Diligently profaning, polluting.* Part. in Piail. m. s. R. חלל.

מחלל mai-chal-lo. *From diligently defiling, profaning it.* Inf. Piail. R. —.

מחללי me-chal-lai. *Than the wounded, slain.* pl. const. R. —.

מחללי me-chul-lai. *They that are diligently wounded, slain.* Part. in Pual. pl. const. R. —.

מחלליה me-cha-la-le-ah. *They that diligently pollute, defile it.* Part. in Piail. pl. const. R. —.

מחללים me-chal-lim. *They that diligently piped, played on musical instruments.* Part. in Piail. m. p. 1 K. 1 40. R. —.

מחללך me-chol-le-ka. *He that diligently wounds, slays thee.* Part. in Piail. m. s. R. —.

מחללך me-cho-le-le-ka. *He that diligently forms thee.* Part. in Piail. Deut. 32. 18. R. חולל.

מחללת me-chal-le-leth. *She that diligently profanes.* Part. in Piail. f. s. R. חלל.

מחללים mach-le-mim. *They that cause to dream, imagine.* Part. in Hiph. m. p. Jer. 28 8. R. חלם.

מחלמיש mai-chal-mish. *Of, from, out of the flint, hard stone.* m. s. R. חלמש.

מחלפות mach-le-photh. *Locks of hair.* f. p. R. חלה.

מחלפים ma-cha-la-phim. *Knives, sharp instruments.* m. p. R. —.

מחלצות ma-cha-la-tzoth. *Splendid garments.* f. p. R. חלץ.

מחלציך mai-cha-la-tze-ka. *Of, from thy loins.* pl. const. R. —.

מחלק mai-chal-laik. *From diligently dividing.* Inf. Piail. R. חלק.

מחלקות mach-le-koth. *The dussions, distributions.* f. p. aff. ח their. R. —.

מחלקת ma-cha-lo-keth. *The class, division, company.* f. s. const. aff. ו his. R. —.

מחלקת mai-chel-kath. *From the flattery.* f. s. const. R. —.

מחלת ma-cha-lath. *Soft, soothing, weak, faint.* P. N. Ps. 53. 1. Derived from חלה.

מחמאת mai-cha-ma-oth. *Than butters,* oils. f. p. R. חמא.

מחמד mach-mad. *The desire, or desirable.* m. s. Hence, Mahomed, who styled himself the desire of all nations. aff. ו pl. const. ה, her, נו our, ים m. p. R. חמד.

מחמודיהם ma-cha-ma-dai-hem. *Their desirable, delightful things.* pl. const. R. חמד.

מחמסיהם mai-cha-mas. *From, because of wrath, violence.* m. s. aff. ה f. s. const. ו his. R. חמס.

מחמץ mai-cha-maitz. *With leaven.* m. s. R. חמץ.

מחמצת mach-me-tzeth. *That which causeth fermentation.* Part. in Hiph. י. s. Exod. 12. 19. R. —.

מחמר mai-cho-mer. *Out of the clay.* m. s. R. חמר.

מחמש mai-cha-maish. *Of fire.* adj. m. s. R. חמש.

מחנהנח ma-cha-naih. *The camp, host, army.* m. s. aff. ו his. ו f. p. ו pl. const. הם their, ה thy, כם your. R. חנה.

מחני me-chai-ne. *Erase, blot thou me out.* 2. m. s. Imp. K. Exod. 32. 32. R. מחה.

מחנאים ma-cha-na-yim. *Hosts, armies.* P. N.

מחנק ma-cha-naik. *Diligently suffocating, strangling.* Part. in Pail. m. s. Nah. 2. 13. K. חנק.

מחנק ma-cha-nak. *Suffocation, strangling.* f. s. Job 7: 15. R. —.

מחסה-חסה ma-cha-seh. *The hope, trust, refuge.* m. s. aff. ו his, ו my, נו our. R. חסה.

מחסום mach-som. *A bridle, restraint.* m. s. R. חסם.

מחסור mach-sor. *Want, distress, poverty.* m. s. aff. ה thy, ו his. R. חסר.

מחסיח mach-sai-yah. *The confidence, trust of Jehovah.* P. N.

מחספס me-chus-pas. *A round thing.* m. s. Exod. 16. 14. R. חספ.

מחפץ mai-chai-phetz. *From the will, wish, desire.* m. s. R. חפץ.

מחפשו me-chuph-pas. *That which is diligently investigated, examined.* Part. in Pual. m. s. R. חפש.

מחפתה ma-chuph-pa-thah. *From, out of her chamber.* f. s. aff. ו his. R. חפה.

מחץ ma-chatz. 1 *He smote, slew, as an enemy, 2 pierced, wounded, as with a sword, or dart; 3 immersed, imbued, as the hand in blood.* 3. m. s. Pret. K. Num. 24. 17. Job 26. 12. Deut. 32. 39. F. Num. 24: 8. Ps. 68. 22. Imp. Deut. 33. 11. aff. ה, She, 3. f. s. ה I, 1. c. s. ה Thou, 2. m. s. ו They, 3. c. p. As a n. m. s. מחץ A wound, stroke, fracture. Is. 30. 36.

מחץ me-chatz. *Pierce, wound thou.* 2. m. s. Imp. K. R. —.

מחצת mai-chaitz. *Of, from the arrow, dart.* m. s. R. חצץ.

מחצב mach-tzaiv. *Hewing, as stone.* m. s. 2 K. 12. 13. R. חצב.

מחצתי mai-cha-tze. *Of, from the half, in the midst.* m. s. aff. ו his, ה, her, ה. f. s. const. R. חצה.

מחצפה mach-tze-phah. *Causing to be imperative, urgent.* Part. in Hiph. f. s. Chald. Dan. 3. 22. R. חצה.

מחצצרים me-chatz-tzim. *They that diligently shoot, archers.* Part. in Pail. m. p. R. חצץ.

מחצרים mach-tze-rim. *Causing to sound, blow.* Part. in Hiph. m. p. 2 Chron. 15: 24. R. חצר.

מחצר mai-cha-tzar. *From the court.* m. s. R. —.

מחצרים mach-tze-rim. *They that cause to sound, blow.* Part. in Hiph. m. p. R. —.

מחק ma-chak. *He fractured, broke, cut off.* 3. m. s. Pret. K. occurs in the f. s. Jud. 5: 26. Targ. *To blot out, exterminate, excommunicate.* Onk. on Num. 5: 23. Tal.

To cut off, shave. Shab. fol. 73. Arab. محق mahaka. *To fracture, cut off.*

מחק mai-chak. *From, out of the bosom.* m. s. R. חיק.

מחקה me-chuk-kah. *That which is diligently cut, carved.* Part. in Pual. f. s. R. חקה.

מחקות mai-chuk-koth. *Of, from the statutes, ordinances.* f. p. י. pl. const. י. my, ה thy. R. חקק.

מחקי mai-chuk-ke. *Than my portion, allowance.* m. s. R. —.

מחקק me-cho-kaik. *He that diligently legislates, commands, ordains, the lawgiver.* Part. in Pail. m. s. R. —.

מחקק me-chuk-kak. *That which is diligently ordained, commanded.* Part. in Pual. m. s. R. —.

מחקקי me-cho-ke-ke. *My lawgiver, he that diligently ordains, commands for me.* Part. in Pail. m. s. aff. ים m. p. י. pl. const. with נ our. R. —.

מחקרי mai-che-ke-rai. *The deep places.* pl. const. R. חקר.

מחר ma-char. In Ethiop. *To barter, exchange, as an article of merchandise.* As a n. m. s. מחיר *The price, or value of a thing.* Prov. 17: 16. It means, also, *to-morrow, or the future time, which is exchanged for the present.* Exod. 19: 5, 16: 23. 13: 14. Jos. 22: 24. Syr. ܡܚܪܐ

To measure, as by rule.

מחר ma-char. *To-morrow, in future.* m. s. R. —.

מחרב mai-che-rev. *From the sword, war, calamity.* m. s. R. חרב.

מחרב mai-cho-rev. *From the heat.* m. s. R. —.

מחרבות mo-cho-ra-voth. *They that are caused to be desolated.* Part. in Hoph. f. p. R. —.

מחרבותיהם mai-chor-vo-thai-hem. *From their desolate places,* f. p. R. —.

מחרון mai-cha-ron. *From the heat, wrath.* m. s. R. חרה.

מחרוצ mai-cha-rootz. *Than gold.* m. s. R. חרצ.

מחריר ma-cha-riv. *Causing to lay waste, make desolate.* Part. in Hiph. m. s. R. חרר.

מחריד ma-cha-rid. *Causing to terrify.* Part. in Hiph. m. s. R. חרר.

מחריש ma-cha-rish. *Causing to be silent still.* Part. in Hiph. m. s. aff. ים m. p. R. חרש.

מחרה me-cha-raiph. *He that diligently reviles, reproaches.* Part. in Pail. m. s. R. חרה.

מחרה mai-cho-raiph. *For, because of the winter.* m. s. R. —.

מחרפת mai-cher-path. *For, because of the reproach.* f. s. const. R. —.

מחרצנים mai-char-tza-nim. *From the kernels.* m. p. Num. 6: 4. R. חרצן.

מחרשתו ma-cha-rash-to. *His ploughshare, spade, mattock.* f. s. R. —.

מחשב mai-chash-shaiv. *Diligently devising, purposing.* Part. in Pail. m. s. R. חשב.

מחשבה ma-cha-sha-vah. *A thought, imagination, purpose, device.* f. s. aff. ו his, ה f. p. נ our, כ your, ם their, ו his, ה thy. R. —.

מחשה mach-sheh. *Causing to be still, quiet, silent.* Part. in Hiph. m. s. aff. ים m. p. R. חשה.

מחשיך mach-shich. *He that causes to darken, make obscure.* Part. in Hiph. m. s. R. חשך.

מחשך mach-shach. *Darkness, obscurity.* m. s. aff. י. pl. const. R. —.

מחשכי ma-cha-sha-chai. *The stripping, making waste.* m. s. R. —.

מחשף mach-soph. *Bare, uncovered.* m. s. R. חשף.

מחשקים me-chush-sha-kim. *Diligently joined, connected together.* Part. in Pual. m. p. R. חשק.

מחת ma-chath. *Terror, dread.* P. N.

מחת me-chath. *She, or it diligently smote, subdued, destroyed.* 3. f. s. Pret. Pail. Dan. 2: 34. R. חת.

מחתחת me-chith-tah. *Terror, dread.* f. s. R. חתה.

מחתותה mach-toth. *Censers, firepans.* f. p. aff. ה her. R. חתה.

מחתתו mach-ta-tho. *His censor, firepan.* f. s. R. —.

מַט

מַט mat. *He that bends, yields.* m. s. Ben. K. Prov. 25: 26. aff. רַם m. p. R. מַדַּם.

מַטָּה ma-ta. *He reached, attained unto, came upon.* 3. m. s. Pret. K. Chald. Dan. 7: 22. 4: 21, or 24. *To humble, bring down.* Targ. Jerus. on Lam. 2: 2.

מַטְבֵּחַ mat-bai-ach. *The sacrifice, slaughter.* m. s. R. טָבַח.

מַטְבִּי mai-te-vai. *They that cause to do well, gracefully.* Part. in Hiph. pl. const. Prov. 30: 29. R. רָטַב.

מִטְבְּעוֹתָי mit-tav-be-o-thav. *By, with his rings.* f. p. R. טָבַע.

מַטָּה ma-tah. *She stumbled, slipped, fell.* 3. f. s. Pret. K. R. מַדַּם.

מַטָּה מַטָּה ma-tah. *Under, beneath.* Part. R. נָטָה.

מַטָּה mat-taih. *A rod, staff, sceptre, tribe.* m. s. aff. וְהָ f. p. הֵם their. R. —.

מַטָּה mat-teh. *He that causes to pervert, turn aside.* Part. in Hiph. m. s. R. —.

מִטְחַת־טֶחַת me-tah. *He diligently approached, drew near.* 3. m. s. Pret. Pail. Chald. R. מָטָה.

מִטְחַת־טֶחַת mit-tah. *A bed, sofa, cushion.* c. s. aff. וְהָ f. p. R. נָטָה.

מַטָּה mut-teh. *That which is caused to be perverted, or corrupted.* Part. in Hoph. m. s. Ez. 9: 9. R. —.

מַטְהוֹי mat-tai-hoo. *His rod, scourge, indignation; figuratively, a nation.* m. s. Is. 10: 5. R. —.

מַטְהוֹי mo-tai-hoo. *His yoke, burden bar.* m. s. aff. וְהָ f. p. R. מַדַּם.

מַטְהַר me-to-ha-rah. *That which is diligently cleansed, purged.* Part. in Pual. f. s. R. טָהַר.

מִטְהָרוֹ met-to-ha-ro. *His glory, honor.* m. s. R. —.

מִטְהַרִּים mit-ta-ha-rim. *They that purge, cleanse themselves.* Part. in Hith. m. p. R. —.

מַטָּה ma-too. *They slipped, fell.* 3. c. p. Pret. K. R. מַדַּם.

מִטְוֵי me-to. *They diligently approached,*

מַט

came near. 3. c. p. Pret. Pail. Chald. Dan. 6: 25. R. מָטָה.

מִטְוֵי־בָה mit-toy. *From, by, than good.* m. s. R. טוֹב.

מִטְטוֹב mit-toov. *With goodness.* m. s. R. —.

מַטְוֵה mat-weh. *Spun.* m. s. Exod. 25: 35. R. מָטָה.

מִטְוֵרָא mit-too-ra. *Of, from, out of the mountain.* m. s. Chald. Dan. 2: 45. R. טוֹר.

מִטְוֹת mut-toth. *They that are caused to be extended, spread out.* Part. in Hoph. f. p. Is. 8: 8. R. נָטָה.

מַטֵּה See נָטָה.

מִטְטִיט mit-tit. *Of, from, out of the mire, clay.* m. s. R. טִיט.

מַטְיֵף mat-tiph. *He that causes to speak, predict.* Part. in Hiph. Micah 2: 11. Hence, "If a man go forth with the spirit of deception, and diligently utters lies, and says, I will prophesy of wine and strong drink, he shall be the teacher (oracle) of this people." R. נָטָה.

מַטָּל ma-tal. Arab. مَطْل matala. *To extend, lengthen, beat out.* As a n. m. s. מַטְרֵץ A bar of iron. Job 40: 13, or 18. Hence, μέταλλον, Eng. metal.

מִטְטָל mit-tal. *Of, from the dew.* m. s. R. טָל.

מִטְטֵל־לְךָ me-tal-tel-ka. *He that diligently casts thee off.* Part. in Pail. m. s. Is. 22: 1. R. טָל.

מַטְמָא me-tum-ma-ah. *That which is diligently polluted.* Part. in Pual. f. s. R. טָמָא.

מִטְמֵאֵת mit-tum-ath. *From, out of the pollution.* f. s. const. aff. הָ, her, וְ, his, תְּ, thy, הֵם, their, וְהָ f. p. טָמְאָה idem. m. s. R. —.

מַטְמוֹן mat-mon. *Treasure, wealth.* m. s. aff. רַם m. p. R. טָמַן.

מַטָּע mat-ta. *A plant, or planting.* m. s. aff. הָ, her, יְ, my, יְ, pl. const. רַם m. p. R. נָטַע.

מִטְטָע mit-ta-am. *Of, by the sentence, ordinance.* m. s. R. טָעַם.

מַטְעִמִּים mat-am-mim. *Dainties, savory meats.* m. p. aff. הוּ f. p. R. —.

מִטְעֵנִי me-to-a-nai. *They that are diligently pierced, thrust through.* Part. in Pual. pl. const. R. טָעַן.

מִטְפָּח mit-taph. *Besides the little ones, or children.* m. s. Exod. 12: 37. R. טָפַח.

מִטָּר ma-tar. *He, or it rained, moistened, watered, caused to fall down.* 3. m. s. Pret. K. occurs Niph. Amos 4: 7. Hiph. Gen. 2: 5. 19: 24. Amos 4: 7. F. Ez. 38: 22. Ps. 11: 6. Job 20: 23. Part. Gen. 4: 7. Exod. 9: 18. 16: 4. Inf. Is. 5: 6. Job 38: 28. As a n. m. s. מָטַר and מִטָּר rain, hail; figuratively, judgments, blessings. Exod. 9: 33, 34. Deut. 11: 11, 17. Is. 4: 6. 30: 23. pl. Job 37: 6.

מִטָּרֵד mat-raid. *Thrust forth, or driven out.* P. N.

מִטְרֵם mit-te-rem. *Before.* Part. R. טָרַם.

מִטְרֵף mit-te-reph. *From the prey, spoil.* m. s. R. טָרַף.

מִטְתּוֹ mit-ta-tho. *His bed, couch.* f. s. aff. י. my, ה. thy. R. נָטַח.

מַי mai. *Waters.* pl. const. aff. R. מַיִם.

מֵי me. *Who, which, how? whoever.* Pron. and used sometimes as an Interrog. R. מֵהָ.

מַי זָהָב mai za-hav. *From מַי Water, liquid, and זָהָב Gold.* P. N.

מֵי יֶחֱזֵק me-yith-tain. *I wish that, O that.* Part. of desire, or exclam. 2 Sam. 23: 15. Exod. 16: 3. R. מָחָ.

מֵי מֵיִתַּי mai-e-the. *From me.* Part. or Pron. R. מֵהָ.

מֵי גֹן me-ya-gon. *From grief, sorrow.* m. s. aff. ה. their. R. גָּנָה.

מֵי יָד me-yad. *Out of, of, from the hand, power, side, coast.* c. s. R. יָד.

מַיִדְבָּה mai-de-va. *The flowing water.* P. N.

מֵי דָד mai-dad. *Beloved.* P. N.

מֵי יָדָהּ me-ya-dah. *Out of her hand.* f. s. aff. ה. my, ה. thy, m. ה. thy, f. כָּם your, ה. them, n. our, ה. pl. const. R. יָדָהּ.

מֵי דָדָהּ me-da. *A relation, kinsman, or he*

that is diligently related. m. s. Ben. K. R. יָדָהּ.

מֵי יָדָהּ me-yud-da-y. *He that was diligently, or familiarly acquainted with me.* Part. in Pual. m. s. Ps. 55: 13. R. —.

מֵי יָדָת me-yud-da-ath. *That which is diligently made known.* Part. in Pual. f. s. R. —.

מֵי הוֹהַי mai-ho-wah. *From Jehovah.* P. N with ה prefix. R. הוֹהַי.

מֵי יוֹם me-yom. *From the day, or the time.* m. s. R. יוֹם.

מֵי יוֹרְדֵי me-yov-re-de. *From my descending, going down.* Inf. K. Ps. 30: 3. R. יָרַד.

מֵי יוֹשֵׁב me-yo-shaiv. *From, of him that resides, inhabits.* m. s. Ben. K. aff. ה. pl. const. R. יָשַׁב.

מֵי חֵיַם mai-chim. *Rich, fat, full of marrow.* m. p. R. מוֹחַ.

מֵי חָיַל me-ya-chail. *He that diligently waits, hopes.* Part. in Pail. m. s. R. יָחַל.

מֵי חָיִף me-ya-chaiph. *The stripping, unshoeing.* m. s. Jer. 2: 25. R. יָחַף.

מֵי טָב mai-tav. *The best, most desirable.* m. s. or adj. R. טָב.

מֵי טִיב mai-tiv. *Causing to do well.* Part. in Hiph. m. s. R. —.

מֵי טִיבִים mai-te-vim. *Causing to be joyful, merry.* Part. in Hiph. m. פ. R. —.

מֵי יַיִן me-ya-yin. *Of, from, than wine.* m. s. aff. ה. her, ה. his. R. יָיִן.

מֵי חָא me-cha. *Distilling, flowing down.* P. N.

מֵי חָיָה me-cha-yah. *The dew, blessing of Jehovah.* P. N.

מֵי חָאֵל me-cha-ail. *The dew of God.* P. N.

מֵי חָלֵל me-chal. *Able, sufficient; the prevailer.* P. N.

מֵי חָלֵל me-chal. *A brook, stream.* m. s. R. חָלֵל.

מֵי יָלָדָי me-yal-dai. *Of, from the children, boys.* pl. const. R. יָלָדָי.

מֵי See יָם.

מֵיָם me-yam. *From the sea, west, calamity.* m. s. R. יָם.

מֵיָמִי me-ya-my. *From, after my days.* pl. const. aff. וְ his, הִי thy. R. יָוֵם.

מַיְמִי mai-my. *My water.* m. s. aff. וְ pl. const. הִי her, הֵם their, וְ his, הִי thy, נוּ our. R. מֵיָם.

מֵי־מָיִם me-yo-ma-yim. *After two days.* dual. R. יָוֵם.

מֵי־מִיִּן me-ya-min. *On, at the right hand, power.* m. s. also, P. N. aff. וְ his, וְ my, הִי thy, הֵם their. R. יָמֵן.

מֵי־מִיִּנִים my-me-nim. *They that cause to be active, zealous, that use the right hand.* Part. in Hiph. m. p. R. —.

מִין min. Arab. and Pers. مِثْلٌ ma-nend. *To be like, resemble, a similitude.* As a n. m. s. מִין A species, likeness, sort, kind. Gen. 1: 11, 21. Kimki, a foreign, or strange language, doctrine. See Num. 12: 8. In Rab. Heb. a heretic, one who is unsound in faith and doctrine, and allied to unbelievers.

מֵי־נִקְוָה mai-ne-koth. *They that cause to suckle, that nurse.* Part. in Hiph. f. p. aff. הִי thee. R. נִקְוָה.

מֵי־נִקְוָה mai-ne-keth. *She that causes to nurse.* Part. in Hiph. f. s. aff. וְ him. Gen. 35: 8. 2 Chron. 22: 11. R. —.

מֵי־נִסְדֹת me-yas-doth. *Foundations.* f. p. R. נִסְדֹת.

מֵי־נִסְדִים me-yus-sa-dim. *They that are diligently founded.* Part. in Pual. m. p. Cant. 5: 15. R. —.

מִסָּךְ or מִסְכָּה moo-sach. *A covering, protection, shelter,* i. e. from rain. m. s. Keri. 2 K. 16: 18. R. סָכַךְ.

מִסְכָּה me-yas-se-re-ka. *Diligently instructing, admonishing thee.* Part. in Piail. m. s. R. נִסְרִי.

מֵי־עֵר me-ya-ar. *From, out of the wood.* m. s. R. עֵר.

מֵי־פָאֶת mai-pha-ath. *Of the light, beauty, adorning.* P. N.

מִיץ See מִיץ.

מִיץ mitz. *A pressing, squeezing.* m. s. R. מִיץ.

מִי־צָקָה mo-tza-keth. *Causing to diffuse, pour out.* Part. in Hiph. f. s. Keri. 2 K. 4: 5. R. צָקָה.

מֵי־קָבִים me-ye-ka-vim. *The wine-presses.* m. p. R. קָבִים.

מֵי־קֹדֶר me-ya-kod. *From the hearth, fire.* m. s. R. קֹדֶר.

מֵי־יֹרִים me-yor-im. *They that diligently terrify, make afraid.* Part. in Piail. m. p. Neh. 9: 14. R. יָרָא.

מֵי־יִרְאָתוֹ me-yir-a-tho. *As, because he feared him.* Inf. K. 2 Sam. 3: 11. aff. הִי thee. R. —.

מֵי־רָכֹת־כַּתֵּי me-yar-ke-thai. *From the sides.* pl. const. R. רָכֹךְ.

מֵי־רֶשֶׁתְּךָ me-ye-rush-shoth-ka. *Of thy inheritance.* f. s. R. רֶשֶׁתְּךָ.

מֵי־שָׁא mai-yo-sha. *Stedfast, durable, excellent, right.* P. N.

מֵי־שׁוּאֵת me-shoo-a-the. *Of my salvation.* f. s. R. שָׁשׂ.

מֵי־שׁוֹר me-shor. *Uprightness, even, smooth.* m. s. R. שָׁר.

מֵי־שַׁח mai-yo-shach. *Drawn out, strong, courageous, or he that lays hold of.* P. N.

מֵי־שָׁנַי me-yo-shai-nai. *Of them that sleep, slumber.* pl. const. Ben. K. R. שָׁנַי.

מֵי־שָׁה mai-yo-sha. *He that saves, delivers.* P. N.

מֵי־שָׁה me-ye-sha. *From salvation, deliverance.* m. s. R. שָׁשׂ.

מֵי־שָׁר me-yush-shar. *That which is diligently made right, proper.* Part. in Pual. m. s. R. שָׁר.

מֵי־שָׁר me-yo-sher. *From uprightness.* m. s. aff. וְ m. p. R. —.

מֵי־תֵר me-ye-ther. *Of the remnant, residue.* m. s. R. תֵּר.

מֵי־תָרִי mai-tha-ry. *My cords, strings, affections.* pl. const. aff. הֵם their, וְ his, הִי thy, Jer. 10: 20. Exod. 35: 18. Is. 54: 2. R. —.

מָךְ mach. *He that is poor, destitute.* m. s. Ben. K. Lex. 27: 8. R. מָךְ.

מַכָּאב mach-iv. *Causing to grieve, mourn.*
Part. in Hiph. m. s. R. מַכָּב.

מִכְּחֵאִיב mich-che-aiv. *For sorrow, grief.*
m. s. aff. ר. my, ך. thy, ך. f. p. ר. pl. const.
ר. his, ים m. p. R. —.

מַכָּאוֹב mach-ov. *The sorrow, grief.* m. s.
R. —.

מִכְּחֻב me-chuv-bad. *Diligently honored.*
Part. in Pual. m. s. R. מִכְּבָּר.

מִכְּבֹדֹךְ mich-be-do. *From his glory, honor.*
m. s. R. —.

מִכְּחַבְּדִי me-chav-be-dy. *They that diligently
honor me.* Part. in Piail. pl. const. aff. ה. her.
R. —.

מִכְּחַבְּהִי me-chav-baih. *Diligently extinguish-
ing, putting out.* Part. in Piail. m. s. R. מִכְּבָּה.

מִכְּכֹדֹךְ mich-ka-vod. *From the glory, honor.*
m. s. R. מִכְּבָּר.

מִכְּחַבְּסִים me-chav-be-sim. *They that dili-
gently wash, cleanse, or fullers.* Part. in Piail.
m. p. R. מִכְּבָּס.

מִכְּבֶּרֶךְ mich-bar. *A sieve, grate.* m. s.
R. מִכְּבָּר.

מִכְּכַדְּךָ mich-ka-daich. *Of, from thy pitch-
er.* f. s. R. מִכְּבָּר.

מַכָּה mich-kah. *A stroke, a plague,
punishment.* f. s. R. מִכְּבָּה.

מַכְּחֵיךָ mich-kaih. *That which is dili-
gently smitten.* Part. in Pual. m. s. R. —.

מִכְּחֵיךָ mich-ka-hain. *From diligently min-
istering, as a priest.* Inf. Piail. R. מִכְּבָּר.

מִכְּחֵיךָ mich-ko-hain. *From the priest.* m. s.
R. —.

מִכְּכֹחֵיךָ mich-ko-che-vai. *Above, beyond
the stars.* pl. const. R. מִכְּבָּב.

מַכּוֹנֵחַ ma-chon. *A place, or prepared
place.* m. s. aff. ך. his. R. מִכְּבָּר.

מִכּוֹנֵיהָ me-cho-ne-ah. *Her foundations.*
pl. const. with aff. ה. her, ך. f. p. with ך. his.
R. מִכְּבָּר.

מִכְּכוּרֹךְ mich-koor. *Out of the furnace.* m. s.
R. מִכְּבָּר.

מִכּוֹרְתָם me-choo-ra-tham. *Their negoti-
ation, residence.* f. s. R. מִכְּבָּר.

מַכּוֹת mich-koth. *Plagues, wounds, stripes.*
f. p. aff. ה. her, ך. their. R. מִכְּבָּה.

מִכְּוֹת mich-wath. *The burning.* f. s.
const. R. מִכְּוָה.

מִכְּכֹאֵחַ mich-ko-ach. *Because of the strength,
force.* m. s. R. מִכְּוָה.

מַכְּחֵי ma-che. *My plague.* P. N.

מִכְּכֵי מִכְּכֵי much-kai. *They that are dili-
gently smitten, plagued.* Part. in Pual. pl. const.
R. מִכְּבָּה.

מַכְּחֵיךְ mai-chin. *Causing to establish.* Part.
in Hiph. m. s. R. מִכְּבָּר.

מִכְּכֵי mich-kis. *Out of the bag.* m. s.
R. מִכְּבָּס.

מַכְּכֵי מִכְּכֵי mach-ke-raich. *Causing to know
thee.* Part. in Hiph. m. s. R. מִכְּבָּר.

מַכְּכֵי mich-kaich. *Causing to smite, des-
troy thee.* Part. in Hiph. m. s. R. מִכְּבָּה.

מִכְּכָל מִכְּכָל mich-kal. *From, of all, above
all, or more than all.* Part. Gen. 3: 1. R. מִכְּכָל.

מִכְּכָלֶךָ me-chal-leh. *Diligently consuming.*
Part. in Piail. m. s. aff. ך. f. p. R. מִכְּכָל.

מִכְּכָלֶךָ mich-lol. *The perfection, complete,
correct.* m. s. מִכְּכָל idem. R. מִכְּכָל.

מִכְּכָלֶךָ mich-loth. *Perfections.* f. p. R. —.

מִכְּכֵי mich-ke-lai. *From the vessels, instru-
ments, weapons.* pl. const. aff. ים m. p. R. —.

מִכְּכֵי mich-ke-le. *From the vessel, &c.*
m. s. aff. ך. f. p. with aff. ך. their, ך. our.
R. —.

מַכְּכֵי מִכְּכֵי mach-lim. *Causing shame, dis-
honor.* Part. in Hiph. m. p. R. מִכְּכָל.

מִכְּכֵי מִכְּכֵי mich-kal-yo-thai-hem. *From
their reins.* f. p. R. מִכְּכָל.

מִכְּכָלֶךָ me-chal-kail. *Diligently sustaining,
bearing up.* Part. in Piail. m. s. R. מִכְּכָל.

מִכְּכָלֶךָ mich-kul-lam. *Of them all.* Part.
aff. ך. us. R. —.

מִכְּכֵי מִכְּכֵי mich-ke-li-moth. *From reproach-
es, dishonors.* f. p. R. מִכְּכָל.

מַכְּכֵי mich-ko-leth. *Food, sustenance.*
f. const. R. מִכְּכָל.

מִכְּכֵי mich-kem. *Of, from to you.* Part.
R. מִכְּבָּר.

מִכְּכֵי mich-mas. *Hidden, concealed.* P. N.

מִכְּכֵי מִכְּכֵי mich-mar. *A net, trap, snare*
m. s. R. מִכְּכָר.

מִכְמָשׁ-מִשׁ mich-ke-mash. *Contracted, short, diminutive.* P. N.
 מִכְמֶתָה mich-me-thah. *Desiring, seeking for.* Arab. *altered, changed.* P. N.
 מִכְנַד-וִי mach-nad-vy. *My smiter.* P. N.
 מִכְנֶה me-cho-nah. *He that protects, hides.* P. N.
 מִכְנֵסִי mich-ne-sai. *Breeches, drawers.* pl. const. R. כְּנֵס.
 מִכְנֶפֶת mich-ke-naph. *From the wing, side, extremity.* m. s. R. כְּנָף.
 מִכְנֶהתָה me-chu-na-thah. *Her base, socket.* f. s. R. כְּנֶה.
 מֶכֶס me-ches. *The tribute, levy, census.* m. s. Num. 31. 28. R. כֶּסֶס.
 מִכְסֵּי mich-kis-sai. *From, of, than the throne.* m. s. aff. וְ his, וְ thy, וְ their. R. כֶּסֶס.
 מִכְסֶּה me-chas-seh. *Diligently covering, hiding.* Part. in Piail. m. s. R. כֹּסֶה.
 מִכְסֵּה mich-saih. *A covering, protection.* m. s. aff. וְ his, irreg. for וְ. R. —.
 מִכְסֹּת-סִים me-chas-soth. *They that diligently cover, protect.* Part. in Piail. f. p. R. —.
 מִכְסֹּת-סִים me-chus-soth. *They that are diligently covered.* Part. in Piail. m. p. R. —.
 מִכְסֵּף me-chas-saich. *He that diligently covers thee.* Part. in Piail. m. s. R. —.
 מִכְסֶּף-מֶיךָ mich-ka-seph. *Of, from, than silver.* m. s. aff. וְ their. R. כֶּסֶף.
 מִכְסֹּת mich-sath. *The number.* f. s. const. Lev. 27: 23. R. כֶּסֶס.
 מִכְעִסִּים-עִים mach-e-sim. *Causing to be angry.* Part. in Hiph. m. p. R. כֹּעֵס.
 מִכְעַס mich-ka-as. *For, because of the indignation.* m. s. R. —.
 מִכָּף mich-kaph. *From the sole, hand.* m. s. R. כָּף.
 מִכְפָּרִים mich-ke-phe-rim. *From the young lions.* m. p. R. כֶּפֶר.
 מִכְפֵּיר mich-kap-pair. *From diligently appeasing, reconciling.* Inf. Piail. R. —.
 מִכְפֵּיתִי me-chaph-pe-thin. *They that were bound.* Part. in Paul. Chald. m. p. Dan. 3: 23. R. כֶּפֶת.

מָכַר ma-char. 1 *He sold, bartered, exchanged, as articles of merchandise; 2 surrendered, or delivered up, as into to the hands of an enemy; 3 resigned, or gave himself up, i. e. to work all manner of wickedness.* 3. m. s. Pret. K. Lev. 25: 27. Gen. 31: 15. Deut. 32: 30. f. s. Ruth 4: 3. F. Exod. 21: 7. Jud. 4. 9. Ps. 44: 13. Prov. 23: 23. Inf. Deut. 14: 21. Neh. 10: 32. Exod. 21: 8. Pies. Part. Lev. 25: 16. Ez. 7: 12. pl. Neh. 13: 6. pl. const. Neh. 13: 20. Zech. 11: 5. Niph. Lev. 25: 48. Ps. 105: 17. pl. Neh. 5: 8. Esth. 7: 2. Part. pl. v. 7. F. Lev. 25: 34. Deut. 15: 12. Inf. Lev. 25: 50. Hith. 1 K. 21: 25. F. 1 K. 17: 17. Inf. 1 K. 21: 20. As a n. m. s. מַכָּר Ware, merchandise, price, value, substance. Neh. 13: 16, 20. Num. 20: 19. Ez. 7: 13. Lev. 25: 25. Hence, Arab. مَكْر makara. Gr. μακρορα, Lat. mercator, Ger. mertchant, Eng. merchant, a trader in goods.
 מָכַר ma-chor. *In selling, trading.* Inf. K. R. —.
 מוֹכַר mo-chair. *He that sells.* m. s. Ben. K. R. —.
 מְכַרְבֵּל me-chur-bal. *That which is diligently clothed.* Part. in Pual. m. s. R. כְּרַבֵּל.
 מֹכֶרֶת moch-rah. *Her price, value.* f. s. R. מָכַר.
 מִכְרוֹ mach-ka-ro. *From his friend, acquaintance.* m. s. R. —.
 מְכֹרוֹתֶיךָ me-chu-ro-tha-yich. *Thy dealings, nativity.* f. p. R. —.
 מִכְרֵי mich-re. *Sell thou.* 2. f. s. Imp. K. R. —.
 מְכַרְכַּר me-char-kair. *Rejoicing, leaping for joy.* m. s. R. כָּרַר.
 מִכְרָם mich-ram. *That they sell.* Inf. K. As a n. m. s. *their value.* R. מָכַר.
 מִכְרֹעַ mich-ke-ro-a. *From kneeling, bowing down.* Inf. K. R. כָּרַע.
 מְרַכְתִּי me-ra-cha-the. *The trader, or my merchant.* R. מָכַר.
 מְכַרְתֵּיהֶם me-chai-ro-thai-hem. *Their habitations, devices.* f. p. with aff. הֶם. R. מָכַר.
 מְכֹרוֹתֶיךָ me-cho-ro-tha-yich. *Thy birth, doings, dealings.* f. p. R. —.
 מְכַרְתֶּם See מָכַר.

מִכְשׁוֹל-שֵׁל mich-shol. *A stumbling-block, obstacle, hindrance.* m. s. aff. רם m. p. R. כְּשָׁל.

מִכְשָׁלִים much-sha-lim. *They that cause to obstruct, hinder, stumble.* Part. in Hoph. m. p. R. —.

מִכְשַׁשְׁפָּה me-chash-shai-phah. *She that diligently enchants, bewitches.* Part. in Pail. f. s. R. כְּשָׁפָה.

מִכְתָּב-תֹּב mich-tav. *The writing, epistle, volume, roll.* m. s. R. כְּתָב.

מַכּוֹתֶיהָ mach-ko-the-ah. *Her wounds, stripes, plagues.* pl. const. aff. וְ his, ר. my. R. כָּתָה.

מַכְתִּיר mach-tir. *Causing to encompass, surround.* Part. in Hiph. m. s. R. כָּתַר.

מִכְתֵּם mich-ke-them. *Than, of gold.* m. s. also. P. N.

מִכְתֶּפֶה mich-ke-the-ph. *From the side, extremity.* m. s. R. כְּתֶפֶה.

מַכּוֹשׁ mach-taish. *Wounded, bruised, crushed.* P. N.

מִל See מִל.

מִל mol. *Circumcise thou.* 2. m. s. Imp. K. R. —.

מָלֵא ma-la. 1 *He was full, complete, filled up, as a vessel, &c.*; 2 *he, or it abounded, overflowed, as a river*; 3 *finished, ended, completed, as the measure of days, or life*; 4 *fulfilled, accomplished, as a promise, or prophecy*; 5 *established, confirmed, as a statute, or ordinance*; 6 *polluted, defiled, as a city, with innocent blood*; 7 *satisfied, as the desires of either body or mind*; 8 *extended, stretched out, as the hand when using the bow*; 9 *united, assembled, combined, as enemies*; 10 *overshadowed, or spread over, as the divine Shekinah in the tabernacle*; 11 *diffused, poured upon, as the Holy Spirit*; 12 *consecrated, devoted, sanctified, prepared, as for the ministry*; 13 *set, placed, as a diamond in a stone*; 14 *was liberal, benevolent, as to the poor, destitute, and to the cause of religion.* 3. m. s. Pret. K. Gen. 50: 3. Exod. 40: 34. Esth. 7: 5. Eccles. 8: 11. Jer. 19: 4. 25: 12. Dan. 9: 2. 2 Chron. 36: 21. Jos. 3: 15. pl. Gen. 1: 22. Inf. Lev. 8: 33. Num. 6: 5. Jer. 25: 12. Niph. Cant. 5: 2. Job 15: 32. Ez. 26: 2. 28: 33. Pail. Jer. 51: 34. Exod. 35: 35. Num. 3: 3. 1 K. 18: 35. Is. 33: 5. Ps. 107: 9. 1 K. 8: 15. 24. 2 Chron. 6: 4. Exod. 29: 24. Deut.

1: 36. F. Job 8: 21. Imp. Jer 4: 5. Inf. Ez. 29: 25. Pual. 2 K. 9: 24. pl. Num. 32: 11. 1 K. 20: 27. F. Exod. 23: 26. Lev. 8: 33. Job 8: 21. Part. Jer. 13: 13. Cant. 5: 14. Inf. Exod. 29: 20. Prov. 6: 30. 2 Chron. 36: 21. Dan. 9: 2. Imp. Gen. 29: 27. Hith. Job 16: 10. aff. הָ She, 3. f. s. הָ I, 1. c. s. הָ Thou hast, 2. m. s. הם Ye have, 2. m. p. הָ They have, 3. c. p. וְ him, הם them, הָ us. LXX. πληροῦν, *To fill up perfect.* Lat. plenum. Ger. fullen. Eng. full, complete. As a n. m. s. מָלֵא Full, perfect, complete, entire, regular. Gen. 23: 9. Exod. 16: 33. Gen. 48: 19. Deut. 33: 16. m. p. Exod. 29: 26. f. s. Num. 18: 27.

מָלֵא mal-lai. *Diligently fill, complete thou.* 2. m. s. Imp. Pail. Gen. 29: 27. aff. הָ Ye, 2. m. p. R. —.

מִלֵּא me-lo. *He that fills, peoples, replenishes.* m. s. Ben. K. Gen. 48: 19; also, full, complete. m. s. R. —.

מִלֵּא-פָא mil-la. *He diligently filled, consecrated.* 3. m. s. Pret. Pail. R. —.

מִלֵּא mil-oo. *Fill, consecrate ye.* 2. m. p. Imp. K. R. —.

מִלֵּא mil-le-oo. *They have diligently filled, completed.* 3. c. p. Pret. Pail. aff. הָ it, הָ thee. R. —.

מִלֵּא-יֵא mil-lu-ai-chem. *Your consecrations.* pl. const. R. —.

מִלֵּא-יֵא me-lai-im. *Full, complete, filled up.* m. p. R. —.

מִלֵּא-יֵא mil-lu-im. *Consecrations, fillings up.* m. p. Exod. 25: 6. R. —.

מַלְאָךְ mal-ach. *An angel, messenger, minister, ambassador.* m. s. aff. וְ his, ר. my, הָ thy, הָ f. p. R. —.

מִלְאָכָה-לְאָכָה me-la-chah. *A work, mechanism.* f. s. aff. הָ f. s. const. וְ his, הָ thy, הָ f. p. R. —.

מִלְאָכִי mal-a-che. *My messenger, angel, minister.* m. s. also. P. N.

מִלְאָם mil-om. *Than, for a nation, people.* m. s. R. —.

מִלְאָה me-loth. *To fill, complete, be filled.* Inf. K. R. —.

מִלְאָה mil-lu-ath. *A filling up, inclosing* f. s. const. R. —.

מל

מל

מלאית mil-lai-the. *I have diligently filled, completed, fulfilled.* 1. c. s. Pret. Pail. יר him, ה thy, הם Ye have, 2. m. p. ה Thou hast, 2. m. s. R. —.

מלאית me-lai-oth-ka. *Thy ripe fruit, fullness.* f. s. R. —.

מלב mil-laiv. *From the heart, affection, mind.* m. s. aff. ה thy, הן or ה their, י my. R. לבב.

מלבב mil-le-vov-ka. *From thy heart, &c.* m. s. R. —.

מלבד mil-le-vad. *Beside, except.* Part. aff. י him. R. בדד.

מלבד mil-liv-bod. *From, or in his heart, mind.* m. s. R. לבב.

מלבוז mil-le-vo. *From the entrance, door.* m. s. R. בוא.

מלבוש mal-boosh. *Raiment, clothing, a garment.* m. s. aff. י pl. const. with י my. R. לבש.

מלבן mal-bain. *A brick-kiln.* m. s. R. לבן.

מלבינה mil-liv-nai-chem. *Your bricks.* pl. const. R. —.

מלבישים me-luv-ba-shim. *They that are diligently clothed.* Part. in Pual. m. p. R. לבש.

מלדה mil-lai-dah. *From the birth, or bringing forth.* Inf. K. irreg. aff. ה f. s. const. R. לדה.

מלה mil-lah. *A word, speech, command, proverb.* f. s. R. מלה.

מלו ma-loo. *They filled, fulfilled.* 3. c. p. Pret. K. R. מלא.

מלו ma-loo. *They circumcised.* 3. c. p. Pret. K. R. מול.

מלול me-lo. *Full, the fullness.* m. s. also, P. N. R. מלא.

מלוחה mal-wah. *He that causes to borrow.* Part. in Hiph. m. s. R. לוח.

מלוח mal-loo-ach. *A nettle, the sea-purslain.* m. s. Job 30: 4. R. מלה.

מלוח mal-looch. *A ruler.* P. N.

מלוחה me-loo-chah. *The kingdom.* f. s. R. מלך.

מלוחי me-liv-chè. *My ruler.* P. N.

מלוחה me-loo-chah. *The kingdom, reign.* f. s. R. מלך.

מלון ma-lon. *The inn, lodging.* m. s. R. לון.

מלוש mil-loosh. *From kneading.* Inf. K. irreg. R. לוש.

מלושני me-la-she-ne. *The slandering.* m. s. R. לשן.

מלולתי mal-lo-the. *My word, oracle.* P. N.

מלח ma-lach. 1 *He seasoned, salted; 2 washed, cleansed, as in salt water; 3 preserved, or kept from putrefaction; 4 dissolved, melted away, vanished.* 3. m. s. Pret. K. F. Lev. 2: 13 Niph. pl. Is. 51: 6. Pual. Part. Exod. 30: 35 Hoph. Pret. and Inf. Ez. 16: 4. As a n. m. s מלח Salt; figuratively, a genuine Christian Gen. 19: 26. Lev. 2: 13. Matt. 5: 13. m. p. מלחים Rotten rags, or old, worn out clothes. Jer. 38: 11, 12, and מלחים Mariners, seamen. Jonal 1: 5. Ez. 27: 9, 29. Hence, חמלח The salt sea. Gen. 14: 3. As a n. f. s. מלחה Barrenness, sterility. Jer. 17: 6. In Chald. To sustain, support, as life. Ezra 4: 14. Arab. and Syr. the same.

מלחתי mal-la-cha-yich. *Thy seamen.* pl. const. R. —.

מלחים See מלח.

מלח mil-le-chem. *Of bread, sustenance.* m. s. aff. י his. R. לחם.

מלחמה mil-cha-mah. *War, battle.* f. s. aff. ה f. s. const. with aff. ה her, ה his, י my, ה their, ה thy, f. ה f. p. י his, ה our, ה m. p. R. —.

מלחנא me-lach-na. *We have been salted.* 1. c. p. Pret. K. Chald. R. מלה.

מלחשי me-la-cha-shim. *They that diligently charm, enchant, whisper.* Part. in Pail. m. p. Ps. 63: 6. R. לחש.

מלט ma-lat. 1 *He fled, escaped, as from an enemy; 2 delivered, rescued, as from bondage; 3 saved, preserved, as from death; 4 produced, or brought forth, as children; 5 hatched, as eggs; 6 emitted, cast forth, as sparks, or flames.* 3. m. s. Pret. K. occurs in Pail. Eccles. 9: 15. Ez. 33: 5. 2 Sam. 9: 10. F. Ps. 33: 17. Is. 34: 15. Job 20: 20. 29: 12. Part. 1 Sam. 19: 11. pl. ver. 6. Imp. Ps. 116: 4. f. s. 1 K. 1: 12. Niph. Jud. 3: 26, 29. 1 Sam. 23: 13. Ps. 124: 7.

F 1 K. 18 19. 1 Sam. 27 1. Gen. 19. 20. 1 Sam. 20 29. 1 K. 18: 40. Inf. 2 Sam. 27. 1. Gen. 19: 19. Imp. Gen. 19: 17, 22. Hiph. Is. 31: 5. f. s. Is. 66: 7. Hith. F. Job 19: 20. As a n. m. s. מלט *Cement*, or *mortar*, which preserves the house from decay and destruction. Arab. مالتا malata, and مالتا *To let loose, to slip away silently, secretly, to cut off, separate*; and with a dative following, *to bring forth*.

מלט mal-lat. *To diligently deliver, rescue.* Inf. Pail. R. —.

מלט mil-lat. *He diligently delivered.* 3. m. s. Piet. Pail. aff. נר us. R. —.

מלטה mal-le-tah. *Deliver thou diligently.* 2. f. s. Imp. Pail. R. —.

מלטה mal-le-too. *Deliver ye diligently.* 2. m. p. Imp. Pail. R. —.

מלטה me-lat-yah. *The delivered of Jehovah.* P. N.

מלטש ma-lut-tash. *That which is diligently sharpened.* Part. in Pual. m. s. R. מלטש.

מלי mil-ly. *My words, commands, parables.* pl. const. for י aff. ה thy, הם their, הם m. p. R. מלל.

מליל mil-lail. *From, of the night.* m. s. R. מליל.

מלילת me-le-loth. *Full, or ripe ears of corn.* f. p. Deut. 22: 25. R. מלל.

מלל mul-lim. *They that are diligently circumcised.* Part. in Pual. m. p. R. מלל.

מללנימ mal-le-nim. *They that cause to murmur, complain.* Part. in Hiph. m. p. R. מלל.

מללית mal-litz. *He that causes to interpret.* Part. in Hiph. m. s. R. מלל.

מללתי me-le-tzai. *They that cause to reproach me.* Part. in Hiph. m. s. R. —.

מלך ma-lach. 1 *He ruled, reigned*; 2 *possessed power, or dominion*; 3 *consulted, admonished, directed*; 4 *became head, chief, great, good, wise, powerful, noble, exalted, rich, learned.* Applied to God, patriarchs, prophets, priests, kings, ministers, magistrates, ambassadors, governors, generals, &c. The king is also called ראש *The head, chief person*, either in church or state. Hence, Heb. *rosh*. Arab. *raas*. Punic, *resh*. Lat. *rex*. Span. *rey*. Fr. *roy*, the king.

3. m. s. Pret. K. Jos. 13: 12. 2 Sam. 5: 5. pl. Gen. 36 31. F. Exod. 15: 18. Imp. Jud. 9: 8. 10. 14. Inf. 1 Sam. 24: 20. Pres. Part. Jer. 33: 21. Niph. F. Neh. 5: 7. Hiph. 1 Sam. 15 35. 1 K. 1. 43. Part. Ez. 17: 16. F. 1 Sam. 12: 1. Hoph. Dan. 9: 1. As a n. m. s. מלך *A king, ruler, governor, general, ambassador, minister, idol, &c.* Gen. 14: 1, 9. pl. const. Ps. 2: 2. In Chald. *To counsel, persuade, admonish, confirm, establish.* Taig. Jonath. on Jos. 15: 18. אמלכך *I will counsel thee.* Targ. Jerus. on Ps. 32. 8. Arab. مالكا malaka. *To possess, enjoy, inherit, satisfy, be rich, great.* Syri. مولى To counsel, instruct, be wise, learned, prudent, to bear rule, have dominion.

מלך ma-loch. *In ruling, reigning.* Inf. K. R. —.

מלך me-lach. *Reign thou.* 2. m. s. Imp. K. R. —.

מלך mo-laich. *He that reigns, rules.* m. s. Ben. K. aff. ה f. s. const. also P. N. R. —.

מלך mil-lo-chaid. *He that is taken captive.* m. s. Ben. K. R. מלך.

מלך mil-la-ched. *From a captive, captivity.* m. s. R. —.

מלכה-פחא mal-chah. *A queen, a proud, exalted person, or nation.* f. s. R. מלך.

מלכה mal-kah. *Her king, ruler.* f. s. aff. י his. R. —.

מלכו mol-ko. *That he rules, reigns.* Inf. K. R. —.

מלכו mal-koo. *They reigned, &c.* 3. c. p. Pret. K. R. —.

מלכו mal-koo. *A kingdom, dominion.* m. s. Chald. מלכותה idem. f. s. Dan. 7: 27. ה the same, with aff. י his, י my, ה thy, הם their, ה her, ה f. p. R. —.

מלכו mal-ke. *Kingdoms, regions.* pl. const. R. —.

מלכתי mal-ke-tze-dek. *My righteous king, or king of justification.* P. N.

מלכתי mal-ke-shoo-a. *King of my salvation.* P. N.

מלכי mil-ke. *My counsel, advocate.* m. s. R. מלך.

מלכתי mal-ke-a'il. *God my king.* P. N.

מל

מלכ־אֵלֵי mal-ke-ai-le. *My king and my God.* P. N.
 מלכ־יְהוָה mal-ke-yah. *Jehovah's king.* P. N.
 מלְכֵיהֶם me-la-che-ah. *Her kings.* pl. const. aff. הֶם *their*, בָּם *your*, נוֹ *our*, וְהָ f. p. יֵם or יָן m. p. R. —.
 מלְכֵיהֶם mal-ke-ram. *The exalted king.* P. N.
 מַלְכֶּם mal-la-chem. *What to you?* Part. composed of מָלַךְ and לָכֶם Is. 3: 15. R. מָלַךְ.
 מלְכֶם mal-kam. *Their king, ruler.* m. s. also P. N. R. מֶלֶךְ.
 מלְכֹם mil-kom. *He that reigns.* P. N.
 מלְלַחְתָּ ma-lach-ta. *Thou hast reigned.* 2. m. s. Pret. K. R. —.
 מלְלַחְתָּ mil-le-cheth. *From going, walking, prowling.* Inf. K. R. רָלַחְתָּ.
 מלְלַחְתָּ mal-ku-tho. *His kingdom.* m. s. R. מֶלֶךְ.
 מלַל ma-lal. 1 *He declared, uttered, spake, published, proclaimed;* 2 *convinced, made manifest.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 6. 13. Piail. Gen. 21: 7. pl. Job 33: 3. F. Ps. 106: 2. Job 8: 2. As a n. f. s. מִלְלָה *A word, speech, expression, proverb.* Ps. 139: 4. aff. יֵם m. p. Job 6: 26. pl. const. Job 4: 4. 19: 13. Ps. 19: 5.
 מלַל mil-lal. *He diligently spake, uttered.* 3. m. s. Piet. Piail. R. —.
 מלְלַמֵּד me-lam-maid. *He that diligently teaches, instructs.* Part. in Piail. m. s. aff. יֵם *thc.* R. מִלְּמֵד.
 מלְלַמֵּד me-lum-ma-dah. *That which is diligently taught.* Part. in Pual. f. s. aff. יֵם R. —.
 מלְמַטֵּחַ-מִּשְׁחָה mil-ma-tah. *Beneath, or underneath.* Part. R. נִשְׁחָה.
 מלְמַעְלָה mil-ma-e-lah. *Above, over.* Part. R. עָלָה.
 מלְמַעְלָה mil-ma-a-lah. *Above, before the ascension, rising.* Part. R. —.
 מלְעֵבִים mal-e-vim. *They caused to despise, mock.* Part. in Hiph. m. p. רָעַב R. —.
 מלְעֵמָת mil-le-um-math. *Before, over against.* Part. R. עָמַת.
 מלְלֵפָנוּ mal-le-phai-noo. *He that diligently teaches, directs us.* Part. in Piail. m. s. R. אֶלֵּךְ.

ממ

מלְלֵפָנוּ mil-le-pha-ny. *From my faces, presence.* pl. const. R. פָּנָה.
 מלְלֵפָנוּ mil-liph-nai. *From the faces, because of.* pl. const. and Part. R. —.
 מלְלֵפָנוּ mil-le-pha-nav. *From his presence, faces.* pl. const. aff. יֵם *thy*, בָּם *your.* R. —.
 מלְלֵפָנוּ mil-liph-nim. *Within.* Part. R. —.
 מלְלֵפָנוּ mil-le-pha-nai-noo. *Before us.* Part. R. —.
 מלְלֵץ ma-latz. 1 *He was sweet, pleasant;* 2 *precious, valuable, desirable.* 3. m. s. Pret. K. occurs in Niph. Ps. 119: 103. LXX. γλυκὺς, *Delicious*, i. e. either to the taste or smell, as honey or aromatics.
 מלְלֵץ mel-tzar. *A steward.* P. N. Dan. 1: 11.
 מלְלֵץ ma-lak. *He nipped, or cut off, as the head of a bird.* 3. m. s. Pret. K. Lev. 1: 15.
 מלְלֵץ mal-ko-ach. *The prey, jaw.* c. s. aff. יֵם *my*, i. e. *jaws*, pl. const. R. —.
 מלְלֵץ mal-kosh. *The latter rain.* m. s. R. לָקַשׁ.
 מלְלֵץ mal-ka-che-ah. *Her tongs.* pl. const. R. לָקַח.
 מלְלֵץ me-lak-ke-tim. *They that diligently collect.* Part. in Piail. m. p. R. לָקַח.
 מלְלֵץ mil-la-shon. *From the tongue, language.* m. s. R. לָשׁוֹן.
 מלְלֵץ mil-le-shon. *From the bay, or gulf of the sea.* m. s. R. —.
 מלְלֵץ mil-lish-kath. *Out of the chamber.* f. s. const. R. לָשׁוֹן.
 מלְלֵץ mil-lath. *A word, speech, matter, command.* f. s. const. aff. יֵם *my.* R. מִלְּלָה.
 מלְלֵץ ma-lai-the. *I have been filled up.* 1. c. s. Pret. K. R. מִלְּלָה.
 מלְלֵץ mal-te-oth. *The teeth, grinders.* f. p. R. לָחַץ.
 מלְלֵץ mam-ir. *Causing to diminish, prick, corrode.* Part. in Hiph. m. s. Lev. 13: 51. R. מִלְּלָה.
 מלְלֵץ mim-me-ged. *From, of the precious, valuable things, or gift.* m. s. R. מִגִּיד.

ממִּגְדָּל mim-mig-dal. *From the tower, strong, great place.* m. s. R. גִּדְּלָה.

מִמַּגּוֹר mim-ma-gor. *For the fear, dread.* m. s. R. גִּוֵּר.

מִמְגֻרוֹת mam-me-gu-roth. *Barns, store-houses.* f. p. R. —.

מִמִּדְבָּר mim-mid-bar. *From the desert, wilderness.* m. s. R. דְּבַר.

מִמְדָּה me-mad-de-ah. *Her measures.* pl. const. R. מִדָּה.

מִמֵּדֵּנוֹת mim-me-de-noth. *From the provinces.* f. p. R. מִדָּן.

מִמַּהֵר me-ma-hair. *He that diligently hastens, hurries.* Part. in Pail. m. s. aff. הָהָה f. p. R. מָהֵר.

מִמּוֹעָן me-moo-chan. *Poor, humble.* P. N.

מִמּוֹל mim-mool. *Towards, over against.* Part. R. מוֹלָה.

מִמּוֹמִים mim-moom. *Without spot, blemish, i. e. perfect.* m. s. R. מוֹמִים.

מִמּוֹעֵד mim-mo-aid. *For the assembly, congregation.* m. s. R. מוֹעֵד.

מִמּוֹעֲצוֹתֵיהֶם mim-mo-a-tzo-thai-hem. *For, because of their counsels.* f. p. R. מוֹעֵץ.

מִמּוֹצֵא mim-mo-tza. *From the east.* m. s. R. מוֹצֵא.

מִמּוֹקְשֵׁימָן mim-mo-ke-shai. *From gins, traps, snares, devices.* pl. const. R. מוֹקֵשׁ.

מִמּוֹשְׁבֵיכֶם mim-mo-she-vo-thai-chem. *From, out of your habitations.* f. p. with aff. כֶּם. R. מוֹשֵׁב.

מִמָּוֶת mim-ma-weth. *From, than death.* f. s. aff. יָהּ pl. const. R. מוֹתָה.

מִמְּוֹתָה me-mo-thaith. *She that diligently slays.* Part. in Pail. f. s. R. —.

מִמְּזִיר mam-zair. *An alien, an illegitimate child.* m. s. R. מוֹזֵר.

מִמִּזְרָח mim-miz-rach. *From the east, or the rising, i. e. of the sun.* m. s. R. מוֹרָח.

מִמְּוֹחַיִם me-mu-cha-yim. *They that are diligently fattened, filled up.* Paft. in Pual. Is. 25: 6. R. מוֹחֵה.

מִמְּוֹחֵלֵק mim-ma-cha-lik. *Than he that causes to flatter.* Part. in Hiph. m. s. R. מוֹחֵלֵק.

מִמַּחֲנֶה mim-ma-cha-naih. *Of, from, out of the camp.* m. s. aff. הָהָה f. p. R. מַחֲנֶה.

מִמַּחֲצִית־צֶהַר mim-ma-cha-tzith. *Of, from, out of the half, portion.* f. s. aff. הָהָה their. R. מַחֲצֶה.

מִמְּוֹחֲרֵת־רֶגֶל mim-mo-cho-rath. *To-morrow.* f. s. R. מוֹחֲרֵת.

מִמַּחֲשֵׁב־לִבְּךָ mim-mach-she-vo-thai-chem. *Than your thoughts, purposes.* f. p. R. מוֹשֵׁב.

מִמַּטֵּה־שֵׁטָה mim-mat-taih. *From the rod, tribe.* m. s. aff. הָהָה f. p. R. מַטֵּה.

מִמְטִיר mam-tir. *Causing to rain, moisten.* Part. in Hiph. m. s. R. מוֹטִיר.

מִמַּטְמוֹנוֹתֵימָן mim-mat-mo-nim. *Than, for hidden treasures.* m. p. R. מוֹטֵן.

מִמַּטָּר mim-ma-tar. *After the rain.* m. s. R. מוֹטֵר.

מִמַּיִם mim-mai. *From, of the waters.* pl. const. aff. הָהָה m. p. R. מוֹיִם.

מִמֵּם mim-me. *From whom.* Part. R. מוֹמָה.

מִמִּיתֵּי mai-mith. *He that causes to kill, slay.* Part. in Hiph. m. s. aff. הָהָה m. p. R. מוֹיֵת.

מִמֵּךְ־מִמֵּךְ mim-me-ka. *From thee.* Part. or Pron. R. מִיךָ.

מִמְּוֹחֵן mim-me-chon. *From the place, location.* m. s. R. מוֹחֵן.

מִמִּיחֵל־עֹתִים mim-mich-le-oth. *From the folds.* f. p. aff. הָהָה thy. R. מוֹחֵלֵת.

מִמִּיחֵל־לָהּ mim-mich-lah. *From the fold.* f. s. R. —.

מִמְכָּרֵי mim-kar. *The selling, vending.* m. s. aff. הָהָה his, יָהּ pl. const. with יָהּ his, R. מוֹכֵר.

מִמַּלֵּא me-mal-lai. *He that diligently fills up, satiates.* Part. in Pail. m. s. Jer. 13: 13. R. מוֹלֵא.

מִמֵּלֵא mim-me-lo. *For, than the fullness.* m. s. aff. הָהָה her. R. —.

מִמְּוֹלֵאִים me-mul-la-im. *They that are diligently set, placed, filled in.* Part. in Pual. m. p. Cant. 5: 14. R. —.

מִמֵּלֶךְ־עֹמֶל mim-me-lach-to. *From his work.* R. מוֹלֵךְ.

ממלח me-mul-lach. *That which is diligently salted.* Part. in Pual. m. s. R. מלח.

ממלחמה mim-mil-cha-mah. *From calamity.* f. s. R. להם.

ממלש me-mal-lait. *He that diligently rescues, delivers.* Part. in Piail. m. s. R. מלש.

ממלע mim-mul-le. *Over, against me.* Part. R. מלע.

ממלך mim-me-lech. *From the king.* m. s. R. מלך.

ממלך mim-me-loch. *From reigning, ruling.* Inf. K. R. —.

ממלכה mam-la-chah. *A kingdom, reign, dominion.* f. s. aff. ה. f. s. ו his, ו my, ו thy, ו f. p. R. —.

ממלל me-mal-lail. *He that diligently speaks.* Part. in Piail. m. s. R. מלל.

מממלכה mim-mam-la-chah. *From a kingdom.* f. s. R. מלך.

ממנה mim-nah. *Than, of, from her.* Part. R. מן.

ממנו mim-men-noo. *Than, of, from him, us.* Part. or Pron. R. —.

ממנוח mim-me-no-ach. *From, after the rest.* m. s. R. נוח.

ממני mim-men-ne. *Than, from me.* Part. R. מן.

ממנים me-mun-nim. *They that are diligently appointed, constituted.* Part. in Pual. m. p. R. מנה.

ממסגר mim-mas-gair. *Out of the prison, inclosure, border, hole.* m. s. aff. ו. f. p. with ה. their, ו. idem. R. סגר.

ממסוכה mim-me-soo-chah. *Than a hedge, fence.* f. s. R. שוה, and סוה.

ממסך mim-sach. *A mixture, or drink-offering.* m. s. R. נסך.

ממסלוחם mim-me-sil-lo-tham. *From their paths, ways.* f. p. R. סלל.

ממעון mim-me-on. *From the habitation, refuge.* m. s. R. עון.

ממעי mim-mai-y. *Out of, from my bowels.* p. const. aff. ו thy. f. ו thy, m. ו. m. p. R. מעה.

ממעייני mim-ma-ye-nai. *Out of the fountains, cisterns, wells.* pl. const. R. עין.

ממעל mim-ma-al. *Upon, above.* Part. Gen 22: 9. Exod. 20: 4. R. עלה.

ממעלה mim-ma-a-laich. *Of, from the hill, ascent.* R. —.

ממעליהם mim-ma-al-lai-hem. *From their works.* pl. const. R. עלל.

ממעמקים mim-ma-a-mak-kim. *Out of the deep places.* m. p. R. עמק.

ממענות mim-me-o-noth. *From the caves, dens.* f. p. R. ענו.

ממענתו mim-me-o-na-tho. *Out of his den.* f. s. R. —.

ממעצותיהם mim-mo-a-tzo-thai-hem. *From, by their counsels, determinations.* f. p. R. רעץ.

ממערב mim-ma-a-rav. *From the west.* m. s. R. ערב.

ממערה mim-ma-a-raih. *Out of, from the meadow, plain, i. e. of Gibeah.* f. s. Jud. 20: 33. R. ערה.

ממערכות mim-ma-ar-choth. *Out of the armies, companies.* f. p. R. ערך.

ממעשיו mim-ma-a-sav. *From his works.* pl. const. aff. נו. our. R. עשה.

ממעשורו mim-ma-as-ro. *Of, from his tithe.* m. s. R. עשר.

ממצב mim-matz-tzav. *From, out of the station.* m. s. aff. ו thy. R. רצב.

ממצוא mim-me-tzo. *From finding.* Inf. K. R. מצא.

ממצוקותי mim-me-tzoo-ko-thy. *Out of my distresses, sorrows.* f. p. aff. הם. their. R. צוק.

ממצות mim-mitz-oth. *From the commandments, precepts.* f. p. aff. ו thy. R. צוה.

ממציא mam-tze. *He that causes to deliver.* Part. in Hiph. m. s. R. מצא.

ממצלות mim-me-tzul-oth. *Out of the depths.* f. p. R. צול.

ממקדשיהם mim-mik-da-she-ka. *Out of thy holy places.* pl. const. R. קדש.

ממקום mim-ma-kom. *From, out of the place.* m. s. aff. ה. her, ו his, ו thy, ו. your, ו. their. R. קום.

ממקור-קור mim-me-kor. *From the fountain, spring, well.* m. s. R. קור.

מִמִּיקְנָה mim-mik-naih. *Of the cattle.* c. s. R. מִקְנָה.
 מִמַּרְיָא mam-rai. *Enlightened, instructed; a teacher, ruler.* P. N.
 מִמַּרְעָה mim-mar-eh. *From the appearance, sight.* m. s. R. מִרְעָה.
 מִמַּרְוֹם mim-ma-rom. *From the high, exalted.* m. s. aff. רם m. p. R. מִרְוֹם.
 מִמַּרְוֵרִים mam-me-ro-rim. *With bitter things.* m. p. R. מִרְרֵר.
 מִמֶּרְחָק mim-mer-chak. *From a distance.* m. s. R. מִרְחָק.
 מִמּוֹרָט me-mo-rat. *That which is diligently polished.* Part. in Pual. m. s. R. מִרְטֵר.
 מִמִּרְיָם mam-rim. *They that cause to rebel, be bitter, envious.* Part. in Hiph. m. p. R. מִרְיָה.
 מִמֶּרֶרֶתוֹ mim-me-ro-ra-tho. *From, out of his gall.* f. s. R. מִרְרֵר.
 מִמַּשָּׂא mim-mash-sa. *From the burden.* m. s. R. מִשָּׂא.
 מִמַּסֹּחַת mim-mas-oth. *Than, from gifts.* f. p. R. —.
 מִמִּשְׁבָּצוֹת mim-mish-be-tzoth. *Of, from the ouches, sockets.* f. p. R. מִשְׁבָּץ.
 מִמִּשַׁח mim-shach. *Of, the anointed.* m. s. R. מִשַּׁח.
 מִמִּשְׁחָה me-mush-sach. *That which is diligently drawn out.* Part. in Pual. m. s. Is. 18: 2. R. מִשְׁחָה.
 מִמִּשְׁחָה־חַה me-mush-sha-chah. *That which is diligently deferred, delayed.* Part. in Pual. f. s. Prov. 13: 12. R. —.
 מִמִּשְׁכָּן mim-mish-kan. *From the habitation.* m. s. R. מִשְׁכָּן.
 מִמַּשְׁשָׁל me-mash-shail. *He that diligently speaks in parables.* Part. in Piail. m. s. Ez. 20: 49. R. מִשְׁשָׁל.
 מִמִּשָּׁל mim-shal. *The dominion, power.* m. s. aff. ה. f. s. const. aff. וְ his, וְ f. p. with יר his. R. —.
 מִמִּשְׁפַּחַת־חַה mim-mish-pa-chah. *Of the family, tribe.* f. s. R. מִשְׁפָּחָה.
 מִמִּשְׁפָּטִים mim-mish-pa-to-ka. *From thy judgments.* R. מִשְׁפָּט.
 מִמִּשְׁקָא mim-shak. *A desolation, waste place.* m. s. Zeph. 2: 9. R. מִשְׁקָא.

מִמַּשְׁקָה mim-mash-kaih. *Out of a moist, rich pasture.* m. s. Ez. 45: 15. R. מִשְׁקָה.
 מִמַּשְׁשָׁשׁ me-mash-shaish. *He that diligently feels, gropes.* Part. in Piail. m. s. Deut. 28: 29. R. מִשְׁשָׁשׁ.
 מִמִּשְׁתֶּה mim-mish-teh. *From the feast, banquet.* f. s. R. מִשְׁתֶּה.
 מִמֶּמֶתִּים me-me-thim. *They that cause to kill, slay.* Part. in Hiph. m. p. R. מִמֶּתֶה.
 מִמִּתִּים mim-thim. *From men.* m. p. R. מִתֶּה.
 מִמִּית־כָּבֵד mim-mith-kav-baid. *He that honors himself.* Part. in Hith. m. s. R. מִיֵּבֵד.
 מִמִּית־נֹוֹ mim-mu-thai-noo. *Than to slay us.* Inf. K. Exod. 14: 12. R. מִיֵּבֵד.
 מִמִּית־לִירְנִים mim-moth-nai. *From the loins.* pl. const. and m. p. R. מִתֶּה.
 מִמִּית־קוֹמֵמִי mim-mith-ko-me-my. *From him that opposes me.* Part. in Hith. Ps. 59: 27. R. מִקֵּם.
 מִמִּית־קוֹמֵמִים mim-mith-ko-me-mim. *From them that oppose.* Part. in Hith. m. p. R. —.
 מִמִּית־קִים mam-ta-kim. *Sweet, delicious things.* m. p. R. מִתֶּה.
 מִן man. *Who, what.* Pron. Chald.
 מִן חוּה man hoo. *Derixed from מִנָּה A part, portion, as of food, and חוּה him, i. e. God, The bread of God, or of eternal life.* Exod. 16: 31. See John 6: 58.
 מִן man. *Prepare thou.* 2. m. s. Imp. K. R. מִנָּה.
 מִן min. *From, of, out of, because of, over, beyond, by.* Part.
 מִן בְּהֵמָה main be-hai-mah. *From the beast, cattle.* c. s. R. בְּהֵמָה.
 מִנָּה me-nai. *He diligently numbered, weighed.* 3. m. s. Pret. Piail. Chald. Dan. 5: 25. R. מִנָּה.
 מִנָּה־אֹת me-na-oth. *Portions, parts.* f. p. R. —.
 מִנָּה־אִיִּם me-na-aiph. *An adulterer, idolater.* m. s. aff. ה. f. s. const. aff. וְ m. p. R. מִנָּה־אִיִּם.
 מִן־נֹוֹ min-no-atz. *That which is diligently*

despised, abhorred, execrated. Part. in Pual. m. s. R. נָאֵץ.

נִנְאֵץ me-no-a-tzy. *They that diligently despise, abhor, provoke me.* Part. in Pail. pl. const. aff. ך thee. R. —.

מִנְנָא־קָתָם min-na-a-ka-tham. *For, because of their groaning.* f. s. R. נָאֵץ.

מִנְנָא min-na-ve. *From the prophet.* m. s. aff. ך pl. const. R. נָאֵץ.

מִנְנָבֵל me-nav-bail. *He that diligently abhors, disregards.* Part. in Pail. m. s. R. נָבֵל.

מִנְנִיב־לָתָהּ min-niv-la-thah. *Of her carcass.* f. s. aff. ך their. R. —.

מִנְנֵגֶב min-ne-gev. *From the south.* m. s. R. נֵגֶב.

מִנְנֶגֶד min-ne-ged. *Over against, from before.* Part. R. נֶגֶד.

מִנְנֶגֶדֹּו min-neg-do. *From, out of his presence.* m. s. R. —.

מִנְנֶגְדִּי min-neg-de. *From me.* Part. R. —.

מִנְנֹה min-no-gah. *From the brightness.* m. s. R. נֹה.

מִנְנָג־גַּי־אֶחַשׁ me-nag-gai-ach. *He, or it that diligently thrusts with the horns.* Part. in Pail. c. s. R. נָגַח.

מִנְנִגְנָתָם man-ge-na-tham. *Their song.* f. s. R. נָגַח.

מִנְנָגֵן me-nag-gain. *Diligently playing on a stringed instrument.* Part. in Pail. m. s. R. —.

מִנְנָד mun-nad. *That which is caused to be thrust away.* Part. in Hoph. m. s. R. נָדָה.

מִנְנָדָה min-dah. *Tribute, revenue.* f. s. Chal. Ezra 4: 13. R. מָדָה.

מִנְנָדַח me-nud-dach. *That which is diligently impelled, forced away.* Part. in Pual. f. s. R. נָדַח.

מִנְנָדַיִם me-nad-dai-chem. *They that diligently remove you.* Part. in Pail. pl. const. R. נָדַח.

מִנְנָדֵי man-de-e. *My knowledge, perception.* m. s. R. נָדַע.

מִנְנָדַיִם min-nid-rai-chem. *Your words.* pl. const. R. נָדַע.

מִנָּה ma-nah. 1 *He defined, pointed out, as the courses of the stars; 2 included, reckoned, enu-*

merated, as men, or things; 3 determined, defined, 4 mustered, levied, as an army; 5 constituted, appointed, as to office &c. : 6 prepared, set apart, as for a particular purpose. 3. m. s. Pret. K. Num. 23: 10. Is. 65: 12. 1 Chron. 21: 17. F. 1 K. 20: 24. Imp. 2 Sam. 24: 1. Inf. Ps. 90: 12. Niph. Is. 53: 12. F. Gen. 13: 17. Inf. Eccles. 1: 15. Pail. Dan. 1: 10. Job 7: 3. F. Dan. 1: 5. Jonah 2: 1. Imp. Ps. 61: 8. Pual. Part. 1 Chron. 9: 29. As a n. f. s. מִנְּהָ A part, portion, lot, destiny. m. s. מִנְּהָ A weight, containing 100 shekels; as a coin, it was equal to 60 shekels. Ez. 45: 12. See 1 Chron. 9: 16, and 1 K. 16: 17. aff. ך f. s. const. Ps. 16: 5. וְהָיָה p. 1 Sam. 1: 4. יָס m. p. Gen. 31: 7. Gr. ἀριθμεῖν, To reckon, count. Eng. arithmetic, a counting, reckoning up, by letters, or figures. Hence, מָנָן To pare, cut off,

separate, define. Arab. مَنَّ manna. idem.

מִנָּה me-nah. *He diligently numbered, defined.* 3. m. s. Pret. Pail. Chald. Dan. 5: 26. R. —.

מִנָּה me-naih. *Number, reckon thou.* 2. m. s. Imp. K. R. —.

מִנָּה min-nah. *He diligently constituted, appointed.* 3. m. s. Pret. Pail. R. —.

מִנָּה min-nah. *Out of it, that.* Part. R. מִן.

מִנָּה־דָּוָה min-naih. *Of, from him.* Part. or Pron. aff. ך them. R. —.

מִנָּה־גֹּוֹת me-na-ha-goth. *They that diligently guide.* Part. in Pail. f. p. dag. drop. in ח gutt. R. נָהַג.

מִנָּה־הַל me-na-hail. *He that diligently conducts, guides.* Part. in Pail. m. s. R. נָהַל.

מִנָּה־מַּת min-na-ha-math. *Because of the sighing, affliction.* f. s. const. R. נָהַם.

מִנָּה־רֵי min-ne-har. *From the river.* m. s. R. נָהַר.

מִנָּה min-noo. *They diligently constituted, appointed.* 3. c. p. Pret. Pail. R. מָנָה.

מִנָּוֶד me-nod. *Agitation, trembling.* m. s. R. נָוַד.

מִנָּוֶחַ ma-no-ach. *Rest, quietness.* m. s. aff. ח. f. s. const. ך my, וְהָיָה f. p. R. נָוַח.

מִנָּוֶן ma-non. *A child, son.* m. s. Prov 29: 21. R. נָוַן.

מִנָּוֶס ma-nos. *A flight, refuge, protection.* m. s. R. נָוַס.

מְנוֹרָה-נִרְרָה me-no-rah. *A candlestick, chandelier.* f. s. R. נָרָה.

מִנּוֹשִׁי min-no-shy. *Of them that credit me.* pl. const. Ben. K. Is. 50: 1. R. נָשָׂה.

מִנּוֹת ma-noth. *Portions, parts.* f. p. aff. הָ her. R. מִנָּה.

מִנְעֲרֹיָה min-ne-za-ra-yich. *Thy adorning, crowning.* m. s. R. נָרָה.

מִנַּח ma-nach. Arab. مَنَاح manacha. *To give freely, repay with gratitude.* As a n. f. s. מִנְחָה *A meat-offering, or a return of gratitude to God for blessings received.* Gen. 4: 4. Lev. 2: 7. See Rom. 14: 6.

מִנַּח mun-nach. *That which is caused to be relinquished.* Part. in Hoph. m. s. R. נָחָה.

מִנְחִיל man-chil. *He that causes to inherit, possess.* Part. in Hiph. m. s. R. נָחַל.

מִנְחֵרָיו min-ne-che-rav. *Out of his nostrils.* pl. const. R. נָחַר.

מִנְחָל min-na-chal. *From the stream, brook, river.* m. s. R. נָחַל.

מִנְחָלָה־לָּה min-na-cha-lah. *From, out of, for, of the inheritance.* f. s. aff. וְ his, הָ thy, הָ their. R. נָחַל.

מִנְחָלַי min-na-cha-lai. *From, out of the valleys.* pl. const. R. —.

מִנְחָם me-na-chaim. *He that diligently consoles, comforts, encourages.* Part. in Pail. m. s. aff. אֲנִי pl. const. with כֶּם you. R. נָחַם.

מִנְחָתָה ma-na-chath. *The rest, or resting place.* P. N.

מִנְחָתָה min-chath. *A present, oblation, meat-offering.* f. s. const. aff. הָ her, וְ his, אֲנִי my, הָ thy, הָ their, אֲנִי pl. const. with aff. הָ thy. R. מִנָּה.

מִנֵּי man-ne. *He diligently appointed, constituted.* 3. m. s. Pret. Pail. Chald. apocyp. Dan. 2: 24. R. מִנָּה.

מִנֵּי men-ne. *Appoint, or diligently constitute thou.* 2. f. s. Imp. Pail. Chald. R. —.

מִנֵּי מִנֵּי men-ne. *From me.* Part. or Pron. also P. N. R. מִן.

מִנֵּי min-nai. *From.* Part. R. —.

מִנְיוֹת me-na-yoth. *Parts, portions.* f. p. aff. אֲנִי m. p. R. מִנָּה.

מִנֵּי־מִנֵּי man-ne-ach. *Causing to permit, suffer.* Part. in Hiph. m. s. R. נָחָה.

מִנֵּי־מִנֵּי mai-ne-ach. *Causing to rest, be quiet, calm.* Part. in Hiph. m. s. R. נָחָה.

מִנִּים mo-nim. *Times, instances.* m. p. Gen. 31: 7, 41. R. —.

מִנֵּי־מִנֵּי min-ya-min. *From the right hand, or power.* P. N.

מִנֵּי־מִנֵּי mai-niph. *He that causes to shake, tremble, be agitated.* Part. in Hiph. m. s. Is. 19: 16. aff. וְ it. R. נָדָה.

מִנֵּי־מִנֵּי man-ne-tha. *Thou hast diligently constituted, appointed.* 2. m. s. Pret. Pail. R. מִנָּה.

מִנָּה ma-nach. Hence, מִנְיָכָא *A chain of gold.* Chald. Dan. 5: 7.

מִנָּה min-nach. *From, by thee.* Part. R. מִן.

מִנְכְּרֵיהָ min-noch-re-yah. *From the alien, heathen, i. e. woman.* f. s. R. נָכַר.

מִנְלָם min-lam. *Their perfection, completion.* m. s. R. נָלָה.

מִנְמַיִרִים min-ne-mai-rim. *Than the leopards.* m. p. R. נָמַר.

מִנֵּי See מִנָּה.

מִנַּס min-nais. *From the banner, for a sign.* m. s. R. נָסָה.

מִנְסָה me-nas-saih. *Diligently proving, trying.* Part. in Pail. m. s. R. נָסָה.

מִנְסָה me-nu-sath. *The flight, fleeing.* f. s. const. Lcv. 26: 36. R. נָסָה.

מִנְסָתָרוֹת min-nis-ta-roth. *From the sight, hidden.* f. p. R. נָסָה.

מִנָּה ma-na. 1 *He retained, withheld, as the fruit of the womb; 2 intersected, stopped, or shut out, as the light; 3 retained, secluded, treasured up, as corn, or provisions.* 3. m. s. Pret. K. Gen. 30: 2. Num. 34: 11. pl. Prov. 11: 26. Jer. 42: 4. F. Ps. 84: 12. Job 31: 16. Imp. Prov. 1: 15. Pres. Part. Prov. 11: 26. Niph. Joel 1: 13. F. Job 38: 15. pl. Jer. 3: 3. As a n. pl. const. מִנְעֲבָרִים *Locks, bars, bolts, which secure and strengthen the building.*

מִנָּה מִנָּה me-na. *Restrain thou.* 2. m. s. Imp. K. R. —.

מִנָּה mo-nai-a. *He that restrains withholds.* m. s. Ben. K. R. מִנָּה.

מנעוּלָיו־עָלָיו man-oo-lav. *His bolts, or locks.* pl. const. R. נָעַל.

מִנְעוּרֵי min-ne-oo-ry. *From my youth.* m. s. aff. יוּ *his*, הָ *thy*, רַ pl. const. with aff. נָעַר. R. נָעַר.

מִנְעָה me-no-a-ka. *He restrained, prohibited thee.* 3. m. s. Pret. K. Num. 24: 11. R. מָנַע.

מִנְעָלָה min-a-le-ka. *Thy shoe.* f. s. R. נָעַל.

מִנְעָנִי me-na-a-ne. *He restrained me.* 3. m. s. Pret. K. R. מָנַע.

מִנְעָר min-na-ar. *From the boy, lad, child.* m. s. R. נָעַר.

מִנְעָר min-no-ar. *Than, from youth, childhood.* m. s. R. —.

מִנְעָרַי min-na-a-rai. *Of the boys, lads, youths.* pl. const. R. —.

מִנְעָתָה ma-na-ta. *Thou hast restrained, withheld.* 2. m. s. Pret. K. aff. אֲנִי I, 1. c. s. R. מָנַע.

מִנְפָצוֹת me-nuph-pa-tzoth. *They that are diligently broken, destroyed.* Part. in Pual. f. p. R. נָפַץ.

מִנְפֶּשֶׁת min-ne-phesh. *From the soul.* m. s. R. נָפַשׁ.

מִנְצָחִים me-natz-tze-chim. *They that diligently superintend.* Part. in Piail. m. p. R. נָצַח.

מִנְצָר min-nai-tzer. *Out of the branch.* m. s. R. נָצַר.

מִנְקִיָּוִי me-nak-ke-yo-thav. *His bowls, dishes, vessels.* f. p. R. נָקָה.

מִלְקִטָּה mai-nik-tah. *Her nurse.* f. s. aff. וְ *his*. R. נָנַק.

מִנֵּר See נִיר.

מִנְרוֹת me-no-roth. *Candlesticks.* f. p. R. נִיר.

מִנְשׂוֹא min-ne-so. *Than to be diligently removed, taken away, forgiven.* Part. in Piail. m. s. Gen. 4: 13. Hence, "My iniquity is greater than can be forgiven." See Luke 24: 47. R. נָשָׂא.

מִנְשֵׂאִים me-nash-se-im. *They that diligently lift up.* Part. in Piail. m. p. R. —.

מִנְשֶׁה me-nash-seh. *He that diligently forgets, or forgetfulness.* P. N.

מִנְשָׁי min-ne-shai. *Above women.* pl. const. aff. יָם f. p. with. mas. term. R. אֵישׁ.

מִנְשִׁיקוֹת min-ne-she-koth. *By, with the kisses, caresses.* f. p. Prov. 27: 6. R. נָשַׁק.

מִנְשִׁימָה min-nish-math. *By the breath, blast.* f. s. const. R. נָשַׁם.

מִנְשֶׁק min-nai-shek. *From the armor, weapon.* m. s. R. נָשַׁק.

מִנְשֶׁר־נְשָׁרַיִם min-nish-rai. *Than the eagles.* pl. const. R. נָשַׁר.

מִנְתָּ-נָת me-nath. *A part, portion.* f. s. R. מָנָה.

מִנְתְּרֵיבָתָם min-ne-the-va-tham. *From their path.* f. s. R. נָתַב.

מָס mas. *A tribute, levy, as of men.* m. s. 1 K. 5: 13. R. מָסַס.

מָסַב mai-sav. *A circuit, round about.* m. s. aff. הָ f. p. R. סָבַב.

מָסַב mai-saiv. *He, or it that causes to turn.* Part. in Hiph. m. s. R. —.

מְסִיבֵי me-siv-by. *They that diligently surround me.* Part. in Piail. pl. const. R. —.

מִסְבִּיב mis-sa-viv. *From the circle, from around.* m. s. Num. 16: 24, 27. R. —.

מִסְבִּיבָתָם mis-se-ve-vo-tham. *Round about them.* f. p. R. —.

מִסְבֻּכּוֹ mis-suv-ko. *From his hiding-place, thicket.* m. s. aff. הָ f. p. with. תָּ *their*. R. סָבַךְ.

מִסְבֵּל mis-sai-vel. *From the load, burden.* m. s. R. סָבַל.

מְסִבִּים me-suv-ba-lim. *They that are diligently strengthened.* Part. in Pual. m. p. Ps. 144: 14. R. —.

מִסְבֹּת mu-sav-both. *They that are diligently surrounded.* Part. in Pual. f. p. R. סָבַב.

מִסְגֵּר mas-gair. *The prison.* m. s. R. סָגַר.

מִסְגֵּרוֹת mis-ge-roth. *The borders, extremities.* f. p. R. —.

מִסְגֵּרֶת mis-ge-reth. *The border, an inclosure.* f. s. const. R. —.

מָסָה ma-sah. 1 *He was weak, faint*; 2 *agitated, confused, excited*; 3 *he consumed, wasted away*; 4 *watered, moistened.* 3. m. s. Pret. K. occurs in Hiph. Jos. 14: 8. F. Ps. 6: 7. 39: 12. 147: 18. Chald. Pret. Dan. 3: 28. As a n. f. s. מָסָה *A temptation, trial of faith, affliction, which purifies the soul, and prepares it for a greater weight of glory.* Compare מָסַס and נָסָה.

מסובלים me-so-ve-lim. *They that are strong, firm.* Part. m. p. Chald. Ezra 6: 3. R. סבל.

מסוד mis-sod. *From the counsel, secret devices.* m. s. R. סוד.

מסוה mas-weh. *A veil, covering.* m. s. R. סוה.

מסח mas-sach. *A breach, as in a wall, or house.* m. s. 2 K. 11: 6. R. נסח.

מסחר mis-se-char. *Than merchandise.* m. s. R. סחר.

מסיר mas-sig. *He that causes to remove.* Part. in Hiph. m. s. R. נסג.

מסיה mai-sich. *He that covers, protects.* Part. in Hiph. m. s. R. סכך.

מסים mis-sim. *Tributes, taxes.* m. p. Exod. 1: 11. R. מסס.

מסיע mas-se-a. *He that causes to remove.* Part. in Hiph. m. s. R. נסע.

מסיר mai-sir. *He that causes to turn aside, remove.* Part. in Hiph. m. s. R. סיר.

מסית mas-sith. *He that incites, persuades.* Part. in Hiph. m. s. R. סית.

מסך ma-sach. 1 *He mixed, mingled, intermingled; 2 diffused, or poured out.* 3. m. s. Pret. K. Is. 19: 14. Ps. 102: 10. Prov. 9: 5. f. s. Prov. 9: 2. Inf. Is. 5: 22. As a n. m. s. מסך *A mixture, as of wine, liquor, or of different substances.* Ps. 79: 9. Prov. 23: 30. Hence, f. s. מסכה *The warp of a web, which is interwoven with the filling.* Jud. 16: 13.

מסך-סך ma-sich. *A veil, covering.* m. s. R. —.

מסכה ma-se-chah. *She mingled, mixed.* 3. f. s. Pret. K. R. מסך.

מסכה mas-sai-chah. *A drink-offering, graven, or molten image.* f. s. aff. ה. f. s. const. ה. f. p. ה. *their.* R. נסך.

מסכן mis-kain. *Poor, distressed.* m. s. R. סכן.

מסכנות mis-ke-noth. *Storehouses.* f. p. R. —.

מסכתה me-such-ka-the-ka. *Thy covering, protection.* f. s. R. סכך.

מסל mis-sal. *Of, from, out of the basket.* m. s. R. סל.

מסלה me-sil-lah. *A highway, path.* f. s. מסלה idem. m. s. aff. ה. f. p. ה. f. s. const. R. —.

מסלע-ס mis-sa-la. *Than, from, out of the rock.* m. s. R. סלע.

מסלה me-sal-laiph. *He that diligently perverts, destroys.* Part. in Piail. m. s. R. סלה.

מסלת mis-so-leth. *Fine flour.* f. s. const. aff. ה. *her or it.* R. סלת.

מסס ma-sas. 1 *He was diminished, wasted away; 2 weak, faint, disheartened; 3 dissolved, reduced, humbled; 4 he disappeared, or fled away.* 3. m. s. Pret. K. occurs in the F. Jos. 5: 1. irreg. Inf. Job 36: 5. Is. 10: 18. Niph. Exod. 16: 21. Is. 34: 3. Ez. 21: 7. Ps. 22: 15. F. Deut. 20: 8. irreg. מצאס, Job 7: 5. Inf. 2 Sam. 17: 16. Part. 1 Sam. 15: 9. Ps. 22: 15. Hiph. Deut. 1: 28. As a n. m. s. מסס *Afflicted, reduced, humbled, dissolved.* Job 6: 14. Ps. 58: 9. Hence, מסס *Melting.* Is. 64: 1. Eng. *mist, moist, i. e. soft and pliable.* Arab. ماسا maasa. *To be afflicted, as with ulcers, or running sores, and*

ماسا massa. *To soften down, dissolve, to pine away, as with sickness.*

מסע mas-sa. *A dart, weapon.* m. s. R. נסע.

מסעד mis-ad. *A prop, support.* m. s. R. סעד.

מסעדיו me-sa-a-dirf. *They that sustain, strengthen.* Part. m. p. Chald. Ezra 5: 2. R. —.

מסעי mas-ai. *The journeys, routes.* pl. const. aff. ה. *their.* R. נסע.

מסעה me-sa-aiph. *He that diligently lops, or cuts off.* Part. in Piail. m. s. R. סעה.

מסער mis-sa-ar. *From the storm, tempest.* m. s. R. סער.

מספד-פד mis-pad. *The mourning, lamentation.* m. s. aff. ר. *my.* R. ספד.

מספוא mis-po. *Provender, such as hay, straw, &c.* m. s. R. ספא.

מספה me-saph-pai-ach. *He that diligently adheres, joins to.* Part. in Piail. m. s. R. ספה.

מספחת mis-pa-chath. *The scall, scurvy.* f. s. const. R. —.

מספחותיכם mis-pe-cho-thai-chem. *Your veils, maniles.* f. p. R. —.

מִסְפָּר me-saph-pair. *He that diligently declares, announces.* Part. in Pail. m. s. R. סָפַר.

מִסְפָּר mis-saph-pair. *Than to diligently enumerate, declare.* Inf. Pail. R. —.

מִסְפָּר mis-par. *A numbering, a narrating.* m. s. also P. N. R. —.

מִסְפָּר mis-sai-pher. *From, out of the book.* m. s. aff. י. *my*, ת. *thy*. R. —.

מִסְפָּר mis-pe-rai. *The numbers.* pl. const. R. —.

מִסְפָּרִים me-saph-pe-rim. *They that diligently declare.* Part. in Pail. m. p. R. —.

מִסְפָּרֶם mis-par-chem. *Your number.* m. s. aff. ס. *their*. R. —.

מִסְפָּרֶת mis-pe-reth. *He that declares.* P. N. R. —.

מָסַר ma-sar. 1 *He appointed, levied, drafted*, as soldiers; 2 *rebelled, trespassed*. 3. m. s. Pret. K. occurs in the Inf. Num. 31: 16. Niph. F. with ו. convers. Num. 31: 5. As a n. f. s. const. מִסְרָה *Tradition*, because transmitted from one generation to another. Ez. 20: 7. Hence, *Masorites*, who mustered, revived the use of, and fixed in regular order, the vowel points. Arab. مَشَارَا mashara. *To swell, puff up*. Chald. מִסְרָא *A saw*. Targ. Jonath. on Is. 10: 5. Probably the original meaning of the verb is, *to separate, cut off*, as a branch from a tree.

מִסְפָּרֵי mis-sa-re-sai. *Of the chamberlains, eunuchs.* pl. const. R. סָרַס.

מִסַּת mis-sath. *Tribute.* f. s. const. R. מִסָּס.

מִסְתַּלֵּל mis-to-lail. *Extolling, exalting himself.* Part. in Hith. m. s. R. סָלַל.

מִסְתָּרִים mis-ta-rav. *His secret places.* pl. const. aff. ים. m. p. R. סָתַר.

מִסְתָּרֶת me-suth-ta-reth. *That which is hid, concealed.* Part. in Pual. f. s. R. —.

מִסְתַּתֵּר mis-tath-tair. *Hiding, concealing himself.* Part. in Hith. m. s. R. —.

מַעֲבֹדוֹת ma-va-do-he. *His works, service, acts, doings.* pl. const. aff. הֶם *their*. R. עָבַד.

מַעֲבֹד ma-e-ved. *Of, from the servant.* m. s. aff. ת. *thy*, י. pl. const. י. *his*. R. —.

מַעֲבִידִים ma-a-ve-dim. *They that cause to serve.* Part. in Hiph. m. p. R. —.

מַעֲבִידַי mai-ov-dai-noo. *From serving us.* Inf. K. R. —.

מַעֲבֹדַת mai-a-vo-dath. *From, of the work, service.* f. s. aff. כָּם *your*. R. —.

מַעֲבֹדָתָם mai-a-vo-da-tham. *Out of their servitude, bondage.* m. s. R. —.

מַעֲבֹדַי mai-a-vod. *From serving.* Inf. K. R. —.

מַעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. עָבַר.

מַעֲבֹרֵי mai-a-voor. *Of the produce, grain.* c. s. R. —.

מַעֲבִיר ma-a-vir. *He that causes to pass over.* Part. in Hiph. m. s. R. —.

מַעֲבָר ma-a-var. *A ford, passage, entrance.* m. s. R. —.

מַעֲבֹר mai-a-vor. *From passing over.* Inf. K. R. —.

מַעֲבֵר mai-ai-ver. *Over, beyond, on the opposite side.* m. s. R. —.

מַעֲבֵרֵי mai-o-vair. *From him that passes over.* m. s. Ben. K. R. —.

מַעֲבָרָה ma-va-rah. *A ford, entrance.* f. s. aff. הָהָה f. p. R. —.

מַעֲבִירִים ma-a-ve-rim. *They that cause to transgress, pass over.* Part. in Hiph. m. p. R. —.

מַעֲבִירֵם mai-o-ve-rim. *From them that pass by.* m. p. Ben. K. R. —.

מַעֲבָלִים ma-gal. *A path, way, track.* m. s. aff. הָהָה f. p. with הָהָה *her*, יָהָה *his*. R. עָבַל.

מַעַד ma-ad. 1 *He, or it was loosened, disjointed*, as a limb; 2 *agitated, disturbed*, as through fear of an enemy; 3 *he slipped, turned aside*, as from the law; 4 *stumbled, tottered, staggered*, as a drunken man. 3. m. s. Pret. K. pl. 2 Sam. 22: 37. F. Ps. 26: 1. 37: 31. Inf. Job 12: 5. Pual. Part. f. s. Prov. 25: 19. Hiph. Imp. Ps. 69: 24. LXX. σαλεύω, *To fluctuate, toss to and fro, to ride at anchor, to be agitated, or disturbed in mind.* Arab. وَاوَا wa-ada, *To debilitate, weaken*, as by affliction. Hence, "Thou hast strengthened my goings, that my feet should not slip, (retreat) but I have pursued my enemies and overtaken them." Ps. 18: 37, 38.

מַעֲדָה ma-a-deh. *Causing to remove.* Part. in Hiph. f. s. R. עָדָה.

מַעֲדוֹ mo-a-do. *His assembly, congregation.* m. s. R. יָעַד.

מַעֲדוֹת mu-a-doth. *They that are caused to be appointed.* Part. in Hoph. f. p. R. —.

מַעֲדוֹתֶיךָ mai-ai-do-the-ka. *From thy precepts, testimonies.* f. p. aff. הָ thy. R. עָדָר.

מַעֲדָי mo-a-dai. *The solemn feasts, stated seasons.* pl. const. R. יָעַד.

מַעֲדָה ma-ad-yah. *The witness, testimony of Jehovah.* P. N. See Luke 24: 47.

מַעֲדָנוֹת ma-a-dan-noth. *Delights, pleasures, chains, bands.* f. p. R. עָדָן.

מַעֲדָנַי ma-a-dan-nai. *Delights, &c.* pl. const. aff. יָם m. p. יָ my. R. —.

מַעֲדָתָי mai-a-dath. *From the assembly, congregation.* f. s. const. R. יָעַד.

מַעֲדָה See מַעֲדָרִי.

מַעֲוֶה ma-og. *A cake.* m. s. R. עֹוֶה.

מַעֲוִיד me-o-daid. *He that diligently exalts, lifts up.* Part. in Piail. m. s. Ps. 144: 6. R. עָדָר.

מַעֲוִידִי mai-o-de. *From which I, than yet I.* Part. 1 Sam. 20: 14. aff. הָ Thou. R. עָדָר.

מַעֲוִה me-o-he. *His belly, bowels, inward part, depth of the sea.* Jarchi. m. s. R. מַעֲוָה.

מַעֲוִזָּה ma-oz. *Strength, power.* m. s. aff. וְ his, יָ my, הָ their. R. עָוִז.

מַעֲוִיחַ ma-ooch. *That which is depressed, crushed, diseased.* m. s. Paul. K. Lev. 22: 24. R. מַעֲוִיחַ.

מַעֲוִיחָה me-oo-chah. *She, or it that is transfixed, stuck into.* f. s. Paul. K. 1 Sam. 26: 7. R. —.

מַעֲוִיל mai-a-wel. *From the iniquity.* m. s. R. עָוִיל.

מַעֲוִיל me-av-wail. *He that diligently acts wickedly.* Part. in Piail. m. s. R. —.

מַעֲוִילַי mai-o-lail. *From an infant.* m. s. R. עָוִיל.

מַעֲוִילָם mai-o-lam. *From eternity, from everlasting.* m. s. R. עָוִילָם.

מַעֲוִן ma-on. *A dwelling, habitation, den.* m. s. also P. N. aff. הָ her, וְ his. R. עָוִן.

מַעֲוִן mai-a-on. *From, than the iniquity, sin.* m. s. aff. יָ my, הָ thy, הָ pl. const.

נָ our, הָ f. p. הָם their, יָם m. p. also P. N. R. עָוִה.

מַעֲוִן mai-o-ne. *From, than, out of the affliction.* m. s. R. עָוִה.

מַעֲוִן me-o-nain. *He that diligently divines, deceives.* Part. in Piail. m. s. R. עָוִן.

מַעֲוִנָּתָם me-o-no-tham. *Their dens.* f. p. also P. N. R. עָוִן.

מַעֲוִן me-oph. *Of fowl.* m. s. R. עֹוֶה.

מַעֲוִן me-ooph. *Darkness, obscurity.* m. s. R. —.

מַעֲוִן me-o-phaiaph. *He, or it that diligently flies.* Part. in Piail. m. s. R. —.

מַעֲוִן mai-or. *Than the skin.* m. s. R. עָוִר.

מַעֲוִרָהּ me-o-rai-hem. *Their nakedness.* pl. const. R. עָוִרָה.

מַעֲוִת me-uy-wath. *That which is diligently made perverse, crooked.* Part. in Pual. m. s. R. עָוִת.

מַעֲזָב mai-a-zov. *From abandoning.* Inf. K. R. עָזַב.

מַעֲזָהּ ma-uz-zah. *Her strength.* f. s. aff. יָ my, הָ thy, הָם your, הָם their. R. עָזָה.

מַעֲזָהּ ma-az-yah. *The strength of Jehovah.* P. N.

מַעֲזִים ma-uz-zim. *Strong, powerful, great.* P. N.

מַעֲזִיחַ ma-uz-ne-ah. *Her fortress, tower.* f. s. R. עָזָה.

מַעֲזִירִים me-az-rim. *They that cause to help, strengthen, succor.* Part. in Hiph. m. p. R. עָזָר.

מַעֲטָהּ ma-at. 1 *He diminished, weakened, reduced, made few, small, insignificant; 2 yielded, or gave but little.* 3. m. s. Pret. K. F. Exod. 12: 4. Neh. 9: 32. Inf. Lev. 25: 16. Piail. pl. Eccles. 12: 3. Hiph. Lev. 25: 22. F. Exod. 30: 15. Part. Ez. 16: 17. As a n. m. s. מַעֲטָה Small, little, few, by degrees, of no value, or consequence. aff. הָ f. s. יָם m. p. Gen. 18: 2. Exod. 23: 30. Gen. 30: 15. Neh. 2: 12. Ps. 109: 8. Eccles. 5: 1. LXX. ἐλαττωσένω, To diminish, fall short of, be deficient.

מַעֲטָה me-ot. *To diminish, reduce.* Inf. K. R. —.

מַעֲטָה ma-a-taih. *The covering, clothing.* m. s. R. עָטָה.

מַעֲטָה me-ut-tah. *That which is diligently clothed, covered.* Part. in Pual. f. s. R. —.

מַעֲרֵי mai-ai. *My bowels.* pl. const. aff. יר *his*, ה *thy*, also P. N. R. מָעָה.

מַעֲרֵי me-e. *A heap, ruin.* m. s. R. עֵר.

מַעֲדֵר mai-id. *He that causes to testify.* Part. in Hiph. m. s. R. עוֹדֵר.

מַעֲדֵל me-il. *A robe, inside garment; a jacket.* m. s. aff. ה *thy*, ו *his*, י. pl. const. הם *their*, ים m. p. R. מַעֲלֵל.

מַעֲיָן ma-yan. *A fountain, spring of water.* m. s. aff. ו *his*, י. pl. const. וְהָ f. p. רם m. p. R. עָיִן.

מַעֲיָנִי mai-ai-ny. *From my eyes.* pl. const. aff. יר *his*, ה *thy*, m. ה *thy*, f. וְהָ f. p. R. —.

מַעֲיֵק mai-ik. *He that causes to press, squeeze.* Part. in Hiph. m. s. R. עוֹסֵק.

מַעֲרִיר mai-ir. *He that causes to excite, stir up, inflame.* Part. in Hiph. m. s. aff. הם *them*. R. עוֹרֵר.

מַעֲרִיר mai-ir. *From, out of the city.* m. s. aff. ו *his*, ה *thy*. R. עִירֵר.

מַעֲךָ ma-ach. 1 *He pressed, squeezed, compressed; 2 was wounded, bruised, defective; 3 made fast, sure, fixed, or driven into.* 3. m. s. Pret. K. occurs as a Past Part. Lev. 22: 24. f. s. 1 Sam. 26: 7. Pual. Ez. 23: 3.

מַעֲלָא ma-al. *He declined, went astray, departed from God; was disobedient, unfaithful, or transgressed, as the law.* 3. m. s. Pret. K. Lev. 5: 15. Ez. 17: 20. Deut. 32: 51. Jos. 22: 20. F. Prov. 16: 10. f. s. Lev. 5: 15. Inf. 2 Chron. 28: 19, 36: 14. As a n. m. s. מַעֲלָא *A trespass, or transgression of the law.* Targ. שָׁקֵר *To wink at, pass by, or over, to lie, deceive.* LXX. ἀπόστασις, composed of ἀπό *from*, and στάσις, *a post, station, watch-tower.* Hence, *a departure from duty*; the idea is taken from a sentinel who either abandons his post, or falls asleep on duty when the enemy is at hand.

מַעֲלָא mai-al. *Above, upward.* Part. R. עָלָה.

מַעֲלָא mai-al. *From, out of, in, above, over.* Part. aff. ה *thee*. R. —.

מַעֲלָא mai-a-lai. *From, out of.* Part. R. —.

מַעֲלָה ma-a-lah. *She that causes to ascend, come up.* Part. in Hiph. f. s. R. —.

מַעֲלָוֹ ma-a-lav. *His ascent, steps.* pl. const R. —.

מַעֲלָוֹת ma-a-loth. *Steps, stairs, ascents.* R. —.

מַעֲלָוֹת mai-a-loth. *From ascending, going up.* Inf. K. R. —.

מַעֲלָוֹת mai-o-loth. *More than the burnt offerings.* f. p. R. —.

מַעֲלָוֹת ma-a-lo-thav. *His upper chambers.* f. p. aff. יר idem. R. —.

מַעֲלָלִי mai-a-ly. *From me.* Part. aff. יר *him*, ה *her*. R. —.

מַעֲלֵי me-a-lai. *The setting, going down, as of the sun.* pl. const. Chald. Dan. 6: 14. R. —.

מַעֲלָיוֹת mai-a-le-yo-thav. *From his upper chambers.* f. p. R. —.

מַעֲלִים ma-a-lim. *They that cause to offer, bring up.* Part. in Hiph. m. p. R. עָלָה.

מַעֲלִים ma-lim. *They that cause to hide, conceal.* Part. in Hiph. m. p. R. —.

מַעֲלָלִי ma-al-lai. *Works, actions.* pl. const. aff. הם *their*, יר *his*, ה *thy*, כם *your*, ים m. p. R. עָלָל.

מַעֲלָם ma-a-lam. *Their transgression.* m. s. R. מַעֲלָל.

מַעֲלָנוּ ma-a-le-noo. *We have transgressed.* 1. c. p. Pret. K. aff. הָ *Thou hast*, 2. m. s. הם *Ye have*, 2. m. p. R. —.

מַעֲלָפֶת me-ul-le-pheth. *That which is diligently covered, spread over.* Part. in Pual. f. s. R. עָלָה.

מַעֲמָם mai-am. *Of, from the people, nation.* m. s. aff. ה *thy*. R. עָמָם.

מַעֲמִים mai-im. *From, out of, before, of.* Part. R. עָם.

מַעֲמָד mo-o-mad. *He that is caused to be sustained, fixed, settled.* Part. in Hoph. m. s. R. עָמַד.

מַעֲמָדִי mai-im-ma-de. *From me.* Part. R. עָם.

מַעֲמָדָם ma-a-ma-dam. *Their station.* m. s. R. עָמַד.

מַי־יִמּוֹ mai-im-mo. *Than, from, of him.* Part. R. עַמּוֹ.

מַי־אִם־מַיִי mai-am-mai. *Of, from the people, nations, gentiles.* pl. const. aff. הָ her, יוֹ his, רַם m. p. R. עַמּוֹ.

מַא־אֶמֶד ma-a-mid. *He caused to sustain, support.* Part. in Hiph. m. s. R. עַמֵּד.

מַי־יִמֶּמַח mai-im-mach. *From thee.* Part. aff. כָּם you, נָּ us. R. עַם.

מַי־אֶמַל mai-a-mal. *Because, for the labor, distress, trouble.* m. s. R. עַמַּל.

מַא־אֶמַסַּח ma-a-ma-sah. *A burden, load.* f. s. R. עַמַּס.

מַי־אֶי־מֶקַם mai-ai-mek. *From, out of the valley, deep place.* m. s. aff. יֵי pl. const. R. עַמֵּק.

מַי־אֶמַיֵּר me-am-mair. *He that diligently collects, binds the sheaves.* Part. in Pail. m. s. R. עַמֵּר.

עֵנָה See עֵנָה.

מַא־אֶנַּח ma-a-nah. *A furrow, opening.* f. s. R. עֵנָה.

מַא־אֶנַּיִח ma-a-a-naih. *An answer, reply, return, retaliation.* m. s. R. —.

מַע־אֶנַּח me-o-nah. *A habitation.* f. s. R. עֵנָה.

מַי־אֶנוֹחַ mai-a-noth. *To answer, reply.* Inf. K. R. עֵנָה.

מַי־אֶנֶּה mai-a-ne. *From the poor, needy.* m. s. R. —.

מַי־אֶנֶּה mai-o-ne. *Out of affliction, sorrow, distress.* m. s. R. —.

מַע־אֶנַּיִח me-an-na-yich. *They that diligently afflict, oppress thee.* Part. in Pail. pl. const. R. —.

מַע־אֶנֶּיִם me-o-ne-nim. *They that deceive, sorcerers.* m. p. Ben. K. R. עַנֵּי.

מַי־אֶסִּיס mai-a-sis. *Of, from the new wine.* m. s. R. עַסֵּס.

מַע־אֶפֶּח mu-aph. *He that was caused to fly.* Part. in Hoph. m. s. Dan. 9: 21. R. עַפֵּחַ.

מַי־אֶפָּרַיִם mai-a-phar. *Of, from the dust.* m. s. R. עַפָּר.

מַע־אֶצֶּל ma-atz. *A pillar, prop.* P. N.

מַי־אֶיֶּצֶל mai-aitz. *Of a tree, or the timber.* m. s. aff. יֵי pl. const. R. עַיֶּץ.

מַי־אֶצֶּבֶק mai-otz-be-ka. *From thy sorrow.* m. s. R. עַצֵּב.

מַע־אֶצֶּד ma-a-tzad. *An axe.* m. s. R. עַצֵּד.

מַע־אֶצֹּר ma-e-tzor. *A restraint, withholding.* m. s. R. עַצֹּר.

מַי־אֶצֶּמוֹתַי mai-atz-mo-thy. *Than, of my bones.* f. p. מַעֲצֵמַי idem. pl. const. R. עַצָּם.

מַע־אֶצֶּר ma-tzar. *Restraint, power, rule, authority.* m. s. R. עַצֵּר.

מַי־אֶצֵּיר mai-o-tzair. *Through restraint, confinement, correction.* m. s. R. —.

מַי־אֶצָּחַת mai-a-tzath. *Than, by counsel.* f. s. const. aff. יֵי his. R. יָצָץ.

מַע־אֶקֶה ma-a-keh. *The battlement, wall of a house.* m. s. R. עֶקֶה.

מַע־אֶקֶל me-uk-al. *That which is diligently made crooked.* Part. in Pual. m. s. R. עֶקֶל.

מַי־אֶיקַשַׁי mai-ik-kaish. *Than perverse, false, deceitful.* m. s. R. עֶקֶשׁ.

מַע־אֶרַב me-a-rav. *Mixed, mingled.* Paul. K. m. s. Chald. Dan. 2: 43. R. עֶרַב.

מַי־אֶרֶב mai-e-rev. *From the evening.* m. s. R. —.

מַא־אֶרַבָּה ma-a-ra-vah. *Toward the west.* f. s. R. —.

מַא־אֶרַבָּיִח ma-a-ra-vaich. *Thy merchandise.* m. s. R. —.

מַי־אֶרְבֹּתַי mai-ar-both. *From the plains, deserts.* f. p. R. —.

מַי־אֶרְגֹּתַי mai-a-ru-goṭh. *From the beds.* f. p. R. עֶרְבָּה.

מַע־אֶרַחַת me-a-rah. *A cave, cleft, den.* f. s. aff. הָ f. p. also, P. N. R. עֶרַח.

מַי־אֶרַיִי mai-a-rai. *From, of the cities.* pl. const. aff. יֵי his, הֶם their. R. עֵיר.

מַא־אֶרֶצְכֶּם ma-a-re-tze-chem. *Your dread, terror.* m. s. Is. 8: 13. R. עֶרֶץ.

מַע־אֶרַיִח ma-a-raich. *Thy nakedness.* m. s. R. עֶרְהָ.

מַא־אֶרַחַח ma-a-ra-chah. *A row, army, arrangement, heap.* f. s. aff. הָ f. p. R. עֶרַח.

מַא־אֶרַחַיִי ma-ar-chai. *The preparations, arrangements.* pl. const. R. —.

מַי־אֶרְכָּה mai-er-ke-ka. *From thy estimation.* m. s. R. —.

מַי־אֶרַיִלִים mai-a-rai-lim. *Of the uncircum-*

cised. m. p. R. עֶרֶל.

מַעְרַמּוֹת *mai-a-rai-moth. Out of the heaps.* f. p. R. עָרַם.

מַעְרַמִּיהֶם *ma-a-ru-mai-hem. They that were naked.* Paul. K. pl. const. 2 Chron. 28: 15. R. עָרָה.

מַעְרַת *ma-a-rath. A cave, den, hole in a rock.* f. s. const. also. P. N.

מַעֲשֵׂה-שָׂה *ma-a-saih. A work, act, doing, business.* m. s. aff. וְ *his*, וְ *thy*. R. עָשָׂה.

מַעֲשֵׂהוּ *mai-o-sai-hoo. Than he that makes him.* m. s. Ben. K. R. —.

מַעֲשֻׁת-שָׂה *ma-a-soth. From doing, preparing.* Inf. K. R. —.

מַעֲשֵׂי *ma-a-sai. Works, acts, deeds.* pl. const. aff. יְ *my*, הָ *her*, הֶם *their*, יוֹ *his*, וְ *thy*, כֶּם *your*, נוֹ *our*, יִם *m. p.* R. —.

מַעֲשֵׂי-יְהוָה *ma-a-sai-yah. The work of Jehovah.* P. N.

מַעֲשֶׁק *mai-shek. From the oppression.* m. s. aff. וְ *f. p.* R. עָשָׂק.

מַעֲשֶׂר-שָׂרֵעַ *ma-a-sair. The tithe, tenth part.* m. s. aff. וְ *f. p.* with כֶּם *your*. R. עָשָׂר.

מַעֲשֶׁר *mai-sheh. For wealth, riches.* m. s. R. —.

מַעֲשָׂרָה *mai-a-sa-rah. Than ten.* adj. R. —.

מַעֲשָׂתִי *mai-a-so-the. Than that I should do.* Inf. K. R. עָשָׂה.

מַעֲתָה *mai-aith. From the time.* m. s. R. עָתָה.

מַעֲתָהּ *mai-ath-tah. From henceforth, or this time.* f. s. R. —.

מֹפֶה *moph. A cover, protection; also, a side, extremity, a port or harbor in Egypt called Memphis.* P. N.

מִפְּאֵת *miph-ath. From the side of.* f. s. const. R. פָּאֵת.

מִפְּגִיעַ *maph-ge-a. He that causes to intercede.* Part. in Hiph. m. s. R. פָּגַע.

מִפְּדוֹת *miph-pe-doth. From the redemption.* f. s. const. R. פָּדָה.

מִפֶּה *miph-peh. From, out of the mouth.* m. s. R. פֶּה.

מִפּוֹ *miph-poh. Hence.* Part. R. —.

מִפָּז *miph-paz. Than gold.* m. s. R. פָּז.

מִפְּזֵי *me-phaz-zaiz. He that diligently leaps, skips.* Part. in Piail. m. s. R. —.

מִפְּזֵר *me-phaz-zair. He that diligently disperses, scatters.* Part. in Piail. m. s. R. פָּזַר.

מִפְּזָר *me-phuz-zar. He, or it that is diligently scattered.* Part. in Pual. m. s. R. —.

מִפָּח *maph-pach. A blast, breathing out.* c. s. R. נָפַח.

מִפָּח *maph-pu-ach. A wind instrument.* c. s. R. —.

מִפָּח *miph-pach. From, out of the snare.* c. s. R. פָּחַ.

מִפְּחָד *me-pha-chaid. He that diligently fears, trembles.* Part. in Piail. m. s. R. פָּחַד.

מִפְּחָד־פָּ *miph-pa-chad. From, of, for fear.* m. s. aff. וְ *thy*. R. —.

מִפִּי *miph-pe. From, out of my mouth.* m. s. aff. הָ *her*, הוּ *his*, הֶם *their*, וְ *thy*, כֶּם *your*. R. פִּי.

מִפִּיבוֹשֶׁת *me-phe-bo-sheth. The mouth of shame.* P. N.

מִפִּיל *maph-pil. He that causes to fell, lop off, pour out, present.* Part. in Hiph. m. s. aff. יִם *m. p.* R. נָפַל.

מִפִּים *muph-pim. The speaker, the mouths* P. N.

מִפְּרִיץ *mai-phitz. He that causes to disperse, scatter.* m. s. Part. in Hiph. R. פָּרַץ.

מִפְּרִימִים *me-phe-kim. They that cause to draw out.* Part. in Hiph. m. p. R. פָּרַם.

מִפְּכִים *me-phach-kim. They that diligently gush, flow out.* Part. in Piail. m. p. R. פָּכָה.

מִפְּלָאוֹת *miph-pe-le-oth. Wonderful, miraculous things.* f. p. R. פִּלְאָה.

מִפְּלָה *maph-pa-lah. A ruin, fall.* f. s. R. נָפַל.

מִפְּלָט *miph-lat. An escape.* m. s. R. פָּלַט.

מִפְּלָטִי *me-phal-le-te. He that diligently delivers me.* Part. in Piail. m. s. R. —.

מִפְּלִי *maph-pe-lai. The flakes, i. e. of flesh.* pl. const. Job 41: 14, or 23. R. נָפַל.

מִפְּלֵט *me-phal-lais. He that diligently weighs, ponders.* Part. in Piail. m. s. R. פָּלַט.

מִפְּלִצָּת-לִצָּת *miph-la-tzeth. An idol, detestable image.* f. s. aff. הָ *her*. R. פָּצָה.

מִפְּלָשִׁי *miph-le-sai. The scales, balances.* pl. const. Job 37: 16. R. פָּלַס.

מַפְלֵת maph-pe-leth. *A carcass, a fallen, dead thing.* f. s. const. R. נָפַל.

מַפְלֵתוֹ maph-pal-to. *His fall, ruin.* f. s. aff. הָ thy. R. —.

מַפְנֵה maph-neh. *He that causes to turn back, depart.* Part. in Hiph. m. s. irreg. for מַפְנִיחַ, Nah. 2: 2. R. פָּנָה.

מִפְנֵה moph-neh. *He that is caused to look, turn.* Part. in Hoph. m. s. Ez. 9: 2. R. פָּנָה.

מִפְנֵי-נִי miph-pa-ny. *Before, because of me.* Part. R. —.

מִפְנֵי-נָאִי miph-pe-nai. *From before the faces, from the presence of.* pl. const. aff. הָ, her, הֶם, their. R. —. his, כֶּם, your, יֵם, m. p. our.

מִפְנֵי-נֵימִים miph-pe-ne-yim. *Than pearls, diamonds.* m. p. R. פָּנָה.

מִפְנֵי-נֶאֱכָרָה miph-pa-ne-ka. *From thy faces.* pl. const. Gen. 4: 11. Job 13: 20. R. —.

מִפְנֵי-נֶמָחָה miph-pe-ne-mah. *Within.* Part. R. —.

מִפְנֵי-נָאִי me-phan-naik. *He that diligently, orderly educates.* Part. in Pail. m. s. R. פָּנָה.

מִפְנֵי-נֶאֱכָרָה miph-pis-sai-ach. *From the lame, decrepit.* m. s. R. פָּסַח.

מִפְסֵל miph-pa-sel. *For, because of the graven image.* m. s. R. פָּסַל.

מִפְעֻלֹת miph-a-loth. *The works.* f. p. R. פָּעַל.

מִפְעֻלָּי miph-po-a-lai. *From them that work, do, devise.* pl. const. Ben. K. R. —.

מִפְעֻלָּיו miph-a-lav. *From his works.* pl. const. R. —.

מִפְעֻתָּה mai-pha-ath. *He that cries, exclaims.* P. N. from פָּעָה.

מִפֵּץ maph-paitz. *A mallet, hammer.* m. s. R. נָפַץ.

מִפְצוֹ maph-pa-tzo. *His dispersion, ruin.* m. s. R. —.

מִפְקָד me-phak-kaid. *He that diligently musters, numbers.* Part. in Pail. m. s. R. פָּקַד.

מִפְקָד miph-kad. *The number, muster.* m. s. R. —.

מִפְקָדִים muph-ka-dim. *They that are caused to oversee, superintend.* Part. in Hoph. m. p. R. —.

מִפְקֹדָי miph-pe-koo-dai. *Of the persons reckoned, numbered.* pl. const. Paul. K. R. —.

מִפְקֹדָיֶיךָ miph-pik-koo-de-ka. *From thy commands.* pl. const. R. —.

מַפֵּר mai-phar. *He that causes to frustrate, make void.* Part. in Hiph. m. s. Is. 44: 25. R. פָּרָה.

מִפְרֵי miph-pe-re. *Of the fruit.* m. s. aff. הָ his. R. פָּרָה.

מַפְרִיד maph-rid. *He that causes to separate.* Part. in Hiph. m. s. R. פָּרַד.

מַפְרִיס maph-ris. *He that causes to cleave, divide.* Part. in Hiph. m. s. R. פָּרַס.

מַפְרֵךְ maph-re-ka. *He that causes thee to be fruitful, prosperous.* Part. in Hiph. m. s. R. פָּרָה.

מַפְרֶסֶת maph-re-seth. *She that causes to divide.* Part. in Hiph. f. s. R. פָּרַס.

מַפְרָצָיו miph-ra-tzav. *His breaches.* pl. const. R. פָּרַץ.

מַפְרָצָה me-pho-ra-tzeth. *That which is diligently broken down.* Part. in Pual. f. s. R. —.

מִפְרָק me-pha-raik. *He that is diligently rent, torn asunder.* Part. in Pual. m. s. R. פָּרַק.

מִפְרָקָתוֹ maph-rak-to. *His neck, or neck-bone.* f. s. R. פָּרַק.

מִפְרָשׁ-פָּרֵשׁ me-pha-rasf. *That which is diligently illustrated, declared.* Part. in Pual. m. s. R. פָּרַשׁ.

מִפְרָסָי miph-ra-sai. *The spreadings, extensions.* pl. const. R. —.

מִפְרָשֶׁךָ miph-ra-saich. *Thy spreading.* m. s. R. —.

מִפְשִׁימִים maph-she-tim. *They that cause to strip, flay.* Part. in Hiph. m. p. R. פָּשַׁט.

מִפְשָׁע miph-pe-sha. *For, from the transgression.* m. s. aff. יֵ. pl. const. with יֵ our. R. פָּשַׁע.

מִפְשָׁר me-phash-shair. *He that diligently interprets.* Part. in Pail. m. s. R. פָּשַׁר.

מִפְתָּה miph-path. *Of the portion, as of meat.* m. s. aff. הָ his. R. פָּתָה.

מִפְתָּח maph-tai-ach. *A key.* m. s. R. פָּתַח.

מצ

מִפְתָּח me-phath-tai-ach. *He that diligently engraves.* R. —.

מִפְתָּח miph-pe-thach. *Out of, or from the door, entrance.* m. s. R. —.

מִפְתָּחוֹת me-phuth-ta-choth. *They that are diligently graven.* Part. in Pual. f. p. R. —.

מִפְתִּיָּה me-phath-te-ah. *He that diligently allures her.* Part. in Pail. m. s. R. יִפְתָּה.

מִפְתָּן miph-tan. *A threshold.* m. s. R. פִּתָּן.

מָצָא ma-tza. 1 *He found, met with*, as a friend, or enemy; 2 *received, obtained*, as grace, mercy; 3 *befell, came upon*, as good, or evil; 4 *recovered, restored*, viz. what was lost; 5 *searched, sought after, discovered*, as wisdom, or hidden treasures; 6 *surrendered, gave up*, as an enemy; 7 *presented*, as a gift, or offering; 8 *satisfied, satiated*, as the appetite. 3. m. s. Pret. K. Gen. 2: 20. 6: 8. 2 K. 7: 9. Num. 11: 22. 20: 14. Jud. 21: 14. F. Gen. 44: 34. Prov. 3: 4. Imp. Prov. 3: 4. Inf. Gen. 19: 11. Prov. 4: 22. Pres. Part. Eccles. 7: 28. f. p. Cant. 8: 10. f. p. Jos. 1: 13. Niph. Gen. 44: 16. 1 Sam. 10: 2. F. Gen. 44: 9. Hiph. Lev. 9: 12. 2 Sam. 3: 8. Part. Zech. 11: 6. aff. הָ. *She*, 3. f. s. הָ *Thou hast*. 2. m. s. הָ *I have*. 1. c. s. נָ *We have*, 1. c. p. חָ *Y have*, 2. m. p. הָ *They have*. 3. c. p. LXX. εὐρίσκω, *To find out, discover, perceive, know.* Arab. مَضَى ma-tza, *To proceed, advance, penetrate.* Syr. ܡܙܝܐ *To extend, or reach to*, as a certain point. Chald. and Ethiop., *to meet, come together.*

מָצָא me-tza. *Find thou.* 2. m. s. Imp. K. R. —.

מָצָא me-tzo. *To find, meet with.* Inf. K. R. —.

מָצָא mo-tza. *He that goes forth.* m. s. Ben. K. aff. יָ *him*. R. יִצָּא.

מָצְאוּנִי me-tza-oo-ne. *They have found, seized me.* 3. c. p. Pret. K. R. —.

מָצָאֵנִי mo-tze-e. *He that finds me.* m. s. Ben. K. R. —.

מָצְאוֹתֵיהֶם me-tze-ai-hem. *They that find them.* pl. const. Ben. K. R. —.

מצ

מִצְאָן mitz-tzon. *Of, from, out of the flock.* c. s. aff. וְ *his*. R. מִצְאָן.

מָצָאנוּהוּ me-tza-nu-hoo. *We found him.* 1. c. p. Pret. K. R. מִצָּא.

מָצָאתָ-צֵאתָ ma-tza-ta. *Thou hast found.* 2. m. s. Pret. K. aff. הָ *her*, הֶם *them*. R. —.

מָצְאתָ mo-tzaith. *That which befalls, happens to.* f. s. Ben. K. R. —.

מָצָאתִי ma-tza-te. *I have found.* 1. c. s. Pret. K. aff. הָ *her*, הֵם *him*. R. —.

מָצְאוֹתָם me-tza-a-tham. *It hath come upon them.* 3. f. s. Pret. K. Exod. 18: 8. aff. נָ *us*. Num. 20: 14. R. —.

מַצֵּב מִצֵּב matz-tzav. *A garrison, station.* m. s. R. יִצֵּב.

מִצְבָּא mitz-tze-va. *Of, from, out of the army, host.* m. s. Chald. aff. הָ f. s. R. צָבָא.

מַצְבֵּה־תַּחַת matz-zai-vah. *A statue, image, pillar, monument.* f. s. aff. הֶם f. p. הֶם *their*. R. יִצֵּב.

מַצְבֵּי-יָהוָה me-tzo-va-yah. *A monument of Jehovah.* P. N.

מִצְבֵּי-יָהוָה me-tzav-be-in. *Causing to tinge, dye, moisten.* Part. in Hiph. Chald. Dan. 4: 32. R. צָבַע.

מַצְבֵּה-תַּחַת matz-zav-tah. *Her statue, pillar, prop.* f. s. aff. הֶם *their*. R. יִצֵּב.

מִצָּד mitz-tzad. *At the side, extremity.* m. s. aff. הָ *her*, הֵם *his*, הָ *thy*. R. צָדָה.

מִצְדָּרוֹת me-tzo-de-doth. *They that diligently hunt, chase, persecute.* Part. in Pail. f. p. Ez. 13. 20. R. צָדָה.

מִצְדָּוֹת me-tza-doth. *Strong holds, forts.* R. מִצָּד.

מִצְדֵּיהָ mitz-tzid-de-ah. *Out of her, or its sides.* pl. const. R. צָדָה.

מִצְדִּיק matz-dik. *He that causes to justify, acquit.* Part. m. s. R. צָדַק.

מִצְדִּיק mitz-tzad-dik. *From the righteous, just.* m. s. R. —.

מִצְדִּיקָה mitz-da-kah. *From righteousness, justification.* f. s. aff. יָ *his*. R. —.

מִצְדָּת me-tzu-dath. *A fortress.* f. s. const. R. מִצָּד.

מָצָה or מִצָּא ma-tza. 1 *He pressed, squeezed, wrung out*; 2 *sucked, extracted*. 3. m. s. Pret. K. irreg. הָ, 2. f. s. Is. 51: 17. pl. Is. 66: 11. F. Jud. 6: 38. pl. Ps. 75: 9. Niph. Lev. 1: 15. F. v. 9. pl. Ps. 73: 10. As a n. f. s. מִצָּה *unleavened bread*, which is pressed hard, to make it more brittle. Exod. 12: 15. Whence, מִרְץ *Chaff*, which is forced from the grain with a flail, and מָץ *An extortioner*, who squeezes out the last shilling from the poor and needy. Ps. 1: 5. Is. 16: 4.

מִצָּח matz-tzah. *Strife, contention*. f. s. R. מִצָּח.

מִצָּח mutz-hav. *He, or it that is caused to shine, glisten*, as glass. Part. in Hoph. Chald. Ezra 8: 27. R. מִצָּח.

מִצְחָלוֹת mitz-ha-loth. *Neighings*. f. p. aff. הָ thy. R. מִצְחָל.

מִצְדָּה me-tzod. *A net, trap, snare*. m. s. aff. יָם m. p. R. מִצְדָּה.

מִצְדּוֹת me-tzoo-doth. *Strong holds*. f. p. R. מִצְדָּה.

מִצְוָה-נָתַן mitz-wah. *A command, precept, ordinance*. f. s. aff. יָ his, הָ f. p. יָ pl. const. R. מִצְוָה.

מִצְוָה me-tzav-wah. *He that diligently ordains*. Part. in Pail. f. s. aff. הָ thee. m. s. R. —.

מִצְוֹם mitz-tzom. *By, from fasting*. m. s. R. מִצְוֹם.

מִצְוֶק ma-tzok. *Oppressed, distressed, vexed, persecuted*. m. s. aff. הָ f. s. Is. 30: 6. R. מִצְוֶק.

מִצְוֶק mō-tzook. *He that is caused to be situated, placed, oppressed*. Part. in Hoph. R. —.

מִצְוֶר ma-tzor. *Strong, fortified, fenced, walled, a siege, bank*. m. s. aff. הָ thy. R. מִצְוֶר.

מִצְוֶר-צֶר mitz-zoor. *Out of the rock, fortress*. m. s. R. —.

מִצְוֶרֶת me-tzoo-roth. *Forts, fortifications*. f. p. R. —.

מִצְוֶרֶת mitz-tzav-we-ro-na-yich. *Of thy neck*. f. s. Cant. 4: 9. R. —.

מִצְוֶרֶת me-tzo-ra. *A leper, or leprous person*. m. s. R. מִצְוֶרֶת.

מִצְוֶת matz-tzoth. *Unleavened cakes*. f. p. R. מִצְוֶת.

מִצְוֶת mitz-wo-the-ka. *Thy commandments, precepts*. f. p. R. מִצְוֶת.

מִצְוֶת-וָהָה mitz-wa-the-ka. *Thy commandment*. f. s. R. —.

מִצָּח ma-tzach. Arab. مِطْزَا matzaha. *To disperse, scatter, diffuse, spread out*, as the beams of the sun. As a n. m. s. מִצָּח *The countenance, forehead*, the sun and glory of the human body. Exod. 28: 38. m. s. aff. הָ his, הָ thy, הָ their, הָ f. p.

מִצְחָק me-tza-chaik. *He that diligently derides, mocks, laughs*. f. s. Part. in Pail. m. s. R. מִצְחָק.

מִצְרִיב matz-tziv. *He that causes to constitute, set, appoint*. Part. in Hiph. m. s. R. מִצְרִיב.

מִצְרִיג matz-tzig. *He that causes to set, place*. Part. in Hiph. m. s. Jud. 6: 37. R. מִצְרִיג.

מִצְרִיד mitz-tzaid. *Of, from the venison*. m. s. aff. יָ his, יָ my. R. מִצְרִיד.

מִצְרִידָם mitz-tzai-dam. *Their provision, venison*. m. s. R. —.

מִצְרִיל matz-tzil. *He that causes to rescue, deliver*. Part. in Hiph. m. s. R. מִצְרִיל.

מִצְרִיץ mai-tzitz. *He that causes to appear, flourish*. Part. in Hiph. m. s. R. מִצְרִיץ.

מִצְרִית ma-tzith. *Thou hast sucked, pressed out*. 2. f. s. Pret. K. R. מִצְרִית.

מִצְרִית matz-tzith. *He that causes to kindle, inflame, set on fire*. Part. in Hiph. m. s. R. מִצְרִית.

מִצְלַי mai-tzal. *He that causes to overshadow*. Part. in Hiph. m. s. R. מִצְלַי.

מִצְלַי matz-tzal. *He that is caused to be rescued, delivered*. Part. in Hoph. m. s. R. מִצְלַי.

מִצְלָלוֹ mitz-tze-lo. *From his shadow, protection*. m. s. R. מִצְלָלוֹ.

מִצְלָלוֹת me-tzil-loth. *Cymbals*. f. p. R. —.

מִצְלָח matz-le-ach. *He that causes to prosper, be successful*. Part. in Hiph. m. s. R. מִצְלָח.

מִצְלָחָיו mitz-tzal-o-thav. *Of his ribs*. f. p. R. מִצְלָח.

מִצְלָחִים me-tzil-ta-yim. *Cymbals, bells*. dual. R. מִצְלָח.

מצ

מק

מִצְמִיחַ mitz-tzim-ah. *From thirst.* f. s. R. צָמָא.

מִצְמִית me-tzum-me-deth. *That which was diligently fastened, joined.* Part. in Pual. f. s. R. צָמַר.

מִצְמִיחַ matz-me-ach. *He that causes to germinate, flourish.* Part. in Hiph. m. s. R. צָמַח.

מִצְמִית matz-me-thy. *They that cause to destroy me.* Part. in Hiph. pl. const. R. צָמַח.

מִצְמִית mitz-tzam-me-reth. *From the top branch.* f. s. const. R. צָמַר.

מִצְנִים mitz-tzin-nim. *Out of the thorns.* m. p. R. צָנַן.

מִצְנֶפֶת mitz-ne-pheth. *A mitre, turban.* f. s. const. R. צָנָה.

מִצְעָד mitz-a-dai. *The steps, movements.* pl. const. R. צָעַד.

מִצְעִירָה mitz-tze-e-rah. *Little, diminutive.* f. s. R. צָעַר.

מִצְעָק me-tza-aik. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. צָעַק.

מִצְעָר mitz-ar. *Little, small.* m. s. R. צָעַר.

מִצְפָּה me-tzaph-peh. *He that diligently watches.* Part. in Piail. m. s. R. צָפָה.

מִצְפָּה me-tzuph-peh. *He, or it that is diligently covered, spread over.* Part. in Pual. m. s. aff. רַם m. p. R. —.

מִצְפָּה mitz-peh. *A watch-tower.* m. s. also P. N. R. צָפָה.

מִצְפּוֹן mitz-tza-phon. *From the north.* m. s. aff. הָ f. s. R. צָפָן.

מִצְפֵּיָה me-tzaph-pe-ka. *Thy watchmen, protectors, guides, teachers.* pl. const. R. צָפָה.

מִצְפְּנוֹ mitz-pu-nav. *His hidden things.* pl. const. R. צָפָן.

מִצְפָּתָה mitz-pa-tha. *The watch-tower, watching place.* P. N.

מִצְצָן See מִצָּה.

מִצָּק mutz-tzak. *The molten.* m. s. R. רָצַק.

מִצְקֵי me-tzu-kai. *The foundations, pillars.* pl. const. R. צִבּוֹק.

מִצְרָרָה mitz-tzar. *From distress, because of anguish.* m. s. aff. הָ f. p. R. צָרַר.

מִצְרָה me-tzai-rah. *That which causes anguish, distress.* Part. in Hiph. f. s. R. —.

מִצְרָי mitz-tza-ry. *From my enemies, adversaries.* pl. const. aff. יָר his, הָ our. R. —.

מִצְרֵי mitz-re. *My enemy, oppressor, or leprous, an Egyptian.* P. N. Hence מִצְרַיִם Egypt.

מִצְרָעִים me-tzo-ra-im. *They that are leprous.* m. p. Ben. K. R. צָרַע.

מִצְרָעַת me-tzo-ra-ath. *She that is leprous.* f. s. const. Ben. K. R. —.

מִצְרָף matz-raiph. *A melting, refining pot.* m. s. R. צָרַף.

מִצְרָף me-tza-raiph. *He that diligently refines, purifies, purges.* Part. in Piail. m. s. Mal. 3: 2. R. —.

מִצְרוֹת me-tzu-roth. *Strong holds, fortified places.* f. p. R. צִוּר.

מִצְרָתוֹ mitz-tza-ra-tho. *From, out of his anguish, distress.* f. s. R. —.

מִצְרָתֵינוּ mitz-tza-ra-thai-noo. *On, because of our afflictions.* pl. const. R. —.

מִצְתָּה matz-tzu-the-ka. *Thy strife, contention.* f. s. R. נִצָּה.

מַק mak. *The consumption, rottenness.* m. s. R. מָקַם.

מַקְבִּילוֹת mak-be-loth. *They that cause to lay hold of.* Part. in Hiph. f. p. Exod. 26: 5. R. קָבַל.

מַקְבֵּץ me-kav-baitz. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. הָ them. R. קָבַץ.

מַקְבָּצָה me-kub-be-tzeth. *That which is diligently collected, gathered.* Part. in Pual. f. s. R. —.

מַקְבֵּר me-kav-bair. *He that diligently sepulchres, buries.* Part. in Piail. m. s. aff. רַם m. p. R. קָבַר.

מִקְבֹּר mik-vor. *From burying, sepulchring.* Inf. K. R. —.

מִקְבֵּרָה mik-kiv-re-ka. *Of, from out of thy sepulchre.* m. s. aff. הָ pl. const. הֵם their, הוּא f. p. כֵּם your. R. —.

מַקְכָּה mak-ke-veth. *A hole, cleft in a rock. a hammer.* f. s. const. R. נָקַב.

מִקְדָּה mak-kai-dah. *Adoration, praise, also, fertile, rich, as pasture.* P. N.

מִקְדֹּשׁ mik-ke-dosh. *From the holy, devoted.* m. s. R. קָדַשׁ.

מק

מִקְדֵּם mik-ke-dem. *From the east, of old.* m. s. R. קדם.
מִקְדַּמִּי mik-kad-mai. *From of old, before that.* pl. const. and Part. R. —.
מִקְדַּמַּת mik-kad-math. *Before.* Part. R. —.
מִקְדַּשׁ me-kad-daish. *He that diligently sanctifies, sets apart.* Part. in Pail. m. s. R. קדש.
מִקְדָּשׁ mik-dash. *The sanctuary, holy place.* m. s. aff. י pl. const. הם *their.* R. —.
מִקְדֵּשׁ mik-ko-desh. *From the sanctuary, holy place.* m. s. R. —.
מִקְדֵּשׁוֹ me-kad-de-sho. *He that diligently sanctifies him.* Part. in Pail. m. s. R. —.
מִקְדֵּשׁוֹ mik-de-sho. *The holy, consecrated part of it.* m. s. R. —.
מִקְדֻשִּׁי mik-kod-shai. *Of the holy, consecrated things.* pl. const. R. —.
מִקְדֻשִּׁי mik-da-shy. *My sanctuary, holy, devoted place.* m. s. aff. י pl. const. הם *our,* *they,* *thy,* *your,* *my,* *thy,* *their.* m. p. R. —.
מִקְדֻשִּׁים mik-ke-do-shim. *Of the saints, devoted, consecrated ones.* m. p. R. —.
מִקְדֻשְׁכֶּם me-kad-dish-chem. *Diligently sanctifying you.* Part. in Pail. m. s. R. —.
מִקְהָל mik-ke-hal. *From the assembly, congregation.* m. s. R. קהל.
מִקְהָלוֹת mak-hai-loth. *The collections, assemblies.* f. p. R. —.
מִקְוָא mik-wai. *Hope, expectation, linen yarn, a caravan.* m. s. R. קנה.
מִקְוֵה mik-waih. *Linen yarn.* m. s. R. —.
מִקּוֹל mik-kol. *From, at the voice, sound.* m. s. aff. ה, *their.* R. קול.
מִקּוֹם ma-kom. *A place, dwelling, a city, town.* m. s. aff. ה, *her,* *his,* *my,* *thy,* *their,* *of f. p. your.* R. קום.
מִקּוֹר ma-kor. *A fountain, spring, issue, as of blood; spiritually, salvation, or the water of life.* m. s. aff. ה, *her,* *his,* *thy.* R. קור.
מִקְכָּח mik-ka-chath. *From accepting, receiving.* Inf. K. R. לקח.
מִקְכַּעַב mik-ke-tev. *From devastation, destruction.* m. s. R. קעב.
מִקְטָרוֹת mak-te-roth. *They that cause to burn incense.* Part. in Hiph. f. p. R. קטר.

מק

מִקְטָל mik-ka-tel. *By the slaughter.* m. s. R. קטל.
מִקְטָנוֹ mik-ka-ton. *From the least, smallest.* m. s. aff. י pl. const. הם *them.* R. קטן.
מִקְטָר־טָרֶת mik-tar. *A censer.* m. s. aff. ה, f. s. const. *his.* R. קטר.
מִקְטָר mik-tar. *He, or it that is caused to be perfumed, precious.* Part. in Hoph. m. s. R. —.
מִקְטָרוֹת me-kat-te-roth. *They that diligently burn incense.* Part. in Pail. m. s. R. —.
מִקְטָרֶת me-kut-te-reth. *That which is diligently perfumed, precious.* Part. in Pual. f. s. R. —.
מִקְיָמִי mai-kim. *He that causes to establish.* Part. in Hiph. m. s. aff. ה, *her.* R. קים.
מִקְיָפִים mak-ke-phim. *They that cause to encompass.* Part. in Hiph. m. p. R. קפה.
מִקִּיץ mai-kitz. *He that causes to awake.* Part. in Hiph. m. s. R. קיץ.
מִקִּיר mik-kir. *From the wall, fortification.* m. s. R. קיר.
מִקָּל mak-kal. *A staff, rod, branch.* m. s. Gen. 30: 37. Jer. 1: 11. Num. 22: 27. aff. *his,* *of f. p.*
מִקָּל mik-kal. *From the light, swift, active.* m. s. R. קלל.
מִקָּל mik-kol. *Through the lightness.* m. s. R. —.
מִקְלֶה mak-leh. *He that diligently despises, disregards.* Part. in Pail. m. s. Deut. 27: 16. R. קלה.
מִקְלוֹת mik-ko-loth. *Than the sounds, noises.* f. p. R. קול.
מִקְלוֹת mik-loth. *The proclaimer, publisher.* P. N.
מִקְלָט־לָט mik-lat. *A refuge, protection, preservation.* m. s. aff. *his.* R. קלט.
מִקְלָל me-kal-lail. *He that diligently reviles, curses.* Part. in Pail. m. s. aff. *thee* *you.* m. p. R. קלל.
מִקְלָל־לִּי me-kal-lov-ne. *He that diligently reviles me.* Part. in Pail. m. s. R. —.

מק

מִקְלָעַת mik-la-ath. *A graving, incision, carved work.* f. s. const. aff. הָ f. p. R. קָלַע.
מִקְמוֹת me-ko-moth. *Places, dwellings.* f. p. R. קָמוּ.

מִקְנָה mik-ka-nah. *From the shoulder-bone.* f. s. R. קָנָה.

מִקְנֵה־נֶחֱלִי mik-nai. *Cattle, a possession.* c. s. aff. וְ his, וְ their, וְ my, וְ thy, כֶּם your, וְ our. R. —.

מִקְנֵה־יָהוּה mik-nai-ya-hoo. *The possession, inheritance of Jehovah.* P. N.

מִקְנֵנִי me-kun-nan-te. *That which is diligently nested, settled down.* Part. in Pual. Jer. 22: 23, for מִקְנֵנִי. R. קָנָן.

מִקְנֶת mik-nath. *A purchase, possession.* f. s. const. aff. וְ his. R. קָנָה.

מִקְסָם mik-ke-som. *That ye cannot divine.* Inf. K. R. קָסַם.

מִקְפִּים mak-ke-phim. *They that diligently surround.* Part. in Piail. m. p. R. קָפָה.

מִקְפֵּץ me-kaph-paitz. *He that diligently skips, leaps.* Part. in Piail. m. s. R. קָפַץ.

מִקָּץ mik-kaitz. *At the end, after that.* Part. Esth. 2: 12. R. קָצַץ.

מִקְצֵה־צֵה־כַּחַם mik-ka-tzah. *At the end, from the extremity.* f. s. Gen. 19: 4. R. קָצָה.

מִקְצֵה me-katz-tzeh. *He that diligently cuts off.* Part. in Piail. m. s. R. —.

מִקְצֵהוּ mik-ka-tzai-hoo. *From his coast, border, extremity.* m. s. aff. הָ f. p. כֶּם their. R. —.

מִקְצוֹעֵי־צֵה mik-tzo-ai. *Corners, sides.* pl. const. R. קָצַע.

מִקְצֵיהֶם mik-ke-tzai-hem. *From the lowest of them.* pl. const. Ez. 33: 2. R. —.

מִקְצֵף mik-ke-tzeph. *Because of the wrath.* m. s. aff. וְ his. R. קָצַף.

מִקְצוֹף mik-ke-tzoph. *From being wroth.* Inf. K. Is. 54: 9. R. —.

מִקְצִיפִים mak-tziph-pim. *They that cause to be wroth.* Part. in Pual. m. p. R. —.

מִקְצִיצִים me-kutz-tza-tzim. *They that are diligently cut off.* Part. in Pual. m. p. R. קָצַץ.

מִקְצֹר mik-ko-tzer. *For anguish, deep distress.* m. s. R. קָצַר.

מק

מִקְרָא mik-ra. *An assembly, a convocation.* m. s. aff. וְ pl. const. הָ her. R. קָרָא.

מִקְרָאִי me-ko-ra-e. *He that is diligently called by me.* Part. in Pual. m. s. for מִקְרָא.

מִקְרָב־רֹב mik-ka-rov. *For, from near at hand.* Part. R. קָרַב.

מִקְרָב mik-ke-rav. *From war, contention.* m. s. R. —.

מִקְרָב mik-ke-rev. *Out of, from the midst, from among.* m. s. aff. הָ her, it, וְ him, or it, וְ thee, m. וְ thee, f. כֶּם you, כֶּם them. R. —.

מִקְרָה me-ko-rah. *Her fountain.* f. s. R. קָרָה.

מִקְרָה mik-re-ah. *Her lot, chance.* f. s. R. קָרָה.

מִקְרָה־רָה mik-ke-raih. *He, or it that diligently befalls, happens.* Part. in Piail. m. s. R. —.

מִקְרָח much-rach. *He that is diligently shaven, made bald.* Part. in Pual. m. s. R. קָרַח.

מִקְרִיב mak-riv. *He that causes to offer.* Part. in Hiph. m. s. aff. וְ pl. const. R. קָרַב.

מִקְרִי־יָהוּה mik-kir-yah. *From, out of the city.* m. s. R. קָרָה.

מִקְרִין mak-rin. *He, or it that causes to produce horns.* Part. in Hiph. m. s. R. קָרַן.

מִקְרָקע mik-kar-ka. *From the floor.* m. s. R. קָרַע.

מִקְרָקֵר me-kar-kar. *He that diligently destroys.* Part. in Piail. m. s. R. קָרַר.

מִקְשֶׁה mak-sheh. *He that causes to be stiff, obdurate.* Part. in Hiph. m. s. R. קָשָׁה.

מִקְשֶׁה mik-shah. *Stiff, obdurate, unyielding.* f. s. R. —.

מִקְשֶׁה mik-sheh. *Twisted, plaited, as hair.* m. s. Is. 3: 24. R. —.

מִקְשֵׁי־שֵׁים me-ko-shai. *Snares, gins, traps.* pl. const. aff. וְ m. p. R. קָשָׁה.

מִקְשִׁיב mak-shiv. *He that causes to hearken, listen, attend to.* Part. in Hiph. m. s. aff. וְ m. p. R. קָשַׁב.

מִקְשֵׁשׁ me-ko-shaish. *He that diligently collects, gathers.* Part. in Piail. m. s. aff. הָ f. s. R. קָשַׁשׁ.

מִקְשֶׁת mik-ke-sheth. *From the bow.* f. s. const. R. קֶשֶׁת.
מֶרֶם mar. *Bitter, grievous, bitterness.* m. s. R. מָרָם.

מָרָא ma-ra. 1 *He, or it was elated, swelled, exalted, raised up.* 3. m. s. Pret. K. occurs in Hiph. F. f. s. Job 29: 31. As a n. m. s. מָרִיא *Fat, full, stall-fed.* 2 Sam 6: 13. m. p. Is. 1: 11. pl. const. Ez. 39: 18. Hence, מָרָא *A lord, ruler, exalted person.* m. s. Chald. Dan. 2: 47. Compare מָרָה and מָרָר.

מָרָא ma-ra. *Bitter, grievous.* m. s. Ruth 1: 20. R. מָרָר.

מֶרֶדַח בַּלְאֲדָן me-ro-dach bal-a-dan. *The bitter in judgment, or bitter ruler.* P. N. Is. 39: 1.

מֶרְעָה mor-eh. *He that is caused to see.* Part. in Hoph. m. s. R. רָעָה.

מֶרְאֵה־אֵי mar-aih. *A face, countenance, vision, form, appearance, sight.* m. s. aff. הָ, her, יָ or יוֹ his, יוֹת f. p. י pl. const. חֵם their, דָּ thy, נָ our. R. —.

מֵרְאוֹת־אֵת mai-re-oth. *From seeing, beholding.* Inf. K. R. —.

מֶרֶא ma-re. *My lord, ruler.* m. s. Chald. for מָרָא, Dan. 4: 16, or 19. R. מָרָא.

מֵרְאֵי mai-ro-ai. *They that see, or from them that behold.* pl. const. Ben. K. R. רָאָה.

מֵרְאֵי mai-ro-e. *From my vision.* m. s. R. —.

מֵרֹאשׁ mai-rosh. *From the head, chief, top, beginning.* m. s. aff. יָ his, יוֹ Chald. יוֹת f. p. כֶּם your, י pl. const. R. רָאשׁ.

מֵרֵאשִׁית־רֶשׁ mai-rai-shi'ith. *From, of the first, beginning.* f. s. aff. יָ his. R. —.

מֵרֵאשִׁית־יָדַי mai-ra-a-sho-thai. *At, near the bolsters.* f. p. aff. יוֹ his. R. —.

מֵרֵאשִׁית־יְכֶם mar-a-sho-thai-chem. *Your chiefs, princes.* f. p. Jer. 13: 18. R. —.

מֵרֵאשִׁית־יְכֶם mai-re-sho-thai-chem. *Than, at your beginnings.* f. p. Ez. 36: 11. R. —.

מֵרֵאשִׁית־יְכֶם mur-a-tho. *His crop, craw.* f. s. R. רָאָה.

מֵרֵב mai-rev. *A host, multitude.* P. N. R. רֵב.

מֵרֵב־וֹרֵב mai-rov. *In, for, of, than the multitude.* m. s. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב־וֹרֵב mai-re-va-vah. *Of, than the vast multitude, myriad.* f. s. R. —.

מֵרֵב־וֹרֵב־וֹרֵב־וֹרֵב mai-riv-voth. *Of, with the vast multitudes, myriads.* f. p. R. —.

מֵרֵב־וֹרֵב־וֹרֵב me-ruv-ba-voth. *They that are diligently multiplied in number.* Part. in Pual. f. p. R. —.

מֵרֵב־וֹרֵב־וֹרֵב־וֹרֵב mar-va-dim. *The ornaments, coverings of tapestry.* m. p. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב־וֹרֵב mar-bah. *He that causes to increase, multiply.* Part. in Hiph. m. s. aff. ים m. p. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב mar-beh. *Much, a great many, a multitude, increase.* m. s. aff. הָ f. s. R. —.

מֵרֵב־וֹרֵב mai-rav-bim. *Than, above the multitude.* m. p. R. —.

מֵרֵב־וֹרֵב־וֹרֵב mar-bitz. *He that causes to recline, rest, lie down.* Part. in Hiph. m. s. aff. ים m. p. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב mar-bith. *The multitude.* f. s. const. aff. aff. הם them. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב־וֹרֵב־וֹרֵב māi-ruv-be-chem. *Because of your multitude.* m. s. R. —.

מֵרֵב־וֹרֵב mur-be-cheth. *That which is caused to be fried, baked.* Part. in Hoph. f. s. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב־וֹרֵב me-ruv-ba. *Square, four-square.* m. s. aff. הָ f. p. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב mar-baitz. *A resting-place.* m. s. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב mar-baik. *A stall, crib.* m. s. R. רֵב־וֹרֵב.

מֵרֵב ma-rag. In Chald., *to impel, force, drive forward.* Arab. مَرَاغ maraga. مَرَاغ To roll, move, turn round, shake. As a n. m. s. מֵרֵב *A threshing instrument, to beat out corn, and is applied, figuratively, to ministers of the gospel, who are constantly laboring and exerting themselves to instruct the ignorant, and to bring sinners to a knowledge of the truth, as it is in Jesus.* Is. 41: 15.

מֵרֵב־וֹרֵב mar-go-a. *Rest, quietness.* m. s. R. רֵב־וֹרֵב.

מֵרֵב־וֹרֵב mar-giz. *He that causes to shake, tremble.* Part. in Hiph. m. s. R. רֵב־וֹרֵב.

ings, purifications. pl. const. Esth. 2: 12. R. —.

מֵרוֹת me-ro-rath. *The gall.* f. s. const. R. מֵר.

מֵרֹחַ מֵרֹחַ mar-zai-ach. *He that causes to weep, mourn.* Part. in Hiph. m. s. R. רֹחַ.

מֵרַח ma-rach. 1 *He spread over, covered, as with plaster; 2 was ulcerated, bruised, wounded.* 3. m. s. Pret. K. F. Is. 38: 21. Part. Lev. 21: 20. In Rab. Heb. *to diffuse, spread over, anoint.* Targ. מֵרִים בְּחֵרִין dissolutus aut attritus testiculos. Kimki.

מֵרֶחֶב mai-re-chov. *From the street, open place.* m. s. aff. הָ f. p. הָ her. R. רֶחֶב.

מֵרֶחֶק mai-ra-chok. *From afar, a distance, afar off.* m. s. R. רֶחֶק.

מֵרְחִיב mar-chiv. *He that causes to enlarge.* Part. in Hiph. m. s. R. רֶחֶב.

מֵרֶחֶם mai-ra-chem. *Out of the womb.* m. s. R. רֶחֶם.

מֵרַחַם mai-ra-chaim. *He that diligently sheweth mercy.* Part. in Piail. m. s. aff. הָ thee, הָ them. R. —.

מֵרַחֶפֶת me-ra-che-pheth. *He that diligently flutters, broods, moves.* Part. in Piail. m. s. R. רֶחֶף.

מֵרֶחֶק mer-chak. *Far, remote, at a distance.* m. s. aff. הָ pl. const. R. רֶחֶק.

מֵרֶחֶשֶׁת mar-che-sheth. *A frying-pan.* f. s. const. R. רֶחֶשׁ.

מֵרַט ma-rat. 1 *He stripped, plucked off, as the hair or flesh from the bones, or feathers from birds; 2 uncovered, took off, as clothes; 3 smoothed polished, made bright, as brass or iron; 4 sharpened, as the sword.* 3. m. s. Pret. K. F. Ezra 9: 3. Neh. 13: 35. Inf. Ez. 21: 11. Part. Is. 50: 6. Paul. Ez. 21: 9. 29: 18. Niph. F. Lev. 13: 40. Pual. Ez. 21: 10. Part. 1 K. 7: 45. Jos. 18: 27. LXX. φαλακρῶ, *To make bald, smooth, bare, naked.* Arab. ط marata. *To pluck off.*

מֵרַטַּח mo-ra-tah. *That which is diligently polished.* Part. in Pual. f. s. R. —.

מֵרִי ma-rai. *Bitter, grievous.* pl. const. aff. הָ m. p. R. מֵרִי.

מֵרִי See מֵרִי.

מֵרֵאִי me-re-ai. *Fat cattle.* pl. const. aff. הָ m. p. כֵּם your. R. מֵרֵא.

מֵרִיב me-riv. *From the strife, contention.* m. s. aff. הָ f. s. הָ f. p. R. רִיב.

מֵרִיב־בָּעַל me-riv-ba-al. *The strife, contention (or mastery) of Baal.*

מֵרִיבָּר me-re-vav. *They that cause to contend with him.* Part. in Hiph. m. s. R. —.

מֵרִיחָה me-ra-yah. *The looked upon of Jehovah.* P. N.

מֵרִיחֹת me-ra-yoth. *Griefs, sorrows.* f. p. R. מֵרִי.

מֵרִיחַ mai-rai-ach. *From the smell.* m. s. R. רִיחַ.

מֵרֵטוּ me-re-too. *They were caused to be clipped, cut off.* 3. c. p. Pret. Hiph. Dan. 7: 4. R. מֵרֵט.

מֵרִים mo-rim. *They that rebel.* m. p. Ben. K. Num. 20: 10. R. מֵרִי.

מֵרִים ma-rim. *He that causes to exalt, lift up, offer.* Part. in Hiph. m. s. Chald. Dan. 5: 19. Heb. Ps. 3: 4. R. רִים.

מֵרִים mir-yam. *The exalted; the bitterness of the sea, or the contempt of them.* P. N.

מֵרֵמַר me-re-mav. *They that cause to exalt, lift it up.* Part. in Hiph. pl. const. R. רֵמַר.

מֵרֵעִים me-re-im. *They that cause to shrut, exclaim.* Part. in Hiph. m. p. R. רֵעִי.

מֵרֵקִים me-re-kim. *They that cause to evacuate, empty.* Part. in Hiph. m. p. R. רֵיק.

מֵרֵרֵר me-re-re. *Bitter.* m. s. מֵרֵרֵם idem. m. p. R. מֵרֵר.

מֵרִית ma-re-tha. *Thou hast rebelled.* 2. m. s. Pret. K. aff. הָ I have, 1. c. s. הָ Ye have, 2. m. p. R. —.

מֵרֵךְ mo-rech. *A faintness, for tenderness,* m. s. Lev. 26: 36. Deut. 28: 56. R. רֵכֶךְ.

מֵרֵכָה־מֵרֵכָה mer-ka-vah. *A chariot, saddle.* a cover. m. s. aff. הָ his, הָ f. s. const. הָ f. p. with הָ his, הָ thy, הָ their. R. רֵכָב.

מֵרֵכוּשׁ mai-re-choosh. *Of the substance.* m. s. R. רֵכֶשׁ.

מַרְכָּסִי mai-ruch-sai. *From the arrogancies.* pl. const. Ps. 31: 21. R. רָכַם.

מִרְמָה mir-mah. *Deceit, guile.* m. s. aff. וְחָ f. p: also, P. N. R. רָמָה.

מַרְמְמָה mai-ro-me-mu-the-ka. *From thy exaltation.* f. s. R. רוּם.

מִרְמָסִים mir-mas. *A trampling, treading upon.* m. s. R. רָמַס.

מֵרֹנֹה me-ro-no-the. *A shepherd, my tower.* P. N.

מֵרֵס me-res. *Crushed, broken.* P. N.

מִרְעָרָע mai-ra. *Evil, from evil, wickedness.* m. s. מֵרַע idem. aff. וְחָ f. s. R. רָע.

מִרְעָב mai-ra-av. *From the famine, calamity.* m. s. R. רָעַב.

מִרְעָה mai-rai-ah. *From her husband.* f. s. R. רָעָה.

מִרְעֵה־אֵה mir-aih. *A pasture.* m. s. R. —.

מִרְעָה mai-ro-eh. *From a shepherd, or he that feeds.* m. s. Ben. K. R. —.

מִרְעֵהוּ mai-rai-ai-hoo. *Than, from his friend, associate.* m. s. aff. וְחָ m. p. R. —.

מִרְעֵהוּ mir-ai-hoo. *His pasture.* m. s. aff. כָּם your. R. —.

מִרְעֹת mai-re-oth. *From feeding, pasturing.* Inf. K. R. —.

מִרְעִיד mar-id. *He that causes to shake, tremble.* Part. in Hiph. m. s. aff. וְחָ m. p. R. רָעַד.

מִרְעִים me-rai-im. *They that cause to do evil.* Part. in Hiph. m. p. R. רָעַע.

מִרְעִישׁ mar-ish. *He that causes to shake, move.* Part. in Hiph. m. s. R. רָעַשׁ.

מִרְעִיתוֹ mar-e-tho. *His pasture, flock.* f. s. aff. וְחָ my, וְחָ thy, וְחָ their. R. רָעָה.

מִרְעָלָה mar-a-lah. *Trembling, shaking.* Tal., a sack. P. N.

מִרְעָע me-ra-a. *He, or it that breaks, utterly destroys.* Pres. Part. Chald. Dan. 2: 40. R. רָעַע.

מִרְעָשׁ mai-ra-ash. *At the commotion, shaking.* m. s. R. רָעַשׁ.

מִרְעָתוֹ mai-ra-a-tho. *From his wickedness.* f. s. aff. וְחָ their. R. רָעַע.

מִרְפָּא־פַּה mar-pai. *A cure, healing, health.* m. s. R. רָפָא.

מִרְפָּא me-raph-pai. *He, or it that diligently debilitates, weakens.* Part. in Piail. m. s. aff. וְחָ m. p. R. רָפָה.

מִרְפָּא mar-pai. *Relaxing, yielding, slack, remiss.* m. s. R. —.

מִרְפִּיּוֹן mai-riph-yon. *For, because of remissness, weakness.* m. s. Jer. 47: 3. R. —.

מִרְצָא ma-ratz. 1 *He was strong, forcible; 2 excited, irritated, stimulated; 3 impudent, arrogant; 4 corrupt, nauseous, lothesome, detestable, cursed.* 3. m. s. Pret. K. occurs in Niph. pl. Job 6: 25. 1 K. 2: 8. Part. Micah 2: 10. Hiph. F. Job 16: 3. LXX. on 1 K. 2: 8. κατὰ-πα, from κατὰ, against, and ἀπα, a prayer; also παρασκευάζειν, to disturb, excite, grieve. Job 16: 3.

מִרְצָחִים me-ratz-tze-chim. *They that diligently kill, murder.* Part. in Piail. m. p. R. רָצַח.

מִרְצָפֶת mar-tze-pheth. *The pavement.* f. s. R. רָצַף.

מִרְקַא ma-rak. 1 *He purified, made clean; 2 scoured, polished, made bright.* 3. m. s. Pret. K. occurs in the Imp. Jer. 46: 4. As a Past Part. 2 Chron. 4: 16. Pual. Lev. 6: 28. As a n. m. s. מִרְקַא Broth, soup. Jud. 6: 19: 20. Is. 65: 4. In Chald., to rub, scour, cleanse, polish, furbish. Targ. Jonath. on Is. 21: 5. Targ. Jerus. on Cant. 3: 6. Tal., to perfect, finish, complete. Berach. fol. 5. 1. to wash, cleanse. Sevachim, chap. 2.

מִרְקָד me-rak-kaid. *He that diligently skips, leaps, jumps for joy.* Part. in Piail. m. s. aff. וְחָ f. s. 1 Chron. 15: 29. Nah. 3: 2. R. רָקַד.

מִרְקָה mir-koo. *Polish, brighten, furbish ye.* 2. m. p. Imp. K. R. מִרְקַא.

מִרְקָחִים me-re-ka-chim. *Perfumes, as of aromatics.* m. p. R. רָקַח.

מִרְקָחַם me-ruk-ka-chim. *They that are diligently spiced, perfumed.* Part. in Pual. m. p. R. —.

מִרְקָחַת mir-ka-chath. *The composition, a*

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compound, as of ointments. f. s. const. Exod. 30: 25. R. —.

מֵרֶקֶע me-ruk-ka. *He, or it that is diligently beaten out.* Part. in Pual. m. s. Jer. 10: 9. R. רֶקֶע.

מָרַר ma-rar. 1 *He was grieved, distressed, afflicted; 2 bitter, sorrowful; 3 exasperated, enraged, revengeful; 4 he excited, stirred up, provoked to anger; 5 feared, dreaded, as death.* 3. m. s. Pret. K. Ruth 1: 13. f. s. 1 Sam. 30: 6. Niph. Jer. 48: 11. F. Is. 24: 9. Pail. F. Is. 24: 9. Pail. F. Is. 22: 4. pl. Exod. 1: 4. Gen. 49: 23. Hiph. Ruth 1: 20. F. Exod. 23: 21. Inf. Zech. 12: 10. Hith. F. Dan. 8: 7. As a n. m. s. מָר Bitterness, dread, horror. 1 Sam. 15: 32. 22: 2. pl. const. Jud. 18: 25. m. p. מֵרֶרֶס Bitter herbs, viz. salad, or parsley, which was eaten at the passover, as a memorial of the bitter bondage of the Israelites when in Egypt. Exod. 12: 8. Hence, f. s. מֵרֶרֶס The gall, because exceedingly bitter. Arab. مَرَّ marra, *To distill, flow down, melt, dissolve.*

מֵרֹוֹתֵי me-ro-roth. *Bitternesses.* f. p. R. —.

מֵרַיִרָה me-rai-ra-the. *My gall, bitterness, calamity.* f. s. R. —.

מֵרַשָּׁה ma-rai-sha. *Able, powerful.* P. N.

מֵרַשִׁית mai-rai-shith. *From the commencement.* f. s. R. ראש.

מֵרַשָּׁע mai-ra-sha. *From the wicked, from wickedness.* m. s. aff. וְ his, רַם m. p. מֵרַשָּׁע idem. R. רַשָּׁע.

מֵרַשֶׁת mai-re-sheth. *Out of the net, snare.* f. s. R. רַשֶׁת.

מֵרַת מָרַת mo-rath. *Bitterness.* f. s. const. R. מָרַר.

מֵרַתָּה ma-ra-thah. *She hath revolted, apostatized.* 3. f. s. Pret. K. R. מָרָה.

מֵרַתָּיִם me-ra-tha-yim. *Rebellious.* dual. R. —.

מַשׁ mash. *From מַשׁ To feel, search after, sustain.* P. N. Gen. 10: 23.

מַשָּׂא mash-sa. *From נָשָׂא To bear, sustain. Tal. to wash, cleanse. Arab. to walk, proceed.* P. N. See מַשָּׂא.

מַשָּׂא mai-sha. *A vow, obligation.* P. N.

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מַשְׂאֵה mash-sa. *A burden, service, duty, obligation, prophecy.* m. s. aff. וְ his, וְ their. R. נָשָׂא.

מַשְׂאֵבִים mash-av-bim. *Watering-places.* m. p. R. נָשָׂא.

מִשְׂאוֹל mish-she-ol. *From hell.* P. N. 15: 24. R. נָשָׂא.

מַשְׂאוֹת mash-sa-oth. *Debts, obligations.* f. p. R. נָשָׂא.

מַשְׂאוֹת mas-oth. *Gifts, portions, messes, prophecies.* f. p. aff. כֵּם your. R. נָשָׂא.

מִשְׂשׁוֹיָהֶם mish-sho-ai-hem. *From their desolations.* pl. const. R. נָשָׂא.

מִשְׂאֵל mish-al. *The petition, request.* P. N.

מִשְׂאֵלוֹת mish-a-loth. *Petitions, requests.* f. p. aff. הָ thy. R. נָשָׂא.

מִשְׂשֵׁאֵר mish-she-air. *Of a kinsman.* m. s. R. נָשָׂא.

מִשְׂאֵרֹתָם mish-a-ro-tham. *Their kneading-troughs.* f. p. R. —.

מַשְׂשָׁת mash-shath. *A loan, usury.* f. s. const. R. נָשָׂא.

מַשְׂאֵת mas-ath. *A gift, mess, lifting up.* f. s. const. R. נָשָׂא.

מַשְׂאֵת mas-aith. *A burden, gift, oblation, the flame of fire.* m. s. Jud. 20: 40. R. —.

מִשְׂשֵׁאוֹ mish-se-ai-tho. *From his lifting up, excellency.* Inf. K. R. —.

מִשְׁבָּה me-shu-vah. *Revolt, departing from, apostatizing.* f. s. aff. וְ his, וְ their, כֵּם your. R. —.

מִשְׁבַּח me-shav-bach. *He that diligently extols, praises, commends.* Part. in Pail. m. s. R. שָׁבַח.

מִשְׁשֵׁבֶט mish-sha-vet. *Out of a tribe.* m. s. aff. וְ pl. const. R. שָׁבַט.

מִשְׁשֵׁבֶי mish-she-ve. *Out of the captivity.* m. s. R. שָׁבַח.

מִשְׁבֵּיִת mash-be-ach. *He that causes to be still, quiet.* Part. in Hiph. m. s. R. שָׁבַח.

מִשְׁבִּיעֶה mash-be-e-ka. *He that causes to adjure thee.* Part. in Hiph. m. s. R. שָׁבַע.

מִשְׁבִּיר mash-bir. *He that causes to sell.* Part. in Hiph. m. s. R. שָׁבַר.

מִשְׁבִּית mash-bith. *He that causes to cease, end.* Part. in Hiph. m. s. R. שָׁבַח.

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מִשְׁבֹּלֶת mish-shiv-bo-leth. *From the stream, ear of corn.* m. s. R. שְׂבַל.

מִשְׁבָּעַה mish-siv-ah. *Than seven.* adj. שְׁבַע. R.

מִשְׁבֵּבַה mish-sov-ah. *After her abundance, plenty.* f. s. Ruth 2: 18. R. —.

מִשְׁבְּעָתִי mish-she-vu-a-the. *From my vow, obligation.* f. s. aff. הַ hy. R. —.

מִשְׁבְּצוֹת-צֶהַת mish-be-tzoth. *Ouches, bases, sockets.* f. p. R. שְׁבָצָה.

מִשְׁבָּצִים me-shuv-ba-tzim. *They that are diligently set, inclosed.* Part. in Pual. m. p. R. —.

מִשְׁבֵּר mash-bair. *The opening of the womb.* m. s. R. שָׁבַר.

מִשְׁבָּר me-shav-bair. *He, or it that diligently brake in pieces.* Part. in Piail. m. s. R. —.

מִשְׁבָּרִי mish-be-rai. *The waves, breakers.* pl. const. aff. הַ thy. R. —.

מִשְׁבָּרִי mish-siv-re. *From my hope, expectation.* m. s. R. —.

מִשְׁבָּרִים mish-se-va-rim. *For the ruptures, breakings.* m. p. R. —.

מִשְׁבָּת mish-shav-bath. *From the sabbath.* f. s. aff. הַ her. R. שָׁבַת.

מִשְׁבָּתִי mish-she-veth. *Than to dwell.* Inf. K. R. שָׁבַת.

מִשְׁבָּב mish-gav. *A tower, fortress.* m. s. R. שָׁבַב.

מִשְׁבָּב mis-gav. *A high place, tower, fortress.* m. s. aff. הַ his, י. my. R. —.

מִשְׁגָּה mash-geh. *He that causes to err, seduce.* Part. in Hiph. m. s. R. שָׁגָה.

מִשְׁגָּה mish-geh. *An error, mistake.* m. s. R. —.

מִשְׁגֵּא mas-ge. *He that causes to increase, multiply.* Part. in Hiph. m. s. Job 12: 23. R. שָׁגָא.

מִשְׁגִּיר mash-ge-ach. *He that causes to gaze, look upon.* Part. in Piail. m. s. R. שָׁגַר.

מִשְׁגָּע me-shug-ga. *He that is diligently insane, enthusiastic, mad.* Part. in Pual. m. s. aff. י. m. p. R. שָׁגַע.

מִשְׁגֶּת mash-se-ge-th. *She, or it that causes to*

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reach, attain to, obtain. Part. in Hiph. f. s. R. נָשַׁג.

מִשְׁדָּח mish-shod. *From the breast.* m. s. aff. י. m. p. R. שָׁדַח.

מִשְׁדָּדִי me-shad-daid. *He that diligently wastes, destroys.* Part. in Piail. m. s. Prov. 19: 26. R. שָׁדַד.

מִשְׁדָּדִי me-shad-daid. *For, because of the destruction.* m. s. R. —.

מִשְׁדָּה mish-se-daih. *Out of the field.* m. s. aff. י. pl. const. R. שָׁדָה.

מִשְׁדָּדִי mish-shad-dy. *From the Almighty.* m. s. R. שָׁדַד.

מִשָּׁה ma-sha. *He extracted, drew out.* 3. m. s. Pret. K. Exod. 2: 20. Hiph. 2 Sam. 22: 17. Ps. 10: 17. Hence, מִשָּׁה *Drawn out of the water*; an Egyptian name, composed of מו mo, *water*, and דָּשָׁה oudske, *to save, preserve, deliver.* P. N. This name corresponds with the nature of his office; *He was Israel's deliverer from Egyptian bondage.* Syr. and Arab. idem. As a n. m. s. מִשָּׁה Silk, because drawn or spun out by the worms, into fine thin cords. Ez. 16: 10.

מִשָּׂה mish-se. *From the lamb.* c. s. R. שָׂה.

מִשָּׂה ma-shoo. *They departed.* 3. c. p. Pret. K. R. מָשָׂה.

מִשָּׂוֵב mish-shoov. *From returning.* Inf. K. R. שָׂוֵב.

מִשָּׂוֵב me-sho-vaiv. *He that diligently restores, brings back, converts.* Part. in. Piail. m. s. R. —.

מִשָּׂוֵבֶת me-sho-ve-veth. *She, or it that is diligently returned, restored.* Part. in Pual. f. s. R. —.

מִשָּׂוֵבֶתֵינוּ me-shoo-voo-thai-noo. *Our returnings, backslidings.* pl. const. R. —.

מִשָּׂוֵבֶת me-shoo-vath. *The returning, departure from.* f. s. const. R. —.

מִשָּׂוֵבֶתֵינוּ me-shoo-vo-thai-chem. *Your apostasies, backslidings.* f. p. aff. הַ their. R. —.

מִשָּׂוֵבֶתִי me-shoo-ga-the. *My error, mistake.* f. s. R. שָׁגָה.

מִשְׁוֶה me-shav-weh. *He that diligently compares, equals.* Part. in Piail. m. s. R. שָׁוָה.

מִשׁוֹט ma-shot. *An oar.* m. s. aff. שָׁט. pl. const. with הָ thy. R. שָׁט.

מִשְׁשׁוֹט mish-shoot. *From running to and fro.* Inf. K. R. —.

מִשְׁוֹטֵי מְרִיבִים me-sho-te-tim. *They that diligently run here and there.* Part. in Piail. m. p. R. —.

מִשְׁוֹךְ-שֵׁן me-shooh. *Draw out, extend thou.* 2. m. s. Imp. K. Ps. 36: 11. aff. הָ Ye, 2. m. p. R. מִשְׁשָׁךְ.

מִשְׁוֹךְ-כֶּתֶר me-shoo-ka-tho. *His hedge, protection.* f. s. R. —.

מִשְׁוֹל ma-shol. *To rule, have power, dominion.* Inf. K. R. מְשָׁל.

מִשְׁוֹמֵם mish-soo-me. *From my appointing, constituting.* Inf. K. R. שָׁמַם.

מִשְׁוֹמֵם me-sho-maim. *He that diligently desolates, stupifies, astonishes.* Part. in Piail. m. s. R. שָׁמַם.

מִשְׁוֹעַ me-shav-wai-a. *He that diligently exclaims, cries aloud.* Part. in Piail. m. s. R. שָׁעַ.

מִשְׁשׁוֹר mish-shor. *Than, from the ox, bullock.* m. s. R. שָׁר.

מִשְׁוֹרָה me-shoo-rah. *A measure.* f. s. R. —.

מִשְׁוֹרֵר me-sho-rair. *He that diligently sings, shouts for joy.* Part. in Piail. m. s. R. —.

מִשְׁשׁוֹשׁ ma-sosh. *Joy, gladness.* m. s. aff. הָ her, י. my. R. שָׁשָׂה.

מִשְׁשָׁר mosh-zar. *He, or it that is caused to be twisted, contorted.* Part. in Hoph. m. s. R. שָׁר.

מִשָּׁח ma-shach. 1 *He diffused, poured out, as oil, or the Holy Spirit; 2 constituted, or appointed, as to office; 3 anointed, consecrated, ordained, set apart, prepared, as for the ministry; 4 painted, dyed, as with vermilion.* 3. m. s. Pret. K. Num. 35: 25. Is. 61: 1. pl. 2 Sam. 2: 7. F. Lev. 16: 33. Imp. pl. Is. 21: 5. Inf. Jer. 22: 14. Dan. 9: 24. Pres. Part. m. p. Jud. 9: 15. Paul. 2 Sam. 3: 39. Niph. 1 Chron. 14: 8. Inf. Lev. 6: 13. As a n. מִשְׁחָ Oil,

grace, a diffusion of the Holy Spirit. Num. 18: 6. Exod. 40: 15. Ezra 6: 9. f. s. Exod. 37: 29. Hence, מְשִׁיחָה The anointed, holy, consecrated one. Dan. 9: 25, 26. Whence, Gr. χριστός, The anointed, consecrated; from χρίω. To diffuse, spread over, pour upon, as the Holy Spirit. It is applied, literally, to prophets, priests, and kings; and, spiritually, to the Saviour and Redeemer of mankind. Of him, alone, it can be said, "The Spirit of the Lord God is upon me, because he hath anointed, or ordained me to preach the gospel, &c." Is. 61: 1. Chald., to anoint, measure, examine, לְמִשְׁחָה יְהוָה יְרוּשָׁלַם To measure, search, examine Jerusalem. Targ. Jonath. on Zech. 2: 2. Hence, Heb. מְשִׁיחָה masheach, Syr. maschito, Arab. masahha. Lat. messias, Eng. Messiah.

מִשְׁחָה-חַח mish-chah. *The anointing, unction.* f. s. R. —.

מִשְׁחָה-חֹו me-sha-chai-hoo. *Anoint, consecrate thou him.* 2. m. s. Imp. K. R. —.

מִשְׁחָה mosh-cho. *That he anointed.* Inf. K. R. —.

מִשְׁחָה mish-choo. *Anoint ye.* 2. m. p. Imp. K. R. —.

מִשְׁחָה mish-se-chok. *Than laughter, derision.* m. s. R. שָׁחַק.

מִשְׁחָה mish-she-chor. *Than blackness, darkness.* m. s. R. שָׁחַר.

מִשְׁחָה me-shu-chim. *They that are diligently anointed, consecrated.* Part. in Pual m. p. R. מְשָׁח.

מִשְׁחָה mo-she-chim. *They that anoint* m. p. Ben. K. R. —.

מִשְׁחָה-כִּים mas-che-kim. *They that cause to deride, laugh.* Part. in Hiph. m. p. R. שָׁחַק.

מִשְׁחָה mash-chith. *He, or it that causes to waste destroy, corrupt.* Part. in Hiph. m. s. R. שָׁחַת.

מִשְׁחָה-חֹו mish-she-che-tho-tham. *From their destructions.* f. p. Ps. 107: 20. R. —.

מִשְׁחָה-חֹו mash-che-thim. *They that cause to corrupt, destroy.* Part. in Hiph. m. p. aff. הָ them. R. —.

מִשְׁחָה me-sa-chaik. *He that causes to play, rejoice, sport.* Part. in Hiph. m. s. aff. הָ f. s. Prov. 8: 30. R. שָׁחַק.

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מִשְׁחָק mis-chak. *Derision, scorn.* m. s. R. —.

מִשְׁחָקִים me-sa-cha-kim. *They that cause to play, rejoice.* Part. in Hiph. m. p. 2 Sam. 6: 5. R. —.

מִשְׁחָר mish-char. *From the morning.* m. s. R. שָׁחַר.

מִשְׁחָרַי me-sha-cha-rai. *They that diligently rise early.* Part. in Piail. pl. const. R. —.

מִשְׁחָתָּא ma-shach-ta. *Thou hast anointed, consecrated.* 2. m. s. Pret. K. aff. הֵי I have, 1. c. s. הֵי him, הֵי thee. R. מִשָּׁח.

מִשְׁחָתָּה mish-sha-chath. *Out of the pit.* f. s. const. R. שָׁחַתָּה.

מִשְׁחָתָּו mash-chai-tho. *His destruction.* f. s. R. —.

מִשְׁחָתָּה mosh-chath. *That which is caused to be corrupted.* Part. in Hoph. m. s. R. שָׁחַתָּה.

מִשְׁחָתִּים mash-che-thim. *They that cause to destroy, corrupt.* Part. in Hiph. m. p. Gen. 19: 13. R. שָׁחַתָּה.

מִשְׁחָתָּם mosh-cha-tham. *Their corruption.* f. s. Lev. 22: 25. R. —.

מִשְׁחָתָּם mosh-cha-tham. *Their anointing.* f. s. R. מִשָּׁח.

מִשְׁחָתָּם mish-sha-cha-tham. *From diligently destroying them.* Inf. Piail. R. שָׁחַתָּה.

מִשְׁחָתָּהּ mis-toch. *The spreading, extending, expansion.* m. s. R. שָׁחַתָּה.

מִשְׁחָתָּו me-sho-te-toth. *They that diligently run to and fro.* Part. in Piail. f. p. aff. רִם m. p. R. שָׁחַתָּה.

מִשְׁחָתָּהּ mash-tai-mah. *Hatred, envy.* f. s. R. שָׁחַתָּה.

מִשְׁחָתָּו mish-ta-ro. *His dominion.* m. s. R. שָׁחַתָּה.

מִשְׁחָתָּה See מִשָּׁח.

מִשְׁחָתָּה mai-siv. *He that causes to restore, return.* Part. in Hiph. m. s. aff. הֵי f. s. const. רִ. pl. const. רִם m. p. R. שָׁחַתָּה.

מִשְׁחָתָּהּ mish-se-vo. *Because of his old age.* m. s. R. —.

מִשְׁחָתָּה mash-sig. *He that causes to reach, or overtake.* Part. in Hiph. for מִשְׁחָתָּה aff. הֵי him. R. שָׁחַתָּה.

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מִשְׁחָתָּה me-shai-ziv. *He that causes to rescue, deliver.* Part. in Hiph. m. s. Chald. R. שָׁחַתָּה.

מִשְׁחָתָּהּ me-shai-zav-ail. *The rescued of God.* P. N.

מִשְׁחָתָּה ma-she-ach. *Anointed, consecrated.* m. s. הֵי his, הֵי my, הֵי thy. R. מִשָּׁח.

מִשְׁחָתָּה mai-sim. *They that cause to regard attend to.* Part. in Hiph. m. p. Job 4: 20 R. שָׁחַתָּה.

מִשְׁחָתָּה mash-she-koth. *They that cause to kiss, unite.* Part. in Hiph. f. p. irreg. see above. R. מִשָּׁח.

מִשְׁחָתָּה mish-shir. *Of the song, chanting, singing.* m. s. R. שָׁחַתָּה.

מִשְׁחָתָּהּ me-she-the-hoo. *I caused to draw him out.* 1. c. s. Pret. Hiph. R. מִשָּׁח.

מִשָּׁח ma-shach. 1 *He extended, drew, or stretched out, as a bow, or the hand; 2 united, joined, leagued, as with scorners or scoffers; 3 prolonged, lengthened out, as life; 4 deferred, delayed, as a promise, threat, or punishment; 5 portrayed, marked, or drew out, as characters, or letters, with a pen; 6 seized, grasped, as with the hand; 7 advanced, approached, as to a city, or country; 8 sounded, blew an alarm, as with a trumpet; 9 sowed, scattered, as seed; 10 increased, became great, mighty, as in riches, substance, or soldiers; 11 divided, separated, alienated himself, as from God; 12 enticed, allured, drew off, as an enemy.* 3. m. s. Pret. K. Exod. 19: 13. 1 K. 22: 34. Deut. 21: 3. Ps. 36: 11. Hos. 7: 5. Job 24: 22. Jud. 5: 14. Job 5: 23. Jud. 4: 6, 7. F. Job 21: 33. Imp. Ps. 36: 11. pl. Exod. 12: 21. Ez. 32: 20. Inf. Eccles. 2: 3. Pres. Part. Amos 9: 13. pl. const. Job 38: 31. Niph. F. Ez. 12: 25. Pual. Part. Is. 18: 7. Prov. 13: 12. As a n. m. s. מִשָּׁחָה The value, extension, the drawing out, a possession, handful. As an adj. precious, rare, weighty, productive. Job 28: 18. Ps. 126: 6. As a P. N. Tuskany. Aten Ezra on Ps. 120: 5. See Gen. 10: 2.

מִשָּׁחָה mo-shaich. *He, or it that extends* m. s. Ben. K. R. —.

מִשְׁכָּב־כָּב mish-kav. *A bed, a cohabiting, lying with.* m. s. aff. ם pl. const. R. שָׁכַב.

מִשְׁכָּב mush-kav. *He, or it that is diligently laid out.* Part. in Hoph. m. s. R. —.

מִשְׁכַּבְה־כָּב mish-ke-vaih. *His bed, couch.* m. s. aff. הָ her, יִ my, ךְ thy, כָּם your, ם, their, י. pl. const. וְ f. p. R. —.

מִשְׁכַּבְתָּ mish-sho-che-veth. *From her that lieth.* f. s. Ben. K. Micah 7: 5. R. —.

מִשְׁכָּה ma-she-kah. *She drew, hath drawn.* 3. f. s. Pret. K. Deut. 21: 3. R. מָשָׁה.

מִשְׁכּוּ מִשְׁכּוּ mosh-koo. *Draw out, extend ye.* 2. m. p. Imp. K. R. —.

מִשְׁכִּי mo-she-chai. *They that draw.* pl. const. Ben. K. R. —.

מִשְׁכוֹת mo-she-choth. *They that draw.* f. p. Ben. K. R. —.

מִשְׁכִּיּוֹת mas-ke-yoth. *Imaginations, intentions, devices.* f. p. R. שָׁכָה.

מִשְׁכִּיל mash-kil. *He, or it that causes to miscarry, waste, destroy.* Part. in Hiph. m. s. R. שָׁכַל.

מִשְׁכִּיל mas-kil. *He that causes to be wise, skillful, prudent, learned, intelligent, considerate, prosperous.* Part. in Hiph. m. s. aff. הָ f. s. י. pl. const. Prov. 19: 14. Dan. 11: 33. R. שָׁכַל.

מִשְׁכִּים mash-kim. *He, or it that causes to be early.* Part. in Hiph. m. s. Hos. 6: 5. 13: 3. R. שָׁכַם.

מִשְׁכִּים mo-she-chim. *They that draw out, extend.* m. p. Ben. K. R. מָשָׁה.

מִשְׁכִּית mas-kith. *An image, likeness, idea, figure, idea, thought, imagination.* f. s. aff. יְ his, ם, their. R. שָׁכָה.

מִשְׁכֶּל mish-se-chel. *From the understanding.* m. s. R. שָׁכַל.

מִשְׁכַּי me-shach-kai-lah. *She that causes to miscarry.* Part. in Hiph. f. s. R. —.

מִשְׁכַּל See מִשְׁכֶּל.

מִשְׁכַּלְתָּ me-shach-ka-leth. *She that diligently miscarries.* Part. in Pail. f. s. R. —.

מִשְׁכָּמָה mish-shich-mach. *From the shoulder.* f. s. aff. יְ his. m. s. R. שָׁכַם.

מִשְׁכָּנֶךָ mish-kan. *A tabernacle, dwelling, habitation.* m. s. aff. יְ or הָ his, וְ f. p. ךְ and ךְ thy, וְ our, י. pl. const. יִ my, ם, their. R. שָׁכַן.

מִשְׁכַּי mosh-kai-ne. *Draw thou me.* 2. m. s. Imp. K. R. מָשָׁה.

מִשְׁכַּנְתָּהּ mish-she-chen-tah. *Of her neighbor.* f. s. R. שָׁכַן.

מִשְׁכַּרְתָּ me-shach-ke-reth. *She that diligently intoxicates.* Part. in Pail. f. s. R. מִשְׁכַּרְתָּ.

מִשְׁכָּרְתִּי mas-kur-te. *My hire, wages.* f. s. R. —.

מִשְׁכַּחְתִּי me-shach-tich. *I have drawn thee.* 1. c. s. Pret. K. R. מָשָׁח.

מִשָּׁל ma-shal. 1 *He ruled, had dominion; 2 possessed power and authority; 3 became head, chief, wise, great; 4 he taught, instructed, spake in parables; 5 compared, resembled, imitated, or was a model of.* 3. m. s. Pret. K. Dan. 11: 14. Prov. 22: 7. Zech. 6: 13. Dan. 11: 43. f. s. Ps. 103: 19. F. Gen. 3: 16. Exod. 21: 8. Ez. 16: 44. Imp. Jud. 8: 22. Inf. Gen. 37: 8. Jud. 9: 2. Pres. Part. Gen. 45: 26. Num. 21: 27. Jer. 30: 20. m. p. Is. 28: 14. f. s. Is. 40: 16. Niph. Ps. 49: 13. 28: 1. Pail. Part. Ez. 20: 49. Hiph. Dan. 11: 39. Is. 46: 5. F. Ps. 8: 7. Inf. Job 25: 2. Hith. F. Job 30: 19. As a n. m. s. מִשָּׁל A parable, proverb, comparison, similitude, a natural representation of a spiritual thing, a song of victory, or praise, dominion, power, &c. Prov. 1: 6. 1 Sam. 24: 14. Num. 23: 11. m. p. Eccles. 12: 9. LXX. κυβερνῶ, To rule, order, direct, instruct. Hence, κύριος, A lord, ruler, overster, chief-man.

מִשָּׁל me-shal. *Rule thou.* 2. m. s. Imp. K. R. —.

מִשָּׁלׁ me-shol. *To rule, speak in parables.* Inf. K. R. —.

מִשְׁשָׁלָהּ me-shul-la-voth. *They that are diligently set, placed in order, connected.* Part. in Pual. f. p. R. שָׁלַח.

מִשְׁשָׁלֶגֶשׁ mish-sha-leg. *Of the snow, than snow.* m. s. R. שָׁלַג.

מִשָּׁלָה ma-sha-lah. *She ruled, had power over.* 3. f. s. Pret. K. R. מָשָׁל.

מִשָּׁלָה mo-she-lah. *She that rules.* f. s. Ben. K. R. —.

מִשָּׁלוֹ mosh-lo. *To rule, have dominion over him.* Inf. K. R. —.

מִשָּׁלוֹ mo-she-lav. *They that rule him.* pl. const. Ben. K. R. —.

מש

משלו me-sha-lo. *His parable, riddle.* m. s. aff. ר. pl. const. ר. m. p. R. —.

משלוחו mish-lo-ach. *A sending forth.* Inf. K. R. שלח.

משלום mish-sha-lom. *From peace, quietness.* m. s. R. שלם.

משלח me-shal-lai-ach. *He that diligently sends forth, casts out.* Part. in Pail. m. s. aff. ה thee. R. שלח.

משלח me-shul-lach. *He that is diligently sent, cast out.* Part. in Pual. m. s. R. —.

משלחיהם me-shal-le-chai. *They that diligently send, cast forth.* Part. in Pail. pl. const. aff. ר. m. p. R. —.

משלחת mish-la-chath. *The sending forth, discharge.* f. s. const. R. —.

משלי mo-she-lai. *They that rule.* pl. const. Ben. K. R. של.

משליח mash-le-ach. *He that causes to send forth.* Part. in Hiph. m. s. R. שלח.

משליח mash-lich. *He that causes to cast forth.* Part. in Hiph. m. s. aff. ר. pl. const. R. של.

משלים mo-she-lim. *They that rule, speak skillfully, or in parables.* m. p. Ben. K. R. של.

משלח mush-lach. *He that is caused to be cast forth.* Part. in Hoph. m. s. aff. ה, f. s. ר. m. p. R. שלח.

משלל mish-she-lal. *Of the spoil, prey.* m. s. R. שלל.

משלם me-shal-laim. *He that diligently repays, rewards.* Part. in. Pail. m. s. aff. ר. m. p. R. שלם.

משלם me-shul-lam. *The peace, reward.* P. N. aff. ה idem.

משלםיהוה me-shel-me-yah. *The peace, reward of Jehovah.* P. N.

משלמות me-shil-lai-moth. *The rewards.* P. N.

משלנו mish-shel-la-noo. *Of, from us.* Part. comp. of מ, ש, and נו.

משלש-שנה me-shul-lash. *Of three years old, of three-fold.* adj. m. and f. s. or Part. in Pual. Gen. 15: 9. Exod. 4: 12. R. שלש.

משלש-שנה me-shul-la-shoth. *In his three stories.* adj. f. p. Ez. 42: 6. R. —.

מש

משלש-יום mish-shil-shom. *The third day, three days ago.* adj. m. s. R. —.

משלת ma-shal-ta. *Thou hast ruled.* 2. m. Pret. K. R. של.

משם mish-sham. *There, from thence.* Part. R. שם.

משמאל mish-se-mol. *To the left hand.* m. s. aff. ה his. R. שמל.

משמו mish-su-mo. *When he puts, places.* Inf. K. R. שום.

משמיע mish-she-mo-a. *From hearing.* Inf. K. R. שמע.

משמועה mish-she-moo-ah. *From the report, rumor.* f. s. R. —.

משמות me-sham-moth. *The desolations, devastations.* f. p. R. שם.

משמח me-sam-me-chai. *They that diligently make glad, revive.* Part. in Pail. pl. const. R. שמח.

משמי mish-she-mai. *From the heavens.* pl. const. aff. ר. m. p. R. שם.

משמים mash-mim. *He that is confounded, astonished.* Part. in Hiph. m. s. R. שם.

משמיע mash-me-a. *He that causes to hear, publish, proclaim.* Part. in Hiph. m. s. R. שמע.

משום me-sho-maim. *He that diligently desolates, astonishes.* Part. in Pail. m. s. R. שם.

משמיעים mash-me-im. *They that cause to exclaim, make a noise.* Part. in Hiph. m. p. R. שמע.

משמך-שמה mish-she-me-ka. *Of thy name.* m. s. R. שם.

משמן mish-sha-men. *Of, than oil, fat.* m. s. aff. ר. pl. const. ר. m. p. R. שמן.

משמנה mish-man-nah. *Rich, fruitful.* P. N.

משמע mish-ma. *He that hears, obeys.* P. N.

משמעתו mish-ma-to. *His guard, protection.* f. s. R. שמע.

משמעתה mish-ma-the-ka. *At the hearing, obedience.* f. s. aff. ה their. R. —.

משמר mish-mar. *The watch, guard, charge.* m. s. aff. ה f. p. ה, their, ר. pl. const. R. שמר.

מִשְׁמֶרֶת mish-sho-me-rai. *Of them that keep, watch, preserve.* pl. const. Ben. K. aff. ר. m. p. R. —.

מִשְׁמֶרֶת מִרְיֹם mish-sho-me-rim. *More than they that watch.* m. p. Ben. K. R. —.

מִשְׁמַרְכֶּם mish-mar-chem. *Your prison.* m. s. R. —.

מִשְׁמַרְתּוֹ mish-mar-to. *His charge, watch.* f. s. aff. ר. my. ה. thy. R. —.

מִשְׁמֹתָם mish-she-mo-tham. *Of their names.* f. p. R. שָׁם.

מִשְׁנֵאִי me-san-ai. *They that hate me.* pl. const. Ben. K. R. שָׂנֵא.

מִשְׁנֵאֵי me-san-ne-ai. *They that diligently hate, abhor.* Part. in Piail. pl. const. R. —.

מִשְׁנֵאֵי רָעַם mish-so-ne-ai. *He that hates, abhors me.* m. s. Ben. K. R. —.

מִשְׁנֵאֵי עֵלַי me-san-ne-e. *From them that diligently hate me.* Part. in Piail. pl. const. aff. יר. him, ה. thee. R. —.

מִשְׁנֵאֵי הָיָה mish-sin-a-the-ka. *For thy hatred.* f. s. R. —.

מִשְׁנֵהוּ me-shan-eh. *He that diligently changes.* Part. in Piail. m. s. R. שָׁנֵהוּ.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-neh. *Double, two-fold, a second part.* adj. m. s. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-nai-hoo. *The second from him.* adj. pl. const. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-she-nai. *From two.* adj. pl. const. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-she-nai-hem. *Than both of them.* adj. pl. const. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-nim. *Of the second kind.* adj. m. p. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-she-nath. *From the year.* f. s. const. R. —.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-she-na-tho. *From, out of his sleep.* f. s. aff. ה. thy, ה. their. R. יָשָׁן.

מִשְׁנֵהוּ מִשְׁנֵהוּ me-shis-sah. *A spoil, plunder, prey.* f. s. R. שָׁסָם.

מִשְׁנֵהוּ מִשְׁנֵהוּ mo-she-e. *My saviour, deliverer.* m. s. R. יָשָׁע.

מִשְׁנֵהוּ מִשְׁנֵהוּ mish-am. *Their deliverer.* P. N.

מִשְׁנֵהוּ מִשְׁנֵהוּ mash-ain. *A stay, prop, staff.* m. s. aff. ה. f. s. י. his, ר. my. R. שָׁעַן.

מִשְׁשָׁר mish-sha-ar. *From the gate, entrance.* m. s. aff. ר. pl. const. R. שָׁעַר.

מִשְׁשָׁר mish-she-ar. *The hair, or from, than the hair.* m. s. aff. ה. f. s. const. י. his, ה. f. p. R. —.

מִשְׁפָּח mish-pach. *Injustice, oppression, a scab.* m. s. Is. 5: 7. irreg. for מִשְׁפָּחָה R. שָׁפָח.

מִשְׁפָּחָה פְּחָה mish-pa-chah. *A family, tribe, kindred, species.* f. s. aff. ה. f. s. const. י. his, ר. my, ה. f. p. ה. her, ה. their. R. —.

מִשְׁפָּט פְּטַט mish-pat. *Judgment, justice, right, law, ceremony, custom, a judicial decision, sentence, punishment.* m. s. aff. ה. her, י. his, ר. my. R. שָׁפַט.

מִשְׁפָּטִי mish-sho-phe-te. *From him that judges me, or my judge.* m. s. Ben. K. aff. ר. pl. const. R. —.

מִשְׁפָּטֵי פְּטִי mish-pe-tai. *Judgments.* pl. const. aff. יר. his, ה. their, ה. thy, m. ה. thy, f. R. —.

מִשְׁפִּיל mash-pil. *He that causes to humble, cast down.* Part. in Hiph. m. s. R. שָׁפַל.

מִשְׁפִּיעַת mish-shiph-ath. *Because of the abundance.* f. const. R. שָׁפַע.

מִשְׁפֶּת mish-se-phath. *From the lip, mouth.* f. s. const. aff. י. his. R. שָׁפָה.

מִשְׁקַן See שָׁקַן.

מִשְׁקֵן me-shek. *A possession, a steward, runner.* P. N. Gen. 15: 2. See Is. 33: 4.

מִשְׁקֵדִים me-shuk-ka-dim. *They that are diligently formed, as carved figures.* Part. in Pual. m. p. Exod. 25: 33. R. שָׁקַד.

מִשְׁקֵהוּ mash-keh. *He that causes to water, give drink, a butler.* Part. in Hiph. m. s. R. שָׁקָה.

מִשְׁקֵהוּ mash-kai-hoo. *His butler, he that causes to serve him.* Part. in Hiph. m. s. R. —.

מִשְׁקָל mish-kal. *A weight.* m. s. aff. ה. her, י. his, ה. their. R. שָׁקַל.

מִשְׁרַר mish-sar. *From the prince.* m. s. aff. ר. pl. const. R. שָׁרַר.

מִשְׁרוֹקֵיתָא mash-ro-ke-tha. *A flute, flageolet.* f. s. Chald. R. שָׁרַק.

מִשְׁרִישׁ mash-rish. *He, or it that causes to take root.* Part. in Hiph. m. s. R. שָׁרַשׁ.

מִשְׁרָכֶת me-so-re-cheth. *She that diligently twists, folds.* Part. in Piail. f. s. R. שָׂרַךְ.

מִשְׁרָעִי mish-ra-e. *The superfluous, slipper.* P. N.

מִשְׁרָפָה mish-se-rai-phah. *Out of the fire, burning.* f. s. aff. וְהָ f. p. R. שָׂרַף.

מִשְׁרָפוֹת מִיֵּב mis-re-photh, ma-yim. *The burning waters; probably hot baths.* P. N.

מִשְׁרָקָה mis-rai-kah. *The hissing, deriding.* P. N.

מִשְׁרָקִיתָה mash-ro-ke-tha. *A pipe, flute.* f. s. R. שָׂרַק.

מִשְׁרָרִים me-sho-re-rim. *They that sing, chant.* m. p. Ben. K. R. שָׂרָר.

מִשְׁרָשׁ mish-sho-resh. *Out of the root.* m. s. aff. הָ, her, יִי, his, יִי, pl. const. R. שָׂרַשׁ.

מִשְׁרָתָה ma-sha-raith. *He that diligently ministers, serves.* Part. in Piail. aff. הָ f. s. R. שָׂרַת.

מִשְׁרָתָה mish-rath. *Moist, young souz.* f. s. Num. 6: 3. R. שָׂרַת.

מִשְׁרָתוֹ me-shor-to. *His minister, servant.* f. s. aff. יִי, pl. const. יִי, my, יִי, his. R. שָׂרַת.

מִשְׁרָתָם me-sha-re-tim. *They that diligently minister, or ministers.* Part. in Piail. m. s. R. —.

מִשְׁשׁ ma-shash. 1 *He groped, felt for, as a blind man the wall; 2 examined, distinguished, as between right and wrong; 3 searched, sought after, as a hidden or concealed thing; 4 touched, caused to feel, or experience, as darkness, distress, calamity, &c.* 3. m. s. Pret. K. Gen. 27: 12, 22. Piail. Gen. 31: 36. F. Deut. 28: 29. pl. Job 15: 14. Part. Deut. 28: 29. Hiph. Jud. 16: 26. F. Exod. 10: 21. In Rab. Heb., to search, feel after. Bereshith. Rabb. Serb. 74.

Arab. مَسَّ and مَسَّ massa. *To rub, sift, touch with tops of the fingers; to select, choose, pick, out, separate.* LXX. ἡλῶσθαι, *To feel, explore, search, examine.*

מִשְׁשָׁתָּה mish-shas-ta. *Thou hast diligently searched, examined.* 2. m. s. Pret. Piail. R. —.

מִשְׁתַּאֲהָה mish-ta-eh. *Wondering, astonishing himself.* Part. in Hith. m. s. R. שָׂאָה.

מִשְׁתַּבְּשִׁין mish-tav-be-shin. *Attonishing themselves.* Part. in Hiph. m. p. Dan. 5: 9. R. שָׂבַשׁ.

מִשְׁתַּגֵּעַ mish-tag-ai-a. *Feigning himself mad.* Part. in Hith. m. s. R. שָׂגַע.

מִשְׁתַּדֹּר mish-sheth-tid-dor. *Than to diligently vow.* Inf. Piail. Eccles. 5: 4. R. נָדַר.

מִשְׁתַּדָּר mish-tad-dar. *A feast, banquet, drinking.* m. s. aff. יִי, pl. const. R. שָׂדָר.

מִשְׁתַּחֲוִיָּא mish-teh. *A feast, banquet.* m. s. R. שָׂחָה.

מִשְׁתֹּחוֹ mish-sai-tho. *From his greatness, excellency.* f. s. R. מִשָּׂא.

מִשְׁתַּלֵּל mish-to-lail. *Spoiling himself.* Part. in Hith. m. s. R. שָׂלַל.

מִשְׁתַּחֲוֶה mish-she-ta-cha-weh. *Prostrating, adoring himself.* Part. in Hith. m. s. R. שָׂחָה.

מִשְׁתַּחֲוִים mish-ta-cha-wim. *Worshipping, bowing themselves down.* Part. in Hith. m. p. aff. הָם idem. Ez. 8: 16. R. —.

מִשְׁתֵּי mish-tai. *For two.* adj. pl. const. aff. יִי, m. p. R. שָׂתָה.

מִשְׁתֵּיהֶם mish-tai-hem. *Their feasts, drinkings.* pl. const. aff. יִי, his, יִי, your. R. שָׂתָה.

מִשְׁתִּין mash-tin. *He that causes to wet, or mingles.* Part. in Hiph. m. s. R. שָׂתַן.

מִשְׁתַּכֵּל mis-tach-kal. *Considering himself.* Part. in Hith. m. s. Chald. Dan. 7: 8. R. שָׂכַל.

מִשְׁתַּכִּיר mish-tach-kair. *Hireing himself.* Part. in Hith. m. s. R. שָׂכַר.

מִשְׁתַּרִּין mish-ta-ra-yin. *Loosening themselves.* Part. in Hith. m. p. Chald. Dan. 5: 6. R. שָׂרָא.

מִתַּי maith. *He that dieth.* m. s. Bem. K. R. מָתָה.

מִתְאַבֵּי me-tha-aiv. *He that diligently detests, abhors.* Part. in Piail. m. s. R. תִּאָּבַי.

מִתְאַבֵּל־בָּלֶת mith-av-bail. *Around himself.* Part. in Hith. m. s. aff. הָ, f. s. יִי, m. p. R. אָבַל.

מִתְאַוֶּה mith-av-wah. *Desiring himself.* Part. in Hith. m. s. R. אָוָה.

מִתְאַוֶּתָם mith-ta-a-wa-tham. *From their lust, desire.* f. s. R. —.

מתאמור math-e-moth. *They that cause to bear twins.* Part. in Hiph. f. p. R. תאם.

מתאמצת mith-am-me-tzeth. *Strengthening herself.* Part. in Hith. f. s. R. אמצ.

מתאנח mith-an-neh. *Seeking himself a quarrel.* Part. in Hiph. m. s. 2 K. 5: 7. R. אנח.

מתאנח mith-te-ai-nah. *From the fig tree.* f. s. R. תאן.

מתבהל mith-ba-hal. *He that agitated himself.* Part. in Hith. Chald. Dan. 5: 9. R. בהל.

מתבואת mith-te-voo-ath. *Of the produce, income.* f. s. const. aff. ות f. p. כם your. R. בוא.

מתבוססת mith-bo-se-seth. *Weltering, rolling one's self, as in blood.* Part. in Hith. f. s. Ez. 16: 6. R. בוס.

מתבן math-bain. *Straw, stubble.* m. s. R. תבן.

מתבנא mith-be-nai. *Building, raising itself up.* Part. in Hith. Chald. R. בנא.

מתג me-theg. Arab. حٲ mathaga. *To restrain, hold back.* In Syr. the same. As a n. m. s. מתג A bit for a bridle. Prov. 26: 3. Ps. 33: 9. As an accent, (,) it changes a short vowel into a long one, and vice versa. Hence, it serves as a restraint in the succeeding syllable.

מתג האמה me-theg, ha-am-mah. *The bridle of the cubit, or of the bond-woman.* P. N.

מתגור mith-go-rair. *Sojourning, continuing himself, proceeding itself, going forth.* Part. in Hoph. m. s. R. גור.

מתגלל mith-go-lail. *Wallowing, polluting itself.* Part. in Hith. m. s. R. גלל.

מתגרת mith-tig-rath. *For, because of the conflict.* f. s. const. R. גרת.

מתדפקים mith-daph-pe-kim. *Beating, pounding themselves.* Part. in Hith. m. p. R. דפק.

מתח ma-thah. Arab. متي ma-ta. *To extend, propogate, to associate with, be a companion for, join affinity.* Ethiop., marry, be a husband, companion. As a n. m. s. מתח A man husband. aff. ר. pl. const. Ps. 26: 4. Deut. 33: 6. m. p. Job 11: 3. Is. 41: 14.

מתח mai-thath. *She died.* 3. f. s. Pret K. R. מדה.

מתהלך-לפכת mith-hal-lach. *Walking himself.* Part. in Hith. m. s. R. הלך.

מתהלל mith-hal-lail. *Boasting, extolling himself.* Part. in Hith. m. s. R. הלל.

מתהפך mith-haph-paich. *Turning himself.* Part. in Hith. m. s. R. הפך.

מתו mai-tho. *His dead, slain.* m. s. or Part. R. מדה.

מתו mai-thoo. *They died, &c.* 3. c. p. Pret. K. R. —.

מתו mo-tho. *His death.* m. s. R. —.

מתוגה mith-too-gah. *For distress, sorrow.* f. s. R. גה.

מתודים mith-wad-dim. *Confessing, acknowledging themselves.* Part. in Hith. m. p. R. דה.

מתוח mith-toch. *From fraud, deceit.* m. s. R. תח.

מתוח mith-toch. *From the midst.* Part. aff. ה, her, ת, thy, כם, you, הם, them. R. תח.

מתוק ma-thok. *Sweet, sweetness.* m. s. aff. ח. f. s. R. מתק.

מתור mith-toor. *From searching, examining.* Inf. K. R. תור.

מתורדתך mith-to-roth-ka. *From thy law.* f. s. R. דתך.

מתושאל me-thoo-sha-ail. *The man asked for, or asking, seeking after death.* P. N.

מתזנותיך mith-taz-noo-thai-yich. *Of thy whoredoms.* pl. const. R. זנותך.

מתח ma-thach. 1 *He spread, stretched out, as a curtain.* 3. m. s. Pret. K. F. Is. 40: 22. As a n. f. s. מתח A sack, or bag, which is capable of being extended, or enlarged. Gen. 44: 12.

מתחבא mith-chav-bai. *Hiding, concealing himself.* Part. in Hith. m. s. aff. ים m. p. R. חבא.

מתחולל mith-chu-lail. *Wounding himself, rolling, rushing itself.* Part. in Hith. m. s. Job 15: 20. Jer. 23: 19. R. חולל.

מתחזק mith-chaz-zaik. *Strengthening himself.* Part. in Hith. m. s. R. חזק.

מת

מִתְחַלְּלָת mith-te-chil-lath. *From the commencement.* f. s. const. R. חָלַל.

מִתְחַנְּנָת mith-te-chin-na-the. *From my supplication, prayer.* f. s. R. חָנַן.

מִתְחַרְחֵר me-tha-cha-rch. *Mixing, inclosing, covering himself.* Part. in Hith. m. s. Jer. 22: 15. R. חָרַר.

מִתְחַתֶּת mith-ta-chath. *Under, beneath.* Part. R. חָתַת.

מִתְחַתֵּי mith-tach-tav. *From his places.* pl. const. R. —.

מִתְחַתֵּי־תַיִת mith-tach-te-yoth. *Than the lower, under.* Part. R. —.

מִתְחַתֵּי־כַּף mith-tach-te-ka. *From under thee.* Part. R. —.

מָתִי ma-thy. *When, at what time.* Part. R. —.

מָתִי mai-thai. *The dead.* pl. const. aff. R. מָתָה.

מָתִי me-thai. *Men.* pl. const. aff. R. מָתָה.

מָתִי mai-thy. *My dead.* m. s. aff. R. מָתָה.

מִתְּיָחַב־יָחַב mith-ye-haiv. *Given, paid itself.* Part. in Hith. Chald. Ezra 4: 20. 6: 9. aff. R. יָחַב.

מִתְּיָחַד־יָחַד mith-ya-ha-dim. *Becoming Jews themselves.* Part. in Hith. m. p. R. יָחַד.

מִתְּיָחַד me-thav. *His men.* pl. const. aff. R. יָחַד.

מִתְּיָמָן mith-tai-man. *From the south.* m. s. R. יָמָן.

מִתְּיָרִי math-tir. *He that causes to loosen, make free.* Part. in Hiph. m. s. R. יָרָה.

מִתְּכַנְּשִׁין mith-kan-shin. *Collecting, assembling themselves.* Part. in Hith. m. p. Chald. R. כָּנַשׁ.

מִתְּכֹנֶת math-ko-neth. *A weight, measure, proportion.* f. s. aff. R. חָנַן.

מִתְּכַסֶּה mith-kas-seh. *Clothing, covering himself.* Part. in Hith. m. s. aff. R. כָּסָה.

מִתְּלָאָה math-te-la-ah. *Labor, trouble, sorrow.* f. s. R. לָאָה.

מִתְּלַחֲשִׁים mith-la-cha-shim. *Muttering,*

מת

whispering themselves. Part. in Hith. m. p. R. לָחַשׁ.

מִתְּלָעוֹת me-thal-le-oth. *The grinders, or teeth.* f. p. aff. R. לָחַשׁ.

מִתְּלָלִים me-thul-la-im. *They that are diligently clothed in scarlet.* Part. in Pual. m. p. R. לָבַעַ.

מִתְּלַכְכַּח mith-lak-ka-chath. *Mingling, intermingling, seizing, laying hold itself.* Part. in Hith. f. s. Exod. 9: 24. Ez. 1: 4. R. לָכַח.

מִתְּמָה me-thom. *Perfection.* m. s. R. תָּמַם.

מִתְּמַמֵּה mith-ma-mai-ah. *Remaining, waiting himself.* Part. in Hith. m. s. 2 Sam. 15: 28. R. מָמַה.

מִתְּמֹל mith-te-mol. *From, since yesterday.* m. s. R. תָּמַל.

מִתְּמוֹךְ mith-te-moch. *From apprehending, beholding.* Inf. K. R. תָּמַךְ.

מָתָן ma-than. Arab. مَتَانُون matanon. *To be firm, solid, to support, strengthen, prop up.* As a n. dual. מָתָנִים The loins, which are the two props of the human tabernacle. Deut. 33: 11. Job 40: 11. Prov. 31: 7.

מָתָן math-tan. *A gift.* m. s. aff. R. תָּנָה.

מָתָן mu-than. *Their death.* m. s. R. מָתָה.

מִתְּנַבֵּא mith-nav-bai. *Propheying, predicting himself.* Part. in Hith. m. s. aff. R. נָבֵא.

מִתְּנַדָּבֵב mith-nad-dav. *Offering himself willingly.* Part. in Hith. m. s. aff. R. נָדָב.

מִתְּנוּ מִתְּנוּ moth-noo. *We had died.* 2. c. p. Pret. K. R. מָתָה.

מִתְּנוּבוֹת mith-te-noo-voth. *For, through want of produce.* f. p. Lam. 4: 9. R. נָוָה.

מִתְּנוֹדָד mith-no-daid. *Condoling, bemoaning himself.* Part. in Hith. m. s. R. נָוָה.

מִתְּנוֹסֶסוֹת mith-no-se-soth. *Raising himself up.* Part. in Hith. m. s. R. נָסַס.

מִתְּנַחֵם mith-na-chaim. *Comforting, consoling himself.* Part. in Hith. m. s. R. נָחַם.

מִתְּנִי moth-ny. *My loins, hips.* pl. const. aff. R. idem. תָּה, her, תָּה, or תָּה, their, יָה, his, תָּה, thy, תָּה, your, תָּה, their, Chald. R. מָתָן.

מִתְּנִי mith-ne. *My gift.* P. N.

מַתַּנְיָהוּ math-tan-yah. *The gift of Jehovah.* P. N.

מִתְנַכֵּר mith-nach-kai-rah. *Feigning ignorance, or herself to be another.* Part. in Hith. f. s. R. נָכַר.

מִתְנַפֵּל mith-naph-pail. *Prostrating himself.* Part. in Hith. Ezra 10: 1. R. נָפַל.

מִתְנַקֵּם mith-na-kaim. *He that avengeth himself.* Part. in Hith. m. s. Ps. 8: 3. R. נָקַם.

מִתְנַצֵּחַ mith-natz-tzaich. *Excelling, prevailing himself.* Part. in Hith. m. s. R. נָצַח.

מִתְנַקֵּשׁ mith-nak-kaish. *Ensnaring, entangling himself.* Part. in Hith. m. s. R. נָקַשׁ.

מִתְנַשֵּׂא mith-nash-sai. *Exalting, lifting himself up.* Part. in Hith. m. s. aff. הָ f. s. R. נָשָׂא.

מַתְּנָתָהּ math-te-na-thach. *Thy gifts.* pl. const. R. נָתַן.

מִתְעַבֵּד mith-a-ved. *Made, prepared, wrought, accomplished itself.* Part. in Hith. Chald. Ezra 4: 19. aff. אָ f. s. chap. 5: 8. R. עָבַד.

מִתְעַבֵּר mith-av-bair. *He that rageth, incenseth himself.* Part. in Hith. m. s. aff. יָ him. Prov. 14: 16. 26: 17. 20: 7. R. עָבַר.

מִתְעַה math-eh. *He that causes to seduce, err, lead astray.* Part. in Hiph. m. s. aff. יָם m. p. R. תְּעָה.

מִתְעוֹרֵר mith-o-rair. *Exciting, stirring up himself.* Part. in Hith. m. s. R. עוֹרַר.

מִתְעִנִּיתִי math-ta-a-ne-the. *From my affliction.* f. s. R. עָנָה.

מִתְעַרֵּב mith-a-rav. *Mixing, mingling itself.* Part. in Hith. m. s. aff. יָן m. p. Chald. R. עָרַב.

מִתְעַרָּה mith-ta-rah. *Out of, or from its sheath.* c. s. R. תְּעָרָה.

מִתְעַשֵּׂר mith-ash-shair. *Boasting himself rich.* Part. in Hith. m. s. R. עָשָׂר.

מִתְפַּלֵּל mith-pal-lail. *Praying, supplicating himself.* Part. in Hith. m. s. R. פָּלַל.

מִתְפַּפֹּת me-tho-phe-photh. *They that play on timbrels, tabrets.* f. p. Ben. K. R. תְּפַף.

מִתְמַח ma-thak. 1 *He was sweet, delicious, as honey*; 2 *soft, agreeable, as words*; 3 *refreshing, nourishing, sustaining, as sleep, or food.*

3. m. s. Pret. K. Job 24: 20. pl. Job 21: 33. F. Prov. 9: 17. Part. Paul. f. s. Eccles. 5: 11. m. p. Ps. 19: 11. Hiph. F. Job 2: 12. Ps 55: 15. As a n. m. מתק מתק The softness, sweetness, of the lips. Prov. 16: 21. Jud. 9: 11.

מִתְקַדֵּשׁ mith-kad-de-sheth. *Sanctifying, cleansing, herself.* Part. in Hith. f. s. R. קָדַשׁ.

מִתְקָה mith-kah. *The sweet, agreeable.* P. N.

מִתְקוּ moth-koo. *They were sweet, agreeable.* 3. c. p. Pret. K. R. מִתְקָה.

מִתְקוֹמָמָה mith-ko-ma-mah. *Raising, standing herself up.* Part. in Hith. f. s. aff. יָ my, יָם my. R. קָמָה.

מִתְקַטְלִין math-kat-te-lin. *Slaying themselves.* Part. in Hith. Chald. m. p. Dan. 2: 13. R. קָטַל.

מִתְקִי moth-ke. *My sweetness.* m. s. R. מִתְקִי.

מִתְרַדֵּת mith-re-dath. *A ruler.* P. N.

מִתְרוֹמַת mith-te-roo-math. *Of the offering.* f. s. const. R. רָם.

מִתְרוֹנֵן mith-ro-nain. *He that exclaims, shouts himself.* Part. in Hith. m. s. R. רָן.

מִתְרוֹשֵׁשׁ mith-ro-shaish. *He that feigns himself poor.* Part. in Hith. m. s. R. רוֹשַׁע.

מִתְרַפֵּה mith-raph-peh. *He that is negligent, remiss, himself.* Part. in Hith. m. s. aff. יָם m. p. R. רָפָה.

מִתְרַפֵּס mith-raph-pais. *He that submits himself.* Part. in Hith. m. s. R. רָפַס.

מִתְרַפֵּק mith-raph-pe-keth. *He that leans, associates himself.* Part. in Hith. f. s. R. רָפַק.

מִתְשָׁבִי mith-to-sha-vai. *Of the residents, inhabitants.* pl. const. R. שָׁב.

מִתְשֵׂם mith-te-sam. *Put, placed itself.* Part. in Hith. m. s. Chald. Ezra 5: 8. R. שָׂם.

מִתְתָּה math-tath-tah. *Her gift.* P. N.

מִתְתִּיתִי mith-tith-te. *Than for me to give.* Inf. K. R. נָתַן.

מִתְתִּיתִי mo-thath-te. *I have killed, slain.* 1. c. s. Pret. K. R. מָתָה.

מִתְתִּיחַ math-tith-yah. *The gift of Jehovah.*

נא noon. *A son, offspring.* Is. 14: 22.

In Chald., *a fish.* Targ. Jonath. on Jonah 2: 1. נ is the fourteenth letter of the alphabet, and, as a servile, is used in the following manner: 1 as a heemantive, to form nouns from verbs; 2 it serves as a paragogic, or emphatic letter; 3 it is used as a pronominal affix to verbs, as אכלנו *We did eat*, a contr. of אכלנו; 4 it forms the second and third persons fem. pl. as אתנה *Ye*, and הנה *They*; 5 it is prefixed to verbs, to form the first pers. com. pl. fut., and it is used to point out the conj. of Niph.; 7 it is used frequently to augment, or lengthen out the verb, as יצרנו *He preserved him.* Deut. 32:10, and is called *epenthesis*, from the Gr. ἐπένθεσις *To add, or insert a letter in the middle of a word*; 8 as a numeral, it stands for 50; 9 it serves to form what is called, in English, the posses. case, as מלכנו *Our king, ruler.*

נא na. *Raw, or half boiled.* Part. or adj. Exod. 12: 9. R. נא.

נא na. *I pray, now, therefore.* Part of entreaty. Gen. 12: 11. R. —.

נא no. *To seduce, turn away.* P. N.

נא no-a-vaïd, *We will perish, be destroyed.* 1. c. p. F. K. aff. ה Parag. R. אבד.

נא na-ad. Chald. *to shake, agitate, toss up and down.* Arab نأ naada. *To emit, empty, or cast forth*, as water, or liquor. As a n. m. s. נאד *A leather bottle.* 1 Sam. 16: 20. Jud. 4: 19. Ps. 56: 9. f. p. Jos. 9: 13. aff. ה f. p.

נאד ne-dar. *That which is great, glorious.* Part. in Niph. m. s. aff. ה Parag. Exod. 15: 6. R. אדר.

נאח na-ah. 1 *He was fair, beautiful, lovely; 2 extolled, desired, sought after; 3 right, necessary, suitable.* 3. m. s. Pret. Niph. Cant. 1: 10. Ps. 93: 5. f. s. Prov. 17: 7. As a n. m. s. or adj. נח *Pleasant, beautiful, desirable.* Hos. 9: 13. Jer. 6: 2. Hence, נח *Green pastures, or rich, fertile, fruitful, lovely places, the delight*

of the soul, as well as the body. f. p. Ps. 23: 2 Compare נח.

נאח na-a-wah. *That which is fair, beautiful, comely.* Part. in Niph. m. s. R. אה.

נאח na-a-wah. *It becomes, appertains to.* 3. m. s. Pret. Niph. Ps. 93: 5. R. —.

נאח na-woo. *They were fair, beautiful.* 3. c. p. Pret. Niph. R. —.

נאח na-oph. *To commit adultery.* Inf. K. R. אה.

נאח na-or. *Brilliant, glorious.* m. s. R. אור.

נאות נאות nai-oth. *We will assent, acquiesce.* 1. c. p. F. K. R. נאות.

נאות See נה.

נאח ne-zar. *That which is girded.* Part. in Niph. m. s. R. אור.

נאח ne-e-chaz. *That which is caught, detained.* Part. in Niph. m. s. R. אה.

נאח no-cha-zoo. *They became possessed of.* 3. c. p. Pret. Niph. R. —.

נאח no-a-chal. *We will eat.* 1. c. p. F. K. נאח, 3. m. s. Pret. Niph. R. אכל.

נאח ne-la-choo. *They became filthy, corrupted.* 3. c. p. Pret. Niph. R. אלה.

נאח ne-la-mah. *She became dumb, silent.* 3. f. s. Pret. Niph. aff. ה I, 1. c. R. אלה.

נאח na-am. *He uttered, declared, spake, proclaimed, revealed, or announced*, as a prophecy. 3. m. s. Pret. K. Gen. 22: 16. Num. 24: 3, 15. 2 Sam. 23: 1. Is. 82: 5. F. pl. Jer. 23: 21. Paul. Ps. 36: 2. LXX. λέγει Κύριος, *The Lord saith.* It implies a greater intensity of action than אמר, and is generally used when a prophecy, or some important truth or message is about to be delivered.

נאח ne-um. *He that saith.* Paul. K. Gen. 22: 16. Ps. 36: 2. R. —.

נאח ne-e-man. *That which is sure, steadfast, faithful.* Part. in Niph. m. s. and f. s. R. אמן.

נאח ne-e-man. *He was steadfast, faithful.* 3. m. s. Pret. Niph. convers. aff. ה She, 3. f. s. ה They, 3. c. p. R. —.

נאח ne-e-me-neth. *She, or it that is faith-*

ful, steadfast. Part. in Niph. f. s. aff. נִאֵץ m. p. R. —.

נִאֵץ ne-e-mer. *It was told, declared.*

3. m. s. Pret. Niph. R. נִאֵר.

נִאֵר נִאֵר-נִאֵר nai-mar. *We will say, speak.*

1. c. p. F. K. R. —.

נִאֵחַ ne-nach. *He that is made to sigh, mourn.* Part. in Niph. m. s. aff. נִאֵחַ m. p. חָ f. s. Ez. 21: 12, or 6. R. נִאֵחַ.

נִאֵחַ ne-en-choo. *They sighed, groaned.*

3. c. p. Pret. K. R. —.

נִאֵס ne-e-saph. *He that is gathered, or to be gathered.* Part. in Niph. m. s. aff. נִאֵס m. p. R. נִאֵס.

נִאֵס ne-e-soph. *We will gather, collect.* 1. c. p. F. K. R. —.

נִאֵס ne-e-sa-phoo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. —.

נִאֵס ne-e-sor-ka. *We will bind thee.* 1. c. p. F. K. R. נִאֵס.

נִאֵפֶה na-aph. 1 *He cohabited, joined affinity with, committed adultery, fornication, whoredom; 2 mixed, mingled with the world, or apostatised from God.* i. e. became an idolater. 3. m. s. Pret. K. F. Lev. 20: 10. Exod. 20: 13. Deut. 5: 17. Inf. Jer. 23: 14. Pres. Part. Prov. 6: 32. Job 24: 15. f. s. Lev. 20: 10. Pail. f. s. Jer. 3: 8. pl. Ez. 23: 37. F. convers. Jer. 29: 23. f. s. Hos. 4: 13. Part. Is. 57: 3. m. p. Is. 23: 19. Ps. 50: 18. f. s. Prov. 30: 20. Ez. 16: 32. As a n. m. s. נִאֵפֶה *Adultery, fornication, idolatry, love of the world.* m. p. Ez. 23: 43. pl. const. Jer. 13: 23. Hos. 2: 4. See James 4: 4. aff. נִאֵפֶה thy.

נִאֵפֶה no-aiph. *He that commits adultery.* m. s. Ben. K. aff. נִאֵפֶה f. p. R. —.

נִאֵץ na-atz. 1 *He despised, abhorred, rejected; 2 blasphemed, reproached.* 3. m. s. Pret. K. Prov. 5: 12. Lam. 2: 6. Jer. 33: 24. pl. Ps. 106: 11. F. Prov. 15: 5. Pail. Ps. 10: 13. 2 Sam. 12: 14. pl. Num. 16: 30. F. Num. 14: 11. Ps. 74: 10. Inf. 2 Sam. 12: 14. Pual. and Hith. Part. Is. 52: 5. irreg. for נִאֵץ and נִאֵץ. See Kimki. As a f. s. נִאֵץ *Reproach, contempt, insult, blasphemy.* 2 K. 19: 3. Is. 37: 3. aff. נִאֵץ f. p. Neh. 9: 18. Ez. 35: 12. נִאֵץ thy.

נִאֵץ ne-aitz. *He diligently detested, abhorred, provoked, blasphemed.* 3. m. s. Pret. Pail. aff. נִאֵץ They, 3. c. p. R. —.

נִאֵץ ne-e-tzal. *He was separated, contracted.* 3. m. s. Pret. Niph. Ez. 42: 6. R. נִאֵץ.

נִאֵץ na-ak. *He lamented, mourned, groaned, as a wounded man.* 3. m. s. Pret. K. Ez. 30: 24. F. Job 24: 12. As a n. f. s. const. נִאֵץ *Oppression, groaning, lamenting.* Exod. 2: 24. 6: 5. Ez. 30: 24. aff. נִאֵץ their, f. p.

נִאֵר na-ar. 1 *He abandoned, forsook, as the sanctuary; 2 disannulled, made void, as a covenant; 3 rejected, abhorred, as a dead carcass.* 3. m. s. Pret. K. occurs in Pail. Lam. 2: 7. Ps. 99: 40. Hence, נִאֵר *Abandoned, cursed.* Mal. 3: 9. Arab. نَار and نَارا. To expel, reject, cast off, abominate. See Matt. 23: 38.

נִאֵר ne-er-vah. *We will lie in wait.* 1. c. p. F. K. R. נִאֵר.

נִאֵשׁ ne-sham. *We will transgress, trespass, offend.* 1. c. p. F. K. R. נִאֵשׁ.

נִאֵשׁ ne-sha-moo. *They were made desolate.* 3. c. p. Pret. Niph. R. —.

נִבֵּה nov. *To flourish, increase.* P. N.

נִבֵּה na-va. 1 *He revealed, made manifest, as the mind and will of God to man; 2 predicted, prophesied, as of future events; 3 prayed, supplicated, entreated, as for mercy; 4 praised, blessed, magnified God, because of his goodness; 5 preached, expounded, as the Holy Scriptures; 6 was changed, altered, wonderful, mysterious.* 3. m. s. Pret. K. occurs in Niph. Jer. 20: 1, 6. 25: 13. 26: 9. 1 Sam. 10: 11. Ez. 37: 7. F. Jer. 28: 9. Part. Jer. 32: 3. m. p. Jer. 14: 14. pl. const. Jer. 23: 26. Inf. 1 Chron. 25: 2, 3. Hith. 1 Sam. 10: 6, 10. Ez. 37: 10. Jer. 29: 26. Inf. 1 Sam. 10: 3. Part. Num. 11: 27. As a n. m. s. נִבֵּה *A prophet, preacher, expounder of the Holy Scriptures, a wise, skillful person, a teacher of either truth or lies, or false teacher, a man of God.* Gen. 20: 7. Deut. 18: 15, 18. Exod. 7: 1. Deut. 24: 10. m. p. Num. 11: 29. f. s. Exod. 15: 20. Is. 8: 3. f. s. const. נִבֵּה *A prophecy, prediction, prayer.* 2 Chron. 9: 29. The Rabbins say, that the verb is de-

rived from נב To bud, sprout, germinate, and בא To come, approach, draw near. Hence, a prophecy means, an event in the bud, which, in due time, will appear in the blossom. LXX. προφητεῖα, from πρὸ before, and φησὶν to utter, declare. Arab. نابا naaba, To announce, publish, make known, as some great event, or thing, to be supernatural, extraordinary. Ger. weissagen, Supernaturally wise, or to write, speak, prophesy, by divine inspiration. Comp. of sagen, to declare, publish the truth, and weis, in a skillful or metaphorical way.

נבא-בוא na-vo. We will come, go, draw near. 1. c. p. F. K. R. בא.

נבא niv-ba. He diligently prophesied. 3. m. s. Pret. Piail. aff. ה They, 3. c. p. R. נבא.

נבאש niv-ash. He became loathsome, detestable, vile. 3. m. s. Pret. Niph. aff. ה Thou hast, 2. m. s. ה They, 3. c. p. R. באש.

נבגד niv-gad. We will act treacherously, deceitfully. 1. c. p. F. K. R. בגד.

נבדלו niv-de-loo. They have been separated. 3. c. p. Pret. Niph. R. בדלו.

נבהל niv-hal. He was disturbed, agitated. 3. m. s. Pret. Niph. aff. ה She, 3. f. s. ה They were, 3. c. p. ה I was, 1. c. s. R. בהל.

נבהל niv-ha-lah. That which is hastened. Part. in Niph. f. s. R. —.

נב ne-vo. Derived probably from נבא. See נבא.

נבוב na-voov. Empty, vain, haughty. Part. in Niph. Job 11: 12. R. בוב.

נבזא-דן ne-voo-zar-a-dan. He that pierces through, or the heathen lord, or he that wounds and oppresses in judgment. P. N.

נבזא-דן ne-voo-kad-netz-tzar. '1 The haughty plunderer of the treasury. Derived from נבזא and דן Probably a surname; 2 the oppressor and captivator; 3 the haughty beseiger of the treasury. P. N.

נבוכה na-vo-chah. She was disturbed, perplexed. 3. f. s. Pret. Niph. R. בוכה.

נבון na-von. He that is wise, prudent, intelligent. Part. in Niph. m. s. aff. רים m. p. 1. pl. const. with יר his. R. בון.

נבוט na-voos. We will tread down. 1. c. p. F. K. R. בוט.

נבושזבן ne-vo-shaz-ban. The exalted deliverer. P. N. Jer. 39: 13.

נבזה na-vo-zah. We will plunder, spoil. 1. c. p. F. K. R. זה.

נבה niv-zeh. He that is abhorred, despised. 1 Sam. 14: 36. In Niph. 3. c. p. Amos 3: 11. Part. in Niph. m. s. aff. רים m. p. Ps. 15: 4. Is. 53: 3. Mal. 2: 9. R. בה.

נבח na-vach. He barked, growled, as a dog. 3. m. s. Pret. K. occurs in the Inf. Is. 56: 10.

נבחז niv-chaz. He, or it was chosen, selected; that which is chosen, selected. 3. m. s. Pret. Niph. and Part. m. s. Jer. 8: 3. Prov. 8: 70. R. בחז.

נבחר niv-char. He that is desired, selected, approved of. Part. in Niph. m. s. Prov. 8: 10. also, 3. m. s. Jer. 8: 3. R. בחר.

נבחרה niv-cha-rah. We will choose, select. 1. c. p. F. K. ה Parag. R. —.

נבט na-vat. 1 He looked, perceived, expected, regarded; 2 distinguished, discerned, scrutinized. 3. m. s. Pret. K. occurs in Niph. Is. 5: 30. Hiph. Num. 23: 21. Ps. 33: 13. Imp. Job 35: 5. Gen. 15: 5. Ps. 74: 20. As a n. m. s. נבט Expectation, respect, regard. Is. 20: 5, 6. Zech. 9: 5. aff. ה their, ה her, ה our. Tal., to behold, look with regard, or desire; to sprout, germinate. Sanh. fol. 101. Moin Katoen. fol. 18: 2.

נביא na-ve. We will cause to come, bring. 1. c. p. F. Hiph. R. בא.

נביא na-ve. A prophet, preacher, a man of faith and prayer. m. s. aff. ה f. s. ה thy, י pl. const. יר his, ה her, ה thy, f. כם your, רים m. p. R. בא.

נביותית The same as נבות Proud, arrogant, vain. P. N.

נבית niv-bai-tha. Thou hast been prophesying. 2. m. s. Pret. Niph. Jer. 26: 9. R. בא.

נבזא-דן See נבזא-דן.

נבזא na-vo-choo. They were agitated, perplexed. 3. c. p. Pret. Niph. R. בזא.

נבכי niv-chai. They that are flowing,

ebbing, or springs. Part. in Niph. pl. const. R. **בָּכָה**.

נִבְּחִים niv-chim. *They that are disturbed, perplexed* Part. in Niph. m. p. R. **בִּיךְ**.

נָבַל na-val. 1 *He diminished, wasted away, withered, as a leaf, or flower*, 2 *became dull, stupid, insensible, i. e. in spiritual things*, 3 *was vile, abominable, as a putrid carcass*; 4 *he dishonored, disobeyed, as parents, rulers, &c.*, 5 *rejected, abhorred, cast off, as the work of salvation.* 3. m. s. Piet. K. Is. 40: 8. 30. 32. Ps. 37. 2. Prov. 30. 32. f. s. Is. 24. 4. F. Ps. 1. 3. Inf. Exod. 18. 18. Pres. Part. Is. 28. 1. f. s. Is. 1. 30. Pail. Micah 3. 6. Nah. 3. 6. F. Deut. 32. 15. Jer. 14. 21. Part. Micah 7. 6. Hiph. F. Is. 64. 6. As a n. m. s. **נָבֵל** A fool, a dull, stupid, insensible person, a sinner, idolater, gentile, heathen, who has no knowledge of God. Ps. 14. 1. Jer. 18. 11. Deut. 32. 6. m. p. 2 Sam. 13. 13. Hence, f. p. **נִבְּלוֹת** כַּחמָּה As one of the heathen, or atheistical women. Job 2. 10. Ahab and Syri. an atheist, a wicked, profligate person. See Matt. 5: 22. Whence, **בָּלָה** To grow old, insipid, to lose its verdure, sap, youthful appearance.

נָבַל niv bail. *He diligently, despised rejected, cast off.* 3. m. s. Piet. Pail. R. —.

נָבַל na-vol. *In wasting, falling off, withering.* Inf. K. Exod. 18. 18. Is. 34. 4. R. —.

נָבֵל נָבֵל nai-vel. A psalttery, a leather bottle. m. s. aff. י. pl. const. **בָּלָה** m. p. R. —.

נָבַל-בָּלָה no-vail. *He, or it that withers, falls off.* m. s. Ben. K. Is. 28. 1. aff. ה. f. s. Is. 1. 30. R. —.

נָבַלָה נָבַלָה ne-vai-lah. *A carcass, which has fallen a victim to death.* f. s. aff. ה. f. s. const. R. —.

נָבֵלָה ne-val-lat. *Prominent, majestic.* Chald. an oak. P. N.

נָבֵלָה niv-la. *He was swallowed up, devoured.* 3. m. s. Piet. Niph. aff. י. They, 3. c. p. R. **בָּלָה**.

נָבֵלָה niv-la-aim. *We will swallow them up.* 1. c. p. F. K. R. —.

נָבֵלָה na-val-ta. *Thou hast been foolish, stupid.* 2. m. s. Pret. K. R. **בָּלָה**.

נָבֵלָה nav-lu-thah. *Her folly, wickedness* f. s. R. —.

נִבְּלָהָ niv-la-tah. *Her carcass.* f. s. aff. י. has, י. my, **בָּלָה** thy, **בָּלָה** their. R. —.

נִבְּנָה niv-nah. *He was built, established.* 3. m. s. Piet. Niph. aff. י. They, 3. c. p. R. **בָּנָה**.

נִבְּנָה niv neh. *We will build, establish.* 1. c. p. F. K. R. —.

נִבְּנוּתִי ne-vu-no-the. *I was prudent, wise.* 1. c. s. Piet. Niph. R. **בִּיךְ**.

נִבְּנוּתִי ne-vo-nav. *His prudent, wise, skillful men.* pl. const. R. —.

נִבְּנָהָ niv-ne-thah. *She was built, established.* 3. f. s. Piet. Niph. R. **בָּנָה**.

נָבַע na-va. 1 *He, or it gushed out, as a fountain, 2 flowed, ran down, as a stream, 3 defused, poured out, as the Holy Spirit, 4 uttered, declared, announced, as a parable, prophecy, &c.* 3. m. s. Piet. K. occurs as a Pres. Part. Prov. 18. 4. Hiph. F. Ps. 59. 8. 88. 2. Prov. 1. 23. pl. Ps. 94. 4. 145. 7. As a n. m. s. **מְבוּעַ** A fountain, the heart, which is the main-spring of animal life. Eccles. 12. 6. with aff. י. pl. const. **בָּלָה** springs, fountains of water. Is. 49. 10. Whence, **בָּלָה** To swell, bubble, increase, rise up.

נָבַע no-vai-a. *He, or it that flows, gushes up.* m. s. Ben. K. R. —.

נָבַעָה niv-eh. *He that is inflated, swelled up.* Part. in Niph. m. s. R. **בָּעָה**.

נָבַעוּ niv-oo. *They were sought.* 3. c. p. Piet. Niph. R. —.

נָבַעַר niv-ar. *He became stupid, foolish, sottish.* 3. m. s. Pret. Niph. aff. י. They. 3. c. p. R. **בָּעַר**.

נָבַעָה niv-a-rah. *She that is foolish, brutish.* Part. in Niph. f. s. R. —.

נָבַעָה niv-ath. *He was terrified.* 3. m. s. Pret. Niph. aff. ה. I, 1. c. s. R. **בָּעָה**.

נָבַקְעָהָ nav-ke-e-nah. *We will cause to break her down.* 1. c. p. F. Hiph. R. **בָּקַע**.

נָבַקַע niv-ka. *He has been rent, torn in pieces.* 3. m. s. Pret. Niph. aff. י. They, 3. c. p. R. —.

נָבַקָה nov-kah. *She was emptied, evacuated.* 3. f. s. Pret. Niph. with י. convers. R. **בָּקַע**.

נָבַקַשׁ ne-vak-kesh. *We will diligently*

כב

Hence, also, נָגִיד *A ruler, leader, commander, an excellent, exalted person, or thing.* 2 Sam. 7: 8 2 K. 20 5 Prov. 8 6. Chald., *to extend, draw out, remove, take away*, as by death. See Dan 7 10. and Targ. Jonath. on Jos 8. 16. Targ. Jerus. on Job 14. 10. Arab. نَجَادَا *naga-da, to be clear, manifest, eminent, exalted.* Ethiop. on Deut. 26. 3. *to confess, acknowledge*, viz that Jehovah had fulfilled his promise.

נָגַד na-gaid. *He, or it that proceeds, issues forth.* Pres. Part. Chald. m. s. Dan. 7: 10.
R. —.

נגד נגד ne-ged. *Before, against, opposite, on the other side.* Part. aff. הָ her, אֲ ham, י me, אֲ thee, הֶ them. R. —.

נגדע neg-da. *He was cut off, destroyed.*
 3 m. s. Piet. Niph. הָיָה *She was*, 3. f. s. הָיָה *Thou wast*, 2. m. s. הָיָה *They*, 3. c. p. R. גָּדַע.

נגדע nig-da. *We will cut off.* 1. c. p. F.
K. for נגדע. R. —.

נָהַל na-gah. 1 *He enlightened, shone upon; taught, instructed*; 3 *inspired, illuminated, appeared great, glorious, magnificent*. 3. m. s. et. K. Job 22 28. Is. 9 2 F. 18: 5. Hiph. 2 Sam 22 19. Ps. 18: 29. Is. 13 10. As a m. s. נָהַל *Light, splendor, glory, brightness, illumination, wisdom, understanding*; applied to the sun, moon, and stars, and to the divine presence, and the enlightenings of the Holy Spirit. Lev. 4: 18. Joel 20: 10. Is. 50: 10. Ez. 10: 4. Ps. 3: 4. Dan. 6 20. aff. הָ, f. s. הָהָה f. p. *thence*. The latter dispenses ignorance, blindness and stupidity from the mind. Hence, נָהַל *to heal, restore, remove*, as disease from the body. Arab. نَاحَا, *To beam forth, increase, arise*, the oriental beams of the sun. LXX. λαμψειν, *to shine*. Eng. *To shine*.

נָגַז na-go-zoo. *They were cut off, destroyed.* 3. c. p. Pret. Niph. R. נָזַז.
נָגוּ na-goo-a. *Smitten, plagued.* Paul. K. m. s. R. נָגַז.

נִגְּפוּ nig-goph. *In smiting.* Inf. Niph.
Jud. 20: 39. R. נִגְּפוּ.

נִזְלָה ng'-ze-lah. *She, or it was removed, taken away.* 3. f. s. Pret. Niph. וְ convers. Prov. 4: 16.² R. נִזְלָה.

נִגְזַלָּהּ nig-ze-lah. *She, or it was removed,*
ten away. 3. f. s. Pret. Niph. וְ convers.
 ov. 4: 16. ר. נִגַּל.

נִגְזַר nig-zar. *He was cut off, separated.* 3. m. s. Pret. Niph. aff. הָרִי *I was*, 1. c. s. נוּ *We were*, 1. c. p. R. נִגְזַר.

נָגַח na-gach. 1 *He attacked, rushed upon, gored, as an ox with his horns; 2 impelled, drove, pushed forward, as cattle, or an hostile army; 3 contended, fought with; 4 conquered, subdued, as an enemy.* 3. m. s. Pret. K. Exod. 21: 28. 31: 32. Pail. F. 1 K. 22: 6. 2 Chron. 18: 10. Deut. 33: 17. Ps. 44: 6. Part. Dan. 8: 4. Hith. F. Dan. 11: 40. As a n. m. s. נִגַּח *Turbulent, unruly, ungovernable, mischievous, liable to gore.* Exod. 21: 29, 36. Luth. stosset, *To toss with the horns.* Chald. *to approach, draw near, prepare for battle.* Hence נִגַּחְאֵם נִגַּחְאֵם וְיִשְׂרָאֵל *And he (Amelek) prepared to war with Israel.* Targ. Onk. on Exod. 17: 8.

נִגְדִּיד nag-gid. *We will cause to tell, declare.* 1. c. p. F. Hiph. R. נִגְדִּיד.

נִגְדֵּי ne-ge-dai. *Captains, rulers.* pl. const. aff. ים m. p. R. —.

נִגְדִּילָה na-ge-lah. *We will cause to rejoice, be glad.* 1. c. p. F. Hiph. R. נִגְדִּילָה.

נִגְדֵּי ne-ge-na-the. *My music, playing instrument.* f. s. aff. הָרִי *their.* R. נִגְדֵּי.

נִגְלָה nig-lah. *He was revealed, uncovered.* 3. m. s. Pret. Niph. aff. הָרִי *She was*, 3. f. s. הָרִי *I was*, 1. c. s. נוּ *We were*, 1. c. p. R. נִגְלָה.

נִגְלוֹת nig-loth. *In being revealed, to reveal.* Inf. Niph. aff. הָרִי *I was*, 1. c. s. נוּ *We were*, 1. c. p. הָרִי *They were*, 3. c. p. R. —.

נִגַּן na-gan. *He played, praised, sung, performed, as on a musical instrument.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ps. 68: 26. Pail. 1 Sam. 16: 16, 23. F. Is. 38: 20. Part. 1 Sam. 18: 10. 2 K. 3: 15. Inf. 1 Sam. 14: 17. Ps. 33: 33. As a n. f. s. נִגְנָה *A victorious song, music, triumph, the joy of salvation, a stringed instrument.* Ps. 61: 1, 3. 69: 13. 77: 7. Lam. 3: 14. Is. 38: 20. aff. הָרִי f. s. const. הָרִי *my*, הָרִי *their*, הָרִי f. p. Ps. 4: 1. Ger. spielen auf instrumenten, *To play on an instrument.*

נִגַּגֵּן nag-gain. *To diligently play, perform.* Inf. Pail. R. —.

נִגְנוּב nig-nov. *We will steal, pilfer.* 1. c. p. F. K. R. נִגְנוּב.

נִגְנוּב no-ge-nim. *They that play, perform.* m. p. Ben. K. R. נִגְנוּב.

נָגַע na-ga. 1 *He affected, injured, as the person, or property of another; 2 approached, drew near, as a specified time, or ordinance; 3 smote, punished, as with a plague; 4 humbled, brought low, as by affliction; 5 conquered, dispersed, subdued, destroyed, as an enemy; 6 added, joined, as house to house; 7 reached, attained unto, as honor and glory; 8 tormented, disturbed, agitated, as through fear; 9 touched, as a dead body; 10 cohabited, had sexual intercourse with.* 3. m. s. Pret. K. Gen. 32: 32. Jer. 51: 9. pl. Gen. 26: 29. Is. 16: 8. F. Lev. 5: 3. Num. 19: 15. Imp. Ps. 144: 3. Job 1: 11. Inf. Gen. 20: 6. Lev. 15: 23. Jos. 9: 19. 2 Sam. 14: 10. Pres. Part. Num. 31: 15. m. p. Jer. 12: 14. f. s. Jud. 20: 24. f. p. 1 K. 6: 27. Paul. Is. 53: 4. Niph. f. p. Jos. 8: 15. Pail. 2 Chron. 26: 26. Pual. F. p. Ps. 73: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Hiph. Exod. 4: 15. Is. 25: 12. 26: 5. Lam. 2: 2. Cant. 2: 12. Esth. 9: 1. 2 Chron. 28: 9. Esth. 4: 14. Jer. 1: 19. m. p. Exod. 12: 22. F. Job 20: 6. Is. 8: 9. Inf. Esth. 2: 12. Part. Dan. 8: 7. f. s. 2 Chron. 3: 11. As a n. m. s. נִגְעָה *A plague, wound, stroke, punishment, affliction, disease, distemper, the leprosy,* Exod. 11: 7. Lev. 13: 44. 2 Sam. 7: 14. Gen. 12: 17. aff. הָרִי *his*, הָרִי *my*, הָרִי *thy*, הָרִי pl. const. הָרִי m. p. Whence, נִגְעָה *To lament, mourn, cry aloud, as a wounded man.*

נִגַּעֵי no-gai-a. *He that plagues, touches, affects.* m. s. Ben. K. R. —.

נִגְעָה na-ga-oo. *They reached, attained to.* 3. c. p. Pret. K. R. —.

נִגְעָה nig-o. *His plague, stroke, wound, punishment.* m. s. R. נִגְעָה.

נִגְעָה nog-aich. *To touch, affect, punish thee.* Inf. K. R. —.

נִגְעַל nig-al. *He was rejected, cast off.* 3. m. s. Pret. Niph. 2: 1, 21. R. נִגְעַל.

נִגְעָה ne-ga-a-noo-ka. *We have touched, plagued thee.* 1. c. p. Pret. K. R. נִגְעָה.

נִגְעָה no-ga-oth. *She that is approaching*

at hand, touching. f. s. Ben. K. aff. וַת f. p. R. —.

נָגַף na-gaph. 1 *He smote, destroyed, put to death*; 2 *wounded, injured*; 3 *dispersed, scattered.* as enemies; 4 *slipped, stumbled, fell,* as into sin; 5 *plagued, punished, cut off,* as the fruit and cattle of Egypt; 6 *was conquered, subdued,* as the Israelites by the Philistines. 3. m. s. Pret. K. 2 Chron. 13: 15. Exod. 21: 22. F. v. 35. Inf. Is. 19: 23. Pres. Part. Exod. 7: 27. Ps. 91: 12. Niph. 2 Sam. 12: 15. Part. Deut. 28: 25. m. p. v. 7. Inf. 2 K. 8: 23. Hith. F. p. Jer. 13: 16. As a n. m. s. נֶגֶף A stroke, wound, disease, death. Exod. 9: 14. 12: 13.

נָגַף na-goph. *In smiting, striking.* Inf. K. R. —.

נֶגַף nig-gaph. *He, or it that is dispersed, smitten.* Part. in Niph. m. s. R. —.

נֶגַף nig-gaph. *He was smitten, punished.* 3. m. s. Pret. Niph. aff. וַ They, 3. c. p. R. —.

נֶגַף no-gaiph. *He that smiteth.* m. s. Ben. K. R. —.

נָגַר na-gar. 1 *He, or it gushed out, ran, flowed,* as a fountain; 2 *cast down,* as stones from a mountain; 3 *poured out, or down,* as water on the ground; 4 *dispersed, scattered,* as vanquished enemies; 5 *carried away,* as with a flood, or into captivity; 6 *cut off, destroyed,* as with the sword. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 77: 3. Lam. 3: 49. Part. 2 Sam. 14: 14. f. p. Job 20: 8. Hiph. Micah 1: 6. F. Ps. 63: 11. 75: 9. Imp. Jer. 18: 21. Hoph. Micah 1: 4. As a n. m. s. נָר A sojourner, stranger, pilgrim, or a person traveling from one country to another. Exod. 3: 22. Job 19: 15, and also, נָר A river, stream, lake. Job 28: 4. Hence, the Niger, a large and rapid river in Africa. Chald. to extend, flow, draw out, shoot, as with a bow and arrow. Targ. Jonath. on Hos. 11: 1. 2 Sam. 1: 18. and Jer. 9: 9, 18. Tal. to flow, issue forth, as a stream, or fountain. Bava Bathra. fol. 12. 2.

נִגְרָה nig-ge-rah. *She, or it was diffused, poured out.* 3. f. s. Pret. Niph. R. —.

נִגְרוּת nig-ga-roth. *They that depart, flee away.* Part. in Niph. f. p. R. —.

נִגְרָזְתִּי nig-raz-te. *I have been cut off.* 1. c. s. Pret. Niph. R. נִגְרָז.

נִגְרָע nig-ga-ra. *We shall be kept back, withheld.* 1. c. p. F. Niph. R. נִגְרָע.

נִגְרָע nig-ra. *That which is diminished.* Part. in Niph. m. s. R. —.

נִגְרָשׁ nig-rash. *That which is driven out.* Part. in Niph. m. s. R. נִגְרָשׁ.

נִגְרָשְׁתִּי nig-rash-te. *I have been driven out.* 1. c. s. Pret. Niph. R. —.

נָגַשׁ na-gas. 1 *He taxed, burdened,* as a nation, or people; 2 *oppressed, distressed,* as a poor person, or debtor; 3 *urged, drove on,* as the Egyptian task-masters, &c., 4 *persecuted, harassed, hunted after,* as Saul the life of David; 5 *reduced, weakened, wore out,* as with afflictions and sufferings, or as the Messiah. 3. m. s. Pret. K. 2 K. 23: 35. Is. 53: 7. F. Deut. 15: 2. Pres. Part. Dan. 11: 20. Exod. 3: 7. Job 3: 17. 39: 7. m. p. Exod. 5: 6. pl. const. Is. 14: 2. Niph. 1 Sam. 13: 6. 14: 24. Pual. Is. 3: 5. irreg. for נִגְשׁ. Whence, נִגְשׁ To grope, feel, search after, as a blind man for the wall. Arab نَغَشَّ nagaisha, To excite, agitate, irritate.

נִגַּשׁ nig-gas. *He was brought, presented.* 3. m. s. Pret. Niph. R. —.

נִגַּשׁ no-gais. *He that oppresses, or an exactor.* m. s. Ben. K. R. —.

נִגַּשׁ na-gash. 1 *He approached, drew near,* as unto God; 2 *proceeded, went forth,* as unto battle; 3 *offered, or presented,* as a gift, or sacrifice; 4 *led, conducted,* as a person, or thing; 5 *seized, laid hold of,* as an enemy; 6 *cohabited,* as a man and wife; 7 *pierced, wounded,* as with a sword, or spear; 8 *bound, made fast,* as the feet with fetters. 3. m. s. Pret. K. Is. 65: 5. F. Exod. 24: 14. Lev. 21: 21. Gen. 18: 23. Imp. Gen. 27: 21. 2 Sam. 1: 15. Inf. Num. 8: 19. Jrd. 20: 23. Niph. Gen. 33: 7. Exod. 21: 21. pl. 34: 32. Part. Exod. 19: 22. Hiph. Amos 9: 10. 5: 25. Exod. 21: 6. F. Job 40: 19. Part. Mal. 2: 12. Imp. Gen. 27: 25. Hoph. 2 Sam. 3: 34. Part. Mal. 1: 11. Hith. Imp. Is. 45: 10. נִגַּשׁ Draw near, is improperly rendered, draw back. Gen. 19: 9.

נִגַּשׁ-שַׁי-שָׁח ne-gash-shai-shah. *We will diligently feel, grope, search for.* 1. c. p. F. Pail. R. נָשׂ.

נִגַּשׁ-תֵּם nig-gash-tem. *Ye were brought near.* 2. m. p. Pret. Niph. R. נָשׂ.

נָדַי naid. *A heap, pile.* m. s. R. נָדַי.

נָדַב na-dav. 1 *He was liberal, benevolent*; 2 *he offered freely, liberally, sincerely*; 3 *volunteered, offered his services*, as a soldier; 4 *devoted, dedicated himself to Jehovah.* 3. m. s. Pret. K. Exod. 35: 29. f. s. v. 21. F. pl. Exod. 25: 2. Hith. 2 Chron. 29: 17. pl. v. 9. Part. Ezra 3: 5. Jud. 5: 9. 2 Chron. 17: 16. As a n. m. s. נָדַב *Liberal, generous, willing, kind, merciful, wise, skillful.* 1 Chron. 28: 21. Exod. 35: 5. f. s. נָדַב *A voluntary, or free-will offering.* Whence, נָדַב *To be soft, still, silent.* See Matt. 6: 3, 4. Arab. نَدَب nadaba, *to flow freely, to be soft, moist, kind*, as the human heart, when influenced by charitable and Christian feelings. Hence, נָדַב *Thy people will willingly offer, in the day of thy prosperity.* Ps. 110: 3.

נְדָבוֹת ne-da-voth. *Liberal, benevolent things.* f. p. Ps. 119: 108. R. —.

נְדָבָה ne-dav-yah. *The free-will offering of Jehovah.* P. N.

נִדְבָחִין nid-ba-chin. *Rows, as of stones.* m. p. Chald. Ezra 6: 4. R. נִדְבָחִין.

נִדְבָר ne-dav-bair. *We will diligently utter, declare, speak.* 1. c. p. F. Pail. R. נִדְבָר.

נִדְבָרוּ nid-ba-roo. *They have spoken.* 3. c. p. Pret. Niph. aff. נִדְבָרוּ *We have,* 1. c. p. R. —.

נִדְבָרָה ned-va-the. *My liberality, excellence.* f. s. R. נִדְבָרָה.

נִדְבָל nid-gol. *We will raise, exalt, unfurl our banner.* 1. c. p. F. K. R. נִדְבָל.

נָדַד na-dad. 1 *He expelled, drove out*, as from an inheritance; 2 *was banished, transported*, as a criminal into a foreign country; 3 *he wandered*, as a fugitive from justice; 4 *fled, vanished away*, as a bird; 5 *emigrated, departed*, as into another country, or place; 6 *fled, retreated*, as from a hostile army; 7 *moved, shook, fluttered*, as a bird on the wing; 8 *was agitated, disturbed, excited*, as through fear; 9 *took down, removed*,

as a house from the foundation. 3. m. s. Pret. K. f. s. Is. 10: 31. Esth. 6: 1. pl. Is. 22: 3. Ps. 31: 12. F. Neh. 3: 7. Ps. 68: 13. Inf. Ps. 55: 8. Pres. Part. Job 15: 23. Is. 10: 14. m. p. Hos. 9: 17. f. s. Prov. 27: 8. Pual. Nah. 3: 17. Hiph. F. Job 18: 18. Hoph. F. Job 20: 8. Part. 2 Sam. 23: 6. Hith. Is. 24: 20. F. Jer. 48: 27. As a n. m. s. נָדַד *A vagrant, wanderer, criminal, a guilty, condemned person.* Gen. 4: 12. Ps. 56: 9. Hence נָדַד אֶרֶץ-נוֹד *A wanderer, vagabond in the earth.* Cain was a cosmopolite, or citizen of the world, an outcast from society, one abhorred of God and man. It may be rendered, *the land of the vagrant*, i. e. a place of banishment, prepared for him. Cain, no doubt, was the first criminal ever sent there. He took (but did not marry) his wife there. Gen. 3: 16, 17. Com-

par נָדַד and נָדַדָה. Arab. نَدَا nadda, *To flee, run away, hide*; as a vagrant, or criminal. See נָדַדָה Chald. the same, Dan. 4: 11.

נִדְדָה ne-dod. *To wander.* Inf. K. R. —.

נִדְדָה no-daid. *He that wanders* m. s. Ben. K. aff. נִדְדָה m. p. R. —.

נָדָה na-de-dah. *She has departed, fled* 3. f. s. Pret. K. R. —.

נִדְדִים ne-du-dim. *The agitations, tossings to and fro.* m. p. R. —.

נָדָה na-dah. 1 *He spurned, rejected, put away*, as the evil day, or the idea of punishment; 2 *expelled, cast out*, as from the synagogue. 3. m. s. Pret. K. occurs as a Part. in Pail. Amos 6: 3. Is. 65: 6. As a n. f. s. נָדָה *Separation, impurity, uncleanness*, as of women. Tal. *to exclude, remove, cast out*, as a leper. Bereshith Rab. Sec. 41.

נָדָה ne-dah. *Wages, hire of a prostitute.* m. s. Ez. 16: 33. R. —.

נִדְהָם nid-ham. *That which is terrified, astonished.* Part. in Niph. m. s. R. נִדְהָם.

נָדָה na-doo. *They have fled, departed.* 3. c. p. Pret. K. R. נָדָה.

נָדָה nu-doo. *Depart, lament ye.* 2. m. p. Imp. K. R. —.

נָדָה na-don. *Reasoning, judging, contending.* Part. in Niph. m. s. 2 Sam. 19: 9 R. נָדָה.

נָדַח na-dach. 1 *He impelled, expelled, or forced away*; 2 *disinherited, or dispossessed*; 3 *dispersed, scattered*; 4 *banished, caused to flee*, as into a far country; 5 *wandered, strayed*, as sheep, or cattle; 6 *allured, invited, induced*, i. e. to evil, or idolatry; 7 *seduced, led astray*, as from God; 8 *hewed, cut down*, as with an axe; 9 *chased, hunted*, as a deer; 10 *slew, destroyed, put to death*, as with the sword; 11 *removed, took away, deprived of*, as of wisdom and understanding. 3. m. s. Pret. K. F. 2 Sam. 14: 14. Inf. Deut. 20: 19. Niph. Job 6: 13. Deut. 4: 19. 19: 5. Jer. 49: 5. Part. 2 Sam. 14: 13. Deut. 30: 4. m. p. Deut. 22: 1. pl. const. Is. 16: 4. f. s. Is. 30: 17. Ez. 34: 4. Pual. Part. Is. 8: 22. Hiph. 2 Sam. 15: 14. Jer. 23: 3. F. ו convers. 2 Chron. 21: 11. Deut. 13: 13. Jer. 24: 9. Hoph. Part. Is. 13: 14. אֶסֶא n. m. s. מְדַחֵם *Banishment, expulsion*. m. p. Lam. 2: 14. Whence, נָדָח *To defeat, overthrow*. LXX. *φωγάζεις, To banish, exile, flee, escape by flight*.

נִדְּחָה nid-dah. *He that is driven out, expelled*. Part. in Niph. m. s. aff. הָ f. s. וְ *his expelled*. R. —.

נִדְּחָהּ nid-de-chah. *She was driven out, banished*. 3. f. s. Pret. Niph. aff. הָ *They were*, 3. c. p. R. —.

נִדְּחִי nid-da-chy. *My outcast*. m. s. aff. הָ *thy*, בָּם *your*, pl. const. יָם m. p. R. —.

נִדְּחָהּ nid-chaph. *He was hastened, impelled*. 3. m. s. Pret. Niph. 2 Chron. 26: 20. R. דָּחַק.

נָדָה no-de. *My wandering*. Inf. K. R. נָדָה.

נָדִיב na-div. *Willing, ready, liberal, princely*. m. s. aff. הָ f. s. וְ pl. const. יָם m. p. R. נָדָב.

נְדִיבֵימוֹ ne-de-vai-mo. *Their chiefs, rulers, princes*. pl. const. Ps. 83: 12. R. —.

נִדְּכָאִים nid-ka-im. *They that are contrite, penitent*. Part. in Niph. m. p. R. דָּכָא.

נִדְּמַחָה nid-mach. *He has been cut off, destroyed*. 3. m. s. Pret. Niph. aff. הָ *They have been, &c.*, 3. c. p. Is. 15: 1. Hos. 10: 5. 4: 6 R. דָּמָה.

נִדְּמוֹה nid-moh. *In being cut off*. Inf. Niph. Hos. 10: 15. R. —.

נִדְּמַיְתָה nid-mai-tha. *Thou wert cut off*. 2. m. s. Pret. Niph. R. —.

נִדְּמַיְתָהּ nid-mai-thah. *She has been cut off*. 3. f. s. Pret. Niph. R. —.

נִדְּמַיְתִי nid-mai-the. *I became silent, still*. 1. c. s. Pret. Niph. R. דָּמָם.

נִדְּנָה nid-neh. *A scabbard, sheath*. f. s. aff. הָ her. R. —.

נִדְּנָיִךְ ne-da-na-yich. *Thy gifts, wages, rewards*. pl. const. R. נָדָן.

נִדְּעָה nai-da. *We shall know, perceive*. 1. c. p. F. K. וְ prefix. drop. compens. by " R. נָדַע.

נִדְּעָכוּ nid-a-choo. *They were extinguished, utterly destroyed*. 3. c. p. Pret. Niph. R. נָדָע.

נָדַף na-daph. *He dispersed, scattered, caused to flee away*, as chaff by the wind. 3. m. s. Pret. K. F. Ps. 68: 3. 1: 4. pl. Job 32: 13. Niph. Is. 19: 7. Part. Lev. 26: 36. Inf. Ps. 68: 3. irreg. for נִדְּרָף, Niph. and K. conflated.

נִדְּדָה nid-daph. *He diligently cast down, expelled*. 3. m. s. Pret. Pail. R. —.

נִדְּדָהּ nid-daph. *He was driven away*. 3. m. s. Pret. Niph. R. —.

נָדָר na-dar. *He vowed, promised, obligated himself to do or perform a thing*. 3. m. s. Pret. K. 2 Sam. 15: 18. Gen. 31: 13. F. Num. 6: 21. Imp. pl. Ps. 76: 12. Inf. Num. 6: 2. Pres. Part. Lev. 27: 8. As a n. m. s. נָדָר *A vow, promise, solemn obligation*, and of the same import, precisely, among the Jews, as an oath among Christians. 2 Sam. 15: 8. Num. 30: 3. Jos. 1: 16. aff. הָ her, וְ his, י my, י pl. const. הָם *their*, נוֹ our, הָ thy, בָּם *your*, יָם m. p.

נִדְּדָרָה na-da-rah. *She vowed, promised*. 3. f. s. Pret. K. aff. נוֹ *We have*, 1. c. p. R. —.

נִדְּרוּשׁ nid-rosh. *We will seek, inquire, demand*. 1. c. p. F. K. R. דָּרַשׁ.

נִדְּרָשׁ nid-rash. *He, or it was required, demanded*. 3. m. s. Pret. Niph. aff. הָ *They were*, 3. c. p. הָיִ I was, 1. c. s. R. —.

נִדְּרָתָהּ na-dar-ta. *Thou hast vowed, promised*. 2. m. s. Pret. K. aff. הָיִ I have, 1. c. s. R. נָדָר.

נָדַת nad-dath. *She fled, escaped.* 2. f. s. Pret. K. Chald. Dan. 6: 19. R. נָדַר.

נִדְּתָה mid-dath. *A separation, uncleanness.* f. s. const. aff. הָ her. R. נִדְּתָה.

נָח no-ah. *Lamentation, weeping.* m. s. R. נָחָה.

נָחַג na-hag. 1 *He led, as a flock; 2 conducted, directed, as a vessel to a distant country; 3 taught, instructed, enlightened, or guided, as in the path of duty; 4 drove, urged, pressed on, or forward, as cattle, &c.; 5 brought, sent forth, as a wind from the east; 6 seized, carried off, as a captive.* 3. m. s. Pret. K. Is. 11: 6. Lam. 3: 2. pl. 1 Sam. 30: 20. F. Is. 20: 4. Cant. 8: 2. 2 K. 9: 20. Gen. 31: 18. Exod. 3: 1. Pres. Part. Is. 11: 6. Ps. 80: 2. m. p. 2 Sam. 6: 3. Paul. Is. 60: 11. Pail. Exod. 10: 13. Is. 63: 14. F. Deut. 4: 27. Part. f. p. Nah. 2: 7. As a n. m. s. נָחַגָה *The driving, urging, impelling.* 2 K. 9: 20. Chald. custom, mode, or manner of doing a thing. Targ. Jerus. on Ruth. In Rab. Heb., נָחַגָה means, a ruler, leader, governor, or chief man, and הַנְּחִיגָה *Discipline, custom, action, or manner of life, rule of conduct.* Arab. نَهَج nahaga, *To pant, sigh, breathe short, as a person afflicted*

with the asthma. Syr. نَهَس To exclaim, cry out, as a wounded man.

נָחַג no-hag. *Lead, conduct thou.* 2. m. s. Imp. K. R. —.

נָחַג ne-hag. *He diligently led, conducted.* 3. m. s. Pret. Pail. R. —.

נָחַג no-hag. *He that leads, conducts.* m. s. Ben. K. aff. ים m. p. R. —.

נָחַגָה ne-geh. *We will lament, mourn.* 1. c. p. F. K. R. נָחַגָה.

נָחַגְתָּ ne-hag-ta. *Thou hast led, conducted.* 2. m. s. Pret. K. R. נָחַגְתָּ.

נָחַדְרוּ ne-da-roo. *They were honored.* 3. c. p. Pret. Niph. R. נָחַדְרוּ.

נָחַח na-hah. *He lamented, cried aloud, wept bitterly, mourned.* 3. m. s. Pret. K. Micah 2: 4. Imp. Exod. 32: 18. Niph. F. 1 Sam. 7: 2. As a n. m. s. נָחַחָה *A lamentation, weeping.* Jer. 9: 17. Hence נָחַחָה *A great, or bitter la-*

mentation. Micah 2: 1. See Ez. 17: 11. Syr. نَحَس ingemuit. The same. Hence, נָחַח and נָחַח *Wo! alas!* a particle of grief and exclamation.

נָחַח ne-hai. *Lament, mourn thou.* 2. m. s. Imp. K. R. —.

נָחַחְגִּים ne-hoo-gim. *Led, conducted.* m. p. Paul. K. R. נָחַחְגִּים.

נָחַחְוָה ne-ha-cha-wah. *We will show, make manifest.* 1. c. p. F. K. R. נָחַחְוָה.

נָחַח ne-he. *Lamentation, weeping.* m. s. apocop. R. נָחַח.

נָחַח ne-yah. *He was become.* 3. m. s. Pret. K. aff. תָּ Thou hast, 2. m. s. נָחַח I. R. נָחַח.

נָחַח ne-yah. *Lamentation, weeping.* f. s. R. נָחַח.

נָחַח ne-yeh. *We will be.* 1. c. p. F. K. R. נָחַח.

נָחַחְתִּי ne-yai-the. *I was exhausted, worn out.* 1. c. s. Pret. Niph. R. —.

נָחַחְרוּ na-he-roo. *Light, understanding, wisdom.* m. s. Chald. Dan. 5: 11. R. נָחַחְרוּ.

נָחַחְתָּה ne-ya-tha. *She departed, or failed,* 3. f. s. Pret. Niph. Dan. 2: 1. R. נָחַחְתָּה.

נָחַל na-hal. 1 *He protected, preserved; 2 led, conducted, from one place to another, as a shepherd his flock; 3 taught, instructed, caused the mind to expand, or shoot forth; 4 fed, nourished, sustained; 5 comforted, encouraged, as the lambs of the flock, or young believers.* Hence, נָחַלְתִּי עַל מַי מְנוּחָה וְיַחְלִנִּי *He shall lead me to the waters of rest, or he shall conduct my thirsty soul to the waters of life.* Ps. 23: 2. 3. m. Pret. K. occurs in Pail. Is. 40: 11. Exod. 15: 13. F. Gen. 47: 17. 2 Chron. 28: 15. 32: 22. Part. Is. 51: 18. Hith. F. Gen. 33: 14. Arab. نَهَلَ nahala, *To satiate, fill up, make strong, to restrain, withhold.*

נָחַלְנָה ne-hal-laich. *We will diligently walk.* 1. c. p. F. Pail. R. נָחַלְנָה.

נָחַלְתִּי ne-loch-te. *I departed, was sent away.* 1. c. s. Pret. Niph. R. —.

נָחַלְלָה na-ha-lol. *She that is haughty, lofty, arrogant.* P. N.

נָהַם na-ham. 1 *He exclaimed, cried aloud, bewailed*, as for the loss of an only son; 2 *roared*, as a lion; 3 *foamed, raged*, as the sea. 3. m. s. Pret. K. Prov. 5: 11. Ez. 24: 23. F. Is. 5: 29, 30. Pres. Part. Prov. 28: 15. As a n. m. s. נָהַם *The roaring, raging*. Prov. 19: 12. 20: 2. f. s. const. Is. 5: 30. Arab. نَاهَمَ naha-ma, *To make a vehement noise, to foam, rage, blow, belch out*.

נָהַם no-haim. *He that roars, shouts*. m. s. Ben. K. R. —.

נָהַמָּה ne-he-mah. *We will roar, shout aloud*. 1. c. p. F. K. R. נָהַמָּה.

נִהְפָּךְ-פָּנֶיךָ neh-pach. *He, or it was turned, changed, altered, turned back*. 3. m. s. Pret. Niph. Exod. 7: 15. Lev. 13: 17. Jos. 8: 20. 7 convers. Esth. 9. 1. aff. הָ She was, 3. f. s. 7 *They were*, 3. c. p. הָ Thou wast, 2. m. s. R. נִפְךָ.

נִהְפָּכֶת ne-pa-cheth. *That which is subverted, overthrown*. Part. in Niph. f. s. R. —.

נָהַק na-hak. *He bellowed, brayed*, as an ass, or made a doleful noise. 3. m. s. Pret. K. F. Job 6: 5. 30: 7. LXX. βοῶνται, from βόω, *To bellow, roar, screech*. Luth. schregen, *To screech, roar aloud*.

נָהַר na-har. 1 *He assembled, collected*, i. e. for divine worship, as the Jews at the yearly passover; 2 *worshipped, sought after God*; 3 *flowed together*, as rivers into the ocean; 4 *quickened, enlivened, made joyful*, as the countenance when the heart is glad. 3. m. s. Pret. K. Is. 2: 2. 60: 5. Micah 4: 1. Jer. 31: 12. F. 51: 44. As a n. m. s. נָהַר *A river, stream, branch of the ocean, the water of life*, with which the soul is refreshed. Gen. 15: 18. Exod. 23: 31. Ps. 72: 8. 46: 5. dual. נְהַרִּים *The two rivers*, viz. the Tigris and Euphrates: also, אֲרָם נְהַרִּים *The two rivers of Syria*. Gen. 24: 10. Hence, הָרָא כֶּהָר *He, or it that is fruitful, abundant in resources*. Rendered by the LXX. εὐφραίνε. Gen. 2: 14.

נְהַרְהֵרָה Idem. Chald.

נָהַרְגָּה na-ha-ro. *We will kill, slay*. 1. c. p. F. K. R. נָהַרְגָּה.

נִהְרָה ne-ha-rah. *Light*. "f." s. Chald. R. נִהְרָה.

נְהַרְרֵי ne-ha-rai. *Rivers, streams*. pl. const. aff. יָם m. p. הָ f. p. הָ her, הָ their. R. —.

נִהְרָסָה ne-he-ra-sah. *She was subdued, broken down*. 3. f. s. Pret. Niph. aff. הָ *They were*, 3. c. p. R. הָרָסָה.

נִהְשָׁכָה ne-hash-kah. *We shall find out, obtain*. 1. c. p. F. K. Chald. Dan. 6: 5. R. שָׁכָה.

נָוָא no. 1 *He was weakened, discouraged*, as the heart, or confidence; 2 *disannulled, made void*, or of no effect, as a covenant, or counsel; 3 *fractured, broken*, as the skull. 3. m. s. Pret. K. irreg. עָ, occurs in Niph. Num. 30: 6. F. Num. 30: 9. 32: 7, 9. Hiph. Ps. 141: 5. As a n. f. s. הִנְיָאָה *A breach, rending, failure*, as of a promise, or contract. Num. 14: 34. f. p. Job 33: 10.

נִרְאָלוּ no-a-loo. *They have become dull, stupid, foolish*. 3. c. p. Pret. Niph. aff. נָרָה *We have*, &c. 1. c. p. R. נִרְאָלָה.

נִרְאָשׁ no-ash. *He that is desponding, ready to give up*. Part. in Niph. m. s. Job. 6: 26. R. נִרְאָשׁ.

נִרְבָּה noov. 1 *He, or it germinated, blossomed*, as Aaron's rod; 2 *produced, brought forth fruit*, viz. as Sarah, in advanced life; 3 *increased, prospered*, as in wealth; 4 *uttered, declared*, as with the lips; 5 *revived, animated, strengthened*, as with new wine, and coin. 3. m. s. Pret. K. F. Ps. 92: 15, 62: 11. Prov. 10: 31. Psail. F. Zech. 9: 14. As a n. m. s. נִרְבָּה *A speech, word, expression, fruit*, i. e. of the lips. Is. 57: 19. Mal. 1: 12. Chald., Syr., and Arab. the same. Hence, נְהַרְיָה *A young shoot, sprout, or herb*. Tal. Avoda. Zar. fol. 48: 2. Hence, נִבְבֵּה *To swell, increase, extend*, as buds, blossoms, and young sprouts.

נִרְבָּה noo-gai. *They that are afflicted, grieved*. Part. in Niph. pl. const. R. נִרְבָּה.

נִרְדָּה nood. 1 *He was grieved, distressed*; 2 *he mourned, lamented*; 3 *comforted, consoled*, as one in affliction; 4 *was agitated, terrified, moved, shaken*, as a reed with the wind; 5 *removed, carried into captivity*. 3. m. s. Pret. K. Job 42: 11. pl. Jer. 50: 3. F. 1 K. 14: 15. Is. 51: 19. Jer. 36: 5. 22: 10. Imp. Ps. 11: 1. m.

p. Jer. 50. 8. 48: 17. Inf. Job 2: 11. Hiph. Jer. 18: 16. Inf. 2 K. 21: 8. Hith. Part. Jer. 31: 18. As a n. m. s. נדד *A shaking, trembling*, as of the lips. Job 16. 5, and נדד *A shaking*, as of the head. Ps. 44: 15. Chald. *to console, comfort*. Taig. Jerus. on Job 11: 2.

נודב no-dav. *A free-will offering*. P. N. נודה no-deh. *We will celebrate, praise*. 1. c. p. F. K. R. נדה.

נודי no-de. *Depart, flee thou*. 2. f. s. Imp. K. R. נד.

נודע no-da. *He was known*. 3. m. s. Pret. Niph. aff. נ They were, 3. c. p. חי I was, 1. c. s. R. נדע.

נח na-wah. 1 *He dwelt, remained, tabernacled*; 2 *praised, extolled*. 3. m. s. Pret. K. Hab. 2: 5. Hiph. Exod. 15: 2. נח אלהי ואני *This is my God, and I will cause to extol him*. LXX. δὲξάσω αὐτόν, *I will glorify him*. Vulg. glorificabo eum. Luth. preisen, *to praise*. As a n. m. s. נח and נח *A habitation, dwelling, pasture*. Is. 27: 10. Exod. 15: 13. aff. חי his, 3. m. s. or נח *their*.

נחלים no-ze-lim. *They that flow, or running streams*. m. p. Ben. K. R. נחל.

נח noo-ach. 1 *He rested, ceased from labor*, as Jehovah on the seventh day; 2 *was secure, safe*, as from enemies, persecution, &c.; 3 *descended, rested upon*, as the Spirit of God, or as the ark, on Mount Ararat; 4 *possessed peace, tranquillity of mind*; 5 *fell, came upon*, as a punishment on the wicked; 6 *wrested, laid hold of*, as anger in the bosom; 7 *was rich, prosperous*; 8 *reposed, rested*, as in death; 9 *was quiet, still, silent*, or *he refrained from speaking*; 10 *abated, cooled down*, as wrath; 11 *transferred, placed to the account of another*, as the lot, or punishment of the wicked to that of the righteous; 12 *encamped*, as an enemy. 3. m. s. Pret. K 2 K. 2: 15. Is. 7: 2. Job 3: 26. Esth. 9: 16. f. s. Gen. 8: 4. F. Exod. 20: 11. 23: 12. Deut. 5: 14. Job 3: 17. Ps. 125: 3. Eccles. 7: 9. Hab. 3: 16. Inf. Num. 11: 35. Jos. 3: 13. Hiph. Jos. 22: 4. 2 Sam. 7: 1. Exod. 33: 14. 2 Sam. 7: 11. Jos. 23: 1. F. Exod. 17: 11. Deut. 30: 20. Jos. 21: 44. Part. Jos. 1: 13. Inf. Deut. 25: 20. Is. 14: 3. Hoph. Lam. 3: 5. As a n.

m. s. נח Rest, quietness, security, peace. 2 Chron. 6: 41. Exod. 29: 18. Gen. 8: 9. Ps. 116: 7 f. s. Gen. 49: 15. Eccles. 4: 6. Is. 30: 15.

נחה no-chah. *Her rest*. P. N. נחלה no-cha-lah. *She was expected*. 3. f. s. Pret. Niph. R. נחל.

נחט noot. *He, or it shook, trembled*, as with an earthquake. 3. m. s. Pret. K. iireg. עו, F. Ps. 99: 1. Vulg. moveatur terra, *the earth shall move*.

נחה נטה no-teh. *He that extends, stretches out*. m. s. Ben. K. R. נחה.

נחל no-tail. *He that proposes, offers*. m. s. Ben. K. R. נחל.

נח nov-ka. *Thy habitation*. m. s. R. נח. נחח no-chach. *He that is condemned, re-proved*. Part. in Niph. m. s. aff. נח f. s. R. נחה.

נחל no-chal. *He that plots, devises, decees*. m. s. Ben. K. R. נחל.

נחל noo-chal. *We will be able, shall prevail*. 1. c. p. F. K. R. נחל.

נחל no-lad. *He that is born, begotten*. Part. in Niph. m. s. R. נחל.

נחל noo-le-doo. *They were born, brought forth*. 3. c. p. Pret. Niph. R. —.

נח ne-wa-loo. *Footh, a dung-hill*. m. s. Chald. Dañ. 2. 5. R. נח.

נח noom. 1 *He became indolent, lazy, slothful*; 2 *dull, stupid, ignorant, insensible*; 3 *sleepy, drowsy, inactive*. 3. m. s. Pret. K. pl. Nah. 3: 3. Ps. 76: 6. Ps. 121: 3. Is. 5: 27. Inf. Is. 56: 10. As a n. f. s. נח Slothfulness, laziness, slumber. Prov. 23: 21. Ps. 132: 4. f. p. Prov. 6: 10. Job 33: 15. Ger. schlummeren gerne, *slumbering willingly*, or *willingly ignorant*. Belg. sluymerer noch slaper, *slumbering, or sleeping slowly*.

נח noon. Hence, נח He, or it shall be propagated, extended, continued. 3. m. s. F. Niph. Ps. 72: 17. "His (Messiah's) name shall be continued (in his church) for ever: it shall be propagated in the face of the sun, i. e.

wherever it shines. In him (Messiah) all nations (Jews and Gentiles) shall be blessed, and abundantly prospered. As a n. m. s. נִרְיָ *A son, grand-son, an adopted child.* Job 18: 19. Gen. 21: 23. Ps. 74 8. Prov. 29 21. In Chald. נִרְיָ *A fish*, because fish multiply so fast. See under נ. Whence, בָּנָה *To build up, propagate, increase, as a family.* Deut. 25: 9. See Acts 11: 26. 1 Pet. 2: 5.

נִרְס noos. 1 *He fled, retreated*, as from an enemy; 2 *escaped, ran off*; 3 *was protected*, as from punishment; 4 *caused to disperse, scatter*, as a mob; 5 *vanished, disappeared*, as clouds, vapors, &c.; 6 *drove, urged on*, as cattle or sheep into folds, or pens; 7 *abated, diminished, departed*, as natural strength; 8 *concealed, preserved*, as property from plunderers. 3. m. s. Pret. K. Num. 35. 25. Deut. 34: 7. Jud. 4: 17. pl. Gen. 14: 10. Lev. 26: 17. Cant. 2: 17. F. Exod. 14: 25. 21: 13. Gen. 39: 12. pl. Ps. 104: 7. Is. 10: 3. 30: 17. Imp. pl. Exod. 14: 27. Jos. 8. 6 Hiph. Exod. 9 20. F. Deut. 32: 30. Inf. Jud. 6: 11. As a n. m. s. נִרְסָה *Refuge, protection, a hiding place*; alluding to the city of refuge. Ps. 142 5. 2 Sam. 22: 3. LXX. φύγω, *To flee, escape for one's life.* Ger. fliehen. Belg. shieden, *to slip away softly, silently, imperceptibly.* Arab. نااس naasa, *To be quick, expeditious, swift*, as a horse.

נִרְס nos. *In fleeing, escaping.* Inf. K. R. —.

נִרְסָה no-se-doo. *They were determined, set, fixed.* 3. c. p. Pret. Niph. Ps. 2: 2. R. נִרְסָה.

נִרְסָה no-se-sah. *She that exalts, sets up a banner, or breast-work.* f. s. Ben. K. R. נִרְסָה.

נִרְסָה no-saph. *He was added.* 3. m. s. Pret. Niph. R. נִרְסָה.

נִרְסָה no-sa-photh. *They that are added, or additions.* Part. in Niph. f. p. R. —.

נִרְסָה we-niv-was-se-roo. *And they shall be admonished, warned, taught.* 3. c. p. Pret. Niph. 1 convers. Ez. 23: 43. R. נִרְסָה.

נִרְס noo-a. 1 *He was agitated, disturbed*; 2 *he reeled, staggered*, as a drunken man, or through weakness; 3 *shook, quivered*, as the

lips; 4 *abandoned, forsook*, as a sinking ship or a city devoted to destruction; 5 *departed, withdrew*, i. e. through fear of punishment; 6 *scattered, dispersed*, as chaff before the wind; 7 *wandered, was unsettled*, as a vagiant, or fugitive; 8 *mocked, derided, shook, nodded*, as the head; 9 *raised up, exalted*, as a ruler; 10 *set, placed*, as on the feet, or knees; 11 *cast, shook off*, as ripe fruit; 12 *absorbed, dried up, failed*, as water from a river. 3. m. s. Pret. K. Is. 19: 1. 29: 9. Ps. 107: 27. Job 28: 4. Prov. 5: 6. F. Is. 7: 2. 2 Sam. 15: 20. pl. Exod. 20: 18. Part. Gen. 4: 12. f. p. 1 Sam. 1: 13. Inf. Jud. 9: 9. 11: 13. Jer. 14: 10. Niph. Amos. 9. 9. pl. Nah. 3: 13. Hiph. 2 K. 18 34. 19. 13. f. s. Is. 37: 12. F. Zeph. 2: 15. Ps. 22: 8. Job 16: 14. Dan. 10: 10. Ps. 109: 25. Imp. Ps. 59. 12. As a n. m. p. נִרְסָה Cornets, cymbals. 2 Sam. 6: 5. Gr. σῖστρον, Lat. *sistrum*, LXX. χυμ-βάλοις, *Cymbals*, Luth. *schellen*, the same, comp. of נִרְסָה *To restrain, keep in, or back*, and נִרְסָה *To wander, move.* Oigana cum quibus se quies agitat et saltat. Kimki. From נִרְסָה *We have*, the Gr. Νεω, Lat. *Nuo*, and Eng. *nod*, *to toss up and down.* Hence, *the land of Nod*, or *of wanderers and fugitives.*

נִרְס no-a. *In moving, shaking.* Inf. K. R. —.

נִרְסָה niv-wa-aid. *We will be convened, assembled.* 1. c. p. F. Niph. for נִרְסָה. R. נִרְסָה.

נִרְסָה no-a-doo. *They were collected, assembled.* 3. c. p. F. Niph. R. —.

נִרְסָה no-ad-yah. *The assembly of Jehovah.* P. N.

נִרְסָה no-az. *He that is strong, robust.* Part. in Niph. m. s. R. נִרְסָה.

נִרְסָה no-al. *We shall profit ourselves.* 1. c. p. F. Hith. R. נִרְסָה.

נִרְסָה no-atz. *He was counseled, advised.* 3. m. s. Pret. Niph. aff. 1 *They were*, 3. c. p. R. נִרְסָה.

נִרְסָה no-a-tzim. *They that are counseled, consulted, admonished.* Part. in Niph. m. p. R. —.

נִרְס nooph. 1 *He elevated, waved, or tossed up and down*, as with the hand; 2 *sprinkled, watered*; 3 *winnowed, sifted, cleansed, or spoiled*,

plundered, made bare, as a nation; 4 *brandished*, as the sword; 5 *extended, raised the hands*, to punish; 6 *presented*, as a gift, or offering; 7 *operated, carved, worked upon*, as with an iron tool. 3. m. s. Pret. K. Prov. 7: 17. Pail. F. Is. 10: 32. Hiph. Exod. 35: 22. Lev. 9: 21. Jos. 8: 31. F. Deut. 27: 5. Lev. 23: 11. Hoph. Exod. 29: 27. As a n. m. s. נוף A country, a rich, elevated place, as Mount Zion. Ps. 48: 3. As a n. f. s. חנוכה A waive-offering. Exod. 29: 24. f. s. const. chap. 35: 22. pl. Num. 18: 11. Hence also נקה A sieve, figuratively, a hostile army, which is to sift, and shake terribly, the corrupt nations of the earth. Is. 30: 28. See Luke 22: 31. Chald. Tal. Syr. Arab. and Ethiop. the same.

נופֵל no-phail. *He that falls.* m. s. Ben. K. R. נָפַל.

נוֹצֵץ nootz. 1 *He shone sparkled, was bright, luminous*, as gold; 2 *budded, blossomed, appeared delightful*, as flowers in full bloom; 3 *was mature, ripe*, as for the grave, or *flourished*, as the almond tree. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. Hiph. Cant. 6: 10. 7: 12. F. Eccles. 12: 5. As a n. f. s. נֶצֶחַ a flower, blossom. Is. 18: 5. Job 15: 33. m. p. Cant. 2: 12.

נוֹצָה no-tzah. *A feather, a wing.* f. s. R. נָצָה.

נוֹצִיא no-tze. *We will cause to conduct, bring out.* 1. c. p. F. Hiph. R. נָצָא.

נוֹצֵר no-tzar. *He was framed, formed.* 3. m. s. Pret. Niph. R. נָצַר.

נוֹצֵר no-tzair. *He that watches, guards, protects.* m. s. Ben. K. aff. ים m. p. R. נָצַר.

נוֹם See נָם.

נוֹקֵשׁ no-kash. *He was ensnared.* 3. m. s. Pret. Niph. aff. הָ Thou wast, 2. m. s. וְ They were. 3. c. p. וְ convers. R. נָקַשׁ.

נוֹקֵשׁ no-kaish. *He that is entangled, ensnared.* m. s. Ben. K. Ps. 9: 17. R. —.

נוֹר noor. Arab. نَار nara, *To be light, splendid, luminous.* Syr. and Chald. the same. As a n. m. s. נֵר or נֶר A lamp, candle, light; figuratively, a teacher or lamp in Israel, son, heir. 2 Sam. 22: 29. 1 K. 11: 36. 2 Sam.

21: 17; *the illumination of the Holy Spirit.* Job 29: 3. Chald. a fire, Dan. 7: 9. a candlestick. Targ. Onk. on Exod. 25: 31.

נוֹרָא no-ra. *He, or it that is dreadful, fearful.* Part. in Niph. m. s. aff. הָ f. s. וְ הָ p. הָ thy. R. נָרָא.

נוֹשׁ noosh. *He was sick, weak, faint.* 3.

m. s. Pret. K. Ps. 69: 21. Syr. نُو To tremble, pant, totter, shake, be mortally afflicted. "Reproach hath broken, my heart, and I am ready to die." Germ. trans. This root is referred in general to נוֹשׁ.

נוֹשֵׂא no-se-ai. *They that bear, carry.* pl. const. Ben. K. R. נָשָׂא.

נוֹשְׁבַת no-sha-vah. *She was inhabited.* 3. f. s. Pret. Niph. aff. וְ They, 3. c. p. R. נָשַׁב.

נוֹשְׁבוֹת no-sha-voth. *They that are inhabited.* Part. in Niph. f. p. R. —.

נוֹשֶׁה no-sheh. *He that is an usurer.* m. s. Ben. K. R. נָשָׂה.

נוֹשֵׁן no-shan. *He that has become old, infirm.* Part. in Niph. m. s. aff. הָ f. s. R. נָשַׁן.

נוֹשַׁע no-sha. *He was saved, delivered.* 3. m. s. Pret. Niph. aff. נָה We have been, 1. c. p. R. נָשַׁע.

נוֹשְׁקֵי no-she-kai. *They that are equipped, armed.* pl. const. Ben. K. R. נָשַׁק.

נוֹת ne-oth. *Habitations, dwellings.* f. p. R. נָתָה.

נוֹתֵן no-thain. *He that gives, delivers up, puts, places.* m. s. Ben. K. R. נָתַן.

נוֹתָר no-thar. *He was left behind, relinquished.* 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. וְ They were, 3. c. p. הָ I was, 1. c. s. הָ Ye were, 2. m. p. R. נָתַר.

נוֹזֵחַ-בָּחַח niz-bach. *We will sacrifice.* 1. c. p. F. K. הָ Parag. R. נָזַח.

נוֹזֵר pa-zad. *He boiled, cooked.* 3. m. s. Pret. K. occurs in Hiph. F. Gen. 25: 29. As a n. m. s. נֵייר Pottage, a decoction of green herbs. 2 K. 4: 28. Luth. rochtein geritch, to prepare a mess; rendered, in general, coxit Jacobus pultien.

נָזַח na-zah. 1 *He sprinkled*, as with water, &c.; 2 *spattered*, as with blood; 3 *leaped jumped*, *exulted* for joy; 4 *watered*, *blest*, *justified*, as the heathen. Hence, כִּן יִזְחֶה גֵּוִים רַבִּים *Therefore he shall cause to water*, (bless) *the multitude of the Gentiles*. Is. 52: 15. See chap. 53: 11, and Heb. 10: 22. 3. m. s. Pret. K. F. Lev. 6: 20. 2 K. 9: 33. Is. 63: 3. Hiph. Lev. 4: 6. F. Lev. 16: 14. 8: 11. Imp. Num. 8: 7. Part. Num. 19: 21. וְנִזְחֶה *To rebuke, reprove*, either by word or doctrine. Shab. Gem. fol. 48. Arab. نَزَحَ and نَزَا *naza*, *To flow, distill, run down*, as water, or honey, *to attack, rush upon, sally out*, as upon an enemy. The sprinkling of the nations may perhaps refer to the waters of purification. Num. 8: 7.

נִזְחָר niz-har. *He was admonished, warned*. 3. m. s. Pret. Niph. R. נִזְחָר.

נָזַד na-zid. *Pottage*. m. s. R. נָזַד.

נָזַר na-zir. *Separated, set apart*. m. s. A Nazarite. P. N. aff. הָ her, תְּ thy. R. נָזַר. **נִזְכֵּר** niz-kir. *We will cause to remember*. 1. c. p. F. Hiph. הָ Paʿag. R. נִזְכֵּר.

נִזְכָּרִים niz-ka-rim. *They that are remembered*. Part. in Niph. m. p. R. —.

נָזַל na-zal. 1 *He diminished, reduced, humbled*, as mountains, or proud, arrogant men; 2 *flowed, extended, diffused*, as a river, or the waters of life; 3 *poured out*, as water from a pail; 4 *increased, abounded, run over*, as rivers when flooded; 5 *distilled, prospered, flowed sweetly, eloquently*, as a speech, or sermon; 6 *gushed out*, as tears from the eyes, or water from a rock. 3. m. s. Pret. K. pl. Is. 63: 19. Jud. 5: 6. with dag. euph. Is. 64: 2. F. Num. 24: 7. Deut. 32: 20. Ps. 147: 18. Is. 45: 8. Jer. 9: 18. Pres. Part. m. p. Jer. 18: 14. Exod. 15: 8. Ps. 78: 16, 44. Cant. 4: 15. Is. 44: 3. Hiph. Is. 48: 21. Lam. 1: 5. נָזַל in Rab. Heb. means, *prosperity, good fortune*. Arab. نَزَلَ nazala, *to descend, flow, drop down*. Whence, זָלַל *To evacuate, empty*, as the clouds of rain.

נָזַם na-zam. Arab. زَامَمَ zamam. *To bind, gird, tie, unite*. Ethiop. *to encompass, encircle*. As a n. m. s. נָזָם A bracelet, ear-ring ornament,

nose-jewel. Gen. 24: 22. Hos. 2: 13. m. p. Gen. 35: 4. pl. const. Is. 3: 21. aff. הָ her.

נִזְעָחוּ niz-a-choo. *They were cut off, or shortened*. 3. c. p. Pret. Niph. R. נִזְעָחוּ.

נִזְעַמִּים niz-a-mim. *They that are enraged, furious*. Part. in Niph. m. p. R. נִזְעַמִּים.

נִזְעָקוּ niz-a-koo. *They were collected, assembled*. 3. c. p. Pret. Niph. aff. תְּ Thou wast, 2. m. s. R. נִזְעָקוּ.

נָזַק na-zak. *He affected, injured, defrauded*. 3. m. s. Pret. K. occurs as a Pres. Part. in Chald. Dan. 6: 2. Ezra 4: 13, 22. As a n. m. s. נָזָק *Damage, loss, injury*. Esth. 7: 4. Chald. *an evil spirit, demon, devil*. Hence, נִזְדִּיקָא *Demons, devils*. Targ. Jerus. on Ps. 106: 37.

נָזַר na-zar. 1 *He separated*, as from impurity, evil, &c.; 2 *devoted, consecrated*, as to Jehovah; 3 *abstained*, as from wine, and strong drink; 4 *apostatized, alienated himself*, or *became an idolater*; 5 *was cut off*, as from society, or *was devoted to death*, as Joseph. 3. m. s. Pret. K. pl. Is. 1: 4. Ez. 14: 4. Niph. F. Ez. 14: 6. Zech. 7: 3. pl. Lev. 22: 2. Hos. 9: 10. Inf. Zech. 7: 3. Hiph. Gen. 49: 26. Num. 6: 12. F. Num. 6: 3. Inf. v. 2. As a n. m. s. נָזִיר A crown, a consecration, and נָזִיר A Nazarite, a separated, or devoted person to religion, or to any particular service. Hence, נִזְרָה *The hair*, because never cut, or trimmed, by the Nazarites. Jer. 7: 2. See Num. 6: 2. 7: 13. Lev. 21: 12. m. p. Amos 2: 11. LXX. προσ-χέτωσαν, from πρὸς and χέω, *To cling to, hold fast, observe, keep*, as the law and ordinances. Ger. enthalten, *to shun, avoid, forsake, decline*. Arab. Syr. Chald. and Sam. separavit. *sacra-vit*. See נָזַר.

נָזָרוּ na-zo-roo. *They have departed, separated from*. 3. c. p. Pret. K. Is. 1: 4. R. —.

נִזְרָע niz-ra. *We shall sow, scatter*, as seed. 1. c. p. F. K. וְנִזְרָעָה, 3. m. s. Pret. וְ convers. Num. 5: 8. aff. הֵם Ye, 2. m. p. Ez. 36: 9. R. נִזְרָע.

נָח no-ach. *Rest, quietness*. P. N.

נִחָבָא nech-ba. *He was hid, concealed*. 3. m. s. Pret. Niph. aff. תְּ Thou, 2. m. s. וְ They were, 3. c. p. R. נִחָבָא.

נִחְבְּאִים nech-be-im. *They that are hid, concealed.* Part. in Niph. m. p. נִחְבֶּה, f. s. Jer. 49: 10. R. —.

נִחְבֵּי nach-be. *Hid, covered, protected.* P. N.

נִחְדַּל nech-dal. *We shall desist, refrain, forbear.* 1. c. p. F. K. R. נִחְדֵּל.

וְנִחְדַּשׁ oo-ne-chad-daish. *And we will diligently renew.* 1. c. p. F. Pail. 1 Sam. 11: 14. R. נִחְדָּשׁ.

נָחָה na-chah. 1 *He led, removed, protected, conducted, as a shepherd his flock; 2 instructed, directed, as the mind in spiritual things; 3 comforted, encouraged, sustained; 4 delivered, rescued, as from danger and difficulty.* 3. m. s. Pret. K. Gen. 24: 27. Exod. 15: 13. Ps. 60: 11. 77: 21. Is. 58: 11. Exod. 13: 17. Imp. Exod. 32: 34. Ps. 27: 11. Hiph. Gen. 24: 48. F. Is. 57: 18. Ps. 31: 4. 61: 3. 2 K. 18: 11. Job 12: 23. pl. Ps. 43: 3. Inf. Exod. 13: 21. Neh. 9: 19. Prov. 11: 3. As a n. f. s. מִנְחָה *A meat-offering, which was presented to Jehovah as a memorial of his sustaining and preserving grace.* Gen. 4: 3. Lev. 2: 1, 4. Ps. 40: 7.

נָחָה na-chah. *He rested, was quiet, still.* 3. m. s. Pret. K. aff. הָ They, 3. c. p. R. נָחָה.

נָחָה ne-chai. *Lead, direct thou.* 2. m. s. Imp. K. R. נָחָה.

נִחְוֵה ne-chav-wai. *We will diligently show, declare.* 1. c. p. F. Pail. Chald. Dan. 2: 4. R. נִחְוֵה.

נִחְוֹם na-choom. *Penitent.* P. N.

נִחְוֹמִי ne-choo-my. *My repentance.* m. s. R. נִחְוֹמִי.

נִחְוֹץ na-chootz. *Urged, hastened* Part. Paul. m. s. R. נִחְוֹץ.

נִחְוֹשׁ na-choosh. *Brazen, brass.* Part. Pual. m. s. aff. הָ f. s. R. נִחְוֹשׁ.

נִחְזֶק ne-che-zak. *We shall prevail, be strong.* 1. c. p. F. K. R. נִחְזֶק.

נִחְיֶה nich-yeh. *We shall prevail, live, revive.* 1. c. p. F. K. R. נִחְיֶה.

נִחְיָה na-che-tha. *Thou hast conducted, led.* 2. m. s. Pret. K. R. נִחְיָה.

נָחַל na-chal. 1 *He possessed, occupied, enjoyed; 2 inherited, owned; 3 divided, distributed; polluted, profaned.* 3. m. s. Pret. K.

Zech. 2: 12. Num. 34: 17. pl. Jos. 14: 1. F. Prov. 11: 29. pl. Num. 26: 25. Inf. Num. 34: 18. Pail. Jos. 13: 32. pl. 14: 1. F. Num. 34: 17. Inf. 84: 39. Hiph. Jer. 3: 18. 12: 14. 1 Chron. 25: 8. F. Jos. 1: 6. Part. Deut. 12: 10. Inf. Deut. 32: 8. Prov. 8: 21. Is. 49: 8. Deut. 21: 16. Hoph. Job 7: 3. Hiph. Is. 14: 2. Lev. 25: 46. Num. 33: 54. F. pl. Num. 34: 13. Ez. 47: 13. Inf. Num. 32: 18. As a n. f. s. נַחֲלָה *An inheritance, possession, substance, wealth, land, a vineyard, the Israel of God, heaven, happiness, or spiritual enjoyment.* Num. 36: 3. 16: 14. Deut. 18: 2. Exod. 15: 17. Ps. 105: 11. 127: 3. The verb occurs in Niph. Ez. 22: 16, but it evidently belongs to נָחַל. Hence, וְנִחַלְתָּ בְּעֵינֵי הַגִּזְרִים *Thou shalt be polluted in the eyes of the heathen.* Kimki and Jai-chi. See Ez. 20: 9. Targ. וְאִי־תִקְדַּשׁ בֵּין בְּרִיךְ *And I will sanctify myself in the midst of thee.* Ahab. נָחַל nachala, *To sift, separate, search out.*

נָחַל נַחֲלָה na-chal. *A river, brook, valley.* m. s. R. —.

נָחַל ne-chal. *He diligently distributed, gave for a possession.* 3. m. s. Pret. Pail. R. —.

נָחַל ne-chal. *He was profaned, defiled.* 3. m. s. Pret. Niph. R. נָחַל.

נַחֲלֵשׁ נַחֲלָה na-chal esh-kol. *The brook of Eshkol.* R. —.

נַחֲלָה na-cha-lah. *That which is weak, diseased.* Part. in Niph. f. s. R. נַחֲלָה.

נַחֲלָה־לָּהּ na-cha-lah. *A possession, inheritance.* f. s. aff. הָ his, י my, הָ thy, בָּם your, הֶם their, הָ f. p. R. נַחֲלָה.

נַחֲלָה nach-lah. *To the river, brook.* m. s. Parag. Num. 34: 5. R. —.

נַחֲלָה nach-lah. *That which is grievous.* Part. in Niph. f. s. R. נַחֲלָה.

נַחֲלוּ na-cha-loo. *They inherited.* 3. c. p. Pret. K. R. נַחֲלוּ.

נִחְלוּ nech-loo. *They were sick, grieved.* 3. c. p. Pret. Niph. R. נִחְלוּ.

נִחְלוּ ne-cha-loo. *They diligently inherited, distributed, as an inheritance.* 3. c. p. Pret. Pail. Jos. 14: 1. R. נִחְלוּ.

נַחֲלֵאֵל nach-le-ail. *The possession of God.* P. N.

נַחֲלַיִם na-cha-la-yim. *The two rivers.* dual. R. —.

נַחֲלִיף na-cha-liph. *We will cause to change, transform.* 1. c. p. F. Hiph. Is. 9: 9, or 10. R. נָחַף.

נַחֲלָמִי ne-che-la-me. *My dreamer.* P. N.

נַחֲלָץ nai-cha-laitz. *We shall be prepared, ready.* 1. c. p. F. Niph. Num. 32: 17. R. נָחַץ.

נַחֲלָץ ne-che-latz. *He that is delivered.* Part. in Niph. m. s. Prov. 11: 8. R. —.

נַחֲלָתִי na-chal-te. *I have possessed, inherited.* 1. c. s. Pret. K. R. נָחַל.

נָחַם na-cham. 1 *He grieved, lamented, mourned*; 2 *repented, regretted*; 3 *was penitent, humble, broken down in spirit, excited, agitated, because of sin*; 4 *he appeased, comforted, consoled*; 5 *was changed, altered, in opinion, conduct and character*; 6 *he punished, avenged, repaid.* 3. m. s. Pret. K. occurs in Niph. Gen. 6: 7. 1 Sam. 15: 35. Jer. 8: 6. 2 Sam. 13: 39. Ez. 32: 31. 14: 22. F. Gen. 24: 6. Part. Jud. 21: 15. Piail. Is. 41: 13. 49: 13. pl. Ez. 14: 22. F. Is. 46: 13. Imp. Is. 40: 1. Inf. v. 2. Part. Lam. 1: 2. m. p. 2 Sam. 10: 3. Pual. Is. 54: 11. F. Is. 66: 13. Hith. Ez. 5: 13. F. Deut. 32: 36. Num. 23: 19. Ps. 119: 52. Inf. Gen. 37: 35. Part. Gen. 27: 42. As a n. m. s. נָחַם *Repentance, conviction of guilt, remorse of conscience, a godly sorrow for sin.* Mos. 13: 14. 11: 18. Whence, נָחַם *To conceive, generate.* Repentance is the bud, regeneration is the blossom. LXX. μεταστροφή, *An after change, a turning about, a change of thought and mind.* Arab نَحَمَ nakama, *To excite, agitate, disturb.* Sam. and Chald., *to appease, pacify, compassionate.* Belg. ruen, *to rue, regret.*

נָחַם na-cham. *He led, conducted them.* 3. m. s. Pret. K. aff. נָחַם. R. נָחַם.

נָחַם נָחַם ne-cham. *He diligently comforted, consoled.* 3. m. s. Pret. Piail. R. נָחַם.

נֶחֱמַד nech-mad. *That which is desirable.* Part. in Niph. m. s. aff. נָחַם. R. נָחַד.

נֶחֱמָה nu-cha-mah. *She was diligently comforted.* 3. f. s. Pret. Pual. R. נָחַם.

נֶחֱמוּ na-cha-moo. *Comfort ye.* 2. m. p. Imp. K. R. —.

נֶחֱמִיָּה ne-chem-yah. *The consolation of Jehovah.* P. N.

נֶחֱמָנִי na-cha-ma-ne. *My comfort, consolation.* P. N.

נֶחֱמָסוּ nech-me-soo. *They were taken away, removed.* 3. c. p. Pret. Niph. R. נָחַס.

נֶחֱמָתִי ne-cha-ma-the. *My comfort, consolation.* f. s. R. נָחַם.

נֶחֱמָתִי נָחַם ne-cha-me-te. *I have been grieved.* 1. c. s. Pret. Niph. Gen. 6: 7. R. —.

נֶחֱמָתִי נָחַם ne-cham-te-ne. *Thou hast diligently consoled me.* 2. m. s. Pret. Piail. R. —.

נָחֵנוּ nach-noo. *We.* Pron. 1. c. p. R. נָחֵנוּ.

נָחֵנִי na-cha-ne. *He led, conducted me.* 3. m. s. Pret. K. R. נָחֵנִי.

נָחֵנִי ne-chai-ne. *Lead, conduct thou me.* 2. m. s. Imp. K. R. —.

נָחֵנִי נָחֵנִי nai-chan-te. *Thou hast been gracious, lovely.* 2. f. s. Pret. Niph. Jer. 22: 23. R. נָחֵנִי.

נֶחֱפָה nech-pah. *That which is covered, spread over.* Part. in Niph. f. s. R. נָחַף.

נֶחֱפָז nech-paz. *That which is hastened, urged on.* Part. in Niph. m. s. R. נָחַץ.

נֶחֱפָזוּ nech-pa-zoo. *They were hurried away.* 3. c. p. Pret. Niph. R. —.

נֶחֱפְשָׁה nach-pe-sah. *We will search, scrutinize.* 1. c. p. F. K. ה Parag. R. נָחַשׁ.

נֶחֱפְשׁוּ nech-pe-soo. *They were searched, examined.* 3. c. p. Pret. Niph. R. —.

נָחַץ na-chatz. *He or it urged, pressed, or hastened.* 3. m. s. Pret. K. occurs as a Past Part. 1 Sam. 21: 8. Hence נָחַץ *An arrow, which passes swiftly through the air.* Gen. 49: 23.

נֶחֱקַר nech-kar. *He, or it was scrutinized.* 3. m. s. Pret. Niph. R. נָחַק.

נָחַר na-char. Syr. نَحَرَ and Arab. نَحَرَ nachara, *To snort, snore, breathe short.* As a n. m. s. נָחַר *The snorting, neighing, as of horses.* Job 39: 20. f. s. const. Jer. 8: 16. Whence, נָחַר *To be hot, enraged, furious.*

נָחַר נָחַר na-char. *He was scorched, burnt.* 3. m. s. Pret. K. R. נָחַר.

נָחַר ne-char. *He, or it was parched, dried up.* 3. m. s. Pret. Niph. Ps. 69: 4. R. —.

נְחָרְבוּ ne-cher-vo. *They were slain.* 3. c. p. Piet. Niph. R. נָחַרְבָּ.

נְחָרְבֶּת ne-che-re-veth. *That which is desolate.* Part. in Niph. f. s. aff. וְנָחַרְבֶּת f. p. R. —.

נְחָרוּ ne-cha-100. *They were burnt, scorched.* 3. c. p. Pret. Niph. Ps. 102: 4. R. נָחַרְוּ.

נְחָרוּ ne-cha-roo. *They were angry, excited.* 3. c. p. Pret. Niph. Cant. 1: 6. R. —.

נְחָרִי na-cha-ry. *My examiner.* P. N.

נְחָרְפֶּת ne-che-re-pheth. *That, or she that is deflowered, dishonored.* Part. in Niph. f. s. R. נָחַרְפָּת.

נְחָרְצָה נִחְרָצָה nai-che-ra-tzah. *That which is decided on, determined.* Part. in Niph. f. s. R. נָחַרְצָה.

נְחָרְתִּירָת na-cha-rath. *The neighing, snorting.* f. s. const. R. נָחַרְתִּירָת.

נָחַשׁ na chash. 1 *He perceived, discerned, understood*; 2 *searched, scrutinized, gazed upon*; 3 *was wise, sagacious*; 4 *he revealed, uncovered, made manifest*; 5 *divined, predicted*; 6 *charmed, allured, as by flattery*; 7 *seduced, perverted, as by false doctrine, or an ignis fatuus.* 3. m. s. Pret. K. occurs in Pail. Gen. 30: 27. 2 K. 21: 6. 2 Chron. 33: 6. F. Lev. 19: 26. 1 K. 20: 23. Inf. Gen. 44: 5. Part. Deut. 18: 10. As a n. m. s. נָחַשׁ *A beast, a cunning, sagacious serpent, a wise animal*; figuratively, *a wicked, malicious man, a cruel prince, or ruler.* Jer. 8: 17, *the devil, or old serpent, who has diffused his poison through the whole human family.* Maimonides More Nevuchim, chap. 20, p. 2. Gen. 3: 1. 49: 17. Num. 23: 23, 24. Is. 27: 1. See 1 Chron. 11: 3, 14. Rev. 12: 9. The Rab. bins are of the same opinion with Maimonides. See Beraishith, Rab. Sec. 10, Aben Ezra, Targ. Jonath. on Gen. 3: 6. Compare נָחַשׁ in the Tal. means, *to weed, root up, destroy.* Bara. Mets. fol. 89. Hence, "The nachash was more wise (artful) than every beast of the field, which the Lord Jehovah had made." He was therefore a creature of reason and understanding, that was formed as man, and not שָׂרָף *A reptile, or snake, which the waters produced.* Gen. 1: 20. Whence, נָחַשׁ *To be silent, still, concealed, as an enemy, or an assassin.* Targ. נָחַשׁ *To try, tempt, induce to evil.* Rab. Abraham, *to peep, spy, as into every hole and corner.* Rab. David, *to interrogate,*

augur. Hence also נָחַשׁ *Divination, enchantment, a charming, seducing, bewitching, bewildering.* In Arabic the ourang-outang is often called nachasa.

נָחַשׁ na-chash. *In diligently divining.* Inf. Pail. R. —.

נְחָשֶׁא נְחָשֶׁא ne-chash. *Brass.* m. s. R. —.

נְחָשָׁב nech-shav. *That which is reputed, estimated.* Part. in Niph. m. s. R. נָחָשָׁב.

נְחָשְׁבוּ nech-sha-vo. *They were counted, reckoned.* 3. c. p. Pret. Niph. aff. נָחָשְׁבוּ *I have been,* 1. c. s. נָחָשְׁבוּ *We were,* 1. c. p. R. —.

נָחֶשׁוֹן nach-shon. *A diviner.* P. N.

נְחָשִׁים ne-cha-shim. *Divinations, enchantments, serpents.* m. p. R. נָחָשִׁים.

נְחָשֶׁא נְחָשֶׁא ne-chush-ta. *The chamber of the serpent.* P. N.

נְחָשֶׁא נְחָשֶׁא ne-chush-tah. *Her brass.* f. s. aff. נָחָשֶׁא *their.* R. —.

נְחָשֶׁא נְחָשֶׁא ne chash-te. *I have diligently found out, learned.* 1. c. s. Piet. Pail. R. —.

נְחָשֶׁא נְחָשֶׁא ne-chosh-te. *My brass.* f. s. R. —.

נְחָשֶׁא נְחָשֶׁא ne-chush-she-taich. *Thy dross, poison, brass.* f. s. R. —.

נְחָשֶׁא נְחָשֶׁא ne-chush-tan. *The praising, celebrating serpent.* P. N. From נָחַשׁ and נָחָשׁ.

נָחָת na-chath. 1 *He proceeded, went forth, to battle*; 2 *entered into, passed through, as a country*; 3 *perced, wounded, as with a dart*; 4 *caused to fall, come upon, as a punishment*; 5 *poured down, as rain, or hail*; 6 *humbled, subdued, deposed, as a haughty person, or prince*; 7 *conveyed, carried, as goods from one place to another*; 8 *deposited, or laid up in store.* 3. m. s. Pret. K. F. Jer. 21: 13. f. s. Ps. 38: 3. Prov. 17: 10. m. p. F. with dag. euph. (נָחָתָה) Job 21: 13. Niph. 2 Sam. 22: 35. f. s. Ps. 18: 35. pl. Ps. 38: 3. Pail. 2 Sam. 22: 35. F. Ezra 6: 5. Imp. Ps. 65: 11. Ezra 5: 15. Part. Ezra 6: 1. Hiph. Imp. Joel 3: 17, or 4, 11. Hoph. Dan. 5: 20. As a n. m. s. נָחָתָה *The descent, going down, entrance.* Job 17: 16. Is. 30: 30. m. p. 2 K. 6: 9.

נָחָת na-chath. *Rest, quietness.* f. s. const. also. P. N. R. נָחָתָה.

נָחָתָה נָחָתָה na-chath. *Diligently descending.* Part. in Pail. Chald. Dan. 4: 10. R. נָחָתָה.

נָחַח na-chaith. *Diligently level, settle thou down.* 2. m. s. Imp. Pail. Ps. 15: 11. aff. ים m. p. R. —.

נָחַח ne-chath. *He was cast down.* 3. m. s. Pret. Niph. R. —.

נָחַחו ne-cha-thoo. *They have pierced, wounded, stuck fast.* 3. c. p. Pret. Niph. Ps. 38: 3. R. —.

נָחַחתי noch-te. *I was quiet, still.* 1. c. s. Pret. Niph. R. נָחַח.

נָחַחו ne-chuth-tim. *They that are gone down.* Part. in Niph. m. p. R. נָחַח.

נָחַח nech-tach. *He, or it has been determined, fixed upon.* 3. m. s. Pret. Niph. Dan. 9: 24. R. נָחַח.

נָחַחו nit-be-loo. *They were dipped, immersed.* 3. c. p. Pret. Niph. Jos. 3: 15. R. נָחַחו.

נָחַח na-tah. 1 *He extended, stretched out, as a line, or the hand to punish; 2 spread out, as a curtain, or tent; 3 inclined, bent down, as the heart, or ear to good advice; 4 listened, attended to, considered, as a prayer, or petition; 5 imparted, extended, as favor, or mercy; 6 stooped, condescended, as to an inferior; 7 lodged, turned in, remained for a night; 8 perverted, turned aside from the law; 9 abandoned, gave up, as the heart to evil; 10 declined, disappeared, as the sun when setting, or a shadow on the sun-dial; 11 slipped, stumbled, as into sin; 12 apostatized, departed from God; 13 was humbled, depressed, brought low.* 3. m. s. Pict. K. Jos. 8: 25. Num. 21: 15. 2 Sam. 2: 19. Jer. 14: 8. Is. 66: 12. Gen. 38: 1. 39: 19. F. Job 15: 29. Num. 20: 17. נָחַח irreg. נָחַח, apocop. Prov. 4: 5, 27. Zeph. 2: 13. f. s. Job 31: 7. m. s. Gen. 12: 8. 18: 16. Exod. 10: 22. pl. 1 Sam. 8: 3. Imp. Exod. 8: 1. Inf. Jud. 19: 8. Pres. Part. Ps. 104: 2. Paul. Ps. 62: 4. f. Exod. 7: 6. Niph. Num. 24: 6. F. Zech. 1: 16. pl. Jer. 6: 4. Hiph. Ezra 7: 28. Is. 44: 20. f. s. Prov. 7: 21. pl. 1 K. 11: 4. Jer. 7: 24. F. Ps. 49: 5. 2 Sam. 19: 15. Is. 31: 3. Job 23: 11. Imp. Ps. 17: 6. Exod. 23: 6. 2 K. 19: 6. Hopā. Part. Ez. 9: 9. f. p. Is. 8: 8. As a n. f. s. מַטֵּה A rod, staff, sceptre, branch, strength, support; figuratively, a tribe, a nation, or the rod of God's indignation, with which he punishes sinners.

Is. 10: 5. Gen. 47: 31. 1 Sam. 19: 13. 2 K. 4: 10. 2 Sam. 3: 31. Esth. 1: 6. Num. 1: 49. Lev. 26: 26. pl. const. Hab. 3: 14. f. p. Num. 7: 2. See נָחַח.

נָחַח nit-teh. *We will turn aside, depart.* 1. c. p. F. K. R. —.

נָחַחו ne-too-oth. *They that are stretched forth, extended.* Part. Paul. f. p. R. —.

נָחַח irreg. נָחַחו 3. c. p. R. —.

נָחַחו na-too-y. *Inclined, bent down, stretched out.* Part. Paul. m. s. aff. הָ f. s. Ez. 7: 8. R. —.

נָחַחו na-too-a. *That which is planted.* Part. Paul. m. s. aff. ים m. p. R. נָחַח.

נָחַחו ne-to-pha-thy. *My dropping, distilling.* P. N.

נָחַחו ne-tosh. *Desist, leave off, forsake thou.* 2. m. s. Imp. K. R. נָחַח.

נָחַחו ne-too-shah. *Forsaken, abandoned.* Part. Paul. f. s. R. —.

נָחַחו ne-toth. *To decline, extend.* Inf. K. R. נָחַח.

נָחַחו nit-ta-yoo. *They were extended, stretched out.* 3. c. p. Pret. Niph. R. —.

נָחַחו ne-te-lai. *The bearers, as of burdens, or silver.* pl. const. aff. ים m. p. R. נָחַח.

נָחַחו ne-te-sho-the-ah. *Her battlements, fortifications.* f. p. Jer. 5: 10. R. נָחַח.

נָחַחו ne-te-sho-tha-yich. *Thy branches, shoots, plants.* f. p. R. —.

נָחַחו na-te-tha. *Thou hast stretched out.* 2. m. s. Pret. K. aff. הָ I have, 1. c. s. R. נָחַח.

נָחַח na-tal. 1 *He endured, sustained, as a burden; 2 protected, preserved, bore aloft, as on eagles' wings; 3 proposed, submitted, as for consideration; 4 lifted up, weighed, as the isles in a pair of balances.* 3. m. s. Pret. K. Lam. 3: 28. F. Is. 40: 15. Pres. Part. 2 Sam. 24: 12. Pail. F. Is. 63: 9. Chald. Pret. Dan. 4: 31. 7: 4. As a n. m. s. נָחַח A burden, weight, load, as of sand. Prov. 27: 3. Hence, נָחַח Bearers, i. e. of silver, Zeph. 1: 11. In Chald., to exalt, lift up, bear, sustain, impose, or lay upon, as a tax, &c. Hence, נָחַח מַלְכוּתוֹ His king

dom shall be exalted, and מְשׁוֹרְל בְּנֵי קָהָת *The burden of the sons of Kaihath.* Targ. Onk. on Num. 24: 7. 4. 15, and Exod. 10: 13. See Targ. Jerus. on Ps. 102: 14. Whence, נָטְלָה.

נִטְמָא nit-ma. *He was defiled, polluted.*

3. m. s. Pret. Niph. aff. הִי *I was*, 1. c. s. הָ *She was*, 3. f. s. וְ *They were*, 3. c. p. נִי *We were*, 1. c. p. הֵם *Ye were*, 2. m. p. R. נִטְמָא.

נִטְמֵימ nit-me-im. *They that are defiled, polluted.* Part. in Niph. m. p. R. —.

נִטְמַח nit-maith. *Thou hast been polluted.* 2. f. s. Pret. Niph. R. —.

נָטַע na-ta. 1 *He planted, cultivated*, as a vineyard; 2 *established, settled*, as a nation, or individual; 3 *pitched*, as a tent, or *encamped*, as an army; 4 *placed, fixed, drove*, as a nail in a door; 5 *sowed, planted*, as grain. 3. m. s. Pret. K. Num. 24. 6. 6: 11. Eccles. 2: 4. F. Gen. 9: 20. Deut. 16: 21. Jer. 31: 6. Dan. 11: 45. Imp. Is. 37: 30. Inf. Is. 51: 16. Eccles. 3: 2. Pres. Part. Jer. 11: 17. m. p. Jer. 31: 5. Paul. Eccles. 3: 2. m. p. Eccles. 12: 12. Niph. Is. 40: 24. As a n. m. s. נֹטֵעַ *A plant, vine, sprig of a tree, a plantation.* Job 14: 9. Is. 17: 11. 5: 7. 61: 3. 60: 21. aff. יָ pl. const. יָם m. p.

נָטְעָהּ na-te-ah. *She planted.* 3. f. s. Pret. K. R. —.

נִטְעוּ nit-ta-oo. *They were planted.* 3. c. p. Pret. Niph. R. —.

נֹטְעִים no-te-im. *They that plant.* m. p. Ben. K. R. —.

נָטַעְתָּ na-ta-ta. *Thou hast planted.* 2. m. s. Pret. K. aff. הִי *I have*, 1. c. s. הֵם *Ye have*, 2. m. p. R. —.

נָטַף na-taph. 1 *He, or it distilled, dropped, flowed down*, as words; 2 *published, proclaimed, predicted.* 3. m. s. Pret. K. pl. Jud. 5: 4. Cant. 5: 4. F. Job 29: 22. Pres. Part. f. p. Cant. 5: 13. Hiph. Amos 3. 13. F. Micah 2: 11. As a n. m. s. נֶטֶף *A drop of water, or dew.* pl. const. Job 36: 27. *The oil, essence of cinnamon, or myrrh.* Exod. 30: 34. Whence, נִטְפָּה *To move softly and slowly*, as children beginning to walk.

נֹטְפָה ne-to-phah. *The dropping, distilling.* P. N.

נָטְפוּ na-ta-phoo. *They dropped, distilled.* 3. c. p. Pret. K. R. נָטְפוּ.

נֹטְפוֹת no-te-photh. *They that drop, distill.* f. p. Ben. K. R. —.

נָטַר na-tar. 1 *He reserved, kept in store*, or *in mind*, as wrath, &c.; 2 *watched, guarded, preserved*, as a city, &c.; 3 *dressed, cultivated*, as a vine, or vineyard. 3. m. s. Pret. K. Cant. 1: 6, 9. Chald. Dan. 7: 28. F. Ps. 103. 9. Jer. 3: 12. Lev. 19: 18. Pres. Part. Nah. 1: 2. m. p. Cant. 8: 11. f. s. Cant. 1: 6. As a n. f. s. מִטְרָה *A prison, or place of confinement.* Jer. 32: 2. 8: 12. Neh. 3: 25. *a butt, or mark to fire at*, 1 Sam. 20: 20. Lam. 3: 12. נֹטְרִים *in the Tal. means, scribes, or public notaries, who were, to keep the records of the nation.* Shem. Rabb. Sec. 35.

נֹטְרָה no-te-rah. *She that keeps, preserves.* f. s. Ben. K. R. —.

נִטְרַית nit-raith. *I have kept.* 1. c. s. Pret. K. irreg. for נִטְרִית. R. —.

נָטַשׁ na-tash. 1 *He abandoned, rejected, abhorred*; 2 *relinquished, gave up*, as a claim; 3 *extended, spread abroad*, as an army; 4 *cancelled*, as a debt; 5 *permitted, allowed to remain*; 6 *committed*, or *left to the care of another*; 7 *unsheathed, or drew out*, as a sword. 3. m. s. Pret. K. 1 Sam. 4: 2. 10: 2. 17: 28. Ez. 29: 5. pl. Jud. 6: 13. Is. 2: 6. Gen. 31: 28. Ez. 29: 5. Exod. 23: 11. F. Ps. 94: 14. Deut. 32: 15. 1 Sam. 12: 22. Neh. 10: 32. irreg. נָטַשׁ *for נָטַשׁ* Imp. Prov. 17: 14. Part. Paul. Is. 21: 15. m. p. 1 Sam. 30: 16. Niph. Amos 5: 2. pl. Is. 16: 8. 33: 23. F. with וְ convers. Jud. 15: 9. 2 Sam. 5: 18. Pual. Is. 32: 14. Compare, נִטְשָׁה. As a n. f. p. נִטְשָׁה *Branches, children, battlements.* Is. 18: 5. Jer. 48: 32. 5: 10.

נִטְשָׁה nit-tash. *He was diligently forsaken, abandoned.* 3. m. s. Pret. Pual. R. —.

נִטְשָׁהּ nit-te-shah. *She was forsaken.* 3. f. s. Pret. Niph. R. —.

נִטְשׁוּ nit-te-shoo. *They were abandoned, forsaken.* 3. c. p. Pret. Niph. R. —.

נִטְשִׁים ne-tu-shim. *They that are diffused, spread out.* m. p. Paul. K. R. —.

נִטְשָׁנוּ ne-ta-sha-noo. *He hath forsaken us.* 3. m. s. Pret. K. aff. תָּ Thou hast, 2. m. s. תִּי I have, 1. c. s. R. —.

נָטְתָהּ na-te-thah. *She has diverted, turned aside.* 3. f. s. Pret. K. R. נָטָה.

נִיבִי nai-vy. *My fruit, praise.* P. N.

נִיּוֹת na-yoth. *Pastures, fertile places.* P. N.

נִיחֻח־חֶחֶם ne-cho-ach. *Quiet, still, at rest.* c. s. aff. הֵם their, יִי my. R. נִיחָה.

נִיחֻחִין ne-cho-chin. *Their odors.* m. p. Chald. aff. כֵּם your. R. —.

נִין See נִין.

נִינְהָ ne-ne-waih. From נִי A lamentation, weeping, and נָהָ A dwelling, or habitation, or it may be derived from נִין To flourish, prosper. P. N.

נִנָּם ne-nam. *We will oppress, afflict them.* 1. c. p. F. K. R. נִנָּה.

נִסָּן ne-san. In Arab. نَسَانٌ nasa, To be full, complete, large, to increase. P. N. The name of a Jewish month, answering to the latter part of March, and beginning of April, when the corn is ripe and full in the ear.

נִנֵּם See נִנָּם.

נִיר nir. *He dug up, ploughed, cultivated.* 3. m. s. Pret. K. occurs in Haph. Imp. Jer. 4: 3. Hos. 10: 12. As a n. m. s. נִיר A cultivation, tillage, as of the ground. Prov. 13: 23. Chald., a yoke, for oxen. Targ. Jonath. on 1 K. 12: 11.

נִיר nir. *A lamp, candle, or light.* m. s. R. נִיר.

נִירָא ne-ra. *We will fear, reverence.* 1. c. p. F. K. R. נִירָא.

נִירוּ ne-roo. *Plough ye.* 2. m. p. Imp. K. R. נִיר.

נִירֵי nai-re. *My lamp, candle.* m. s. R. נִיר.

נִירְשָׁנוּ ne-rash. *We shall possess, inherit.* 1. c. p. F. K. R. נִירָשׁ.

נִכְאָה ne-chai-ah. *Broken, wounded in spirit, disheartened.* Part. in Niph. m. s. aff. יִם m. p. R. נִכְאָה.

נִכְאוּ nich-ke-oo. *They were smitten, wounded.* 3. c. p. Piet. Niph. R. נִכָּה.

נִכְאוֹת ne-choth. *Spices, aromatics, the balm of Gilead.* R. נִכָּה.

נִכְבֵּד nich-bad. *He was honorable, glorious.* 3. m. s. Pret. Niph. aff. תָּ Thou hast been, 2. m. s. R. נִכְבֵּד.

נִכְבֵּד nich-bad. *We shall be honorable, weighty, burdensome.* 1. c. p. F. K. R. —.

נִכְבֵּד nich-bad. *Honored, exalted.* Part. in Niph. m. s. aff. יִם m. p. R. —.

נִכְבְּדִי נִכְבְּדִי nich-ba-dai. *The honorable, exalted.* pl. const. aff. הָ her. R. —.

נִכְבְּשָׁה nich-be-shah. *She was subdued, conquered.* 3. f. s. Piet. Niph. R. נִכְבָּשׁ.

נִכְבְּשׁוֹת nich-ba-shoth. *They that are subdued, brought into bondage.* Part. in Niph. f. p. R. —.

נִכְדָּ ne-ched. *A grand-son, offspring.* m. s.

נָכַח na-chah. 1 *He punished, plagued, smote*; 2 *was crippled, injured, wounded*, i. e. in the feet; 3 *he killed, slew*, as with a sword; 4 *condemned, censured, upbraided*, as the conscience; 5 *rejoiced*, or *clapped with the hands*; 6 *contended, rushed upon*, as in battle. or *pushed with the horns*; 7 *conquered, subdued*, as enemies; 8 *devoured, destroyed*, as wild beasts; 9 *pierced, penetrated*, as with a dart: 10 *scorched, burned*, as the sun; 11 *extended, spread out, propagated*, as a grove of trees, or vines; 12 *besieged, attacked*, as a city. 3. m. s. Pret. K. occurs in Niph. 2 Sam. 11: 15. 4: 4. Is. 66: 2. pl. Job 30: 8. irreg. נִכְאָה for נִכְחָה 3 Rad. drop. because of נִי, & assum. Pail. Inf. Num. 22: 6. Pual. Exod. 9: 31, 32. Hiph. 1 Sam. 18: 7. 24: 6. 2 Chron. 28: 5. 2 K. 11: 12. Hos. 14: 7. F. Exod. 21: 18. 1 Sam. 18: 11. Ps. 121: 6. apocop. נִכְךְ, Hos. 14: 7. Imp. 2 K. 7: 8. Inf. Gen. 4: 15. Hoph. Num. 25: 14. Prov. 102: 5. As a n. f. s. נִכְכָּה A stroke, wound, plague, punishment. Num. 11: 3. Jer. 30: 14. & p. Lev. 26: 21. Deut. 28: 59. m. p. נִכְרִים The lame ones, or cripples in religion, or the law: literally, the wounded ones. Ps. 35: 15. See 2 K. 9: 15, and Heb. 12: 13.

Whence, כָּהָה *To be weak, faint, diseased, disorderly.*

נָכַה nach-keh. *To diligently smite.* Inf. Piail. R. —.

נָכַח ne-cho. *He that is smitten.* P. N.

נָחַי ne-chaih. *He that is diligently smitten.* Part. in Piail. m. s. R. נָחַי.

נָחַי nuch-koo. *They were diligently smitten.* 3. c. p. Pret. Pual. R. —.

נָחַן נָחַן na-chon. *That which is fixed, established, prepared, right.* Part. in Niph. m. s. aff. חָן f. s. ים m. p. R. נָחַן.

נָחַח na-cho-nah. *She, or it was established.* 3. f. s. Pret. Niph. R. —.

נָחַח na-cho-noo. *They were prepared, fitted, fixed.* 3. c. p. Pret. Niph. R. —.

נָחַח nich-za-vah. *She was false, deceitful.* 3. f. s. Pret. Niph. R. נָחַח.

נָחַח na-chach. *He, or she was convinced, rebuked.* 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Gen. 20: 16. Whence, נָחַח *To blame, reprove.* Arab. نَحَا nakahaa, *To open, enter into, wound.*

נָחַח no-chach. *Before, opposite, over against, for, in behalf of.* Part. or Prep. Exod. 26: 35. R. —.

נָחַח ne-cha-chaid. *We will diligently conceal, hide.* 1. c. p. F. Piail. R. נָחַח.

נָחַח nich-chad. *He was cut off, hid.* 3. m. s. Pret. Niph. aff. נָחַח *They were,* 3. c. p. R. —.

נָחַח nich-cha-doth. *They that were cut off.* Part. in Niph. f. p. R. —.

נָחַח ne-cho-chah. *Right, equity, truth, uprightness.* f. s. aff. חָה f. p. ים m. p. Is. 57: 2. Prov. 8: 9. Amos 3: 10. Is. 30: 10. 69: 14. R. —.

נָחַח ne-chim. *They that are lame, cripples, smitten.* Part. in Niph. m. p. or adj. R. נָחַח.

נָחַח na-chal. 1 *He dissembled, deceived; 2 conspired, plotted.* 3. m. s. Pret. K. occurs as a Pres. Part. Mal. 1: 14. Piail. pl. נָחַח Num. 25: 18. Hith. F. Gen. 37: 18. Inf. Ps. 105: 22. As a n. m. s. נָחַח *Deceit, guile.* pl.

const. Num. 25: 18. Chald. and Sam., *to be fraudulent, deceitful, dishonest.*

נָחַח nich-lam. *Ashamed, confounded.* Part. in Niph. m. s. aff. ים m. p. נָחַח f. p. R. נָחַח.

נָחַח nich-le-moo. *They were confounded, ashamed.* 3. c. p. Pret. Niph. aff. נָחַח *I was,* 1. c. s. R. —.

נָחַח nich-ma-roo. *They were scorched, withered, parched.* 3. c. p. Pret. Niph. R. נָחַח.

נָחַח nich-me-roo. *They were excited, moved with pity.* 3. c. p. Pret. Niph. R. —.

נָחַח nach-ke-noo. *We will diligently kill, slay him.* 1. c. p. F. Piail. R. נָחַח.

נָחַח nich-na. *He was debased, humbled.* 3. m. s. Pret. Niph. aff. נָחַח *They were.* 3. c. p. R. נָחַח.

נָחַח na-chas. In Chald, *To kill, slay, pierce, wound, destroy.* As a n. m. p. נָחַח *Riches, wealth.* Jos. 22: 8. Eccles. 5: 18. 2 Chron. 1: 11. •

נָחַח nich-saph. *That which is desired, esteemed.* Part. in Niph. m. s. R. נָחַח.

נָחַח nich-soph. *In desiring.* Inf. Niph. R. —.

נָחַח nich-se-phah. *She desires, longs for.* 3. f. s. Pret. Niph. Ps. 84: 4. R. —.

נָחַח nich-saph-tah. *Thou hast desired, longed for.* 2. m. s. Pret. Niph. נָחַח Parag. R. —.

נָחַח nich-sa-tha. *She was covered, overwhelmed.* 3. f. s. Pret. Niph. Jer. 51: 42. R. נָחַח.

נָחַח na-char. 1 *He discerned, distinguished, knew, understood; 2 confessed, acknowledged, as an acquaintance, brother, or citizen; 3 disguised, dissembled, concealed; 4 alienated himself, or departed from God; 5 was cruel, oppressive, as enemies; 6 he respected, regarded, leaned to, as the rich in judgment; 7 surrendered, delivered up, as a captive; 8 despised, abhorred, rejected.* 3. m. s. Pret. K. occurs in the Inf. Ob. 12. Niph. • Job 34: 19. pl. Job 4: 7. Lam. 4: 8. F. Prov. 26: 24. Piail. Job 21: 29. 1 Sam. 23: 7. F. Deut. 32: 27. Jer. 19: 4. Hiph. Deut.

33: 9. Gen. 27: 23. F. Deut. 1: 17. Part. Ps. 142: 5. Ruth 2: 19. Hith. F. ו convers. Gen. 42: 7. Prov. 20: 11. Part. f. s. 1 K. 14: 5. As a n. m. s. מֵכֵר *An acquaintance, friend, companion, one of the same nation.* 2 K. 12: 5. Hence, also, נֵכֵר *A stranger, foreigner, proselyte, polluted person, a Gentile, or one not acquainted with Jehovah.* Gen 17: 22. Deut. 31: 16. Exod. 21: 8. 2 Sam. 15: 19. m. p. Is. 2: 6. f. s. Ruth 2: 10. f. p. 1 K. 11: 1.

נֹכַרְוֹ noch-ro. *In his becoming a stranger, alien.* Inf. K. R. —.

נִכְרוּ nich-ke-roo. *They were known, distinguished.* 3. c. p. Pret. Niph. R. —.

נֹכְרִי noch-re-yah. *Strange, a stranger, alien.* f. s. aff. הוּא f. p. ים m. p. R. —.

נִכְרִית nach-rith. *We shall cause to cut off.* 1. c. p. F. Hiph. R. כָּרַת.

נִכְרַתְתָּ nich-rath. *He was cut off.* 3. m. s. Pret. Niph. aff. הָאָה She was, 3. f. s. וָאָה They were. 3. c. p. R. —.

נִכְרוּת nich-roth. *We will cut off.* 1. c. p. F. K. R. —.

נִכְרַתְתָּ nich-re-tha. *We will make a contract, or covenant.* 1. c. p. F. K. R. —.

נִכְשְׁלוּ nich-she-loo. *They were, or shall be cut down, fall.* 3. m. s. Pret. Niph. ו convers. Dan. 11: 14, 33. R. נָשַׁל.

נִכַּח na-chaah. Chald. *To nip, bite, have a sharp taste.* As a n. f. p. נְכוֹחִים Aromatics, or rich spices. Gen. 37: 25. 43: 11. Hence, נִכְחוֹחַ *His precious aromatics.* 2 K. 20: 13. Is. 39: 2. irreg. for נִכְחוֹחַ.

נִכְתָּב nich-thav. *That which is written.* Part. in Niph. m. s. R. כָּתַב.

נִכְתָּב nich-thuv. *We will diligently write.* 1. c. p. F. Pail. Chald. Ezra 5: 10. R. —.

נִכְתָּה nuch-ka-thah. *She was diligently smitten.* 3. f. s. Pret. Pual. R. נָכַת.

נִכְתָּם nich-tam. *That which is marked, inscribed.* Part. in Niph. m. s. R. כָּתַם.

נִלְאָה nil-ah. *He was grieved, fatigued.* 3. m. s. Part. in Niph. aff. וָאָה They were. 3. c. p. הָאָה Thou wast. 2. f. s. הָאָה I was, 1. c. s. R. נָלַא.

נִלְבְּנוּ nil-be-nah. *We will make bricks.* 1. c. p. F. K. R. לָבַן.

נִלְבַּשׁ nil-bash. *We shall be clothed, adorned.* 1. c. p. F. K. R. לָבַשׁ.

נִלְאָה na-lah. *He filled up, completed, as the measure of iniquity; 3. m. s. Pret. K. occurs in the Inf. Hiph. Is. 33: 1. irreg. for נִלְאָה. Hence, "When thou hast caused to fill up, perfect, accomplish thy persecution, or treacherous conduct, then thine enemies (the heathen) shall (in equity) destroy thee." As a n. m. s. מְגִלָּה The perfection, completion, or the end of a thing. Job 15: 29. Arab. نَال nala, to reach, attain unto, to procure, acquire, accomplish. Chald. Wearied, tired, exhausted. Syr. and Ethiop. volueritis decipere.*

נִלְוָה nil-wah. *He was united, joined.* 3. m. s. Pret. Niph. R. לָוָה.

נִלְוָה na-loz. *That which is perverse, crooked, obstinate.* Part. in Niph. m. s. R. לוּז.

נִלְחָם nil-cham. *He fought, contended.* 3. m. s. Pret. Niph. used also as a Part. R. לָחָם.

נִלְחָמֵם nil-cham. *We will fight, war, contend.* 1. c. p. F. K. R. —.

נִלְחָם nil-chom. *In fighting, contending.* Inf. Niph. aff. ים m. p. R. לָחַם.

נִלְחַמְתִּי nil-cham-te. *I have been contending, fighting.* 1. c. s. Pret. Niph. aff. וָאָה They were, 3. c. p. R. —.

נִלְיָה na-lin. *We will lodge for a night, or for a short time.* 1. c. p. F. K. R. לָיָה.

נִלְיָנָה na-le-nah. *Let us lodge, or we will lodge.* Imp. and F. pl. K. ה Parag. R. —.

נִלְיָנָה נִלְיָנָה nai-laich. *We will go, walk, proceed, come.* 1. c. p. F. K. aff. ה Parag. R. לָיָנָה.

נִלְכָּד nil-chad. *He was apprehended, taken.* 3. m. s. Pret. Niph. וְנִלְכָּד, 1. c. p. F. K. R. לָכַד.

נִלְכְּדָה nil-ke-dah. *She was taken.* 3. f. s. Pret. Niph. aff. הָאָה Thou hast been, 2. m. s. וָאָה They were, 3. c. p. R. —.

נִלְעָג nil-ag. *That which is ridiculous.* Part. in Niph. m. s. R. לָעַג.

נִלְקָחָה nil-kach. *He was seized, taken hold of.* 3. m. s. Pret. Niph. aff. הָאָה She was, 3. f. s. R. לָקַח.

נִמְאָס nim-as. *That which is despised, abhorred.* Part. in Niph. m. s. R. מָאָס.

נִמְיֹזָה ne-miv-zah. *She that is despised, abandoned.* Part. in Niph. f. s. R. בָּזָה.

נִמְגָּוָה na-mo-goo. *They wasted, diminished, disheartened.* 3. c. p. Pret. Niph. Exod. 15: 15. R. מָדָג.

נִמְגָּיִם ne-mo-gim. *They that are dissolved.* Part. in Niph. m. p. R. —.

נִמְהָרָה nim-ha-rah. *She was precipitated.* 3. f. s. Pret. Niph. R. מָהַר.

נִמְהָרִים nim-ha-rim. *They that are rash, ungovernable.* Part. in Niph. m. p. R. —.

נִמְוָה na-moo. *They slumbered.* 3. c. p. Pret. K. irreg. for נָדָמוּ. R. נָדָם.

נִמְוָאֵל na-moo-ail. *The circumcised of God.* P. N.

נִמְוָגָה na-mog. *He was diminished, dissolved.* 3. m. s. Pret. Niph. R. מָדָג.

נִמְוָטָה na-mo-too. *They were removed.* 3. c. p. Pret. Niph. R. מָדָט.

נִמְוָלָה nim-mol. *He was circumcised.* 3. m. s. Pret. Niph. R. נָמַל.

נִמְוָתָה na-moth. *We shall die.* 1. c. p. F. K. R. מָדָת.

נִמְוָתָה ne-me-the-ka. *We will kill, slay thee.* 1. c. p. F. Niph. R. —.

נִמְכָּרָה nim-kar. *He was sold, made merchandise of.* 3. m. s. Pret. Niph. aff. נָדָה We were, 1. c. p. הָם Ye were, 2. m. p. R. מָכַר.

נִמְלָה na-mal. Chald., form of מָלָה. 1 He nipped, cut off, destroyed, as buds, flowers, or enemies; 2 circumcised, cut into, as the flesh. 3. m. s. Pret. K. F. וְ convers. Job 14: 2. 24: 24. Gen. 17: 11. Niph. Gen. 17: 27. Part. 34: 22. Hiph. F. Ps. 118: 10. 11: 12. As a n. c. s. נִמְלָה An ant, because exceedingly fond of nipping and cutting grass and flowers. Prov. 6: 6. m. p. 30: 35.

נִמְלָאֵה ne-mal-lai. *We shall diligently fill up, complete.* 1. c. p. F. Pail. R. מָלָא.

נִמְלָאֵה nim-la. *He, or it was filled, satiated.* 3. m. s. Pret. Niph. R. —.

נִמְלָאֵה nim-la-choo. *They have vanished away.* 3. c. p. Pret. Niph. R. מָלָח.

נִמְלָאֵה nim-ma-lait. *We shall be delivered, rescued.* 1. c. p. F. Niph. R. מָלַט.

נִמְלָטָה nim-lat. *He was delivered.* 3. m. s. Pret. Niph. aff. הָיָה I was, 1. c. s. הָיָה She was, 3. f. s. הָיָה We were, 1. c. p. R. —.

נִמְלִים nim-mo-lim. *They that are circumcised.* Part. in Niph. m. p. R. נָמַל.

נִמְלִיךְ nam-lich. *We will cause to rule, reign, make king.* 1. c. p. F. Hiph. R. מָלַךְ.

נִמְלִיצָה nim-le-tzoo. *They were pleasant, delightful.* 3. c. p. Pret. Niph. R. מָלַץ.

נִמְנָה nim-nah. *He was reckoned, numbered.* 3. m. s. Pret. Niph. R. מָנָה.

נִמְנָה nim-na. *He was kept back, withheld.* 3. m. s. Pret. Niph. R. מָנַע.

נִמְנָה na-mais. *He, or it was diminished, weakened, discouraged.* 3. m. s. Pret. Niph. aff. הָיָה They were, 3. c. p. R. מָנַס.

נִמְצָאָה nim-tza. *He was found, met with.* 3. m. s. Pret. Niph. aff. הָיָה They were, 3. c. p. הָיָה Thou wast, 2. f. s. הָיָה I have been, 1. c. s. R. מָצָא.

נִמְצָאָה nim-tza-a-yich. *They that are found in thee.* Part. in Niph. pl. const. Is. 22: 3.

נִמְכָּרָה na-mak-koo. *They were corrupted, detestable.* 3. c. p. Pret. Niph. R. מָכַס.

נִמְכָּרִים ne-mak-kim. *They that are wasting, pining away.* Part. in Niph. m. p. R. —.

נִמְרָה na-mar. Chald. To be spotted, variegated in color. Arab. نَمَر namara, To be malignant, irritable, bitter, envious, spiteful, ferocious. As a n. m. s. נִמְרָה A leopard; figuratively, a malicious man, or cruel tyrant. Is. 11: 6. Dan. 7: 6. m. p. Cant. 4: 8. Hab. 1: 8. Hence, נִמְרָה The citron, because spotted, black and white. See Tal. and Jarchi on Gen. 30: 22. Sam. to be variegated in color.

נִמְרָה na-mar. *He was changed, altered.* 3. m. s. Pret. Niph. R. מָדָר.

נִמְרָדָה nim-rod. *Rebellious, oppressive, a persecutor.* P. N.

נִמְרָה nim-rah. *Bitter.* P. N.

נִמְרָץ nim-ratz. *That which is grievous, powerful.* Part. in Niph. m. s. aff. הָיָה f. s. R. מָרַץ.

נִמְרָצָה nim-re-tzoo. *They were powerful, forcible.* 3. c. p. Pret. Niph. R. —.

נִמְשַׁח nim-shach. *He was anointed, consecrated.* 3. m. s. Pret. Niph. R. מָשַׁח.

נִמְשֵׁה nim-she. *Extracted, drawn out.* P. N.

נִמְשַׁל־שֶׁל nim-shal. *He was become like, or as a beast.* 3. m. s. Pret. K. Ps. 4: 13. aff. תָּה Thou hast, 2. m. s. R. מָשַׁל.

נִמְתִּיק nam-tik. *We will cause to be sweet.* 1. c. p. F. Hiph. R. מָתַק.

נִנְגַּח ne-nag-gai-ach. *We will diligently push, gore, as with the horns.* 1. c. p. F. Piail. R. נָגַח.

נִנְגַּן ne-nag-gain. *We will diligently play, viz. as on instruments of music.* 1. c. p. F. Piail. R. נָנַן.

נָנוּס na-noos. *We will flee, escape.* 1. c. p. F. K. Parag. R. נָוַס.

נִנְחַל nin-chal. *We will possess, inherit.* 1. c. p. F. K. R. נָחַל.

נִנְעָרְתִּי nin-ar-te. *I have been agitated, disturbed, shaken.* 1. c. s. Pret. Niph. R. נָעַר.

נִנְתַּק ne-nath-te-kah. *We will diligently break off.* 1. c. p. F. Piail. R. נָתַק.

נָס nas. *He fled, he that fleeth.* 3. m. s. Pret. K. and Part. m. s. R. נָוַס.

נָס nas. *Prove, try, diligently examine thou.* 2. m. s. Imp. Piail. R. נָסַח.

נָס nais. *A standard, banner.* m. s. R. נָסַס.

נָסַב na-sov. *We will encompass, surround.* 1. c. p. F. K. R. סָבַב.

נָסַבְהָ na-sai-vah. *She was turned.* 3. f. s. Pret. Niph. וְנָסַבְהָ 3. m. s. Num. 34: 4. וְ convers. aff. הָ They were, 3. c. p. R. —.

נָסַג na-sag. 1 *He removed, displaced, as a land-mark; 2 recovered, took back, as stolen goods; 3 departed, went astray, as from God; 4 was perverted, turned aside, as justice and judgment* 3. m. s. Pret. K. occurs in the Inf. Is. 59: 13. F. Micah 2: 6. Hiph. F. Micah 6: 14. Deut. 19: 14. Part. *Deut. 27: 17. Hos. 5: 1. Hoph. Is. 59: 14. F. וְנָסַגְתָּ the same, Job 24: 2.

נִסְגָּד nis-gud. *We will worship, prostrate ourselves.* 1. c. p. F. K. R. סָגַד.

נָסַגְוּ na-so-goo. *They have been turned back.* 3. c. p. Pret. Niph. R. סָוַג.

נִסְגָּר nis-gar. *He has been closed, shut in.* 3. m. s. Pret. Niph. R. סָגַר.

נָסַח na-sah, or נָשָׂא, 1 *He tried, proved, tested, as gold in a furnace, or as armor; 2 grieved, afflicted, wounded; 3 excited, stirred up; 4 perplexed, puzzled, as with difficult questions; 5 condescended, as the Deity to fallen man.* 3. m. s. Pret. K. F. Job 4: 2. Inf. Ps. 4: 7. Piail. Gen. 22: 1. Exod. 15: 25. 1 Sam. 17: 39. Deut. 4: 34. 33: 8. F. Jud. 6: 39. Is. 7: 12. Eccles. 2: 1. Deut. 6: 16. Part. Deut. 13: 3. Inf. Exod. 20: 20. Jud. 2: 22. Imp. Ps. 26: 2. apocop. נָס, Dan. 1: 12. As a n. m. s. מַסָּה A temptation, affliction, excitement, inducement, either to good or evil. Exod. 17: 7. Deut. 6: 16. Job 9: 23. Ps. 95: 8. f. p. Deut. 7: 19. 29: 2. LXX. πειράζω, from πειράω, To pierce, penetrate, as with a dart, to sift, toss up and down, search, turn over, as if looking for hidden treasures, to attack, assault, as an enemy, to solicit, seduce, hold up, as a vain inducement to evil. Arab. نَشَا nasha, To lift, raise. puff up. exalt. Ger. versuchen, to explore, examine, look into, as the heart.

נָסַח ne-sah. *Raise, lift thou up.* 2. m. s. Imp. K. R. נָסַס.

נָסַח na-sah. *She fled, vanished away.* 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. נָוַס.

נִסְחַח nis-sach. *He diligently tried, proved, examined.* 3. m. s. Pret. Piail. aff. הָ him. R. נָסַח.

נָסוּ nu-soo. *Flee, escape ye.* 2. m. p. Imp. K. R. נָוַס.

נָסוּג na-sog. *He returned, went back.* 3. m. s. Pret. K. R. סָוַג.

נִסְוּוּ ne-soo-ne. *They diligently tried, proved, tempted me.* 3. c. p. F. Piail. R. נָסַח.

נָסוּר na-soor. *We will depart, turn aside.* 1. c. p. F. K. R. סָוַר.

נָסוּת nas-soth. *To diligently prove, examine.* Inf. Piail. R. נָסַח.

נָסַח na-sach, 1 *He pulled down, destroyed, as an old, worn out building; 2 expelled, rooted out, as from a city, or habitation; 3 removed, carried off, as into captivity.* 3. m. s. Pret. K. F.

Prov. 15: 25. Ps. 52: 7. pl. Prov. 2: 22. Niph. F. 1 convers. Deut. 28: 63. Chald. F. Hith. Ez. 6: 11. As a n. m. s. **בִּשְׂחָה** *A breach, as in a wall.* 2 K. 11: 6. Hence, **סָחָה** *To sweep, carry off with rapidity, as a flood.*

נִסְחָה nis-chaph. *He was carried off, swept away.* 3. m. s. Pret. Niph. R. **סָחָה**.

נִסִּי nis-se. *My standard, ensign.* m. s. R. **נִסִּים**.

נְסִיכֵי ne-se-chai. *Princes, chiefs.* pl. const. Jos. 13: 21. R. **נִסְכָּךְ**.

נְסִיכָם ne-se-cham. *Their drink-offering.* m. s. R. —.

נְסִיכָמוֹ ne-se-chai-mo. *His chiefs, princes.* pl. const. R. —.

נָסִים na-sim. *They that flee, escape.* m. p. Ben. K. R. **נָסוּ**.

נִסִּיתָו nis-se-tho. *Thou hast diligently tried, proved him.* 2. m. s. Pret. Piail. aff. **נָסִיתִי**. *I have,* 1. c. s. **נָסִיתָ** *Ye have,* 2. m. p. R. **נָסִיתָ**.

נָסַח na-sach. 1 *He spread, covered over, as with a mantle; 2 poured out, as a libation, either in a good or bad sense; 3 formed, framed, cast, as a graven image; 4 anointed, constituted, set up, as a king.* 3. m. s. Pret. K. Is. 29: 10. 40: 19. 44: 10. Ps. 2: 6. F. pl. Exod. 30: 9. Hos. 9: 4. Inf. Is. 30: 1. Part. Paul. f. s. Is. 25: 7. Niph. Prov. 8: 23. Piail. F. 1 convers. 1 Chron. 11: 18. Hiph. Jer. 32: 29. F. Gen. 35: 14. Inf. Jer. 7: 18. Hoph. F. Exod. 25: 28. As a n. m. s. **נִסְךְ** *A covering, a curtain.* Num. 4: 7, *a drink-offering.* Gen. 35: 14. *a molten image.* Is. 48: 5. **נְסִיכֵי** *Princes.* pl. const. Jos. 13: 21. f. s. **נִסְכָּה** *A quilt, or mantle.* Is. 28: 20. See **נִסְךְ**.

נָסַח nus-ka. *That thou fleest.* Inf. K. R. **נָסוּ**.

נִסְכַּלְתָּ nis-kal-ta. *Thou hast become foolish, stupid.* 2. m. s. Pret. Niph. aff. **נָסִיתִי** *I have.* 1. c. s. R. **נִסְכַּלְתָּ**.

נִסְכַּחְתִּי na-sach-te. *I have anointed, constituted.* 1. c. s. Pret. K. R. **נִסְכַּחְתָּ**.

נִסְכַּחְתִּי nis-sach-te. *I was anointed, constituted.* 1. c. s. Pret. Niph. R. —.

נִסְמָחוּ nis-ma-choo. *They have been sustained, propped up.* 3. c. p. Pret. Niph. aff. **נָסִיתִי** *I have been,* 1. c. s. R. **נִסְמָחָה**.

נִסְמָן nis-man. *That which is described, marked out.* Part. in Niph. m. s. R. **נִסְמָן**.

נָסוּ nas-noo. *We have fled, escaped.* 1. c. p. Pret. K. R. **נָסוּ**.

נָסַס na-sas. 1 *He displayed, unfurled, as a banner; 2 exalted, raised up, established; 3 fortified, elevated, strengthened, as the mind against the assaults of Satan.* 3. m. s. Pret. K. occurs as a Pres. Part. Is. 10: 18. f. s. Is. 59: 19. Hith. Inf. Ps. 60: 6. Part. f. p. Zech. 9: 6. As a n. m. s. **נָס** *A banner, ensign; figuratively, the Messiah, "who is exalted to be a prince and a saviour, to give repentance to Israel, and forgiveness of sins."* Acts 5: 3. Num. 21: 9. Exod. 17: 15. Is. 13: 2. ch. 30: 17. 49: 22. See Ez.

27: 27. Arab. **نَسَّ** nassa, *To glitter, shine, sparkle, appear luminous, to move briskly, or to wave.* Chald. *to agitate, disturb, excite, grieve.* Hence, **נָסַס מַלְכָּא** *The king was grieved, disturbed.* Targ. Jonath. on 2 Sam. 19: 2. It also denotes, *to lift up, display.* Targ. Jerus. on Ps. 60: 6.

נָסַס no-sais. *He that bears, lifts up the standard.* m. s. Ben. K. aff. **נָסַס** f. s. R. —.

נָסַע na-sa. 1 *He removed, departed, as on a journey; 2 emigrated, as to a foreign country.* 3 *pursued, followed after, as an enemy; 4 advanced, moved forward, as the ark of the Lord.* 5 *led, conducted, as Moses the Israelites through the wilderness; 6 diminished, wasted away, as the age of man; 7 plucked up, as trees by the roots, or door-posts; 8 dug, hewed out, as rocks, or stones; 9 proceeded, went forth, as a destroying wind.* 3. m. s. Pret. K. Gen. 33: 17. Num. 11: 31. 2 K. 19: 8. F. Deut. 1: 19. irreg. **נָסַע** for **נָסַע**, Is. 33: 20. Gen. 12: 9. Exod. 14: 19. Jud. 16: 3. Imp. Dan. 2: 14. Inf. Gen. 12: 9. Num. 4: 5. Gen. 11: 2. Pres. Part. Exod. 14: 10. Niph. Is. 38: 12. Job 4: 21. Hiph. F. Exod. 15: 2. Ps. 78: 26, 52. Job 19: 10. pl. 1 K. 5: 17. Part. Eccles. 10: 9. As a n. m. s. **נִסְעָה** *A journey, particular route, encampment, a quarry, dart.* Deut. 10: 11. Num. 10: 6. 1 K. 6: 7. Job 41: 18, or 26.

נִסְעָה we-nis-sa. *And we will remove, depart.* 1. c. p. F. K. 1 convers. Deut. 1: 19. aff. **נִסְעָה** Parag. 4 *They,* 3. c. p. R. —.

נִסַּע nis-sa. *He, or it was transferred, conveyed.* 3. m. s. Pret. Niph. Job 4: 12. R. —.

נָסַע no-sai-a. *He that journeys, removes.* m. s. Ben. K. aff. ים m. p. R. —.

נִסְפָּה nis-peh. *That which is consumed.* Part. in Niph. R. סָפָה.

נִסְפָּר ne-saph-pair. *We will diligently narrate, declare.* 1. c. p. F. Piail. R. סָפַר.

נָסַק na-sak. *He, or it ascended, went up.* 3. m. s. Pret. K. occurs in the F. Ps. 139: 8. In Chald. *to exalt, raise, take up.* Aph. Dan. 3: 22. Hoph. 6: 23.

נִסְרָחָה nis-re-chah. *She that is corrupted, or is departed.* Part. in Niph. f. s. R. סָרָחָה.

נִסְרֹךְ nis-roch. In Chald. *A ruler officer,* R. N. also, *to pervert, turn aside.* Inf. K. R. —.

נִסְתָּה nis-se-tha. *She diligently tried, proved.* 3. f. s. Pret. Piail. R. נָסָה.

נָסַתִּי nas-te. *I have fled, escaped.* 1. c. s. Pret. K. aff. חם Ye have. 2. m. p. R. נָסוּ.

נִסְתָּהּ nas-so-the-ka. *To try, prove thee.* Inf. K. R. נָסָה.

נִסְתָּם nas-so-tham. *That they tried, proved, tempted.* Inf. K. R. —.

נִסְתָּר nis-tar. *That which is hid, covered.* Part. in Niph. m. s. aff. ים m. p. וְתָהּ p. נִסְתָּר 3. m. s. Pret. R. סָתַר.

נִסְתָּר nis-sa-thair. *We shall be hid, covered, protected.* 1. c. p. F. Niph. R. —.

נִסְתָּרָהּ nis-ta-rah. *She was hid covered, protected.* 3. f. s. Pret. Niph. aff. תָּ Thou wast, 2. m. s. הָ We were, 1. c. p. הָ They were, 3. c. p. R. —.

נָע na. *He that wanders.* m. s. Ben. K. R. נָעָה.

נָעֵבֶד na-a-vod. *We will serve, obey.* 1. c. p. F. K. aff. הָ him. R. עָבַד.

נָעֵבָד ne-e-vad. *He that is sustained, served.* Part. in Niph. m. s. Eccles. 5: 8. R. —.

נָעֵבֶר na-a-vor. *We shall pass over.* 1. c. p. F. K. R. עָבַר.

נָעֵדָר ne-dar. *He was deficient, wanting.* 3. m. s. Pret. Niph. aff. הָ She was, 3. f. s. R. עָדָר.

נִעְדָּרָה ne-de-reth. *That which is deficient* Part. in Niph. f. s. R. —.

נָעָה no-ah. *She that wanders.* P. N.

נָעוּ na-oo. *They wandered, departed, were agitated.* 3. c. p. Pret. K. R. נָעוּ.

נָעוּתִי na-a-wai-the. *I have been perverted, turned away.* 1. c. s. Pret. Niph. R. עָנָה.

נָעוּל na-ool. *Inclosed, shut up.* Part. Paul. K. m. s. R. נָעַל.

נָעוּר na-oor. *Shaken off.* Part. Paul. K. m. s. R. נָעַר.

נָעוּר nai-or. *He was excited, roused up.* 3. m. s. Pret. Niph. R. —.

נְעוּרִי ne-oo-ry. *My youth.* m. s. aff. הָ her, f. s. הָ thy, f. הָ thy, m. י pl. const. ים m. p. R. —.

נָעוּת na-oth. *Moving, quivering,* as the lips. f. p. Ben. K. R. נָעָה.

נָעוּת na-a-wath. *That which is perverse, wicked.* Part. in Niph. f. s. R. עָנָה.

נָעֵזַב na-a-zov. *We will abandon, give up, forsake.* 1. c. p. F. K. R. עָזַב.

נָעֵזַב ne-e-zav. *That which is deserted, forsaken.* Part. in Niph. m. s. R. —.

נָעֵזַב ne-e-zav. *We have forsaken.* 1. c. p. Pret. Niph. R. —.

נָעֵזַבָּה na-az-vah. *We will relinquish, forsake.* 1. c. p. F. K. הָ Parag. R. —.

נָעֵזַבָּה ne-e-za-vah. *She is deserted, abandoned.* 3. f. s. Pret. Niph. Is. 62: 12. R. —.

נְעִיאוֹל ne-e-ail. *The delight of God, or agitation of God.* P. N. Jos. 19: 27.

נָעִים na-im. *Sweet, pleasant, delightful.* m. p. R. נָעַם.

נָעָרָה ne-kar. *He, or it was excited, increased, rolled over.* 3. m. s. Pret. Niph. R. עָבַר.

נָעָרָה ne-ke-reth. *She, or it that is disturbed, excited.* Part. in Niph. f. s. R. —.

נָעַל na-al. 1 *He locked, bolted, closed,* as a door; 2 *encompassed, surrounded,* as with a wall; 3 *protected, shod,* as the feet with sandals. 3. m. s. Pret. K. Jud. 3: 23. 2 Sam. 13: 18. F. Ez. 16: 10. Imp. 2 Sam. 13: 17. Part. Paul Cant. 4: 12. f. p. Jud. 3: 24. Hiph. F. כָּן con

vers. 2 Chron. 28: 15. As a n. m. s. *נֶעְדָּל* A lock, bar, bolt. Cant. 5: 5. Neh. 3: 3. Hence, also, *נֶעַל* A shoe, sandal; figuratively, an incumbrance; also, the gospel of peace. Eph. 6: 18. Gen. 14: 23. Jos. 5: 15. dual. Amos 2: 6. m. p. Cant. 7: 2. pl. const. Jos. 19: 13. Exod. 3: 5. 12: 11. f. p. Jos. 9: 5.

נֶעְלָה na-a-lah. *He was lifted up, exalted, honored.* 3. m. s. Pret. Niph. R. *עָלָה*.

נֶעְלֶה na-a-leh. *We will go up, ascend.* 1. c. p. F. K. R. —.

נֶעְלֹו na-a-lo. *His shoe.* m. s. aff. *ר. my, thy, pl. const. ר. his, ר. your, ר. m. p. R. נָעַל.*

נֶעְלוּת ne-u-loth. *They that are bolted, closed.* f. p. Paul. K. R. —.

נֶעְלִיתָ na-a-lui-tha. *Thou hast been exalted, honored.* 2. m. s. Pret. Niph. R. *עָלָה*.

נֶעְלָמָה ne-lam. *That which is covered, hid.* Part. in Niph. m. s. R. *עָלָם*.

נֶעְלָם ne-lam. *He was covered, hid.* 3. m. s. Pret. Niph. R. —.

נֶעְלָמִים na-a-la-mim. *They that are hid, or dissemblers.* Part. in Niph. m. p. R. —.

נֶעְלָסָה ne-e-la-sah. *She that is exulting, rejoicing.* Part. in Niph. f. s. R. *עָלָס*.

נָעַם na-am. 1 *He was sweet, pleasant, delightful, agreeable; 2 beloved, or highly esteemed; 3 rich, fruitful, productive.* 3. m. s. Pret. K. f. s. Gen. 49: 15. Cant. 7: 6. pl. Ps. 141: 6. F. Prov. 2: 10. 9: 17. 24: 25. As a n. m. s. *נָעִם* and *נָעַם* Pleasant, agreeable, sweet. Prov. 2: 10. 24: 4. 2 Sam. 23: 1. Targ. חֲבִיבָה *Amiable, graceful.*

נָעַם na-am. *Sweetness, pleasantness.* m. s. aff. *ו. f. p. R. —.*

נֶעְמַדְנָה na-a-mod. *We will stand, withstand, oppose.* 1. c. p. F. K. R. *עָמַד*.

נֶעְמָה na-ai-mah. *She was delightful, pleasant.* 3. f. s. Pret. K. aff. *ו. They were,* 3. c. p. R. *נָעַם*.

נָעִם na-q-me. *Sweet, pleasant.* P. N.

נָעִם na-a-man. *Pleasant, agreeable, majestic.* P. N.

נֶעְמָתָה na-am-ta. *Thou hast been pleasant, graceful.* 2. m. s. Pret. K. aff. *ו. I have been,* 1. c. s. R. —.

נֶעְנָה na-a-nah. *That which is afflicted.* Part. in Niph. m. s. R. *עָנָה*.

נֶעְנֶה na-a-neh. *He that is answered, afflicted.* Part. in Niph. m. s. R. —.

נֶעְנִיתִי na-a-nai-the. *I have been afflicted, punished, grieved.* 1. c. s. Pret. K. R. —.

נֶעְנָשׁוּ ne-e-na-shoo. *They were amerced, fined, punished.* 3. c. p. Pret. Niph. R. *עָנַשׁ*.

נֶעְצָץ na-atz. In Chald. *נֶעֱצֵץ* To fix, fasten, place, as Jacob's ladder upon the earth. Targ. Onk. on Gen. 28: 12, *To perforate, bore into.* Targ. Jerus. on Cant. 2: 2. As a n. m. s. *נֶעֱצָרָה* A thorn, a thorn-bush; figuratively, a wicked, envious man, a trial, affliction, temptation. Is. 55: 13. m. p. 7: 19. Hence, *נֶעֱצַב* To irritate, vex, afflict, put to pain, and *עֵץ* A tree, post, &c. See Matt. 7: 16. 2 Cor. 12: 7.

נֶעֱצַב ne-e-tzav. *He was grieved, excited.* 3. m. s. Pret. Niph. R. *עָצַב*.

נֶעֱצַרְנָה na-tzor. *We shall detain, retain.* 1. c. p. F. K. aff. *ו. Parag. R. עָצַר*.

נֶעֱצַר ne-tzar. *That which is detained.* Part. in Niph. m. s. R. —.

נֶעֱצָרָה ne-e-tza-rah. *She, or it was stopped, restrained.* 3. f. s. Pret. Niph. Num. 17: 15, or 16: 50. R. —.

נָעַר na-ar. 1 *He, or it shook off, emptied itself, as a tree of its fruit; 2 was extricated, set free, as from bonds, fetters, difficulty, &c.; 3 he impelled, forced, drove, as the Egyptians into the Red Sea; 4 expelled, drove out, as usurpers; 5 roared, made a loud noise, as a young lion.* 3. m. s. Pret. K. Neh. 5: 13. Jer. 51: 38. Pres. Part. Is. 33: 9, 15. Paul. Neh. 5: 13. Niph. Ps. 109: 23. F. Jud. 16: 20. pl. Job 38: 13. Pail. Ps. 136: 15. F. Neh. 5: 13. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. *נָעָר* A lad, youth, son, a young servant, an infant, or new-born babe, because just liberated from the womb. Jud. 13: 17. Exod. 2: 6. Gen. 34: 19. 2 Sam. 13: 33. f. s. a damsel. Deut. 22: 23. a lamb. Zech. 11: 16. aff. *ו. his, ו. thy, f. ר. pl. const. ר. m. p. ו. f. p. ר. my, ו. her, ו. their.* Hence, *עָרָה* To make bare, empty, pour out.

נֶאִיר no-air. *He that shakes, casts off.* m. s. Ben. K. R. —.

נֶאֱרוּ na-a-roo. *They roared, raged.* 3. c. p. Pret. K. R. —.

נַעֲרִיָּה ne-ar-yah. *The servant, youth of Jehovah.* P. N.

נֶאֱרוּחַ na-a-roch. *We will dispose, regulate.* 1. c. p. F. K. R. עָרַךְ.

נֶעֱרְמוּ ne-er-moo. *They were collected, united.* 3. c. p. Pret. Niph. R. עָרַם.

נַעֲרָן na-a-ran. *Youthful, verdant.* P. N.

נֶעֱרַץ na-a-ratz. *That which is feared, dreaded.* Part. in Niph. m. s. R. עָרַץ.

נֶעֱרַתָּה na-ar-te. *I shook, trembled.* 1. c. s. Pret. K. R. נָעַר.

נַעֲרוֹתֵי na-a-ro-thy. *My damsels, maidens.* f. p. R. —.

נֶעֱשְׂהָ na-a-sah. *He, or it was prepared, executed.* 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. R. עָשָׂה.

נֶעֱשְׂהָ na-a-seh. *We will make, prepare, constitute.* 1. c. p. F. K. R. —.

נֶעֱשִׂים na-a-sim. *They that are prepared, accomplished.* Part. in Niph. m. p. R. —.

נֶעֱשְׂתָה ne-es-tah. *She, or it was prepared, done, executed.* 3. f. s. Pret. Niph. R. —.

נֶעֱתַם ne-tam. *He was darkened, desolated.* 3. f. s. Pret. Niph. R. עָתַם.

נֹפֵחַ noph. *High, lofty.* P. N.

נֶפֶג ne-phag. *Weak, feeble, faint.* P. N.

נִפְגַּע niph-ga. *We will supplicate, intercede.* 1. c. p. F. K. R. פָּגַע.

נִפְגְּשׁוּ niph-ga-shoo. *They have been met.* 3. c. p. Pret. Niph. R. פָּגַשׁ.

נִפְדָּתָה niph-da-tha. *She was restored, redeemed.* 3. f. s. Pret. Niph. R. פָּדָה.

נֶפֶוּגוֹתֵי ne-phoo-go-the. *I have been exhausted, weakened.* 1. c. s. Pret. Niph. R. פָּוַג.

נֶפֶחַ na-phoo-ach. *That which is foaming, puffing, blowing.* Part. Paul. K. c. s. Job 4:12, or 20. R. נָפַח.

נֶפֶל na-phol. *In falling.* Inf. K. R. נָפַל.

נֶפֶחַץ na-phootz. *He that is broken in pieces.* Part. Paul. K. m. s. R. נָפַץ.

נֶפֶחַץ na-phootz. *We will be dispersed, scattered.* 1. c. p. F. K. R. פָּרַץ.

נֶפֶחַצָּה na-pho-tzah. *She was dispersed, &c.* 3. f. s. Pret. Niph. aff. הָם Ye were, 2. m. p. R. —.

נֶפֶחַצִּים ne-pho-tzim. *They that are dispersed.* Part. in Niph. m. p. R. —.

נִפְזְרוּ niph-ze-roo. *They were scattered.* 3. c. p. Pret. K. R. פָּזַר.

נִפְחַח na-phach. 1 *He infused, breathed into, as life; 2 breathed out, expired, died; 3 poured out, as indignation; 4 blew, as with a pair of bellows; 5 kindled, set on fire; 6 scattered, destroyed, as enemies; 7 snuffed, scorned, derided, as with the nose.* 3. m. s. Pret. K. f. s. Jer. 15: 9. 1. c. s. Ez. 22: 21. Hag. 1: 9. F. convers. Gen. 2: 7. Imp. Ez. 37: 9. Inf. Jer. 54: 14. Pres. Part. Jer. 54: 14. Is 54: 16. Paul. Job 41: 12. Jer. 1: 13. Pual. Job 20: 26. Hiph. Job 31: 39. Mal. 1: 13. As a n. m. s. מִפְּחָה *The breath, vital principle.* Job 11: 20, and מִפְּחָה *A pair of bellows.* Jer. 6: 29. Hence, פִּיחָה *To puff, blow, as with the mouth, or a pair of bellows.* Chald. Syr. and Arab. the same. מִפְּחִיחָא means, *a bladder inflated with wind.* Chaagega. fol. 10.

נֶפֶחַיִּי no-phai-ach. *He that blows, breathes.* m. s. Ben. K. R. —.

נִפְחָה na-phe-chah. *She has expired, breathed out her life.* 3. f. s. Pret. K. R. נָפַח.

נֶפֶל na-phal. 1 *He, or it fell, came upon, as a calamity; 2 failed, came short, was deficient, as in word, or promise; 3 seized, took hold of, as fear, sickness, sleep; 4 cut down, as in battle; 5 prostrated, fell down, as in prayer; 6 was placed, given over, as into the hands of an enemy; 7 attacked, encountered, as an enemy; 8 frowned, appeared disdainful, as an angry countenance; 9 presented, laid before, as a petition; 10 divided, separated, apportioned, as by lot; 11 wasted away, dissolved, as by death; 12 pitched, as a tent, or encamped, as an army; 13 separated, came forth, as from the womb; 14 deserted, joined, fell over to the enemy; 15 caused to destroy, fall, as a city, or nation; 16 felled, cut down, as trees; 17 ended, finished, accomplished, as a matter, or thing; 18 cast*

forth, spread out, as the earth its inhabitants. 3. m. s. Pret. K. Jos. 21: 45. 23: 14. Jud. 5: 27. Jos. f. s. 2: 9. 2 K. 14: 10. pl. Gen. 4: 6. 2 K. 25: 11. F. 2 Sam. 24: 14. Ez. 1: 28. Lev. 11: 32. Inf. Prov. 24: 17. Esth. 6: 17. Pres. Part. Num. 24: 4. Deut. 21: 1. Hiph. Jos. 23: 4. 1 Sam. 3: 19. Deut. 25: 2. Jer. 15: 18. Part. Jer. 38: 26. Dan. 9: 18. Hith. Deut. 9: 25. Inf. Gen. 43: 17. Part. Ezra 10: 1. As a n. m. s. נפל *An untimely birth*. Ps. 58: 9. f. s. מַפְלָה *Ruin, destruction*. Is. 23: 13. 25: 2. f. s. const. מַפְלָה *A dead carcass, which has fallen a victim to disease*. Jud. 14: 8, also, *a fall, final destruction*. Ez. 33: 10. Hence, נִפְלִים *Fallen, apostate, wicked, abandoned, profligate, beastly men, invaders, robbers, plunderers*. Gen. 6: 4. as the sing. נפל means, *an abortion, or fœtus*, surely the plural cannot mean *monsters in size*, but they were such in wickedness.

נָפַל no-phail. *He that falls*. m. s. Ben. R. —.

נָפַל ne-phal. *He diligently fell down, prostrated himself*. 3. m. s. Pret. Pail. Chald. Dan. 2: 46. aff. הָ They, 3. c. p. R. —.

נִפְלְאוּ niph-le-oo. *They were wonderful, miraculous*. 3. c. p. Pret. Niph. R. נִפְלְאוּ.

נִפְלְאוּ niph-la-im. *They that are miraculous, wonderful*. Part. in Niph. m. p. aff. הָ f. p. Exod. 34: 10. R. —.

נִפְלְאוּ-לָהּ niph-lath. *She, or it was wonderful, mysterious*. 3. f. s. Pret. Niph. Ps. 118: 23. R. —.

נִפְלְאוּ niph-laith. *Wonderful, miraculous*. adj. f. s. R. —.

נִפְלְגָה niph-le-gah. *She, or it was separated, divided*. 3. f. s. Pret. Niph. R. נִפְלְגָה.

נָפְלָה naph-lah. *She fell down*. 3. f. s. Pret. K. R. נָפְלָה.

נִפְלָה niph-pe-lah. *We shall fall, be slain*. 1. c. p. F. K. R. —.

נָפַל noph-lo. *That he fell*. Inf. K. aff. הָ They. R. —.

נָפְלוּ niph-loo. *Fall ye*. 2. m. p. Imp. K. R. —.

נִפְלִיתָ niph-lai-the. *I have been wonderfully, mysteriously made, or wrought*. 1. c. s. Pret. Niph. R. נִפְלִיתָ.

נִפְלִיתָ ne-phol-ta. *Thou hast fallen*.

2. m. s. Pret. K. R. נָפַל.

נָפְלוּ no-phe-loth. *She that falls*. f. s. Ben. K. R. —.

נִפְלִיתָ na-phal-te. *I have fallen*. 1. c. s. Pret. K. R. —.

נִפְלִיתָ niph-am-te. *I have been disturbed, agitated*. 1. c. s. Pret. Niph. R. נִפְלִיתָ.

נָפַץ na-phatz. 1 *He dispersed, scattered, as an army*; 2 *spread out, extended, peopled, as a country*; 3 *broke in pieces, destroyed*; 4 *contended, warred, set in battle array*. 3. m. s. Pret. K. 1 Sam. 13: 11. f. s. Gen. 9: 19. pl. Is. 23: 3. Inf. Jud. 7: 19. Part. Paul. Jer. 22: 28. f. p. Is. 11: 12. Pail. Ps. 137: 9. Jer. 51: 20. 21: 22, and 13: 14. Ps. 2: 9. 1 K. 3: 9. Inf. Dan. 12: 7. Pual. Part. f. p. Is. 27: 9. As a n. m. s. נָפַץ *A dispersion, scattering*. Is. 30: 30. f. p. Is. 11: 12. Chald. *to disperse, shake, destroy*. Arab نَكَسَ nakasa, *To disperse*. Syr. نَصَر

Idem. Hence, "He who shall take thy little ones, and disperse them abroad, or among the rocks, shall be blessed." נָפַץ means, *Arabia Petræa*, as well as *a rock*. See Reland, and 2 K. 14: 7. It means, also, *refuge, protection*. See Ps. 18: 3.

נָפַץ naph-paitz. *To diligently disperse, scatter*. Inf. Pail. R. —.

נָפַץ niph-paitz. *He diligently dispersed, scattered*. 3. m. s. Pret. Pail. R. —.

נָפְצָה naph-tzeh. *She was peopled, overspread*. 3. f. s. Pret. K. R. —.

נָפְצוּ na-pho-tzoo. *They were dispersed, scattered*. 3. c. p. Pret. Niph. aff. הָ Ye were, 2. m. p. R. נָפְצוּ.

נִפְצִים ne-pho-tzim. *They that are dispersed, scattered*. Part. in Niph. m. p. R. —.

נָפַק na-phak. 1 *He proceeded, went forth, as on a journey*; 2 *enacted, published, proclaimed, as a decree*; 3 *produced, brought forth, took away*. 3. m. s. Pret. K. occurs in Chald. Peh. Dan. 2: 14. f. s. Dan. 2: 13. pl. Dan. 5: 5. Imp. Dan. 3: 26. Part. Dan. 7: 10. pl. Dan

3: 26. Aph. Dan. 5: 2, 3. As a n. f. s. נִפְקָה *Expense, or money paid out of the king's treasury.* Ezra 6: 4, 8.

נִפְקָד niph-kad. *He was deficient, missing, absent.* 3. m. s. Pret. Niph. R. פָּקַד.

נִפְקָו ne-pha-kav. *They diligently proceeded, came forth.* 3. c. p. Pret. Pail. Chald. Dan. 5: 5. R. נָפַק.

נִפְקִין na-phe-kin. *They that proceeded, came forth.* Part. m. p. Chald. Dan. 3: 26. R. —.

נִפְקָת neph-kath. *She diligently went forth.* 3. f. s. Pret. Pail. Chald. Dan. 2: 13. R. —.

נִפְרָד niph-rad. *That which is separated.* Part. in Niph. m. s. aff. ים m. p. R. פָּרַד.

נִפְרָד־ו־רָדוּ niph-ra-doo. *They were separated.* 3. c. p. Pret. Niph. R. —.

נִפְרָץ niph-ratz. *That which is manifest, open, clear.* Part. in Niph. m. s. R. פָּרַץ.

נִפְרָצָה niph-re-tzah. *We will break forth, disperse.* 1. c. p. F. K. 1 Chron. 13: 2. ¶ Pa-rag. R. —.

נִפְרָשׁ niph-rash. *We will disperse, spread out.* 1. c. p. F. K. R. פָּרַשׁ.

נִפְרָשׁוֹת niph-ra-shoth. *They that are scattered.* Part. in Niph. f. p. R. —.

נִפְשׁ na-phash. *He was refreshed, revived, replenished, or reanimated.* 3. m. s. Pret. K. occurs in Niph. F. Exod. 23: 12. 31: 17. 2 Sam. 16: 14. As a n. m. s. נֶפֶשׁ *The soul, life, vital part; a creature, animal, servant, a man, body, corps, substance, existence, will, affection, smell, &c.* Gen. 9: 5. Num. 15: 31. aff. הָ, *her*, וְ, *his*, י, *my*, תְּ, *thy*, תְּ, *their*, כֶּם, *your*, וְ, f. p. 1 Sam. 20: 1. Ps. 26: 1. 69: 2. Amos. 6. 8. Num. 31: 50. Gen. 1: 24. Exod. 23: 9. Gen. 12: 15. Lev. 19: 28. 21: 1. Num. 5: 2. m. p. Ez. 13: 20. f. p. Gen. 36: 6. f. s. Deut. 21: 14. Ps. 27: 12. In Arab. and Syr., *the, soul, body, person.* Rab. Abraham on the Targ. עַל-מֵיתָה *Above death, not liable to dissolution.* Hence, then, we can without difficulty, determine a more accurate meaning of Ps. 16: 10, than the one alluded to. "For thou wilt not leave my body in the grave, nor permit thy holy one to return to corruption."

נִפְשָׁו na-pho-shoo. *They were dispersed, scattered.* 3. c. p. Pret. Niph. R. פָּשַׁו.

נִפְשָׁע-שָׁע niph-sha. *He that is injured, offended.* Part. in Niph. m. s. R. פָּשַׁע.

נִפְתָּ na-phath. *A region, district, province, country.* c. s. R. נָפַת.

נִפְתָּ no-pheth. *A distilling, dropping, a honeycomb.* f. s. R. —.

נִפְתָּה niph-tah. *He was seduced, deceived.* 3. m. s. Pret. Niph. R. פָּתָה.

נִפְתָּוֶה niph-to-ach. *Loosened, extricated.* P. N.

נִפְתָּוֶי לֵי naph-too-lai. *Wrestlings, supplications.* pl. const. R. פָּתַל.

נִפְתָּח niph-tach. *That which is opened, uncovered, made manifest.* Part. in Niph. m. s. R. פָּתַח.

נִפְתָּח niph-tach. *He, or it was solved, opened, loosened.* 3. m. s. Pret. Niph. aff. וְ *They*, 3. c. p. R. —.

נִפְתָּחִים naph-too-chim. *Manifestations, openings, visions.* P. N.

נִפְתָּהי naph-te. *I have perfumed, made sweet, desirable.* 1. c. s. Pret. K. R. הָיָה.

נִפְתָּל niph-tal. *That which is perverse, corrupt, obstinate.* Part. in Niph. m. s. aff. ים m. p. R. פָּתַל.

נִפְתָּלֵי naph-ta-le. *My wrestling, supplication.* P. N.

נִפְתָּלֵי naph-tal-te. *I have wrestled, supplicated.* 1. c. s. Pret. K. R. —.

נִיץ naitz. *A hawk.* c. s. R. נָצַח.

נִצָּא na-tzo. *To flee, escape, vanish away.* Inf. K. R. —.

נִצָּאֵי nai-tzai. *We will proceed, go forth.* 1. c. p. F. K. R. נִצָּא.

נִצָּב na-tzav. Arab. نَصَب na-sa-ba. *To set, fix, place, make firm, to erect, establish.* Chald. and Syr., *to plant, fix, in the earth.* As a n. m. s. נִצְיָב *A monument, station, or garrison, an officer, overseer.* Gen. 19: 20. 1 Sam. 13: 3. 1 K. 4: 19. See נִצָּב which is the proper root of נִצָּב.

נִיצָּב nitz-tzav. *That which is constituted, appointed.* Part. in Niph. m. s. aff. ים m. p. R. נִצָּב.

נִצְּחָה nitz-tza-vah. *She was placed before.* 3. f. s. Pret. Niph. aff. ו They were, 3. c. p. R. —.

נְצִירֵי-בָּיִת ne-tze-vai. *Officers, head men, garrisons.* pl. const. aff. ים m. p. R. נִצֵּב.

נִצְּבָה nitz-be-tha. *Strength, stability.* f. s. Chald. R. נִצֵּב.

נִצְּדוּ nitz-doo. *They were desolated, wasted, destroyed.* 3. c. p. Pret. Niph. R. נִצְּדָה.

נָצָה na-zah. 1 *He fled, escaped, as into a foreign country; 2 strove, contended, quarrelled; 3 rebelled, revolted, opposed; 4 demolished, desolated, consumed, destroyed.* 3. m. s. Pret. K. pl. Lam. 4: 15. Inf. with נ for ה, Jer. 48: 9. F. Jer. 4: 7. Niph. F. pl. Exod. 21: 22. Part. m. p. Exod. 2: 13. 2 K. 19: 25. Hiph. pl. Num. 28: 9. Inf. Ps. 60: 2. As a n f. s. נִצָּה *Strife, contention.* Prov. 13: 10. Is. 58: 4. Hence, נִצָּח *To commision, send forth, as an ambassador.* Ger. *fliegen.* Eng. *to flee.* Arab. نازا naza, *To be moved with indignation, to contend, litigate.* Sam. נִצָּץ *To be inflamed, on fire.*

נָצוּ na-tzoo. *They fled, escaped, vanished away.* 3. c. p. Pret. K. R. —.

נִצֹּר na-tzor. *Keep, preserve thou.* 2. m. s. Imp. K. R. נִצֵּר.

נִצְּזוּ na-tzoor. *We will strengthen, besiege.* 1. c. p. F. K. R. נִצֵּר.

נִצְּזוּ-רָה ne-tzoo-rah. *Watched, guarded, surrounded.* Part. Paul. K. f. s. R. נִצֵּר.

נָצַח na-tzach. 1 *He was exalted, raised up; 2 became powerful, head, chief, or overseer; 3 finished, completed, as a work, or building; 4 extended, lengthened out, continued, as acts of wickedness.* 3. m. s. Pret. K. occurs as a Part. in Niph. Jer. 8: 5. Piail. Inf. Ezra 3: 8, 9. Part. Ps. 4: 1. 5: 1. 6: 1. 8: 1. Hab. 3: 19. m. p. 2 Chron. 3: 2. 34: 13. As a n. m. s. נִצָּח *Strength, power.* 1 Sam. 15: 29. Lam. 3: 18. Hence, נִצָּח *Eternity, which is of endless extent.* Is. 34: 16. Chald. *to conquer, gain the ascendancy, overcome, put to flight.* Hith. Part. Dan. 6: 4. Targ. Onk. on Exod. 32: 18. Arab. ناصح nasacha, *to be pure, sincere, lovely.* Syr. and Chald. *to be splendid, glorious.* Targ. נִצְּחָה *To laud, praise, magnify, i. e. Jehovah. Whence נִצְּחָה To exult, triumph, shout for joy, be victorious,*

נִצְּחִי nitz-che. *My strength, power.* m. s. aff. וּ their. R. —.

נִצְּטַדְּקוּ nitz-tad-dak. *We will acquit, justify ourselves.* 1. c. p. F. Hith. for נִצְּטַדְּקוּ Gen. 44: 16. R. נִצְּטַדְּקוּ.

נִצְּזִיב ne-tziv. *A station, garrison, camp, pillar, memorial.* m. s. 1 Chron. 11: 6. Gen. 19: 26. R. נִצֵּב.

נִצְּזִיחַ ne-tze-ach. *A ruler, conqueror.* P. N.

נִצְּזִימִי nitz-tzim. *They that contend, quarrel, waste, devastate.* Part. in Niph. m. p. Exod. 2: 13. 2 K. 19: 25. Is. 37: 26. R. נִצְּזִימִי.

נָצַל na-tzal. 1 *He extricated, delivered, as from difficulty or bondage; 2 liberated, rescued, took away by force; 3 abandoned, gave up, as the heart to evil; 4 saved, preserved from danger; 5 impoverished, reduced, as the Israelites, the Egyptians; 6 stripped, took off, as raiment; 7 seized, plucked out, as a brand from the burning.* 3. m. s. Pret. K. occurs in Niph. Jer. 7: 10. F. Deut. 23: 15. Ps. 69: 15. Inf. Is. 20: 6. Imp. Prov. 6: 3. Piail. Exod. 3: 22. F. Exod. 12: 36. 2 Chron. 20: 25. Ez. 14: 13. Hiph. Jonah 4: 6. Exod. 18: 10. Is. 31: 5. Gen. 31: 9. Ps. 54: 9. F. 2 K. 17: 39. Inf. Gen. 37: 22. Part. 2 Sam. 14: 6. Hoph. Part. Amos 4: 11. Hith. F. Exod. 33: 6. As a n. f. s. נִצָּלָה *A deliverance, as from difficulty.* Esth. 4: 14.

נִצְּזִלְנוּ nitz-tzal-noo. *We have been delivered, given up.* 1. c. p. Pret. Niph. R. —.

נִצְּזִמְתָּה nitz-ma-thoo. *They were destroyed, cut off.* 3. c. p. Pret. Niph. aff. וְ I was, 1. c. s. R. נִצְּזִמְתָּה.

נִצְּפָן nitz-pan. *He was hid, concealed.* 3. m. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נִצָּפָן.

נִצְּפִיחָה nitz-pe-nah. *We will hide, lurk.* 1. c. p. F. K. ה Parag. R. —.

נִצְּצָה na-tzatz. *He, or it glistened, shone, sparkled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Ez. 1: 7. As a n. m. s. נִצְּצָה *A spark.* Is. 1: 31. and נִצְּצָה *A blossom, flower, hawk.* Hence, נִצְּצָה *To emit, send forth, as rays of light, to blossom, peep out.*

נִצֵּר na-tzar. 1 *He observed, watched over,*

as a shepherd his flock ; 2 *obeyed, kept*, as the law of the Lord ; 3 *protected, preserved, defended*, as a vineyard ; 4 *reserved, kept in store*, as mercy, &c. ; 5 *hid, concealed*, as knowledge ; 6 *restrained, refrained*, as the lips from evil ; 7 *besieged, desolated, destroyed*, as a city ; 8 *was artful, deceitful*, as a lewd woman ; 9 *cultivated, took care of*, as fruit trees. 3. m. s. Pret. K. Prov. 22: 12. Ps. 119: 22, 129. F. Prov. 3: 1. Is. 42: 6. Imp. Is. 8: 17. Ps. 34: 14. with dag. euph. ה נצרה Parag. Ps. 141: 3. Prov. 4: 13. Inf. Prov. 2: 8. Nah. 2: 2. Pres. Part. Exod. 34: 7. Prov. 27: 18. Is. 27: 4. pl. const. Ps. 119: 2. Paul. f. p. Is. 48: 7. f. s. const. Prov. 7: 10. m. p. Is. 65: 4. As a n. m. s. נצר A branch, prince, offspring, young shoot. Is. 60: 21. Dan. 11: 7. Hence also as a Part. m. p. נוצרים Watchmen, who preserve the city from destruction. 2 K. 17: 9. נוצר among the Rabbins means, a Christian, or Nazarete. In Is. 49: 6, it denotes a servant, or minister, who has derived his power and authority from Christ, the great Head of the Church. Arab. ناصى natzara, and نظى To inspect, observe, be vigilant, or looking out, as for an enemy.

נצור נצרה ne-tzor. Keep, protect thou. 2. m. s. Imp. K. R. —.

נצר no-tzair. He that keeps, protects. m. s. Ben. K. aff. ה her, it pl. const. R. —.

נצרתם ne-tza-wa-tham. She has kept, protected them. 3. f. s. Pret. K. aff. ה R. —.

נצתה nitz-tze-thah. She, or it was kindled, enflamed. 3. f. s. Pret. Niph. 2 K. 22: 13. R. נצתה.

נצתה נצתה nitz-tze-thuh. They have been consumed, burnt. 3. c. p. Pret. Niph. Jer. 2: 15. R. —.

נצתו nitz-tza-tho. His blossom, flower. f. s. R. נוצ.

נקא ne-kai. Pure, innocent. m. s. R. נקה.

נקב na-kav. 1 He perforated, pierced, bored into ; 2 renounced, reviled, spake evil, as of God ; 3 constituted, appointed, named. 3. m. s. Pret. K. Num. 1: 17. Hab. 3: 14. F. Num. 23: 8. 2 K. 12: 10. Job 3: 7. Lev. 24: 11. Imp. Gen. 30: 28. Lev. 24: 16. Pres. Part. Lev. 24: 16. Paul. Hag. 1: 6. pl. const. Amos 6: 1.

Niph. pl. נקבו Num. 1: 17. 1 Chron. 12: 31. Ezra 8: 20. As a n. f. s. נקבה A pit, hole, figuratively, a mother, Is. 51: 1, the rock means Abraham, and the pit, Sarah, v. 2. Hence, נקב To curse, swear, revile, pierce, as the heart. In Syr. Sam. and Ethiop. to define, designate. In Chald. and Arab. to pierce, bore into, as with an auger, or sharp instrument.

נקבה ne-kai-vah. A woman, female, mother. f. s. R. —.

נקבה nok-vah. Name, designate thou. 2. m. s. Imp. K. ה Parag. R. —.

נקבו nik-ke-voo. They were designated, named. 3. c. p. Pret. Niph. R. —.

נקבי ne-ku-vai. Named, expressed. Part. Paul. K. pl. const. R. —.

נקבל ne-kav-bail. We shall diligently accept, receive. 1. c. p. F. Pail. R. קבל.

נקבצו nik-be-tzoo. They have been collected, mustered. 3. c. p. Pret. Niph. R. קבצו.

נקד na-kad. In Chald. and Arab. to point, mark with spots, designate. As a n. m. s. נקד Spotted, or speckled with black and white. Gen. 30: 32, 33. m. p. Gen. 31: 8. f. p. Gen. 30: 35. נקוד in Tal. Heb. means, a vowel point. Hence, ספר נקוד A book with the vowel points.

נקד no-kaid. A herdsman, or shepherd. m. s. 2 K. 3: 4. R. —.

נקדות ne-kud-doth. Studs, spots. f. p. aff. ים m. p. R. —.

נקדמה ne-kad-de-mah. We will diligently come before. 1. c. p. F. Pail. ה Parag. R. קדם.

נקדש nik-dash. He was sanctified, set apart. 3. m. s. Pret. Niph. R. קדש.

נקיה na-kah. 1 He was pure, innocent, free from guilt ; 2 acquitted, pardoned, absolved, cleansed from sin ; 3 desolated, wasted, as a city, or country ; 4 evacuated, emptied out ; 5 cut off utterly destroyed, as enemies ; 6 liberated, made free, as from an obligation. 3. m. s. Pret. K. occurs in the Inf. Jer. 49: 12. Niph. Zech. 5: 3. 26. Zech. 5: 3. Jud. 15: 3. Ps. 19: 14. F. Gen. 24: 41. 49: 12. Prov. 6: 29. Inf. Jer. 25: 29. Imp. Num. 5: 19. Pail. Joel 4: 21. Exod. 34: 7. Num. 14: 18. F. Jer. 30: 11. 46: 28. Exod. 29: 7. Imp. Ps. 19: 18. As a n. m. s. נקי

נק

Pure, clean, innocent, guiltless. Gen. 24: 41. Joel 4: 19. Ps. 24: 4. 26: 6. m. p. Gen. 44: 10. Chald. Part. Piel. the same. Dan. 7: 9.

נָקָה na-koh. *To be innocent, to go unpunished.* Inf. K. R. —.

נִקְיָה nik-kah. *He was innocent, clean, pure.* 3. m. s. Pret. K. R. —.

נִקְחָלוּ nik-ha-loo. *They were collected, assembled.* 3. c. p. Pret. Niph. R. נָקַח.

נָקוּב na-koov. *Pierced, wounded.* Part. Paul. K. m. s. R. נָקַב.

נָקוּדָא Derived from נָקַד P. N.

נִקְוָה ne-kav-weh. *We will diligently wait, expect.* 1. c. p. F. Piail. R. נָקַח.

נָקוּם na-koom. *We will arise, stand up.* 1. c. p. F. K. R. נָקַם.

נִקְחָה נִקְחָה nik-kach. *We will take, accept.* 1. c. p. F. K. R. נָקַח.

נִקְטָה See נָקַט.

נִקְטָה na-ke-ta. *She, or it has been weary, tired, as of life.* 3. f. s. Pret. Niph. R. נָקַט.

נָקִי נָקִי-קִיָּא na-ke. *The same as נָקַם.* R. נָקַח.

נִקְיֹן nik-yon. *Clean, innocent.* m. s. aff. 1. m. p. R. —.

נִקְיָתִי nik-kai-the. *I was innocent, pure.* 1. c. s. Pret. Niph. R. —.

נִקְלָל na-kal. *He was light, vain, worthless.* 3. m. s. Pret. Niph. R. נָקַל.

נִקְלָה ne-kal-lah. *That which is light, worthless.* Part. in Niph. f. s. R. —.

נִקְלָה nik-leh. *That which is vile, despised, parched.* Part. in Niph. m. s. R. נָקַל.

נָקָם na-kam. 1 *He recompensed, or repaid;* 2 *avenged, revenged, cut off, as murderers;* 3 *indicated, advocated, as the cause of another.* 3. m. s. Pret. K. 1 Sam. 18: 25. 24: 12. Pres. Part. Ps. 99: 9. Nah. 1: 2. f. s. Lev. 26: 25. F. Deut. 32: 43. Inf. Num. 31: 2. Inf. Exod. 21: 20. Ez. 24: 8. Niph. Jud. 15: 7. 1 Sam. 14: 25. pl. Ez. 25: 12. F. Exod. 21: 20. Jud. 16: 28. Is. 1: 24. Inf. 1 Sam. 18: 25. Esth. 8: 18. Imp. Jer. 15: 15. pl. Jer. 50: 15. Piail. 2 K. 9: 7. Jer. 51: 36. Hoph. F. Gen. 4: 24. Exod. 21: 21. Hith. Part. Ps. 8: 3. 44: 17.

נק

F. Jer. 5: 9. 9: 8. As a n. m. s. נָקָם *Vengeance recompense, revenge, retribution.* Deut. 32: 35. 41: 43. Ps. 58: 11. Prov. 6: 34. Ez. 25: 12. Lev. 26: 25. aff. הָ. f. s. הָ. f. s. const. יָ. *my,* הָ. f. p. הָ. *their* הָ. *our.* Hence, נָקָם *To stand up, contend, as in battle.*

נָקָם na-kom. *In avenging.* Inf. K. R. —.

נָקָם no-kaim. *He that avengeth.* m. s. Ben. K. aff. הָ. f. s. R. —.

נָקָם ne-kom. *Avenge thou.* 2. m. s. Imp. K. R. —.

נִקְיָרִי nak-kai-ne. *Diligently absolve, cleanse thou me.* 2 m. s. Imp. Piail. R. נָקַח.

נָקַע na-ka. *He abhorred, detested, was disunited, alienated as in affection.* 3. m. s. Pret. K. f. s. Ez. 23: 18. 22: 28. See נָקַע, and Jer. 6: 8.

נִקְנָה nik-nah. *He, or it was bought, purchased.* 3. m. s. Pret. Niph. Jer. 32: 43. 1 convers. R. —.

נָקַף na-kaph. 1 *He cut off, as a branch, or the head of a sacrifice;* 2 *hewed, cut down, as a tree;* 3 *wasted, consumed, as the body in the grave.* 3. m. s. Pret. K. F. pl. Is. 29: 1. Piail. Is. 10: 34. pl. Job 19: 26. As a n. f. s. נָקַף *A cutting off, destruction.* Is. 3: 24. Compare נָקַף. Chald., *to bruise, break.*

נָקַק na-kak. Hence, נָקַק *A hole, cleft of a rock, a cave.* m. s. Is. 7: 19. Jer. 13: 14.

נָקַר na-kar. 1 *He bored into, as with an auger;* 2 *scooped, picked out, as the eyes;* 3 *pierced, penetrated, as with a dart;* 4 *deceived, blindfolded, misguided;* 5 *hewed, dug out;* 6 *proceeded, as from a family.* 3. m. s. Pret. K. Inf. 1 Sam. 11: 12. F. Prov. 30: 17. Piail. Job 30: 17. F. Num. 16: 14. pl. 1 convers. Jud. 16: 21. Pual. Is. 51: 1. As a n. f. s. const. נָקַר *A hole, cleft of a rock.* Exod. 32: 33. *to pick, gnaw, dig out.* Tal. Jerus. fol. 77. Avoda. Zara. Gem. fol. 30? 2. Hence, נָקַר *An auger.* Arab. نَكَر nakara, *To excavate, cut, carve, as stone, to perforate, dig out, as earth.*

נִקְרַר nik-kar. *He diligently pierced, bored.* 3. m. s. Pret. Niph. R. —.

נִקְרָא nik-ra. *He was called, proclaimed.* 3. m. s. Pret. Niph. R. קָרָא.

נִקְרָא nik-ro. *In coming to, happening.* Inf. Niph. R. קָרָה.

נִקְרָאוּ nik-ra-oo. *They were called, named.* 3. c. p. Pret. Niph. R. קָרְאוּ.

נִקְרָאִים nik-ra-im. *They that are read, named, called.* Part. in Niph. m. p. Esth. 6: 1. R. —.

נִקְרָאִיתִי nik-rai-the. *I have been invited, called.* 1. c. s. Pret. Niph. R. —.

נִקְרָב nik-rav. *We will approach, draw near.* 1. c. p. F. K. aff. ה Parag. R. קָרַב.

נִקְרָה nik-rah. *He met with, came to us.* 3. m. s. Pret. Niph. aff. הִי I, 1. c. s. R. קָרְהָ.

נִקְרַע nik-ra. *He, or it was divided.* 3. m. s. Pret. Niph. R. קָרַע.

נִקְרָתִים nuk-kar-tam. *Ye were diligently hewn out, produced.* 2. m. p. Pret. Pua Is. 51: 1. R. נִקְרָה.

נִקְשׁ na-kash. 1 *He beguiled, led astray; 2 allured, attracted, as with a false bait; 3 entrapped, ensnared, as by false doctrine, or entangled, as a fish in a net; 5 defrauded, seized, as the extortioner; 6 smote, knocked together, as the knees.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 9: 19. Niph. F. Deut. 12: 20. Pail. F. Ps. 109: 11. pl. Ps. 38: 13: 11. Hith. Part. 1 Sam. 28: 9. Chald. to smite, strike. Dan. 5: 6. Targ. Jonath. on Jud. 4: 21. Arab. نَقَسَ nakasa. collisit, percussit. Syr. ܢܩܫܐ To agitate, disturb, keep in motion. Compare נָתַשׁ.

נִקְשָׁה nik-sheh. *That which is straitened, burdened, oppressed.* Part. in Niph. m. s. R. נִקְשָׁה.

נִקְשִׁיב־בָּהּ nak-shiv. *We will cause to listen, attend to.* 1. c. p. F. Hiph. R. קָשַׁב.

נִקְשָׁן na-ke-shan. *They that knocked, dashed together.* Part. Chald. f. p. Dan. 5: 6. R. נִקְשָׁן.

נִקְשְׁרָה nik-she-rah. *She was joined, knit together.* 3. f. s. Pret. Niph. R. קָשַׁר.

נֵר נֵר nair. *A lamp, light, candle.* m. s. R. נֵר. Also, P. N.

נִרְאָה nir-ah. *He was seen.* 3. m. s. Pret Niph. aff. ה *They were.* R. רָאָה.

נִרְאָה nir-eh. *We shall see, behold, regard.* 1. c. p. F. K. R. —.

נִרְאָתָה nir-a-thah. *She was seen, beheld, distinguished.* 3. f. s. Pret. Niph. R. —.

נִרְגַל שְׂרָאֵצֶר nair-gal shar-ai-tzer. *The under ruler of the treasury.* P. N. Jer. 39: 3. Derived from אָצַר and נִגַל-שָׂרָר.

נִרְגָן nir-gan. *He that is a talebearer.* Part. in Niph. m. s. R. נִגַן.

נִרְרַד na-rad. *Spikenard, a fragrant bark, or shrub.* Cant. 4: 4. aff. ר. pl. const. רִים m. p.

נִרְדָּה נִרְדָּה nair-raid. *We will descend, go down.* 1. c. p. F. K. R. נִרְדָּה.

נִרְדָּם nir-dam. *He that is drowsy, sleepy.* Part. in Niph. m. s. R. נִרְדָּם.

נִרְדָּמְתִּי nir-dam-te. *I was asleep.* 1. c. s. Pret. Niph. R. —.

נִרְדָּפָה nir-daph. *That which is past.* Part. in Niph. m. s. Eccles. 3: 15. R. נִרְדָּפָה.

נִרְדָּפָה nir-de-phah. *We will persecute, follow.* 1. c. p. F. Niph. R. —.

נִרְדָּפְנוּ nir-daph-noo. *We have been persecuted.* 1. c. p. Pret. Niph. R. —.

נִרְהָ ne-rah. *Her candle, lamp.* aff. הִי his, my, f. p. הִי, her. R. —.

נִרְוְהָ nir-weh. *We will be satiated.* 1. c. p. F. R. נִרְוְהָ.

נִרוּצָה na-roo-tzah. *We will run, move swiftly.* 1. c. p. F. K. R. רוּץ.

נִרוּץ na-rotz. *He has been broken.* 3. m. s. Pret. Niph. ו convers. Eccles. 12: 6. R. נִרְצָה.

נִרְחָב nir-chav. *That which is extended, increased.* Part. in Niph. m. s. R. רָחַב.

נִרְיָה־נֵר nair-re-ah. *The lamp of Jehovah.* P. N.

נִרְיַע־נָה na-re-a. *We shall cause to shout aloud.* 1. c. p. F. Hiph. ה Parag. R. רָעַע.

נִרְכָּב nir-kav. *We will ride, rule.* 1. c. p. F. K. R. רָכַב.

נִרְנָה ne-ran-ne-nah. *We will diligently*

sing, rejoice. 1. c. p. F. Pail. ה Parag. R. נָרַע.

נָרַע na-ra. *We will cause evil, mischief.* 1. c. p. F. Hiph. Gen. 19: 9. R. נָרַע.

נִרְעָב nir-av. *We shall hunger.* 1. c. p. F. K. R. נִרְעָב.

נִרְעָשָׁה nir-a-shah. *She was shaken, terrified, agitated.* 3. f. s. Pret. Niph. Jer. 50: 46. R. נִרְעָשָׁה.

נִרְפָּא nir-pa. *He was healed, restored.* 3. m. s. Pret. Niph. R. נִרְפָּא.

נִרְפִּים nir-pim. *They that are remiss, idle.* Part. in Niph. m. p. R. נִרְפִּים.

נִרְפָּשׁ nir-pas. *That which is disturbed, muddy.* Part. in Niph. m. s. R. נִרְפָּשׁ.

נִרְפָּתָה nir-pa-thah. *She was healed, restored.* 3. f. s. Pret. Niph. Jer. 51: 9. R. נִרְפָּתָה.

נִרְצָה nir-tzah. *He, or it has been hardened.* 3. m. s. Pret. Niph. Is. 49: 2. Lev. 1: 4. R. נִרְצָה.

נָשָׂא na-sha. 1 *He deceived, seduced, led astray, imposed on*; 2 *elated, puffed up*; 3 *seized, laid hold of, as death*; 4 *crushed, oppressed, as a creditor*; 5 *lent, put out on usury*; 3. m. s. Pret. K. occurs in Niph. Is. 19: 13. Hiph. Gen. 3: 13. Jer. 4: 10. pl. Ob. 7. F. 2 K. 18: 29. Ps. 89: 23. 55: 16. Is. 37: 9. Jer. 29: 8. Inf. Jer. 4: 10. Pres. Part. Neh. 5: 7, but belonging, more properly, to נָשָׂא. As a n. m. s. נָשָׂא *Hypocrisy, deceit, fraud.* Prov. 26: 26. Chald. *to lift up, carry away.* See Matt. 4: 5. Tal. *to unite, join in marriage.*

נָשָׂא na-sa. 1 *He, or it endured, bore, as a punishment for sin, &c.* Is. 53: 4. Lev. 19: 19; 2 *remitted, took away, pardoned, as sin*, Ps. 32: 1; 3 *contained, sustained, supported*, Gen. 13: 6. Deut. 1: 9; 4 *protected, preserved, bore aloft, as on eagle's wings*, Exod. 19: 4; 5 *removed, or carried from one place to another*, Gen. 57: 30; 6 *raised, lifted up, as the hands in prayer*, 2 K. 19: 4. Deut. 4: 19; 7 *restored, reinstated, as Pharaoh's butler*, Gen. 40: 13; 8 *increased, swelled up, mounted aloft, as waves of the sea*, Ps. 89: 10; 9 *extended, enlarged, exalted, as a kingdom*, Num. 24: 7; 10 *was elated, puffed up, as with pride*, Num. 16: 32.

2 K. 14: 10; 11 *led, conducted, as into captivity*, Amos 4: 2; 12 *revolted, rebelled, conspired*, 2 Sam. 20: 21; 13 *took off, or away by force*, 2 K. 20: 17. 14 *urged, moved, as the heart to either good or evil*, Exod. 35: 26; 15 *began, commenced, as a lamentation*, Ez. 26: 17; 16 *profaned, as the name of the Lord*, Exod. 20: 7; 17 *vowed, promised, swore*, Exod. 6: 8; 18 *computed, reckoned, as soldiers, or members of a family*, Exod. 30: 12; 19 *took, accepted, received, obtained, as a gift, word, or wife*, 2 Chron. 11: 21; 20 *respected, regarded, revered, as particular persons*, Lam. 4: 16. Job 34: 19; 21 *presented, offered, as a gift*, Ez. 20: 40; 22 *spread out, as the wings of the cherubim*, Ez. 10: 16; 23 *lifted, raised up, as the heart to vanity*, Ps. 24: 4; 24 *investigated, weighed, as afflictions*, Job 6: 2; 25 *consumed, destroyed*, Job 32: 22; 26 *desired, sought after, as a country*, Jer. 22: 27; 27 *suspended, hung, as on a gallows*, Gen. 40: 19; 28 *conducted, brought forth, as locusts*, Exod. 10: 13; 29 *raised, placed up, as on the feet*; Ez. 3: 14; 30 *permitted, allowed, as to speak*, Job 21: 3; 31 *raised, roused himself up, as a young lion*, Num. 23: 24; 32 *promoted, exalted, raised to honor*, Esth. 3: 1. 5: 11. 3. m. s. Pret. K. irreg. נָשָׂא, Is. 53: 4. Gen. 13: 6. 40: 13. Exod. 10: 13. Num. 11: 17. 1 Chron. 23: 12. Exod. 30: 12. Num. 1: 12. F. 1- c. p. Lam. 4: 41. Job 31: 36. 1 K. 18: 12. Is. 45: 12. Imp. Ps. 10: 12. Gen. 27: 3. Inf. Is. 1: 14. Gen. 44: 1. 48: 27. Pres. Part. Deut. 24: 15. Niph. Exod. 25: 28. 2 K. 20: 17. Part. Is. 2: 12. f. s. Zech. 5: 7. Pail. 1 K. 9: 11. 2 Sam. 5: 13. Amos 4: 2. Hith. Lev. 22: 16. 2 Sam. 17: 23. Hith. Ez. 17: 14. F. Num. 23: 24. Part. 1 K. 1: 5. Inf. Prov. 30: 32. As a n. m. s. נָשָׂא *A burden, prophecy, duty, ordinance, offering, also P. N. Num. 4: 15, 19, Ez. 20: 40. Is. 13: 1. f. s. נָשָׂא greatness, excellence.* Gen. 49: 3. Job 13: m. s. נָשָׂא *A prince, ruler, head of a family, or an exalted person, an ambassador of Jehovah.* Gen. 23: 6. Num. 1: 16. *a cloud, or vapor.* Ps. 135: 7. f. s. נָשָׂא *A gift, offering, mess.* 2 K. 19: 42. Gen. 43: 34. Chald. Syr. Arab and Ethiop. the same.

נָשָׂא na-shô. *To forget, renounce.* Inf. K. Jer. 23: 39. R. נָשָׂא.

נש

נָשָׂא na-so. *In taking away, removing; reckon thou.* Inf. and Imp. K. R. נָשָׂא.

נָשָׂא ne-sa. *Take, lift thou up.* 2. m. s. Imp. K. R. —.

נָשָׂא ne-su. *He that is honored, exalted, forgiven.* Part. Paul. K. m. s. R. —.

נָשָׂא ne-so. *To lift up, in bearing, sustaining.* Inf. K. R. —.

נָשָׂא nish-sai. *He diligently raised up, exalted, prospered.* 3. m. Pret. Pail. aff. יָּ him. R. —.

נָשָׂא nish-sa. *He diligently took up, forgave.* 3. m. s. Pret. Pail. R. —.

נָשָׂא nish-sa. *We will take up.* 1. c. p. F. K. R. —.

נָשָׂא no-she. *He that lends, takes usury.* m. s. Ben. K. R. נָשָׂא.

נָשָׂא na-se-ah. *She obtained, received.* 3. f. s. Pret. K. Esth. 5: 2. R. נָשָׂא.

נָשָׂא nish-sa-ah. *That which is lifted up, exalted.* Part. in Niph. f. s. R. —.

נָשָׂא nish-se-oo. *They were deceived.* 3. c. p. Pret. Niph. R. —.

נָשָׂא no-se-oth. *They that bring.* f. p. Ben. K. aff. יָּ f. s. R. —.

נָשָׂא na-se-oo. *They have taken, married a wife.* 3. c. p. Pret. K. R. —.

נָשָׂא no-sai. *They that bear, carry.* pl. const. Ben. K. aff. יָּ m. p. R. —.

נָשָׂא ne-se-im. *Clouds, or vapors.* m. p. R. —.

נָשָׂא ne-sim. *That which is laid upon.* Part. in Niph. m. p. R. —.

נָשָׂא ne-sa-a-ka. *I bare, carried, sustained thee.* 3. m. s. Pret. K. R. —.

נָשָׂא nish-al. *He asked, or obtained.* 3. m. s. Pret. Niph. aff. יָּ I have, 1. c. s. R. נָשָׂא.

נָשָׂא nish-ol. *To ask, or in asking.* Inf. Niph. R. —.

נָשָׂא nash-air. *We will cause to relinquish, leave.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nish-ar. *He was relinquished, left.* 3. m. s. Pret. Niph. aff. יָּ She was, 3. f. s. יָּ I was, 1. c. s. נָּ We were, 1. c. p. יָּ They were, 3. c. p. R. —.

נש

נָשָׂא nish-saith. *That which is lifted, raised up.* Part. in Niph. f. s. also, a gift. f. s. R. נָשָׂא.

נָשָׂא no-saith. *She that obtains, receives.* f. s. Ben. K. R. —.

נָשָׂא na-sa-thah. *Thou hast forgiven.* 2. m. s. Pret. K. ה Parag. R. —.

נָשָׂא na-sa-the. *I have taken, sustained, forgiven.* 1. c. s. Pret. K. ה Parag. R. —.

נָשָׂא ne-su-o-thai-chem. *Sustained by you.* f. p. Paul. K. also, your burden. f. p. R. —.

נָשָׂא ne-sa-thim. *Thou hast sustained, carried them.* 2. f. s. Pret. K. aff. יָּ Ye have, 2. m. p. R. —.

נָשָׂא na-shav. 1 *He blasted, withered, as grass; 2 caused to blow, rise, as the wind; 3 chased, drove away, as birds.* 3. m. s. Pret. K. Is. 40: 7. Hith. F. Ps. 147: 18. Gen. 15: 11. י covers. Whence, יָּ To condemn, sit in judgment.

נָשָׂא nai-shaiv. *We will dwell, inhabit.* 1. c. p. F. K. R. נָשָׂא.

נָשָׂא nish-bah. *He was taken captive, or led into captivity.* 3. m. s. Pret. Niph. ה Parag. aff. יָּ They were. R. נָשָׂא.

נָשָׂא nash-bir. *We will cause to sell, dispose of.* 1. c. p. F. Hiph. R. נָשָׂא.

נָשָׂא nis-ba. *We shall be satisfied, filled up.* 1. c. p. F. K. ה Parag. R. נָשָׂא.

נָשָׂא nish-ba. *He hath vowed, promised, swore.* 3. m. s. Pret. Niph. aff. יָּ They, 3. c. p. נָּ We, 1. c. p. הָ Thou, 2. m. s. יָּ I, 1. c. s. יָּ Ye, 2. m. p. R. —.

נָשָׂא nish-bar. *That which is broken, contrite, penitent.* Part. in Niph. m. s. aff. יָּ She was, 3. f. s. R. נָשָׂא.

נָשָׂא nish-bar. *He has been injured, wounded, torn, broken.* 3. m. s. Pret. Niph. R. —.

נָשָׂא nish-ba-rah. *That which is broken, penitent, contrite.* Part. in Niph. f. s. R. —.

נָשָׂא na-sag. 1 *He, or it extended, reached unto, as the vintage and harvest; 2 befel, came upon, happened to, as either good or evil;*

3 removed, took away, as a land-mark; 4 possessed, enjoyed, obtained, as riches, or happiness. 3. m. s. Pret. K. occurs in Hiph. F. Lev. 26: 5. 2 Sam. 15: 14. Lev. 25: 26. Part. 1 Sam. 14: 26. Lev. 14: 21. Job 24: 2. with ה interrog. 1 Sam. 30: 3. As a n. m. s. נָשִׁיג A hunting, chasing. 1 K. 18: 27. נָשִׁיג. In Rab. Heb. means to apprehend, comprehend.

נִשְׁגָּב nis-gav. That which is exalted, raised up. Part. in Niph. m. s. aff. הָ f. s. R. נִשְׁגָּב.

נִשְׁגָּבָה nis-ga-vah. She was exalted. 3. f. s. Pret. Niph. R. —.

נִשְׁשָׁד ne-shad-du-noo. We have been desolated, laid waste. 1. c. p. Pret. Niph. R. נִשְׁשָׁד.

נָשָׁה na-shah. 1 He disregarded, lightly esteemed, or forgot, as the rock of salvation; 2 abandoned, gave up to evil; 3 borrowed, received on credit; 4 withheld, kept back, as wisdom from birds; 5 lent out on unlawful interest; 6 failed, diminished, wasted, destroyed; 7 was contracted, loosened, out of place, as a bone or sinew. 3. m. s. Pret. K. Deut. 24: 11. 32: 18. Is. 24: 21. Lam. 3: 17. Jer. 15: 10. Inf. Jer. 23: 29. Pres. Part. Deut. 24: 11. 1 Sam. 22: 2. 2 K. 4: 1. m. p. Neh. 5: 7. Niph. F. Is. 44: 21. Pail. Gen. 41: 51. Hiph. Job 39: 17. F. Job 11: 6. Deut. 15: 2. Ps. 89: 23. As a n. m. s. מַנְשֵׁה A creditor. aff. הָ pl. const. Is. 50: 1. Hence, נִשְׂאָה usury, or unlawful interest. Neh. 5: 7. f. s. נִשְׁיָה Forgetfulness. Ps. 88: 13. As a verbal noun, נָשָׂה Contracted, shrunk up, loosened, separated. Gen. 32: 33.

נֹשֶׁה no-sheh. He that is an usurer. m. s. Ben. K. R. —.

נָשָׂא na-so. In sustaining, bearing, carrying. Inf. K. R. נָשָׂא.

נָשָׂאוּ na-soo. They have lifted up, exalted, taken, laid hold of. 3. m. s. Pret. K. R. —.

נָשׁוּב na-shoov. We shall return. 1. c. p. F. K. R. נָשׁוּב.

נִשְׁוָג na-sog. He, or it was diverted, turned away. 3. m. s. Pret. Niph. R. נִשְׁוָג.

נִשְׁוּי ne-soo-i. He that is forgiven, pardoned. Part. Paul. K. m. s. Chald. form. R. נִשְׁוּי.

נִשְׁחֵתָה nash-che-thah. We will cause to destroy. 1. c. p. F. Hiph. הָ Parag. R. נִשְׁחֵתָה.

נִשְׁחָתָה nish-chath. He was corrupted, perverted, marred. 3. m. s. Pret. Niph. aff. הָ. She was, 3. f. s. R. —.

נָשִׁי na-shy. My women, domestics, wives. pl. const. for נָשִׁי. Hence, "And I have placed thee over the house of thy master (alluding to Saul), and over thy master's women (domestics), and I have placed in thy bosom the house of Israel, and the house of Judah and if that were not enough, I would have added more and more unto thee." 2 Sam. 12: 8. aff. הָ his, הָ thy, הָ their, כֵּם your. R. אִישׁ.

נָשִׂיא na-se. A chief, a prince, ruler. m. s. aff. הָ my, הָ pl. const. הָ her, הָ their, רֵם. m. p. R. —.

נָשִׁיב na-shiv. We will cause to return, restore. 1. c. p. F. Hiph. R. נָשִׁיב.

נִשְׁיָה ne-she-yah. Oblivion, forgetfulness. f. s. Ps. 88: 12. R. נִשְׁיָה.

נִשְׁשִׁים no-shim. They that exact, take usury, oppress. m. p. Ben. K. R. —.

נִשְׁמָה na-se-mah. We shall cause to put, place. 1. c. p. F. Hiph. הָ Parag. R. נִשְׁמָה.

נִשְׁשִׁיקוֹת ne-she-koth. Kisses, embraces. f. p. R. נִשְׁשִׁיקוֹת.

נִשְׁשִׁירָה na-shir. We will cause to chant, sing. 1. c. p. F. Hiph. Ps. 137: 4. הָ Parag. R. נִשְׁשִׁירָה.

נִשְׁשִׁים na-sis. We will cause to rejoice, be merry, glad. 1. c. p. F. Hiph. Ez. 21: 15, or 10. R. נִשְׁשִׁים.

נִשְׁשִׁיתִי na-se-the. I have defrauded, taken usury, have forgotten. 1. c. s. Pret. K. Jer. 15: 10. 23: 39. R. נִשְׁשִׁיתִי.

נָשָׁה na-shah. 1 He, or it bit, cut, lacerated, poisoned, as a serpent; 2 defrauded, took usury; 3 oppressed, burdened, vexed, grieved. 3. m. s. Pret. K. Num. 21: 19. Amos 5: 19. F. Deut. 23: 20. Prov. 23: 22. Eccles. 10: 8, 11. Pres. Part. Gen. 49: 17. m. p. Micah 3: 8. Paul. Num. 21: 8. Pail. Jer. 8: 17. F. convers. Num. 21: 7. Hith. F. Deut. 23: 19, 20. As a n. m. s. נָשָׂה Usury, unlawful interest. Exod. 22: 24, 25. Ps. 15: 5. Prov. 28: 8.

נִשְׁכָּה nish-ke-vah. We shall lie down. 1. c. p. F. K. Gen. 19: 32. הָ Parag. R. נִשְׁכָּה.

נִשְׁכָּה nish-kah. *A chamber, room.* f. s. R. נִשְׁך.

נִשְׁכָּח nish-kach. *He has been forgotten, become obscure.* 3. m. s. Pret. Niph. aff. וְ They, 3. c. p. R. נִשְׁח.

נִשְׁכָּחָה nish-ka-chah. *That which is forgotten, or in obscurity.* Part. in Niph. f. s. aff. וְ m. p. וְ f. p. R. —.

נִשְׁכִּיף no-she-che-ka. *They that defraud, bite thee.* pl. const. Ben. K. R. נִשְׁך.

נִשְׁכִּימָה nash-ke-mah. *We will cause to be vigilant, rise early.* 1. c. p. F. Hiph. וְ Parag. R. נִשְׁכֵּם.

נִשְׁכְּרוּ nis-ka-roo. *They were hired, employed.* 3. c. p. Pret. Niph. R. נִשְׁכֵּר.

נִשְׁכֹּתוֹ nish-ka-tho. *His chamber, room.* f. s. R. נִשְׁך.

נִשַּׁל na-shal. 1 *He, or it shook, cast off, as a tree its fruit; 2 expelled, drove out, as enemies; 3 slipped, fell off, as the head of an axe; 4 unloosed, took off, as shoes, or figuratively, to cast off every spiritual encumbrance.* 3. m. s. Pret. K. Deut. 7: 1. 19: 5. F. Deut. 28: 40. Job 27: 8. Imp. Exod. 3: 5. Piail. F. וְ convers. 2 K. 16: 6.

נִשְׁלַחַה nish-le-chah. *We will send, commission.* 1. c. p. F. K. Deut. 1: 22. aff. וְ him. R. נִשְׁלַח.

נִשָּׁם na-sham. 1 *He, or it respired, breathed, inhaled.* 3. m. s. Pret. K. occurs in F. Is. 42: 14. 1 K 15: 29. As a n. f. s. נִשְׁמָה *The spirit, soul, breath, a human being.* aff. וְ f. s. const. וְ my, וְ thy, Is. 2: 22. 42: 5. 57: 16. f. s. const. Gen. 2: 2. Prov. 20: 7. Job 27: 3. Arab. نَسَمَ nasa-ma, *spiravit, respiravit.* Chald. Syr. and Sam. the same. Chald. f. s. נִשְׁמָא *The breath, soul.* Dan. 5: 23.

נִשְׁמַדָּה nish-me-dah. *She, or it was destroyed, cut off.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. וְ We were, 1. c. p. R. נִשְׁמַד.

נִשְׁמָה na-sham-mah. *She, or it was made bare, desolate.* 3. f. s. Pret. Niph. aff. וְ They were, 3. c. p. R. נִשְׁמַם.

נִשְׁמָה ne-sham-mah. *That which is desolated.* Part. in Niph. f. s. aff. וְ f. p. R. —.

נִשְׁמַחַה nis-me-chah. *We will rejoice, be glad.* 1. c. p. F. K. וְ Parag. R. נִשְׁמַח.

נִשְׁמַטוּ nish-me-too. *They were dejected, cast down.* 3. c. p. Pret. Niph. Gen. 45: 16. R. נִשְׁמַט.

נִשְׁמַע־מַע nish-ma. *He, or it was heard, distinguished.* 3. m. s. Pret. Niph. also, *we will hear.* 1. c. p. F. K. Exod. 24: 7. with וְ Parag. 2 Sam. 17: 5. aff. וְ They were, 3. c. p. Pret. Niph. R. נִשְׁמַע.

נִשְׁמָעִים nish-ma-im. *They that are heard.* Part. in Niph. m. p. R. —.

נִשְׁמָר־מַר nish-mar. *He was protected, preserved, watched, guarded.* 3. m. s. Pret. Niph. Hos. 12: 14. 2 Sam. 20: 10. Deut. 23: 9. Mal. 2: 14. aff. וְ They were, 3. c. p. R. נִשְׁמַר.

נִשְׁמַר nish-mor. *We shall watch, observe.* 1. c. p. F. K. R. —.

נִשְׁמַת nish-math. *The breath, spirit, vital part.* f. s. const. aff. וְ my, וְ thy. R. נִשְׁמַח.

נִשְׁשָׁה nash-sha-ne. *He hath diligently recompensed, compensated, made me forget.* 3. m. s. Pret. Piail. Gen. 41: 51. R. נִשְׁשָׁה.

נִשְׁעָן־עַן nish-an. *He was rested, refreshed, leaned, relied on.* 3. m. s. Pret. Niph. Gen. 18: 4. aff. וְ Thou wast, 2. m. s. וְ We were, 1. c. p. וְ They were, 3. c. p. R. נִשְׁעָן.

נִשְׁעָרָה nis-a-rah. *She, or it has been furious, terrible, tempestuous.* 3. f. s. Pret. Niph. Ps. 53: 3. R. נִשְׁעָר.

נִשָּׁף na-shaph. 1 *He smote, blasted, blinded, as with a poisonous wind.* 3. m. s. Pret. K. Is. 40: 24. Exod. 15: 10. As a n. m. s. נִשְׁפָּה *Twilight, between day and night, i. e. a state of comparative darkness.* Job 24: 15. Hence also, *an owl, because defective in sight.* Deut. 14: 16. aff. וְ his.

נִשְׁפָּה nis-peh. *That which is high, lofty.* Part. in Niph. m. s. R. נִשְׁפָּה.

נִשְׁפַּט nish-pat. *He that is contending, reasoning, pleading.* Part. in Niph. m. s. R. נִשְׁפַּט.

נִשְׁפַּחַה nish-sha-phe-ta. *We will contend, plead.* 1. c. p. F. Niph. Is. 43: 26. aff. וְ I have, 1. c. s. Pret. R. —.

נִשְׁפַּח nish-pach. *He was diffused, poured out.* 3. m. s. Pret. Niph. aff. וְ I was, 1. c. s. R. נִשְׁפַּח.

נש

נָשַׁף na-shaph-ta. *Thou hast blown.* 2. m. s. Pret. K. R. נָשַׁף.

נָשַׁק na-shak. 1 *He kissed, delighted in, or adored, worshipped, served, as the Messiah; 2 met, united, embraced each other, as righteousness and peace; 3 caressed, flattered, as an enemy; 4 blest, spake well of, as an idol; 5 fortified, strengthened, as the heart; 6 armed, equipped, as in battle.* 3. m. s. Pret. K. Gen. 48: 10. 2 Sam. 15: 5. 1 K. 19: 18. f. s. Prov. 7: 13. pl. Ps. 85: 11: 78: 9. F. Gen. 41: 40. 1 K. 19: 20. Cant. 8: 1. Imp. Gen. 27: 26. Inf. 2 Sam. 20: 9. Pres. Part. pl. const. 1 Chron. 12: 2. Pail. F. 1 convers. Gen. 31: 55. Imp. Ps. 2: 12. Inf. Gen. 31: 28. Hiph. Part. f. p. Ez. 3: 13. As a n. m. s. נָשַׁק Armor, or armory. 2 K. 10: 2. 2 Chron. 9: 24. Is. 22: 8.

נָשַׁק na-sak. *He consumed, burnt, destroyed.* 3. m. s. Pret. K. occurs in Hiph. Ez. 39: 9. F. Is. 44: 15. Niph. Ps. 44: 15.

נָשַׁד mis-kad. *He was bound, made fast.* 3. m. s. Pret. Niph. R. נָשַׁד.

נָשַׁה nash-keh. *We shall give drink.* 1. c. p. F. K. R. נָשַׁה.

נָשַׁה nish-se-ka. *She, or it was kindled, inflamed.* 3. f. s. Pret. Niph. R. נָשַׁה.

נָשַׁה nash-se-koo. *Kiss, embrace, revere ye, be ye reconciled to.* 2. m. p. Imp. K. R. —.

נָשַׁל nish-kal. *He was weighed, examined.* 3. m. s. Pret. Niph. R. נָשַׁל.

נָשַׁל nash-ken-noo. *We shall make him drunk.* 1. c. p. Pret. Hiph. R. נָשַׁל.

נָשַׁף nish-kaph. *He that appears.* Part. in Niph. m. s. Num. 23: 28. Parag. R. נָשַׁף.

נָשַׁף nish-ke-phah. *She, or it was looking, appearing.* 3. f. s. Pret. Niph. aff. הָיָא I was, 1. c. s. Cant. 6: 10. R. —.

נָשַׁר na-shar. *He caused to saw, or work with the saw.* 3. m. s. Pret. K. occurs in Hiph. with 1 convers. 1 Chron. 20: 9. As a n. m. s. נָשַׁר A saw, figuratively, a hostile army. Is. 10: 15. See נָשַׁר.

נח

נָשַׁר na-sheh. *An eagle, because of its sharp penetrating eye.* c. s. aff. רָם m. p. R. —.

נָשַׁר mis-roph. *We will burn, consume.* 1. c. p. Pret. K. R. נָשַׁר.

נָשַׁת na-shath. *He absorbed, dried up, parched.* 3. m. s. Pret. K. occurs in Niph. Jer. 51: 30. Is. 41: 17. Niph. and Pail. confl. pl. Is. 19: 5. Hence, נָשַׁת To drink, swallow down, as liquor.

נָשַׁת na-sha-ta. *She, or it has been diminished, dried up.* 3. f. s. Pret. Niph. R. —.

נָשַׁת nish-teh. *We shall drink, satiate.* 1. c. p. F. K. R. נָשַׁת.

נָשַׁת nish-ta-wah. *She was likened, compared to.* 3. f. s. Pret. Niph. R. נָשַׁת.

נָשַׁת nish-te-wa-nah. *An epistle, letter.* f. s. Chald. R. נָשַׁת.

נָשַׁת nish-ta-cha-weh. *We shall bow ourselves down, adore, worship.* 1. c. p. F. Hith. Ps. 95: 6. R. נָשַׁת.

נָתַב na-thav. Arab. نَتَب nataba, *eminent, great, exalted.* As a n. m. s. נָתַב A path, way, course, manner of life, line of conduct. Job 28: 7. Ps. 78: 50. 119: 35. Is. 43: 16. Compare Is. 49: 11. aff. הָיָא f. p. Jud. 5: 6. Job 19: 8.

נָתַח na-thon. *In giving up, delivering.* Inf. K. R. נָתַח.

נָתַח na-thoon. *Placed, given, appointed, constituted.* Part. Paul. K. m. s. aff. רָם m. p. R. —.

נָתַח ne-thotz. *Demolish, break thou in pieces.* 2. m. s. Imp. K. R. נָתַח.

נָתַש na-thosh. *In rooting, plucking up.* Inf. K. R. נָתַש.

נָתַח nith-tach. *He divided, dissected, cut in two.* 3. m. s. Pret. K. occurs in Pail. Lev. 8: 20. F. Jud. 20: 6. Exod. 29: 17. 1-K. 18: 33. As a n. m. s. נָתַח A piece, part, member. aff. 1 pl. const. הָיָא her, הָיָא his, רָם m. p. Ez. 24: 4. נָתַח in Rab. Heb. denotes, dissecting, or cutting in pieces. Avoda Enayim, fol. 79: 2.

Arab. *ناتخ* natacha, *To extract, draw, or pull out.*

נַתַּח־כַּמָּה nith-chach-ke-mah. *We will act wisely ourselves.* 1. c. p. F. Hith. R. *נָתַם*.

נַתִּיב na-thiv. *A path, a way, course.* m. s. aff. *נָתַתִּי* f. s. *נָתַתִּי* my, *נָתַתִּי* f. p. *נָתַתִּי* their, *נָתַתִּי* her. R. *נָתַתִּי*.

נַתִּיא־נִים ne-the-na-ya, or ne-the-nim. From *נָתַתִּי* *To give, appoint, set apart, servants, or assistants of the Levites.*

נָתַח na-thach. 1 *He diffused, or poured out, as liquids, or money from bags; 2 flowed, ran down, as a river; 3 reduced, diminished, dissolved, as by fire.* 3. m. s. Pret. K. Jer. 44: 6. F. 2 Chron. 12: 7. pl. *נָתַח* convers. Job 3: 24. Niph. Exod. 9: 33. f. s. Nah. 1: 6. Ez. 22: 21. Part. f. s. Jer. 7: 20. Hiph. 2 K. 22: 9. F. 2 Chron. 34: 17. Inf. Ez. 22: 20. Hoph. F. Ez. 22: 22. As a n. m. s. *נָתַח* The melting, dissolving. Ez. 22: 22. Chald., *to melt, or cast, as metals.* Arab. *ناتكا* nataka, *To compress, or squeeze together, to divide, distribute.*

נָתַח nith-te-chah. *She was diffused, poured out.* 3. f. s. Pret. Niph. 2. m. p. *נָתַח* convers. Ez. 22: 21. R. —.

נָתַח nith-ke-noo. *They were weighed, investigated.* 3. c. p. Pret. Niph. R. *נָתַח*.

נָתַח nith-te-cheth. *That which is diffused, poured out.* Part. in Niph. f. s. R. *נָתַח*.

נָתַח nith-loo. *They were suspended, hung.* 3. c. p. Pret. Niph. R. *נָתַח*.

נָתַח na-than. 1 *He gave, offered, delivered, yielded up; 2 fixed, placed, set in order, as the sun, moon and stars; 3 permitted, allowed, as a thing to be done; 4 esteemed, regarded, as silver, or gold; 5 produced, uttered, as with the lips; 6 caused to strike, as cymbals; 7 confirmed, ratified, as a covenant; 8 wrought, as a miracle; 9 weighed out, paid, as a ransom, or an equivalent; 10 imparted; communicated, as gifts and grace; 11 produced, sent forth, as the fragrance of flowers; 12 brought into subjection, as an enemy; 13 transferred, as an inheritance, or kingdom, or placed under the control of another; see *נָתַח*, 14 distributed, or divided, as portions of land; 15 appointed, constituted, as man and*

wife; 16 set apart, ordained, as for the service of the sanctuary. 3. m. s. Pret. K. Gen. 25: 6. 39: 4. 42: 36. 20: 6. Num. 19: 3. Exod. 12: 23. f. s. Gen. 3: 12. 2 Sam. 22: 41. pl. Exod. 39: 18. F. Is. 53: 9. Deut. 29: 8. Imp. *נָתַח*, Gen. 14: 21. with *נָתַח* Parag. Gen. 30: 26. f. s. Gen. 30: 14. Inf. *נָתַח*, Gen. 38: 9. irreg. *נָתַח*, 1 K. 6: 19. also, *נָתַח*, Gen. 4: 12. aff. *נָתַח* Gen. 29: 19. Pres. Part. *נָתַח*, Gen. 9: 12. aff. *נָתַח* m. p. Neh. 12: 9. pl. const. Hos. 2: 7. Paul. *נָתַח*, 2 Chron. 1: 12. aff. *נָתַח* m. p. Deut. 28: 31. Niph. Lev. 19: 20. f. s. Gen. 29: 27. pl. Gen. 9: 2. F. Exod. 5: 18. Part. *נָתַח*, Exod. 5: 16. Hoph. F. Lev. 11: 38. As a n. m. s. *נָתַח* A gift, reward, offering, bribe. Prov. 21: 14. Num. 18: 11. f. s. Num. 18: 6. f. s. const. Deut. 16: 17. pl. Gen. 25: 6. Hence. *נָתַח* To distribute liberally. LXX. *διδόναι*, Lat. *dare*. Ger. *deben*. idem. See *נָתַח*.

נָתַח ne-thon. *To give, deliver, permit, allow.* Inf. K. R. —.

נָתַח no-thain. *He that gives, places, appoints.* m. s. Ben. K. R. —.

נָתַח ne-than. *To place, fix, set, give.* Inf. K. R. —.

נָתַח nith-tan. *He, or it was delivered, surrendered, given.* 3. m. s. Pret. Niph. R. —.

נָתַח nith-tain. *We will give up, deliver.* 1. c. p. F. K. R. —.

נָתַח ne-than-ail. *The gift of God.* P. N.

נָתַח ne-than me-lech. *The gift of the king.* P. N.

נָתַח na-the-nah. *She gave, delivered, permitted, uttered.* 3. f. s. Pret. K. R. *נָתַח*.

נָתַח nith-ta-nah. *She was given up, delivered.* 3. f. s. Pret. Niph. R. —.

נָתַח nith-ta-nah. *We will appoint, fix, place.* 1. c. p. F. K. R. —.

נָתַח na-than-noo. *They gave, put, placed, fixed, fastened, appointed, constituted, placed over, made, prepared, uttered, declared, sent forth, ascribed.* 3. c. p. Pret. K. R. —.

נָתַח nith-ta-noo. *They were delivered up, set, placed.* 3. c. p. Pret. Niph. R. —.

נָתַח nith-ta-noo. *We have been delivered, surrendered, given up.* 1. c. p. Pret. Niph. R. —.

נתל no-the-no. *He that delivers him.* m. s. Ben. K. R. —.

נתנו ne-than-noo-ka. *We have constituted thee.* 1. c. p. Pret. K. R. —.

נתנו ne-thu-noth. *Delivered, given.* Part. Paul. K. f. p. and m. p. Deut. 28: 31. R. —.

נתנו no-the-nai. *They that give, bring, fix, place, lay.* pl. const. and m. p. Ben. K. R. —.

נתנו ne-than-yah. *The gift of Jehovah.* P. N.

נתנו ne-thon-ka. *He hath constituted, made, delivered thee.* 3. m. s. Pret. K. R. נתן.

נתנו no-the-nach. *He that surrenders, gives thee up.* m. s. Ben. K. R. —.

נתנו ne-tha-nam. *He delivered, gave up, permitted them.* 3. m. s. Pret. K. aff. ׁ, them, ׁ us, ׁ me. R. —.

נת na-thas. *He destroyed, subverted, tore up.* 3. m. s. Pret. K. occurs in the pl. Job 30: 13.

נת nith-av. *That which is abominable, detestable.* Part. in Niph. m. s. Is. 14: 20. R. נת.

נת nith-av. *He was abominable, detestable.* 3. m. s. Pret. Niph. R. —.

נת nith-ah. *He was perverted, led astray.* 3. m. s. Pret. Niph. R. נת.

נת na-tha. Ethiop. *To loosen, break in pieces;* occurs, in this sense, in Niph. Job 4: 10.

נת nith-ta-oo. *They have been broken down, destroyed.* 3. c. p. Pret. Niph. R. נת.

נת nith-al-le-sa. *We will exult, rejoice ourselves.* 1. c. p. F. Hith. R. נת.

נת nith-pash. *He was seized, taken captive.* 3. m. s. Pret. Niph. aff. ׁ, She was, 3. f. s. ׁ They were, 3. c. p. ׁ Thou wast, 2. f. s. R. נת.

נת na-thatz. *He demolished, tore down, utterly destroyed.* 3. m. s. Pret. K. Jud. 6: 30. 8: 30. pl. Jer. 30: 8. F. Jud. 8: 9. Ps. 52: 7. Ez. 26: 9. Imp. Ps. 58: 7. Inf. Jer. 1: 10. Paul. m. p. Jer. 33: 4. Niph. pl. Jer. 4: 26. Nah. 1: 6. Pail. נת, 2 Chron. 33: 3.

pl. Ez. 16: 39. Deut. 12: 3. Pual. נת, Jud. 6: 28. F. Lev. 11: 35.

נת nith-tatz. *He diligently broke down, demolished.* 3. m. s. Pret. Pail. aff. ׁ They, 3. c. p. R. —.

נת nuth-tatz. *He was diligently broken down.* 3. m. s. Pret. Pual. R. —.

נת na-thak. 1 *He enticed, drew off,* as an enemy from a city; 2 *loosened, untied,* as a shoe; 3 *fixed, placed,* as the feet on a permanent place; 4 *seized, dragged off,* as a criminal; 5 *burst, brake in two,* as cords, fetters, or a bone. 3. m. s. Pret. K. Jud. 20: 32. F. Jer. 22: 24. Paul. נת, Lev. 22: 24. Niph. Is. 5: 27. pl. Jer. 6: 29. F. Jud. 17: 9. Pail. Jer. 2: 20. pl. Jer. 5: 5. F. Jud. 16: 9. Hiph. Inf. Jos. 8: 6. Hoph. Jud. 20: 31. As a n. m. s. נת The leprosy, scurvy, or a disease of the head, which causes the hair to fall off. Lev. 13: 30. 14: 54.

נת nith-tak. *He, or it was loosened, broken asunder.* 3. m. s. Pret. Niph. aff. ׁ They were, 3. c. p. ׁ I was, 1. c. s. R. —.

נת na-thar. 1 *He, or it quaked, trembled,* as the heart; 2 *extricated, liberated,* as from prison; 3 *extended, reached out,* as the hand to punish; 4 *removed, took away, lightened,* as a burden; 5 *leaped, jumped,* as a grasshopper. 3. m. s. Pret. K. Job 37: 1. Pail. Inf. Lev. 11: 21. Hiph. F. Job 6: 9. 2 Sam. 22: 23. Hab. 3: 6. Ps. 105. 20. Inf. Is. 58: 6. Part. Ps. 146: 7. As a n. m. s. נת Nitre, so called, from its loosening and dissolving nature, and because a very efficient substance in removing and taking away filth from clothes. Prov. 25: 20. Jer. 2: 22. Hence, Arab. ناتر nata-ra and نثر To scatter, disperse, reject, take away, repulse. Targ. נת To leap, jump, transfer. Chald. to cut down, fade away.

נת nith-ra-eh. *We will see, look ourselves.* 1. c. p. F. Hith. 2 K. 14: 8. R. נת.

נת na-thash. 1 *He rooted out, destroyed,* as a nation; 2 *plucked, or tore up by the roots,* as trees; 3 *absorbed, dried up,* as water. 3. m. s. Pret. K. 1 K. 14: 15. F. Jer. 12: 14. 24: 7. 42: 10. Deut. 29: 28. Inf. Jer. 2: 17. 12: 17.

סב

Pres Part Jer. 48: 4. 12: 14 Niph F. Jer 30: 40. f. s. Dan. 11: 4. pl. Amos 19: 15. Jer. 18: 14. Hoph. F. 7 convers. Ez. 19: 12. aff. הָ Thou, 2. m. s. הָ I, 1. c. s. הָ them.

נָתַשׁ no-thaish. *He that plucks up, roots out.* m. s. Ben. K. R. —.

נָתַשׁ noth-she. *That I pluck up, root out.* Inf. K. R. —.

נָתַשׁ no-the-sham. *Plucking them up, rooting them out.* m. s. Ben. K. R. —.

נָתַתָּה na-thath-ta. *Thou hast given, put, placed, permitted.* 2. m. s. Pret. K. aff. הָ Parag. הָ me. R. —.

נָתַתָּה na-tha-te. *I have given, delivered up, put, set, placed, ordained, laid, permitted, recompensed, &c.* 1. c. s. Pret. Piail. aff. הָ her, הָ him, הָ them, הָ Ye have, 2. m. p. R. —.

ס

סָמֶךְ sa-mech. *A prop, support; the fifteenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 60. It frequently interchanges with שׁ.*

סָאֵף sa-ah. Arab. ساء saa. *To divide equally, measure, mete out.* As a n. f. s. סָאֵף *A measure, containing two gallons and about a quart.* f. s. const. 2 K. 7: 1. dual. 1 K. 18: 32. m. p. Gen. 18: 6.

סָאֵן sa-an. In Syr., Arab. and Ethiop. *to cover, protect, defend, shoe, as the feet.* As a Pres. Part. סָאֵן *Contending, warring, clashing, as of arms.* Is. 9: 5. Hence, as a n. m. סָאֵן *A battle, conflict.* Is. 9: 4.

סָב See סָבֵב.

סָבָא sa-va. *He drank to excess, or became drunk.* 3. m. s. Pret. K. F. Is. 56: 12. Inf. Nah. 1: 10. Pres. Part. סָבָא, Prov. 23: 21. Deut. 21: 20. Ez. 23: 42. pl. const. Prov. 23: 20. Paul. pl. Nah. 1: 10. As a n. m. s. סָבָא *A drunkard, also, wine, a banquet.* Is.

סב

1: 22. aff. הָ thy, הָ their, Hos. 4: 18. As a P. N., *the Sabaeans*, a people inhabiting the wilderness, or the Ethiopians. See Josephus, and Ez. 23: 42. Hence, שָׁבָא a remote place in Africa, from whence the Queen of Sheba came. She brought the produce of that country, as a present to Solomon. 1 K. 10: 1, 2.

סָבַב sa-vav. 1 *He encompassed, encircled; 2 turned about, went round, as a wheel; 3 beset, inclosed, as enemies; 4 extended, or went from one place to another, as a river; 5 brought about, or occasioned, as the death of another; 6 approached, drew near, as unto a throne of grace; 7 protected, preserved, or surrounded, as with mercies; 8 departed, turned away, as from a city, or place; 9 turned, changed, as the heart; 10 fixed, set, as precious stones in ouches of gold; 11 wandered, as in despair; 12 sat down, in a circle, or round a table.* 3. m. s. Pret. K. 1 Sam. 7: 17. 22: 22. Ez. 42: 19. 2 K. 8: 21. 2 Chron. 33: 14. Eccles. 7: 26. pl. Job 6: 15. Ps. 118: 12. F. 1 K. 7: 15. 2 Chron. 4: 2. with הָ epenth. Jer. 52: 21. 1 Sam. 16: 11. Job 16: 13. f. s. Gen. 37: 7. Imp. 1 Sam. 22: 18. Inf. Deut. 2: 3. Num. 21: 5. Pres. Part. Gen. 2: 13. Eccles. 1: 6. 1 K. 8: 21. m. p. 1 K. 7: 24. Niph. Num. 34: 4, 5. Jos. 15: 3. Jud. 19: 22. Ps. 71: 21. F. 1 Sam. 5: 8. f. s. Zech. 14: 10. Ps. 114: 3. 2 Sam. 14: 25. Ez. 1: 9. Piail. Inf. 2 Sam. 14: 20. F. Ps. 26: 6. 32: 7. Cant. 3: 2. Deut. 32: 10. Hiph. 1 K. 18: 36. pl. 1 Sam. 5: 9, 10. F. 7 convers. Ez. 13: 18. 47: 2. Jos. 6: 11. Chald. 2 Sam. 20: 12. Inf. 2 K. 16: 18. Hoph. F. Is. 28: 27. Part. Ez. 41: 7. f. p. Num. 32: 38. Exod. 39: 13. As a n. m. s. סָבֵב *Round about, a circuit, course, circle.* Exod. 16: 14. 1 Chron. 11: 8. Num. 16: 24. Deut. 12: 10. 1 K. 4: 24. Eccles. 1: 6.

סָבַב sav-baiv. *To diligently bring round, or about.* Inf. Piail. R. —.

סָבַב so-vaiv. *He that encompasses, surrounds.* m. s. Ben. K. aff. הָ m. p. R. —.

סָבְּבוּהוּ se-va-vu-hoo. *They surrounded him.* 3. c. p. Pret. K. aff. הָ me. Ps. 18: 6. Hos. 12: 1. הָ them. R. —.

סָבְּבוּנוּ se-va-voo-noo. *They have encompassed us.* 3. c. p. Pret. K. Ps. 17: 11. R. —.

סבבתינויביב se-ve-voo-thai-noo. *Round about us.* f. p. Num. 22: 4. R. —.

סבה siv-bah. *The matter, thing, cause.* f. s. 1 K. 12: 15. R. —.

סבו so-voo. *Encompass, surround, turn ye.* 2. m. p. Imp. K. R. —.

סבואים se-voo im. *They that are drunkards.* Part. Paul. K. m. p. R. סבא.

סבוייבני sav-boo-ne. *They surrounded, beset me.* 3. c. p. Piet. K. R. סבב.

סבותי sav-bo-the. *I have brought about, occasioned, turned, applied to, set, fixed, as the heart.* 1. c. s. Piet. K. 1 Sam. 22: 22. Eccles. 2: 20. 7. 25. R. —.

סביב See סבב.

סביבותיב se-ve-voth. *About, round about, on every side, a circuit.* f. p. aff. י my, Jer. 17: 26. Ez. 28: 26. Deut. 17: 14. R. —.

סביבותיהיב se-ve-vo-the-ah. *Her circuits, around her.* f. p. aff. הם their, יר his, י thy, כם your. R. —.

סביביה se-ve-ve-ah. *About, around her.* f. s. aff. יר him, י thee, הם them. R. —.

סבך sa-vach. 1 *He was perplexed, confused, involved, as in difficulty; 2 twisted, entwined, wrapped round, as the roots of trees.* 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Nah. 1 10. Pual. F. p. Job 8: 17. As a n. m. s. סבך *A thicket, as of branches, or trees; a place of concealment.* aff. י pl. const. Gen. 22: 13. Ps. 10: 34. 2 Sam. 18: 9. Chald., *to fold up.* Tal., *a lace, fillet, or head-band, made of hair.*

סבבא sav-be-cha. From סבך *To twist, fold, mix, mingle, intermingle.* P. N. Chald. Dan. 3: 5. R. סבך.

סבכים se-vu-chim. *They that are twisted, folded together.* Part. Paul. m. p. R. —.

סבל sa-val. 1 *He bare, sustained, as a burden; 2 suffered, endured, as a punishment for sin; 3 was painful, disagreeable, as the noise of the grasshopper; 4 Chald., was rebuilt, raised up,* Ezra 6: 3. 3. m. s. Pret. K. Is. 53: 4. pl. Lam. 5: 7. F. Is. 46: 4. Inf. Gen. 49: 15. Pual. Part. m. p. Ps. 144: 4. Hith. F. Eccles. 12: 5. As a n. m. s. סבל and סבל *A burden, load, labour, work, a porter.* 1 K. 11: 28. 5: 15. Neh.

4: 10. Is. 10: 4. m. p. 2 Chron. 34: 13. Chald. *to bear, endure, as affliction, persecution, insult,* Jarhci on Num. 12: 3.

סבלו sub-bo-lo. *His burden, &c.* m. s. aff. י his, for י, ה f. p. R. —.

סבלם se-va-lam. *He bare, carried them.* 3. m. s. Piet. K. R. —.

סבלנו sa-vol-noo. *We have carried, borne.* 1. c. p. Pret. K. R. —.

סבלת siv-bo-leth. *A flood, stream, channel.* f. s. Jud. 12: 6. See Ps. 69: 15. R. —.

סבר sa-var. *He thought, proposed, intended, determined.* 3. m. s. Pret. K. Chald. F. י convers. Dan. 7: 25.

סברים siv-ra-yim. Probably, *the two breaches.* P. N. Ez. 47: 16. derived either from סבר or שבר.

סבהיב sav-tah. *Her encompasser, protector.* P. N.

סבותי sav-bo-the. *I have caused, or brought about.* 1. c. s. Pret. K. 1 Sam. 22: 22. R. סבב.

סבותא sav-te-cha. Probably, *the surrounder of the camp, from סבא and סבב, or it may mean, he that surrounds and breaks down.* P. N.

סג sag. *He departed, returned.* 3. m. s. Pret. K. R. סוג.

סגד sa-gad. *He fell down, prostrated himself, worshiped, adored.* 3. m. s. Pret. K. F. Is. 44: 17, 19. Chald. *to adore, reverence, honor.* LXX. προσκυνεῖν, *To fall, prostrate, as a dog at his master's feet.*

סגדין sog-din. *They that worship, adore.* Part. in Chald. m. p. R. —.

סגור sa-goor. *That which is closed, shut, pure, perfect.* Part. Paul. K. m. s. Ez. 44: 2. 1 K. 6: 2. R. סגר.

סגור se-gor. *An inclosure, pure, perfect, as gold.* m. s. Job 28: 15. R. —.

סגיה sig-ga-yich. *Thy dross, filth.* m. s. aff. ים, י m. p. R. סיה.

סגל sagal. Arab. سجال sagiala. *To write, or compose, as a literary work.* As a n. f. s. סגלה *A peculiar, or precious treasure.* Exod. 19: 5. Eccles. 2: 8.

סַגָּן sa-gan. In Chald. and Syr. *to be great, magnificent, exalted*. As a n. m. s. סַגָּן *A prince, ruler, president*. m. p. Is. 41: 25. Neh. 4: 14. In Chald., *a priest* of an inferior order. Jonath. on 2 K. 23: 4.

סַגְנֵי־יָא sig-ny-ya. *Princes, governors, rulers, priests*. m. p. Chald. aff. יָא idem. Dan. 2: 48. 3: 2. R. —.

סַגְנֵיהָ se-ga-ne-ah. *Her princes, rulers, &c.* pl. const. aff. יָא m. p. R. —.

סָגַר sa-gar. 1 *He shut, closed, bolted*, as a door; 2 *hid, concealed himself*, as in a room; 3 *excluded*, as a leper from society; 4 *surrendered, gave up*, as an enemy; 5 *confined, shut up*, as in a prison. 3. m. s. Pret. K. Gen. 19: 6. 2 K. 4: 4. 1 Sam. 1: 5. F. Job 12: 14. Mal. 1: 10. pl. Neh. 6: 10. Inf Jos. 2: 5. Imp. Is. 26: 2. Niph. Pres. Part. Jos. 6: 2. Paul. Job 41: 6. Niph. 1 Sam. 23: 7. F. Ez. 46: 2. Num. 12: 14. Imp. Ez. 3: 24. Pual. 1 Sam. 26: 8. 24: 19. 2 Sam. 18: 28. F. 1 Sam. 17: 46. Pual. Is. 24: 10. pl. Jer. 13: 19. Part. f. s. Jos. 6: 1. Hiph. Lev. 14: 46. Lam. 2: 7. Ps. 31: 9. Amos 4: 8. Chald. the same. Dan. 6: 23. As a n. m. s. סָגֵר *A prison, or place of security. confinement, or restraint*. Is. 42: 7. Ez. 19: 9. F. Deut. 23: 15. Ob. 14. וְ convers. Ps. 78: 48. 2 Sam. 22: 46.

סִגְרָה sig-gar. *He diligently delivered, shut up*. 3. m. s. Pret. Pual. aff. וְ They, 3. c. p. וְ me. R. —.

סָגַר so-gair. *He that shuts, debars, excludes*. m. s. Ben. K. aff. וְ f. s. R. —.

סִגְרָה sug-gar. *He, or it was diligently closed, shut up, secured*. 3. m. s. Pret. Pual. aff. וְ They were, 3. c. p. R. —.

סִגְרִיר sag-rir. *A shower, as of rain*. m. s. Prov. 27: 15. R. —.

סָד sad. Arab. سَدَّ sadda. *To obstruct, hinder, shut up, be obdurate*. As a n. m. s. סָד *A fetter, in which the feet were made fast*. Job 13: 27. 33: 11.

סָדָם se-doma. *To obstruct, hinder, shut up, blast, blight, consume*. P. N.

סָדָן sa-dan. سَدَانَة sadanat. *To be of a fine quality, or texture; also, a loose garment,*

and is likewise applied to fine linen and work on vellum. Chald. *to roll over, wrap round*. See Matt. 27: 59. As a n. m. s. סָדִין *Fine linen*, or a garment made of such. Jud. 14: 12. See Luke 16: 19. aff. יָא m. p.

סָדָר sa-dar. Chald. *to dispose, ordain, regulate, set in order*, as soldiers. As a n. m. s. סָדָר *A row, order, regularity*, as opposed to confusion and disorder. m. p. Job 10: 22.

סָהַר sa-har. In Tal. Heb., *to inclose, surround*, as with a hedge, or wall. Eruvin, fol. 18. Arab. سَهَرَ sahara, *To be vigilant, active, lively, watchful*. As a n. m. s. סָהַר *A prison, or place of confinement*, because of an oval form Gen. 39: 20. Hence, *a round goblet*. Cant. 7: 2.

סֹא so. *A cover, protection*. P. N.

סֹבְבִים so-ve-vim. *They that surround, encompass*. m. p. Ben. K. R. סָבַב.

סֹבֵה so-vaih. *He that is drunken, a drunkard*. m. s. Ben. K. הַ Parag. R. סָבָא.

סֹוֵג soog. 1 *He receded, departed, turned back, or backslid*; 2 *encompassed, surrounded*, as with a hedge. 3. m. s. Pret. K. Ps. 53: 4. F. Ps. 80: 19. Part. Paul. Prov. 14: 14. f. s. Cant. 7: 2. Niph. Chald. Ps. 44: 19. 2 Sam. 1: 22. F. Ps. 35: 4. Hoph. Is. 59: 14. As a n. m. s. סֹוֵג *Dross, filth, impurity, worthlessness*. Prov. 26: 23. Is. 1: 22. Ez. 22: 18. Ps. 119: 119.

סֹוֶגָה soo-gah. *She that is surrounded, or set round*, as with lilies. Part. Paul. K. Cant. 7: 3. R. —.

סֹוֵד sood. Sam., *to consider, meditate, think*. As a n. m. s. סֹוֵד *A secret thing, or counsel*. Gen. 49: 6. Ps. 25: 14. Jer. 23: 22. Prov. 3: 32: aff. וְ his, וְ my.

סָוָה sa-wah. Chald. *To be joyful, merry*. Arab. سَوَّى sawa, *to be smooth, equal, profitable, right, to effect, bring about*. As a n. m. s. סָוָה *A veil, covering*. Exod. 34: 33, and 35.

סֹוֹאח soo-ach. *To repeat, rehearse*. Tal P. N.

סוֹחַר so-chair. *He that trades, travels, or a merchant.* m. s. Ben. K. R. סָחַר.

סוֹטִי so-ty. *My prop, support, sustainer.* Chald. to decline, turn away. P. N.

סוּךְ sooch. *He anointed, consecrated.* 3. m. s. Pret. K. Dan. 10: 3. F. Deut. 28: 40. Ez. 16: 9. Mich. 6: 15. pl. 2 Chron. 28: 15. Inf. Dan. 10: 3. Hiph. F. וְ convers. 2 Sam. 12: 20. As a n. m. s. אָסוּךְ A cruse, i. e. of oil. 2 K. 4: 4.

סוּכּוֹ soo-ko. *His tent, tabernacle.* m. s. R. סָכַךְ.

סוּלְלָה so-le-lah. *A mound, bank, rampart, eminence.* f. s. R. סָלַל.

סוֹמֵךְ so-maich. *He that sustains, supports.* m. s. Ben. K. R. סָמַךְ.

סוּמְפֹנְיָה soo-me-pho-ne-yah. Derived from סָמַךְ An agreement, also harmony. Tal. a dulcimer, or harp. Dan. 3: 5. a flute, or flageolet. Tal. LXX. σὺμφωνία. R. סָמַךְ.

סִוָּן sa-wan, or סִיוָּן si-van. *The third month of the Jewish Ecclesiastical year, answering to the latter end of May, and beginning of June.* Esth. 8: 9, derived probably from שָׂוָן.

סוּוֵי se-wai-nah. In Chald. *Filthy, dirty.* P. N.

סוּס soos. *A horse.* Hence, טָפַס To tread, trample upon, leap, jump, prance. Exod. 15: 1. aff. י pl. const. 1 K. 32: 4. m. p. Deut. 17: 16. הֵם their, הוּ his, הָ thy, הֶם your.

סוּפּה sooph. 1 *He consumed, wasted away, came to an end*; 2 *was complete, fulfilled*, as a prophecy. 3. m. s. Pret. K. Ps. 73: 19. F. Esth. 9: 28. pl. Is. 66: 17. Hiph. F. Zeph. 1: 2. Jer. 8: 13. Chald. f. s. Dan. 4: 30. Aphel. F. Dan. 2: 44. As a n. m. s. סוּפָה The end, termination, conclusion, the rear of an army. Eccles. 3: 11. Joel 2: 20. a bulrush, or sea-weed. Exod. 2: 3. Hence, סוּפָה פְּסוּק, which ends or finishes every verse in the Bible, and the only way by which the Jews in ancient times distinguished verses.

סוּפָה See רִם.

סוּפָה so-pha. *An end, extremity.* m. s. Chald. R. —

סוּפָה soo-phah. *A whirlwind, tempest, calamity, judgment.* m. s. aff. וְ f. p. Ps. 83: 16. Is. 21: 1. R. —

סוֹפֵר so-phair. *A scribe, secretary.* m. s. aff. וְ m. p. R. סָפַר.

סוּר soor. 1 *He departed, withdrew*; 2 *turned aside, or out of the way*; 3 *abandoned, forsook*; 4 *turned in, or lodged for a night*; 5 *receded, departed*, as from God: 6 *observed, kept*, as the law; Jos. 11: 15. 7 *banished, drove away*, as witches; 8 *stripped off*, as a garment; 9 *abstained, refrained from*, as from wine: 10 *separated, took away*, as fat from sacrifices; 11 *diminished, wasted, destroyed*, as a city; 12 *was tossed up and down*, Is. 49: 21; 13 *humbled, subdued, took off*, as a crown. Ez. 21: 26. 3. m. s. Pret. K. Exod. 3: 4. Num. 12: 10. Ps. 119: 102. Hos. 7: 14. 1 Sam. 22: 14. pl. 1 K. 15: 14. F. Gen. 49: 10. Deut. 2: 27. 28: 14. 2 Sam. 22: 23. with הִי Parag. Exod. 3: 3. Deut. 17: 17. Prov. 9: 4. Imp. 2 Sam. 2: 22. with הִי Parag. Jud. 4: 18. pl. Gen. 19: 2. Inf. Deut. 17: 20. Dan. 9: 8. with שׁ for ס, Hos. 9: 12. Pres. Part. 1 Sam. 22: 14. Prov. 14: 16. f. s. Prov. 11: 22. pl. const. Jer. 6: 28. Paul. f. s. Is. 49: 21. Pial. Lam. 3: 11. Hiph. Jos. 11: 15. 1 Sam. 38: 3. f. s. Gen. 38: 14. F. Part. Exod. 34: 33. Deut. 4: 9. Imp. Ez. 21: 26. Job 12: 20. Hoph. Lev. 4: 31. Dan. 12: 11. F. Lev. 4: 35. Part. זָס 17: 1. Hos. 5: 2. m. p. 1 Sam. 21: 7. As a n. f. s. סוּרָה Apostasy, a departure from God. Deut. 13: 6. As an adv. perpetually. Is. 14: 6. Rab. David, to decline, depart from the law. Rab. Abraham, to recede, remove. Targ. to revolt, rebel; this belongs more properly to סָרַר, Tal. to take away, cause to remove. Arab. Ethiop. Syr. and Chald. the same.

סוּר soor. *Depart, turn thou away, or aside.* 2. m. s. Imp. K. aff. הִי Parag. וְ Ye, 2. m. p. R. —

סוּרָי soo-rai. *Wild, degenerate branches.* pl. const. Jer. 2: 21. R. —

סוּרֵר so-rair. *He that is stubborn, disobedient, rebellious, refractory.* m. s. Ben. K. Deut. 21: 18. aff. הִי f. s. וְ m. p. Ps. 66: 7. R. —

סוּת sooth, or סִית. 1 *He excited, incited, stirred up, to evil*; 2 *enticed, persuaded, seduced*,

led astray. 3. m. s. Pret. K. occurs in Hiph. 1 Sam. 26: 19. Job 36: 16. f. s. 1 K. 21: 25. Jer. 38: 32. F. Job 2: 3. Deut. 13: 6. Job 36: 18. 2 Chron. 18: 2, 31. 2 Sam 24: 1. f. s. Jos. 15: 18. Part. Jer. 44: 3. ר 2 Rad. drop. compens. by dag. Arab. Syr. and Chald. the same. Compare, נָסַח, נָסַח and נָסַח. סוּתָה soo-tho. *His garment, vesture.* f. s. Gen. 49: 11. R. —.

סָחַב sa-chav. 1 *He pulled, dragged out,* as an enemy from a hiding place; 2 *tore off, devoured,* as flesh from a carcass. 3. m. s. Pret. K. pl. 2 Sam. 17: 13. F. Jer. 49: 20. Inf. Jer. 15: 3. 22: 19. As a n. f. p. סָחַבָּה Old clouts, or worn out garments. Jer. 38: 11. Arab. شاحبا shachaba, *To drag away by force, to gnaw, tear off.*

סָחַח sa-chah. 1 *He swept, cleansed, purified,* as a city of filth; 2 *scraped, scrubbed, brushed.* 3. m. s. Pret. K. occurs in Niph. F. Prov. 2: 22. Pail. Ez. 26: 4. As a n. m. s. סָחִי The offscouring, refuse, filth, dung. Lam. 3: 45. Arab. سحا sachā, *to carry off, or sweep away,* as with a besom. Syr. سحا to wash, cleanse. Sam. and Chald. the same.

סָחַב sa-chov. *Dragged, drawn along,* as a dead carcass. Part. Paul. K. m. s. or Inf. of K. Jer. 22: 19. R. סָחַב.

סָחִישׁ See סָחִישׁ.

סָחַף sa-chaph. 1 *He inundated, swept away,* as with a flood; 2 *forced, carried off,* as into captivity; 3 *expelled, drove out, disinherited.* 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 28: 3. Niph. Jer. 46: 15. Syr. سحاف To destroy, exterminate.

סָחַף so-chaiph. *He that sweeps, carries away.* m. s. Ben. K. R. —.

סָחַר sa-char. 1 *He wandered, or was unsettled,* as a vagrant; 2 *traded, bartered, negotiated;* 3 *travelled,* as a pedlar; 4 *panted, palpitated, or breathed after God.* 3. m. s. Pret. K. pl. Jer. 14: 18. Imp. Gen. 34: 10. Pres. Part. Gen. 38: 16. Prov. 31: 14. m. p. 37: 28. Ez.

27: 36. pl. const. 1 K. 10: 28. 2 Chron. 1: 6. Pail irreg. gemin. Ps. 38: 11. As a n. m. s. סָחַר A merchant, trader, pedlar. Is. 45: 14. and 23: 3. f. s. const. סָחָרָה Merchandise, ware, goods. Ez. 27: 15. Arab. سحر sachara, *to encompass, go round about.* See Matt. 23: 15.

סָחַר se-char. *A mart, place of trade.* m. s. R. —.

סָחַרְחַר se-char-char. *He, or it panted,* as the heart. 3. m. s. Pret. K. irreg. gemin. Ps. 38: 1. R. —.

סָחָרִי so-che-rai. *They that trade, merchants.* pl. const. Ben. K. aff. הָ thy, הָ her, רַם m. p. R. —.

סָחַשׁ sa-chash. Arab. شاحسا shacasa, *To be dverse, of a different kind, or species.* As a n. m. s. סָחִישׁ A spontaneous crop, which grows without cultivation. 2 K. 19: 29. Is. 37: 30. Hence, סָחִישׁ the same.

סָחִים sai-tim. *They that turn aside.* m. p. Ben. K. R. סָחִים.

סָחַ The same as סָחַ.

סָחַח se-chon. Chald. *To wash, cleanse, scrape off.* P. N.

סָחַ sin. Chald. *Filth, pollution,* also, a shoe. P. N.

סָחִי See סָחִי.

סָסִרָה se-se-ra. *A fetter, manacle.* Tal. P. N.

סָסִי se-a-ha. *A storm, or tempest.* f. s. als., P. N. See Ps. 55: 9.

סָר The same as סָר.

סָר sir. *A pot, a thorn.* m. s. aff. רַם m. p. הָ f. p. his.

סָרִיִּים se-ro-thai-chem. *Your pots, &c.* f. p. R. —.

סָכַח־כָּסֶה־סָכַח such-kah. *A tent, tabernacle, covering, protection.* f. s. aff. הָ his, הָ f. p. also P. N. R. סָכַח.

סָכַח sa-chach. 1 *He covered,* as with a garment; 2 *protected, preserved,* as from danger; 3 *spread out, or overspread,* as the wings of the cherubim; 4 *clothed, covered,* as bones

with flesh, 5 *wrapped up*, as in a mantle; 6 *incited, excited*, i. e. to wiath, or to evil. 3. m. s. Pret. K. Lam. 3. 43. Ps. 140: 8. Exod. 33: 22. F. 1 K. 8. 7. Pres. Part. Ez. 28 14 m. p. 1 Chron. 28: 18. Pail. Is. 9. 11. F. with ש for ס, Job 10: 11. Hiph. F. Ps. 91: 4. Exod. 40: 24. Inf. 2 Sam. 24: 4. Part. Jud. 3. 24. Hoph. F. Exod. 25 29. 37: 16. As a n. m. s. סך *A covering, protection, residence, tabernacle, den, cave.* Ps. 76. 3. Lam. 2. 6. Ps. 10: 9. f. s. *a booth.* Jonah 4. 5. f. p. Gen. 33: 17. Chald. *to cover, shelter, protect.*

סככה se cha-chah. *Her tabernacle, tent, covering, &c.* P. N.

סככים so-cha-chim. *They that cover, protect.* m. p. Ben. K. Exod. 25. 20. R. סכך.

סכל sa-chal. 1 *He erred, sinned, transgressed*; 2 *was silly, dull, stupid, insensible*; 3 *frustrated, brought to nought*, as wicked counsel 3. m. s. Pret. K. occurs in Niph. 1 Sam. 13: 13. 2 Chron. 16. 19. 1 Sam. 24. 10. 1 Chron. 21: 8. Pail. F. Is. 44: 25. Imp. 2 Sam. 15: 31. Hiph. Gen. 31. 28. 1 Sam. 26: 21. As a n. m. s. סכל *A fool, a dull, stupid, ignorant person, a heathen*, also, *foolishness, sin, vanity, folly.* Eccles. 2: 19. 10. 6. Jer. 4. 22. f. p. 10: 1.

סכל sach-kel. *Diligently turn thou into folly.* 2. m. s. Imp. Pail. R. —.

סכלוּת sach-looth. *Vain glory, worldly honor, folly.* Eccles. 1: 17. aff. ים m. p. Hence, "I set my mind to find out wisdom, and to experience mirth and vain glory," &c. R. —.

סכן sa-chan. 1 *He knew, acknowledged*, or *was acquainted with*, as God; 2 *was beneficial, profitable*, as words; 3 *he pondered, weighed*, as words, actions, or intentions; 4 *plead, reasoned*, as with God; 5 *nursed, took care of*, as a servant, 1 K. 1: 2; 6 *was exposed to*, or *in danger*, as a hewer of timber; 7 *reduced, impoverished*; 8 *was accustomed to*, or *familiarised with*, as Balaam's ass. Hence, "Have I been accustomed to do so to (disobey) thee? He said, No!" Targ. סכין idem. 3. m. s. Pret. K. F. Job 15: 3. 22: 2. Pres. Part. f. s. 1 K. 1: 24. Niph. F. Eccles. 10. 9. Pual. Part. Is. 40: 20. Hiph. Num. 22: 30. Ps. 139: 3. Imp.

Job 22. 21. Inf. Num. 22 30. As a n. m. s. or Participle, סכן *A treasurer, or steward*, who was familiar with his master, and profitable to him. Is. 22. 15. Hence also, סכנן *Poor, destitute, a pauper.* Eccles. 4. 13. 9 15, 16. Arab. سكين sakana. Latin, *familiaris fuit.* Chald. the same.

סכנת so-che-neth. *She that helps, nurses, succors.* f. s. Ben. 1 K. 1: 2. R. —.

סכר sa-char. 1 *He surrendered, delivered up*, as into the hands of an enemy; 2 *stopped, closed, shut up*, as the mouth; 3 *restrained, kept back*, as the waters of the deluge, 3 *hired, employed*, as counsel. 3. m. s. Pret. K. occurs as a Pres. Part. Ezia 4. 5. Niph. F. Ps. 63. 12. pl. י converts Gen. 8. 2: Pail. Is. 19 4. As a n. m. s. סקר *A sluice, dam, obstruction*, as of water. Is. 19. 10. ש intech. with ס. Arab. Syr. and Chald. the same.

סכת sa-chath. *He observed, remembered.* 3. m. s. Pret. K. occurs in Hiph. Deut. 27: 9.

סכתי sach-te. *I have anointed.* 1. c. s. Pret. K. R. סוך.

סך See סכך.

סלא sa-la. *He compared, estimated*, as fine gold. 3. m. s. Pret. K. occurs as a Part. in Pual. Lam. 4. 2. f. s. Job 28: 16. It is also used as a P. N.

סלד sa-lad. *He consumed, wasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Job 6: 10. Aben Ezra, *obduresco.* Tal. סלד *To scorch, burn, recede, disappear.* Rab. Moses, *to destroy*, as by affliction. Rab. Abraham, *to consume, waste away*, as by sufferings. Hence, סלד P. N.

סלה sa-lah. 1 *He conquered, subdued, trod down*; 2 *estimated, compared, weighed.* 3. m. s. Pret. K. Ps. 129: 118. Pail. Lam. 1: 15. Pual. in Chald. סלא *to despise, reject.* In Tal. Heb. סלח means, *to exalt, magnify.* Sanh. fol. 82. Hence, סלה *Exalt, bless, praise*, i. e. Jehovah, or *amen, a confirmation of the truth.* Arab.

س schala, *To extol, exalt, magnify* himki de-
lives it from סבֿל *To elevate, raise up*, as the
voice in music. It may mean however, *an exhor-*
tation to weigh, consider the subject.

סבֿל sil-lah. *He diligently subdued, trod*
down. 3. m. s. Piet. Pail. R. —.

סבֿל sol-loo. *Extol, exalt, cast ye up.* 2. m.
p. Imp. K. Is. 57: 14. Ps. 68. 5. R. סבֿלֿ.

סבֿלֿ sal-loo. *Exalted, raised up, valuable.*
P. N.

סבֿלֿֿ sal-loo-ah. *Tread ye her down, utter-*
ly destroy ye her. 2. m. p. Imp. K. Jer. 50. 26.
R. סבֿלֿֿ.

סבֿלֿֿֿ se-loo-lah. *Extolled, raised, cast*
up. Part. Paul. K. f. s. R. —.

סבֿלֿֿ sil-lon. *A thorn, bramble, briar.* m.
s. R. —.

סבֿלֿֿ sa-lach. 1 *He pardoned, absolved, remit-*
ted. 3. m. s. Piet. K. Lam. 3. 42 Num. 14: 20.
F. Jer. 5 1, 7. 2 Chron. 7. 14 Num. 26. 9.
2 K. 15 18. Imp. Num. 14 19. Dan. 9. 19.
Inf. Deut. 29 20. Pies. Part. Ps. 108: 3.
Niph. Lev. 4 20. As a n. f. s. סבֿלֿֿֿֿ *Remis-*
sion, or forgiveness of sin. Ps. 130. 4. m. s.
Ps. 86. 5. the same Chald. and Sam. *condo-*
nandi. Hence, סבֿלֿֿֿֿ *To unloose, liberate, make*
free.

סבֿלֿֿ se-lach. *Pardon, forgive thou* 2 m. s.
Imp. K. aff. Part. Dan. 9. 19. R. —.

סבֿלֿֿ se-lo-ach. *To pardon, forgive.* Inf.
K. R. —.

סבֿלֿֿֿ sa-loch-ta. *Thou hast pardoned,*
&c. 2. m. s. Piet. K. aff. חִי *I have,* 1. c. s.
R. —.

סבֿלֿ sal-lai. *Baskets.* pl. const. סבֿלֿֿֿֿ
idem. f. p. R. סבֿלֿֿֿֿ.

סבֿלֿֿֿ se-le-choth. *Pardons.* f. p.
Neh. 9 17. R. סבֿלֿֿֿֿ.

סבֿלֿֿֿ se-le-koo. *They ascended, went up.*
3. c. p. Pret. K. Chald. Dan. 2: 29. R. סבֿלֿֿֿֿ.

סבֿלֿֿ sa-le-tha. *Thou hast prostrated, trod-*
den down. 2. m. s. Pret. K. R. סבֿלֿֿֿֿ.

סבֿלֿֿֿ sal-chah. *A neighbor, friend.* P. N.
Tal.

סבֿלֿֿֿ sa-lal. 1 *He heaped, piled up,*

as a bank, 2 *exalted, raised himself up*, or
opposed, 3 *extolled, praised*, 4 *obstructed shut*
up, as a way. 3. m. s. Piet. K. F. Job 19 12.
Imp. Ps. 68 5. Part. Paul. f. s. Jer. 18 19.
Prov. 15. 19. Pail. Imp. Prov. 4 8. Hith
Part. Exod. 9: 17. As a n. m. s. סבֿֿֿֿ *A basket,*
because the willows were twisted and piled on
top of each other, but especially as it was in ge-
neral carried either upon a stick, or on the head.
Gen. 40. 17. m. p. v. 18. f. s. סבֿֿֿֿֿֿֿֿ *A path,*
a high, or consecrated way. Is. 11: 16. Joel
2 18. Hence, *a mound, fort.* 2 Sam. 20: 15.

סבֿֿֿֿֿֿֿֿ See סבֿֿֿֿֿֿֿֿ.

סבֿֿֿ sa-lam. Arab. سلم sallama. *To rise,*
ascend gradually, step by step As a n. m. s.
סבֿֿֿֿֿ *A ladder, figuratively, the Messiah, who is*
the only medium of access to God and to eter-
nal happiness. Gen. 28: 12. See John 1: 51.

סבֿֿֿֿ See סבֿֿֿֿֿֿֿֿ.

סבֿֿֿֿֿ sal-se-le-ah. *Exalt, raise, cast thou*
her up. 2. m. s. Imp. K. R. סבֿֿֿֿֿֿֿֿ.

סבֿֿֿֿ sa-la. Arab. سالع salaa. *To cleave,*
break in pieces, be hard, durable. As a n. m. s.
סבֿֿֿֿֿ *A rock, figuratively, Christ, our shelter,*
protection, salvation. Ps. 40 3. Is. 32: 2 Sam.
22 22. Jud. 15. 18.

סבֿֿֿֿֿ se-la mid-bar. *The rock of*
the wilderness. P. N.

סבֿֿֿֿ sa-laph. 1 *He overthrew, cut off*, as the
wicked, 2 *perverted, altered, misconstrued*, as
the words of the righteous; 3 *polluted, corrupt-*
ed, destroyed 3. m. s. Piet. K. occurs in Pail.
F. Exod. 23. 8. Job 12: 19. f. s. Prov. 13. 6.
19 3. Part. Prov. 21: 12. As a n. m. s. סבֿֿֿֿֿֿֿֿ
Perverseness, obstinacy. Prov. 11. 3. 15. 4.

סבֿֿֿֿֿ sol-kan. *He, or it that ascends, goes*
up. Pres. Part. f. s. Chald. R. סבֿֿֿֿֿֿֿֿ.

סבֿֿֿֿ sa-lath. Arab. سلت salata. *To*
be pure, white, decorated, well covered, separated,
extracted, refined As a n. f. s. סבֿֿֿֿֿֿֿֿ *Fine flour,*
which is separated from the coarse. Gen. 18: 6.
Lev. 2: 2.

סַם sam. In Arab. **شام** shamma. To emit, or produce a strong fragrance, as flowers. As a n. m. p. **סַמִּים** Sweet spices, or aromatics. Exod. 25: 6.

סַמְגֵר נָבוּ sam-gar ne-voo. Probably, the empty destroyer, conquerer. Chald. P. N. Jer. 39: 3. **ס** for **ש**.

סַמְדָר se-ma-dar. From **סַם** Sweet, delightful, and **דָר** A generation, family. Arab. **سدر** sadara, To be fruitful, productive. Hence, a vine-blossom, a flower. Cant. 2: 13. 7: 13.

סַמּוּחַ sa-mooch. He that is sustained, upheld. Part. Paul. K. m. s. aff. **ים** m. p. R. **סַמְךָ**.

סַמַּח sa-mach. 1 He supported, strengthened, sustained, propped up; 2 approached, came upon, as an enemy; 3 imposed, laid on, as the hands, or consecrated, appointed to office; 4 pressed, weighed, down, as by affliction. 3. m. s. Pret. K. Ps. 88: 8 Exod. 29: 10. Deut. 34: 9. Ez. 24: 2. f. s. Ps. 88: 8. Is. 63: 5. pl. Exod. 29: 15. F. Lev. 8: 14. Num. 27: 23. Ps. 3: 6. Imp. Ps. 119: 116. Pres. Part. Ps. 37: 24. pl. const. Ez. 30: 6. Paul. Ps. 112: 8. m. p. Ps. 111: 8. Niph. Ps. 71: 6. Is. 48: 2. F. 2 K. 18: 21. Is. 36: 6. Pail. Imp. pl. Cant. 2: 5. In Rab. Heb., to promote to honor.

סַמְחָה sa-me-chah. She, or it rests, remains upon. 3. f. s. Pret. K. Ps. 88: 8. R. —.

סַמְכוּנִי sam-me-choo-ne. Sustain, support ye me. 2. m. p. Imp. K. R. —.

סַמְכֵי so-me-chai. They that sustain, uphold. pl. const. Ben. K. R. —.

סַמְכֵי הוּ se-mach-ya-hoo. The sustained of Jehovah. P. N.

סַמְכֵי som-chai-ne. Sustain thou me. 2. m. s. Imp. K. R. **סַמְךָ**.

סַמְכֵהוּ se-ma-choth-hoo. She sustained, upheld him. 3. f. s. Pret. K. R. —.

סַמְכֵתִי se-mach-tiv. I have sustained, upheld him. 1. c. s. Pret. K. R. —.

סַמְכֵהוּ se-ma-choth-ne. She sustained me. 3. f. s. Pret. K. R. —.

סַמַּל sa-mal. Arab. **سمل** snathala, To

compare, resemble, assimilate. As a n. m. s. **סַמֵּל** An image, likeness, statue, idol, false god. Deut. 4: 16. 2 Chron. 33: 7, 15. Ez. 8: 3, 5. Hence, **סַמְמַל** A destroying angel, the devil, or god of this world, who was created in the image of the Deity.

סַמֵּל sai-mel. An image, likeness. R. **סַמֵּל**.

סַמָּן sa-man. The same as **שַׁמָּן** Rich, productive, fruitful, or seed appointed to be sown. Occurs in Niph. Is. 28: 25. Arab. **سمن** sama-na, Rich, fertile. Gr. **σπαινω**, To regulate, set apart. Tal. signare. to seal, set apart, describe, mark out.

סַמָּף sa-maph. In Rab. Heb. a tube, or pipe, also, to be defective, void. Hence, Chald. **סַמְפִּי** A dulcimer, harp, flageolet. Dan. 3: 5.

סַמָּר sa-mar. 1 He shook, trembled, was excited, terrified, so as to cause the hair to be ruffled up. 3. m. s. Pret. K. Ps. 119: 120. Jer. 51: 7. Pail. Job 4: 15. As a n. m. s. **סַמָּר** Rough, hairy. Jer. 51: 27. Hence, a nail. Is. 41: 7.

סַנְאָה se-na-ah. A hater, despiser. Chald. P. N.

סַנְבַּלַּט san-bal-lat. A hateful oak, branch, ruler, oppressor. P. N. Derived from **סַנֵּא** and **בַּלַּט**, Chald.

סַנָּה sa-nah. In Chald. and Syr., To hate, abhor, despise. As a n. m. s. **סַנָּה** A thorn-bush. Exod. 3: 2. Deut. 33: 16. An emblem of the Jewish church, which was then passing through severe afflictions in Egypt. Under this root is placed **סַנְהֶדְרִין** The great council among the Jews, consisting of seventy elders, or judges, chosen from among the people, to preside over the affairs of the nation. It sat generally in Jerusalem, but a lesser council also was appointed in every city, consisting of twenty-three. Derived from **סַנֵּ** To purge, purify, try, examine, sift, search into, and **דָּרָא** To fan, separate, as the pure from the impure.

סַנּוּאָה se-noo-ah. Hateful, detestable. P. N.

סַנּוּר sa-noor. In Chald., to excavate, scoop

out, or dig into. Targ. Jonath. on Num. 16: 14. As a n. m. p. סוּרְרִים *Blindness*. Gen. 19: 11. 2 K. 6: 18.

סְנַחֲרִיב־רִיב san-chai-riv. *The hateful destroyer, desolater*. Chald. P. N. 2 K. 18: 13.

סִנְסַן sa-na-san. Arab. سِنِي سِنَا sinai. *To be high, exalted*. As a n. m. s. סִנְסַן *A top, branch*. Cant. 7: 8. aff. י pl. const.

סַנְסַנ־נַח san-san-nah. *Her lofty, high place, top branch*. P. N.

סִנְפָּר sa-na-phar. Arab. سَفَر safa. *To rub, scrape, scratch, tear*. As a n. m. s. סִנְפָּר *The fin of a fish*. Lev. 11: 9, 10. Deut. 14: 9, 10. Hence, סָנַף *To unite, adhere to*, and נִרַף *To plough, cut through*, as a fish in the water, and this by means of its fins. Jarchi.

סָס sas. Arab. ساس sasa. *To eat, gnaw, destroy*. Gr. σῆς, *A moth*. As a n. m. s. סָס *A moth, which eats, or gnaws holes in cloth*. Is. 51: 8.

סִסְמִי sis-my. *My sign, wonder*. Tal. P. N.

סֵעַר sa-ad. 1 *He established, sustained, strengthened*; 2 *refreshed, comforted*; 3 *aided, assisted*; 4 *eat, devoured*. 3. m. s. Pret. K. Prov. 20: 28. F. Ps. 104: 15. 94: 15. 41: 4. 20: 3. Imp. Jud. 19: 5. 1 K. 13: 7. ח Parag. with aff. י, Ps. 119: 117. pl. Gen. 18: 5. Inf. Is. 9: 6. As a n. m. s. סֵעַר *A pillar, prop, support*. 1 K. 10: 12. Chald. Part. Ezra 5: 2.

סֵעַר se-ad. *Sustain, revive, comfort thou*. 2. m. s. Imp. K. aff. יִי me. R. —.

סֹחַ so-ah. *A storm, tempest*. f. s.

סֵעַ se-oo. *Depart ye*. 2. m. p. Imp. K. R. —.

סֵאֵפֶה sa-aph. *He cut, lopped off*, as a branch. 3. m. s. Pret. K. occurs as a Part. in Piail. Is. 10: 33. As a n. m. s. סֵאֵפֶה and סֵאֵפֶה *A top branch, high, lofty person, a thought, purpose, evil devise, a hole, or cleft in a rock*. Is. 10: 33. Jud. 15: 11. m. p. 1 K. 18: 21. Ps. 119: 13. vl. const. Is. 57: 5. 27 10. f. p. Ez. 31: 6.

סַעֲפִים sai-a-phim. *Thoughts, intentions, opinions*. m. p. also *wicked, vain persons*. R. —.

סַעַר sa-ar. 1 *He was agitated, terrified, 2 tossed up and down, or driven from one place to another*, as by persecution; 3 *propelled, forced away*, as with a hurricane; 4 *dispersed, scattered, vanquished*, as enemies. 3. m. s. Pret. K. occurs as a Pres. Part. Jonah 1: 11. f. s. Is. 54: 11. F. Hab. 3: 11. Ps. 58: 10. pl. Hab. 3: 14. Niph. Ps. 50: 3. F. 2 K. 6: 11. Piail. F. Zech. 7: 14. Job 27: 21. Pual. F. Hos. 13: 3. Hith. F. Dan. 11: 40. As a n. m. s. סַעַר *A hurricane, a great tempest whirlwind, a calamity*. Jonah 1: 4. Jer. 30: 23. Ps. 83: 16. Is. 28: 2. f. s. Ps. 107: 29. Is. 29: 6. const. 23: 19. Chald., *to visit, punish, disturb*. Targ. Onk. on Lev. 18: 25. Arab. سَاعَا saara, *To vex perplex, gall, grieve*. Ethiop. سَعَر *To cause to flee away*, as into captivity. Tal., *to scatter, disperse*, as chaff with the wind.

סֹעֲרָה sò-a-rah. *He, or it that is tossed with a tempest, or affliction*. m. s. Ben. K. ח Parag. R. —.

סָפֶה saph. *A threshold, bason*. m. s. R. סָפֶה.

סָפֶה The same as סָפֶה.

סִפֵּד sa-phad. *He mourned, lamented, cried aloud*. 3. m. s. Pret. K. 1 K. 14: 13. Zech. 12: 10. F. Ez. 24: 17. Jer. 16: 16. Micah 1: 8. Imp. Jer. 4: 8. f. s. Jer. 49: 3. Inf. Gen. 23: 2. Pres. Part. m. p. Is. 32: 12. Niph. F. Jer. 16: 4. As a n. m. s. סִפֵּד *A mourning, lamentation*. Gen. 50: 10. Jer. 48: 38. Amos 5: 16. const. Micah 1: 11.

סִפְדּוּ siph-doo. *Lament, mourn ye*. 2. m. p. Imp. K. R. —.

סִפְדִּים so-phe-dim. *They that lament, mourn*. m. p. Ben. K. R. —.

סִפְדָּנָה se-pho-de-nah. *Weep, lament ye*. 2. f. p. Imp. K. Jer. 49: 3. R. —.

סָפַח sa-phah. 1 *He consumed, cut off, devoured, destroyed, removed*; 2 *increased, added, augmented*; 3 *heaped, piled up*. 3. m. s. Pret. K. f. s. Jer. 12: 4. pl. Ps. 73: 19. Amos 3: 15. F. Gen. 18: 23. א s. Is. 7: 20. Inf. Num. 32 14.

Jos. 30. 1 Niph. 1 Sam. 26: 10. F. 1 Sam. 27 1. Part. 1 Chron. 21 22. Jer. 13 15. Hiph. F. Deut. 32 23. As a n. m. s. מִסְפּוֹא *Proven-der*, oi food for cattle, which was of a mixed kind. Gen. 24. 25, 32, and 42. 27. Jud. 19 19. Chald., to collect, gather, fear, dread.

סִפּוּ se-phoo. *Add, increase ye.* 2. m. p. Imp. K. R. —.

סָפּוּ sa-phoo. *They have been consumed, destroyed.* 3. c p. Piet. K. R. סָפָה.

סִפּוֹד se phod. *To lament, weep, mourn.* Inf. K. R. סִפְדָּה.

סִפּוֹן sa-phoon. *He, or it that is covered, cieled, protected.* Part. Paul. K. m. s. aff. ים m. p. R. סָפָן.

סִפּוֹת se photh. *To increase, add, augment.* Inf. K. R. סִפְּתָה.

סִפּוֹת siph-poth. *Bowls, basons, vessels.* f. p. R. סִפְּתָה.

סִפַּח sa-phach. 1 *He appointed, constituted, as to office, 2 united, adhered to, 3 poured out, as liquor, or placed, put, as a bottle to the head, 4 smote, as with disease.* 3. m. s. Piet. K. Imp. 1 Sam. 2 36 Niph. Is. 14. 1. Pail. Is. 3 7. Part. Hab. 2 15. Pual. Job 30 7. Hith. Inf. 1 Sam. 26 29. As a n. f. s. const. סִפְחָה *A scab, oi the scurvey, which adheres closely to the flesh:*

סִפְּחָנִי se-pha-chai-ne. *Place, appoint thou me* 2. m. s. Imp. K. 1 Sam. 2. 36. R. —.

סִפְּהִי siph-pe. *My threshold.* m. s. R. סִפְּהָה.

סִפְּיָה sa-phe-ach. *A spontaneous, natu-ral growth.* m. s. R. סִפְּיָה.

סִפְּיָהּ se-phe-che-ah. *The after, or spon-taneous growth of it.* f. s. Lev. 25: 5. R. —.

סַפִּיר saph pir. *A sapphire.* m. s. also, a P. N. a place in Arabia, whence, probably, sapphires came. R. סִפְּרָה.

סִפַּל sa-phal. Arab. ثفال thafala. *To dis-perse, distribute, carry about.* As a n. m. s. סִפְּלָה *A bowl, dish, plate, in which meat was served round.* Jud. 5: 25. 6: 38.

סִפָּן sa-phan. 1 *He was hid, concealed; 2 cieled, covered, over, protected, as with boards.* 3. m. s. Piet. K. occurs in the F. 1 convers. 1 K. 6: 9. Part. Paul. Jer. 22: 14. 1 K. 7: 3, 7. Deut. 33 21. pl. Hag. 1: 4. Deut. 33: 19. As a n

m. s. סִפְּרָה *A cieiling, wainscot.* 1 K. 6. 15. f. s. *a ship, because covered over with planks and boards.* Jonah 1. 5. In Chald., to exalt, raise up. This seems to be the meaning in Deut. 33: 21. Compare סִפְּרָה.

סִפְּפָה sa-phaph. *He became doorkeeper, poi-ter, sexton.* 3. m. s. Piet. K. occurs in Hith. Inf. Ps. 84. 11. As a n. m. s. סִפְּהָה *A threshold, post of a door.* Ez. 40: 6. Jud. 19. 27. m. p. Is. 6 4. Amos 9: 1.

סִפְּפָה sa-phak 1 *He smote, clapped with the hands, 2 detested, abhorred, rejected, cast off, 3 was humble, penitent.* 3. m. s. Piet. K. Jer. 48 26. 31 19. Job 34 26. pl. Lam. 2. 15. F. Num. 24 10, with ש, Job 27. 23. 34 37. Imp. Ez. 21. 12. Hiph. F. pl. Is. 2 6. As a n. m. s. סִפְּפָה *A stroke, scourge, plague, indignation* Job 36 18, vomit filth Jer. 28. 46. also, סִפְּפָה *Sufficient, abundant.* Job 20. 22. Chald., to satiate, satisfy, clap with the hands. Arab., to strike, smite. Syl., to vomit Sam., to suffice.

סִפְּפָה se-phok. *Smite, strike thou.* 2. m. s. Imp. K. R. —.

סִפְּפָה sa-phar. 1 *He enumerated, reckon-ed, narrated, designated; 2 declared, pu-blished, made manifest, 3 repeated, rehearsed, Exod. 16. 2, 4 wrote, recorded, remembered; 5 weighed, considered, estimated,* Ps. 56 9; 6 Chald., proceeded, advanced, Ezia 5 8. 6. 8. 3. m. s. Piet. K. Lev. 15 13. 25. 8. 2 Chion. 2. 17. f. s. Lev. 15: 28. Ps. 56 9. F. Job 31: 4. Ps. 119: 18. Deut. 16: 9. Job 14. 16. Ps. 87; 6. Imp. Gen. 15 5. pl. Ps. 48: 13. Inf. Is. 33: 18. Niph. F. Gen. 16 10. I K. 3: 8. pl. 1 K. 8: 5 1 Chron. 23: 3. Pail. Gen. 37. 16. Ps. 119: 26. pl. Jud. 6: 13. F. Ps. 71: 15 Imp. and Inf. 2 K. 8: 4. pl. 1 Chron. 16: 25. Joel 1: 2. Part. Jud. 7. 13. Pual. Is. 52. 15. F. Ps. 22: 31. As a n. m. s. סִפְּרָה *A book, writing, re-cord, roll of the law, a letter, epistle, bill of di-voce, a counting, numbering, calculating.* Gen. 5: 1. Deut. 24: 1. 2 K. 5: 5. 2 Chion. 2: 16. aff. י my, pl. const. ים m. p. 1 K. 21. 8. Esth. 3: 12. Eccles. 12. 12 Hence. סִפְּרָה *A scribe, writer, a doctor of the law, a secretary of*

סָפַר

state. Ez. 7: 6. Jer. 36. 26. 52: 25. m p. 1 K. 4 3. pl. const. Esth. 3. 12. Arab. سَفَا safaia, scripsit, numeravit, the same. aff. י pl. const. m. p.

סָפַר saph-p ur. Diligently tell, declare, enumerate thou. 2. m. s. Imp. Pual. ה Parag. 2 K. 8 4. aff. י Ye, 2. m p R. —.

סָפַר suph-pai. He, or it was diligently declared, enumerated. 3. m s. Piet. Pual. R. —.

סָפַר soph-ia. A scribe, secretary of state. m. s. Chald. R. —.

סָפַר se-pha-iad. Syi. To correct, mend, as a book Michaelis derives it from פָּרַד To separate, scatter, disperse. P. N. Ob. 20.

סָפַר siph-100. Tell, enumerate ye. 2. m. p. Imp. K. R. סָפַר.

סָפַר siph-pe-100. They diligently narrated, told. 3. c p. Piet. Pual. R. —.

סָפַר se-phar-wa-ym. The two books, records dual. P. N. 2 K. 17. 24.

סָפַר siph-iy-ya. Books, letters, epistles. m. p. Chald. R. —.

סָפַר se-pha-iam. He numbered, named them. 3. m. s. Pret. K. R. —.

סָפַר so-phe-reth. He that tells, declares. P. N.

סָפַר sa-phar-tah. Thou hast numbered, reckoned. 2. m. s. Pret. K. ה Parag. aff. י I have, 1. c. s. הָם Ye have, 2. m. p. R. —.

סָפַר sa-phath. He, or it was accomplished, fulfilled. 3. f. s. Pret. K. Chald. Dan. 4: 30. R. סָפַר.

סָפַר sa-phe-tha. She failed, finished, ended. 3. f. s. Piet. K. R. סָפַר.

סָפַר sa-kol. In stoning, putting to death. Inf. K. R. סָפַר.

סָפַר sa-kal. 1 He stoned, put to death; 2 removed, took away, as stones from land. 3. m. s. Piet. K. Deut. 13: 10. 22: 21. pl. Exod. 17 4. Deut. 22: 24. F. Exod. 8. 22. Imp. pl. 1 K. 21: 10. Inf. Exod. 19: 13. 1 Sam. 30: 6. Niph. F. Exod. 19. 13. 21. 28. Pual. F. י convers. 2 Sam. 16. 6. Is. 5: 2. Imp. Is. 62: 10. Pual 1 K. 21: 14. The original meaning יו, to purge, cleanse, purify. Arab. صال idem.

סָרַח

Syr., to mar, spoil, make smooth, even. Sam. 4 3. pl. const. Esth. 3. 12. Arab. سَمَّى sanna, To polish, make smooth, finish, complete.

סָרַח suk-kal. He was diligently stoned, killed. 3. m. s. Piet. Pual. R. —.

סָרַח sak-ke-loo. Diligently collect, remove ye the stones. 2. m. p. Imp. K. R. —.

סָרַח sar. He departed, declined. 3. m. s. Pret. K. also, m. s. Ben. K. Prov. 14 16. R. סָרַח.

סָרַח sai. Heavy, sorrowful, melancholy. m. s. R. סָרַח.

סָרַח sai-bal. Chald. To cover, clothe. Arab. سَمَّى sai-wala, To cover, as the loins with a wrapper, or breeches. As a n. m. p. Chald. סָרַח Breeches, coats, loose garments, or shirts. Dan. 3 21, 27.

סָרַח sai-gon. A net, gin, trap. Chald. P. N.

סָרַח se-red. A residue, remnant. P. N. סָרַח.

סָרַח sa-iah. Arab. سَمَّى asaia. To bind, make firm, strong, to fortify. As a n. m. s. סָרַח Armor, for the body, a coat of mail, which no dart could penetrate. Jer. 46: 4. 51: 3. סָרַח.

סָרַח sa-iah. She departed, declined, revolted. 3. f. s. Piet. K. As a noun, a revolt. Deut. 13: 5. R. סָרַח.

סָרַח sa-100. They departed, were taken away. 3. c. p. Pret. K. R. —.

סָרַח su-roo. Depart ye. 2. m. p. Imp. K. R. —.

סָרַח sa-roo-ach. Extended, lengthened, spread out, abounding. Part. Paul. K. c. s. aff. י pl. const. ים m. p. R. סָרַח.

סָרַח sa-rach. 1 He, or it spread out, enlarged, as a vine; 2 became luxuriant, fruitful, 3 departed, vanished away, as wisdom. 3. m. s. Piet. K. F. Exod. 26: 12. Pres. Part. Ez. 17: 6. Paul. Exod. 26: 13. m. p. Amos 6. 4. pl. const. Ez. 33: 15. Niph. f. s. Jer. 49 7. As a n. m. s. סָרַח Superfluity, a redundancy. Exod. 26: 12. Arab. سَرَحَ saraha, To be liberal, profuse, redundant. Chald., to be wicked, pei-

verse. Hence, סחרה And I have acted wickedly, perversely. Taig. Jonath. on 2 Sam. 24 17.

סחרה so-ia-chath. She, or it that extends, spreads out. f. s. Ben. K. R. —.

סרה sa-rai. Stubborn, rebellious. pl. const. R. סרה.

סרה sa rach. Chald. To preside, oversee. As a n. m. s. סרה An overseer, ruler, president. aff. ין m. p. Dan. 6. 2.

סרה sa-ran. Arab. راسا rasana. To bind, oppress, coerce. As a n. m. s. סרה A lord, or ruler of the Philistines. pl. const. Jos. 13. 3. m. p. 1 Sam. 6 18. an axletree. 1 K. 7. 30.

סרה sai-nai. Officers, masters. pl. const. R. —.

סרה sa-ras. In Chald., Syr. and Arab. ev cidit, absudit, evulsit. Hence, excisus utroque testiculo castratus. Simonius Arab. سراسا sarasa. To approach, draw near, as a servant, to be weak, disabled, defective. As a n. m. s. סרה A eunuch, chamberlain, officer of court. Gen. 39. 1. 37. 36. m. p. 2 K. 20. 18. pl. const. Esth. 2. 21. Gen. 40: 7.

סרה sa-raph. Chald. To germinate. As a n. m. s. a branch, bough. Ez. 31. 5. aff. ח. f. s. ו. h. s.

סרה sa-raph. He burned, consumed, set on fire. 3. m. s. Piet. K. occurs as a Part. in Pail. Amos 6 10.

סרה sa-ra-phad. Arab. فاد fada, to burn, inflame, nip, pinch; composed of סרה To degenerate, and סרה To disperse, scatter. As a n. m. s. סרה A briar, thorn bush. Is. 55: 13. P. N. Ob. 20., supposed by the Rabbins to be Spain.

סרה sa-rar. 1 He departed, went astray; 2 rebelled, revolted, disobeyed, was stubborn. 3. m. s. Pret. K. Hos. 4: 16. Pres. Part. Deut. 21: 18. m. p. Ps. 68: 7. f. s. Hos. 4. 16. Prov. 7: 11. Neh. 9: 29.

סרה so-rai-rah. She that is stubborn, rebellious. f. s. Ben. K. aff. ה the same. R. —

סרה soi-te. I have declined, departed. 1 c. s. Piet. K. aff. הם Ye have, 2. m. p. R. סרה.

סרה sa-thah or סרה. The winter. m. s. Cant. 2. 11.

סרה sa-thoom. Hid, covered, concealed. Part. Paul. K. m. s. aff. ים m. p. R. סרה.

סרה se-thoor. Covered, protected. P. N.

סרה sa-tham. 1 He obstructed, shut, stopped up, as a water-course, 2 covered, hid, sealed up, as a prophecy. 3. m. s. Piet. K. 2 Chion. 32 30. Lam. 3 8 F. 2 K 3 25. Imp Dan. 8. 26. Inf. 2 Chion. 32. 3. Part. Paul. Ez. 28. 3 Ps. 51. 8. m. p. Dan. 12 9 Niph. Inf. Neh. 4 7. Pail. Gen 26 15. F. 1 convers. Gen. 26 18.

סרה se-thom. Stop, shut, close thou up. 2. m. s. Imp. K. R. —.

סרה sith-te-moom. They diligently closed, covered them up. 3. c. p. Piet. Pail. R. —.

סרה sa-thai. 1 He absconded, withdrew, hid himself, 2 rejected, abandoned, cast off; 3 concealed, covered, protected, defended. 3 m. s. Pret. K. F. Prov. 23 3. Niph. Prov. 27 12. F. Jer. 23 24. Pail. Imp. Is. 16. 3. Pual. Part. Prov. 27 5. Hiph. Ps. 10. 11. 22. 25. F. Deut. 32. 20. Hith. Part. 1 Sam. 23: 19. As a n. m. s. סרה A covering, shelter, protection, hiding-place, a secret thing. Jud. 3. 19. Ps. 18: 12 f. s. Deut. 32. 38 Chald. To break down, demolish, destroy. Ezra 5: 12. Targ. Jesus. on Prov. 15. 25.

סרה sath-rai. He destroyed, demolished it. 3. m. s. Pret. K. Chald. Ezra 5: 12. R. —.

סרה sith-iah. His protection, covert, hiding-place. f. s. aff. ו his, י my, ים m. p. R. —.

עין a-yin. An eye; the sixteenth letter of the Hebrew alphabet, and always a radical.

עב

It frequently interchanges with א, כ, ק, צ. As a numeral, it stands for 70.

עב See עבה.

עבב a-vav. Hence, עבים *Thick planks, or boards* m. p. Ez. 41: 26.

עבר a-vad. 1 *He sowed, labored, cultivated, tilled*, as the ground; 2 *submitted, obeyed, worshiped*; 3 *ministered, or served*, as in the sanctuary; 4 *was sustained, supported*, as by the produce of the field; 5 *he ploughed, wrought*, as with a heifer; 6 *prepared, made ready*, 7 *was subdued, enslaved*; 8 *caused to contend, war, serve*, as soldiers. 3. m. s. Pret. K. 2 K. 10 18. Gen. 14. 4. 29. 8. 25 31, 41. Exod. 1 14 Deut. 28. 47. F Gen. 25. 23. 29 18 2 Sam. 16 19. Jer. 2 20. Imp. 1 Sam. 26. 19. pl Ez. 20. 39. Inf. Jer. 34. 9. Pres. Part. Gen. 4 2 Jos. 16. 9 m. p. Num. 18. 21. pl. const. 2 K. 10. 19. Niph. Ez. 36. 9. Part. Eccles. 5 8. F. Deut. 21: 4. Ez. 36. 34. Pdal. Deut. 21. 3. Is. 14. 3. Hiph. Ez. 29 18. Jer. 15: 14. F. 2 Chron. 34: 33. Exod. 1. 13. Hoph. F. Exod. 20. 5. 23: 24. Deut. 5 9. 13. 3. As a n. m. s. עבר עבד *A servant, surety, hostage, a hired man, laborer, a farmer, soldier, officer, believer, minister, or servant of God, a magistrate, the Messiah.* Gen. 9. 25. Exod. 12. 44. Lev. 25. 39. Deut. 5. 12. Is. 42: 1, 19. Dan. 9. 17. Is. 20. 3. aff. ה *his*, ה *thy*, י *my*, י pl. const. ה *their*, כם *your*, ים m. p. LXX. δαδός, *a servant, hired man, a farmer, minister, also, service, labor.* It is invariably applied, in the Old Testament, to *voluntary and limited service*, and in this sense we must understand it. In the New Testament, St. Paul was *the servant* (not the slave) of the church and the world. Chald. to *worship, do, make, prepare, happen, befall, come upon.* Dan. 3: 1. 5. 1. Ezra 6 13. Tal., to *subdue, serve, obey.* Ahab. אבד abada, *To subdue, plant, cultivate, as the earth.*

עבדאדם o-vaid e-dom. *The servant of blood.* P. N.

עבד מלך e-ved me-lech. *The servant of the king.* P. N.

עבד נגר a-vaid ne-go *The servant of light.* P. N.

עב

עבד a-vaid. *Acting, doing, accomplishing.* Pres. Part. m. s. Chald. Dan. 4: 32. R. עבד.

עבד-בד a-vad. *To serve, obey, serve thou.* Inf. and Imp. K. R. —.

עבד a-vad. *He made, served, wrought.* 3. m. s. Pret. K. Chald. Dan. 3 1. R. —.

עבד o-vaid. *He that serves, cultivates.* m. s. Ben. K. R. —.

עבד uv-bad. *He, or it was diligently wrought, had served, labored.* 3. m. s. Pret. Pual. R. —.

עבדא a-ve-da. *Made, prepared, declared.* Pres. Part. f. s. Chald. Dan. 7. 21. R. —.

עבדאל av-de-ail *The servant of God.* P. N.

עבדה a-vo-dah. *Work, service, bondage.* f. s. R. עבד.

עבדו a-ve-doo. *They served, obeyed.* 3. c. p. Pret. K. Gen. 14. 4 aff. ה *him*, ה *thee*. R. —.

עבדו a-va-do. *He served, obeyed him.* 3. m. s. Pret. K. R. —.

עבדו a-va-doo. *They made, accomplished.* 3. c. p. Pret. K. Chald. Jer. 10. 11. R. —.

עבדו עבדו a-vo-doo. *Serve, obey, work ye.* 2. m. p. Imp. K. R. —.

עבדוהי av-do-he. *His servants* pl. const. R. —.

עבדון ov-don. *A servant.* P. N. Chald.

עבדו o-ve-dai. *They that serve, obey, worship.* pl. const. Ben. K. R. —.

עבדאל See above.

עבד יהוה o-vad-yah. *The servant of Jehovah.* P. N.

עבדן ov-din. *Instigating, making.* Pres. Part. m. p. Chald. Ezra 4. 15. R. —.

עבדך ov-de-ka. *To serve thee.* Inf. K. R. —.

עבדת a-vad-ta. *Thou hast served, obeyed.* 2. m. s. Pret. K. R. —.

עבדת a-vad-te. *Thou hast done.* 2. f. s. Pret. K. R. —.

עבדת av-daith. *I have appointed, prepared, made.* 1. c. s. Pret. K. Chald. Dan. 3. 15. R. —.

עבדתו a-vo-da-tho. *His work, labor, ser-*

vice. f. s. aff. י my, ך thy, כם your, ך their, ך our. R. —.

עֵבָה a-vah. 1 *He was rich, fat, dull, stupid*; 2 *heavy, grievous, burdensome*, as a yoke. 3. m. s. Pret. K. Deut. 32: 15. 1 K. 12: 10. As a n. m. s. עב A dense, thick cloud. Exod. 19: 9. aff. רח f. p.

עֲבוֹדָה a-vo-dah. *Labor, service*. f. s. R. עָבַד.

עָבֹר a-vor. *To pass over, beyond*, by. Inf. K. R. עָבַר.

עֲבוֹת־בֵּית a-voth. *Thick, or twisted branches*. f. p. Lev. 23: 40. R. עָבַת.

עֲבוֹת־בֵּית a-voth. *A cord, wreathen work*. f. p. Ps. 129: 4. Exod. 28: 14. aff. רם m. p. R. —.

עָבַט a-vat. 1 *He pledged, pawned, lent, put out on interest*; 2 *borrowed, received*, as on a pledge; 3 *declined, turned aside, perverted, altered, changed, retreated*. 3. m. s. Pret. K. F. Deut. 15: 6. Inf. Deut. 24: 10. Piail. F. with ך Parag. Joel 2: 7. Hiph. Deut. 15: 6, 8. Inf. Deut. 15: 8. As a n. m. s. עָבֹט A pledge, pawn, or mortgage. Deut. 24: 11. LXX. and Vulg. *declinavit*. Kimki, and Aben Ezra on Joel, *to pervert, turn aside*.

עֲבִטִית av-tit. *Thick clay, mortar*. m. s. R. —.

עֲבִידֹת־דָּפָא a-ve-dath. *Work, service*. f. s. const. R. עָבַד.

עָבִית a-ve-tha. *Thou hast become thick, corpulent, enlarged*. 2. m. s. Pret. K. R. עָבָה.

עָבַר a-var. 1 *He passed over*, as into another country; 2 *passed through, or between*, as a covenant sacrifice; 3 *transgressed, passed by, or declined*, as from the law; 4 *examined, searched into*, as the condition of a flock; 5 *deserted, or went over to the enemy*; 6 *carried away*, as a captive; 7 *sanctified, set apart*, as the fruit of the womb; 8 *was agitated, disturbed, excited*; 9 *was grieved, wroth*; 10 *he conceived, produced, brought forth*; 11 *elapsed, ended*, as time; 12 *pardoned, passed by*, as transgression; 13 *transferred, removed*; 14 *inundated*, as with a flood; 15 *connived, winked at*, as sin. Prov.

19: 11; 16 *circulated, caused to pass current*, as money; 17 *stripped, took off*, as a garment. 3. m. s. Pret. K. Gen. 32: 31. 15: 17. 33: 3. Jer. 23: 9. 1 Sam. 14: 23. Jos. 7: 11. Ps. 42: 8. F. Gen. 30: 32. 31: 32. 12: 6. Exod. 15: 17. Imp. Exod. 17: 5. f. s. Is. 23: 10. Micah 1: 11. Inf. Nah. 2: 1. 2 Sam. 17: 16. Exod. 33: 22. Num. 20: 21. Pres. Part. Gen. 15: 17. m. p. Num. 14: 41. pl. const. Job 21: 29. Niph. F. Ez. 47: 5. Piail. Job 21: 10. with ך convers. 1 K. 6: 21. Hiph. Gen. 47: 21. Zech. 3: 4. 2 Sam. 12: 13. Jos. 7: 7. Exod. 3: 12. Dan. 11: 20. Hith. Ps. 78: 62. 89: 39. Ps. 2: 12. Lam. 2: 3. F. Deut. 3: 26. Ps. 78: 21. Part. Prov. 26: 17. As a n. m. s. or Part. עָבַר *Over, beyond, before, on this side, on the other side, the border, side, extremity of, a ferry-boat*. Exod. 25: 37. 1 Sam. 14: 1. Is. 47: 15. Ez. 1: 9. Hence, עָבַר A Hebrew, pilgrim, traveler, emigrant, or one who passes over into another country. Gen. 10: 14. As a n. f. s. עָבָרָה *Wrath, vengeance*. Ps. 88: 49. Ez. 7: 19.

עָבַר iv-bar. *He, or it diligently propagated, produced*. 3. m. s. Pret. Piail. Job 21: 10. R. —.

עָבַר־עוֹ o-vair. *He that passes by, over, through, that transgresses, presents*, as an account, that overflows, as water, distills, as myrrh. m. s. Ben. K. aff. י pl. const. ך m. p. R. —.

עָבַר־עוֹ ov-ro. *That he passes by, over, &c.* Inf. K. R. —.

עָבַר־עוֹ a-va-ro. *He, or it intoxicated, overcame him*. 3. m. s. Pret. K. Jer. 23: 9. R. —.

עָבַר־עוֹ iv-roo. *Pass ye over, or through*. 2. m. p. Imp. K. R. —.

עָבַר־עוֹ a-va-roo. *They stick out, abound, go over, pass by, or transgress*. 3. c. p. Pret. K. Ps. 73: 7. Job 14: 5. Is. 24: 5. Dan. 9: 11. R. —.

עָבַר־עוֹ a-va-roth. *Wrath, indignations, punishments*. f. p. Job 21: 30. R. —.

עָבַר־עוֹ ov-re. *That I pass over*. Inf. K. R. —.

עָבַר־עוֹ a-vo-re. *Pass thou over*. 2. f. s. Imp. K. R. —.

עָבַר־עוֹ iv-re. A Hebrew. עָבְרָה A Hebrew woman. P. N. Deut. 15: 12.

עַבְרָיו a-va-riav. *His sides*. pl. const. aff. *his*, *them*. R. —.

עַבְרַחם ov-re-chem. *That ye pass over*. Inf. K. R. עַבְרָה.

עַבְרָנָה av-ro-nah. *Passing over her, or her passing over*. P. N.

עַבְרָנוֹ ov-ra-no. *That ye pass over*. Inf. K. R. —.

עַבְרָנוֹ ov-rai-noo. *That we pass over*. Inf. K. R. —.

עַבְרָתָה a-var-ta. *Thou hast passed over*. 2. m. s. Pret. K. R. —.

עַבְרַת ev-rath. *Wrath, indignation*. f. s. const. aff. *his*, *my*, *thy*. R. —.

עַבְרָתִי a-var-te. *I have passed over, transgressed*. 1. c. s. Pret. K. aff. *Ye*, 2. m. p. R. —.

עַבַּשׁ a-vash. *He, or it became rotten, decayed, destroyed*. 3. m. s. Pret. K. pl. Joel 1: 17. The same as עַפַּשׁ in Chald.

עַבַּת a-vath. 1 *He hid, concealed, kept secret*, as sin; 2 *twisted, wrapped up, or involved in mystery*. 3. m. s. Pret. K. occurs in Pail. Micah 7: 3. As a n. m. s. עַבַּת *A rope, cord*, because twisted and folded together. Job 39: 13. also *a wreath, wrought, or woven work*, as of a peculiar texture. Exod. 28: 14. Ps. 129: 4.

עַבְתָּהּ a-vu-tha. *Thick, spread out*. f. s. Ez. 6: 13. R. —.

עַבְתֹּת a-vo-thoth. *Wreathen works*. f. p. R. —.

עָבַב a-gav. *He admired, loved, esteemed, idolized, revered*. 3. m. s. Pret. K. occurs in the f. s. Ez. 23: 7. Pres. Part. m. p. Jer. 4: 30. As a n. f. s. עָבָה *Lust, evil desire, lewdness*. Ez. 23: 11. m. p. עָבָבִים *Flatteries, fawnings*, as of the lips, *pleasantness, or great manifestations of love*. Ez. 33: 31, 32.



עָבָהּ a-ga-vah. *She loved, esteemed*. 3. f. s. Pret. K. R. —.

עָבָבִים a-ga-vim. *Love songs*. m. p. R. —.

עָגָה ug-gah. *A cake*. f. s. aff. *it* f. s. const. *it* f. p. R. עָגָה.

עָגוּל-גֹּל a-gol. *Round, globular*. m. s. aff. *it* f. p. R. עָגָל.

עָגוּר a-goar. *A crane*. c. s. R. עָגָר.

עָגַל a-gal. Syr.  To revolve, go round. Arab.  agala, *To be quick, expeditious, to run abroad, or at large*. As a n. f. s. עָגָלָה *A wagon, chariot, also round, globular*, Num. 7: 3. Is. 28: 28. f. p. Gen. 45: 19. 1 K. 7: 31.


עָגָל ai-gel. *An ear-ring*. m. s. R. —.

עָגָלָה a-ga-lah. *A calf, young heifer*. f. s. aff. *thy*, *it* f. p. R. —.

עָגָלוֹן eg-lon. *A chariot, also, round, globular*. P. N.


עָגָלוֹת עָגָלוֹת a-ga-loth. *Chariots, carts, wagons*. f. p. R. עָגָלָה.

עָגָלָתוֹ eg-la-tho. *His chariot, wagon*. f. s. const. R. —.

עָגַם a-gam. *He was grieved, distressed, in pain*. 3. m. s. Pret. K. occurs in the f. s. Job 30: 25. Arab.  agama, *To pierce, wound, sting, nettle*.

עָגַמָהּ a-ge-mah. *She was grieved, sorrowful*. 3. f. s. Pret. K. R. —.

עָגַן a-gan. *He delayed, waited for*. 3. m. s. Pret. K. occurs in the F. Niph. Ruth 1: 13. Chald. *To retain, restrain*.

עָגָר a-gar. Arab.  agara. *To flee away swiftly, be rapid in flight*. As a n. m. s. עָגוּר *A swallow, because exceedingly swift in flight*. Jer. 8: 7. Is. 38: 14. Targ. and Rab. Heb. *hirundines*, idem.

עָד ad. *Booty, prey, eternity*. m. s. R. עָדָר.

עָד ad. *To, until, even to*. Part. R. —.

עָד אֵין ad ain. *Without*. Part. Ps. 40: 30. R. —.

עָד אֵם ad im. *Until that, before that*. Part. Gen. 26: 13. Is. 30: 17. R. —.

עָד אֵיךְ, עָד אֵיךְ ad an. *How long? until what time?* Part. Exod. 16: 28. R. —.

עָד אֵשֶׁר ad a-sheer. *Until that*. Part. Num. 20: 17. R. —.

עד אשר ad a-sheer im. *Until that.* Part. Num. 30: 17. R. —.

עד אשר lo. *Before that.* Part. R. —.

עד אשר ad a-sheer. *Hitherto, before this.* Part. R. —.

עד דברות de. *That, so that.* Part. R. —.

עד de. *Till that, until, before that.* Part. Dan. 2: 9. R. —.

עד הנה ad hain-nah. *Hitherto, thus far, yet.* Part. Gen. 15: 16. R. —.

עד כה ad koh. *Here, hitherto.* Part. Gen. 22: 5. Dan. 7: 28. R. —.

עד כה ad koh. *In the interval, mean time.* Part. R. —.

עד ke. *Until, before that.* Part. R. —.

עד כמה ad kam-meh. *How many?* Part. R. —.

עד כן ad kain lo. *Not yet.* Part. R. —.

עד lo. *So that, until, before that.* Part. 2 Sam. 17: 22. R. —.

עד למאד ad hm-od. *Very great, or very much.* Part. 2 Chron. 16: 14. R. —.

עד לפני ad liph-nai. *Before.* Part. R. —.

עד מעד ad me-od. *Very much.* Part. Gen. 27: 33. R. —.

עד מהמה ad mah. *How long?* Part. Ps. 74: 9. 4: 3. R. —.

עד מהי ad ma-thy. *How long?* Part. 1 Sam. 16: 1. R. —.

עד נגד ad ne-ged. *Over against.* Part. R. —.

עד נכח ad no-chach. *Toward.* Part. Jud. 19: 10. R. —.

עד עזה ad az-zah. *As power, with strength.* P. N.

עד עתה ad ath-tah. *Until now.* Part. Gen. 32: 5. R. עד.

עד עד ad poh. *Hitherto.* Part. R. —.

עד aid. *A witness, testimony, memorial.* m. s. R. עד.

עד עוד od od. *Yet more.* Part. R. —.

עד a-dad. 1 *He exalted, raised up, as the humble;* 2 *helped, relieved, sustained, as the*

widow, and fatherless children. 3. m. s. Pret. K. occurs in Pail. F. Ps. 146: 9. Part. Ps. 147: 6. Hith. F. Ps. 20: 9. As a n. m. s. עד and עד Eternity, which existed prior to time: with עד, עד For ever and ever, i. e. through endless duration. Also, booty, prey, plunder. Is. 57: 15. 45: 15. 26: 4. Hence, אבי-עד The eternal Father, the originator, or creator of all things. Is. 9: 5. a peculiar title of the Messiah. עד is referred, by some authors, to the following root.

עד a-dah. 1 *He adorned, decked, as with an ornament;* 2 *removed, took away;* 3 *attained to, proceeded, progressed in, as the way of holiness.* Job 28: 8. This is, undoubtedly, figurative language, and is amply illustrated by St. Paul, 1 Cor. 2: 14. 3. m. s. Pret. K. f. s. Ez. 23: 40. F. Jer. 4: 30. Is. 61: 10. Hos. 2: 13. Imp. Job 40: 5. Hiph. Part. Prov. 25: 20. F. Ez. 16: 11. As a n. m. s. עד An ornament of gold. 2 Sam. 1: 24. Ez. 16. 11: aff: עד thy, her, Jer. 2: 32. עד his, pl. const. עד m. p. Ez. 16: 7. Chald., to remove, take away, transfer, come upon. Dan. 3: 27. 4: 28. 6: 9. 7: 26.

עד ai-dah. *An assembly, congregation.* f. s. R. עד.

עד a-daih. *Clothe, deck, thou thyself.* 2. m. s. Imp. K. Job 40: 10. R. —.

עד ai-dooth. *A witness, testimony, memorial, sign.* f. s. const. R. עד.

עד עדותיו ai-de-o-thav. *His testimonies, precepts.* f. p. aff. עד thy. R. —.

עד a-dy. *To me.* Part. R. עד,

עד a-dai. *Into, or even to.* Part. R. —.

עד ai-de. *My witness, memorial, &c.* m. s. aff. עד. pl. const. עד m. p. R. עד.

עד עד ai-de. *My ornament.* m. s. aff. עד her, עד thy, עד their, עד his. R. עד.

עד עד ai-de-ail. *The witness of God.* P. N.

עד עד ai-de-ah. *Even to it.* Part. R. עד.

עד עד ai-dav. *To him, it.* Part. R. —.

עד עד ai-de-ka. *To thee.* Part. R. —.

עד עד ed-yaich. *Thy mouth.* m. s. aff. עד his. Ps. 32: 9. 103: 5. R. עד.

ערים id-dim. *Filthy, polluted.* m. p. Is. 64: 5. R. ערר.

ערינה a-de-nah. *Pleasures, delights, merriments.* pl. const. Is. 47: 8. ערין, P. N.

עריהם a-de-tha-yim. *Pleasures.* P. N.

עוד-עך o-de-ka. *Yet that.* Part. R. ער.

עולם a-dul-lam. Syr. *Conquered, subdued.* Arab. *to decline, depart from, to ordain, appoint, direct, dispose.* P. N.

עדן a-dan. *He delighted, or took pleasure in.* 3. m. s. Pret. K. occurs in Hith. F. Neh. 9: 25. Arab. عدن adana, *Strong, fixed,*

confident. Syr. ^٥ل٥ن٥ Delicate soft, gentle. As a n. m. s. or adj. עדן *Delightful, pleasant, agreeable,* as the garden of Eden. Gen. 2: 15. In Chald., *time, season, a state of probation.* aff. ים m. p. 2 Sam. 1: 24. In 1 Sam. 15: 32, it seems to denote, *confidence.* Agag was confident that Samuel would release him. Rab. Levi Ben. Gershom renders it, *in chains.* Kimki and Jarchi are of the same opinion. See Job 38: 31. LXX. ^{τρεμν} Trembling. Targ. ^{במשקא} With delight. He came to Samuel with delight, because he was confident of pardon; and this is the case, in general, with all condemned criminals: they are anxiously expecting a release, to the very last moment.

עדן id-dan. *A time, season.* m. s. Chald. Dan. 7: 12. R. —

עדן a-den. *Yet,* Part. R. ער.

עדנה a-den-nah. *Hitherto.* Part. R. —

עדנה ed-nah. *Pleasure, delight.* f. s. aff. ^ה thy, ים m. p. R. ערן.

עדר o-den-noo. *Yet he.* Part. R. ער.

עדנה ad-nah. *Delight, pleasure.* P. N.

עונות id-da-ny-ya. *Times, seasons.* m. and f. p. Chald. R. ערן.

עדה ad-a-dah. *As the assembly, congregation.* P. N.

עדר a-daph. *He, or it abounded, was redundant, superfluous, over and above.* 3. m. s. Pret. K. occurs as a Pres. Part. Exod. 26: 12. 13: 23. Lev. 25: 27. m. p. Num. 3: 46. Hiph.

Pret. Exod. 16: 18. Arab. ^{عذو} adala, *to be profuse, redundant.* Tal. ^{ערה} Superabundance, or more than enough. Bava Kama. fol. 87. 2.

עדן a-dar. 1 *He disposed, set in order, regulated,* as an army; 2 *was absent, deficient, missing;* 3 *perverted, corrupted,* as truth and justice; 4 *he pruned, dug about, cultivated,* as vines and trees. 3. m. s. Pret. K. occurs in the Inf. 1 Chron. 12: 33. Pres. Part. pl. const. 1 Chron. 12: 38. Niph. 1 Sam. 30: 19. Is 34: 16. F. Is. 5: 6. 7: 25. Part. f. s. Is. 59: 15. As a n. m. s. עדר *A flock, herd of cattle,* which proceed in regular order. Gen. 32: 16. Is. 40: 11.

עדרו o-de-rai. *They that dispose, regulate, set in order.* pl. const. Ben. K. R. —

עדרו ad-re-ail. *The flock of God.* P. N.

עדש a-dash. Arab. ^{عده} adasa. *To feed, nourish, sustain.* As a n. m. p. עדשים *Lentiles,* a very desirable and healthy dish in the East. Gen. 25: 34.

עדת a-dath. *A congregation, assembly.* f. s. const. aff. ^ו his, ^י my, ^ה thy. R. ער.

עדת a-dath. *She, or it departed, was transferred.* 3. f. s. Pret. K. Deut. 4: 28. R. ערה.

עדו ai-do-thav. *His testimonies, precepts.* pl. const. aff. ^ה thy. R. —

עב oov, or עיב. *He, or it was eclipsed, darkened, blindfolded,* as the understanding. It alludes, without doubt, to the cloud which intervened between the Egyptians and Israelites. Exod. 14: 30. 3. m. s. Pret. K. occurs in Hiph. F. Lam. 2: 1. Hence, עבה *To be thick, fat, gross, dull.* Kimki. As a n. m. s. עב *A cloud, darkness, a thick beam, threshold of a door.* 1 K. 18: 44. m. p. Jud. 5: 5. 1 K. 7: 6. Ez. 41: 26.

עובר o-void. *He that serves, ministers.* P. N.

עובל o-vai. In Arab. *To proceed, go forth,* as to battle. P. N.

עוג oog. *He made, baked, prepared,* as a cake. 3. m. s. Pret. K. occurs in the F. Ez.

וְהָיָה כִּי יִגְדֹּל הָעָם וְהָיוּ בָנִים וְבָנוֹת וְהָיוּ עֹבְדֵי הָאֱלֹהִים וְהָיוּ עֹבְדֵי הָאֱלֹהִים וְהָיוּ עֹבְדֵי הָאֱלֹהִים

o-lai. *The gleaming of the win.*

tage, also, *a little child*. m. s. Jer. 6. 9. 9. 20. R. עֵלֶל.

עֵלֶל o-lal. *He, or it was diligently brought upon, or done*. 3. m. s. Piet. Pual. R. —.

עֵלֶל o-le-lah. *She, or it operates, or vexes, affects*. 3. f. s. Piet. K. R. —.

עֵלֶל o-lai-loth. *Grapes* f. p. R. —.

עֵלֶל o-le-lai. *Little children, infants*. pl. const. aff. הָ her, רָם their, יָ thy, יָם m. p. R. —.

עֵלֶל o-lal-ta. *Thou hast done, brought about*. 2. m. s. Piet. K. R. —.

עֵלֶל o-lam. *For ever, eternal, an age*. m. s. aff. יָ pl. const. יָם m. p. R. עֵלֶל.

עֵלֶל o-loth. *Iniquities, corruptions*. f. p. R. עֵלֶל.

עֵלֶל o-la-tho. *His burnt-offerings*. f. p. aff. יָ his, רָם their, כָּם your. R. עֵלֶל.

עֵלֶל o-maid. *He that stands, rose up*. m. s. Ben. K. aff. הָ f. s. יָם m. p. R. עֵלֶל.

עֵלֶל oon. *He, or it inhabited, dwelt* m. 3. m. s. Piet. K. occurs in the F. Is. 13. 21. As a n. m. s. הָבֵדוֹ A habitation, tabernacle, den, dwelling, possession. 1 Sam. 2. 32. Ps 26 8. Nah. 2. 12. 2 Chron 36. 15

עֵלֶל a-won. *Iniquity, sin, pollution, a punishment for sin*. m. s. R. עֵלֶל.

עֵלֶל o-wain. *He that is vicious, has an evil eye*. m. s. Ben. K. R. עֵלֶל.

עֵלֶל o-neh. *He that responds, answers*. m. s. Ben. K. R. עֵלֶל.

עֵלֶל a-wo-no. *His iniquity*. m. s. aff. יָ his, הָ her, יָ my, יָ pl. const. with יָ thy יָ our, הָ f. p. רָם their, יָ his, כָּם your, יָם their. R. עֵלֶל.

עֵלֶל o-ne-ka. *He that answers thee*. m. s. Ben. K. R. עֵלֶל.

עֵלֶל a-wo-na-che. *My iniquity, perverseness*. m. s. aff. כָּם your, יָם their, הָ our, הָ f. p. with יָ my. R. עֵלֶל.

עֵלֶל iv-im. *Perverseness*. m. p. R. —.

עֵלֶל ooph. *He, or it departed, vanished, disappeared, flew away*, as a bird; 2 fled, escaped,

as from an enemy, 3 was unfolded, spread out, as a roll, 4 he fixed, placed, as the eyes upon, Prov. 28: 5; 5 ran, approached, drew near, Is. 6. 6, 6 shone forth, appeared glorious, Is. 11: 17. 7 pierced, darted upon, as a poisonous serpent; 8 brandished, waved, as the sword; 9 became obscure, dark. Is. 8. 4. 3. m. s. Pret. K. pl. Is. 11. 14. F. Job 20. 8. Ps. 55 7. Is. 6. 6. Ps. 91 5. Inf. K. pl. Is. 11. 14. F. Job 20. 8. Ps. 55 7. Is. 6. 6. Ps. 91: 5. Inf. Job 5 7. Pies. Part. f. s. Zech. 5. 1. Pual. F. Gen. 1: 20. Part. Is. 14. 29. Inf. Ez. 32: 10. Hiph. F. Prov. 25 1. Hoph. Part. Dan. 9: 21. Is. 8. 24. Hith. F. Hos. 9 11. As a n. m. s. עֵרֶף A bird, fowl, a collective noun. Gen. 1: 21, 30. f. s. עֵרֶף Obscurity, dimness, or darkness. Amos 4. 13. Job 10 22. Chald., to double, or fold over, i. e. the curtain. Taig. Onk. on Exod. 26 9. Arab. عَوْف and عَافِ afa, To be quick, expeditious, to hasten, move quickly. be on the wing.

עֵרֶף ooph. *In flying, or fleeing away*. Inf. K. const. Prov. 26. 2. עֵרֶף. Inf. to fly, vanish away. Prov. 23: 5. R. —.

עֵרֶף ootz. *He advised, admonished, instructed*. 3. m. s. Pret. K. occurs in the Imp. Jud. 19 30

עֵרֶף ook. *He oppressed, burdened, overloaded*. 3. m. s. Pret. K. occurs in Hiph. F. and as a Part. Amos 2 13. As a n. f. s. const. עֵקָה Oppression, affliction. Ps. 55. 4. f. s. 66. 11. Chald., to vex, grieve, persecute. Taig. Jonath. on Jud 16: 16.

עֵרֶף oor. 1 *He was active, lively, vigilant, energetic, awake*; 2 excited, roused up; 3 impelled, urged on, as an enemy; 4 exalted, raised up; brandished, lifted up, as a sword, or spear; 6 exerted, put forth strength, Ps. 83. 3; 7 destroyed, brake in pieces; 8 smote with blindness; 9 stripped, uncovered, took off. as clothing; 10 sung, rejoiced, was glad Is 16 10 3 m s Piet K. occurs in the Imp. Ps. 7: 7. 57: 9. f. s. Jud. 5: 12. Imp. and Inf. Is. 32. 11. Niph. Zech. 2: 13. F. Jer. 6: 22. Zech. 4. 1. Hab. 3: 8. Joel 4 12, or 3, 12. Pual. Jer. 52: 11 2 Sam. 23: 18. Is. 10: 26. Zech. 9: 13. Cant. 8: 5. F. Jer. 23: 8. Prov. 10 2. Is. 15: 5. Inf. Job

3: 8. Imp. with ה Parag. Ps. 80: 3. Hiph. 2 Chron. 36: 22. Is. 41: 25. Jer. 51: 11. Deut. 32: 11. Part. Is. 13: 17. Jer. 50: 9. 2 Sam. 18: 3 Inf. Micah 6: 9. Imp. Ps. 35: 23. Joel 4: 9, or 3: 9. Hith. Job 31: 29. Part. Is. 64: 6. Imp. Is. 51: 17. As a n. m. s. or verbal noun, ער Awake, vigilant, watchful, a scholar, disciple. Cant. 5: 2. Mal. 2: 12. In Rab. Heb. to impel, urge, excite to action. Rab. Salomon. vociferabuntur. Rab. Abraham on Hab. 3: 9, to make manifest, clear. Arab. عار ara, To exceed, excel, be ambitious.

עיר iv-wair. He diligently blinded, put out his eyes. 3. m. s. Pret. Piail. 2 K. 25: 7. R. —.

עור or. The skin, or hide, either of man or beast. m. s. aff. i his R. —.

עורב o-rav. A mixture, a mingling; also, black, a plain, or level place. P. N.

עורר See עורר.

עורר o-re. My skin. m. s. Job 19: 24. עור in Chald. denotes, chaff, the coat of the grain. R. —.

עורר oo-re. Awake thou, be vigilant. 2. m. s. Imp. K. R. —.

עוררים a-wa-rim. Foals, or young asses. m. p. Jud. 12: 14. R. עור.

עורים iv-rim. The ignorant, blind, simple. m. p. Is. 42: 16. R. —.

עורר o-rair. He diligently excited, stirred, raised up. 3. m. s. Pret. K. aff. ר They, 3. c. p. R. —.

עוררה o-re-rah. Excite, stir thou up. 2. m. s. Imp. K. ה Parag. Ps. 83: 3. R. —.

עוררהיך o-rar-te-ka. I diligently took, raised thee up. 1. c. s. Pret. Piail. R. —.

עוררת av-we-reth. The blind, or blindness. f. s. const. R. —.

עוש oosh. He assembled, collected, mustered, as an army. 3. m. s. Pret. K. occurs in the Imp. Joel 3: 11. Compare עשה and עשה.

עושה o-saih. He that prepares, works, makes. m. s. Ben. K. aff. ר. pl. const. R. עשה.

עושה oo-shoo. Collect, assemble ye. 2. m. p. Imp. K. R. עשה.

עושק o-shaik. He that oppresses, defrauds. m. s. Ben. K. aff. ים m. p. f. p. R. עשק.

עוה ooth. 1 He corrupted, perverted, oppressed, made crooked; 2 curved, bent, bowed; 3 subverted, overturned; 4 weakened, diminished, 5 was deficient, defective, fraudulent, unjust, as weights, or balances. 3. m. s. Pret. K. occurs in Piail. Eccles. 7: 13. Job 19: 6. pl. Ps. 119: 78. F. Job 8: 3. 34: 12. Ps. 146: 9. Inf. Job 3: 36. Lam. 2: 36. Amos 8: 5. Niph. Pret. 1 Sam. 20: 30. Pual. Part. Eccles. 1: 15. Hith. Eccles. 12: 3. As a n. f. s. עוה Oppression, injustice, wrong, i. e. the affliction, or fraud

heaped upon him. Lam. 3: 59. Syr. ܥܘܗ Fraudulent, deceitful.

עוהה a-we-thah. She has done wickedly, been perverse. 3. f. s. Pret. K. aff. יר me. R. עוה.

עוהו iv-we-tho. He diligently perverted, corrupted him. 3. m. s. Pret. Piail. R. עוה.

עוהוני iv-we-thoo-ne. They diligently corrupted, perverted me. 3. c. p. Pret. Piail. R. —.

עוהי oo-thy. My perverseness. P. N.

עוהתי av-wa-tha-the. My injustice, injury. f. s. R. עוה.

עז See עז.

עזאז uz za. Strong, rough, powerful. P. N.

עזאזל See עזאזל.

עזב a-zav. 1 He relinquished, gave up, as a possession; 2 left, forsook, abandoned; 3 removed, took away, desolated; 4 left behind, as a residue; 5 liberated, made free; 6 fortified, strengthened, repaired, as a wall or city; 7 assisted, helped, raised up, Exod. 23: 5; 8 heaped, piled up, Job 10: 1. 3. m. s. Pret. K. Gen. 24: 27. 34: 19. 2 Chron. 28: 14. Jer. 18: 14. Is. 49: 14. 58: 2. Neh. 4: 6. F. Gen. 2: 24. Ps. 10: 14. Imp. Ps. 37: 8. Inf. Jer. 14: 8. Pres. Part. Prov. 15: 10. Part. Paul. Deut. 32: 36. Niph. Neh. 13: 11. f. s. Is. 62: 12. F. Job 18: 4. f. s. Lev. 26: 43. pl. Is. 18: 6. Pual. Is. 32: 14. f. s. Jer. 49: 25. As a n. pl. const. עזבונך Thy wares, merchandise. Ez. 27: 12. 16: 19, 27. Chald. Syr. and Arab. idem.

עָזַב *uz-zav*. *He was diligently abandoned, forsaken*. 3. m. s. Pret. Pual. aff. הָ, *She was*, f. s. R. —.

עָזַב *a-zov*. *To forsake, abandon*. Inf. K. R. —.

עָזְבָה *a-za-vah*. *She left, abandoned, relinquished*. 3. f. s. Pret. K. R. —.

עָזְבָה *uz-vah*. *Leave, desert, abandon thou*. 2. m. s. Imp. K. הָ Parag. aff. הָ *Ye*, 2. m. p. with הָ, *her*. R. —.

עָזְבוּנִי *a-za-voo-ne*. *They have forsaken, abandoned me*. 3. c. p. Pret. K. R. —.

עֲזָבוֹנֶיךָ *iz-vo-na-yich*. *Thy wares, merchandise, fairs, markets*. pl. const. R. —.

עֲזָבוֹק *az-book*. Probably the same as עָזַב. In Chald. *to relinquish, give up*. P. N.

עֲזָבוֹת *a-zu-voth*. *They that are abandoned, forsaken*. f. p. Paul. K. R. עָזַב.

עֲזָבִי *o-ze-ve*. *He that abandons, gives up*. m. s. Ben. K. aff. יָ. pl. const. יָ *him*, יָ *thee*. R. —.

עֲזָבֶיךָ *oz-vaich*. *That thou abandon, forsake*. Inf. K. aff. הָ *that they*. R. —.

עָזְבָנוּ *a-zav-nu-hoo*. *We have forsaken him*. 1. c. p. Pret. K. R. —.

עָזָבָה *a-za-va-noo*. *He has forsaken us*. 3. m. s. Pret. K. aff. נִי and נִי *me*. R. —.

עָזְבָנוּ *a-zav-noo*. *We have abandoned*. 1. c. p. Pret. K. R. —.

עָזָבְתָּ *a-zav-tha*. *Thou hast abandoned, left, relinquished*. 2. m. s. Pret. K. aff. נִי *me*, הִנֵּה *I have*, 1. c. s. with יָ *thee*, הֵם *them*, הֵם *Ye have*, 2. m. p. R. —.

עֲזָבֵךְ *az-gad*. *A messenger*. P. N. Chald.

עָזָה *az-zah*. *Strong, powerful, mighty*. f. s. also. P. N. R. עָזָה.

עֲזָזָהּ *uz-zah*. *Her strength, might*. f. s. aff. יָ *his*. R. —.

עָזָב *a-zoov*. *He that is left, relinquished, given up*. m. s. Paul. K. aff. הָ, f. s. also. P. N. R. עָזַב.

עֲזָזִי *iz-zooz*. *Strong, powerful, hard, durable*. m. s. aff. הִנֵּה f. p. R. עָזָה.

עֲזָרָה *az-zoor*. *Help, service; also, a court*. P. N.

עָזָז *a-zaz*. 1 *He prevailed, conquered; 2 was valiant, strong, courageous; 3 bold, impudent, arrogant, cruel*, Gen. 49: 7. Prov. 7: 13; 4 *he strengthened, established; 5 increased, abounded*, as the waters of the deep. 3. m. s. Pret. K. F. וְ convers. Jud. 3: 10. Ps. 9: 20. Eccles. 7: 19. Dan. 11: 12. Imp. Ps. 68: 29. Inf. Prov. 21: 29. Prov. 8: 28. Is. 40: 2. Hiph. Prov. 7: 13. As a n. m. s. עָזָז and עָזָז *Power, strength, substance, might, security, glory, praise, also, cruel, fierce, arrogant, strong, well fortified*. Gen. 49: 3. Is. 19: 4. f. s. Exod. 14: 21. pl. const. עָזָז, Is. 56: 11. m. p. Ps. 59: 4. f. p. Prov. 18: 23. Hence, עָזָז *A goat*, because more bold and courageous than animals in general. עָזָז in Chald. means, *rough, fierce, strong, unpolished*. Targ. Jerus. on Prov. 15: 1.

עֲזָזָהּ *a-zaz-ya-hoo*. *The strength of Jehovah*. P. N.

עָזִי *uz-ze*. *My strength*. m. s. aff. יָ *thy*, כִּי *your*, הֵם *their*, also P. N. R. —.

עֲזָזָהּ *uz-zy-ya*. *The strength, power of Jehovah*. P. N. Chald.

עֲזָזָל *uz-ze-ail*. *The strength, power of God*. P. N. aff. יָ *my*.

עֲזָזָהּ See above.

עֲזָזָהּ *a-ze-za*. *Very strong, powerful*. P. N.

עֲזִימִים *iz-zim*. *Goats; figuratively, the wicked, malicious*. m. p. R. עָזָז.

עֲזָמָה *az-ma-weth*. *The strength of death*, one of David's heroes. P. N.

עָזָן *az-zan*. *Syr. A thorn*. P. N.

עָזַק *a-zak*. *He encompassed, surrounded*, as with a wall. 3. m. s. Pret. K. occurs in Pail. F. Is. 5: 2. Arab. عَزَق *azaka*, *To dig, cultivate, clear away*. In Chald. *A ring, signet, or seal*. Targ. Jerus. on Cant. 8: 6. See Dan. 6: 18.

עֲזָקָה *a-zai-kah*. *Fenced, walled*. A city of the tribe of Judah. P. N.

עָזָר *a-zar*. *He helped, assisted, succored, strengthened, encouraged*. 3. m. s. Pret. K. 2 Chron. 18: 31. pl. 1 K. 1: 7. Zech. 1: 15. 1 Chron. 12: 21. Ezra 10: 15. F. Is 50: 7. Gen. 49: 25. Is. 44: 2. pl. with וְ convers. 1 K. 1: 7. Is. 30: 7. Inf. Jos. 10: 33. Pres. Part. 1 K.

20: 16. Paul. Is. 31. 3. Niph. Ps. 27: 7. 1 Chron. 5: 20. F. Dan. 11: 34. Hiph. Part. 2 Chron. 28: 23. As a n. m. s. עזר *A help or an assistant, succorer, companion.* Gen. 2: 18. aff. *my*, *thy*, *his*, *our* Ps. 70. 6. 20: 3. 146. 5. 33. 20. f. s. עזרה *Help, assistance.* Ps. 46. 2. 60: 13 Hence, עזרא *Ezra*, the most learned, pious and distinguished scribe among the Jewish nation, to whose energetic measures the Jews are indebted for their return from the Babylonish captivity, before Christ 458. "A manuscript of the book of Ezra in his own hand-writing is said to be still preserved in the German Synagogue at Jerusalem." Rab. Enoch. Zundel.

עזר a-zur. *Aided, assisted.* Paul. K. m. s. R. —.

עזר ai-zer. *Aid, help.* m. s. aff. *my*, *thy*, m. *and* *his*, *our*, *their*. Also P. N. R. —.

עזראל a-zar-ail. *The help of God.* P. N.

עזרו a-za-ro. *He helped, aided him.* 3. m. s. Pret. K. with aff. *They*, 3. c. p. *them*, *thee*, *me*, *us*. R. עזר.

עזרי ez-ie. *My help.* P. N.

עזרי o-ze-rai. *They that help, aid.* pl. const. Ben. K. aff. *her*, *him*. R. עזר.

עזריאל az re-ail. *Help of God.* P. N. *

עזריה-יהוה a-zar-yah. *Help of Jehovah.* P. N.

עזריקם az-re-kam. *Help shall arise.* P. N.

עזרנו oz-rai-noo. *Aid, help thou us.* 2. m. s. Imp. K. aff. *me*, *Ye*, 2. m. p. R. עזר.

עזרת-ך ez-rath. *The aid, assistance, help.* f. s. const. aff. *our*. R. —.

עזרת a-zar-ta. *Thou didst help, assist.* 2. m. s. Pret. K. aff. *I did*, &c., 1. c. s. *thee*, m. *thee*, f. *Ye did*, &c., 2. m. p. R. —.

עזרתה ez-ra-tha. *Aid, help.* f. s. aff. *my*, *thy*, *our*. R. —.

עזתי az-za-the. *Strong, firm.* P. N. An Azathite, a citizen of Gaza, one of the five cities of the Philistines.

עזז ait. *A stylus, an iron graver, with which they wrote on stone.* Also a pen.

עטא ai-ta. *Counsel.* m. s. Chald. R. עזט.

עטה a-tah. 1 *He strengthened, confirmed himself*; 2 *was covered, clothed, attired*; 3 *filled up, as a reservoir*, Ps. 84: 7; 4 *induced, figuratively, empowered, adorned, clothed, as with zeal* 5 *protected, preserved*, Is. 22: 17; 6 *reserved, hid, kept in store.* Kimki, *whet, sharpened*, Ez. 21: 15; 7 *dishonored, covered with shame*; 8 *perverted, turned aside, transgressed*; 9 *seized, laid hold of, as plunder.* 1 Sam. 14: 32. 3. m. s. Pret. K. Jer. 43: 12. 1 Sam. 14: 32. pl. Micah. 3: 7 F. Lev. 13: 4, 5. Ps. 84: 7. 109. 119. Ez. 24: 17. with *convers.* Is. 59: 17. 1 Sam. 14: 33. pl. Ez. 24: 22. Ps. 71: 13. Inf. Is. 22. 17. Pres. Part. m. s. Ps. 104: 20. Is. 22: 17. f. s. Cant. 1: 7. Pual. Part. Ez. 21: 15, 20. Hiph. Ps. 89: 46. As a n. m. s. בעטה *A garment, covering, adorning*, Is. 61: 3.

עטה a-to. *To cover, clothe, veil, &c.* Inf. K. R. —.

עטה o-teh. *Covering, clothing.* m. s. Ben. K. aff. *thee*. R. —.

עטיוני a-te-nav. *His sides, or his bowels.* m. p. aff. *his*. R. עטן.

עטיושיו a-te-sho-thav. *His sneezings, snortings.* f. p. R. עטש.

עטלף a-ta-laph. Arab. طلف alata. *To be dark, dim-sighted, to abscond, hide.* As a n. m. s. *A bat*, Lev. 11: 19. Deut. 14: 18. m. p. Is. 2: 20.

עטן a-tan. Arab. طان and طال atala. *To lie flat, hang down, rest, lean upon, sustain, support.* As a n. m. s. *The breast*, by which the infant is sustained. Job 21: 24. *A milk pail*, Kimki. Chald. *to retain, deposit, lay up.*

עטף a-taph. 1 *He failed, fainted, was languid, weak*; 2 *covered, spread over, as the fields with corn*; 3 *was weighed down, overwhelmed, with grief*; 4 *he hid, concealed himself.* 3. m. s. Pret. K. F. Ps. 73: 6. 102: 1. Job 23: 9. Is. 57: 16. pl. Ps. 65: 14. Inf. Ps. 61: 3. Paul. m. p. Lam. 2: 19. Gen. 30: 42. Niph. Lam. 2: 11. Hiph. Inf. Gen. 30: 42. Hith. F. Ps. 77: 4. Inf. Ps. 142: 4. Jer. 2: 8. As a n. f. p. בעטפות *Maniles, or outside wrappers.* Is. 3: 22.

עָטַר a-tar. 1 *He encompassed, surrounded; 2 crowned, adorned; 3 increased, added to; 4 promoted, honored, exalted.* 3. m. s. Pret. K. F. Ps. 5: 13. Pies. Part. m. p. 1 Sam. 23: 26. Pail. f. s. Cant. 3: 11. 2. m. s. Ps. 65: 12. Hiph. Part. Is. 23: 8. As a n. f. s. עֲטָרָה *A crown, diadem.* Cant. 3: 11. f. s. const. Esth. 8: 15. f. p. Zech. 6: 11.

עֲטָרָה a-ta-rah. *A crown, diadem, coronet.* f. s.

עֲטֻרוֹת־רֹת a-ta-roth. *Crowns.* f. p. also, a city of the Gadites. P. N.

עֲטֻרוֹת אֶדֶר at-roth ad-dar. A city of the tribe of Ephraim. P. N. See אֶדֶר.

עֲטָרִים o-te-nim. *Surrounding, encircling.* m. p. Ben. K. R. עָטַר.

עֲטֻרַת שׁוֹפָן at-roth sho-phan. A city of the Gadites. P. N. See שׁוֹפָן.

עִטְרָה it-tar-ta. *Thou didst dighenly crown.* 2. m. s. Pret. Pail. R. עָטַר.

עָטַשׁ a-tash. Arab. عَاتَشَ atasa. *To sneeze, snort.* As a n. f. s. עֲטִישָׁה *A sneezing, or snorting.* f. p. Job 41: 10, or 18.

עֵי ai. See עֵי. A royal city of the Canaanites to the north of Bethel. Rendered by the LXX. 'Ayyai. There are other fem. forms of this name as עֵיָה and עֵיָה.

עֵיֶל ai-val. A mountain near Mount Gerizim. P. N. See עֵי.

עֵדֵי ai-dai. *Witnesses.* pl. const. R. עֵד.

עָה a-yah. Arab. عَاه aiya. *To erect, heap, pile up, obstruct, hinder.* As a n. m. s. מַעַר *A heap, mound, the grave.* Is. 17: 1. Job 30: 24. m. p. Jer. 26: 18. pl. const. Num. 21: 11.

עֵיֶן e-yon. *A heap, ruin, a fortified city of the Naphtalites.* P. N.

עָיִט a-yit. 1 *He abused, slandered, reviled; 2 rushed upon, drove away.* 3. m. s. Pret. K. occurs in Hiph. F. with וֹ convers, 1 Sam. 14: 32. 25: 14. Arab. عَايَ ata, *To push, or force away.* Hence, עָיִט *To dishonor, cover with shame.* As a n. m. s. עָיִט *A ravenous beast, or bird of prey.* Is. 46: 11. Gen. 15: 11.

עֵיֶט ai-tam. *A ravenous, wild beast, or bird, a city of the tribe of Judah.* P. N.

עֵיֶי הָעֲבָרִים e-yai ho-o-va-rim. *A part of Mount Abarim, or the veins.* P. N.

עֵיֶי e-yim. *Ruins, rubbish, a city of the tribe of Judah.* P. N.

עֵיֶי e-ly. The same as Chald. יֶלִי *High, exalted, one of David's commanders.* P. N.

עֵיֶל ai-lam. Idem. A province of Persia, in which was situated the capital city Shusan. P. N. Dan. 8: 2.

עֵיֶי a-yim. Arab. عَام ama. *To absorb, dry up, parch.* As a n. m. s. עָם *A scorching, blasting wind.* Is. 11: 15. It may mean, figuratively, *a mighty destruction by a hostile army.*

עֵיֶן a-yain. *He observed, watched, viewed attentively, eyed, examined, scrutinized.* 3. m. s. Pret. K. occurs in Pail. 1 Sam. 18: 9. F. Lev. 19: 26. Part. Deut. 18: 14. As a n. m. s. עֵיֶן *The eye, face, color, appearance, an open place, a window, well, pit, fountain, a spring of water; figuratively, salvation, or the fountain of life.* Eyes, in a spiritual sense, signify, *the ministers of the everlasting gospel.* These are the eyes of Jehovah, through which he looks into the sinner's heart and life. Ps. 34: 15. Ez. 4: 10. Exod. 21: 29. 10: 15. Gen. 7: 11. 16: 7. Job 21: 20. Gen. 34: 14. Num. 11: 7. Ps. 119: 8. Is. 12: 3. aff. י my, ה thy, m. ה thy, f. ה has, ה her, our, כם your, הם their, dual. ים m. p. י pl. const. י my, ה thy, מ m. thy, f. ה his, ה her, our, כם your, הם their, or הן their, f. pl. עֵיֶנוֹת *Fountains,* p. עֵיֶן in Rab. Heb. means, *to examine, inspect, consider, consult.* Aben Ezra, and Rab. Salom. Arab. عَان ana, *To flow, gush out, 3 conj. to inspect, observe.* Ethiop., *to examine, penetrate.*

עֵיֶן a-yin. *A fountain, a city of the Levites, in the territory of the Simeonites; a city in the north of Palestine.* P. N.

עֵיֶן גֵּדֵי ain ge-de. *The fountain of kids, a city in the desert of Judea.* P. N.

עֵיֶן גַּנִּים ai gan-nim. *Fountain of gardens, a city in the valley of the tribe of Judah.* P. N.

עֵין דֹר ain dor. *Fountain of habitation.* a city of the tribe of Manasseh. P. N.

עֵין הַקּוֹרָא ain hak-ko-rai. *Fountain of naming, calling.* P. N.

עֵין חַדָּא ain chad-da. *Swift fountain,* a city of the tribe of Issachar. P. N.

עֵין חַצְזֹר ain cha-tzor. *Fountains of the court,* a city of the Naphtalites. P. N.

עֵין מִשְׁפָּט ain mish-pat. *Fountain of judgment,* a city in the desert, south of Palestine. P. N.

עֵין עֶגְלָיִם ain eg-la-yim. *Fountain of calves,* a city on the northern shore of the Dead Sea. P. N.

עֵין רוֹגַל ain ro-gail. *Fountain of the fuller,* a fountain on the borders of Judah and Benjamin. P. N.

עֵין רִמּוֹן ain rim-mon. *Fountain of Rimmon.* P. N.

עֵין שֶׁמֶשׁ ain she-mesh. *Fountain of the sun,* a city on the borders of Judah and Benjamin. P. N.

עֵין תַּפּוּחַ ain taph-poo-ach. *Fountain of Tappuah.* P. N.

עֵינָם ai-nam. *A fountain, eye,* a city of the tribe of Judah. P. N. עֵינָן idem. Chald.

עוֹנוּתָם o-no-tham. *Their perverseness, wickedness.* f. p. aff. בָּ, *their.* R. עוֹן.

עֵיפָה a-yaph. 1 *He was languid, faint, exhausted;* 2 *pained, grieved.* 3. m. s. Pret. K. f. s. Jer. 4: 31. F. 2 Sam. 21: 15. Jud. 4: 21. As a n. m. s. עֵיפָה *Weary, fatigued, faint.* Gen. 25: 30. Is. 29: 8. Jud. 8: 5. Compare עֵיפָה and עֵיפָה. aff. הָ, *her,* ים m. p.

עֵיפָה a-ye-phah. *She was weary, faint.* 3. f. s. Pret. K. R. —.

עֵיפָה ai-phah. *Darkness.* f. s. also P. N. or name of a region and people of the Midianites. R. עֵיפָה.

עֵיפָה ai-phai. *Faint, weary.* P. N.

עֵיר ir. Arab. عَارِ ara. *To ferment, be disturbed, agitated, troubled.* It occurs, in this sense, as a Part. in Hiph. Hos. 7: 4. As a n. m. s. עֵיר *A city, town, or large collection of people, who are generally in a bustle of business;*

figuratively, *the city of God, a church, congregation of the righteous.* Gen. 4: 17. Lev. 25: 29. Num. 20: 16. Ps. 46: 4. Is. 45: 13. aff. הָ, *her,* וְ, *his,* י, *my,* הָ, *thy,* בָּ, *their,* ים m. p.

עֵיר a-yir. *A foal, a young ass.* aff. הָ, *his,* ים m. p. R. —.

עֵיר שֶׁמֶשׁ ir she-mesh. *City of the sun,* a city of the Danites. P. N.

עֵיר ir. *A watchman, watchful, vigilant.* m. s. Chald. aff. ין m. p. R. עֵיר.

עֵירָא e-ra. *A city,* name of a priest of David; or a commander of David.

עֵירָד e-rad. *One of the patriarchs,* a son of Enoch.

עֵירֹם ai-rom. *Naked.* m. s. aff. ים m. p. R. עֵרֹם.

עֵירָם e-ram. *One of the captains of thousands of the Edomites.* P. N. Probably it means, *a host.*

עֵירָת y-yath. *A royal city of the Canaanites,* east of Bethel. See עֵיר.

עֵכְבוֹר ach-bor. *A mouse,* a minister of Josiah. P. N.

עֵכְבוֹשׁ a-cha-vash. Arab. عَكَبُوت ankabut, and عَكَش akasha. *To be swift, nimble, active, lively; to weave, entangle.* As a n. m. s. עֵכְבוֹשׁ *A spider.* Composed of עָכַב *To obstruct, hinder,* and בָּיַשׁ or בָּיַשׁ *To deceive, act treacherously.* LXX. ἀπάγγελος, idem. Job 8: 14. Is. 89: 5.

עֵכְבוֹר ach-bar. *A mouse.* From עָךְ *To work, labor, fret, be troublesome,* and בָּר *Grain, corn.* Bochart is of opinion, that עָךְ is derived from אָכַל *To eat, consume,* and בָּר *Corn, or grain.*

עֵכְכֹה ach-ko. The same as עֵקָה. *A maritime city of the Canaanites,* in the territory of Asher. Targ. *a city of Sidon.*

עֵכוֹר a-chor. *Grieving, disturbing,* a valley near Jericho. P. N.

עֵכָן a-chan. Tal. *A viper, poisonous serpent,* an Israelite, who, by sacrilege, brought destruction on the people. P. N.

עֵכָס a-chas. *He ornamented, fettered,* or

made a rattling noise, as with his feet. 3. m. s. Pret. K. occurs in Pail. F. Is. 3: 16. As a n. m. s. עָבֶם *A fetter, bracelet, ornament for the foot, or leg.* Prov. 7: 22. m. p. Is. 3: 10.

עֶכְסָה ach-sah. *A fetter, ornament, a daughter of Caleb.* P. N.

עָבָר The same as עָבָר.

עָבָר a-char. 1 *He agitated, disturbed; 2 vexed, afflicted, oppressed; 3 destroyed, cut off,* as Achan. 3. m. s. Pret. K. 1 Sam. 14: 30. 1 K. 18: 17. Prov. 11: 17. Jos. 7: 25. pl. Gen. 34: 30. Pres. Part. 1 K. 18: 7. Jud. 11: 34. Niph. Part. Ps. 39: 3. f. s. Prov. 15: 6. Rab. David, *to corrupt, destroy.* Targ. turbatur.

עָבָר o-chair. *Troubling, afflicting, a troubler.* m. s. Ben. K. R. —.

עָבָר och-ran. *Afflicted.* P. N.

עָבָרְתִּי a-char-ter. *I have troubled, afflicted,* 1. c. s. Pret. K. aff. הָם *Ye have,* 2. m. p. פָּ תוּ *Thou hast,* 2. m. s. with aff. נִי *me.* R. עָבָר.

עָכְשׁוּב ach-shoov. *An asp, adder; figuratively, a malicious, envious man.* Ps. 140: 4. In Arab. and Syr., *to burn, inflame.* Derived, probably, from עָבָד *To smite, seize, strike, kill, slay,* and רָשָׁב *To lie hid, or concealed.* Hence, *an assassin, the most dangerous of all enemies.* עָבָשׁ in Rab. Heb. means, *a gift, or bribe, which stings the conscience.*

עַל al. *High, highest, on high, above, upon, over, near, from, at, to, against; although, because, according to.* Part. aff. עָלִי *me,* הָ, and הָ *her, thee, m.* הָ *thee, f. and בִּי, וְ* *him, הָ, הָ* *her, us, m.* הָ *and מִי, מִי* *them, הָ, them, f.* R. עָלָה.

עַל אֲדוֹת al o-doth. *On account of, because.* aff. יָ *me.* Part. R. —.

עַל אַחֲרָיָה al a-cha-rai-ha. *After, behind.* Part. R. —.

עַל אֲשֶׁר al a-sheh. *Because,* Part. R. —.

עַל בֵּין al bain. *Among, to among,* Part. R. —.

עַל דֶּבַר al de-var. *To the cause, because, concerning.* Part. R. —.

עַל דֶּבַר אֲשֶׁר al dev-ar a-sheh. *By the*

cause that, because that, on account of, so that. Part. R. —.

עַל דִּבְרָת al div-rath. *By the cause, because, therefore, according to.* Part. R. —.

עַל דָּנָה al da-nah. *Upon that, therefore.* Chald. Part. R. —.

עַל זֶה al zeh. *Upon that, therefore.* Part. R. —.

עַל יָד al yad. *At hand, near to, by.* Part. R. —.

עַל יָדֵי al ye-dai. *By, under.* Part. R. —.

עַל כֵּי al ke. *For that, because, on account of.* Part. R. —.

עַל כֻּלֹּת אֲשֶׁר al kol-o-doth a-sheh. *For these very causes that, because that.* R. —.

עַל כֵּמָה al ka-mah. *Thus.* R. —.

עַל כֵּן al kain. *Therefore, because.* Part. R. —.

עַל מָה al mah. *Upon what? wherefore? for what?* Part. of Interrog. R. —.

עַל מָה Idem. R. —.

עַל מָה Idem. R. —.

עַל אֵיכֶב al ai-kev. *Because that.* Part. R. —.

עַל פִּי al pe. *According to.* Part. R. —.

עַל פָּנָי al pe-nai. *Before, in presence of, upon, beyond, besides, upon the faces, or surfaces of.* Part.

עָלָה ul-la. *A yoke; also, to ascend.* P. N.

עָלָה a-lag. *Barbarous, stammering, unlearned.* m. s. Is. 32: 4.

עָלָה il-le-gim. *Stammerers, stutterers.* m. p. R. —.

עָלָה a-lah. 1 *He ascended, went up, arose, advanced, increased; 2 exalted, raised, lifted up; 3 extolled, boasted, praised; Jer. 51: 3; 4 peeped out, shot forth, extended, as the morning, or blossoms of flowers; 5 approached, drew near, as unto God, Gen. 49: 4. Exod. 19: 24; 6 returned, as from captivity; 7 took away, as a cloud from the camp, &c.; 8 led, conducted, as an army; 9 dragged, or drew out, as a fish from a river; 10 offered, sacrificed; 11 ruminated, raised up, chewed, as the cud, Lev. 1: 14. 12 considered, took cognizance of, as oppression,*

or fraud, Exod. 2: 23; 13 *contended*, as in battle, Zech. 14: 13; 14 *recorded, related, enrolled*; 15 *extended, reached to*, as a country or kingdom; 16 *put on*, as a garment, or a razor on the face; 17 *walked with*, or *accompanied another*, Exod. 34: 3; 18 *lit up*, as a lamp, Num. 8: 3. 3. m. s. Pret. K. Gen. 19: 8. Exod. 12: 28. Gen. 40: 10. 49: 4. Exod. 19: 24. pl. Exod. 17: 11. Deut. 5: 5. F. Gen. 2: 6. 44: 34. 2 Sam. 2: 1. Imp. Gen. 35: 1. Inf. 32: 24. 40: 4. Pres. Part. Gen. 38: 30. Niph. 2 Sam. 2: 27. Ps. 47: 10. 97: 9. F. Exod. 40: 37. pl. ו convers. Num. 8: 16. Exod. 36: 3. Inf. Ezra 1: 11. Hiph. Gen. 37: 28. Jos. 2: 6. 1 Sam. 8: 8. 2 Sam. 2: 3. F. Lev. 17: 5. Num. 23: 4. Part. 1 Sam. 7: 10. Is. 8: 8. Lev. 11: 45. Is. 63: 11. Hoph. Jud. 6: 28. 2 Chron. 20: 34, f. s. Nah. 2: 8. Hith. F. Jer. 51: 3. As a n. m. s. מַעֲלָה *An ascent, eminence*, Ez. 40: 31. f. s. מַעְלָה *The going forth, departure*, as from Babylon. Ez. 7: 9. As an adj. עָלַי *High, exalted, the Most High*, Hos. 11: 17. Chald. *to exalt, raise up, be valuable, excellent*. Tal., *to praise, extol, magnify*. Arab. اَلَا ala. *To be high, exalted, raised up*. LXX. ἀναβαίνειν, Lat. ascendere.

עָלָה a-leh. *A leaf, a twig*. aff. ו his, ה her, ו pl. const. ו m. p. R. —.

עָלִי a-lai. *Ascend, go up thou*. 2. m. s. Imp. K. R. —.

עָלָה a-loh. *To go up*. Inf. K. also, עָלָה. R. —.

עָלָה a-luh. Irregular for עָלָה *They ascended*. 3. c. p. Pret. K. R. —.

עָלָה il-lah. *A pretext, occasion, cause*. f. s. Chald. R. —.

עָלָה a-lo-he. *Upon, to him*. Chald. Part. R. —.

עָלָה ul-lo. *His yoke*. m. s. aff. ו thy, f. ו our, ו their, ו your. R. —.

עָלָה al-wah. *Injustice, iniquity, perverseness*. f. s. also, the name of a people of Edom, or Idumea. P. N. R. עָלָה.

עָלָה a-lo-he. *Upon, to him*. R. עָלָה.

עָלָה a-loo-mav. *His youth*. m. p. aff. ו thy. R. עָלָה.

עָלָה al-wan. *Unjust*, a name of an Idumean, or Edomite. P. N.

עָלָה a-loth. *To ascend, go up*. Inf. K,

with aff. ה her *going up*, ו his, ו my, ו their. R. עָלָה.

עָלָה a-loth. *Giving suck, pregnant*. f. p. R. עָלָה.

עָלָה o-lo-thai-chem. *Your burnt-offerings, holocausts*. f. p. aff. ו our, ו their. R. —.

עָלָה a-laz. 1 *He exulted, rejoiced, triumphed, shouted for joy*; 2 *appeared, joyful, verdant, green, youthful*. Ps. 96: 12. 3. m. s. Pret. K. F. Ps. 60: 8. 108: 8. with ו convers. Jer. 15: 17. Hab. 3: 14. Imp. 2. f. s. Zeph. 3: 14. pl. Ps. 68: 5. Inf. Is. 23: 11. As a n. m. s. עָלָה *Rejoicing, exultation*. Is. 5: 14.

עָלָה a-lat. Arab. اَلَا alata. *Thick, heavy, dark, dull, foggy*. As a n. f. s. עָלָה *Dusk, dark, twilight*. Gen. 15: 17. Ez. 12: 6.

עָלָה a-ly. *Upon, over against me*. Part. R. עָלָה.

עָלָה ai-le. *Ascension*. P. N. the name of the high-priest, who preceded Samuel.

עָלָה a-lai. *Upon the leaves*. pl. const. R. עָלָה.

עָלָה a-le. *Ascend, go thou up*. 2. m. s. Imp. K. R. —.

עָלָה il-ly-ya. *High, highest*. m. s. Chald. R. —.

עָלָה a-le-ah. *Upon, of, because of her*. Part. aff. ו thee, ה it, ו his. R. —.

עָלָה a-lai-hon. *Over, upon, to, into, against, because of them*. Part. Chald. R. —.

עָלָה el-yon *Higher, highest, the most high, supreme*. m. s. R. —.

עָלָה el-yon-nin. *Highest, &c.* m. p. Chald. R. —.

עָלָה a-le-yoth. *Upper chambers, stairs*. f. p. aff. ו his. R. —.

עָלָה al-liz. *Rejoicing, joyous, exulting*. m. s. aff. ו f. s. ו m. p. ו pl. const. R. עָלָה.

עָלָה a-lai-chem. *Over against, upon you*. Part. R. עָלָה.

עָלָה a-le-lah. *A deed, work, action*. f. s. aff. ו f. p. ו his, ו thy, מ. ו thy, f. ו your, ו their. R. עָלָה.

עלִים o-lim. *Ascending, going up.* m. p. Ben. K. R. עלָה.

עלֵימוֹ a-lai-mo. *Over, upon them.* Part. R. —.

עֲלִין a-lin. *Entering, going in.* Part. m. p. Chald. R. —.

עֲלִיָּן al-yan. *Unjust.* P. N

עֲלֵינוּ־אֵל a-lai-na. *Upon, to us.* Part. Chald. R. עלָה.

עֲלֵינוּ a-lai-noo. *Upon, over against us.* Part. R. —.

עֲלֵנוּ a-le-noo. *We did ascend, go up.* 1. c. p. Pret. K. aff. הָ Thou, 2. m. s. הָ Thou, 2. f. s. הָ I, 1. c. s. הָ Ye, 2. m. p. R. —.

עֲלֵנוּ־כֶּבֶד ul-lai-noo. *Our yoke, burden.* m. s. aff. הָ thy, כָּם your, הָ their. R. עלָה.

עֲלֵצוֹתָם a-le-tzu-tham. *Their rejoicing, exultation.* f. s. R. עלָה.

עֲלֵיָּה a-le-yath. *An upper chamber, stairs.* f. s. const. aff. הָ f. p. R. עלָה.

עֲלִית il-lith. *Higher, upper.* f. s. aff. הָ f. p. R. —.

עָלָל a-lal. 1 *He acted, accomplished, performed, repeated, did good or evil; 2 grieved, afflicted, weakened; 3 wrought miraculously; 4 abused, or forced, as a woman, Jud. 19: 25; 5 disobeyed, mocked, derided. as did Balaam's ass; 6 collected, gathered, gleaned.* 3. m. s. Pret. K. Lam. 2: 20. Jud. 20: 5. f. s. Lam. 3: 31. Imp. Lam. 1: 22. Pual. Lam. 1: 12. Hith. 1 Sam. 6: 6. Exod. 10: 2. Num. 22: 29. pl. with וֹ convers. 1 Sam. 31: 4. 1 Chron. 10: 4. Jer. 38: 19. F. Jud. 19: 25. Inf. Ps. 141: 4. As a n. m. s. מַעֲלֵל *A work, deed, miracle, &c.* pl. const. 1 Sam. 25: 3. Ps. 77: 12. 78: 7. Deut. 28: 20. aff. הָ thy, הָ his, הָ their. Chald., *to introduce, conduct, bring in, set, as the sun.* Dan. 2: 16. f. s. Dan. 5: 10. Part. m. p. Dan. 4: 4. 6: 15. Aph. Dan. 2: 25. Imp. 2: 24. Inf. 5: 7. Arab. عِلَّ alla, *To repeat, or do again, consume, absorb, destroy, contrive.* Rab. Abraham, עָלָה *To do, prepare, accomplish, finish.* Targ. Job 16: 15, עָלָה־לִּי *To reject, cast off, or away, disregard, as honor.*

עָלִין al-le-lin. *They entered, went in.* 3. c. p. Pret. K. Chald. R. —.

עָלָת al-lath. *She entered, &c.* 3. f. s. Pret. K. Chald. R. —.

עָלָם a-lam. 1 *He hid, concealed himself, withdrew, departed from; 2 protected, preserved; 3 was obscure, dark, secret, sealed, shut up, as a prophecy, &c.; 4 abandoned, given over to destruction.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ps. 90: 8. Niph. Pret. Lev. 4: 13. 2 Chron. 9: 2. f. s. Job 28: 21. Part. m. s. 1 K. 10: 3. Eccles. 12: 14. Hiph. 2 K. 4: 27. pl. Ez. 22: 26. F. 1 Sam. 12: 3. Is. 1: 15. Ps. 10: 1. Lam. 3: 56. Part. Job 42: 3. Prov. 28: 27. Inf. Lev. 20: 4. Hith. Deut. 22: 1, 4. F. Is. 58: 7. Ps. 55: 2. Job 6: 12. Inf. Deut. 22: 3. As a n. m. s. עָלָם *A youth, lad, stripling, who is under his father's protection.* 1 Sam. 17: 56. f. s. עָלָמָה *A pure virgin, who never had intercourse with man.* Is. 7: 14. Surely, if the one means, *a lad*, the other must mean, *a girl*. Hence, עָלָם *Eternity, for ever, or unto the consummation of time.* Gen. 9: 16. Exod. 21: 6.

עָלָם־עָלָם a-lam. *An age, for ever, indefinite duration, perpetual.* m. s. Chald. aff. הָ m. p. אָ m. p. euph. R. —.

עָלָמוֹ o-la-mo. *His age, era, duration.* m. s. aff. הָ his. R. —.

עָלְמוֹן al-mon. *Hidden, a city of the Benjamites.* P. N.

עָלְמוֹת a-la-moth. *Girls, damsels, maidens, virgins.* f. p. R. עלָם.

עָלְמוֹנָה a-lu-mai-noo. *Our youths, youthful, or secret sins.* m. p. aff. הָ. R. עלָם.

עָלְמָת a-le-meth. *A covering.* P. N.

עָלָס a-las. 1 *He rejoiced, delighted in; 2 consummated, completed.* 3. m. s. Pret. K. F. Job 20: 18. Niph. Part. f. s. Job 39: 13. Hith. F. pl. Prov. 7: 18. Arab. عِلَس alasa, *To taste, relish.* LXX. ἀγάλλομαι, *To exult, shout for joy.* Compare עָלָס and עָלָה.

עָלָה a-la. *He absorbed, sucked, swallowed down, as blood.* 3. m. s. Pret. K. occurs in Pail F. Job 39: 30. As a n. m. s. in Chald. עָלָה *A tooth, or tusk.* Dan. 7: 5.

עָלְעִין al-le-in. *Ribs, or tusks.* m. p. Chald. Dan. 7: 5. R. —.

עָלַף a-laph. 1 *He fainted, failed, gave away*; 2 *covered, spread over, wrapped up*; 3. m. s. Pret. K. occurs in Pual. pl. Is. 51: 20. Part. f. s. Cant. 5: 14. Hith. F. וְיִנְחָרֶנּוּ Jon. 4: 8. Gen. 38: 14. f. s. Amos 8: 13. As a n. f. s. עָלָה *Withered, exhausted*. Ez. 31: 15.

עָלָה ul-le-phoo. *They have diligently fainted*. 3. c. p. Pret. Pual. R.—.

עָלָה a-latz. *He exulted, boasted, triumphed*, as in the Lord. 3. m. s. Pret. K. 1 Sam. 2: 1. F. 1 Chron. 16: 32. pl. Ps. 9: 3. 25: 2. 68: 4. Inf. Prov. 28: 12. As a n. f. s. עָלָה Joy, mirth, gladness, rejoicing. Hab. 3: 14. aff. הֶם *their*.

עָלָה a-lak. Arab. علف alaka. *To adhere, cleave to, stick fast*. As a n. f. s. עָלָה *A horse-leech*; figuratively, *an avaricious, covetous man*. Prov. 30: 15. See Targ. Jerus. on Ps. 12: 9.

עָלָה a-loth. *To ascend, mount, go up*. Inf. K. aff. הֶם *her*, וְ *his*, הִי *thy*, הֵם *their*. R. עָלָה.

עָלָה o-lath. *A burnt-offering, holocaust*. aff. וְ *his*, וְ pl. const. הִי *thy*, הֵם *their*. R. —.

עָם am. *A people, family, tribe, nation*. m. s. aff. עָם *my*, הִי *thy*, מִי *thy*, הֵם *his*, הֶם *her*, הֵם *our*, הֵם *their*. m. p. וְ pl. const. R. עָם.

עָם im. *With, against, by, near, beside, in, among, at*. aff. וְ *me*, הִי *thee*, מִי *thee*, הֵם *him*, הֶם *her*, הֵם *us*, הֵם *you*, הֵם *and* הֵם *them*.

עָמַד a-mad. 1 *He stood, abode, remained, continued, endured*; 2 *was firm, fixed, established*; 3 *assisted, sustained, as a wounded man*; 4 *ordained, appointed, as to office*; 5 *officiated, ministered, served*, Gen. 18: 8; 6 *defended, as life, or contended, opposed, as an enemy*, Esth. 9: 16; 7 *discontinued, left off, as in child-bearing*; 8 *submitted, obeyed*; 9 *trusted, confided in, as the sword*, Ezra 33: 26; 10 *seized, fell upon*, 2 Sam. 1: 9; 11 *approached, drew near, persevered, as in prayer*, Job 30: 20; 12 *caused to shake, tremble*, Ez. 29: 7; 13 *appeared, placed himself in the way*. 3. m. s. Pret. K. Jos.

21: 44. Ps. 1: 1. Lev. 13: 5. 3. m. s. Pret. K. Gen. 19: 27. 41: 46. Deut. 10: 10. 2 Sam. 20: 12. 1 K. 17: 1. Job 32: 16. f. s. Gen. 30: 9. F. Job 14: 2. with וְ convers. 2 Sam. 1: 10. Hab. 2: 1. Gen. 19: 17. Lev. 19: 16. Num. 27: 1. pl. 2 K. 10: 4. Is. 50: 8. Num. 1: 5. Imp. Deut. 5: 31. m. p. Nah. 2: 9. Inf. Esth. 9: 16. Ob. 11. Hiph. 1 Chron. 6: 16. 2 Chron. 19: 8. Esth. 4: 5. with הֶם Parag. Ps. 30: 8. וְ convers. Num. 3: 6. F. Neh. 4: 13. 12: 31. Prov. 29: 4. Neh. 3: 14, 15. Num. 11: 24. Inf. 1 K. 15: 4. Dan. 11: 14. Imp. Is. 21: 6. Hoph. F. Lev. 16: 10. Part. 1 K. 22: 35. Ps. 69: 3. As a n. m. s. עָמַד *A pillar, prop, minister, stage, eminence, &c.* Exod. 13: 22. 1 K. 17: 21. Rev. 3: 12. aff. וְ pl. const. Exod. 38: 17. m. p. 17: 41. Hence, מַעְמָד *A standing, service, station*. 1 K. 10: 5. 1 Chron. 23: 28.

עָמַדְתָּ a-mod. *Stand, remain thou*. 2. m. s. Imp. K. aff. וְ 2. f. s. וְ 2. m. p. R. —.

עָמַדְתָּ a-me-dah. *She stood, &c.* 3. f. s. Pret. K. aff. וְ *They*, 3. c. p. הִי *Thou*, 2. m. s. הֵם *I*, 1. c. s. הֵם *Ye*, 2. m. p. R. —.

עָמַדְתָּ om-do. *To stand, his standing*. Inf. K. aff. וְ *my*, הִי *thy*, הֶם *her*, הֵם *their*. R. —.

עָמַדְתָּ o-me-doth. *Standing, enduring, remaining*. f. p. Ben. K. R. —.

עָמַדְתָּ am-mu-dai. *Columns*. pl. const. aff. הֶם *her*, הֵם *their*, וְ *his*. R. —.

עָמַדְתָּ im-ma-de. *With, against me*. R. עָם.

עָמַדְתָּ o-me-dim. *Standing, remaining, &c.* m. p. Ben. K. R. עָמַד.

עָמַדְתָּ a-mod-ka. *That thou stand*. Inf. K. aff. הֵם *that they, &c.* R. —.

עָמַדְתָּ a-mad-ta. *Thou hast stood*. 2. m. s. Pret. K. aff. הֵם *I have*, 1. c. s. הֵם *Ye have*, 2. m. p. R. —.

עָמַדְתָּ em-da-tho. *His place of abiding, station*. f. s. R. —.

עָמַד um-ma. *A conjunction, a city of the tribe of Asher*. P. N.

עָמַד am-mah. *A people, or her people*. f. s. R. עָם.

עָמַד See עָם.

עָמַד am-mood. *A column, a statue, an erec-*

עמ

tion. m. s. aff. *his*, *her*. R. *עמ*. *their*. R. *עמ*.

עמוֹן am-mon. *Dark, obscure, the son of Lot, by his youngest daughter; the people which sprung from him, and who inhabited a tract of land beyond the Jordan, between the rivers Jab-bok and Arnon. Hence, aff. *am*. m. s. f. an Ammonite, and pl. *am*.*

עמוֹס a-mos. *A burden. P. N.*

עמוֹסוֹת a-moo-soth. *Burdened. f. p. Paul. K. R. עמם.*

עמוֹק a-mok. *Deep, profound. P. N.*

עמוֹקָה a-moo-kah. *Deep, profound. f. s. R. עמם.*

עמי am-me. *My people, nation. m. s. aff. *am*. pl. const. *am*. m. p. R. עמם.*

עמיאל am-me-ail. *One of the family of God. P. N.*

עמיֹהד am-me-hood. *One of the people of Judah. P. N.*

עמיֹהר am-me-hoor. *The lamb of my people. P. N.*

עמיֹזבד am-me-za-vad. *A gift, servant of the people. P. N.*

עמיֹנדב am-me-na-dav. *Of the family of the prince. P. N.*

עמיֹקתא am-me-ka-tha. *Profound, deep things. m. p. euph. Chald. R. עמם.*

עמיר a-mir. *A handful, a sheaf. m. s. R. עמר.*

עמיֹשדי am-me-shad dy. *The people of the Almighty. P. N.*

עמית a-mith. *A neighbor, friend. m. s. aff. *am*. *his*, *my*, *thy*, *thy*, *f. R. עמם.**

עמל a-mal. *Heavy labor, grief, trouble. m. s. aff. *am*. *his*, *my*, *thy*, *our*, *their*. Also P. N.*

עמל a-mail. *Laborious, grievous, trouble-some. m. s. R. —.*

עמלה a-me-lah. *She labored, &c. 3. f. s. Pret. K. aff. *am*. *They*, 3. c. p. *Thou*, 2. m. s. *I*, 1. c. s. R. —.*

עמלק a-ma-laik. *Probably a compound noun, from *am* A people, nation, and *lak* To lick up, devour; a very ancient nation, inhabiting the country south of Palestine, between Idumea and Egypt, and east of the Dead Sea and the*

עמ

mountainous Seir. Hence, aff. *am*. *An Amalekite.*

עמם a-mam. 1 *He hid, covered, concealed; 2 was extinct, dim, dark, obscure. 3. m. s. Pret. K. pl. Ez. 28: 3. 31: 8. Hoph. F. Lam. 4: 1. As a n. m. s. *am* A people, army, nation, the heathen, or benighted people, a flock of insects. Joel 2: 2. Jer. 8: 5. Exod. 5: 1. Gen. 17: 16. Deut. 28: 10. 1 Sam. 9: 24. 2 K. 18: 36. Prov. 30: 25. Ps. 117: 1. In Rab. Heb. to extinguish, destroy,*

*obliterate. Arab. *amma*, To spread, cover over, as with a cloud, to obstruct, intervene, shut out, as light.*

עממהו a-ma-mu-hoo. *They hid, concealed him. 3. c. p. Pret. K. aff. *am*. R. —.*

עממוֹקה a-ma-moo-ka. *They hid from thee. 3. c. p. Pret. K. aff. *am*. R. —.*

עממֹי am-mai. *Nations, people. pl. and const. Chald. emphatic. R. —.*

עממֹנו im-ma-noo. *With us. Part. R. עמם.*

עממֹנוֹאֵל im-ma-noo-ail. *God with us; a triple root with two meanings from *am* with, and *no* us, a contr. of *am*, and *no* God. *am* may be derived from *am* To cover, clothe, as with flesh and blood, and may mean, God in our flesh, which sense accords with the New Testament. See 1 Tim. 3: 16. Hence, "A pure virgin shall conceive and bring forth a son, and she shall call *ὄνομα αὐτοῦ Ἐμμανουὴλ* his name Immanoo-ail." Is. 7: 14. Matt. 1: 23. To apply this name and prophecy to any other person but Christ is a monstrous absurdity.*

עמם or *עמש* amas. *He loaded, burdened, overloaded, placed, or laid upon, as a burden. 3. m. s. Pret. K. Gen. 44: 13. F. Gen. 44: 33. Ps. 68: 20. Pres. Part. m. p. Neh. 4: 17. 13: 15. Zech. 12: 3. Paul. m. p. Is. 46: 3. f. p. Is. 46: 1. Hiph. Pret. 2 Chron. 10: 11. 1 K. 12: 11. As a n. f. s. *am* Heavy, burthensome, as a stone. Zech. 12: 3. Hence, *עמם* The bearer of the Lord's burden. P. N. Amos 1: 1. Arab. *amasa*, To immerse, overwhelm.*

עמסיה a-mas-yah. *Whom Jehovah bears, sustains. P. N.*

עֲמִסָּה o-me-sai-ah. *Bearing, carrying, sustaining her.* m. p. Ben. K. R. עָמַס.

עֲמָדָה am-ad. *The help of the people.* A city of the tribe of Asher. P. N.

עֲמֹק a-mak. 1 *He was profound, deep, unsearchable, as the wisdom of God; 2 he retired, departed, as into the desert.* 3. m. s. Pret. K. pl. Ps. 92: 6. Paul. f. s. Prov. 23: 27. Hiph. Pret. Is. 30: 33. pl. Is. 31: 6. Hos. 5: 2. 9: 9. Part. m. p. Is. 29: 15. Imp. Is. 7: 11. m. p. Jer. 49: 8. As a n. m. s. עֲמֹק and עֲמֹק *Deep, profound, unfathomable, as evil devices, a deep pit, the sea, a valley, hell, &c.* Lev. 13: 3. Prov. 18: 4. 22: 14. 9: 18. 25: 3, figuratively, *distress of mind, affliction, calamity.* Ps. 130: 1. aff. י. pl. const. ים. m. p. ה. f. s. ה. f. p. St. Paul renders it βάθος. Rom. 11: 3.

עֲמֻקָּה a-me-koo. *They were deep, profound.* 3. c. p. Pret. K. R. —.

עֲמֻקִּי im-kai. *Deep, profound.* pl. const. R. —.

עֲמָר a-mar. 1 *He collected, united, bound, put together, as sheaves; 2 sold, bartered, enslaved, oppressed.* 3. m. s. Pret. K. occurs in Pail as a Part. Ps. 129: 7. Hith. Pret. Deut. 24: 7. F. 21: 14. As a n. m. s. עֲמָר *A sheaf of corn.* Lev. 23: 10. *A measure of capacity, containing about three quarts.* Sam. עֲמָר *To rule with rigor.* Targ. וְיִתְּנֵם *To make merchandize of.* Kimki, *prostitutes.* Arab. عَمَرَ gamara, *To press, oppress, coerce.* LXX. χαράδυνασάμεν, *To sink, plunge in difficulty.* Belg. *driven.*

עֲמֹרָה a-mo-rah. *Her measure, or prostitution, Gomorrah, one of the four cities of the Valley of Siddim, destroyed by fire from Heaven.*

עֲמָרִי om-re. *My sheaf.* P. N.

עֲמָרָם am-ram. *The people's exaltation.* P. N. *The father of Moses. Hence, aff. י. as a patronymic, a descendant of Amram.*

עֲמָסָה a-ma-sa. *A burden.* P. N.

עֲמָשִׁי a-ma-sy. *My burden.* P. N.

עֲמָשִׁי a-mash-sy. P. N. Perhaps the same as עֲמָשִׁי.

עֲמִשִּׁים o-me-sim. *Burdening, imposing burdens.* m. p. Ben. K. R. עָמַס.

עֲמָת a-math. Arab. عَمَق amata. *To wind round, assemble together.* As a n. m. s. עֲמִיתָ *an equal, a fellow, companion, associate, neighbor, friend, the Messiah.* Zech. 13: 7. Lev. 19: 15. As an adj. *over against, on the other side.* 2 Sam. 16: 13.

עֵנָב a-nav. *A place of grapes.* A city in the mountainous part of Judea. P. N.

עֵנָב a-nav. Chald. *To unite, adhere to, Tal. to fasten, lay hold of, adhere to.* Pesachim fol. 11: 1. Arab. عَنَب annaba, and عَنَب *To be soft, moist, juicy, sweet.* As a n. m. s. עֵנָב *A grape, a soft and delicious fruit, but especially because grapes adhere to each other more closely than other fruit.* Deut. 32: 14; figuratively, *evil fruit.* such as wrath, envy, malice. Deut. 32: 32. aff. י. pl. const. ים. m. p. ה. our, ה. their, irreg. for ים.

עֵנָבִי ai-nav. *A grape.* m. s. aff. י. pl. const. ים. m. p. ה. our, ה. their. R. —.

עֵנָבִים a-na-vim. *Grapes.* m. p. aff. ים. their, י. pl. const. R. עֵנָב.

עֵנָג a-nag. 1 *He was soft, delicate, fair, beautiful; 2 he rejoiced, delighted in.* 3. m. s. Pret. K. occurs in Pual. Part. f. s. Jer. 6: 2. Hith. pl. ו. convers. Ps. 37: 11. Is. 66: 11. As a n. f. s. עֵנָג *Soft, delicate, tender.* Deut. 28: 56. Is. 55: 12. ים. s. עֵנָג *Delight, pleasure.* Is. 13: 21.

עֲנָךְ a-nad. *He bound, tied, encompassed.* 3. m. s. Pret. K. Imp. Prov. 6: 21. F. Job 31: 36.

עֲנֵם on-daim. *Tie, bind thou them.* 2. m. s. Imp. K. with aff. ים. R. —.

עֲנָה a-nah. 1 *He recompensed, rewarded, Prov. 16: 4; 2 listened, attended to, answered, imparted, communicated; 3 spake, uttered, Deut. 26: 5. Acts 5: 8; 4 testified, bore witness, either for or against; 5 roared, cried aloud, howled, as a wild beast; 6 contended, strove, as for the mastery, Exod. 32: 18; 7 celebrated, praised, commended, sang; 8 afflicted, oppressed; 9 humbled, brought low, impoverished; 10 forced, abused, as a woman; 11 condemned, sentenced.*

punished; 12 *submitted, obeyed*. Gen. 16: 9. 3. m. s. Pret. K. Gen. 41: 16. Deut. 19: 18. Job 1: 7. Jer. 23: 35. Is. 13: 22. Exod. 15: 21. Ps. 116: 10. pl. Jud. 8: 8. ה drop. because of aff. י, F. Gen. 41: 16. Job 40: 8. Exod. 20: 13. 1 Sam. 21: 11. Imp. Prov. 26: 5. m. p. Num. 21: 18. Inf. Exod. 32: 18. Pres. Part. Jud. 19: 28. 1 Sam. 14: 41. Niph. Pret. Ps. 119: 107. Ez. 14: 4. F. Prov. 21: 13. Job 19: 7. Piail. Deut. 22: 24. 2 Sam. 13: 12. pl. Jud. 20: 5. Imp. pl. Is. 27: 2. Inf. Exod. 22: 22. 32: 18. Is. 58: 5. Pual. Ps. 119: 17. Inf. Ps. 132: 1. Part. Is. 53: 4. Hiph. F. Job 20: 3. 31: 35. Ps. 55: 20. Part. Eccles. 5: 19. Hith. Gen. 16: 9. 1 K. 2: 26. Ezra 8: 21. Dan. 10: 12. As a n. m. s. בַּעֲנָה An answer, reply, recompense, reward. Job 32: 3. Prov. 16: 1. Hence, also, עָנִי Poor, needy, impoverished, reduced, afflicted, oppressed, humbled, persecuted. Deut. 24: 12. Job 34: 28. Is. 49: 3. Chald. idem. Arab عَنَ ana, To attack, assault, seize, recite, respond, oppress, humble.

עֲנֵה a-naih. Answer, testify, hear thou. 2. m. s. Imp. K. aff. נָה us, נִי me. R. —.

עֲנָה a-nah. The answer, probably, to prayer. P. N.

עֲנָה in-nah. He diligently afflicted, oppressed. 3. m. s. Pret. Piail. aff. נָה They, 3. c. p. R. עָנָה.

עֲנָה an-naili. To diligently afflict, humble, in afflicting. Inf. Piail. R. —.

עֲנָה a-na-hoo. He answered, spoke, said to him. 3. m. s. Pret. K. with aff. נָה R. —.

עֲנָה o-nai-hoo. Answering him. m. s. Ben. K. with aff. נָה R. —.

עָנָה a-nav. Afflicted, mild, humble. m. s. aff. ים m. p. י. pl. const. R. —.

עָנָה a-noo. They replied, said, testified. 3. c. p. Pret. K. R. —.

עָנָה a-noo. Answer, testify ye. 2. m. p. Imp. K. R. —.

עָנָה an-noo. Sing, shout ye diligently. 2. m. p. Imp. Piail. R. —.

עָנָה a-noov. A grape; to bind, make fast. Tal. P. N.

עָנָה a-na-wah. Mildness, meekness, humility. f. s. R. עָנָה.

עָנָה a-nosh. To punish, fine, in punishing, fining. Inf. K. R. עָנָה.

עָנָה a-noo-shim. Fined, condemned, punished. m. p. Paul. K. R. —.

עָנָה a-noth. To shout, sing. Inf. K. R. —.

עָנָה an-noth. To afflict, depress, sing, shout diligently. Inf. Piail. aff. י him, ה thee. R. —.

עָנָה e-nooth. Affliction, noise, shouting. f. s. aff. י his. R. —.

עָנָה o-ne. Affliction, poverty. m. s. aff. י my, ה thy, ו his, ה her, ך their. R. —.

עָנָה un-ne. The humble, meek. P. N.

עָנָה a-ne. Afflicted, poor, humble, meek. m. s. aff. י my, ה thy, מ ים m. p. י. pl. const. י his. R. עָנָה.

עָנָה ai-nai. Eyes, &c. pl. const. R. עָנָה.

עָנָה a-na-yah. The answer, eyes of Jehovah. P. N.

עָנָה a-ne-yah. Afflicted, poor, humble. f. s. R. עָנָה.

עָנָה a-nim. Fountains. P. N. A town in the tribe of Judah.

עָנָה a-na-yin. Answering. Pres. Part. Peh. m. p. Chald. R. עָנָה.

עָנָה a-na-yin. Afflicted. m. p. Chald. R. —.

עָנָה in-yan. Business, affair, occupation. m. s. aff. י his. R. —.

עָנָה in-ne-noo. We diligently afflicted, depressed, &c. 1. c. p. Pret. Piail. R. —.

עָנָה in-ne-tha. Thou didst diligently afflict. 2. m. s. Pret. Piail. aff. ה her, נָה us, י me, אִי I, 1. c. s. ה thee, ים Ye, 2. m. p. R. —.

עָנָה a-ne-the. I answered. 1. c. s. Pret. K. aff. ה thee. R. —.

עָנָה un-nai-the. I was diligently afflicted. 1. c. s. Pret. Pual. R. —.

עָנָה a-ne-tha. Thou didst answer, hear, afflict, &c. 2. m. s. Pret. K. aff. ך them, נִי me, ים Ye, 2. m. p. R. —.

עָנָה a-nach. He answered thee. 3. m. s. Pret. K. R. —.

עָנָה a-naim. Fountains. P. N. A town of the tribe of Issachar.

עֲנַמִּים a-na-mim. The name of an Egyptian nation. P. N.

עֲנַמֶּלֶךְ a-nam-me-lech. The magician of the king, an idol of Sepharvaim. P. N. 2 K. 17: 31.

עָנַן a-nan. 1 He covered, spread over, as with a cloud; 2 perplexed, bewildered, as the mind; 3 seduced, bewitched, observed times, augured. 3. m. s. Pret. K. 2 K. 21: 6. irreg. form, because gemin. Part. m. p. Is. 2: 6. Jer. 27: 8. Lev. 19: 26. Inf. Gen. 9: 14. Part. Deut. 18: 10. As a n. m. s. עָנַן A cloud, covering, protection, a mystery. Exod. 13: 21. Gen. 9: 16. Num. 14: 14. Job 3: 5. aff. הָ, f. s. רַחַם m. p.

עֲנַנָּה o-ne-nah. An enchantress, sorceress. f. s. R. —.

עֲנֵנוּ a-nai-noo. Hear, answer thou us. 2. m. s. Imp. K. R. עָנָה.

עֲנֵנִי a-na-ne. My cover, protection. P. N.

עָנָנִי a-na-ne. He answered me. 3. m. s. Pret. K. R. עָנָה.

עֲנֵנִי a-nai-ne. Hear, answer thou me. 2. m. s. Imp. K. R. —.

עֲנַנְיָה a-nan-yah. The answer of Jehovah. P. N.

עֲנַנִּיכֶם o-ne-nai-chem. Your augurers, soothsayers. pl. const. Ben. K. R. עָנָה.

עֲנָף a-naph. A branch, bough, offspring. Mal. 3: 19. f. s. Lev. 23: 40. Ps. 80: 11.

עֲנָפוֹתָי an-po-he. His branches. m. p. Chald. R. —.

עָנַק a-nak. 1 He encompassed, encircled, as with a chain; 2 rewarded, recompensed; 3 was generous, liberal. 3. m. s. Pret. K. f. s. Ps. 73: 6. Hiph. F. and Inf. Deut. 15: 14. As a n. m. s. עָנַק A necklace, bracelet, chain. Cant. 4: 9. m. p. Prov. 1: 9. f. p. Jud. 8: 26. Hence, עֲנָקִים A strong race of men, giants, warriors, who encompassed the whole land, and terrified the inhabitants. Deut. 1: 28. In Rab. Heb. it means, strong, powerful, gigantic. Bereshith, Rab. Sec. 65. Arab عَنَاقَة anaka, To seize, lay hold of, to collar, be very tall, of long continuance. LXX. ἀνὰ, A king, ruler, head man.

עֲנַקְתָּמוּ a-na-kath-mo. She bound them, as with a chain, or collar. 3. f. s. Pret. K. R. —.

עֲנַר a-nair. Name of a Canaanitish man, also, of a city of the Levites, in the territory of Manasseh. P. N.

עָנַשׁ a-nash. 1 He exacted, amerced, fined; 2 condemned, punished. 3. m. s. Pret. K. pl. Deut. 22: 19. F. 2 Chron. 36: 3. Inf. Exod. 21: 22. Prov. 17: 26. 21: 11. Part. Paul. m. p. Amos 2: 8. Niph. Pret. pl. Prov. 22: 3. 27: 12. F. Exod. 21: 22. As a n. m. s. עָנַשׁ A fine, tax, tribute, nourishment. 2 K. 23: 33. Prov. 19: 19.

עֲנָתָה a-nath. Time, or a certain period of time. Chald. Ezra 4: 10.

עָנָה a-nath. A hearing, answering. P. N.

עֲנָתָהּ on-thah. She answered, testified, said, &c. 3. f. s. Pret. K. R. —.

עֲנֹתָהּ a-no-tho. To afflict him. Inf. K. R. —.

עֲנָתוֹתֶיהָ a-na-thoth. Afflictions. P. N. A city of the Levites, in the territory of Benjamin.

עֲנֹתְךָ an-no-the-ka. To afflict thee. Inf. K. R. עָנָה.

עֲנָתוֹתָי an-ne-tho-the. A man of Anathoth. P. N.

עֲנֹתָיָהּ an-to-the-yah. The answer of Jehovah. P. N.

עָסַס a-sas. He trod, trampled on; crushed, bruised, squeezed, as grapes. 3. m. s. Pret. K. occurs in the 2. m. p. Mal. 4: 3. As a n. m. s. עָסִיס New, or sweet wine, just pressed from the grapes. Joel 1: 6. Cant. 8: 2. Is. 49: 26.

עָעַר a-ar. He cried, lamented, shouted aloud. 3. m. s. Pret. K. F. pl. Is. 15: 5; derived, probably, from עָוַר.

עָף oph. A bird. m. s. R. עָרַף.

עֲפָאִים o-pha-im. Green boughs, branches, twigs. m. p. R. עָפָה.

עָפָה Seg עָרַף.

עָפָתָיָהּ oph-yaih. Her branch, twig. f. s. with aff. הָ. R. עָפָה.

עָפַל a-phal. 1 *He ascended, went up*, as to the top of a hill; 2 *was elated, proud, arrogant*. 3. m. s. Piet. K. occurs in Pual f. s. Hab. 2: 4. Hiph. F. 7 convers. Num. 14. 14. As a m. s. עָפַל *A fort, tower, hill, cliff, eminence*. Is. 32: 14. Micah 4: 8. 2 Chron. 27: 3; used also as a P. N.

עָפְלָה uph-pe-lah. *She was diligently swollen, puffed up, haughty*. 3. f. s. Pret. Pual. R. —.

עָפְלִי a-pho-lai. *Haemorrhoids, tumors, in ano, piles*. pl. const. aff. בָּם *your*, יָם m. p. R. —.

עָפְנִי oph-ne. Probably, *a wheel*, the same as אָפְנִי. See 1 K. 7: 30. P. N.

עָפְפִי aph-aph-py. *My eye-lids*. pl. const. aff. הָ *thy*, הוּ *his*, הִיא *her*, הוּ *our*. R. עָפְפִי.

עָפַר a-phar. *He scattered, daubed with dust*. 3. m. s. Pret. K. occurs in Pual, Pret. 2 Sam. 16: 13. As a n. m. s. עָפָר *Dust, fine earth, or mould, ashes, ore, filth, lead*; figuratively, *humble, vile, poor, despicable*. Gen. 2: 7. 13: 16. Deut. 9: 21. Prov. 8: 26. f. s. Zech. 5: 7. Exod. 15: 10. aff. הוּ *his*, הִיא *her*, הָ *thy*, הָ *their*, הוּ *our* f. p.

עֶפֶר ai-pher. *A kid, calf*. P. N.

עָפְרָה oph-rah. *Her dust*. A city of the Benjaminites; also, of the Midianites.

עֶפְרוֹן־רֹךְ eph-ron. *A little kid, roe*. P. N. A city on the confines of the territory of Benjamin; also, a mountain on the confines of the tribes of Judah and Benjamin.

עֶפְרִים o-pha-rim. *Calves, bullocks*. m. p. R. —.

עֶפְרַיִן eph-ra-yin. The Keri reading for Ephron.

עָפְרֶת־פֶּתַח o-pha-reth. *Lead*. f. s. R. עָפְרֶת־פֶּתַח.

עֶפְתָּה ai-pha-thah. *Thick, dense, complete darkness, obscurity*. f. s. R. עֶפְתָּה.

עָצַז atz. Arab. عَظَّظ aza. *To be hard, durable, to germinate, expand, spread out*. As a n. m. s. עָצָז *A tree, wood, arbor, gibbet, post, pillar*. Gen. 1: 11. 2: 9. Exod. 9: 25. Lev. 11: 32. Deut. 12: 2. aff. הוּ *his*, הִיא *her*, הָ *thy*, הָ *their*, הוּ *our* f. p. m. p.

עָצַב a-tzav. 1 *He grieved, vealed, excited; 2 formed, fashioned*, Job 10: 8; 3 *misconstrued*, as words; 4 *worshiped, served, idolized*, Jer. 44: 19; 5 *was broken down, disheartened*. Is. 54: 6. 3. m. s. Piet. K. 1 K. 1: 6. Inf. 1 Chron. 4: 10. Part. Paul. Is. 54: 6. Niph. Pret. 1 Sam. 20: 34. F. Eccles. 10: 9. Pual. Piet. pl. Is. 63: 10. Job 10: 8. F. Ps. 56. 6. Hiph. F. Ps. 78: 40. Inf. Jer. 44: 19. Hith. F. 7 convers. Gen. 6: 6. As a n. m. s. עָצַב *Sorrow, pain, labor, grief, affliction*. 1 Chron. 4: 9. Ps. 139: 24. Is. 14: 3. Arab. عَصَبَ عَصَبَ azaba, *To bind, press, compress, irritate*. Syr. عَصَبَ *To make, prepare, paint, fashion, bind, oblige*.

עָצַב o-tzev. *Labor, trouble*; also, *an idol, image*. aff. יָ *my*, הָ *thy*. R. —.

עָצַבו a-tza-vo. *He grieved, hurt him*. 3. m. s. Pret. K. with aff. יָ. R. —.

עָצַבוֹנִי itz-tze-voo-ne. *They diligently grieved me*. 3. c. p. Pret. R. —.

עָצַבוֹנֶךָ itz-tze-vo-naich. *Thy grief, labor*. m. s. R. —.

עָצַבוֹתָם atz-tze-vo-tham. *Their griefs, also, their idols*. f. p. aff. יָ *my*. R. —.

עָצַבִּי otz-be. *To grieve, hurt me*. Inf. K. R. —.

עֲצָבִים a-tzav-bim. *Images, idols*. m. p. aff. יָ pl. const. הָ *her*, הָם *their*. R. —.

עֲצָבֵיכֶם atz-tze-vai-chem. *Your sorrows, labors*. pl. const. R. —.

עֲצָבוֹתַי atz-vo-thy. *My sorrows, sufferings, labors*. f. p. R. —.

עָצַח a-tzah. *He shut, closed*, as the eyes. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 16: 30.

עֲצָחָה ai-tzah. *Counsel, advice*, also, *prudence, wisdom*. f. s. aff. יָ *my*, הָ *thy*, הוּ *his*, הָ *their*. f. p. f. p. הָ *thy*. R. עֲצָחָה.

עָצָה ai-tzah. *Her tree*. f. s. aff. . pl. const. יָם m. p. הָ *thy*. R. עָצָה.

עָצַח o-tzeh. *Shutting, closing*. m. s. Ben. K. R. עָצַח.

עָצָה u-tzoo. *Consult, advise ye*. 2. m. p. Imp. K. R. עָצָה.

עָצָז a-tzoom. *Strong, powerful*. m. s. aff. הוּ *his*, הִיא *her*, הָ *thy*, הָ *their*, הוּ *our* f. p. m. p. R. עָצָז.

עצור-צור a-tzoor. *Shut up, detained, coerced.* m. s. Paul. K. R. עצר.

עצוב a-tziv. *Mournful, grievous.* m. s. R. עצב.

עציה ai-tze-ah. *Her wood, timber.* f. s. aff. יר *his*, ה *thy*, נה *our*. R. —.

עציון גבר etz-yon ga-ver. *The timber of strength, the counsel of strength.* P. N. Name of a maritime city in Idumea, called by the Greeks, *Berenice*, from which the fleet of Solomon sailed for Ophir.

עצל a-tzal. *He was dilatory, inactive, lazy, slothful.* 3. m. s. Pret. K. occurs in Niph. F. Jud. 18: 10. As a n. m. s. עצל *Slothful, sluggish, lazy.* Prov. 6: 6. Prov. 19: 15.

עצל-לה atz-lah. *Idleness, sluggishness.* f. s. const. R. —.

עצם a-tzam. 1 *He increased, became numerous, prosperous*; 2 *strong, mighty, powerful, honorable*; 3 *resisted, shunned*, as evil, Is. 33: 15. 4 *subdued, destroyed, broke in pieces*; 5 *blinded, darkened*, as the understanding; 6 *shut, closed*, as the eyes. Hence, "A dead man's eyes must not be closed on the Sabbath." Tal. Schab. fol. 151: 2. 3. m. s. Pret. K. Gen. 26: 16. Dan. 8: 24. pl. Ps. 38: 20. 40: 6, 13. F. Exod. 1: 7, 20. Inf. Dan. 8: 8. Pres. Part. Is. 33: 15. Paul. Deut. 9: 14. Ps. 35: 18. Is. 60: 22. Joel 1: 6. m. p. Deut. 4: 38. Pail. Jer. 50: 7. Is. 29: 10. As a n. m. s. עצם and עצם *A bone, body, strength, substance, might, power, kindred, wealth, adj. the very same*, Lev. 23: 14. *Bones*; figuratively, mean, *chief men*, or *rulers*. Gen. 2: 23. Exod. 24: 10. 2 Sam. 5: 1. Job 2: 5. Ps. 139: 5. Is. 58: 11. 66: 14. Ez. 24: 4. aff. ה *thy*, ו *his*, י *my*, כ *your*, י pl. const. ו *th* f. p. מ *th* m. p. Arab. עצם asama, *To bind, make fast, secure, seal up*.

עצם o-tzem. *Strength.* m. s. aff. י *my*. R. —.

עצם e-tzem. *A bone.* P. N. Name of a town of the tribe of Simeon.

עצמה atz-mah. *Strength, firmness.* f. s. R. עצם.

עצמו itz-tze-mo. *He diligently broke his bones.* 3. m. s. Pret. Pail. with aff. י. R. —.

עצמו a-tze-moo. *They were confirmed,*

increased, augmented, powerful. 3. c. p. Pret. K. R. —.

עצמון atz-mon. *Strong.* P. N. A city on the southern border of Palestine.

עצמת a-tzam-ta. *Thou wast strengthened, made strong, powerful.* 2. m. s. Pret. K. R. עצם.

עצר a-tzar. 1 *He refrained, restrained, detained, withheld*; 2 *confined, shut up*, as in prison; 3 *retained, maintained*, as strength; 4 *obtained, possessed*, as power; 5 *closed, shut up*, as the heavens; 7 *ruled, had dominion.* 1 Sam. 9: 17. 3. m. s. Pret. K. Gen. 20: 18. 16: 2. 1 Chron. 29: 14. 2 Chron. 13: 20. Dan. 10: 8. pl. Job 29: 9. F. Job 12: 15. 1 Sam. 9: 17. 2 K. 4: 24. Jud. 13: 16. 2 Chron. 2: 6. Inf. Gen. 20: 18. Job 4: 2. Part. Paul. Deut. 32: 36. f. s. 1 Sam. 21: 5. Niph. Pret. f. s. Num. 17: 15. F. 2 Sam. 24: 21. 1 Chron. 25: 22. Part. 1 Sam. 21: 8. Inf. 1 K. 8: 35. 2 Chron. 6: 26. As a n. m. s. עצר *A magistrate, ruler.* Jud. 18: 7. Hence also, עצר *Barren, unfruitful, shut up, restrained*, as the womb, also, *oppression.* Prov. 30: 16. Gen. 16: 2. 20: 18. Ps. 107: 39. Is. 58: 8. Chald. *to press, squeeze, tread upon*, as grapes. Tal. *to shut up, confine, restrain.* Arab. עצر asara, *To press, compress, prohibit, detain.*

עצר a-tzor. *To shut up, &c., in shutting up, &c.* Inf. K. R. —.

עצר ê-tzer. *Restraint, government, rule.* &c. m. s. R. —.

עצרה-צרה a-tza-rah. *A sacred festival.* f. s. R. —.

עצרה a-tzu-rah. *Shut up, detained, restrained.* f. s. Paul. K. R. —.

עצרו a-tze-roo. *They shut up, restrained, &c.* 3. c. p. Pret. K. R. —.

עצרני a-tza-ra-ne. *He restrained me, &c.* 3. m. s. Pret. K. aff. י *I*, 1. c. s. R. —.

עצתו a-tza-tho. *His counsel, advice, admonition.* f. s. aff. י *my*, ה *thy*, י *thy*, מ *th*, ר *their*. R. עצר.

עקב a-kav. 1 *He seized, laid hold of*; 2 *supplanted, disinherited*; 3 *dissembled, seduced, deceived*; 4 *delayed, deferred, held back.* 3. m. s. Pret. K. Hos. 12: 3. F. Job. 37: 4

As a n. m. s. עקב *The heel, life, hinder part, extremity, foot, a step, pathway, reward, recompense.* Hence, הוּא יְשׁוּפֶה רֹאשׁ *He (Messiah) shall bruise (utterly destroy) his head, i. e. his dominion or kingdom.* וְאַתָּה תְּשׁוּפֶנּוּ עֵקֶב *And thou (Satan) shalt bruise his heel, or take away his life, as a sacrifice for sin.* The Douay translation has most miserably perverted this passage, by rendering הוּא *She*, making out the Virgin Mary to have atoned for sin. הוּא *She*, is not in the text. Gen. 3: 15. Ps. 51: 10. 19: 12. 119: 33. Prov. 22: 4. Cant. 1: 8. Chald., *to beset, encompass.* Arab. عكبا *akaba, To besiege, surround, defraud, cheat, trick, lay in wait.* LXX. ὑπερβύσας, *to supplant.* Kimki, *seducere, decipere, supplantere, tenere.* Ethiop. *to be shrewd, cunning, artful; to observe, watch, seek after.* Hence, יַעֲקֹב *He shall supplant, disinherit.*

עקב a-kev. *The end, result, reward, recompense.* R. —.

עקב־קוב a-kov. *Wicked, perverse, fraudulent, deceitful.* m. s. aff. ח, f. s. R. —.

עקר a-kad. *He bound, tied, made fast.* 3. m. s. Pret. K. F. with ו convers. Gen. 22: 9. As a n. m. s. עָקַר *Shearing, cutting off, as wool from sheep.* Hence, בֵּית עָקַר *The house, or place of shearing, where the sheep were bound fast to the floor, &c.* Tal. 2 K. 10: 12. Gen. 30: 40.

עקר a-kod. *Striped, speckled, variously marked.* m. s. aff. ים m. p. R. —

עקה a-kah. Arab. عكك *aka. To bind, make fast, or firm, arch over, hold in, restrain; in the derivative, to oppress, harrass; to be high, exalted.* As a n. m. s. מַעֲקָה *A battlement, ballustrade, which surrounded the roof of the house, and made it more secure.*

עקוב a-kov. *To supplant, defraud, in supplanting, &c.* Inf. K. R. עָבַה.

עקוב ak-koov. *Subtle, fraudulent.* P. N.

עקל a-kal. *He perverted, departed, as from the law.* 3. m. s. Pret. K. occurs in Pual. Part. Hab. 1: 4. As a n. f. p. עֲקָלְכֻת *Crookedness, perverseness.* aff. כ, their, ון Chald.

Jud. 5: 6. Is. 27: 1. Arab. عكس *akal. To bind, repress, curb.* Syr. عكس *To pervert.*

עקר a-kar. 1 *He plucked up, took away, as the harvest; 2 rooted out, as a nation; 3 disabled, crippled, houghed, as cattle.* 3. m. s. Pret. K. occurs in the Inf. Eccles. 3: 2. Niph. F. Zeph. 2: 4. Pail. Pret. Jos. 11: 9. pl. Gen. 49: 5. F. 2 Sam. 8: 4. 1 Chron 18: 4. As a n. m. s. עָקָר *A stock, a branch of a family.* Lev. 25: 47. adj. עָקָר *Barren, unproductive.* Deut. 7: 14. f. s. Gen. 11: 30. Chald. *to be barren, unfruitful.*

עקר ik-kar. *A foundation, root, trunk,* m. s. Chald. R. —.

עקר ik-kair. *He diligently ploughed, as horses, or cattle.* 3. m. s. Pret. Pail. R. —.

עקר־ב ak-rav. *A scorpion, a wicked, revengeful people, or person.* A compound word, derived, probably from עָקָה *To crouch, bend, bow down, to bind, oppress, harrass, and רב To multiply, increase.*

עקר־רוּק ik-ke-roo. *They diligently rooted out, extirpated.* 3. c. p. Pret. Pail. R. עָקַרְוּ.

עקר־רון ek-ron. *A rooting out.* P. N. One of the five chief cities of the Philistines. aff. ר. *an inhabitant of Ekron, an Ekronite.*

עקש a-kash. 1 *He was deceitful, vain, obstinate; 2 he perverted, corrupted, as justice.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 20. Niph. Part. Prov. 28: 11. Pail. Pict. pl. Is. 59: 8. Part. Prov. 10: 9. Chald. idem. As a n. m. s. עָקָשׁ *Perverse, wicked, vain, proud, deceitful.* Deut. 32: 5. 2 Sam. 22: 27. Ps. 101: 4. Proy. 8: 8. aff. ר. pl. const. ים m p. Prov. 10: 20; used also as a P. N.

עקשוּ ik-ke-shoo. *They diligently twisted, perverted.* 3. c. p. Pret. Pail. R. —.

עקשוּת ik-ke-shooth. *Perverseness, deceitfulness.* f. s. R. —.

עקת a-kath. *Oppression.* f. s. R. עָקָה.

ער ar. *To strip, plunder, lay waste.* P. N. The name of the metropolis of the Moabites, on the southern bank of the Arnon.

ער air. *Watchful, vigilant; also, the name of a son of Judah* P. N.

ערב a-rav. 1 *He, or it mixed, mingled, as*

light and darkness ; 2 *was dark, dim, obscure*, as the evening, &c. ; 3 *participated in*, as joy, Prov. 14: 10 ; 4 *negotiated, exchanged bartered* ; 5 *was bondsman, or security for* ; 6 *he united, intermingled, joined affinity with*, Ezra 9 2 ; 7 *mortgaged, pledged, pawned* ; 8 *was pleasant, sweet, agreeable* ; 9 *procured, purchased*. Ez. 27: 9. 3. m. s. Pret. K. Gen. 44: 32. Jud. 19: 9. Ps. 104: 34. Prov. 20: 16. 6: 1. Jer. 31: 26. f. s. Is. 24: 11. 2. f. s. Ez. 16: 37. pl. Jer. 6: 20. F. Ps. 104: 34. with ערב epenth. Gen. 43: 9. pl. Job 9: 4. Imp. Ps. 119: 122. Job 17: 3. Inf. Jud. 19: 9. Pres. Part. Prov. 17. 18. pl. const. Ez. 27: 27. m. p. Prov. 22: 26. Hith. Inf. 2 Sam. 17: 16. Hith. pl. Ezra 9: 2. Is. 36: 8. F. Prov. 14: 10. 20: 19. 24: 21. pl. ערב convers. Ps. 106: 35. Imp. 2 K. 18: 23. Chald. Part. idem. Dan. 2. 42. As a n. m. s. ערב *The evening*, which is a mixture of light and darkness. Gen. 1: 5. Hence, בין הערבים *Between the two evenings*. The Jews reckoned two evenings to one day. The first began immediately after twelve o'clock, when the sun had declined toward the west ; the second, after the sun had set. The Paschal lamb was to be killed between (or in the middle of) the two evenings, i. e. at three o'clock in the afternoon, precisely the hour when Christ, our passover, was sacrificed for us. Exod. 12: 6. 1 Cor. 5: 7. Hence, ערב *A raven, or crow*, because of its dark color. Lev. 11: 15. As a n. f. s. ערבה *A pledge, surety*, Prov. 17: 18, and מערב *Merchandise*. m. s. Ez. 27: 27. Arab. عارب araba, *To recede, depart from, retire, withdraw*, as light from darkness. Kimki, *to confuse, confound, mix together*, as two substances.

ערב ערב a-rav. *A mixture, Arabia*. P. N. aff. י. an Arabian, ים m. p.

ערב a-raiv. *He, or it was sweet, pleasant*. 3. m. s. Pret. K. aff. ה. She, 3. f. s. ה. They, 3. c. p. R. —.

ערב a-rov. *A mixture, gathering*, as of insects, or beasts ; also, *a fly, gnat, musquito*. R. —.

ערב a-roy. *Pledge, answer thou for*. 2. m. s. Imp. K. R. —.

ערב ai-rav. *A gathering, collecting*, as of insects, or beasts, *a mixed crowd*. m. s. R. —.

ערב a-raiv. *Pledging, answering for*. m. s. Ben. K. aff. ים m. p. י pl. const. R. —.

ערבה a-ra-vah. *A waste, or desert place, a wilderness, desert*. f. s. aff. ה. p. R. —.

ערבה a-ra-vah. *She was obscured, darkened*. 3. f. s. Pret. K. R. —.

ערבון ai-ra-von. *A pledge, surety*. m. s. Chald. R. —.

ערבי a-ra-vai. *Willows*. pl. const. aff. ים m. p. R. ערב.

ערבה a-rav-ta. *Thou didst answer for, wast surety for*. 2. m. s. Piet. K with aff. ה. Thou didst mix, mingle, 2. f. s. R. —.

ערבתי ar-va-the. *A desert*. An Arbathite. P. N.

ערבתם a-uv-ba-tham. *Their pledge*. f. s. with aff. הם. R. ערב.

ערב a-rag. 1 *He panted, breathed earnestly, desired, or sought after*, as God ; 2 *lamented, cried aloud*. 3. m. s. Pret. K. F. Ps. 42: 2. Joel 1: 20. As a n. f. s. ערבה *A bed, or quantity*, i. e. of spices, which produce, or send forth a delightful fragrance. Arab. عرج araga, *To ascend, extend, stretch out, desire, to be intent on*. Chald. *to roll over and over, repeat, react*. Targ. Jerus on Prov. 26: 27. Rab. David, *to exclaim, cry out*, as a person in great distress.

ערבת a-ru-goth. *Flower beds*, viz. of a garden. f. p. R. —.

ערב a-rad. *Wild, ungovernable*. P. N. *A city of the Canaanites in the south of Palestine*.

ערב a-rad. Arab. عارب arada. *To flee away, escape*. As a n. m. s. ערוד *The wild ass*. Job 39: 5.

ערדיא a-ra-dy-ya. *Wild asses*. m. p. euph. Chald. R. —.

ערה a-rah. 1 *He evacuated, emptied, diffused, poured out* ; 2 *yielded, resigned, gave up*, as to death. Is. 53: 12 ; 3 *stripped, uncovered, made naked* ; 4 *vomited, spued out*, as a drunken man, Lam. 4: 21. See Jaichi and Kimki ; or it may mean *naked*, as above. 5 *discovered, found out, had sexual intercourse with*, Lev. 20: 18 ; 6 *was*.

ted, demolished, utterly destroyed, Ps. 137: 7. 3. m. s. Piet. K. f. s. Gen. 24: 20. F. pl. 1 con- vers. 2 Chron. 24: 11. Inf. Hab. 3: 13. Imp. 1's. 141: 8. Niph. F. Is. 32: 15. Pail. Pret. Zeph. 2: 14. F. Is. 3: 17. Imp. Ps. 137: 7. Inf. Hab. 3: 12. Hiph. Lev. 20: 18, 19. Is. 53: 12. Hith. F. Lam. 4: 21. Part. Ps. 37: 35. As a n. f. s. ערה *Naked, empty, bare, poor, dissolute*. Gen. 49: 9. Exod. 28: 42. Ez. 16: 7. aff. ה. f. s. const. ו *his*, ה *thy*, ה *her*, ה *their*. Gen. 9: 22. Exod. 20: 23. Lev. 20: 17. 18: 9. m. s. מִן *idem*. Nah. 3: 5, also, *a proportion, certain rate*. 1 K. 7: 36. עריות in Tal. Heb. means, *whoredom*. Pesachim, fol 13. 2. See Deut. 24: 1.

ערה ai-rah. *He diligently made bare, uncovered, stript*. 3. m. s. Pret. Pail. R. —.

ערה o-rah. *Her skin*. f s with aff. ה R. ערר a-roo. *Make bare, diligently uncover ye*. 2. m. p. Imp. Pail. R. ערה.

ערוך See ערד.

ערוהות er-wah. *Nakedness, indecency, &c.* f. s. const. R. ערה.

ערוך a-rooch. *Disposed, ordered, regulated, arrayed*. m. s. Paul. K. aff. ה. f. s. R. ערך.

ערום a-rom. *Naked*. m. s. aff. ה. f. s. m. p. R. ערם.

ערום a-room. *Prudent, cunning, cautious, acute*. m. s. aff. ה. m. p. R. —.

ערוה a-roth. *To uncover, pour out, discover*. Inf. K. also, *meadows, fields, places bare of trees*. f. p. R. ערה.

ערי a-rai. *Cities, towns*. pl. const. aff. י. my, ה *thy*, ו *his*, ה *her*, נו *our*, כם *your*, m. הם *their*, m. ים m. p. R. עיר.

ערי a-rai. *Enemies*. pl. const. with aff. ים m. p. R. עור.

ערי ai-re. *Vigilant, zealous, active*. P. N. A son of Gad.

עריה er-yah. *Nakedness, want*. f. s. R. ערה.

עריסות a-re-soth. *Pieces of dough*. f. p. aff. כם *your*, נו *our*. R. ערים.

עריץ a-ritz. *Powerful, strong, terrible, violent*. m. s. aff. ים m. p. י. pl. const. R. ערץ.

ערירי a-re-re. *Solitary, abandoned, childless*. m. s. aff. ים m. p. R. ערה.

ערך a-rach. 1 *He disposed, arranged, placed, set in order*; 2 *ordained, constituted, prepared*, as Tophet; 3 *trimmed, regulated*, as lamps; 4 *compared, estimated, valued*; 5 *taxed, burdened*, as a nation; 6 *furnished, prepared*, as a table. 3. m. s. Pret. K. Lev. 1: 12. 1 Sam. 4: 2. 17: 21. Job 32: 14. 36: 19. Ps. 89: 7. Num. 23: 4. f. s. Prov. 9: 2. F. Ps. 5: 4. Ez. 27: 21. Ps. 50: 21. Job 23: 4. Imp. Job 33: 5. pl. Jer. 46: 3. Inf. Ps. 40: 6. Part. Pres. m. p. Is. 65: 11. Paul. Is. 30: 33. Joel 2: 5. Hiph. 2 K. 23: 35. F. Lev. 27: 14. As a n. m. s. ערך *Order, regularity, appointment, instruction, discipline, disposition, estimation, valuation*. Hence f. s. מערכה *An organised army, or men chosen for battle*. Exod. 40: 23. Jud. 17: 10. Lev. 5: 15. Num. 18: 16. 1 Sam. 4: 12. Chald., Syr. and Arab. the same.

ערך a-roch. *To dispose, regulate, set in order, estimate, prize*. Inf. K. R. —.

ערך a-re-ka. *Thy enemy*. m. s. aff. ה. R. עור.

ערך e-rech. *Order, disposition, valuation*. m. s. aff. י. my, ה *thy*, ו *his*, ה *her*. R. ערך.

ערך a-re-chah. *She put in order, disposed, &c.* 3. f. s. Pret. K. aff. ה *they*, 3. c. p. ה *I*, 1. c. s. R. —.

ערך er-chah. *Order, dispose, place thou*. 2. m. s. Imp. K. ה Parag. R. —.

ערך ir-choo. *Dispose, order ye*. 2. m. p. Imp. K. R. —.

ערכי o-re-chai. *Disposing, ordering, &c., or they that dispose*. pl. const. Ben. K. R. —.

ערל a-ral. 1 *He, or it was impure, unclean*; 2 *he made bare, uncovered*, as the foreskin; 3 *was uncircumcised, impenitent, profane*. 3. m. s. Pret. K. pl. Lev. 19: 23. Niph. Imp. Hab. 2: 16. As a n. m. s. ערל *Uncircumcised, impure, impenitent, wicked, a heathen*. Exod. 12: 48. Lev. 26: 41. Exod. 6: 12. m. p. Jer. 9: 25. f. s. ערלה *The foreskin, veil, of the heart*. Gen. 34: 14. f. s. const. Gen. 17: 14. Deut. 10: 16. f. p. Jos. 5: 3. 1 Sam. 18: 27. aff. ו *his*, כם *your*, ה *their*, ה *it* p.

עֲרָם a-ram. 1 *He was artful, cunning*; 2 *prudent, cautious, sagacious*; 3 *naked, uncovered, unholy*: 3 *collected, increased, enlarged*, as the waters of the sea. 3. m. s. Pret. K. Inf. 1 Sam. 23: 22. Paul. m. p. Gen. 3: 7. Niph. Exod. 15: 8. Hiph. 1 Sam. 23: 22. As a n. m. s. עָרָם *Naked, impoverished*. 1 Sam. 19: 24. Hence, עָרוֹם *Wise, cunning, sagacious, artful, prudent, cautious*. m. p. Gen. 3: 1. Job 5: 12. See נָחֵם.

עֲרֵמָת a-rai-math. *A heap, pile*. f. s. const. aff. הוּה f. p. R. —.

עֲרָן ai-ran. *Vigilant*. P. N. aff. ר. an Edomite.

עָרַם a-ras. Chald. *To mix, mingle*, Tal. *to entangle, entwine, mix, mingle*. As a n. f. s. עֲרִיסָה *Dough*, which is mixed with flour and water. aff. הוּה f. p. Num. 15: 20. Neh. 10: 38. Ez. 44: 30.

עֲרֵר ar-air. *To diligently make naked, desolate, to overthrow, &c.* Inf. Piail. R. עָרָה.

עֲרֵיר a-ro-air. *Naked, desolate*. P. N. A city on the northern bank of the Arnon, which belonged to the Moabites; also, a city of the Gadites, and a city of the tribe of Judah. aff. ר. an inhabitant of Aroer.

עָרַף a-raph. 1 *He broke in two*, as the neck of an animal; 2 *demolished, destroyed*, as an altar; 3 *dropped, distilled*, as dew. 3. m. s. Pret. K. occurs in the 2. m. s. Exod. 13: 13. pl. Deut. 21: 4. F. Hos. 10: 2. Deut. 21: 6. As a n. m. s. עֲרָף *The neck*, which is of a flexible nature. Exod. 23: 27. aff. וְ his, הָ thy, כֶּם your. Lev. 5: 8. Deut. 31: 27. 10: 16. 2 K. 17: 14. In the derivative, *to amputate, cut off*.

עָרַף o-raiph. *Beheading, breaking the neck*. m. s. Ben. K. R. —.

עָרַף o-reph. *The neck*, in some places, *the back*. m. s. aff. וְ his, הָ thy, כֶּם your, הֶם their. R. —.

עֲרֵפָה or-pah. Idem. P. N.

עָרַף a-ra-phal. Syr. ܥܪܦܠ *To be dark, obscure*. Arab. ܐܪܦܠ *afala, To set, decline, go down*, as the sun. As a n. m. s. *gross, thick, or*

utter darkness, obscurity. Exod. 20: 21. Deut 4: 11.

עָרַץ a-ratz. 1 *He disturbed, terrified, dismayed*; 2 *broke in pieces, utterly destroyed*; 3 *strengthened, fortified, prevailed*, Is. 47: 12; 4 *feared, revered, obeyed*. 3. m. s. Pret. K. F. Job 31: 34. Deut. 7: 21. pl. 20: 3. 1: 29. Job 13: 25. Inf. Ps. 10: 18. Hiph. F. Is. 29: 23. pl. 8: 12. As a n. m. s. עָרִיץ *Mighty, powerful, terrible, dreadful, oppressive*. Is. 49: 25. Ps. 37: 35. m. p. Ps. 86: 14. Job 6: 23. pl. const. Ez. 28: 7.

עָרַק a-rak. *He fled, departed, escaped*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Chald. Job 30: 3. As a n. m. p. עֲרֻקִים *Arteries, or channels*, through which the blood flows to every part of the body. Job 30: 17. See Elias in Tishbe.

עָרָקִי ar-ke. Idem. A citizen of Arka, in Phœnicia, called *Arca Cæsarea*, the ruins of which still exist to the north of Tripoli.

עָרַר a-rar. 1 *He demolished, utterly destroyed, made desolate*. 3. m. s. Pret. K. occurs in Piail. Inf. Jer. 51: 58. As a n. m. s. עֲרֵירִי *Solitary, desolate, childless*. Gen. 15: 2. m. p. Lev. 26: 20. Compare עָרָה.

עָרַר o-rair. *To make bare, raze, diligently overthrow*. Inf. Piail. R. —.

עָרַשׁ a-rash. Arab. عرّش arasha. *To bind, shut up*; also, *a work of a peculiar texture*. As a n. m. s. עֲרֹשׁ *A couch, bedstead, or a bed*. Deut. 3: 11. Ps. 41: 4. 6: 7. Cant. 1: 16. aff. וְ his, ר. my, הוּה our, הֶם f. p. their.

עָרוֹת o-roth. *Skins*. f. p. aff. הֶם their. R. עָרָה.

עָשׂ ash. *A moth*. m. s. R. עֲשֵׂשׁ.

עָשׂ ash. *The star Arcturus*. m. s. R. עֲשֵׂשׁ.

עָשָׂב a-sav. Arab. عشب ashaba. *To expand, diffuse, spread out, increase*. As a n. m. s. עֵשֶׂב *The herb, grass*. Gen. 1: 11. Deut. 11: 15. Is. 42: 15. m. p. Prov. 27: 25. aff. הֶם their, הוּה f. p.

עָשָׂה a-sah. 1 *He prepared, regulated, set in order*; 2 *finished, completed, perfected*; 3 *constituted, appointed, ordained*, 1 Sam. 12: 3; 4 *performed, accomplished*; 5 *contrived, planned, devised*; 6 *cooked, dressed, or roasted, as a calf*; 7 *yielded, produced, as fruit*; 8 *cut, trimmed, pared, as the nails, or beard*, 2 Sam. 19: 25. Deut. 21: 12; 9 *modeled, prepared*, Gen. 2: 14, 22; 10 *bruised, crushed, as the teats*; 11 *acquired, sought after, as fame*, Gen. 11: 4; 12 *committed, perpetrated, as wickedness*, 2 Sam. 18: 13; 13 *fulfilled, observed, as the law*, Lev. 20: 22; 14 *offered, sacrificed*. Exod. 10: 25. 3. m. s. Pret. K. Gen. 1: 31. 18: 8. 24: 28. 1 Sam. 12: 6. 2 Sam. 19: 24. Exod. 10: 25. Ez. 23: 11. Zeph. 3: 19. Lev. 16: 9. f. s. 2 Sam. 22: 21. F. Gen. 2: 14. 18: 25. 27: 37. 41: 34. Exod. 19: 8. Imp. Gen. 6: 14. f. s. Gen. 18: 6. pl. Gen. 42: 18. Inf. Gen. 3: 20. Jer. 44: 25. Pres. Part. Gen. 1: 11. const. Ps. 136: 4. Paul. Ez. 40: 17. Niph. Pret. Lev. 7: 9. 1 K. 10: 20. f. s. Deut. 13: 14. pl. Lev. 18: 30. F. Gen. 29: 20. Jer. 3: 16. Exod. 2: 4. f. s. Exod. 35: 2. Lev. 2: 7. irreg. י epeneth. Exod. 25: 31. with ה apocop. Esth. 5: 6. Inf. Esth. 9: 1. Part. Neh. 5: 18. m. p. Eccles. 4: 1. Esth. 9: 28. f. s. Lev. 7: 9. f. p. Ez. 9: 4. Piail. Part. pl. Ez. 23: 3. Pual. Pret. 1. c. s. Ps. 139: 15. As a n. m. s. **מַעֲשֵׂה** *A work, action, labor, business, purpose, thought, intention, or work of the mind*, applied to good and evil works, to acts of benevolence, and wickedness. Eccles. 8: 9. Gen. 44: 15. const. Gen. 40: 7. Jud. 19: 16. Is. 26: 12. Hag. 2: 14. m. p. Gen. 20: 9. Arab. **عَسَا** asha, *To make smooth, even, bald*. Gr. **μολος**, Germ. *machen*, Eng. *machinate, make*. Hence, **עָשָׂה** *To polish, make bright, smooth*. It never means, *to create*, but *to complete* that which is already created.

עָשָׂה לָּהּ a-sa-hail. *Whom God made, appointed*. P. N.

עָשָׂה עֲשֵׂה-לָּהּ a-soh. *To make, prepare, &c.* Inf. K. aff. הָּ him. R. **עָשָׂה**.

עָשָׂה עֲשֵׂה-לָּהּ o-seh. *Making, preparing*. m. s. Ben. K. aff. הָּ him, הָּ her. R. —.

עָשָׂה a-saih. *Make, prepare thou*. 2. m. s. Imp. K. aff. י. 2. f. s. י Ye, 2. m. p. R. —.

עָשָׂה a-sa-hoo. *He made, prepared, &c.* him. 3. m. s. Pret. K. with aff. הָּ. R. —.

עָשָׂה a-soo. *They made, prepared, &c.* 3. c. p. Pret. K. aff. הָּ him, נִי me. R. —.

עָשָׂה ai-sav. *Hairy, the son of Isaac, twin brother of Jacob*. P. N.

עָשָׂה ish-soo. *They pressed, had connection with*. 3. c. p. Pret. Piail. R. **עָשָׂה**.

עָשָׂה a-soo. *Made, prepared*. m. s. Paul. K. aff. הָּ f. s. ים m. p. הָּ f. p. R. —.

עָשָׂה a-shok. *An oppressor*. m. s. R. **עָשָׂה**.

עָשָׂה a-shook. *Oppressed*. m. s. Paul. K. aff. ים m. p. R. —.

עָשָׂה asor. *Ten days, the tenth, also, of ten strings*. m. s. R. **עָשָׂה**.

עָשָׂה a-shoth. *Pure, clear, shining, bright*. m. s. R. **עָשָׂה**.

עָשָׂה as-wath. *Bright, shining*. P. N.

עָשָׂה a-soth. *To do, make, in doing, making, &c.* Inf. K. aff. הָּ her, כֶּם your. R. **עָשָׂה**.

עָשָׂה o-sy. *Those who make, prepare me*. pl. const. Ben. K. R. —.

עָשָׂה o-sai. *Making, preparing*. pl. const. Ben. K. aff. הָּ her, י me, הֶם them, יָ thee, ים m. p. R. —.

עָשָׂה a-se-ail. *Made, prepared of God*. P. N.

עָשָׂה a-sa-yah. *Made, appointed by Jehovah*. P. N.

עָשָׂה a-se-noo. *We made, prepared, appointed*. 1. c. p. Pret. K. aff. הָּ Thou didst, 2. m. s. הָּ Thou, 2. f. s. הָּ I, 1. c. s. with aff. י him, כֶּם them, הֶם Ye. 2. m. p. R. **עָשָׂה**.

עָשָׂה a-shir. *Rich, noble*. m. s. aff. י pl. const. הָּ her. R. **עָשָׂה**.

עָשָׂה a-se-re. *The tenth*. m. s. R. **עָשָׂה**.

עָשָׂה a-se-re-yah. *The tenth part, tithing*. f. s. R. —.

עָשָׂה a-se-tha. *Thou didst make, prepare, &c.* 2. m. s. Pret. K. aff. הָּ her, כֶּם them, נִי me. R. **עָשָׂה**.

עָשָׂה ush-sai-the. *I was diligently made, prepared*. 1. c. s. Pret. Pual. R. —.

עָשָׂה a-se-the-ne. *I made, prepared, wrought for myself*. 1. c. s. Pret. K. R. —.

עָשָׂה a-se-ka. *He made, formed thee*. 3. m. s. Pret. K. aff. כֶּם them, נִי us. R. —.

עָשָׂה o-se-ka. *He who made, formed, thee*. m. s. Ben. K. aff. נִי me. R. —.

עש

עָשָׂן a-shan. 1 *He or it burned, was inflamed*, Exod. 19: 18. Heb. 12: 18; 2 *was irritated, excited, indignant*. 3. m. s. Pret. K. Exod. 19: 18. Ps. 80: 5. F. Deut. 29: 20. As a n. m. s. עָשָׂן or עָשָׁן *Smoke, a vapor, cloud*. Jud. 20: 40. Jos. 8: 20. Exod. 19: 18. Gen. 15: 17. Arab. عَشَان ashana, *To fumigate*. Tal. idem. Chald. *to increase, strengthen, abound, prevail*. Targ. Jerus. on Prov. 8: 20.

עָשָׂן a-shain. *Smoking, fumigating*. adj. us. 3. m. s. Exod. 20: 18. Is. 7: 4. R. —.

עָשָׂנוּ a-sa-noo. *He made, formed, prepared* 3. m. s. Pret. K. aff. נִי me. R. עָשָׂנוּ.

עָשָׂנוּ o-sai-noo. *He that made, constituted*. us. m. s. Ben. K. R. —.

עָשָׂנוּ a-shan-ta. *Thou wast angry*. 2. m. s. Pret. K. R. עָשָׂנוּ.

עָשָׂן a-shak. 1 *He oppressed, burdened down, afflicted, persecuted*; 2 *defrauded, deceived*; 3 *detained, kept back*, as the hire of the laborer. 3. m. s. Pret. K. Lev. 6: 2, 4. Is. 52: 4. f. s. Is. 38: 14. 1. c. s. 1 Sam. 12: 3. pl. Micah 2: 2. F. Lev. 19: 13. Deut. 24: 14. Job 40: 18. Inf. Hos. 12: 7. 1 Chron. 16: 21. Ps. 105: 14. Pres. Part. Prov. 28: 3. pl. const. Mal. 3: 5. Ps. 119: 121. f. p. Amos 4: 1. Part. Pres. Deut. 28: 17. m. p. Eccles. 10: 6. Pual. Part. f. s. Is. 23: 12. As a n. m. s. עָשָׂן *Oppression, violence, persecution, fraud*. Ps. 78: 3. Is. 59: 13. Jer. 22: 17. Ez. 22: 12. f. p. Prov. 28: 16. Is. 33: 15. Hence, עָשָׂן *An oppressor*. Prov. 28: 16.

עָשָׂן-עָשָׂן a-shuk. *An oppressor, persecutor*. m. s. aff. ים m. p. R. —.

עָשָׂן a-sak. *He contended, strove*. 3. m. s. Pret. K. occurs in Hith. Gen. 26: 20. As a n. m. s. עָשָׂן *Contention, strife*. Gen. 26: 20. also P. N.

עָשָׂן o-shaik. *Oppressing, defrauding, injuring*. m. s. Ben. K. aff. ים m. p. pl. const. הם *them*. R. —.

עָשָׂה a-she-kah. *She oppressed, &c.* 3. f. s. Pret. K. aff. הָ *they*, 3. c. p. R. —.

עָשָׂה a-sha-ko. *He oppressed him*. 3. m. s. Pret. K. aff. י R. —.

עָשָׂה a-shak-te. *I oppressed, defrauded*.

עש

1. c. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. with aff. נִי us. R. —.

עָשָׂר a-shar. 1 *He was rich, prosperous, fruitful, faithful*; 3 *wise, learned, instructed*. 3. m. s. Pret. K. Hos. 12: 9. F. Job 15: 29. Hith. Gen. 14: 23. f. s. Ez. 27: 33. F. Prov. 21: 17. Zech. 11: 5. Ps. 49: 17. 65: 10. Dan. 11: 2. with עֵי epenth. 1 Sam. 17: 25. Inf. Prov. 23: 4. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. עָשָׂר *Wealth, substance, riches, learning, wisdom*. 1 K. 3: 11. Esth. 5: 11. Prov. 13: 8. 14: 24. As an adj. *rich, prosperous*. 2 Sam. 12: 1. m. p. Eccles. 10: 6. Ps. 45: 43.

עָשָׂר עָשָׂר a-sar. *Ten*. m. s. aff. הָ f. s. R. עָשָׂר.

עָשָׂר ash-sair. *He diligently took a tenth*. 3. m. s. Pret. Pail. R. —.

עָשָׂר a-sar. *He collected, or received tithes, or the tenth part*, as of produce. 3. m. s. Pret. K. F. 1 Sam. 8: 15. Pail. F. Deut. 14: 22. Imp. Gen. 28: 22. Hiph. Inf. Neh. 10: 9. Deut. 26: 22. As a n. m. s. עָשָׂר *The tithe, tenth part*. Deut. 14: 23. Mal. 3: 8. adj. עָשָׂר *Ten*. Gen. 5: 14. m. p. עָשָׂר *Twenty*.

עָשָׂר עָשָׂר a-sa-rah. *Ten, of ten*. f. s. aff. הָ f. p. R. —.

עָשָׂר עָשָׂר ish-sā-ron. *A tute, or tenth part*. m. s. R. —.

עָשָׂר es-nim. *Twenty*. m. p. R. —.

עָשָׂר es-ro-nim. *Tithes, tenth parts*. m. p. R. —.

עָשָׂר a-se-reth. *Ten, of ten*. f. s. R. —.

עָשָׂר a-shar-te. *I was enriched, have become rich*. 1. c. s. Pret. K. R. —.

עָשָׂש a-shash. *He consumed, wasted away, destroyed*. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. 31: 11. As a n. m. s. עָשָׂש *A moth*, because of its destructive and gnawing disposition. Job 14: 19.

עָשָׂה a-she-shah. *She was eaten, devoured, consumed*. 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. R. —.

עָשָׂה a-shath. *He, or it was smooth, even*,

polished; 2 he shone, glistened, was bright; 3 appeared propitious, gracious. Jonah 1: 6. 3. m. s. Pret. K. pl. Jer. 5: 28. Paul. Ez. 27: 19. Hith. Chald. F. Jonah 1: 6. As a n. m. s. עֲשֶׂה Smooth, polished, even, clean. Cant. 5: 14.

עָשָׂה עָשָׂה a-sa-thah. She did, made, prepared, &c. 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה a-so-thah. Her making, preparing. Inf. K. aff. י his. R. —.

עָשָׂה a-she-thoo. They were bright, luminous, shining. 3. c. p. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה ash-tai a-sar. Eleven. m. s. עָשָׂה f. s. R. —.

עָשָׂה a-sa-the-ne. She made me. 3. f. s. Pret. K. R. עָשָׂה.

עָשָׂה עָשָׂה esh-to-no-thav. His thoughts, cogitations. f. p. aff. יר. R. עָשָׂה.

עָשָׂה ash-tar. A flock of sheep. Deut. 7: 13; from עָשָׂה To produce, bring forth, and הָאָר To mark, describe, because each man's flock had a peculiar mark.

עָשָׂה See עָשָׂה.

עָשָׂה a-thad. 1 He prepared, regulated, set in order; 2 armed, equipped, as for battle; 3 predicted, or appointed, as a punishment. 3. m. s. Pret. K. Part. f. p. Deut. 32: 35. Imp. Pail. Prov. 24: 27. Hith. Pret. Job 15: 28. As a n. m. s. עָשָׂה Equipped, prepared, ready, i. e. for battle. Job 15: 24. m. p. Esth. 3: 14. Chald. idem. Tal. to stand up, contend, to be future, not fulfilled.

עָשָׂה a-the-dim. Prepared, ready. m. p. aff. זה f. p. R. —.

עָשָׂה ath-tu-dim. He-goats. m. p. aff. י. pl. const. R. —.

עָשָׂה ath-tah. Now, thus, presently, still, Part. R. עָשָׂה.

עָשָׂה ith-tah. The time of the ruler, prince, a city of the tribe of Zebulun. P. N.

עָשָׂה ath-too-dim. Prepared, ready. m. p. Paul. K. R. עָשָׂה.

עָשָׂה ath-ty. Seasonable, timely. P. N.

עָשָׂה ath-te. Opportune, ready. m. s. R. עָשָׂה.

עָשָׂה a-thud. Prepared, ready. m. s. Paul. K. י. for י. R. עָשָׂה.

עָשָׂה a-tha-yah. The time of Jehovah. P. N.

עָשָׂה ath-tik. Removed, old, ancient, withdrawn, weaned, durable. m. s. aff. י. m. p. י. pl. const. Is. 8: 18. 28: 9. R. עָשָׂה.

עָשָׂה a-thach. Thy time. P. N. A city of the tribe of Judah.

עָשָׂה ath-ly. Afflicted. P. N.

עָשָׂה a-thal-yah. The afflicted of Jehovah. P. N.

עָשָׂה a-tham. He consumed, wasted, destroyed. 3. m. s. Pret. K. occurs in Niph. Is. 9: 19. Targ. עָשָׂה To desolate. Arab. عَامَا atama. Was obscure. LXX. Chald. Kimki, and Aben Ezra, to consume, burn up, as on a funeral pile.

עָשָׂה oth-ne. My time, duration. P. N.

עָשָׂה oth-ne-ail. The time of God. P. N. A judge of the Israelites.

עָשָׂה a-thak. 1 He increased, prospered, became old, as the wicked; Job 21: 7; 2 was dim, weak, obscure, as the eyes in advanced life; 3 he transcribed, copied, translated; 4 removed, departed, as on a journey; 5 was silent, still, inactive, i. e. he refrained from speaking, Job 28: 9; 6 weaned, took away, or established, Is. 32: 15; 7 removed, as mountains. Job 9: 5. See 1 Cor. 13: 2. Hence, עָשָׂה To remove mountains, or figuratively, to illustrate, make clear, to be profound in erudition, or wisdom. Berachoth, fol. 64. 1. 3. m. s. Pret. K. f. s. Ps. 6: 8. pl. Job 21: 7. F. Job 14: 18. 18: 4. Hiph. Pret. Prov. 25: 1. pl. Job 32: 15. F. 1 convers. Gen. 12: 8. 26: 22. Part. Job 9: 5. As a n. m. s. עָשָׂה Hard, durable, strong, old, or ancient. Prov. 8: 18. Is. 23: 18. m. p. 2 Chron. 4: 22. Hence, also, עָשָׂה arrogant, stiff, haughty, old, wicked. 1 Sam. 2: 3. Ps. 31: 19. Ps. 75: 6. 94: 4.

עָשָׂה a-thak. Stubborn, perverse, hard. m. s. R. —.

עָשָׂה a-the-kah. She grew old, 3. f. s. Pret. K. aff. י They, 3. c. p. R. —.

עֲתָר e-ther. *Greatness, abundance*. P. N. 24: 17. Arab. فاء faa, *To cut off, destroy, exterminate*.
A town of the tribe of Simeon.

עֲתָר a-thar. 1 *He interceded, supplicated*; 2 *was propitious, gracious, heard, answered*, as prayer; 3 *multiplied, increased*; 4 *was corrupt, deceitful, fraudulent*. Prov. 27: 6. 3. m. s. Pret. K. F. Job 33: 26. 7 convers. Gen 25: 21. Exod. 8: 26. Jud. 13: 8. Niph. Pret. 7 convers. Is. 19: 22. 1 Chron. 5: 20. F. 2 Sam. 21: 14. Part. f. p. Prov. 27: 6. Inf. 2 Chron. 33: 19. Hiph. Exod. 8: 25. Ez. 35: 13. F. Exod. 8: 5. Job 22: 28. Imp. pl. Exod. 8: 8. 9: 28. As a n. m. s. עֲתָר *Large, thick, profuse*. Ez. 8: 11. also, P. N. Jos. 15: 42. f. s. const. עֲתָרָה *The abundance, i. e. of peace*. Jer. 33: 6. In Chald. *rich, prosperous, &c.*

עֲתָרִי a-tha-ry. *My suppliants*. pl. const. Zeph. 3: 10. R. —.

עֲתָה a-thath. *He spake comfortably, or seasonably*. 3. m. s. Pret. K. occurs in the Inf. Is. 50: 4. As a n. m. s. עֵת *Time, season, the appointed time*. Eccles. 3: 2. 9: 12. Is. 60: 22. m. p. Is. 24: 11. aff. הָ, *her*, וְ, *his*, יָם. m. p. הָזֶה f. p.

עֵתֹתִי ith-to-thy. *My times, seasons, &c.* pl. const. aff. יָ. R. —.

פ

פֶּה paih, or פִּה. *A mouth*, because it resembles such. פ is the seventeenth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 80. When it contains the single dagesh, it is sounded hard, like *p* in English; without it, like *ph*.

פָּאָה pa-ah. 1 *He dispersed, scattered*; 2 *diminished, wasted, consumed*. 3. m. s. Pret. K. occurs in Hiph. F. Deut. 32: 26. As a n. f. s. פֶּאָה *A corner, side, extremity, or remote region of a country*; applied also to the beard. Jer. 9: 26. Exod. 27: 9. const. Lev. 19: 9. pl. Exod. 25: 26. const. with masc. ter. Num.

פָּאָר pa-ar. 1 *He adorned, made splendid, glorious*; 2 *endued*, as with gifts and grace; 3 *exalted himself, boasted, triumphed*; 4 *was honored, glorified*, as the Deity in his creatures; 5 *he repeated, or gleaned*. Deut. 24: 20. 3. m. s. Pret. K. Is. 55: 5. F. Deut. 24: 20. Ps. 149: 4. Deut. 24: 20. Is. 60: 7. Inf. Is. 60: 13. Hith. F. Is. 10: 15. Jud. 1: 73. Inf. Is. 60: 21. Job 7: 2. Imp. Exod. 8: 5. As a n. m. s. פֶּאָר *Beauty, attire, or a turban for the head*. Vulg. *corona, a crown*. LXX. μίτρα, *A mitre*. Is. 61: 3. Ez. 24: 17. pl. const. Ez. 44: 18. m. p. Is. 3: 20. f. s. הַפֶּאָרָה *Glory, honor, beauty*. Is. 28: 4.

פֶּאָרָה pu-rah. *A branch, bough*. f. s. aff. הָ f. p. R. —.

פֶּאָרוֹר pa-roor. *Ruddiness, beauty*, as of the face. m. s. R. —.

פָּאָרֶךְ pai-a-roch. *He adorned, decorated, glorified thee*. 3. m. s. Pret. K. Chald. R. —.

פָּאָרָן pa-ran. *A mountainous and barren region, lying between Arabia Petræa, Palestine, and Idumea*. See פָּרָה.

פֶּאָרוֹת po-roth. *Boughs, branches*. f. p. aff. יָ *his*. R. פָּאָר.

פֶּאָת pe-ath. *An angle, corner, side*. aff. יָ m. p. pl. const. רָ. פֶּאָה.

פָּגַג pa-gag. Arab. فجاج fagga. *To be hard, crude, indigestible*. Syr. ܦܓܓܐ immature, imperfect. As a n. m. s. פֶּגַּג *Unripe fruit, or an untimely fig*. Cant. 2: 13.

פָּגֹשׁ pa-gosh. *To meet, encounter*. Inf. K. R. פָּגַשׁ.

פֶּגִיחַ pa-ge-ah. *Her green, unripe figs*. pl. const. R. פָּגַח.

פָּגַל pa-gal. Ethiop. *To be impure, unclean, unholy*. Tal. Idem. As a n. m. s. פֶּגֻלָּה *Abominable, filthy, as a dead carcass*. Lev. 7: 18. Ez. 4: 14.

פָּגַע pa-ga. 1 *He met with, fell, came upon*;

2 *slew, smote, attacked*; 3 *reached, attained unto*; 4 *interceded, supplicated*, 5 *intervened, or came between, as a cloud, or daysman*; 6 *requested, desired*. Ruth 1: 16. 3. m. s. Pret. K. Exod. 5: 20. Jos. 16: 7. Is. 64: 5. Jos. 19: 11. 1 Sam. 10: 5. 1 K. 2: 32. F. Gen. 28: 11. Exod. 23: 4. Jer. 7: 16. Ruth 1: 16. Imp. 2 Sam. 1: 15. pl. Gen. 23: 8. Inf. 1 Sam. 22: 17. Hiph. Is. 53: 6. Jer. 15: 11. 36: 25. Part. m. s. Is. 59: 16. Job 36: 32. As a n. m. s. פגע *A cause, incident, occurrence, meeting*. 1 K. 5: 4. Eccles. 9: 11. also, *a butt, mark, to shoot at*. Job 7: 20. פגעיאל pa-ge-ail. *The meeting of God*. P. N.

פגעתא pa-ga-ta. *Thou didst meet, encounter*. 2. m. s. Pret. K. R. פגע.

פגאר pa-gar. *He was exhausted, weary, faint*. 3. m. s. Pret. K. occurs in Pail. pl. 1 Sam. 30: 10, 21. As a n. m. s. פגר *A dead carcass, dumb idol*. Is. 14: 19. 2 K. 19: 35. pl. const. Lev. 26: 30.

פגגרוו pig-ge-roo. *They diligently fainted, were exhausted, wearied*. 3. c. p. Pret. Pail. R. —.

פגש pa-gash. 1 *He met, came upon*; 2 *seized, fell upon*, Job 5: 14. Hos. 13: 8; 3 *united, mixed, mingled, as mercy and truth, or kindred spirits*. 3. m. s. Pret. K. Gen. 33: 8. pl. Is. 34: 14. F. 1 Sam. 25: 20. Inf. Jer. 41: 6. Niph. Ps. 85: 1. Prov. 22: 2. 29: 13. Pail. F. pl. Job 5: 14.

פגשתי pa-gash-te. *I met, encountered*. 1. c. s. Pret. K. R. —.

פדה pa-dah. 1 *He liberated, rescued, set free, as from sin or bondage*; 2 *redeemed, ransomed, saved, preserved*. 3. m. s. Pret. K. Lev. 27: 27. 2 Sam. 4: 9. Job 5: 20. Ps. 78: 42. Deut. 9: 29. Ps. 31: 6. F. Ps. 49: 8. Exod. 13: 13. Imp. Ps. 25: 22. 26: 11. 44: 26. Inf. Ps. 49: 9. Pres. Part. Deut. 13: 6. Paul. m. p. Num. 3: 51. pl. const. Is. 35: 10. Niph. Lev. 19: 20. F. Lev. 27: 29. Hiph. Ez. 21: 8. Hoph. Inf. Lev. 19: 20. As a n. m. s. פדיוס *A ransom, or redemption money*. Num. 3: 49. 21: 30. Arab. the same.

פדה pa-doh. *To liberate, redeem*. Inf. K. R. —.

פדה pe-daih. *Redeem, liberate thou*. 2. m. s. Imp. K. aff. מי me. R. —.

פדה po-deh. *Redeeming, liberating*. m. s. Ben. K. R. —.

פדהאל pe-da-ail. *The redeemed of God*. P. N.

פדהצור pa-da-tzoor. *The redeemed of the rock*. P. N.

פדוויי pe-doo-yai. *Redeemed, liberated, saved*. pl. const. Paul. K. R. פדה.

פדון pa-don. *Redemption, liberation*. P. N.

פדותידת pe-dooth. *Deliverance, redemption*. f. s. R. פדה.

פדהי pe-da-yah. *The redeemed of Jehovah*. P. N.

פדיון pid-yon. *The price of redemption, ransom*. m. s. R. פדה.

פדיתתה pa-de-tha. *Thou didst redeem, &c.* 2. m. s. Pret. K. aff. מי I, 1. c. s. with ת thee, מ, them. R. —.

פדה pa-de-ka. *He liberated, redeemed thee*. 3. m. s. Pret. K. aff. מ, them. R. —.

פדן pa-dan. In Arab. and Syr. *To extend, lengthen out*. As a n. m. s. פדן *A field, plain, country*. Hence, פדן ארם *The plain of Syria, or region of Armenia*. P. N. Gen. 31: 18. 28: 25. 48: 7. Gr. Μεσοποταμία.

פדני pe-dai-ne. *Redeem thou me*. 2. m. s. Imp. K. R. פדה.

פדע pa-da. *He delivered, ransomed*. 3. m. s. Pret. K. occurs in the Imp. Job 33: 24. LXX., Syr. and Arab. retinere, *To hold back, restrain*. Kennicot, פדעוה. This, no doubt, is the correct reading.

פדעוה pe-da-ai-hoo. *Redeem, rescue thou him*. 2. m. s. Imp. K. R. פדה.

פדר pa-dar. Arab. فدر faddana. *To satiate, pamper*. As a n. m. s. פדר *Fat*. Lev. 18: 20. Hence, Lat. med *fodrum*. Fr. *futter*. Eng. *fodder, food, fat*.

פה peh. *The mouth, edge of a sword, speech, command, extremity, part, portion.* m. s. aff. י my, ה thy, m. ה and ו his, ה her, נו our, כם your, הם and הו their. Derived, probably, from פָּאָה R. —.

פֹּה poh. *Here, hence.* R. —.

פֹּאָה poo-ah. *The mouth.* P. N.

פֹּוּג poo-g. 1 *He, or it failed, gave way, ceased to move*; 2 *was weakened*; 3 *perverted, broken, as the law*; 4 *was relaxed, loosened, indifferently*, i. e. in duty, or enforcing the precepts of the law. 3. m. s. Pret. K. F. with ו convers. Gen. 45: 26. f. s. Ps. 77: 3. Hab. 1: 4. Niph. Pret. Ps. 38: 9. As a n. f. s. פֹּוּגָה *Rest, cessation, intermission.* Lam. 2: 18. f. p. 3: 49. Arab. and Syr. *to faint, fail, grow cold.* aff. ה. f. s. const.

פֹּוּגָת poo-gath. *Cessation, remission, rest.* f. s. const. R. —.

פֹּוּגָה See פֹּאָה P. N.

פֹּוּאָח poo-ach. 1 *He, or it broke, burst forth, as the morning light*; 2 *breathed, blew upon, as a garden*; 3 *derided, scorned, puffed at*; 4 *seduced, ensnared, involved in difficulty*; 5 *uttered, declared, breathed out, as lies, or cruelty*; 6 *plotted, devised, meditated, or laid, as a snare.* 3. m. s. Pret. K. Cant. 2: 17. Hiph. F. Ez. 21: 36. Ps. 10: 5. Prov. 6: 19. 12: 17. 14: 5. Ps. 12: 6. Imp. Cant. 4: 16. Inf. Is. 54: 22. As a n. m. s. פֹּוּחַ *A snare, trap, plan, plot, device.* Ps. 119: 110. Hence, also, פֹּוּחַ Ashes, because so light and easily blown away. Exod. 9: 8, 10.

פֹּוּחָזִים po-cha-zim. *Light, false, wicked.* m. p. Ben. K. R. פֹּוּחִי.

פֹּוּת poo. An African people of Mauritania, from the river Phut.

פֹּוּתֵי־פָרֶע po-te-phe-ra. Ethiop. *The sacred light.* The father-in-law of Joseph, and priest of On, or Heliopolis.

פֹּוּתֵי־אֵל poo-te-ail. *The afflicted of God.* P. N.

פֹּוּתֵי־פָרֹחַ po-te-phar. *Minister of Pharaoh.* The commander of Pharaoh's guards. P. N.

פֹּוּתַי po-tair. *Loosing, freeing, opening.* m. s. Ben. K. R. פֹּוּתֵי.

פֹּוּחַ pooch. Derived no doubt from פֹּוּחַ *To flow, run down, gush out.* LXX. σιμυμι. Vulg. stilium, antimony, or black lead. As a n. m. s. פֹּוּחַ *Paint, made of black lead.* 2 K. 9: 30. Jer. 4: 30, also, *a carbuncle, or precious stone, of a jet black color.* 1 Chron. 29: 2. Is. 54: 14.

פֹּוּל pool. Chald. *To mix, mingle.* Targ. Onk. on Lev. 6: 33. Gr. φολγς *To be rough, scaly, like a fish, also small silver coin.* As a n. m. s. פֹּוּל *A bean, because generally mixed and boiled with lentiles.* 2 Sam. 17: 28. As a P. N. *a remote region in Africa.* Vulg. and Bochart., also the name of an Assyrian king. Is. 66: 19. 2 K. 15: 19.

פֹּוּם poom. Chald. *A mouth, cavity, opening.* Targ. Jonath. on 2 K. 14: 34. Hence, פֹּוּם the same, a contrac. of פֹּוּמָה Dan. 7: 5.

פֹּוּן poon. *He was distracted, in doubt, suspense.* 3. m. s. Pret. K. occurs in the F. Ps. 88: 16.

פֹּוּנֶה poo-ne. *Hesitating.* A punite. P. N. patron.

פֹּוּנֶה poo-non. *Hesitation.* A city of Idumea between Petra and Zoar. P. N.

פֹּוּחַ poo-ah. Arab. فَوْحٌ *A mouth.* P. N.

פֹּוּצַי pootz. 1 *He dispersed, scattered, hunted or chased away*; 2 *increased, enlarged, as a city*; 3 *broke in pieces, utterly destroyed*; 4 *loosened, disjointed,* Job 16: 12; 5 *removed, became extinct,* as mountains, Hab. 3: 6. 3. m. s. Pret. K. Ps. 68: 2, occurs in the F. Gen. 11: 4. Num. 10: 35. Prov. 5: 16. f. s. Zech. 1: 17. 13: 7. Ez. 34: 5. Imp. 1 Sam. 14: 34. Part. Paul. Zeph. 3: 10. Niph. Pret. f. s. Jer. 10: 21. pl. Gen. 10: 18. 2 K. 25: 5. Ez. 11: 17. 20: 34. Part. m. p. 1 K. 22: 17. 2 Chron. 18: 17. f. p. 2 Sam. 18: 8. Pail. F. Jer. 23: 29. Job 16: 12. Hiph. Pret. Deut. 4: 27. Is. 24: 1. Job 18: 11. F. Job 37: 11. Neh. 1: 8. Gen. 11: 8. Exod. 5: 12. 1 Sam. 13: 8. Part. Nah. 2: 1. m. p. Jer. 23: 1. Inf. Ez. 20: 23. Imp. Job 40: 11. Hith. F. ו convers. Hab. 3: 5. As a n. m. s. פֹּוּצַי

A hammer, or sledge, that breaks in pieces and destroys. Prov. 25: 19. f. s. *תפוצה* Dispersion, destruction. Jer. 25: 34.

פּוּצָה phoo-tzy. My dispersed, scattered. pl. const. Paul. K. R. —.

פּוּק pook. 1 He offended, erred, in judgment; 2 tottered, shook, trembled, as the knees; 3 loosened, dislocated, removed, Jer. 10: 4; 4 accomplished, executed, or frustrated, as an evil device, Ps. 140: 9; 5 helped, assisted, distributed, as to the poor and distressed, Is. 58: 10. 6 produced, brought forth, Ps. 144: 13; 7 obtained, received, as a gift. 3. m. s. Pret. K. pl. Is. 28: 7. Hiph. F. Jer. 10: 4. Prov. 3: 13. Ps. 140: 9. Is. 58: 10. Prov. 12: 2. 8: 36. 18: 22. Part. m. p. Ps. 144: 13. As a n. m. s. *וּפִיק* A staggering, or a stumbling-block. Nah. 2: 11. f. s. idem. 1 Sam. 25: 31.

פּוֹקֵד po-kaid. Visiting, exploring. m. s. Ben. K. R. *פִּקֵּד*.

פּוּקֵי פּוּקֵי poo-koo. Go ye forth. 2. m. p. Imp. K. R. *יִפְּקוּ*.

פּוֹר poor. 1 He transgressed, violated, broke, as the law; 2 disannulled, made void, as a covenant, Gen. 17: 14; 3 failed, wasted, diminished, utterly destroyed, as the earth, &c.; 4 divided, separated, as the Red Sea; 5 frustrated, or brought to nought, as evil purposes; 6 removed, withheld, as mercy, Ps. 89: 34; 7 disallowed, or disproved as a vow, Num. 30: 9; 8 distracted, perplexed, disjointed, Job 16: 12. 3. m. s. Pret. K. Inf. Is. 24: 19. Piail. Pret. Ps. 74: 13. irreg. for *פּוֹרֵה* F. irreg. gemin. Job 16: 12. Hiph. Pret. Ps. 33: 10. Ez. 17: 19. Is. 33: 8. 17: 16. Gen. 17: 14. 2 Sam. 15: 34. pl. Ps. 119: 126. Is. 24: 5. F. Num. 30: 13. Jud. 2: 1. Ps. 89: 34. Part. m. s. Is. 44: 25. Job 5: 12. Inf. Num. 30: 13. Zech. 11: 10. Imp. 2 Chron. 16: 3. Ps. 85: 5. 1 K. 15: 19. Hoph. F. Jer. 23: 21. Is. 8: 11. Hith. Is. 24: 19. As a n. f. s. *פִּירָה* A wine-press, where grapes are crushed and broken in pieces, or figuratively, a cruel enemy, such as the Roman army, who ruined and utterly destroyed the profligate Jews, and who were impelled to it by the Most High himself. Arab. *farra*, *rupit*, *fregit*, idem. In the derivative, *to disturb*, *agitate*.

פּוֹר poor. A lot, a die. m. s. R. —.

פּוֹר por. To break, break up. Inf. K. R. —.

פּוּרִים poo-rim. Lots. A festival of the Jews, held on the 14th and 15th days of the month of Adar, in commemoration of the events recorded in the book of Esther.

פּוֹרֵי po-rai-a. Remitting, rejecting. m. s. Ben. K. R. *פָּרַע*.

פּוֹרַתָּה po-rar-ta. Thou hast broken up, undone, annihilated. 2. m. s. Pret. K. R. *פָּרַח*.

פּוֹרֵשׁ po-raish. Expanding, spreading, scattering. m. s. Ben. K. R. *פָּרַשׁ*.

פּוֹרְתָּה po-ra-tha. A heifer, cow. P. N.

פּוֹשׁ poosh. 1 He increased, multiplied; 2 extended, spread out, enlarged; 3 dispersed, scattered, as lost, or strayed sheep; 4 was rich, fat, fruitful, or prosperous. 3. m. s. Pret. K. *ו* convers. Hab. 1: 8. Mal. 3: 20. F. Jer. 50: 11. Niph. Pret. Nah. 3: 18. As a m. s. *פֶּשׁ* Greatness, abundance. Job 35: 15. Chald. the same. Hence, *פֶּשׁ וְכָנָה* Be fruitful, and multiply ye. Targ. Onk. on Gen. 1: 22.

פּוֹשְׁעִים po-she-im. Sinning, betraying, rebelling. m. p. Ben. K. R. *פָּשַׁע*.

פּוּתָה pooth. A hinge, pivot, secret part. m. s. Is. 3: 17. m. p. with fem. ter. 1 K. 7: 50. Tal. idem.

פּוֹתָהּ po-thah. Easily persuaded, seduced, weak, simple. f. s. R. *פָּתָהּ*.

פּוֹתֵהּ po-thai-ach. Opening, loosing. m. s. Ben. K. R. *פָּתָהּ*.

פּוֹתֵי po-the. The same. A Puthite. P. N.

פּוֹתֵר po-thair. Explaining, interpreting. m. s. Ben. K. R. *פָּתַר*.

פָּז paz. Refined gold. m. s. Ben. K. R. *פָּזָה*.

פּוֹזְרָה pe-zoo-rah. Dispersed, scattered. f. s. Paul. K. R. *פָּזַר*.

פָּזָז pa-zaz. 1 He strengthened, supported, established; 2 leaped, jumped; 3 refined, purified, as gold. 3. m. s. Pret. K. F. *ו* convers. Gen. 49: 24. Piail. Part. m. s. 2 Sam. 6: 16. Hoph. Part. m. s. 2 K. 10: 18. As a n. m. s. *פָּז* Pure gold, or gold of the most solid quality. Ps. 21: 4. 19: 11; also P. N. Jer. 10: 9.

פָּזַר pa-zar. 1 *He dispersed, scattered*, as sheep, or enemies; 2 *distributed, dispensed*, as among the poor; 3 *mashed, broke in pieces*, as bones. 3. m. s. Pret. K. occurs as a Part. Paul. f. s. Jer. 50: 17. Niph. Pret pl. Ps. 141: 7. Pail. Pret. Ps. 53: 6. 112. 9. pl. Joel 4: 2. F. Ps. 147: 16. Jer. 3: 13. Part. m. s. Prov. 11. 24. Pual. Part. m. s. Esth. 3: 8.

פִּזְזַר piz-zar. *He diligently dispersed, scattered*. 3. m. s. Pret. Pail. aff. *They*, 3. c. p. רָּ Thou, 2. m. s. R. —.

פָּחַ פָּח pach. A net, or snare. m. s. aff. רָּ m. p. רָּ pl. const. R. פָּחָה.

פָּחַד pa-chad. 1 *He feared, trembled*, or shook with fear; 2 *reverenced, obeyed*; 3 *sought, followed after*. Ps. 27: 1. Hos. 3: 5. 3. m. s. Pret. K. Ps. 119: 161. Deut. 28: 66. Hos. 3: 5. F. Is. 27: 1. 19: 17. Pail. Part. m. s. Prov. 28: 14. Is. 51: 13. Hiph. Pret. Job 4: 14. As a n. m. s. פָּחַד Fear, terror, dread, reverence. 1 Sam. 11: 7. Job 39: 16. 1 Chron. 14: 17. Job 15: 21. aff. הָּ his, הָּ thy, כָּם your, רָּ m. p.

פָּחַדוּ pa-cha-doo. *They trembled, were afraid, terrified*. 3. c. p. Pret. K. aff. הָּ I, 1. c. s. R. —.

פָּחַדָּו pa-cha-dav. *Pudenda, testiculi egus*. pl. const. Job 40: 17. R. —.

פָּחַדְתִּי pa-chad-te. *I feared, dreaded*. 1. c. s. Pret. K. R. —.

פָּחַדָּתִי pach-da-the. *My fear, terror*. f. s. R. —.

פָּחָה pa-chah. Chald. *To be great, exalted, promoted*. As a n. m. s. פָּחָה A captain, ruler, governor. Ezra 5: 14. Neh. 5: 14. Hag. 1: 1. aff. הָּ their. LXX. ἡγετης, A head man, or ruler.

פָּחַז pa-chaz. *He was vain, empty, puffed up, light, unstable*. 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Jud. 9: 4. Zeph. 3: 4. As a n. m. s. פָּחַז Swelling, overflowing, unsettled, as water. Gen. 49: 4. Chald. *to elate, puff, swell up*.

פָּחַח pa-chach. Syr. ܦܚܚ To ensnare,

deceive, trick, defraud. Arab. فاح facha, *To diffuse, spread out*, as a net. Occurs in Hiph. Inf. the same. Is. 42: 22. As a n. m. s. פָּחָה A snare, trap, evil device. Jos. 23: 13. Ps. 69: 23. Prov 7: 23. Is. 8: 15. Jer. 48: 43. Compare פָּחַח.

פָּחַם pa-cham. Arab. فاحم fachama. *To be black, burnt*. Tal. idem. As a n. m. s. פָּחָם A coal. Prov. 26: 21. Is. 44: 12. In Rab. Heb. a collier, smith.

פָּחַר pa-char. In Syr. Arab. and Ethiop. *to form, fashion, model, prepare*. As a n. m. s. פָּחָר A potter. Dan. 2: 41.

פָּחַת pa-chath. Syr. ܦܚܬ To dig, cut out, perforate, make an incision. Arab. فحّ فحّ. As a n. m. s. פָּחָת A pit, hole in a rock, a break in the flesh. 2 Sam. 18: 18. Is. 24: 17. Jer. 48: 2. f. s. Lev. 13: 55.

פָּחַתָּה pa-chath. A prefect, governor. m. s. R. —.

פָּחַת מוֹאָב pa-chath mo-ab. *Prefect of Moab*. P. N.

פָּחַתְתִּי pe-che-theth. *The corrosion, or inward fretting*, as in garments infected with the leprosy. R. —.

פָּטָר pa-tad. LXX. τσάζιον, A topaz. Eng. the same. Exod. 28: 17. Hence, the topaz of Ethiopia. Job 28: 19. Vulg. smaragdus, a precious green stone, called the emerald.

פָּטָרִים pe-too-rim. *Dismissed, freed, loosed*. m. p. Paul. K. R. פָּטָר.

פָּטִישׁ pat-tish. A large hammer, a mallet. m. s. R. פָּטִישׁ.

פָּטִישָׁיהוֹן pat-ye-shai-hon. *Their tunics*. m. p. Chald. R. —.

פָּטַר pa-tar. 1 *He liberated, let loose*; 2 *opened, expanded*, as the mouth, or womb. See Matt. 1: 10; 3 *dismissed, separated*, as the courses of the priests and Levites; 4 *escaped, fled*, as from an enemy. 3. m. s. Pret. K. 2 Chron. 23: 8. F. 1 Sam. 19: 10. Pres. Part. Prov. 17: 14. Paul. m. p. 1 Chron. 9: 33. Hiph. F. pl. Ps. 22: 8. As a n. m. s. פָּטָר The opening, expanding, distending, i. e. of the womb, &c. Exod. 13: 12. f. s. const. Num. 8: 16. pl.

const. 1 K. 6: 18. Hence, as a P. N. פטר *The first-born, or begotten*. Matt. 16: 18. Our Lord did not address Peter in Greek, but in Hebrew. Peter, at that time, did not understand Greek. He surnamed him Peter, *the first-born*, spiritually, and not Πέτρος, *A stone, or rock*. If the church of Christ was built on Peter as its foundation, it must now lie in ruins, for Peter fell, and consequently the church of Rome must have fallen with him. Matt. 26: 74.

פָּטַשׁ pa-tash. Arab. فَطَسَ fatasa. *To extend, spread out, make thin*. As a n. m. s. פֶּטֶשׁ *A hammer*. Jer. 23: 29.

פִּי pe. *A mouth, edge, command, speech*. m. p. const. of פִּה aff. י my. ה thy. m. ו and הִי his, הֵר her, נוּר our, כֶּם your, דָּם and מֵר their, m. R. פִּה.

פִּי בִשְׁתׁ pe-be-seth. Probably, *the mouth of shame*, from בִּשְׁתׁ. P. N.

פִּי הַחֵירוֹת pe ha-che-roth. *The mouth of caverns*. P. N. A city to the east of Baal Zephon.

פִּיד pid. Arab. فَادَا fada. *To destroy, put to death*. As a n. m. s. פִּיד *Destruction, ruin*. Job 30: 24.

פֶּה pe-yah. *The edge of a sword*. f. s. aff. פֶּה f. p. R. פֶּה.

פֶּחַ pe-ach. *Dust, ashes, soot*. m. s. R. פֶּחַ.

פֶּחֹל pe-chol. *Mouth of all*. P. N. A general of Abimelech.

פֶּלֶגֶשׁ pe-le-ge-sh. *A concubine, a prostitute*. f. s. aff. וְ his, וְ my, ים m. p. R. פֶּלֶגֶשׁ.

פִּים pim. Arab. فَاَمَ fama. *To fill up, swell*. As a n. f. s. פִּימָה *Fat, or suet*, Job 15: 27.

פִּינָהּ pin-has. *Brazen mouth*. P. N. A son of Eleazer, also the son of Eli.

פִּינֹן pe-non. *Darkness*. One of the dukes of Esau. P. N.

פִּיפּוֹת pe-phe-yoth. *Two edges*. f. p. חֶרֶב פִּיפּוֹת *A two-edged sword*. R. פֶּה.

פִּישׁוֹן pe-shon. *Overflowing water*. One of the rivers which flowed from the garden of Eden, through the land of Havilah, i. e. India.

Josephus thinks it was the Ganges, but it is more probable that it was the Indus.

פִּיתוֹן pe-thon. Probably the same as פִּתָּה. P. N.

פָּכָה pa-chah. *He, or it flowed, gushed out, as water*. 3. m. s. Pret. K. occurs as a Part. in Piail. Ez, 47: 2. As a n. m. s. פֶּךְ *A vial bottle, cruse*. 1 Sam. 10: 2.

פֶּכֶרֶת הַצִּבְיִים po-che-reth hatz-tze-va-yim. *Snaring wild goats*. P. N.

פָּלָא pa-la. 1 *He, or it was difficult, mysterious, hid, concealed*; 2 *wonderful, miraculous, incomprehensible*; 3 *he fulfilled, accomplished, as a vow*; 4 *consecrated, separated, devoted, as to the Lord*, Lev. 22: 2; 5 *acted wonderfully, or miraculously*; 6 *was exceedingly kind, gracious, merciful*. Job 10: 16. 3. m. s. Pret. K. occurs in Niph. f. s. Ps. 118: 23. 139: 14. 2 Sam. 1: 26. Jos. 6: 17. Job 22: 21. Prov. 30: 18. F. Gen. 18: 14. Deut. 17: 8. Part. f. p. Job 5: 9. Ps. 132: 1. Piail. F. and Inf. Lev. 22: 21. Hiph. Pret. 2 Chron. 26: 15. Ps. 31: 22. Is. 28: 29. Imp. ה Parag. Ps. 17: 17. Part. m. s. Jud. 13: 19. Hith. F. Job 10: 16. As a n. m. s. פֶּלֶא *A wonder, mystery, prophecy, miracle, a remarkable event*. Exod. 16: 11. Ps. 89: 6. f. p. Dan. 12: 6. As an adj. *wonderful, miraculous*. Hence, פֶּלֶא יוֹדֵעַ *The wonderful, or miraculous counsellor, teacher, judge*. Is. 9: 6. As there is no accent over the adj. it should not be marked, in English, with either a *period* or *comma*. Chald., *to remove, take away*. Targ. Jonath. on Zeph. 3: 15. Tal., *to cleanse, purge, purify*. Schab. fol. 11: 1. Syr. بَلَ To search, examine. Arab. فَلا falla, *To separate, be singular*.

פֶּלֶא pe-le. *Wonderful, admirable*. m. s. R. —.

פֶּלֶא־יָהּ pe-la-yah. *Separated, set apart by Jehovah*. P. N.

פָּלַג pa-lag. 1 *He divided, separated, as waters, &c.*; 2 *confused, or confounded, as language*. Ps. 55: 10. See Gen. 11: 7. 3. m. s. Pret. K. occurs in Niph. f. s. Gen. 10: 25. 1 Chron. 1: 19. Piail. Pret. Job 38: 25.

Imp. Ps. 55: 10. As a n. m. s. פֶּלֶג *A river, stream, the water of life. salvation by grace.* Ps. 65: 10. Is. 30: 25. Ps. 1: 3. 46: 5. aff. ר m. p. פֶּלְגֵר f. p. *Divisions, transgressions, separations.* Jud. 5: 16. 2 Chron. 35: 5. Chald. idem. Dan. 7: 25.

פָּלַג pal-lag. *Divide thou diligently.* 2. m. s. Imp. Piail. R. —.

פָּלֵג pa-leg pe-leg. *Divided.* P. N. A patriarch, son of Heber. R. —.

פִּילֵג pil-lag. *He diligently divided.* 3. m. s. Pret. Piail. R. —.

פִּיל־לֶגֶשׁ pil-le-gesh. A compound word, derived from פָּלַג *To divide, distribute, share,* and נָגַשׁ *To draw near, have sexual intercourse with a concubine*; from Lat. con. *together*, and cubo, *to lie, cohabit with.* LXX. *παλλαχῆς, A second wife.* which was tolerated under the Mosaic law, but is now declared to be illegal, i. e. under the gospel. As the פִּיל contains a double dagesh, it may be derived from פָּלַג *To judge, decide, estimate,* and נָגַשׁ *To grope, seek after,* as a blind man for the wall. It is applied, figuratively, in this sense, by the prophet, to the judges and doctors of the Jewish nation. Is. 59: 10, 11. See John 3: 9, 10.

פָּלַד pa-lad. Arab. فَلَاد falada. *To decide, determine, make manifest.* As a n. f. p. פְּלָדִים *Lamps, torches,* which were carried at night on the tops of long poles, or on horse-back, to direct the caravan. Nah. 2: 4.

פִּיל־דָּשׁ pil-dash. Derived, probably, from פָּלַג *To judge, condemn,* and דָּשׁ *To tread, trample upon, crush, destroy.* P. N.

פָּלַח pa-lah. *He distinguished, separated, consecrated.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו convers. Exod. 33: 16. Piail. with א for ה, F. Lev. 27: 2. See פָּלַח, Hiph. Pret. Ps. 4: 4. Exod. 8: 22. 9: 4. F. Exod. 11: 7. Num. 6: 2.

פָּל־לוּ pal-loo. *Separated, distinguished.* P. N. A son of Reuben.

פֶּלֶל־נֶה pe-lo-ne. *Some one.* m. s. used to designate an individual unknown. R. פֶּלֶח.

פָּלַח pa-lach. 1 *He cut, heved, as timber*; 2 *divided, separated, as the womb*; 3 *pierced, wounded, as with a dart*; 4 *loosened, put out of joint, as the bones, &c.*; 5 *mixed, minced, as pottage.* 3. m. s. Pret. K. occurs as a Pres. Part. Ps. 141: 7. Piail. F. Prov. 7: 23. Job 16: 13. 39: 3. 2 K. 4: 89. As a n. m. s. פֶּלֶח *A piece, portion, splinter of a stone.* Jud. 9: 53. 1 Sam. 30: 12. 2 Sam. 11: 21. Job 41: 15: 24. Cant. 4: 3. Chald., *to worship, serve, confide in, till the ground.* Pres. Part. Dan. 6: 17. pl. Dan. 3: 12. 14: 17. const. Ezra 7: 24. F. pl. Dan. 3. 28. 7: 14.

פֹּלַח po-lach. *Worshipping, serving.* m. s. Ben. K. Chald. aff. ון m. p. R. —.

פֹּלַי po-lai-ach. *Cutting in pieces.* m. s. Ben. K. R. —.

פִּיל־חַ pil-cha. *A segment, section.* P. N.

פָּלַט pa-lat. 1 *He fled, escaped, as from a plague*; 2 *was delivered, extricated, as from the womb, or danger*; 3 *saved, preserved, as from an enemy*; 4 *carried away, as into captivity,* Is. 5: 29. 3. m. s. Pret. K. pl. with ו convers. Ez. 7: 16. Piail. f. s. Job 21: 19. F. Job 23: 7. Ps. 91: 14. 37: 40. 22: 5. Micah 6: 14. Imp. Ps. 17: 13. 71: 4. pl. Ps. 82: 4. Part. m. s. 2 Sam. 22: 2. Ps. 40: 18. Hiph. F. Is. 5: 29. Micah 6: 14. As a n. m. s. פֶּלֶט *A flight, or escape by flight.* Ps. 55: 9. Ez. 6: 9. Jud. 1: 2. 2 K. 9: 15.

פָּלַיט pal-lait. *To liberate, make free, in liberating, &c.* Inf. K. R. פֶּלֶט.

פָּלַט pa-let. *An escape, liberation.* m. s. aff. ה f. s. ר m. p. R. —.

פִּיל־לַח pal-le-tah. *Diligently deliver, free thou.* 2. m. s. Imp. Piail. ה Parag. aff. ו Ye, 2. m. p. R. —.

פִּיל־טַי pal-te. *Made free.* P. N.

פִּיל־טַי pil-ty. Idem. P. N.

פִּיל־טַיִל pal-te-ail. *Freed by God.* P. N.

פִּיל־טַיִה־יָהּ pe-lat yah. *Freed by Jehovah.* P. N.

פָּל־טַיִנִּי pal-le-tai-ne. *Free, diligently deliver thou me.* 2. m. s. Imp. Piail. R. —.

פִּיל־גַּח pe-le-gah. *Divided.* f. s. Part. Pehil. Chald. R. פֶּלֶג.

פָּל

פָּלִיָּה pe-la-yah. *Distinguished by Jehovah.* P. N.

פָּלִיט pa-lit. *Fleeing, escaping, a fugitive.* m. s. aff. ר. m. p. r. pl. const. הֶם *their*, וְ *his*, יְמֶיךָ *your*. R. פָּלֵט.

פָּלִיטָה־שָׁרָה pe-lai-tah. *That which escapes the remnant, remainder.* f. s. R. —.

פָּלִיטָה pe-le-lah. *Judgment, justice.* f. s. R. פָּלֵט.

פָּלִיטָה pe-le-le. *Judicial, my judgment.* m. s. R. —.

פָּלִיטִים pe-le-lim. *Judges.* m. p. R. —.

פָּלֶךְ pa-lach. Arab. فَالَكَة falaka. *A stick, or walking staff.* As a n. m. s. פָּךְ *A crutch, staff, distaff, part of a country, a province, district, &c.* 2 Sam. 3: 29. Prov. 31: 19. Neh. 3: 9. 12: 17.

פָּלֶךְ pe-lech. *A tract, district.* m. s. R. —.

פָּלַל pa-lal. 1 *He decided, estimated, judged; 2 condemned, punished; 3 administered justice, or enforced the law; 4 thought, imagined, Gen 48: 11; 5 prayed, entreated, interceded.* 3. m. s. Pret. K. occurs in Niph. Pret. Ez. 28: 23. Piail. 1 Sam. 2: 25. Ez. 16: 52. Gen. 48: 11. F. Ps. 106: 30. Hith. 2 Chron. 30: 8. 2 K. 19: 20. Is. 37: 21. F. 1 Sam. 2: 25. Inf. 1 Sam. 1: 12. 12: 23. Imp. Num. 21: 7. 1 Sam. 12: 19. Part. m. s. 1 K. 8: 28. Neh. 1: 4. m. p. Is. 45: 20. As a n. m. s. פָּלִילֵךְ *A judge, doctor of the law.* Job 31: 28. f. s. Is. 16: 3.

פָּלַל pa-lal. *A judge, or intercessor.* P. N.

פָּלַלְיָה pe-lal-yah. *Judge of Jehovah.* P. N.

פָּלַלְתָּ pil-lalt. *Thou hast diligently judged, decided.* 2. f. s. Pret. Piail. aff. הִי I, 1. c. s. R. פָּלֵל.

פָּלֵל pe-lo-ne. *Such a one, or thing.* m. s. See פָּלֵלִי R. —.

פָּלַס pa-las. 1 *He weighed, considered, made straight, even; 2 marked out, described, made manifest, observed, pondered.* 3. m. s.

פָּל

Pret. K. occurs in Piail. Pret. f. s. Prov. 5: 6. pl. Ps. 58: 3. F. Ps. 78: 50. Is. 26: 6. Imp. Prov. 4: 26. Part. m. s. Prov. 5: 21. As a n. m. s. פָּלַס 4 *beam, or balance, i. e. of scales, a steel-yard.* Kimki. Prov. 16: 11. Is. 40: 12. Tal. *to break, destroy.* Bava Kama, fol. 19: 2. פָּלַס pil-lais. *Weigh, consider, ponder thou diligently.* 2. m. s. Imp. Piail. R. —.

פָּלַץ pa-latz. *He shook, trembled, made to totter.* 3. m. s. Pret. K. occurs in Hith. F. Job 9: 6. As a n. f. s. פָּלַץ *Fear, horror, dread.* Is. 21: 4. Ps. 55: 6. Hence, *an idol*, because of its frightful appearance, and especially the horror and guilt that continually hang over the minds of those that worship it. 1 K. 15: 13.

פָּלַשׁ pa-lash. *He rolled over and over, as in dust and ashes, i. e. humbled, debased himself.* 3. m. s. Pret. K. occurs in Hith. Pret. Jer. 25: 34.

פָּלֶשְׁתִּינָה pe-la-sheth. *The land of strangers, Philistia, a country in the south of Syria, southwest of Canaan.* P. N.

פָּלֶשְׁתִּי pe-lish-te. *A Philistine.* m. s. aff. ר. m. p.

פָּלֶת pe-leth. *Swiftness.* P. N. Exod. 15: 14.

פָּלְתֵי pe-lai-the. *Runners.* pl. const. Some think this word means, *Philistines.*

פֶּם pum. *The mouth, door.* m. s. Chald. aff. אֶ, emph. הָ, her. R. פָּמ.

פֶּן pen. *Lest perhaps, lest not.* Part. R. פֶּן.

פָּנַג pan-nag. *Balsam.* m. s. Ez. 27: 17. LXX. ointment.

פָּנָה pa-nah. 1 *He looked, beheld, regarded; 2 worshiped, served, as an idol; 3 turned away, withdrew, departed, as from the presence of another; 4 revolted, apostatized, as from God; 5 detested, abhorred, abandoned, Is. 53: 6; 6 returned, or went back, as to a tent, Deut. 16: 7; 7 extended, reached to, as the south, Jos. 15: 2; 8 faced, or turned toward, as the west, &c.; 9 separated, withdrew, as light from darkness, Gen. 24: 63; 10 submitted, obeyed, i. e. turned the neck to the yoke, as a captive, Jer. 48: 39;*

11 *desolated, destroyed*; 12 *purged, cleansed*, as a house of the leprosy, Lev. 14: 36; 13 *cast out, expelled*, as enemies. Zeph. 3: 15. 3. m. s. Pret. K. Deut. 31: 18. Cant. 6: 1. Jer. 6: 4. 2 Sam. 9: 8. Deut. 16: 7. pl. Ps. 90: 9. F. Deut. 30: 17. Imp. Ps. 35: 16. Inf. Gen. 24: 63. Pres. Part. Deut. 29: 18. m. p. 1 K. 7: 25. Piail. Zeph. 3: 15. pl. Lev. 14: 36. Hiph. Pret. Jer. 48: 39. f. s. Jer. 49: 24. pl. 46: 3, 21. 47: 3. F. with ו convers. and ו apocop. Jud. 15: 4. Hoph. Imp. Jer. 49: 8. Part. m. s. Ez. 9: 2. As a n. m. s. פנה *The face, countenance, front part, approbation, presence, glory of God.* aff. יר *his*, י *thy*, י *my*, כם *your*, הם *their*, נו *our*, ה *her*. Gen. 4: 5. Ez. 2: 20. 21: 16. Jonah 1: 3. Ps. 17: 2. Gen. 48: 33. Hence, פנים אל פנים *Face to face*, i. e. to have access to, or communion with God. Moses was peculiarly favored in this respect. Exod. 33: 11.

פנה pin-nah. *He diligently removed, cleansed, prepared.* 3. m. s. Pret. Piail. aff. ו *They*, 3. c. p. R. פנה.

פנה-נה pin-nah. *An angle, corner, turret, chief.* f. s. aff. ה *her*, ו *his*, פ. s. פ. *their*, יר *his*. R. —.

פנה pa-noh. *To turn to, look at, behold.* Inf. K. R. —.

פנה pe-naih. *Turn to, look, behold thou.* 2. m. s. Imp. K. aff. ו *Ye*, 2. m. p. R. —.

פנה po-neh. *Turning, looking, &c.* m. s. Ben. K. aff. ים m. p. R. —.

פנו pa-noo. *They turned, looked.* 3. c. p. Pret. K. R. —.

פנו pan-noo. *Diligently cleanse, prepare ye.* 2. m. p. Imp. Piail. R. —.

פנואל pe-noo-ail. *The face of God.* P. N.

פנוה pe-noth. *To turn look at.* Inf. K. R. פנה.

פנים-פני pa-nim. *Faces, surfaces.* m. p. aff. י *my*, י *thy*, m. י *thy*, f. י *his*, ה *her*, כם *your*, הם *and* נו *their*, נו *our*, י. pl. const. R. פנה.

פני החרוה pe-nai ha-che-roth. *Before Pihachiroth.* P. N.

פניאל pe-ne-ail. *The faces of God.* P. N.

פנימה pe-ne-mah. *Within, the inward part.* f. s. R. פנה.

פנינו pa-ne-noo. *We turned, looked at.* 1. c. p. Pret. K. aff. ה *Thou hast*, 2. m. s. R. —.

פנינים pe-ne-nim. *Pearls.* m. p. R. פני.

פנית pin-ne-tha. *Thou didst diligently clear out, prepare.* 2. m. s. Pret. Piail. aff. ה *I*, 1. c. s. R. פנה.

פניה pe-nin-nah. *A pearl.* P. N. The wife of Elkanah.

פנק pa-nak. *He educated, or brought up delicately.* 3. m. s. Pret. K. occurs in Piail. as a Part. m. s. Prov. 29: 21.

פנתה pin-na-thah. *Her angle, corner.* f. s. R. פנה.

פס pas. *The end, extremity, the hand.* m. s. Chald. emph. פס R. פסס.

פס דמים pas dam-mim. *The end of blood.* P. N. A place in the tribe of Judah.

פסגה pa-sag. *He examined, considered.* 3. m. s. Pret. K. occurs in Piail. Imp. Ps. 48: 14. Kimki, מוניר, *To fortify, strengthen.* Rab. Sol. *to praise, extol, magnify.* Aben. Ezra, *to consider, behold, investigate.* Chald. *to divide, cut asunder.* Arab. فسخ fasacha, *To distribute, spread abroad, enlarge, extol.* As a n. f. s. הפסגה *The lofty, exalted mountain, hill, or place.* Num. 21: 20.

פסגה ps-gah. *A hill, or mountain in the territory of Moab.* P. N. See הרה.

פסגה pas-se-goo. *Diligently divide, distribute ye; also, contemplate ye.* 2. m. p. Imp. Piail. R. פסג.

פסו pas-soo. *They failed, diminished.* 3. c. p. Pret. K. R. פסס.

פסוה pa-so-ach. *To pass over, in passing over.* Inf. K. R. פסה.

פסח pa-sach. 1 *He passed by, or over; 2 saved, preserved, exempted, from punishment; 3 leaped, jumped up and down; 4 hesitated, wavered; 5 became lame, crippled.* 3. m. s. Pret. K. Exod. 12: 13, 27. Inf. Is. 31: 5. Pres. Paft. m. p. 1 K. 18: 21. Niph. F. with ו convers. 2 Sam. 4: 4. Piail. F. 1 K. 18: 26. As a n. m. s. פסח *The passover, or paschal lamb, a feast kept up among the Jews, to the present day, as*

a memorial of their deliverance from Egyptian bondage, and the destroying angel especially passing over their houses, and exempting them from punishment. Exod. 12: 27. 2 K. 23: 21. 2 Chron. 30: 17. That the paschal lamb prefigured Christ, is beyond doubt. See 1 Cor. 5: 7. Arab. فصح fasacha, *To liberate, make free, let loose*, as from bondage. Syr. ܦܨܝܬܐ

To rejoice, triumph, be joyful, merry. See ܦܨܝܬܐ and ܦܨܝܬܐ.

פסח pa-sai-ach. *Halting.* P. N.

פסח pa-sai-ach. *Lame, limping.* m. s. R. פסח.

פסח po-se-chim. *Limping, halting.* m. p. Ben. K. R. —.

פסח pe-se-lim. *Graven images, idols.* m. p. aff. ܦܦ thy, m. ܦܦ her, ܦܦ their. R. פסל.

פסח pas-sim. *Scraps, fragments.* m. p. R. —.

פסח pa-sach. *A thorn.* P. N.

פסל pa-sal. 1 *He formed, fashioned*, as an idol; 2 *hewed out*, or *engraved*, as upon stone. 3. m. s. Pret. K. with aff. ܦܦ Hab. 2: 18. F. with ܦܦ convers. Ez. 33: 4. Imp. Exod. 34: 1. Deut. 10: 1. As a n. m. s. פסל *A graven image, or idol.* Exod. 20: 4. Jud. 18: 20. Is. 45: 20. m. p. Jer. 50: 38. pl. const. Deut. 7: 25.

פסל pe-sal. *Cut, hew thou.* 2. m. s. Imp. K. R. —.

פסל pe-sa-lo. *He cut, hewed it.* 3. m. s. Pret. K. R. —.

פסנתר or פסנתר pe-san-tair. *A psalter, a stringed instrument.* Chald. A compound word, derived from פסן *To build, raise up, increase, enlarge*, and הרן *High, lofty.* Hence, *a lofty-toned instrument.* Tal., *a pine tree.* Avoda. Zara. fol. 14: 1. *the mast of a ship.* Is. 38: 23. Gr. ψαλτήριον, idem. Dan. 3: 5, 7.

פסס pa-sas. *He diminished, wasted away, ceased, failed.* 3. m. s. Pret. K. pl. Ps. 12: 2. As a n. m. s. פס *A piece, part, portion, handful.* Hence, ܦܦܝܬ *A coat of many parts.* Gen. 37: 3.

פספס pis-pah. *Probably, a morsel for the mouth.* P. N.

פסח pis-sath. According to Kimki, this word is the fem. form of פס, and means, *a hand ful, abundance.* f. s. R. פסס.

פעה pa-ah. *He exclaimed, cried aloud*, as a woman in child-birth. 3. m. s. Pret. K. occurs in the F. Is. 42: 14. Hence, אפעה *A viper, envious, malignant man.* Job 20: 16. Is. 30: 6. 59: 5.

פעה pa-oo. *Bleating.* P. N. A city of Idu. mea. R. —.

פער pe-or. A hill, or mountain in Moab, also an idol of the Moabites. P. N. See ܦܦ.

פעה See פעה.

פעל pa-al. 1 *He wrought, prepared, accomplished*; 2 *produced, brought forth*; 3 *reconciled, appeased, recompensed.* 3. m. s. Pret. K. Num. 23: 23. Exod. 15: 17. Ps. 11: 3. pl. Zeph. 2: 3. F. Job 7: 20. 11: 8. 22: 17. 35: 6. Pres. Part. Ps. 74: 12. Job 36: 3. Is. 1: 31. pl. const. Job 34: 8. As a n. m. s. פעל *A work, reward, miracle, labor, service, goodness, mercy, forbearance, salvation, deliverance. sin, wickedness, an evil device.* Is. 5: 12. Ps. 91: 3. Jer. 22: 13. Ps. 77: 13. 2 Sam. 23: 20. Lev. 19: 13. Is. 49: 4. פעל in Hebrew grammar denotes, *the first and simple form of the active verb.*

פעל po-a-il. *Working, making, preparing.* m. s. Ben. K. R. —.

פעל po-a-lai. *Working, doing, performing.* m. p. Ben. K. R. —.

פעל pa-al-ta. *Thou didst work, make, &c.* 2. m. s. Pret. K. aff. ܦܦ I, 1. c. s. R. —.

פעל pe-ul-lath. *Work, labor, the reward of labor, price, pay, recompense.* f. s. aff. ܦܦ my, ܦܦ thy, ܦܦ his, ܦܦ your, ܦܦ their, ܦܦ f. p. R. —.

פעל pe-ul-le-thy. *My reward.* P. N.

פעם pa-am. 1 *He agitated, disturbed, terrified*; 2 *influenced, urged, incited*; 3 *was excited, grieved, disquieted.* 3. m. s. Pret. K. occurs in Pail. Inf. Jud. 13: 25. Niph. Pret. Ps. 77: 5. F. Gen. 41: 8. Dan. 2: 3. Hith. F. with. ܦܦ convers. Dan. 2: 1. As a n. m. s. פעם *A stroke, anvil, footstep, wheel*, which rolls over and over and is in continual motion. Is. 41: 7. Ps. 57: 6. Jud. 5: 28. As a Part. *now, at this time, there-*

fore. Gen. 2: 3. Hence, **פַּעַם אֶחָד** *At one time.*
 Jos. 6: 3. See Prov. 7: 12. Exod. 8: 28.

פַּעַם pa-am. *Once, now.* Part. aff. **פַּעַם** dual,
 twice, **פַּעַם** m. p. *times.* R. —

פַּעֲמֹן pa-a-mon. *A little bell.* m. s. aff.
פַּעֲמֹן m. p. *pl. const.* R. —

פַּעֲמֹתָיו pa-a-mo-thav. *His angles, corners,*
or his feet, steps. f. p. R. —

פָּעַר pa-ar. 1 *He extended, enlarged, dis-*
tended, opened wide, as the mouth; 2 sighed,
mourned, complained; 3 reviled, reproached, slan-
dered, treated with contempt; 4 desired, longed
for, sought after. Job 29: 23. 3. m. s. Pret. K.
 f s Is. 5: 14. Ps. 119: 131. Job 16: 10. Hence as
 a P. N. **פַּעַר** *A mountain in the land of Moab.*
 Num. 25: 3.

פַּעַרְיָה pa-a-ry. *Opening, distending.* P. N.
 One of David's generals.

פָּעַרְתָּהּ pa-ar-te. *I opened, distended, gaped.*
 1. c. s. Pret. K. R. **פָּעַרְתָּהּ.**

פָּעַח pa-tzah. 1 *He or it exclaimed, opened*
the mouth, i. e. called for vengeance, Gen. 4: 11;
 2 *reproached, slandered; 3 preached, proclaimed,*
 Jud. 11: 36; 4 *rescued, delivered; 5 reasoned,*
advocated, Job 35: 16. 3. m. s. Pret. K. occurs
 in the f. s. Gen. 4: 11. Jud. 11: 36. pl. Ps-
 22: 14. Is. 14: 7. F. Job 35: 16. Imp. Is. 54: 1.
 Ez. 2: 8. Ps. 144: 7. Pres. Part. m. s. Is. 10: 14.
 Ps. 144: 10.

פָּעַח pe-tzaih *Open, stretch, distend thou.*
 m. s. Imp. K. R. **פָּעַח.**

פָּעַחוּ pa-tzoo. *They opened, &c.* 3. c. p.
 Pret. K. R. —

פָּעַצוּ pu-tzoo. *Scatter, disperse ye.* 2. m. p.
 Imp. K. R. **פָּעַצוּ.**

פָּעַצוּא pe-tzoo-a. *Wounded.* m. s. Paul.
 K. R. **פָּעַצוּא.**

פָּעַח pa-tzach. 1 *He exulted, triumphed,*
shouted for joy; 2 broke forth into singing;
 3 *mashed, broke into pieces, as the bones.* 3. m.
 s. Pret. K. pl. Is. 14: 7. Imp. f. s. Is. 54: 1. pl.
 Is. 55: 12. Cethiv. 49: 13. Pail. Pret. pl. Micah
 3: 8.

פָּעַצוּ pitz-tzai-choo. *They diligently broke.*
 3. c. p. Pret. Pail. R. —

פָּעַצוּהוּ pa-tze-choo. *They shouted, made a*
noise. 3. c. p. Pret. K. R. —

פָּעַצוּהוּ pitz-choo. *Shout ye.* 2. m. p. Imp.
 K. aff. **פָּעַצוּהוּ** thou, 2. f. s. R. —

פָּעַצְתָּהּ pa-tze-thah. *Thou didst open, dis-*
tend. 2. m. s. Pret. K. aff. **פָּעַצְתָּהּ** I, 1. c. s.
 R. **פָּעַצְתָּהּ.**

פָּעַצַּל pa-tzal. *He peeled, stripped off, as bark.*
 3. m. s. Pret. K. occurs in Pail. Gen. 30: 38.
 F. with **פָּעַצַּל** convers. Gen. 30: 37. As a n. f. p.
פָּעַצַּל *Streaks, peeled places.* Gen. 30: 37. Hence
פָּעַצַּל *To cut off, separate, divide.* Tal. Becho-
 roth, fol. 39. 1.

פָּעַצְלוֹת pe-tza-loth. *Peelings of the rind,*
peeled streaks. f. p. R. —

פָּעַצַּם pa-tzam. *He desolated, wasted, de-*
stroyed. 3. m. s. Pret. K. Ps. 60: 4, or 2. aff.
פָּעַצַּם Thou hast. 2. m. s. with **פָּעַצַּם** it.

פָּעַצְמוֹתָהּ pe-tzam-tah. *Thou hast broken*
her (it) in pieces. 2. m. s. Pret. K. R. —

פָּעַצְנִי pe-tzai-ne. *Deliver thou me.* 2. m. s.
 Imp. K. R. **פָּעַצְנִי.**

פָּעַצַּה pa-tza. *He pierced, wounded, bruised.*
 3. m. s. Pret. K. pl. Cant. 5: 7. Inf. 1 K. 20: 37.
 Part. Paul. const. Deut. 23: 2. As a n. m. s.
פָּעַצַּה *A wound, injury, offence, reproof, remorse of*
conscience. Exod. 21: 25. Gen. 4: 23. Prov.
 23: 29. 27: 6. Job 9: 17. Chald. *to break, frac-*
ture, as the skull. Hence, **פָּעַצַּה בִּמְחִירָהּ** *She*
fractured the top of his head. Targ. Jonath. on
 Jud. 5: 26. Tal. *to break, bruise, cut in two, di-*
vide, separate. Schab. fol. 75. 1. See Heb.
 4: 12.

פָּעַצַּר pa-tzar. 1 *He urged, pressed; 2 was*
stubborn, rebellious. 3. m. s. Pret. K. occurs in
 the F. with **פָּעַצַּר** convers. Gen. 19: 3. 2 K. 5: 16.
 pl. Gen. 19: 9. 2 K. 2: 17. Hiph. Inf. **פָּעַצַּר** a
 verbal noun. 1 Sam. 15: 23. As a n. f. s.
פָּעַצְרָהּ *A file, or instrument to sharpen edge tools.*
 1 Sam. 13: 21.

פָּעַצְתָּהּ pa-tze-thah. *She opened, stretched.*
 3. f. s. Pret. K. R. **פָּעַצְתָּהּ.**

פָּקַד pa-kad. 1 *He visited, looked upon,*

with regard; 2 *visited*, as a friend or place; 3 *looked for*, *required*, *missed*, 1 Sam. 20: 6; 4 *was deficient*, *wanting*, *absent*, Num. 31: 49; 5 *punished*, *plagued*, *destroyed*; 6 *reckoned*, *estimated*; 7 *measured*, *numbered*, *recorded*, as days or years, Is. 38: 10; 8 *commanded*, *ordained*; 9 *constituted*, *appointed to office*; 10 *deposited*, *delivered up*, as goods, 2 Chron. 12: 10, Vulg. *reposit*; 11 *resigned*, *gave up*, as the soul to God, Ps. 31: 6; 12 *ruled*, *had dominion*; 13 *superintended*, *had the oversight of*, Ps. 119: 8; 14 *mustered*, *collected*, as an army, Is. 13: 4. 3. m. s. Pret. K. Gen. 21: 1. Exod. 3: 16. 32: 34. pl. Deut. 20: 9. Is. 24: 16. F. Gen. 50: 24. Is. 10: 12. Jer. 29: 10. 1 Sam. 17: 18. Imp. Ps. 80: 15. pl. 1 Sam. 14: 17. 2 Sam. 24: 2. Jer. 51: 27. Inf. Gen. 50: 24. Pres. Part. Exod. 20: 5. Num. 14: 18. Paul. m. p. Exod. 30: 13. Num. 1: 44. 31: 48. Niph Pret. Num. 31: 49. 1 Sam. 25: 7. with ו convers. 1 Sam. 20: 18. 1 K. 20: 39. F. Num. 16: 29. Prov. 19: 23. pl. Is. 24: 22. 2 Sam. 2: 30. Neh. 7: 1. Part. Part. m. s. Is. 13: 4. Pual. Pret. Ez. 38: 21. Is. 38: 10. Hiph. Pret. Gen. 39: 5. 2 K. 7: 17. Is. 62: 6. Jer. 1: 10. pl. Jer. 36: 20. F. Ps. 31: 6. Is. 10: 28. Gen. 41: 34. Esth. 2: 3. Imp. Num. 1: 50. Ps. 109: 16. Hoph. Pret. Jer. 6: 6. Lev. 5: 23. Part. m. p. 2 K. 12: 12. Hith. Pret. pl. Jud. 20: 15. Hoph. and Hith. confl. Num. 1: 47. As a n. m. s. פֶּקֶד The number, estimate, command. 2 Sam. 24: 9. f. s. 1 Chron. 31: 13. pl. const. פְּקֻדֵּי Statutes, ordinances, commandments. Ps. 19: 9. 119: 4. 103: 8. f. s. const. פְּקֻדָּה The oversight, charge, i. e. of the sanctuary. Num. 3: 32. m. s. פְּקָדוֹן A deposit, or something laid up in store. Lev. 5: 21. Gen. 41: 36. LXX. ἀποθεῖναι. Arab. فَعَدَ fakada, visitavit, the same.

פָּקַד pa-kad. To visit, punish, number. Inf. K. aff. ו, my. R. —.

פָּקַד pe-kod. Visit, inspect, number thou. 2. m. s. Imp. K. aff. ו, Ye, 2. m. p. R. —.

פְּקֻדָּה pe-kod. Punishment. P. N. an allegorical name of the city of Babylon. Jer. 50: 21.

פֶּקֶד puk-kad. It was numbered, counted, &c. 3. m. s. Pret. Pual. R. —.

פְּקֻדָּה pe-kud-dah. A numbering, charge, prefecture, visitation, overseeing. f. s. const. ו, aff. ו, thy, m. ו, thy, f. ו, his, ו, their, ו, f. p. R. —.

פָּקְדוּ pa-ke-doo. They visited, numbered, &c. 3. c. p. Pret. K. aff. ו, thee. R. —.

פְּקָדוֹן pik-ka-don. A deposit, charge. m. s. R. —.

פְּקֻדֹת pe-ki-dooth. A charge, office, employment. f. s. R. —.

פָּקַד pok-de. That I visit, my visiting, &c. Inf. K. R. —.

פְּקָדִים pe-ku-dim. Numbered, officers. m. p. Paul. K. aff. ו, his, ו, your, ו, their, ו, pl. const. R. —.

פְּקֻדִּים pik-ku-dim. Commands, precepts. m. p. aff. ו, his, ו, thy, ו, pl. const. R. —.

פְּקֻדֵּים e-ke-dim. Overseers, visitors, officers. m. p.

פָּקְדָנוּ pa-kad-noo. We wanted, were without, had not. 1. c. p. Pret. K. R. —.

פָּקְדָנִי pa-ke-dai-ne. Visit, &c. thou me. 2. m. s. Imp. K. R. —.

פָּקַדְתָּ pa-kad-ta. Thou didst visit, &c. 2. m. s. Pret. K. aff. ו, I, 1. c. s. ו, him, ו, thee, ו, them, ו, Ye, 2. m. p. R. —.

פָּקַדְתִּי puk-kad-te. I was diligently deprived of. 1. c. s. Pret. Pual. R. —.

פָּקְדוּ pa-koo. They stumbled, staggered, slipped. 3. c. p. Pret. K. R. פָּקְדוּ.

פְּקֻדָּי pik-koo-dai. Precepts, commands. pl. const. aff. ו, thy, ו, his, also with ו, R. פָּקְדוּ.

פָּקַח pa-kach. 1 He opened, as the eyes, &c.; 2 *unstopped*, as the ears, Is. 42: 20; 3 *instructed*, *enlightened*, as the understanding; 4 *looked*, *beheld with pity*, or regard; 5 *liberated*, *made free*, as from sin, or captivity. Is. 61: 1. See Rom. 8: 2. 3. m. s. Pret. K. Job 27: 19. 14: 3. F. Gen. 21: 19. 2 K. 4: 35. Zech. 12: 4. Imp. 2 K. 6: 17. Inf. Is. 42: 7, 20. Pres. Part. Ps. 146: 8. Paul. f. p. Jer. 32: 19. Niph. Pret. pl. with ו convers. Gen. 3: 6. F. Is. 35: 8. As a n. m. פְּקֻחָה The wise, understanding, virtuous. the judgment, sight. Exod. 4: 11. m. p. 23: 8. Symmachus, λύειν, To loose, release. LXX. ἀνάβλεψιν, To restore to sight, either natural or spiritual.

פָּקַח pa-ko-ach. To open, opening. Inf. K. R. —.

פֶּכַח pe-kach. *Open thou.* 2. m. s. Imp. R. —.

פֶּכַח pe-kach. *Opening.* P. N. A king of Samaria, in the days of Isaiah.

פֶּקֶחַ pik-kai-ach. *Open-eyed, seeing cleanly, quick-sighted.* m. s. R. —.

פֶּקַח po-kai-ach. *Opening.* m. s. Ben. K. R. —.

פִּקְחוֹת pe-ku-choth. *Open, opened.* f. p. Paul. K. R. —.

פִּקְחִיָּה pe-kach-yah. *Liberated by Jehovah.* P. N. A king of Samaria.

פִּקְחֵי-קוֹחַ pe-kach. *An opening, viz. of a prison, a liberation.* m. s. R. —.

פִּקְחָהּ pe-kach-ta. *Thou didst open.* 2. m. s. Pret. K. R. —.

פִּקִּיד pa-kid. *An officer, overseer, a prefect.* m. s. aff. ים m. p. R. פִּקִּיד.

פִּקְעִים pe-ka-im. *An architectural ornament.* m. p. R. פִּקְעִי.

פִּקְעוֹת pa-ku-oth. *Cucumbers, or gourds.* f. p. R. —.

פֶּר See פָּר.

פֶּר par. *A bullock.* m. s. aff. ים m. p. R. פֶּרֶר, her, י pl. const. R. פֶּרֶר.

פָּרָא pa-ra. Arab. فَرَّ and فَرَّ faar-cha, *To be swift, nimble, to flee away.* As a n. m. s. פָּרָא *Onager, or the wild ass*, which is famous for its extraordinary swiftness in flight. Job 6: 5 39 5. Jer. 2: 23. Hos. 8: 9. *a wild man, a warrior.* Gen. 16: 12. There are five different kinds of asses mentioned in scripture: 1 פָּרָא See above; 2 אֶתוֹן a-thoon, *The she-ass*, from נָתַן *To give, yield*, i. e. milk; 3 עֵינִיִּים a-ya-rim, *The young asses*, from עָרַם *To be dull, stupid, ignorant*, Is. 30: 6, 24; 4 חֲמֹר cha-mor, *The ordinary, common ass*, from חָמַר *To be red, or of a dark brown color*, Gen. 49: 14. 2 Sam. 19: 26; 5 עֲדִיָּה a-ra-dy-ya, Chald. the same as פָּרָא in Syr., *to be unbridled, ungovernable, rash, untractable*, Dan. 5: 21. פָּרָא is once written פֶּרֶר, Jer. 2: 24.

פִּירָם pir-am. *Dull, stupid.* P. N. A king of Canaan.

פְּרָאֲתָיו po-ro-thav. *His branches.* t. p. R. פֶּרָא.

פַּרְבַּר par-bar. Pers. *Having walls, a suburb.* m. s. 1 Chron. 26: 18.

פָּרַד pa-rad. 1 *He diffused, spread out, or abroad, as a people, &c.*; 2 *divided, separated, withdrew*; 3 *disjointed, loosened, as the bones*, Ps. 22: 15; 4 *dispersed, scattered, as enemies*; 6 *united, associated with, as harlots*, Hos. 4: 14; 6 *proceeded, went forth, as from the womb*, Gen. 25: 23. 3. m. s. Pret. K. occurs as a Part. Paul. f. p. Ez. 1: 11. Niph. Pret. Jud. 4: 11. pl. Gen. 10: 36. 2 Sam. 1: 23. F. Gen. 10: 6. 1 Sam. 1: 23. F. Gen. 2: 10. Prov. 19: 4. pl. Gen. 13: 11. 25: 23. Inf. Gen. 13: 14. Imp. Gen. 13: 9. Part. Prov. 18: 1. Pual. F. pl. Hos. 4: 14. Pual. Part. m. s. Esth. 3: 8. Hiph. Pret. Gen. 30: 40. F. Ruth. 1: 17. Prov. 18: 17. pl. with י convers. 2 K. 2: 11. Inf. Deut. 3: 26. Part. m. s. Prov. 16: 28. 17: 9. Hith. Ps. 22: 15. As a n. m. s. פָּרַד *A mule*, because distinct or singular from all other animals. 1 K. 18: 5. aff. י *his*, י pl. const. הֵם *their*, ים m. p. 2 K. 13: 29. Ezra 2: 26. 1 K. 10: 25. f. s. 1 K. 13: 33. const. v. 38. f. p. פְּרִדוֹת *Grain, seeds*, which are dispersed or scattered when sowed. Joel 1: 17.

פָּרַדַּיִם par-dais. From פֶּרֶר *Fruit*, and גֶּם, or דֶּשֶׁא *To flourish, be green, fruitful, verdant, to produce, increase, multiply.* Hence, *a delightful, or fruitful garden*, also, *a forest.* The Rabbins derive it from פָּרַד *To separate, set apart*, as for a religious purpose. It was an emblem, no doubt, of the church militant and triumphant. Rev. 2: 7. See chap. 1: 13. Pers. To extend, spread out, also *the king's park*. LXX. on Gen. 2: 8. ἐφύττεισεν θεὸς παράδεισον ἐν Ἐδέμ, *God planted a fruit-garden in Eden.* Cant. 4: 13. Neh. 2: 8. Eccles. 2: 5. Hence, Gr. παράδεισος, and English, *paradise*. Syr. ܦܪܕܝܫ pardeso. Arab. فَرَادُوس faradusa, idem.

פָּרַח pa-rah. 1 *He increased, prospered, became numerous, fruitful, rich*; 2, *produced, or*

brought forth fruit. 3. m. s. Pret. K. pl. Exod. 1: 7. F. Is. 11: 1. Imp. Gen. 35: 11. pl. Gen. 1: 22. Pres. Part. Deut. 29. 18. f. s. irreg. Gen. 41: 22. Is. 17: 6. Hiph. Piet. Gen. 41: 52. with *ו* convers. Gen 17: 6, 20 Lev. 26: 9 F. Gen. 26: 3. Ps. 10: 5, 24. Hos. 13: 15. Part. m, s. Gen. 48: 4. As a n. m. s. פֶּרִי *Fruit, prosperity, wealth, posterity*; figuratively, *labor, work, reward*. Gen. 1: 11. 4: 3. Num. 13: 26. Ps. 1: 3. Hos. 14: 9. Ps. 58: 12. Prov. 1: 31. Is. 3: 10. Jer. 6: 19. Eccles. 2: 5. Syr. פֶּרִי, Gen. 15: 3. See Gal. 3: 16.

פֶּרִי pe-raih. *Be thou fruitful*. 2. m. s. Imp. K. aff. *ו* Ye, 2. m. p. R. פֶּרִי.

פָּרָה pa-rah. *A heifer, a cow*. f. s. n. f. s. const. aff. *ו* his. *ו* f. p. R. —.

פֹּרֶה po-reh. *Bearing, or producing fruit*. m. s. Ben. K. aff. *ו* f. s. R. —.

פֶּרֶה pu-rah. *Fruitful, or the same as פֶּרֶה A bough*. P. N.

פָּרוּ pa-roo. *They were fruitful, or produced fruit*. 3. c. p. Pret. K. R. —.

פֶּרוֹת pe-roo-da. *A grain*. P. N.

פֶּרוֹחַ pa-ro-ach. *To spring forth, germinate, flower*. Inf. K. R. פֶּרַח.

פֶּרוֹחַ pa-roo-ach. *Flowering*. P. N.

פְּרוֹיִם par-wa-yim. *Fruitful, the eastern regions*. P. N.

פָּרוֹץ pa-roq-a. *Stripped, made naked, or bare*. m. s. Paul. K. R. פָּרַץ.

פֶּרוּצָה pe-roo-tzah. *Broken up, dispersed*. f. s. Paul. K. aff. *ו* m. p. R. פָּרַץ.

פֶּרוּשָׁה pe-roo-sah. *Stretched, extended, expanded*. f. s. Paul. K. R. פָּרַשׁ.

פָּרוּר pa-roor. *The suburb, extremity, off-spring*. Hence, *soot*, the excrescence of wood; formed from פָּרַד *To separate, withdraw*, and דֹּר *The generation, substance, family*; the same as פֶּרֶר. 2 K. 23: 11. 1 Chron. 26: 18.

פֶּרוֹת־רוֹת pa-roth. *Heifers, cows*. f. p. R. פָּרָה.

פָּרָז pa-raz. Arab. فَرَز faraz. *To separate, select, divide, take away*, as from a flock. As a n. m. s. פָּרִי *A ruler, governor, head man*, because selected, or separated from among the

people; also, *a small town, or village*, which is separated, or at a distance from the city. Hab. 3: 14. Jud. 5: 7. Hence, פֶּרִיז *To add, increase, enlarge*. Tal. Niddah. fol. 41.

פֶּרֶזֶן pe-ra-zon. *A village, unwallled town*. also, *a villager, rustic, a military prefect, or commander*. m. s. Jud. 5: 7. aff. *ו* his. R. פָּרִי.

פֶּרִיז pe-riz-ze. *A villager, rustic*. P. N. *A Perizzite*, and collectively, *Perizzites*, a people of Canaan in the mountainous part of Judea, conquered by the Israelites. Jos. 11: 3.

פֶּרֶזֶל par-zel. Iron. Chald. the same as פֶּרֶזֶל, Dan. 2: 3. Derived from פָּרַד *To separate, select, refine*, and זָלָל *Low, vile, of little value*, because such in comparison with gold and silver.

פָּרַח pa-rach. 1 *He, or it expanded, swelled, increased, enlarged, grew up*, Is. 17: 11; 2 *budded, blossomed, germinated*; 3 *flourished, was verdant, green*; 4 *rich, fat, prosperous*; 5 *appeared, or broke out*, as the leprosy; 6 *allured, liberated, made free*, Ez. 13: 20. 3. m. s. Pret. K. Num. 17: 23. Lev. 13: 39. f. s. Cant. 6: 11. 7: 12. Lev. 13: 20. F. Num. 17: 20. Ps. 72: 7. pl. Is. 35: 1. Prov. 11: 28. Is. 66: 14. Inf. Lev. 13: 12. Pres. Part. Exod. 9: 9. f. s. const. Lev. 13: 42. pl. Ez. 18: 20. Hiph. Pret. with *ו* conver. Ez. 17: 14. F. Prov. 14: 11. Job 14: 9. pl. Ps. 92: 14. f. s. Is. 17: 11. As a n. m. s. פֶּרַח *A bud, blossom, flower*. Exod. 17: 18. Num. 8: 4. Is. 5: 24. Exod. 25: 31. aff. *ו* her, *ו*, *their*, *ו* m. p. פֶּרֶחָה *The youth, young, tender, little one*. f. s. Job 30: 12. m. p. Deut. 22: 6.

פֹּרֵיחַ po-rai-ach. *Flowering, germinating, flourishing*. m. s. Ben. K. aff. *ו* f. s. const. R. —.

פֶּרַחַה pa-re-chah. *She germinated, budded, flourished*. 3. f. s. Pret. K. R. —.

פֶּרֶחַח pir-chach. *The offspring, young, youth*. f. s. aff. *ו* f. s. const. R. —.

פָּרַט pa-rat. Arab. فَرَط farat. *To scatter, diffuse*. Syr. فَرَط *To divide, separate*. As a Part. m. p. פֶּרֶטִים *Chanting, singing*, as in broken strains. Amos 6: 5. Hence, פָּרַט *A single grape*, because separated from the vine. Lev. 19: 10.

פֶּרֶה pe-re. *Fruit. produce, result, consequence.* m. s. aff. הָ her, יִ his, יִ my, הָ thy, m. הָ thy, f. הָ or הָ their, הָ their, f. הָ m. הָ their, f. R. פֶּרָה.

פֶּרֶיָה pa-rai-ah. *Her bullocks.* pl. const. R. פֶּר.

פֶּרֶיָה po-re-yah. *Fruitful, productive.* f. s. Ben. K. R. —.

פֶּרֶסָה pe-re-sath. *She was divided.* 3. f. s. Pret. Peh. Chald. R. פֶּרֶס.

פֶּרֶץ pa-ritz. *Breaking, tearing, a wild beast, a violent man. destroyer.* m. s. aff. רִם m. p. י. pl. const.

פֶּרַח pa-rach. Chald. *To break, bind, bruise, destroy.* Syr. and Arab., *to fret, chafe, rub off*, as the skin. As a n. m. s. פֶּרַח *Oppression, cruelty, rigor.* Exod. 1: 13, 15. Lev. 25: 53.

פֶּרֶחֶת pa-ro-cheth. *A veil, which, in the temple, divided the holy place from the holy of holies.* f. s. const. R. פֶּרַח.

פֶּרַם pa-ram. *He rent, tore in two*, as a garment. 3. m. s. Pret. K. occurs in the F. Lev. 21: 10. Part. Paul. m. p. Lev. 13: 45. euph. for פֶּרַמִּים.

פֶּרַמֶּשֶׁתָּא par-mash-ta. Persian, *مَشْتَا* *Mighty in battle.* P. N. One of the sons of Haman. Esth. 9: 9.

פֶּרַחֶךָ par-nach. *Thy portion.* Tal. P. N. Num. 34: 25.

פֶּרַס pa-ras. Allied to פֶּרַשׁ. 1 *He broke in pieces*, as bread; 2 *distributed, dispersed*, as among the poor; 3 *parted, divided, separated*, as the hoof. 3. m. s. Pret. K. pl. Micah 3: 3. F. Jer. 16: 7. Inf. Is. 58: 7. Pres. Part. Lam. 4: 4. Hiph. Pret. f. s. Lev. 11: 6. Part. m. s. Lev. 11: 4. Deut. 14: 8. pl. const. Deut. 14: 7. f. s. const. Lev. 11: 3. As a n. f. s. פֶּרַסָּה *A division, separation, cloven foot, or hoof of a beast.* Exod. 10: 26. Lev. 11: 2. Deut. 14: 6. f. p. Lev. 11: 3. m. p. Zech. 11: 16. Chald. פֶּרַס idem. Dan. 5: 25. 27: 28. As a P. N. פֶּרַס *Persia*, because divided into so many

mountains, valleys and plains, and interspersed with so many salt lakes and marshes.

פֶּרַס pa-ros. *To break, divide, in dividing.* Inf. K. R. פֶּרַס.

פֶּרַס pe-rai-s. *He diligently divided.* 3. m. s. Pret. Pail. Chald. R. —.

פֶּרַס pe-res. *The ossifrage, a species of eagle.* Bochart. de An. II. 2. 5. R. —.

פֶּרַע pa-ra. 1 *He rejected, despised*, as counsel; 2 *apostatised, departed from God*, Ez. 29: 18; 3 *prevented, hindered, interfered*, Exod. 54: 4; 4 *shunned, avoided*, as evil, Prov. 4: 15; 5 *spared, exempted*, as from punishment, Ez. 2: 14; 6 *stripped, plundered*, 2 Chron. 28: 19; 7 *avenged, revenged*, Jud. 5: 2: 8 *uncovered, made bare*, as the head; 9 *in a spiritual sense, was unholy, naked, or profane, dissolute*, Exod. 32: 25. 3. m. s. Pret. K. Num. 5: 18. F. Lev. 21: 10. Ez. 24: 14. pl. Lev. 10: 6. Prov. 8: 33. Imp. Prov. 4: 15. Inf. Jud. 5: 2. Pres. Part. Prov. 13: 18. 15: 32. Paul. Lev. 13: 45. Niph. F. Prov. 29: 18. Hiph. Pret. 2 Chron. 28: 19. F. pl. Exod. 5: 4. As a n. m. s. פֶּרַע *The hair, or a lock of it.* Num. 6: 4. As a n. f. p. *Retributions.* Deut. 32: 42. In Arab., *princes, leaders.* Hence, "In avenging the indignations of Israel, the people willingly served and blessed, or extolled, Jehovah." Jud. 5: 2.

פֶּרַעֹה phar-oh. Josephus Antiq. 8, 6. § 2, says, that this word, in Egyptian, means, *king*. It was the common title of the kings of Egypt, until the Persian invasion, but is generally used alone as a proper name.

פֶּרַעֹה pa-ra-oh. *He stripped, made him naked.* 3. m. s. Pret. K. with aff. הָ. R. פֶּרַע.

פֶּרַעֲהוּ pe-ra-i-hoo. *Cast away, desert, reject thou him.* 2. m. s. Imp. K. with aff. הָ. R. —.

פֶּרַעֹת pe-ra-oth. *Revenues.* f. p. Some think it means, *princes, leaders.* Hence, "I will make my arrows drunk with the blood of the slain, and the captives from among the

chief of the princes of the enemy." Deut. 32: 42.

פָּרֶעֶשׁ par-osh. *A flea, a leaper.* m. s. also, P. N.

פִּיר־אֶתוֹן pir-a-thon. *Of princes, princely.* P. N. A city of Ephraim. aff. פִּיר a Pirathonite.

פֶּרֶפֶר par-par. *Fruitful, or swift.* Hence, Arab. فسر, the name of a small river, rising in Mount Libanus, near Damascus. P. N.

פָּרַץ pa-ratz. 1 *He rushed upon*, as an enemy; 2 *extricated*, or *broke forth*, as from the womb; 3 *demolished*, *destroyed*, Neh. 1: 3; 4 *cut*, or *broke through*, as a wall, or fence; figuratively, *surmounted*, or *overcame difficulties*, Eccles. 10: 8; 5 *subdued*, *broke down*, *debased*, Eccles. 3: 3; 6 *increased*, *prospered*, *extended*, Exod. 1: 12. Is. 28: 14; 7 *revealed*, *made manifest*, 1 Sam. 3: 1; 8 *fled*, *escaped*, *ran away*, as a servant, or slave from his master; 9 *urged*, *forced*, *compelled*; 10 *transgressed*, or *broke the law*. Hos. 4: 2. 3. m. s. Pret. K. 2 Sam. 5: 20. 23: 23. Gen. 38: 29. Exod. 1: 12. 2 K. 18: 13. Hos. 4: 2. F. Exod. 1: 12. 19: 22. 1 Chron. 13: 2. f. s. Is. 54: 3. Inf. Is. 5: 5. Pres. Part. Eccles. 10: 8. Micah 2: 3. Paul. m. p. Neh. 2: 13. 4: 7. Niph. Part. 1 Sam. 3: 1. Pual. Part. f. s. Neh. 1: 3. Hith. Part. m. p. 1 Sam. 25: 14. As a n. m. s. פָּרַץ A *breach*, *opening*, *rupture*. Jud. 21: 15. 1 K. 11: 27. m. p. Amos 4: 3. pl. const. Amos 9: 11. Hence, פָּרִיעַץ A *robber*, *vile person*, *ravenous beast*. Ez. 18: 10. Is. 35: 9. It is used also as a P. N.

פָּרַץ pa-rotz. *To tear asunder*, *break*, *scatter*, *rush upon*, &c. Inf. K. R. —.

פָּרַצְזוּ pa-re-tzoo. *They broke up*, or *through*, *scattered*, *increased*. 3. c. p. Pret. K. aff. פָּ Thou *didst*, 2. m. s. with aff. נָ R. —.

פִּיר־צַיִהֵן pir-tzai-hen. *Their eruptions*, *breaches*. m. p. R. —.

פֶּרֶץ עֶזָּה pe-retz uz-zah. *Breach of*, *Uzzah*. P. N.

פָּרַק pa-rak. 1 *He liberated*, *made free*, or *broke in two*, as a yoke; 2 *tore in pieces*, *devoured*, *destroyed*, as a lion; 3 *divided*, *separat-*

ed, as mountains; 4 *stripped*, *took off*, as ornaments; 5 *broke in pieces*, *utterly destroyed*; 6 *delivered*, *redeemed*; 7 *blasted*, *consumed*, as trees, Ez. 19: 12; 8 *cut*, *tore off*, as with the claws, Zech. 11: 16. 3. m. s. Pret. K. Gen. 27: 40. F. Ps. 136: 24. Pres. Part. Ps. 7: 3. Lam. 5: 8. Piail. F. Zech. 11: 16. Imp. pl. Exod. 32: 2. Part. m. s. 1 K. 19: 11. Hith. Pret. pl. Ez. 19: 12. F. pl. Exod. 32: 3. Imp. pl. Exod. 32: 24. As a n. m. s. פָּרַק *Violence*, *oppression*, also, *a crossway*. Nah. 3: 1. Ob. 14. Arab. فارق faraka, *To break in two*, *cut*, *tear off*, *lacerate*. Syr. and Sam., *to divide*, *separate*. Chald. *to redeem*, *deliver*, *save*, *break*, *divide*, *disjoint*. Targ. Onk. on Num. 3: 46. See Dan 4: 24.

פָּרַק pa-raik. *Break off*, *rend thou diligently*. 2. m. s. Imp. Piail. aff. פָּ Ye, 2. m. p. R. —.

פָּרַק po-raik. *Breaking off*, *rending*, *delivering*. m. s. Ben. K. R. —.

פָּרַר pa-rar. Arab. فرار farra. *To confide*, *trust in*. Chald. *To divide*, *separate*, *break*, *wound*, *bruise*. Occurs, in this sense, in Piail. F. Job 16: 12. See פָּרַר. As a n. m. s. פָּרַר A *young bullock*. Exod. 29: 1. Hence פָּרַח אֶדְמָה A *red heifer*, which was set apart as a sacrifice for sin, and in the blood of which the people confided for pardon of it. Num. 19: 2. See Heb. 9: 22. 10: 4.

פָּרַשׁ pa-rash. 1 *He expounded*, *made clear*, *manifest*, as the law; 2 *determined*, *knew*, i. e. how to proceed; 3 *dispersed*, *scattered*, as sheep; 4 *pierced*, *wounded*, *stung*, as an adder. 3. m. s. Pret. K. occurs in the Inf. Lev. 24: 12. Niph. Part. f. p. Ez. 34: 12. Pual. Pret. Num. 15: 34. Part. m. s. Neh. 7: 8. Hiph. F. Prov. 23: 32. As a n. m. s. פָּרַשׁ A *horseman*, probably, because more conspicuous than any other man. Nah. 3: 3. f. s. const. פָּרַשׁ An *estimate*, *account*, *explanation*, i. e. of silver. Esth. 4: 7. Chald., *to be exact*, *literal*, as a translation. Part. Ezra 4: 18.

פָּרַשׁ pe-resh. *Excrement*, *dung*. m. s. aff. פָּ his, הָ her, הָ Meir, also P. N. R. פָּרַשׁ.

פָּרַשׁ pa-ras. 1 *He extended*, *stretched out*,

as the hand ; 2 *diffused, spread abroad*, as light ; 3 *expanded*, as wings ; 4 *covered, spread over, preserved, protected* ; 5 *dispersed, scattered*, as enemies ; 6 *broke in pieces, destroyed* ; 7 figuratively, *prayed, supplicated*, Exod. 9: 33. 3. m. s. Pret. K. 1 K. 8: 38. Job 36: 30. Ruth 3: 9. pl. Num. 4: 6. F. Deut. 32: 11. Exod. 9: 29. Deut. 32: 11. Prov. 13: 16. Ezra 9: 8. Hos. 7: 12. Pres. Part. Prov. 29: 5. m. p. 1 K. 8: 7. pl. const. Exod. 25: 19. Is. 19: 8. Paul. Joel 2: 2. f. s. 1 K. 8: 54. Niph. F. pl. Ez. 17: 21. Piail. Pret. with ו convers. Is. 25: 11. Jer. 4: 31. Ps. 143: 6. Is. 65: 2. f. s. Lam. 1: 17. Inf. Ps. 68: 15. Is. 1: 15. As a n. m. s. פָּרַשׁ *The extending, spreading out*, as a curtain, or cloud. Ez. 27: 7. pl. const. Job 36: 29. Hence, פָּרוּשׁ *A Pharisee*.

פָּרַשׁ pa-rus. *Opened, stretched, spread, extended*. m. s. Paul. K. aff. וְהָאֵלֹהִים פ. R. —.

פָּרַשׁ pa-rash. *A horseman*. m. s. aff. וְהָאֵלֹהִים פ. pl. const. R. —.

פָּרַשׁ po-rash. *He, or it was diligently explained, declared*. 3. m. s. Pret. Pual. R. —.

פָּרַשׁ po-raiz. *Opening, stretching, dispersing, severing*. m. s. Ben. K. aff. וְהָאֵלֹהִים פ. m. p. pl. const. R. —.

פָּרַשְׁגָּן pa-rash-gan. Derived from פָּרַשׁ *To be exact, literal, to distribute, scatter, and give* A particular texture, color, or likeness. Hence, פָּרִישָׁן *An exact, or literal copy of a letter, decree, or ordinance*, because designed for distribution. Ezra 4: 11. 7: 11. Chald. Esth. 3: 14.

פָּרַשְׁדָּן par-shad. *Dung, filth*. Jud. 3: 22.

פָּרַשְׁוּ pa-re-soo. *They spread out, stretched*. 3. c. p. Pret. K. aff. הָאֵלֹהִים פ. She, 3. f. s. הָאֵלֹהִים פ. Thou, 2. m. s. הָאֵלֹהִים פ. I, 1. c. s.

פָּרַשְׁזָן par-shaiz. Arab. فَارَشَ farasha. *To expand, spread out*. In Piail, idem. Job 26: 9.

פָּרַשְׁנֶהֱתָר par-shan-da-thar. Pers. پارسنه داتا *Given in the light*. P. N. One of the sons of Haman.

פָּרַשְׁתָּהּ pa-ra-shath. *An explanation, exposition, accurate statement*. f. s. const. R. פָּרַשׁ.

פָּרַת pe-rath. *Breaking forth, the Euphrates*, a river of Syria, which, taking its rise in the mountains of Armenia to the south of Babylon, joins with the Tigris, and empties itself into the Persian Gulf.

פָּרַת po-rath. *Fruitful, productive*. f. s. Ben. K. R. פָּרָה.

פָּרָתוּ pa-ra-tho. *His cow, heifer, cattle*. f. s. aff. וְ R. —.

פָּשׁ pash. *Plenty, abundance, or pride, haughtiness*. m. s. R. פָּשָׁה.

פָּשָׁה pa-sah. *He, or it was diffused, spread over*, as the leprosy. 3. m. s. Pret. K. Lev. 13: 5, 6, 8. f. s. F. 13: 35. Inf. Lev. 13: 7.

פָּשָׁה pa-sah. *In diffusing, spreading itself*. Inf. K. R. —.

פָּשַׁח pa-shach. *He cut, lacerated, tore in pieces*. 3. m. s. Pret. K. occurs in Piail. F. with ו convers. and aff. וְהָאֵלֹהִים פ. Lam. 3: 11. Chald. idem. Hence, פָּשַׁח שְׁמוּאֵל בְּיָד אֶגֶגְגָּה *Samuel cut Agag in pieces*. Targ. Jonath. on 1 Sam. 15: 33.

פָּשַׁחוּר pash-choor. *Extended, enlarged*. P. N.

פָּשַׁחַת pa-shat. 1 *He stripped, uncovered, made bare* ; 2 *flayed, took off*, as a hide ; 3 *robbed, plundered* ; 4 *invaded, attacked*, as an army ; 5 *besieged, surrounded*, as a city ; 6 *seized, rushed upon*, as enemies, or cattle ; 7 figuratively, *divested*, as of honor, or *debased, humbled*. Job 19: 9. 3. m. s. Pret. K. F. Lev. 6: 4. 1 Sam. 19: 24. pl. Gen. 37: 23. Is. 20: 37. Hos. 7: 1. Jud. 9: 33. Cant. 5: 3. F. with ו convers. 1 Sam. 19: 24. pl. Ez. 26: 17. 44: 19. Jud. 20: 37. 1 Sam. 27: 8. Inf. הָאֵלֹהִים פ. Parag. Is. 32: 11. Part. m. p. Neh. 4: 17. Piail. Inf. 1 Sam. 31: 8. 2 Sam. 23: 10. Hiph. Pret. Lev. 1: 6. Job 19: 9. pl. Micah 3: 3. F. Hos. 2: 5. Job 22: 6. Num. 20: 28. הָאֵלֹהִים פ. Parag. Micah 2: 8. Imp. Num. 20: 26. Inf. 2 Chron. 29: 34. Part. m. p. 2 Chron. 35: 11. Hith. F. 1 Sam. 18: 4.

פָּשַׁחַת pe-sho-tah. *To strip, in stripping*,

פֶּשׁ

spoiling, &c. Inf. K. ה Parag. also, *strip, spoil, make bare thou*. 2. m. s. Imp. K. R. פֶּשַׁט.

פֶּשַׁטוּ pa-she-too. *They despoiled, rushed upon, invaded*. 3. c. p. Pret. K. aff. הָ We, 1. c. p. הָ Thou, 2. m. s. הָ I, 1. c. s. הָ Ye, 2. m. p. R. —.

פֶּשַׁט po-shait. *Making naked, putting off, stripping*. m. s. Ben. K. aff. הָ m. p. הָ pl. const. R. —.

פֶּשַׁע pa-sha. 1 *He rebelled, revolted; 2 apostatized, departed, from God; 3 grieved, injured, offended, slandered*. Prov. 18: 19. 3. m. s. Pret. K. 2 K. 3: 7. 8: 22, 23. f. s. Jer. 3: 13. Zeph. 3: 11. pl. 1 K. 8: 3. Jer. 2: 29. Lam. 3: 42. F. Prov. 28: 21. f. s. Inf. Is. 59: 13. Pres. Part. Is 48: 8. m. p. Ps. 51: 15. Niph. Part. פֶּשַׁע 18: 19. As a n. m. s. פֶּשַׁע A transgression, violation of the law, a defect, sin, offence, sin-offering, Gen. 50: 17. Exod. 22: 8. Exod. 22: 8. Gen. 31: 36. 2 K. 11: 9. aff. הָ her, הָ his, הָ thy, הָ pl. const. הָ her, הָ you, הָ our, הָ their, הָ m. p.

פֶּשַׁע pa-sa. *He passed through, consumed, utterly destroyed*. 3. m. s. Pret. K. ה Parag. occurs in the F. Is. 27: 4. As a n. m. s. פֶּשַׁע A step, moment of time. 1 Sam. 20: 3.

פֶּשַׁע pa-sho-a. *To prevaricate, in prevaricating, sinning, revolting*. Inf. K. R. —.

פֶּשַׁעוּ pa-sha-oo. *They revolted, sinned*. 3. c. p. Pret. K. aff. הָ Thou hast, 2. f. s. הָ Ye have, 2. m. p. הָ We have, 1. c. p. R. —.

פֶּשַׁע po-shai-a. *Deserting, revolting, transgressing, sinning*. m. s. Ben. K. aff. הָ m. p. R. —.

פֶּשַׁק pa-sak. 1 *He distended, opened wide the mouth, or reviled; 2 allured, incited to evil*. 3. m. s. Pret. K. occurs as a Pres. Part. Prov. 13: Pail. F. f. s. with ה convers. Ez. 16: 25. Arab. فَسَقَ fasak, *To rush upon, break forth, attack, assault, abuse, slander*.

פֶּשַׁק po-saik. *Opening wide, distending*. m. s. Ben. K. R. —.

פֶּשַׁר pa-shar. *He explained, interpreted, as a dream*. 3. m. s. Pret. K. Chald. occurs

פֶּתַח

in the Inf. Dan. 5: 16. Part. Paul. Dan. 5: 2. As a n. m. s. פֶּתַח An explanation, interpretation, illustration. Eccles. 8: 1. Chald. פֶּתַח idem. Dan. 4: 3. 5: 15. 7: 17. 2: 4. In Rab. Heb., *to reconcile, cause to agree*. Targ., *to dissolve, reduce down*.

פֶּתַח pai-sheh. *An interpretation, explanation*. m. s. R. —.

פֶּתַח pish-ra. Idem. Chald. aff. א emph. א. or ה. her, הָ m. p. R. —.

פֶּתַח pa-shath. Arab. فَشَّ fashsha. *To beat, pound, squash*. Syr. ܦܫܬܐ To card, hatchel, as flax. Chald., *to cover, spread over, weave*. As a n. f. s. פֶּתַח Linen, cotton, a lamp. Exod. 9: 31. Is. 42: 3. Hos. 2: 7. m. p. Lev. 13: 47. pl. const. Jos. 2: 6. Gr. σινδων, Fine linen.

פֶּתַח pa-se-thah. *She spread, extended, diffused*. 3. f. s. Pret. K. R. פֶּתַח.

פֶּתַח path. *A crumb, morsel, mouthful*. m. s. aff. ה my, הָ thy, הָ m. p. R. פֶּתַח.

פֶּתַח pa-tha. Hence, פֶּתַח Suddenly, unexpectedly. adv. Num. 6: 9. Is. 29: 5.

פֶּתַח pe-tha-im. *The simple, or foolish ones*. m. p. R. —.

פֶּתַח path-bag. *A piece, or morsel of food, luxurious, delicate viands*. m. s. aff. ה his, הָ their. R. פֶּתַח.

פֶּתַח path-gam. Chald. *To decide, determine, enact, decree*. As a n. m. s. פֶּתַח An edict, decree, epistle, matter, thing, word, message, answer. Esth. 1: 20. Eccles. 8: 11. Dan. 3: 16. Ezra 5: 7.

פֶּתַח pith-ga-ma. *A word, speech, sentence, edict, epistle*. m. s. Chald. with א emph. R. —.

פֶּתַח pa-thah. 1 *He deceived, infatuated, seduced, perverted, led astray; 2 enticed, drew away, allured; 3 persuaded, prevailed upon, overcame; 4 extended, enlarged, increased abundantly, as Japhet* (Great Britain, and her daughter America). 3. m. s. Pret. K. occurs in the F. Deut. 11: 16. apocop. with ה convers.

Job 31: 27. Pres. Part. Prov. 20: 19. Job 5: 2. f. s. Hos. 7: 11. Niph. Pret. Job 31: 9. F. Jer. 20: 7. Piail. Pret. 2. m. s. Jer. 20: 7. with ו convers. Prov. 24: 28. Ez. 14: 9. F. 1 K. 22: 21, 22. Exod. 22: 15. Prov. 16: 29. pl. Ps. 78: 36. Imp. f. s. Jud. 14: 15. 16: 5. Inf. 2 Sam. 3: 25. Pual. F. Prov. 25: 15. Jer. 20: 10. Hiph. F. apocop. Gen. 9: 27. As a n. m. s. פתח *Flattery, deception*. Prov. 20: 19. Hos. 7: 11. Hence, פתח *Simple, innocent, righteous*. Ps. 19: 8. Prov. 8: 5. *foolish, ignorant, wicked*. Prov. 1: 22. 22: 3.

פֹּתְחָיִן poth-hain. *Pudenda earum*. pl. const. R. פתח.

פֶּתוּחַיִל pe-thoo-ail. *The simplicity of God*. P. N.

פָּתוּחַ pa-tho-ach. *To open, in opening, loosing*. Inf. K. R. פתח.

פִּתְחוּחַ pa-thoo-ach. *Opened, loosed*. m. s. Paul. K. aff. הָ f. s. הָ f. p. R. —.

פִּתְחוּחַ pith-too-ach. *Sculpture, engraving*. m. s. aff. הָ her, ים m. p. י. pl. const. with הָ her. R. —.

פָּתוּחַ pa-thoth. *Break thou*. 2. m. s. Imp. K. also, *to break, in breaking*, Inf. K. R. פתח.

פָּתַח pa-thach. 1 *He opened*, as a door, &c.; 2 *extended, stretched out*, as the hand, or *was liberal, benevolent*, Deut. 15: 8; 3 *revealed, uttered, declared*, Ps. 49: 5; 4 *spread out, unfolded*, as a roll, Neh. 8: 5; 5 *blest, preserved*, Ps. 78: 23; 6 *unsheathed, drew out*, as the sword, Ps. 37: 14; 7 *loosed, liberated, made free*, as from bondage, Is. 52: 2; 8 *cut, carved, engraved*, Exod. 28: 9. 2 Chron. 3: 7; 9 *stripped off*, as armor, or *prevailed, conquered*, 1 K. 20: 11; 10 *opened, unstopped*, as a water-sluice, Gen. 7: 11; 11 *surrendered, submitted, obeyed*, 2 K. 15: 16. Zech. 11: 1. Cant. 5: 5; 12 *opened, expanded*, as flowers, Cant. 7: 12; 13 *exhibited, exposed*, as for sale, Amos 5: 5; 14 *dug, ploughed*, Jer. 1: 14; 15 *instructed, illuminated*, or *opened*, as the understanding. 3. m. s. Pret. K. Gen. 41: 56. 44: 11. 2 K. 15: 16. Ps. 37: 14. Ez. 33: 22. F. Ps. 39: 10. Is. 41: 18. Ps. 38: 14. Exod. 21: 33. with הָ Parag. Ps. 78: 22. Imp. 2 K. 13: 17. Prov. 31: 8. f. s. Cant. 5: 2. Inf. Deut. 15: 8. Pres. Part. Jud. 3: 25. Paul. Num. 19: 15. f. s. Jos. 8: 17. Neh.

6: 5. pl. Neh. 1: 6. Niph. Piet. Is. 5: 27. pl. Gen. 7: 11. Is. 24: 18. Ez. 1: 1. Nah. 3: 13. F. Job 12: 14. Ez. 24: 27. 44: 2. f. s. Jer. 1: 14. pl. Is. 35: 5. Inf. Is. 51: 14. Part. Zech. 13: 1. Piail. Pret. Job 12: 18. 39: 5. 41: 6. 2 Chron. 3: 7. Ps. 30: 12. Jer. 40: 4. F. Is. 45: 1. Job 38: 31. Exod. 38: 11. Inf. Is. 58: 6. Ps. 102: 21. Part. m. s. 1 K. 20: 11. Zech. 3: 9. Pual. Part. f. p. Exod. 39: 6. Hith. Imp. f. s. Is. 52: 2. As a n. m. s. פתח *A door, gate, entrance, aperture, opening*, as of the mouth; figuratively, *the heart, conscience*. Gen. 4: 7. 18: 1. Prov. 17: 19. 8: 34. Ez. 16: 63. pl. const. Is. 13: 2. Hence, also, *a key*. Jud. 3: 25. and פתח *An engraving*. 2 Chron. 2: 13. פִּתְחָיִם path-tai-ach. *To diligently loose, open*. Inf. Piail. R. —.

פִּתְחָיִם pe-thach. *Open, loose thou*. 2. m. s. Imp. K. aff. י. 2. f. s. י. Ye, 2. m. p. R. —.

פִּתְחָיִם pith-tach. *He diligently loosed, opened, engraved, &c.* 3. m. s. Pret. Piail. aff. הָ She, 3. f. s. הָ I, 1. c. s. הָ Thou, 2. m. s. R. —.

פָּתַח po-thai-ach. *Opening*. m. s. Ben. K. R. —.

פָּתְחָהּ pa-the-chah. *She opened*. 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

פִּתְחוּחַ pe-the-choth. *Drawn, unsheathed swords*. f. p. R. —.

פִּתְחוּחַ pe-thach-yah. *Freed by Jehovah*. P. N.

פִּתְחוּחַ pith-tach-te-ka. *I diligently loosed, liberated thee*. 1. c. s. Pret. Piail. aff. י. R. —.

פָּתַח path-te. *Diligently persuade, entice, seduce thou*. 2. f. s. Imp. Piail. R. פתח.

פֶּתִיגִיל pe-the-gil. *A large, wide belt, worn round the waist, like corsets*. Is. 3: 24. Derived from פֶּתִי *Width, breadth*, and גִּיל *To surround, encompass*. Chald. פֶּתִיגִיל *A vestment of fine linen, a bandage for the stomach*. Kimki., *an apron*.

פָּתַח pe-the. *Simple, inexperienced, innocent, simplicity*. m. s. aff. ים m. p. R. —.

פָּתְחָהּ pe-tha-yaih. *Her, its breadth*. m. s. Chald. R. —.

פת

פְּתִיּוּת pe-thy-yooth. *Simplicity, foolishness.* f. s. R. —.

פְּתִיחוּ pe-the-choo. *They were opened.* 3. c. p. Pret. Peh. Chald. R. פָּתַח.

פְּתִיחַ pe-the-chan. *Opened.* f. p. Part. Peh. Chald. R. —.

פִּתְיָתַי pith-tai-the. *I diligently allured, persuaded, seduced, inveigled.* 1. c. s. Pret. Pith. aff. הָ Thou hast, 2. m. s. and with aff. נָי me. R. פָּתַח.

פָּתַל pa-thal. 1 *He united, or joined, together*; 2 *mixed, mingled, intermingled*, i. e. with the wicked, or *became corrupt, perverse*; 3 *twisted, entwined.* 3. m. s. Pret. K. occurs in Niph. Pret. Gen. 30: 8. Part. Prov. 8: 8. m. p. Job 5: 13. Hith. F. Ps. 18: 27. 2 Sam. 22: 27. As a n. m. s. פָּתֵל A cord, thread, covering, tār-ban. Num. 19: 15. 15: 38. Exod. 28: 37. Gen. 38: 18. Hence also, פָּתֵלֵת Perverse, intricate, crooked, deceitful, unstable, wicked. Deut. 32: 5. LXX. πλοῦπλοῖ, Twisted, entwined, complicated, deceitful, crafty, cunning. Arab. فتل fatala, torsit. idem.

פִּתְמוֹ pith-tom. Egypt. a narrow place, i. e. enclosed by mountains. P. N. a city of Lower Egypt on the east bank of the Nile. Πάστουμος, Herod. 2. 158.

פָּתַן pa-than. Arab. فتن fatana, To burn, inflame, pierce, wound. Ethiop. to scrutinize, search, sift, examine, to scent, smell out. As a n. m. s. פָּתָן An asp, the most poisonous of all reptiles; figuratively, a deceitful, malicious, wicked, persecuting man. Ps. 58: 5. Is. 11: 8. m. p. Deut. 32: 23.

פֶּתַע pe-tha. Suddenly, quickly, in a moment. Part. Prov. 6: 15. Hab. 2: 7.

פָּתַר pa-thar. He explained, interpreted. 3. m. s. Pret. K. Gen. 40: 17, 22. F. 41: 12. Inf. Gen. 41: 15. Pres. Part. Gen. 40: 8. As a n. m. s. פָּתָרֵן An interpretation, illustration. Gen. 40: 5, 12.

פַּתְרוֹסִיר path-ros. Egypt. a meridian region, a general name of Egypt. Gr. Παθρούσης. P. N. Hence, פַּתְרוֹסִיר Pathrosians, inhabitants of Egypt.

צא

פִּתְרוֹן־רֶן pith-ron. An explanation, interpretation. m. s. aff. וְ his, רֶם m. p.

פִּתְשָׁן The same as פִּתְשָׁן.

פָּתַת pa-thath. 1 *He divided, separated*; 2 *deceived, flattered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 2: 6. Hiph. Pret. Prov. 24: 28. As a n. f. s. פָּת A piece, portion, meal. Gen. 18: 5. Job. 31: 17. m. p. Lev. 2: 6. Ps. 147: 17. Vulg. dividere minutatim, to divide into small pieces.

צ

צָדַיִז tza-dai. A side. The eighteenth letter of the Hebrew alphabet, and always a radical. As a numeral it stands for 90. It frequently interchanges with ז, ט, ט, ע and שׁ.

צָאֵי tza-i. Depart, go thou forth, &c. 2. m. s. Imp. K. aff. וְ 2. f. s. וְ Ye, 2. m. p. וְ Ye, 2. f. p. R. צָאֵי.

צָאֵה־צָאֵה tza-ah. Filth, dung. f. s. aff. הָ thy, וְ his, טָ, their. R. —.

צָאִים tzo-im. Foul, filthy. m. p. R. —.

צָאֵנֶנֶן tzo-nai-noo. Ewe sheep, or goats, flocks. pl. const. R. —.

צָאֵל or צָלֵל tza-lal. To cover, overshadow, protect. As a n. m. p. צָאֵלִים Shady trees, whose leaves are a protection from the intense heat of the sun, Job 40: 21.

צָאֵן tza-an. Arab. ضأ zana, to be productive, fruitful, valuable. As n. c. s. צָאֵן A sheep, a flock of sheep. Ps. 144: 15. Gen. 4: 2. 31: 9. 34: 28.

צָאֵנָן tza-a-nan. A place of flocks. P. N. a city of Judah.

צָאֵעֵצִים tze-e-tza-im. Offspring, children. m. p. aff. הָ her, הָ thy, וְ his, הָם their, רֶ. pl. const. R. צָאֵעִים.

צָאֵת tzaith. To depart, leave, go forth.

Inf. K. aff. πy , η thy, m. η thy, f. η his, our, η your, η their.

צִאִי tzai-ath. *Filth, excrement, foulness.* f. s. aff. η thy. R. **צִאִי**.

צָב tzav. *Swollen, suelling, a toad, tortoise, also, the covering of a cart, or wagon.* m. s. with aff. η m. p. *covered wagons.* R. **צָב**.

צָבָא tza-va. 1 *He collected, assembled; 2 prepared, mustered, appointed, ordained; 3 contended, strove, warred, as with an enemy.* 3. m. s. Pret. K. pl. Exod. 38: 8. Zech. 14: 12. F. with η convers. Num. 31: 7. Inf. Num. 4: 23. Pres. Part. m. p. Num. 31: 42. Is. 29: 7. pl const. Is. 29: 7. f. p. Exod. 38: 8. 1 Sam. 22: 22. Hiph. Part. 2 K. 25: 19. Jer. 52: 25. As a n. m. s. **צָבָא** *A host, army, company,* 1 K. 2: 32. Exod. 14: 28; *the sun, moon, and stars, &c.* Gen. 2: 1; *the angels, heavenly host,* Luke 2: 13, *the Israel of God,* 1 Sam. 28: 19; *the church of Christ,* Dan. 8: 12; *the ministers of the everlasting gospel,* Ps. 68: 12. Hence, "The Lord gave the word, and the host that diligently published it were many." מְבַשְּׂרוֹת is a Part. in Pail m. p. with a fem. term. which is often the case in Hebrew, see Gen. 1: 16; in Ps. 68: 13, it means, *an army*, but **צָבָא** is in the nom. case, *it was the host (of males) that published, &c.* The Part. may be considered however as common to both genders, see Gen. 2: 1. Ps. 103: 21. In Num. 1: 3, it means, *war, contention.* Chald. *to will, choose, be willing,* Dan. 4: 32. 5: 19. 7: 19.

צָבָי tza-vai. *Willing, wishing, &c.* m. s. Part. Peh. Chald. R. —.

צָבְאוּ tza-ve-oo. *They assembled, mustered, fought.* 3. c. p. Pret. K. R. —.

צָבְאֵי tze-va-e. *My office, time of service.* m. s. aff. R. —.

צָבָה tza-vah. *He, or it expanded, enlarged, swelled.* 3. m. s. Pret. K. Num. 5: 27. Hiph. Inf. Num. 6: 22. As a n. f. s. **צָבָה** *A swelling.* Num. 5: 2.

צָבִי tze-voo. *Will, purpose, willingness, pleasure.* f. s. Chald. R. **צָבָא**.

צָבִי tza-voo-a. *Colored, stained, painted.*

m. s. Paul. K. also, *a beast of prey, a hyena.* Arab. **سَاع** idem. m. s. Jer. 12: 9.

צָבַט tza-vat. *He reached, extended, hand.* ed. 3. m. s. Pret. K. occurs in the F. with η convers. Ruth 2: 14.

צֵבִי tze-ve. *Glory, an ornament, honor, beauty.* m. s. also *a wild goat, roe, antelope.* m. s. aff. η m. p. also written **צָבְאִים**. R. **צָבָה**.

צֵבִיָּה tze-ve-yah. idem. f. s. **צָבְאוֹת** f. p. R. —.

צִבְיָה tziv-yah. *A roe.* P. N. the mother of King Joash.

צִבְיָה tzo-vaiah. *Warring, fighting against her.* pl. const. Ben. K. R. **צָבָא**.

צִבְיִים tze-va-yim. *Goats.* P. N. a city of the valley of Siddim swallowed up by the Dead Sea, together with Sodom and Gomorrah.

צִבְיָה tze-vith. *I wished, was willing, would.* 1. c. s. Pret. Peh. Chald. R. **צָבָא**.

צָבַע tza-va. *He or it was filthy, nauseous, polluted, spotted.* 3. m. s. Pret. K. occurs as a Part. Paul. Jer. 42: 9. or *the hyena, a beast of prey.* *A blood-sucker, or daubed with blood.* Rab. Sol. As a n. m. s. **צָבַע** *Spotted, colored, stained, painted.* Jud. 5: 30. Hence, *a viper*, because spotted and streaked; but especially as it diffuses its deadly poison through the blood. Chald. *to wet, moisten, wash.* Dan. 4: 12.

צִבְעוֹן tziv-on. *Of various colors, variegated.* Chald. P. N.

צִבְעִים tze-vo-im. *Hyenas.* A valley with a city of the same name in the territory of Benjamin. P. N.

צָבַר tza-var. *He accumulated, gathered, heaped up, as riches, &c.* 3. m. s. Pret. K. occurs in the F. Job 27: 16. Gen. 49: 49. As a n. m. p. **צָבָרִים** *Heaps, piles.* 2 K. 10: 8. In Rab. Heb. *a collection or assembly of people.*

צָבַת tza-vath. Chald. *To bind, couple, unite, or join together.* As a n. m. p. **צָבָתִים** *Sheaves, bundles, handfuls.* Ruth 2: 16.

צָדַד tza-dād. Arab. **ضاد** zadda, *To avert, turn away, oppose.* As a n. m. s. **צָד** *A side, extremity, border, an adversary, enemy.* Deut. 31: 26.

Jud. 2: 3. Num. 34: 8. Chald. *to reserve, set apart, be distinct, remote, at a distance.*

צָדָה tze-da-dah. A mountain. Arab. صَدَّ a city on the northern confines of Palestine. P. N.

צָדָה tza-dah. 1 *He thought, purposed to kill, or lay in wait for blood; 2 desolated, destroyed, as a city; 3 hunted, sought to slay.* 3. m. s. Pret. K. Exod. 21: 13. pl. Lam 4: 18. Pres. Part. 1 Sam. 24: 11. Niph. Pret. pl. Zeph. 3: 6. As a n. m. s. צָדָה A purpose, evil intention, malice. Num. 35: 20, 22. Chald. and Syr. *desolavit.* Arab. *perdidit.* Hence, צָדָה.

צָדָה tzai-dah. Provision for a journey. f. s. R. צָדָה.

צָדָה tzid-dah. At her side. m. s. with aff. הָ. R. צָדָה.

צָדָה tzo-deh. Snaring, hunting, searching after. m. s. Ben. K. R. צָדָה.

צָדָה tza-doo. They snared, hunted. 3. c. p. Pret. K. aff. נִי me. R. —.

צָדָק tza-dak. 1 *He acquitted, made free, as from guilt or sin; 2 justified, pronounced innocent, the opposite of רָשָׁע To condemn, punish, declare guilty, (a forensic term); 3 was upright, pure, just; 4 purged, cleansed, as the sanctuary, Dan. 8: 14; 5 straight, upright, equal, as a pair of even balances; 6 he vindicated, espoused, as the cause of the poor and needy, Ps. 82: 3.* 3. m. s. Pret. K. Gen. 38: 26. pl. Ps. 19: 20. Job 35: 7. Ps. 19: 10. F. Job 9: 2. 20: 4. 17. 13. 18. Ps. 51: 6. 143: 2. f. p. Ez. 16: 52. Niph. Pret. with ו convers. Dan. 8: 14. Piail. Pret. f. s. Jer. 3: 11. F. f. s. Ez. 16: 51. Inf. Job 23: 2. 33: 32. Ez. 16: 52. Hiph. Pret. Deut. 25: 1. 2 Sam. 15: 4. F. Exod. 23: 7. Job 27: 5. Is. 53: 11. Imp. pl. Ps. 82: 3. Part. Prov. 17: 15. pl. const. Is. 5: 27. Dan. 12: 3. Hith. F. Gen. 44: 16. As a n. m. s. צָדָק Just, righteous, upright, as opposed to רָשָׁע Unjust, wicked, Gen. 18: 23. applied to statutes, ordinances, balances and sacrifices, Deut. 4: 8. 33: 10. Hence, *justification, salvation by faith, deliverance from sin and condemnation*, Gen. 15: 5. See Rom. 5: 1. Arab. صَدَاق sadak, rectus, rigidus fuit. Schulten.

Syr. ܥܕܝܐ To be right, straight, even, smooth.

צָדוֹק tza-dok. Just. P. N.

צָדָה tze-de-yah. Snares, ensnaring, industry, thought. f. s. R. צָדָה.

צָדִים tzid-dim. Sides. P. N. a city of the tribe of Naphtali.

צָדִיק tzad-dik. Just, upright, honest, pious, innocent. m. s. aff. ים m. p.

צָדִיקִים tzai-de-ne-yoth. Hunters. P. N. Sidonian women.

צָדִיקָה tze-da-kah. Justice, righteousness, piety, virtue, probity, pity, benevolence, compassion. f. s. aff. י my, הָ thy, מִ thy, הִ his, הֵ their, וְ f. p. הֵ our, הֵ thy, הֵ his. R. צָדִיק.

צָדִיקָה tza-de-kah. She was just, upright, innocent, &c. 3. f. s. Pret. K. aff. הָ thou wast, 2. m. s. הָ I was, 1. c. s. וְ They were, 3. c. p. R. —.

צָדִיקוֹ tzad-de-ko. To diligently justify himself. Inf. Piail. with aff. הָ thee. R. —.

צָדִיקָהּ tzid-ke-yah. The justice of Jehovah. P. N. a king of Judah.

צָהָב tza-hav. He, or it shone, glistened. 3. m. s. Pret. K. occurs as a Part. in Hoph. Ezra 8: 27. Whence, צָהָב Gold, because of its brilliant color. As a n. m. s. צָהָב Bright yellow. Lev. 13: 30. 32: 36.

צָהָל tza-hal. 1 *He rejoiced, was exceedingly glad, shouted for joy; 2 called, cried aloud; 3 lusted, desired, neighed after; 4 was lively, joyful, cheerful, as the countenance.* 3. m. s. Pret. K. f. s. Esth. 8: 15. pl. Is. 24: 14. F. pl. Jer. 50: 11. Imp. f. s. Is. 10: 30. 12: 6. pl. Jer. 31: 7. Hiph. Inf. Ps. 104: 15. As a n. f. p. מִצְחָלוֹת Neighings, snortings, as of horses. Jer. 8: 16. 13: 27.

צָהָלָה tza-ha-lah. She rejoiced, exulted, shouted. 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

צָהָלֵי tza-ha-le. Exult, rejoice, shout thou. 2. f. s. Imp. K. R. —.

צָהָר tza-har. He squeezed, pressed out, as oil from the olives. 3. m. s. Pret. K. occurs in Hiph. F. Job 24: 11. As a n. m. s. צָהָר Oil. Num. 18: 12. Hence, צָהָר Light, an aperture, or a window, which admitted both light and air. Gen. 6: 16. dual. צָהָרִים Mid-day, because more

bright and luminous than at any other time. Ps. 55. 18. 1 K. 18: 26. Tal. *bright, lucid, splendid*. Betsa. fol. 14. 1.

צו tzay. *Diligently appoint, constitute, command, enjoin thou*. 2. m. s. Imp. Piail. apoc. aff. ו Ye, 2. m. p. also, as a noun, צו or צו A *precept, command, injunction*. R. צוה.

צוים tzo-im. Syr. *Foul, unclean, sordid, filthy*. m. p. R. צוים.

צוואר tzav-war. A *neck*. m. s. aff. ו his, ה her, ה his, י my, ה thy, m. ה thy, f. ה our, m. p. ה pl. const. הם their, כם your, ה f. p. R. צוואר.

צובה tzo-vah. Perhaps for צובה A *station*. P. N. A city of Syria, in the vicinity of Damascus. 2 Sam. 8: 3. 10: 6. 1 K. 11: 23.

The Syriac translators render it by ܘܨܒܐ Nisibis in Mesopotamia.

צוד tzood. 1 *He hunted, as an animal; 2 persecuted, sought to kill, destroy; 3 pursued, followed after, as evil; 4 seduced, ensnared, proselyted*. See Matt. 23: 15. Syr. *to fish*. See Is. 19: 8. and Matt. 23: 15. In the derivative, *to strip, make bare, plunder, destroy*. 3. m. s. Pret. K. pl. Lam. 4: 18. Jer. 16: 17. Lam. 3: 52. F. Lev. 17: 13. Job 38: 39. with נ epenth. Ps. 140: 12. Imp. Gen. 27: 3. Inf. Lam. 3: 52. Pres. Part. Gen. 27: 33. Piail. F. and Inf. Ez. 13: 18. Part. f. p. Ez. 13: 20. Hith. Pret. Jos. 9: 12. As a n. m. s. צוד A *hunter*. Gen. 10: 9. m. p. Jer. 16: 16. Hence, *venison*, because more sought after than every other kind of meat, but especially as deer were always hunted or run down before taken. Gen. 27: 57. with מ prefixed, מצוד A *net, trap, snare, device*, in which men and animals are caught. Prov. 12: 12. Job 19: 6. f. s. Eccles. 9: 12.

צוד tzod. *To hunt, in hunting*. Inf. K. R. —.

צוה tza-wah. 1 *He commanded, ordained, appointed, charged, enjoined; 2 required, demanded*, Ez. 8: 17; 3 *disposed, regulated, set in order*, 2 K. 20: 1; 4 *governed, directed, admonished, as a family*. Gen. 18: 19. 3. m. s. Pret. K. occurs in Piail. Gen. 6: 22. Is. 6: 6. Ps.

7: 7. pl. with ה Parag. 119: 4. pl. Gen. 7: 5. Exod. 4: 28. f. s. Esth. 4: 17. Ruth 3: 3. F. Gen. 18: 19. Exod. 25: 22. 27: 20. Jer. 7: 23. with ו convers. Ezra 8: 17. Chethiv. Job 28: 11. apocop. Deut. 3: 18. Gen. 2: 16. Exod. 1: 22. pl. 2 K. 16: 15. Inf. Gen. 49: 33. 2 Sam. 6: 12. Imp. Lev. 6: 2. Is. 28: 10. pl. Jos. 1: 11. Part. Deut. 4: 2. Is. 55: 4. EAGd. 34: 11. Num. 32: 25. f. s. Gen. 27: 8. Pual. Pret. Num. 3: 16. 36: 2. Gen. 45: 19. Lev. 8: 35. Ez. 12: 7. F. Exod. 34: 34. As a n. m. s. R. A *precept, command, injunction*. Is. 28: 10. f. s. Deut. 5: 31. Tal., *to testify, will, choose*. Aben Ezra, *to interdict, prohibit*. Arab. وصية *To testify, enjoin*.

צוה tzav-wah. *Diligently command, enjoin thou*. 2. m. s. Imp. Piail. R. —.

צוה tzuv-wah. *He was diligently ordered, &c.* 3. m. s. Pret. Pual. aff. ה Thou wast, 2. m. s. ה I was, 1. c. s. R. —.

צוה tziv-wa-hoo. *He diligently commanded him*. 3. m. s. Pret. Piail. R. —.

צוה tza-wach. *He exclaimed, shouted aloud for joy*. In the derivative, *to cry, lament, mourn*. 3. m. s. Pret. K. occurs in the F. pl. Is. 42: 11. As a n. f. s. צוה A *cry, lamentation, retribution, noise, vociferation, clamor*. Is. 24: 11. Jer. 14: 2. 46: 12. aff. ה f. s. const. ה thy.

צוה tziv-we-tha. *Thou didst command*. 2. m. s. Pret. Piail. aff. ה us, ה me. R. —.

צוה tziv-we-the. *I diligently commanded*. 1. c. s. Pret. Piail. aff. ה her, ה him. ה thee, ה them. R. —.

צוה tziv-we-ka. *He diligently commanded thee*. 3. m. s. Pret. Piail. aff. ה thee, f. ה them, ה us, ה me. R. —.

צול tza-wal. Derived from צלל *To sink deep, overshadow, overwhelm*. As a n. f. s. צול Deep, inconceivable, unfathomable, as the sea. Is. 44: 27. Ps. 69: 3.

צום tzoomf. *He fasted, mourned, abstained, as from food*. 3. m. s. Pret. K. 2 Sam. 12: 21. pl. Zech. 7: 5. F. 1 K. 21: 26. Esth.

4: 16. 2 Sun. 12: 16. pl. Jer. 4: 12. with ח Parag. Ezra 8: 23. Inf. Zech. 7: 5. Esth. 4: 16. Pres. Part. 2 Sam. 12: 23. Neh. 1: 4. As a n. m. s. צום *A fast, or a day of solemnity.* 1 K. 21: 9. Ezra 8: 21. Is. 58: 3.

צומח tzo-mai-ach. *Germinating, budding, flowering, flourishing, or he that buds.* m. s. Ben. K. aff. ר. צמה.

צוּר tzo-ar. *Little ness.* P. N. A city by the Dead Sea.

צוּר tzo-ar. Idem. P. N.

צוּר tzooph. 1 *He increased, swelled, overflowed, as water; 2 wallowed, abounded in, as wealth, Ez. 32: 6; 3 rose up, ascended, as iron.* 2 K. 6: 6. 3. m. s. Pret. K. pl. Lam. 3: 54. Pres. Part. f. s. Ez. 32: 6. Hiph. Pret. Deut. 11: 4. F. with ו convers. 2 K. 6: 6. As a n. m. s. צוּר *A honey-comb, or honey itself, which distills or flows down from the comb.* Prov. 16: 24. m. p. Ps. 19: 11.

צוּר tzo-pheb. *Observing, watching, a watcher, observer.* m. s. Ben. K. aff. ר. m. p. pl. const. ו thy, ו his, f. s. ו פ. R. צפה.

צוּר tzo-phach. *A vessel.* P. N.

צוּר tzo-phy. *Overflowing.* P. N. A son of Elkanah.

צוּר tzo-phar. Syr. ܥܘܪ *Impudent, insolent.* P. N. One of Job's friends.

צוּר tzootez, or צוּר. 1 *He peeped, looked out; 2 expanded, spread out, blossomed; 3 increased, prospered; 4 shone, appeared glorious, delightful, Ps. 132: 18; 5 was mature, ripe, as the rod of correction, or as wickedness and violence.* 3. m. s. Pret. K. Ez. 7: 10. Hiph. F. Ps. 90: 6. Num. 17: 23. Is. 27: 6. pl. Ps. 72: 16. Part. m. s. Cant. 2: 9. As a n. m. s. צוּר *A blossom, flower.* Num. 17: 23. f. s. Is. 28: 4.

צוּר tzoook. 1 *He oppressed, distressed, persecuted; 2 urged, requested, persisted in; 3 adhered, cleaved to; 4 restrained, constrained.* 3. m. s. Pret. K. F. Ps. 41: 9. Job 28: 2. 29: 6. Hiph. Pret. Jud. 16: 16. Job 32: 18. Is. 29: 2. F. Deut. 28: 53. 55: 57. Part. m. s. Is. 51: 13.

Hoph. Part. Is. 9: 1. As a n. m. s. צוּר *Oppression, distress.* Deut. 28: 53. 1 Sam. 22: 2. f. s. *anguish, affliction.* Is. 30: 6. Zeph. 1: 15. Compare רָצַק.

צוּר tzoor. 1 *He encompassed, surrounded, besieged; 2 straitened, confined, made narrow; 3 attacked, assaulted; 4 secured, bound up, as money; 5 strengthened, fortified; 6 protected, preserved; 7 oppressed, harassed, distressed; 8 formed, fashioned; 9 announced, declared himself an ambassador.* 3. m. s. Pret. K. Deut. 14: 25. 20: 12. Ez. 4: 3. f. s. Is. 28: 20. F. Deut. 20: 19. with ו convers. Exod. 32: 4. 2 K. 5: 23. 1 K. 7: 15. 20: 1. Ez. 32: 4. Dan. 1: 1. Imp. Is. 8: 16. f. s. Is. 21: 2. Inf. 1 Sam. 23: 8. Pres. Part. m. p. Jud. 9: 31. Niph. Part. Ez. 6: 12. f. s. Is. 1: 8. Hiph. Pret. Deut. 28: 52. with ו convers. Jer. 10: 18. F. 1 K. 8: 37. pl. Neh. 9: 27. Inf. 2 Chron. 28: 22. 33: 12. Hith. F. pl. Jos. 9: 4. As a n. m. s. צוּר *A bulwark, fortification, siege; also, walled, fenced.* Deut. 20: 20. Ps. 60: 11. Ez. 5: 2. f. s. 2 Chron. 14: 5. Hence, צוּר *A rock, because a refuge and protection from enemies.* Deut. 32: 13; figuratively, *the Messiah, or rock of our salvation.* Deut. 32: 15. Compare צוּר and צוּר.

צוּר tzor. *A rock, Tyre.* P. N. A city of the Phœnicians, once celebrated for its wealth and extended commerce.

צוּר tzor. *Bind, oppress thou.* 2. m. s. Imp. K. R. —.

צוּר tzoore. *Besiege, oppress thou.* 2. f. s. Imp. K. R. —.

צוּר tzoore-ail. *The rock of God.* P. N.

צוּר tzoore-shad-dy. *The rock of the Omnipotent.* P. N.

צוּר tzav-wa-ram. *Their neck.* m. s. R. צוּר.

צוּר tzo-raiph. *Melting, fusing, purifying, proving; also, a goldsmith, a melter.* m. s. Ben. K. aff. ר. them, ר. m. p. R. צוּר.

צוּר tzo-rair. *Binding, oppressing, an enemy, oppressor.* m. s. Ben. K. aff. ר. my, ר. m. p. ר. pl. const. ר. my, ו his, ו thy. R. צוּר.

צִירָה tzoo-rath. *Form, figure, beauty.* f. s. aff. י or י, his R. צור.

צִוּוּת tzooth. *He kindled, inflamed, set on fire.* 3. m. s. Pret. K. occurs in Hiph. F. with ענפּתּ. Is. 27: 4.

צִוּוּתָּהּ tziv-we-thah. *She diligently commanded, enjoined.* 3. f. s. Pret. Pail. R. צִוּוּתָּהּ.

צִוּוּתָּהּ tziv-wath-tah. *She diligently commanded her.* 3. f. s. Pret. Pail. R. —.

צִוּוּתָּהּ tzav-wo-tho. *That he diligently commanded, his commanding.* Inf. Pail. aff. י. R. —.

צִיָּהּ tze-cha. *Dryness.* P. N. Esr. 2 43.

צִיָּהּ tze-chaih. *Dry, arid, without moisture.* m. s. R. צִיָּהּ.

צִיָּהּ tza-choo. *They were dry, clear, shining* 3. c. p. Pret. K. R. —.

צִיָּהּ tza-chah. *He was white, pure.* 3. m. s. Pret. K. pl. Lam. 4: 7. irreg. for צִיָּהּ As a m. s. צִיָּהּ *White, pure, dried, parched.* adv. *clearly, plainly,* Cant. 5: 10. Jer. 4: 11. f. p. Is. 32: 4. Hence, צִיָּהּ idem. Is. 5: 13. Chald.

to shine, be bright, clear. Arab. ضَحَّ zahha. *To be clear, bright, calm, serene.*

צִיָּהּ tze-che-ach. *Whiteness, clearness, a lofty, or high place.* m. s. aff. י. m. p. R. —.

צִיָּהּ tze-che-chah. *Dryness, a dry place, or ground.* f. s. R. צִיָּהּ.

צִיָּהּ tza-chan. Arab. سَنَخ sanacha. *To daub, defile, pollute, be filthy, nasty.* As a n. f. s. צִיָּהּ *A stink, abhorrence, ill savor, as of a putrid carcass.* Joel 2: 20.

צִיָּהּ tza-cha-na-tho. *His foulness, stench, pollution.* f. s. R. —.

צִיָּהּ tza-chack. 1 *He rejoiced, laughed, was exceeding glad;* Rab. Sol., *to adore, reverence,* see John 8: 56; 2 *leaped, jumped, played;* 3 *mocked, derided, laughed at.* Ger. belchen. 3. m. s. Pret. K. f. s. Gen. 18: 13, 15. F. Gen. 17: 17. 18: 12, 21: 7. Pret. Pail. Gen. 26: 8. 39: 17. F. Jud. 16: 25. Inf. Gen. 39: 14.

Exod. 32: 6. Part. m. s. Gen. 21: 9. As a n. m. s. צִיָּהּ *Joyful, glad, a rejoicing, derision.* Gen. 21: 6. Ez. 23: 32. Hence, צִיָּהּ. Com- pare שִׂחָה.

צִיָּהּ tze-chok. *Laughter, merriment.* m. s. R. —.

צִיָּהּ tza-cha-kah. *She laughed, made merry, ridiculed.* 3. f. s. Pret. K. aff. ה. Thou, 2. f. s. ה. I, 1. c. s. R. —.

צִיָּהּ tza-char. Arab. سَهْر Sahara. *To be white, clear, pure, to shine, glisten.* In the tenth conj. *to be strong, firm.* As a n. m. s. *white, pure, strong.* Ez. 27: 18. Hence, f. p. צִיָּהּ *White, or grey asses, as opposed to black or dark brown.* Jud. 5: 10. Riding on white horses is an emblem of justice, purity and judgment. Rev. 19: 11. Zech. 6: 3. Vulg. asinos nitentes, *bright asses.*

צִיָּהּ tza-char. *Cleanness, whiteness.* m. s. R. —.

צִיָּהּ tzo-char. *Whiteness.* P. N. A son of Simeon.

צִיָּהּ tze-cho-roth. *White, white things.* f. p. R. צִיָּהּ.

צִיָּהּ tze-va. For צִיָּהּ *A plant.* P. N. A servant of Saul.

צִיָּהּ See צִיָּהּ.

צִיָּהּ tza-yid. *A hunting, or prey caught in hunting; also, food, provender.* f. s. aff. י. my, י his, ה. her. R. צִיָּהּ.

צִיָּהּ tzai-dah. *Food, provision.* f. s. aff. ה. her, י his, ה. their. R. —.

צִיָּהּ tzy-yad. *A hunter, sportsman.* m. s. aff. י. m. p. R. —.

צִיָּהּ tze-don. *Hunting.* Sidon. P. N. an ancient and wealthy city of the Phœnicians. aff. י. A Sidonian.

צִיָּהּ tze-yoon. *A statue, monument, mark, pillar.* m. s. aff. י. m. p. R. —.

צִיָּהּ tza-yon. *A dry place, or land.* m. s. R. —.

צִיָּהּ tza-yah. Chald. and Syr. *To be parched, dry, thirsty, avaricious.* As a n. f. s. צִיָּהּ *Drought, a dry, parched, sandy place, the*

צי

desert. Job 24: 19. Ps. 53: 2. Is. 35: 1. Hence, as a n. m. s. צי *A ship*, because it traverses the boisterous and solitary ocean alone. Is. 33: 21. Compare נצח and נצח.

צִיחָא tze-cha. *Dryness*. P. N.

צִיִּים tze-yim. *Ships*. Arab. صوایة *A bark, or boat*; also, P. N. *Inhabitants of the desert*; *wild beasts*. Some translate it, *Ethiopians*. R. צִיִּה.

צִין tzin. Derived from צָן Arab. صان and ص sanna, *To keep, protect, preserve, watch over, discipline, instruct*. As a P. N. צִיּוֹן *Or Mount Zion*, where the city and temple of God stood, and where the tribes of Israel went up continually to serve him, and receive divine instruction, and where he graciously preserved them from their enemies, until they rebelled against him, and vexed his Holy Spirit. He then gave them over to destruction. Hence, *an emblem of the church of Christ*. Heb. 12: 22. It also means, *a sign, memorial, monument, beacon*.

צִינָה tze-nah. *A palm-tree*. P. N. The desert south of Palestine, west of Idumea. R. —.

צִיעֹר tze-or. *Littleness*. P. N. A city of the tribe of Judah.

צִיץ tztiz. *A flower full blown, a thin plate, lamina*; also once, *a wing*. m. s. aff. ים m. p. ח f. s. ח const. ח f. p. also, P. N. 2 Chron. 20: 16. R. צוץ.

צִיצִית tze-tzith. *A fringe, an ornament*, such as the Israelites wore on the corners, or edges of their garments. f. s. R. —.

צִיר tzir. *A hinge*. aff. ח her; also, *a legate, ambassador*. aff. י pl. const. ח thy. See צור.

צִיחָה tzi-th. *He consumed, burned up*. 3. m. s. Pret. K. occurs in Hiph. F. Is. 27: 4.

צִירִים tze-rim. *Pains, sufferings, torments*; also, *images, idols*. m. p. aff. י my, י pl. const. R. צור.

צל

צִלָּה tza-la. Chald. *To pray, supplicate* Part. Pehal. Dan. 6: 11. pl. Ezra 6: 10.

צֵל tzail. *A shadow*. m. s. aff. ח her, ו his, ח their. R. —.

צִלָּה tza-lah. *He roasted, cooked*. 3. m. s. Pret. K. occurs in the F. Is. 44: 16, 19. Inf. 1 Sam. 2: 15. As a n. m. s. צֵלִי *Roasted, scorched, burnt*. Is. 44: 16. Exod. 12: 8, 9.

צִלִּיל tze-lil. *Any thing baked, or sodden, a cake baked upon the ashes*. m. s. R. —.

צָלַח tza-lach. 1 *He increased, extended, enlarged*; 2 *succeeded, prospered, blessed*; 3 *passed over, or across, as a river*; 4 *inspired, influenced, incited to good, or came upon, as the Spirit of God*. 3. m. s. Pret. K. f. s. Jer. 12: 1. 1 Sam. 10: 6. pl. 2 Sam. 19: 18. F. Jer. 3: 7. Ez. 16: 13. 17: 15. Is. 53: 10. 54: 17. Jer. 13: 7. 22: 30. Ez. 15: 4. Amos 5: 6. Imp. Ps. 45: 5. Hiph. Pret. Gen. 24: 21. 2 Chron. 7: 11. 32: 21. Gen. 24: 42. 2 Chron. 7: 11. Intrans. 2 Chron. 32: 21. with ו convers. 1 Chron. 22: 11. F. Ps. 1: 3. Deut. 28: 29. Jos. 1: 8. 1 Chron. 22: 13. Neh. 2: 20. Prov. 28: 11. 1 Chron. 29: 23. 2 Chron. 32: 30. Part. m. s. Gen. 24: 42. 39: 2, 3. Ps. 37: 7. Imp. 1 K. 22: 12. 2 Chron. 18: 11. with ח Parag. Ps. 118: 25. As a n. m. s. or adj. צָלִיחַ *Prosperous, successful*. Ps. 39: 2. Chald. Aph. idem. Dan. 3: 30. 6: 29. Ezra 6: 14.

צָלַח tze-lach. *Succeed, prosper thou*. 2. m. s. Imp. K. R. —.

צָלַחָה tza-le-chah. *She prospered, succeeded*. 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

צִלְחוֹת tze-lo-chith, and צִלְחָה *A wide, shallow dish, also, a phial, vase, or cruse*. f. s. R. —.

צִלְחוֹת tzai-la-choth. *Pans, dishes*. f. p. R. —.

צָלַל tza-lal. 1 *He, or it was dark, obscure, overshadowed, as the evening*; 2 *he overwhelmed, sunk, as into the sea*; 3 *tingled, rattled, as the ears, or was astonished*; 4 *quivered, trembled, as the lips*. 3. m. s. Pret. K. pl. Neh. 13: 19.

IIab. 3: 16. Exod. 15: 10. Niph. F. 2 K. 21: 12. Jer. 19: 3. Hiph. F. pl. 1 Sam. 3: 1. Part. m. s. Ez. 31: 3. As a n. m. s. צלל *A shadow, protection, covering.* Jud. 9: 36. Gen. 19: 8. Ps. 17: 8. Cant. 2: 3. Job 40: 17. aff. י. *my*, ת. *thy*, m. ה. *thy*, f. ו. *his*, ה. *her*, ה. *their*.

צלל tzil-lo. *His shadow.* m. s. aff. י. pl. const. R. —.

צללו tza-le-loo. *They shadowed, darkened, and צללו They sank to the bottom, also, they quivered, trembled, tingled.* 3. c. p. Pret. K. R. —.

צלם tza-lam. In Syr. and Rab. Heb. *To form, fashion, model.* Ethiop. *To be dark, obscure.* Arab. ظلم idem. As a n. m. s. צלם *An image, picture, shadow, cloud, darkness, spiritual blindness.* Gen. 1: 27. Ps. 39: 7. 68: 16. 73: 20. Chald. *an idol*, Dan. 3: 31. Hence, צלמות *The shadow, image, terror of death:* from צלל *To overshadow, set, as the sun, descend, sink, and מות Death.* See צלל. Hence, *συνεὶ δαυάρου* idem. Matt. 4: 16.

צלמון tzal-mon. *Shady.* P. N. A mountain in Samaria near Sichem, also, one of David's generals; with aff. ה. a station of the Israelites in the desert.

צלמנע tzal-mun-na, for צל ממנע *The shadow of restraint.* P. N. a prince of Midian.

צלע tza-la. *He limped, halted, inclined to one side, was lame, deficient, defective.* 3. m. s. Pret. K. occurs as a Pres. Part. Gen. 32: 31. Micah 4: 6. As a n. m. s. צלע and צלע *A halting, hesitating, doubting, an inclination to depart from God*, Ps. 38: 18. also, *a rib, side, board, wing of a building.* Gen. 2: 22. Exod. 26: 26. 1 K. 6: 15. See Heb. 12: 13. aff. י. *my*, ה. *f. p.*

צלע tzo-lai-a. *Limping, halting.* m. s. Ben. K. R. —.

צלע tza-la. *A side, a wing.* P. N. a city of the Benjaminites in which Saul was buried. R. —.

צלע tzal-e. *My limping, halting.* m. s. R. —.

צלעם tze-la-im. *The leaves of a door.* m. p. R. —.

צלפחד tze-loph-chad. *The first wound.* P. N. from צלח and חדר.

צלצח tzel.tzach. *A shade, protection, as from the heat of the sun; from צל and Arab.*

צלח The sun. P. N. a city of the Benjaminites.

צלצל tzil-tzal. *Shady, overshadowing; others render it, a clashing, rattling, ringing, also, a cymbal, a grasshopper, locust.* c. s. R. צלל.

צלצל tze-la-tzal. The same. m. s. R. —.

צלל tze-lek. *A fissure.* P. N. one of David's commanders.

צלל tzil-le-thy. *My shadow.* P. N.

צם tzam. *Fasting.* m. s. Ben. K. R. צום.

צלף tza-laph. In Syr. and Chald. *to be strong, powerful, to break in pieces.* Occurs as a P. N. Neh. 3: 30.

צמא tza-ma. *He thirsted, desired, sought with avidity.* 3. m. s. Pret. K. f. s. Ps. 42: 3. Ruth 2: 9. Jud. 4: 19. pl. Is. 48: 21. F. with י convers. Exod. 17: 3. pl. Is. 49: 10. 65: 13. As a n. m. s. צמא *Thirst, desire, a longing after God.* Jud. 15: 18. Ps. 69: 22. 104: 11. Hence, צמא Drought. Deut. 8: 15. aff. ה. f. s. רם. m. p.

צמאה tza-me-ah. *She thirsted, was thirsty.* 3. f. s. Pret. K. aff. ה. *They*, 3. c. p. ה. I. i. c. s. R. —.

צמד tza-mad. 1 *He adhered to, joined, united, associated with; 2 submitted, obeyed, served, as an idol; 3 fastened, joined together, as curtains; 4 formed, framed, contrived, devised, as deceit*, Ps. 50: 19. 3. m. s. Pret. K. occurs in Niph. F. with י convers. Num. 25: 3. pl. Ps. 106: 25. Part. m. p. Num. 25: 5. Pual. Part. f. s. 2 Sam. 20: 8. Hiph. F. Ps. 50: 19. As a n. m. s. צמד *A couple, pair, yoke, as of oxen or asses.* 1 Sam. 11: 7. Jud. 19: 10. also, *bracelets.* m. p. Gen. 24: 22. Arab. ضم zamada, *to bind, connect, engage, entangle, obligate.* Syr. ضم idem.

צמד tzim-dai. *Acres, so much ground as a pair of beasts could plough in one day.* pl. const. R. —.

צמ

צמקִים tzim-moo-kim. *Bunches of grapes, or dried grapes.* m. p. R. צמק.

צמחִה tza-mach. 1 *He, or it grew, sprung up, brought forth, flourished, as grass; 2 increased, prospered, extended, was enlarged, as Messiah's kingdom, Ps. 132: 17; 3 commenced, appeared, was manifest, Is. 42: 9.* 3. m. s. Pret. K. Lev. 13: 37. pl. Is. 44: 4. F. Gen. 2: 5. Job 5: 10. Zech. 6: 12. pl. Job 8: 19. f. s. Is. 42: 9. Pres. Part. Exod. 10: 5. f. p. Gen. 41: 6. Pail. Pret. Ez. 16: 7. F. 2 Sam. 10: 5. 1 Chron. 19: 5. Inf. Jud. 16: 22. Hiph. Pret. Is. 55: 10. F. 2 Sam. 3: 25. Part. Ps. 104: 14. As a n. m. s. צמחִה A bud, branch, shoot, offspring; figuratively, the Messiah, or righteous branch. Jer. 33: 15. Is. 61: 11. Gen. 19: 25. Hence, צמחִים To swell, increase, expand. Tal. Bava. Kama. fol. 83: 2.

צמחִיתִי zim-mai-ach. *He diligently budded, germinated, flowered, flourished, sprang forth.* 3. m. s. Pret. Pail. R. —.

צמחִיתִי tzo-me-choth. *Budding, springing forth, flowering, &c.* f. p. Ben. K. R. —.

צמירִי tza-mid. *An ornament, bracelet, a lid, cover.* m. s. aff. ים m. p. R. צמר.

צמִיכם tzo-me-chem. *Your fast.* m. s. R. צום.

צמִים tza-mam. Arab. ^ص zamma. *To bind, make fast, disturb, agitate, terrify, kill, murder.* Chald. *to veil, hide, cover, as the face.* As a n. m. s. צמִים A robber, murderer. m. p. Job 5: 5. 18: 9.

צמנוֹ tzam-noo. *We have fasted.* 1. c. p. Pret. K. R. צום.

צמקִי tza-mak. *He, or it was absorbed, dried up.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Hos. 9: 14. As a n. m. p. צמקִים Clusters, lumps, i. e. of dried raisins. 1 Sam. 25: 18.

צמקִים tzim-mu-kim. See צמקִים.

צמקִים tzo-ma-kim. *Drying, withering, dry, withered.* m. p. Ben. K. R. צמק.

צמרִי tza-mar. Arab. ^{ضعف} zamara. *To be weak, feeble, languid, to hold fast, contain.* transposed ^ص To cut off, shear. Chald. *to shake tremble*, Targ. Jerus. on Ps. 38: 11. Tal. צמרִי.

צנ

to be hot, warm, Pesachim, fol. 55. 2. As a n. m. s. צמרִי Wool, because of its absorbing nature, and especially as it retains heat better than other soft substances. Lev. 14: 47. Ps. 147: 16. Hos. 2: 5. Hence, f. s. const. צמרה A top branch, because more weak and feeble than any other. Ez. 17: 3. aff. ^י his, ^ם their.

צמחִתִּי tza-math. 1 *He consumed, wasted away; 2 cut off, utterly destroyed, became extinct.* 3. m. s. Pret. K. pl. Lam. 3: 53. Niph. Pret. Job 23: 17. pl. Job 6: 17. Pail. Pret. f. s. Ps. 119: 139. pl. Ps. 88: 17. Hiph. with ^ה Parag. Ps. 73: 27. F. Ps. 101: 5. 94: 23. Part. m. p. Ps. 69: 5. Imp. Ps. 54: 7. As a n. f. s. לצמחִתִּי For ever, or cut off for ever, i. e. from the owner. Lev. 25: 23. Tal. *to unite, join together, bind.* Pesachim, fol. 40. 2.

צמיתִי tzam-ta. *Thou didst fast.* 2. m. s. Pret. K. aff. ^ה I, 1. c. s. הם Ye, 2. m. p. R. צום.

צמיתִי tza-me-thoo. *They, excinded, cut off.* 3. c. p. Pret. K. R. צמית.

צמיתִי tzim-me-thah. *She diligently cut off.* 3. f. s. Pret. Pail. aff. ^נ me. R. —.

צמיתִי tza-mai-the. *I thirsted.* 1. c. s. Pret. K. & omit. R. צמא.

צמיתִי tzam-ma-thaich. *Thy veil.* f. s. R. צמא.

צמיתִי tzam-tu-ne. *Ye fasted to me.* Zech. 7: 5. 2. m. p. Pret. K. הם changed to ^ה. R. צום.

צמיתִי tzim-me-thut-too-ne. *They diligently cut off, destroyed me.* 3. c. p. Pret. Pail. R. צמית.

צמיתִי tzim-me-thath-ne. *She diligently cut off, destroyed me.* 3. f. s. Pret. Pail. R. —.

צנִין tzin. Tal. ^פ palma humilior. P. N. A name of the desert south of Palestine, and west of Idumea.

צנהִי tzin-nah. *A shield.* f. s. aff. ^ה f. p. points, hooks. R. צנן.

צנהִי tzo-neh. *A flock.* m. s. R. צאן.

צנועִים tze-noo-im. *Humble, submissive, modest.* m. p. Paul. K. R. צנוע.

צנוֹף tza-noph. *To revolve, roll round, circulate, in revolving.* Inf. K. R. צנף.

צנורִי tzin-no-rai-ka. *Thy conduits, ca nals, pipes.* pl. const. R. צנר.

צָנַח tza-nach. 1 *He descended, alighted*; 2 *fixed, fastened*, as a spike. 3. m. s. Pret. K. occurs in the F. f. s. Jos. 15: 18. Jud. 1: 14. 4: 21. LXX. διηλᾶσεν, *Drove through, or into*. Ger. *senken*, idem.

צִנִּים tzin-nim. *Sharp points, pricks, thorns*. m. p.

צִנִּיף tza-niph. *A tiara, turban*. m. p. aff. צָנָה f. p. R. צָנָה.

צָנַם tza-nam. Tal., Sam., Chald. and Syr., *to dry up. wither, blast, absorb, drink up, devour*. Arab. ضَامَ zanama, idem. As a Part. Paul. f. p. צָנְמָה *Withered, thin, lean, parched*. Gen. 41: 23.

צֶנַן tze-nan. *A place of cattle and flocks*. P. N. A city in the tribe of Judah.

צָנָן See צָרָן.

צָנַע tza-na. 1 *He was humble, meek, modest*; 2 *he submitted, obeyed, or humbled himself*. 3. m. s. Pret. K. occurs as a Part. Paul. m. p. Prov. 11: 2. Hiph. Inf. Micah 6: 8.

צָנַף tza-naph. 1 *He bound, tied up, wrapped round*; 2 *shook, sifted, tossed up and down, or rolled over and over*. 3. m. s. Pret. K. occurs in the F. Lev. 16: 4. Is. 22: 18. Inf. idem. As a n. m. s. צָנִיף *A mitre, turban*. Zech. 3: 5. Is. 62: 3. f. s. צָנְפָה *A tossing, shaking, rolling round, as a ball*. Is. 22: 18.

צִנְצֻנֶת tzin-tze-neth. *A pot, vase, urn*. f. s. R. צָנָה.

צָנַר tza-nar. Hence, צָנֹר *A canal, gutter, tube, water-course*. 2 Sam. 5: 8. Ps. 42: 8.

צָנַתֵּר tzan-ter. Composed of צָנָה *A tube, aqueduct*, and נָתַר *To flow, run down*. צָנִיתֹת f. p. *tubes, conductors*, i. e. of the water of life to the thirsty soul; viz. *the ministers of Jesus*. Zech. 4: 12.

צָעַד tza-ad. 1 *He marched, invaded*, as an enemy; 2 *passed through*, as a country; 3 *departed, returned, went away*, as to a house;

4 *extended, spread out, or over*, as a vine, &c. 3. m. s. Pret. K. pl. 2 Sam. 6: 13. f. s. Gen. 49: 22. F. Prov. 7: 8. Hab. 3: 12. Inf. Jud. 5: 4. Hiph. Job 18: 14. As a n. m. s. צָעַר *A step, pace, act, doing, marching, a bracelet, chain*. Job 30: 29. 2 Sam. 32: 37. Prov. 16: 37. Prov. 16: 9. pl. const. Job 14: 16. 18: 7. Lam. 4: 18. f. s. 2 Sam. 1: 10. 5: 24. aff. יָ his, יָ my, הָ her, יָ his, נָ our, תָ thy.

צָעָה tza-a-dah. *She went, proceeded, walked*. 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

צָעָה tze-a-dah. *A walking, prancing, progress*. f. s. aff. הָ f. p. *anklets, little chains for the legs, worn by women*. R. —.

צָעָה tza-ah. 1 *He wandered, travelled*; 2 *bent, bowed down, submitted*, as a slave or barlot. 3. m. s. Pret. K. occurs as a Pres. Part. Is. 51: 14. 63: 1. f. s. Jer. 2: 20. m. p. Jer. 48: 13. Pail. Pret. pl. Jer. 48: 12. Ethiop. *To diffuse, spread out, march*, as an army. Arab. ضَاعَ zaa, *To remove, withdraw, hide*. LXX. ἐπαστρέω, *To spread, strew, stretch out*.

צָעָה tzo-eh. *Walking, travelling, wandering, hastening*. m. s. Ben. K. aff. הָ f. s. רָם m. p. R. —.

צָעִירֵיהֶם tze-e-rai-ah. *Her little ones*. pl. const. with aff. הֶם *their*. R. צָעִיר.

צָעִירָה tza-iph. *A veil, a mantle, cloak*. m. s. aff. הָ her. R. צָעִירָה.

צָעִיר tza-ir. *Little, young, despised*. m. s. aff. יָ his, יָ m. p. also, P. N. 2 K. 8: 21. R. צָעִיר.

צָעִירָה tze-e-rah. *Littleness, smallness*. f. s. R. —.

צָנָן tza-nan. *He removed, took down*, as a tent, or tabernacle. 3. m. s. Pret. K. occurs in the F. Is. 33: 20.

צָנָן tzo-an. Idem. *A city of Lower Egypt*. P. N.

צָנְנִים tza-a-nan-nim. *Departings, movements*. P. N. A city of the Kenites in the territory of Naphtali.

צִעֲצָעִים tza-a-tzu-im. *Carved work, imagery, statuary.* 2 Chron. 3: 10. כִּמְכִי צִעֲצָעִים, that is, they were made in the form of youths. LXX. ἐργον ἐν ἡλικίᾳ. Vulg. *Opus statuaria.* m. p. R. צָעָה.

צָעָה tza-aph. Arab. لظا zapha. *To be doubled, twisted, weak, feeble.* As a n. m. s. צָעִיר A veil, because of its fine and woven texture. Gen. 24: 65. 38: 19. aff. הָ her.

צָעַק tza-ak. 1 *He exclaimed, called, cried aloud, lamented*; 2 *entreated, supplicated*, as for mercy; 3 *collected, assembled, mustered*, as an army; 4 *demand, required*, as justice. Gen. 4: 10. 3. m. s. Pret. K. 1 K. 20: 39. Lam. 2: 18. Ps. 88: 2. f. s. Deut. 22: 21. pl. Ps. 34: 18. F. Exod. 22: 13. Job 35: 12. pl. Is. 65: 14. 33: 7. Imp. f. p. Jer. 22: 20. 49: 3. Inf. Exod. 22: 22. Part. f. s. 2 K. 8: 5. m. p. Gen. 4: 10. Niph. F. with ו convers. Jud. 7: 23. Pail. Part. m. s. 2 K. 2: 12. Hiph. F. 1 Sam. 10: 17. As a n. f. s. צָעָה A clamor, great cry, lamentation. Gen. 27: 34. f. s. const. Exod. 3: 9. 22: 22.

צָעַק tza-ok. *To cry aloud, exclaim, to clamor, in crying, &c.* Inf. K. R. —.

צָעָה tza-a-kah. *She cried out, clamored, exclaimed.* 3. f. s. Pret. K. aff. וָ They, 3. c. p. הָ I, 1. c. s. R. —.

צָעִים tzo-a-kim. *Crying out, they that cry, &c.* 2. m. p. Ben. K. R. —.

צָעָה tze-ak-nah. *Cry ye, &c.* 2. f. p. Imp. K. R. —.

צָעָה tzo-e-keth. *She that crieth, &c.* f. s. Ben. K. R. —.

צָעַר tza-ar. 1 *He reduced, diminished*, as in number; 2 *debased, humbled.* 3. m. s. Pret. K. occurs in the F. pl. Job 14: 22. Jer. 30: 19. As a n. m. s. צָעִיר Small, little, weak, feeble, young, insignificant. Gen. 25: 23. 1 K. 16: 34. Job 30: 7. Jer. 49: 20. aff. וָ his, וָ pl. const. יָ, m. p.

צָפַד tza-phad. *He adhered, cleaved to.* 3. m. s. Pret. K. Lam. 4: 8. Tal., *to bind*, as with a cord.

צָפַח tza-phah. 1 *He observed, watched*, as an enemy; 2 *investigated, or examined*, as the affairs of a house; 3 *reserved, kept in store*, as punishment for the wicked, Job 15: 22; 4 *undressed, took cognizance of*, as actions, Gen. 31: 49; 5 *covered, spread over*, as with gold; 6 *wanted, expected*, as a friend, or deliverer, Lam. 4: 17. 3. m. s. Pret. K. occurs in the F. Gen. 31: 49. Ps. 66: 7. Inf. Is. 2: 5. Pres. Part. Ps. 37: 32. Ez. 3: 17. m. p. Jer. 6: 17. Num. 23: 14. f. s. Prov. 31: 27. f. p. Prov. 15: 3. Part. Paul. Job 15: 22. irreg. for צָפַח, Imp. Is. 28: 5. Pret. Pail. Hab. 2: 1. Exod. 36: 34. pl. Lam. 4: 17. F. Micah 7: 7. Imp. Nah. 2: 2. f. s. Jer. 48: 19. Part. m. s. 1 Sam. 4: 13. Pail. Part. Prov. 26: 13. As a n. f. s. צָפַח A watch-tower. Is. 21: 5. Hence, צָפַח A watchman, prophet. See above. In Rab. Heb., *to examine, inspect, look into.* Pukea, Avoth. chap. 3. As a n. צָפַח A candle, light, lamp. See Matt. 5: 14. John 1: 8, 9.

צָפַח tza-phoh. *To observe, watch, explore, in observing.* Inf. K. R. —.

צָפַח tzaph-peh. *Observe, watch, explore thou diligently.* 2. m. s. Imp. Pail. R. —.

צָפַח tziph-pah. *He diligently observed, watched*; also, *overlaid, covered, gilded.* 3. m. s. Pret. Pail. R. צָפַח.

צָפַח tza-phoo. *They flowed, overflowed.* 3. c. p. Pret. K. R. —.

צָפַח tze-pho. *A watcher, observer.* P. N. Gen. 36: 11, 15.

צָפַח tziph-poo-y. *An overlaying with metal.* m. s. R. צָפַח.

צָפַח tza-phon. *The north, the hidden, obscure, region.* m. s. aff. וָ towards the north, northward, וָ northern; also, P. N. a city of the Gadites.

צָפַח tze-phon. For צָפַח Expectation, desire. P. N. aff. וָ a Zephonite.

צָפַח tza-phoon. *Something hidden, secret, hidden treasure.* m. s. aff. וָ my, וָ thy, וָ pl. const. וָ his, וָ f. s. R. צָפַח.

צָפַח tze-phe-ai. *Excrements, dung.* m. p. const. R. צָפַח.

צָפַח tziph-ppr. *A bird, fowl, a sparrow*, also, P. N. The father of Balak, king of Moab. R. צָפַח.

צפ

צִפַּח tza-phach. Arab. **صَفَحَ** saphaha. 2 conj. *To expand, stretch out.* Ethiop. *To extend, lengthen out.* As a n. f. s. const. **צִפְחָה** *A bottle, cruse, because made of leather, and capable of extension.* 1 Sam. 26: 11. 1 K. 17: 14; also *a wafer, which is rolled out.* Exod. 16: 31.

צִפִּי See **צִפִּי**.

צִפְיוֹן tziph-yon. *Expectation, desire.* P. N.

צִפְּנוּ tziph-pe-noo. *We diligently observed, watched.* 1. c. p. Pret. Pail. R. **צִפְּנוּ**.

צִפִּיר tza-phir. *A he-goat, a kid.* m. s. aff. 1 pl. const. R. **צִפִּיר**.

צִפֵּן tza-phan. 1 *He hid, concealed*; 2 *reserved, kept in store, as mercy, &c.*; 3 *protected, preserved*, Ps. 27: 5; 4 *lurked, lay in wait, as for an enemy*; 5 *was disguised, unknown, as a stranger.* 3. m. s. Pret. K. Prov. 27: 16. Job 10: 13. 23: 12. Ps. 31: 20. 119: 11. Prov. 2: 1. Exod. 2: 2. F. Job 21: 19. pl. Prov. 1: 11. Pres. Part. pl. Prov. 27: 16. Paul. Prov. 13: 22. Ps. 17: 14. 83: 4. Niph. Pret. Jer. 16: 17. Hiph. F. Job 14: 13. Inf. Exod. 2: 3. As a n. m. s. **צִפְּוֹן** *The north, because remote, or hid from the heat of the sun.* Num. 26: 15. *a secret, concealed, or holy place.* Ez. 7: 22.

צִפְּנָה tza-pho-nah. *Towards the north.* f. s. R. —.

צִפְּנִיהָ tzo-phe-nai-ah. *They that hide her.* pl. const. Ben. K. R. —.

צִפְּנָהּ tze-phan-yah. *Whom Jehovah protects.* P. N.

צִפְּנָהּ tza-phan-ta. *Thou didst hide, conceal.* 2. m. s. Pret. K. aff. **הָרָא** I, 1. c. s. R. —.

צִפְּנָתָא פִּלְגִּי tza-phe-nath pa-nai-ach. *The Saviour of the world*; Jerome, from Egyp. Pe, *the, emph. SOT, a saviour, and PHENECH, the world.* P. N. An Egyptian name given by Pharaoh to Joseph, when he constituted him his minister, or vizir. See Jablonski, Opusc. I, p. 207—216. The Targum on Gen. 41: 45. the Syr. and Kimki take it for a Hebrew name and render it, *the revealer of secrets, or hidden things.*

צק

צָפַע tza-pha. Arab. **صَفَعَ** safaha. *To puff, blow, hiss, burn, inflame.* In the derivative, *to kill, wound mortally, slay, poison.* Chald. and Sam. *flacit.* As a n. m. s. **צָפַעַת** *An adder, viper, probably, the basilisk.* Is. 14: 29 LXX. **ἐχιδνα ασπίδωτα**, *A brood of asps a generation of vipers.* 1. e. wicked and malignant men. See Matt. 3: 7. **זָנָה** *The horned snake.* Michaelis.

צָפַף tza-phaph. *He whispered, muttered, chattered, chirped, as a bird.* 3. m. s. Pret. K. Part. m. s. Is. 10: 14. Pail. Pret. Joel 1: 19. F. Is. 38: 14. As a n. f. s. **צָפַף** *A willow tree.* Ez. 17: 5.

צָפַר tza-phar. *He departed early, expeditiously.* 3. m. s. Pret. K. occurs in the F. Jud. 7: 3. Chald., *to leap, jump, skip, encompass.* As a n. c. s. **צָפַר** *A bird.* Gen. 7: 14. dual. Lev. 14: 4. Hence, **צָפַר** *A goat, or kid, because it skips, leaps, and jumps from one place to another.* Dan. 8: 5. pl. const. Ezra 8: 35.

צָפַר tzo-phar. Tal. *A railer, calumniator.* P. N. One of Job's comforters.

צָפַרְדָּא tza-phar-da. Arab. **ضفدع** zafara. *To leap, jump, skip.* As a n. m. s. **צָפַרְדָּע** *A frog; figuratively, a profane, unholy person, a heathen.* Exod. 8: 2. Rev. 16: 13. comp. of **צָפַר** *To leap, jump, and דַּע* *To discern, look at, a peculiar trait in the character of this animal.* Abarbanel thinks however that it means *a crocodile.* Arab. **زجاج** Slimy, muddy, filthy.

צָפַרִים tziph-po-rim. Const. **צָפַרִים** *Birds, fowls.* m. p. also *a nail, a graver.* aff. **הָרָא** her, Deut. 21: 12. Jer. 17: 1. R. —.

צָפַת tze-phath. *An observation.* P. N. A city of Canaan.

צָפַתָּהּ tzap-poth-ka. *Thy flowing, overflowing, swimming.* Inf. K. with aff. **הָרָא** R. **צָפַתָּהּ**.

צָצַץ tzatz. *He blossomed, flowered, flourished.* 3. m. s. Pret. K. R. **צָצַץ**.

צִצִּים tzitz-tzim. *Flowers, &c.* m. p. R. —.

צָק tzak. *Pour thou out.* 2. m. s. Imp. K. **רָצַק**.

צָר

צִקְלָג tzik-lag. *The oppressive measure.*
P. N. a city in the territory of Simeon

צָקַל tza-kal. Arab. صال and لقل aka-
la. *To collect, gather, contain, retain.* As a n.
m. s. צֶקֶלֶן A bag, pouch, satchel. 2 K. 4: 42.

צָר tzar. *Narrow, distress, an enemy; also, a rock.* m. s. aff. י my, ים m. p. י my, ה her, הם their, ו his, ה thy, m. ה thy, f. נו our, נו their. R. צור.

צָר tza'ir. *Narrow.* P. N. A city of Naph-tali.

צָר tzor. *A rock; also, a ploughshare.* m. s. aff. ים m. p. also P. N. Tyre. aff. י A Tyrian. R. צור.

צָרַב tza-rav. *He consumed, destroyed, burned up.* 3. m. s. Pret. K. occurs in Niph. Pret. pl. with ו convers. Ez. 20: 47. 21: 3. As an adj. f. s. צָרְבָה or בָּרְבָה *Burning, inflaming.* Prov. 16: 27. Lev. 13: 23.

צָרַח tza-rah. Arab. سرح zaara. *To distill, flow, trickle down.* Tal. *to lacerate, cut, make an incision.* As a n. m. s. צָרֵר A balm, gum, or a resinous substance, which flows down from trees on making an incision in them. Gen. 43: 11. Targ. idem, on Esth. 4: 1.

צָרַח tze-rai-dah. *Cold cooling, freezing.* P. N. A city of Manasseh.

צָרַח tza-rah. *Trouble, distress.* f. s. aff. יו f p. יו his, הם their, נו our. R. צור.

צָרוּיָה tze-roo-yah. *The rock, protection of Jehovah.* P. N.

צָרוּעַ tza-roo-a. *Leprous, a leper.* m. s. Paul. K. aff. ה P. N. The mother of Jeroboam. R. צור.

צָרוּף tza-roph. *To melt, liquify, prove, try, in melting, &c.* Inf. K. R. צרף.

צָרוּף tza-rooph. *Melted, tried, proved.* m. s. Paul. K. aff. ה f. s. R. —.

צָרוּר tza-ror. *Bind, oppress thou.* 2. m. s. Imp. K. R. צרר.

צָרוּר tza-roor. *Bound, oppressed.* m. s. Paul. K. aff. ה f. s. R. —.

צָר

צָרוּר tze-ror. *A band, a little bag.* m. s. aff. ו f. p. R. —.

צָרַח tza-rach. *He roared, cried aloud, lamented.* 3. m. s. Pret. K. occurs as a Pres. Part. Zeph. 1: 14. Hiph. F. Is. 42: 13. Kimki, *to elevate the voice.* As a n. m. s. צָרִיחַ A tower, castle, or elevated place, from which the watchman raised his voice, or the sentinel gave an alarm, when the enemy was approaching. Jud. 9: 46, 49. 1 Sam. 13: 6. aff. ים m. p.

צָרַח tzo-rai-ach. *Crying aloud.* m. s. Ben. K. R. —.

צָרֵר tzo-re. *Balsam, balm, extracted from a tree. Its fruit was used for healing wounds.* m. s. See Bochart. Hieroz. T. 1, p. 628. R. צרה.

צָרֵר P. N. See רצור.

צָרִיעָה tze-ie-ah. *Her griefs, troubles, &c.* f. s. R. צר.

צָרִים tzu-rim. *Rocks.* m. p. R. צור.

צָרַח tza-rach. Chald. and Syr. *To be poor, indigent.* As a n. m. s. צָרִיחַ Poverty, distress. 2 Chron. 2: 16. aff. ה thy.

צָרֵךְ tzor-ke-ka. *Thy necessity, poverty, need.* m. s. R. —.

צָרַע tza-ra. *He was leprous, impure, unclean, unholy, or pronounced such.* 3. m. s. Pret. K. occurs as a Part. in Pual. 2 K. 5: 1. m. p. 2 K. 7: 8. f. s. Exod. 4: 4, As a n. f. s. צָרְעָה The leprosy. Lev. 13: 3. 2 K. 3: 5. aff. י his.

צָרַעַה tzor-ah. *A hornet.* P. N. A city in the wilderness of Judah.

צָרַעַה tzir-ah. *A hornet, a wasp, an enemy, also, any evil, or calamity.* f. s. aff. י and יתי A Zorite. R. צרע.

צָרַף tza-raph. 1 *He refined, as silver; 2 cleansed, purged, purified, as from sin; 3 examined, tried, proved, as metals; 4 afflicted, distressed, oppressed.* 3. m. s. Pret. K. Jer. 6: 29. Is. 1: 25. 48: 10. Ps. 66: 10. F. with ו convers. Is. 4: 25. Imp. Ps. 26: 2. Inf. Jer. 6: 29. Part. Paul. 2 Sam. 22: 31. Niph. F. Dan. 12: 10. Pail. Part. m. s. Mal. 3: 3. As a n.

m. s. or Part. צרף *A refiner, goldsmith, he that purifies.* Jud. 17: 4. Is. 40: 19. Neh. 3: 31. Mal. 3: 2. aff. ים m. p. Hence, מצרף *A refining pot.* Prov. 17: 3.

צִרְפָּת *tza-re-phath. A smelt-house, a melting-furnace.* P. N. a city of the Phœnicians, between Tyre and Sidon.

צִרְפָּתְהוּ *tza-re-photh-hoo. She proved, tried him.* 3. f. s. Pret. K. with aff. הוּ R. צָרָה.

צִרְפָּתְנִי *tze-raph-ta-ne. Thou didst try, prove me.* 2. m. s. Pret. K. aff. נִי us. R. —.

צָרָר *tza-rar. 1 He restrained, shut, bound up, as the waters of the deep; 2 reserved, as for punishment; 3 oppressed, vexed, afflicted.* 3 m. s. Pret. K. Prov. 30: 4. Hos. 4: 19. pl. Num. 33: 55. Ps. 129: 1. Inf. Num. 25: 17. Pres. Part. Esth. 3: 10. Ps. 7: 5. m. p. Num. 25: 18. pl. const. Is. 11: 13. Ps. 10: 5. Part. Paul. Hos. 3: 12. f. s. 1 Sam. 25: 29. f. p. Exod. 12: 34. Pual. Part. m. p. Jos. 9: 4. As a n. m. s. צֶרֶר *A bundle, bag, bunch, a grain, kernel.* Amos 9: 9. f. p. Gen. 42: 35. m. s. צָרָה *trouble, distress, affliction.* Ps. 18: 5. m. p. Lam. 1: 3.

צָרָר *tzo-rair. Binding, oppressing, striving against.* m. s. Ben. K. also, *an enemy.* aff. ים m. p. י pl. const. י, my, ה thy. R. —.

צָרָרוּנִי *tze-ra-roo-ne. They oppressed, injured, afflicted me.* 3. c. p. Pret. K. R. —.

צָרוּת *tze-ru-roth. Bound, oppressed.* f. p. Paul. K. R. —.

צָרָה *tza-rath. Trouble, grief, suffering.* f. s. const. R. צָרָה.

צָרָת *tze-reth, for צֶהְרָת Splendor.* P. N. 1 Chron. 4: 7.

צָרָת הַשָּׁחַר *tze-reth hash-sha-char. The splendor of Aurora, or the morning.* P. N. a city of the Reubenites.

צָרָתָהּ *tza-ra-thah. Her tormentor, oppressor, enemy.* f. s. R. צָרָה.

צָרָתָן *tza-re-than. Bright, luminous.* P. N.

צָרָתָנִי *tzar-ta-ne. Thou didst bind, oppress, beset me.* 2. m. s. Pret. K. R. צָרָה.

קוֹף *kooph. Hollow.* The nineteenth letter of the Hebrew alphabet, and always a radical. It sometimes interchanges with ק and כ. As a numeral it stands for 100.

קָאָה *ka-ah. Vomiting, spewing out, rejecting.* m. s. Ben. K. R. קָאָה.

קָאָו *kai-o. His vomit.* m. s. aff. ו. R. —.

קָאָם *kai-am. Rising, standing.* m. s. Part. Peh. Chald. R. קָאָם.

קָאָמִיָּה *ka-a-my-ya. Standing.* m. p. emph. Part. Peh. Chald. R. —.

קָאָת *ka-ath. A bird of the desert, pelican.* f. s. R. קָאָת.

קָבָה *kov. To curse, execrate, in cursing, &c.* Inf. K. R. קָבָה.

קָבָב *ka-vav. He abandoned, gave up, renounced, execrated, cursed.* 3. m. s. Pret. K. irreg. Num. 23: 8, 27. F. Num. 23: 25. Imp. Num. 22: 11. 23: 13. Inf. Num. 23: 11, and 25. As a n. f. s. קָבָה *The belly, maw, which devours and consumes the food.* Deut. 18: 3. Num. 25: 8.

קָבָה *kav-ah. Curse, execrate thou.* 2. m. s. Imp. K. R. —.

קָבָה *kav-boh. He cursed him.* 3. m. s. Pret. K. R. —.

קָבוּצִים *kiv-boo-tza-yich. Thy crowds, collections, assemblies.* m. p. with aff. ו. R. קָבָצָה.

קָבוּצִים *ke-voo-tzim. Gathered, collected.* m. p. Paul. K. R. —.

קָבוּר *ka-vor. To bury, in burying, &c.* Inf. K. R. קָבָר.

קָבוּר *ka-voor. Buried.* m. s. Paul. K. R. —.

קָבוּרָהּ *ke-voo-rah. A burying, burial, sepulchre.* f. s. aff. ו his, ה, her, ת, their. R. —.

קָבַל *kā-val. 1 He accepted, took, received; 2 united, joined, coupled.* 3. m. s. Pret. K. occurs in Pail. pl. Ezra 8: 30. Esth. 9: 27. F. with ו convers. 1 Chron. 12: 12. pl. Job 2: 10. Imp. Prov. 19: 20. 1 Chron. 21: 11. Hiph. Part.

קב

f. p. Exod. 26: 5. 36: 12. Chald. in Pahal. קבל idem. Dan. 6: 1. F. Dan. 2: 6. 7: 18. As a Part. m. s. קבל *Before, opposite, against.* Ez. 26: 9. Dan. 2: 31. Ezra 4: 16.

קבל ka-vel. *Before, for, on account of.* Part. R. —.

קבל ko-vel. *A thing opposed, opposition.* m. s. aff. ו *his*, Ez. 26: 9. מחר קבלו is the reading of Vanderhooght; it should be קבלו without dagesh. R. —.

קבל kav-bail. *He diligently took, received, accepted.* 3. m. s. Pret. Pail. R. —.

קבל kav-bel. *Take thou diligently.* 2. m. s. Imp. Pail. R. —.

קבל די ק ke-vail de. *Because that, therefore.* Chald. Part. R. —.

קבל דנה ק ke-vail de-nah. *For that cause, therefore.* Chald. Part. R. —.

קבע ka-va. 1 *He robbed, plundered, made desolate*; 2 *opposed, contended with.* 3. m. s. Pret. K. Prov. 22: 23. pl. F. Mal. 3: 8. Pres. Part. m. p. Mal. 3: 9. pl. const. Prov. 22: 23. As a n. m. s. קבע *A helmet*, as of brass. 1 Sam. 17: 38. Ez. 23: 24. Hence, קבעה *The dregs, bitterness, essence*, as of poison. Is. 51: 17. Arab. كَبَعَ kabaa, *To cover, hide, conceal*, as is the case with robbers and plunderers. In Chald. *to cast, throw*, as a javelin, *to pierce, wound, stab.* In Rab. Heb. קבץ *A spoiler, plunderer, one that wastes, destroys.* Rosh. Hashanah. fol. 26. 2.

קבעים ko-ve-im. *They that tear away, despoil, deceive, defraud.* m. p. Ben. K. aff. ו pl. const. הם *them.* R. —.

קבענוה ק ke-va-a-noo-ka. *We robbed, spoiled, defrauded thee.* 1. c. p. Pret. K. with aff. ו. R. —.

קבעת kuv-ba-ath. *Sediment, dregs, refuse.* f. s. R. —.

קבץ ka-vatz. 1 *He collected, assembled, mustered, united, combined*, as an army; 2 *bought up, stored*, as provisions, Gen. 41: 48; 3 *was distorted, dismayed*, as the countenance, Joel 2: 6. 3. m. s. Pret. K. 1 K. 20: 1. F. with ו convers. Gen. 41: 48. Ez. 22: 20. 2 Sam. 3: 21. Deut. 13: 16. Ps. 41: 7. Pres. Part. Prov. 13: 11. Ez.

קד

22: 19. Paul. m. p. Neh. 5: 16. Inf. Zeph. 3: 8. Imp. 1 K. 18: 19. pl. 1 Sam. 7: 5. 2 Chron. 24: 5. Niph. pl. Josh. 10: 6. Ezra 10: 1. Hos. 1: 11. Joel 4: 11. F. Ez. 29: 5. pl. Is. 60: 7. 1 Chron. 13: 2. Part. m. p. Jer. 40: 16. pl. const. Is. 56: 8. Inf. Ps. 102: 23. Esth. 2: 8. Imp. pl. Gen. 49: 2. Is. 45: 20. Pail. Deut. 30: 3. Ps. 107: 3. f. s. Micah 1: 7. F. Is. 56: 8. Jer. 23: 3. Micah 4: 6. Is. 11: 12. Deut. 30: 4. Part. m. s. Is. 13: 14. Jer. 49: 5. m. p. Is. 62: 9. Inf. Is. 66: 18. Micah 2: 11. Imp. Ps. 106: 47. 1 Chron. 16. 35. Pual. Part. f. s. Ez. 38. 8. Hith. pl. Jud. 9: 47. 1 Sam. 7: 7. F. pl. Is. 44: 11. Imp. pl. Jer. 49: 14. As a n. m. s. קבוצת *Thy company, collection of people*, Is. 57: 13. f. s. קבוצה *A collection, heaping up*, as of silver, Ez. 22: 20. Hence, () קבוץ kiv-bootz, *a vowel point.*

קבץ kav-baitz. *To gather, collect, in gathering.* Inf. Pail. aff. ו *my.* R. —.

קבץ ke-votz. *Gather, collect thou.* 2. m. s. Imp. K. aff. ו *me*, ו *Ye*, 2. m. p. R. —.

קבץ ko-vaitz. *Gathering.* m. s. Ben. K. R. —.

קבצאל kav-be-tze-ail. *Whom God gathers.* P. N. a town in the south of Judea.

קבץ kiv-baitz. *He diligently gathered, collected.* 3. m. s. Pret. Pail. aff. ו *thee*, הם *them*, ו *them*, f. ו *She*, 3. f. s. ו *they*, 3. c. p. ו *I*, 1. c. s. and with aff. הם *them.* R. —.

קבצים kiv-tza-yim. *Two heaps, collections.* P. N. a town of Ephraim. R. —.

קבצת ke-vu-tzath. *A gathering, collection, quantity, heap.* f. s. const. R. —.

קבר ka-var. 1 *He sepulchred, interred, buried*; 2 in the derivative *was, hid, concealed, forgotten.* 3. m. s. Pret. K. Gen. 23: 19. pl. Gen. 49: 31. Num. 11: 34. 2 Chron. 24: 25. F. Gen. 23: 4. 50: 3. 47: 29. Deut. 34: 6. 2 K. 21: 26. Pres. Part. 2 K. 9: 10. Ps. 79: 3. m. p. 2 K. 13: 21. Paul. 1 K. 13: 31. m. p. Eccles. 8: 10. Inf. Deut. 21: 23. Gen. 23: 6. Jer. 19: 11. Gen. 50: 14. Imp. Gen. 23: 6. 50: 6. Niph. F. Ruth 1: 17. Gen. 15: 16. Jer. 20: 6. 22: 19. pl. Job 27: 15. Pail. Part. m. s. Jer. 14: 16. m. p. Num. 33: 4. Ez. 38: 15. F. f. s. Hos. 9: 6. Inf.

קד

1 K. 11: 15. Pual. Gen. 25: 10. As a n. m. s.
קבר *A sepulchre, grave, tomb, burying-place.*
Tal. *the womb.* Gen. 23: 4. 9: 20. 2 Sam. 3: 32.
pl. const. Neh. 3: 16. m. p. Exod. 14: 11.

קבר ke-vor. *Bury thou.* 2. m. s. Imp. K.
aff. י Ye, 2. m. p. R. —.

קבר ko-vair. *Burying.* m. s. Ben. K. aff.
רם. m. p. R. —.

קבר kuv-bar. *He was diligently buried.*
3. m. s. Pret. Pual. R. —.

קברו ke-va-ru-hoo. *They buried him.*

3. c. p. Pret. K. with aff. הוה. R. —.

קברו kov-ro. *His burying, that he buried.*
Inf. K. R. —.

קברו ka-ve-roo. *They buried.* 3. c. p.
Pret. K. R. —.

קברות התאווה kiv-roth hath-ta-a-wah.
The sepulchres of desire. P. N. a place in the
desert of Sinai.

קברים ke-vu-rim. *Buried.* m. p. Paul.
K. R. —.

קברתו ke-vu-ra-tho. *His burial, sepul-*
chre. f. s. aff. ך, *their.* R. —.

קברתי ka-var-te. *I buried.* 1. c. s. Pret.
K. R. —.

קבתה ko-va-thah. *Her bride-chamber.*
R. קבב.

קדר ka-dad. *He bowed down, worshiped,*
adored, revered. 3. m. s. Pret. K. Chald.
אקד 1 Sam. 24: 9. Gen. 23: 48. 1 K. 1: 16.
pl. with י convers. Gen. 43: 28. Exod. 4: 31.
Neh. 8: 6.

קדה kid-dah. *Cassia, cinnamon.* f. s.
R. —.

קדומים ke-doo-mim. *Ancient, antiquities.*
P. N.

קדוש ka-dosh. *Holy, pure, innocent, a*
saint, a holy person. m. s. aff. י *my*, ך *your*, י *his*, רם. m. p. *the most holy*, appli-
ed to Jehovah, &c. aff. י *his*, י. pl. const.
R. קדש.

קדח ka-dach. 1 *He excited, stirred up to*
wrath; 2 *kendled, inflamed, set on fire.* 3. m. s.
Pret. K. occurs in the f. s. Deut. 32: 22. Jer.

קד

15: 14. pl. Jer. 17: 4. Pres. Part. pl. const.
Is. 50: 11. Inf. Is. 64: 1. As a n. f. s. קדחה
A burning fever, which excites the whole sys-
tem. Lev. 26: 16.

קדחה ka-de-chah. *She ignited fired, burn-*
ed. 3. f. s. Pret. K. aff. תם יע, 2. m. p.
R. —.

קדחי ko-de-chai. *They that burn.* pl.
const. Ben. K. R. —.

קדח ke-do-ach. *To burn.* Inf. K. R. —.

קדים ka-dim. *The east, eastern quarter of*
the earth; also, the east wind. m. s. aff. ך
eastward, opposite. R. קדם.

קדיש kad-dish. *Holy, pure.* m. s. Chald.
aff. ין m. p. י pl. const. R. קדש.

קדם ka-dam. 1 *He preceded, went before,*
Ps. 89: 5; 2 *prevented, opposed, hindered,* Ps.
18: 19; 3 *met, as a friend, or helped, assist-*
ed, Deut. 23: 15; 4 *came upon, as a calamity,*
Amos 9: 10; 5 *approached, drew near, or wor-*
shipped, as Jehovah, Micah 6: 6; 6 *assaulted,*
besieged, entered, as a city, 2 K. 19: 32; 7 *dis-*
appointed, drove, turned back, as an enemy, Ps.
17: 13; 8 *awoke, rose early, was vigilant,* Ps.
119: 147. 3. m. s. Pret. K. occurs in Pail.
Jonah 4: 3. Ps. 119: 147. pl. Deut. 23: 5.
2 Sam. 22: 6. Ps. 68: 26. Is. 21: 14. Ps. 18: 6.
F. Micah 6: 6. Ps. 21: 4. 59: 11. 2 K. 19: 32.
pl. Ps. 95: 2. Imp. Ps. 17: 13. Hiph. Job
41: 3. F. Amos 9: 10. As a n. m. s. or adj.
קדם *Ancient, old, eternal, perpetual, the east,*
as opposed to the west, Deut. 33: 15, 27.
Lam. 5: 21. Prov. 8: 23. Ez. 38: 17. Gen.
29: 1. 2: 8. Hence, *the east wind.* Gen. 41: 6.
the children, or people of the east. Gen. 29: 1.
In Tal. Heb. *a preface to a book.* Arab. كدما
kadama, *To precede, anticipate, go before, stand*
up, oppose, face, as an enemy.

קדם ko-dam. *Before, facing, opposite, in*
front of. Part. aff. י. me, ך thee, ךי him, ך
her, ךי them. R. —.

קדמה kai-de-mah. *Eastward.* P. N. A
son of Ishmael.

קדמה kač-mah. *Antiquity, old, ancient,*
formerly, of old, before, the east. aff. ה. f. s.
const. ך, her, ךי your, f. ךי them, ךי f. p. R. —.

קד

קדמָה kad-mah. *Former time, antiquity, the east.* Chald. R. —.

קדמָה kad-de-mah. *Anticipate, precede thou diligently.* 2. m. s. Imp. Piail. ה Parag. R. —.

קדמוֹ kid-de-moo. *They preceded, anticipated, &c.* 3. c. p. Pret. Piail. aff. יָר me, הִי I. 1. c. s. R. —.

קדמוֹנים kad-mo-nim. *Old, ancient, prior.* m. p. R. —.

קדמָיָה kad-ma-yai. *The former, first.* m. p. emph. aff. יָהָא f. p. Chald. R. —.

קדמֵיאל kad-me-ail. *One that is before, i. e. the servant of God.* P. N.

קדמִיָּה ka-da-mah. *Before her.* Part. aff. יָן them. R. קָדָם.

קדמִיָּתָה kad-ma-ye-tha. *Former, first.* f. s. emph. Chald. R. —.

קדמוֹנִי kad-mo-ne. *Anterior, former, ancient, oriental.* m. s. aff. הָ f. s. const. יָם m. p. הָ f. p. also, P. N. A people of Canaan. Gen. 15: 19. R. —.

קדמֹת ke-dai-moth. *Origins.* P. N. A town of Reuben. Jos. 13: 18.

קדמָת kad-math. *Before.* Part. R. קָדָם.

קדמָת kid-math. *Eastward, toward the east.* f. s. aff. הָ their ancient state. R. —.

קדקֹד kod-kod. *The vertex, crown of the head.* m. s. aff. הִישׁ thy. R. קָדָר.

קָדָר ka-dar. 1 *He was dark, dim, gloomy, dismal, dreadful;* 2 *he mourned, lamented, was pensive, melancholy.* 3. m. s. Pret. K. with יָ convers. Micah 3: 6. Jer. 8: 21. pl. Joel 2: 10. 4: 15. Pres. Part. m. s. Ps. 38: 6. Job 38: 7. m. p. Job 15: 11. Hiph. Pret. יָ convers. Ez. 32: 7. F. Ez. 31: 15. Hith. 1 K. 18: 45. As a n. f. p. קָדְרוֹת *Blackness, terror, mourning.* Is. 50: 3. Mal. 3: 14.

קָדָר kai-dar. *Colored, dark skinned.* P. N. The son of Ishmael, whence the people of Arabia. In Rab. קָדָר means, *the Arabic language.* R. —.

קָדָר ko-dair. *He that mourns, is disconsolate.* m. s. Ben. K. aff. יָם m. p. R. —.

קָדָרֹה ka-de-roo. *They were dark, black, obscure.* 3. c. p. Pret. K. aff. הִי I. 1. c. s. R. —.

קד

קָדְרוֹן kid-ron. *Turbid, black, or mourning.* P. N. A stream flowing between Jerusalem and the Mount of Olives, which empties itself into the Dead Sea

קָדְרוֹת kad-rooth. *Obscurity, darkness.* f. s. R. —.

קָדְרָנִית ke-do-ran-mith. *Darkly, obscurely, mournfully.* R. —.

קָדָשׁ ka-dash. 1 *He cleansed, purged, purified, made pure, holy, free from sin,* Exod. 21: 37; 2 *washed, cleansed, as garments;* 3 *sanctified, set apart, as to the Lord,* 2 Sam. 8: 12. Num. 3: 13; 4 *constituted, appointed,* Joel 1: 14; 5 *prepared, made ready, as an army for battle,* Jer. 6: 4; 6 *honored, glorified, revered, as God,* Lev. 10: 3. Ez. 36: 23; 7 *was corrupt, defiled, degenerate.* Deut. 22: 9; 8 *he separated, withdrew, as from sinners,* 2 Chron. 30: 3; 9 *devoted, or gave up to destruction.* Jer. 12: 3. 3. m. s. Pret. K. Exod. 29: 21. Is. 65: 5. Jer. 10: 20. pl. Num. 17: 2. F. Exod. 29: 37. 30: 29. 1 Sam. 21: 6. Hag. 2: 12. Deut. 22: 9. pl. Num. 17: 3. Niph. Is. 5: 16. Exod. 29: 43. F. Lev. 10: 3. Num. 20: 13. Inf. Ez. 36: 23. 38: 16. Piail. 1 K. 8: 64. Exod. 19: 10: 28: 44. pl. 1 Sam. 7: 1. Neh. 3: 1. F. Exod. 29: 44. Gen. 2: 3. Lev. 8: 10. Ez. 44: 19, 24. Inf. Exod. 29: 1. Ez. 46: 20. 2 Chron. 29: 17. Imp. Exod. 13: 2. pl. Ez. 20: 20. Pual. Part. m. s. Ez. 48: 11. pl. Ezra 3: 5. 2 Chron. 26: 18. pl. const. Is. 13: 3. Hiph. 2 Sam. 8: 11. 1 Chron. 18: 11. Zeph. 1: 7. pl. 2 Chron. 29: 19. F. Lev. 27: 14. 16: 17. pl. Exod. 28: 38. Lev. 22: 3. Is. 29: 23. with יָ convers. Jos. 20: 7. Imp. Jer. 12: 3. Inf. Jud. 17: 3. 2 Chron. 2: 3. Num. 20: 12. 27: 14. Hith. Ez. 38: 23. pl. 2 Chron. 5: 11, 30. 3: 7. F. pl. 2 Chron. 29: 34. 31: 18. Exod. 19: 22. Part. m. p. Is. 66: 17. f. s. 2 Sam. 11: 4. Inf. 2 Chron. 29: 34. Is. 30: 29. Imp. pl. 1 Chron. 15: 12. 2 Chron. 29: 5. As a n. m. s. קָדָשׁ *Pure, holy, sacred, a devoted, or consecrated thing, applied in various ways, to God and the Holy Spirit, to angels and good men, to gifts and offerings, to the Sabbath, altar, temple, and heaven itself, to the Scriptures, because inspired, and more pure and holy than all other writings.* Exod. 3: 5. 19: 6. Deut.

קה

26: 15. Lev. 22: 6, 15. Exod. 25: 8. LXX. *ἁγιαζω*, To sanctify, set apart, consecrate, make holy, esteem, revere as such. See Heb. 2: 11. 10: 14. From *α neg.* and *γη* the earth, not of the earth, or the opposite of it, i. e. heavenly, or evangelical, or from *αγνως*, To cleanse, purify from sin, as by a sacrifice. Arab. *كادس* kada-sa, To wash, cleanse, purge, purify. Tal., to espouse, as a virgin in marriage.

קדש ka-daish. A male prostitute, a Sodomite. m. s. aff. ים m. p. ר. f. s. a prostitute. רה f. p. also, P. N. A city in the desert south of Palestine, which is more fully written ברנע קדש Ka-desh Barnea. R. —.

קדש kad-daish. Prepare, appoint, arrange thou. 2. m. s. Imp. Piail. aff. י Ye, 2. m. p. R. —.

קדש kad-desh. Diligently sanctify, consecrate, separate thou. 2. m. s. Imp. Piail. aff. י Ye, 2. m. p. R. —.

קדש kid-daish. He diligently consecrated, sanctified, hallowed. 3. m. s. Pret. Piail. aff. י him, י They, 3. c. p. ים him, it, ים Ye, 2. m. p. R. —.

קדש ka-dai-shoo. They were sanctified, consecrated, holy, pure. 3. c. p. Pret. K. R. —.

קדשתי ke-dash-te-ka. I was, or have been holier, more pure than thou. 1. c. s. Pret. K. with aff. י. R. —.

קדשתי kid-dash-tem. Ye diligently consecrated. 2. m. p. Pret. Piail. R. —.

קה ka-hah. 1 He was blunt, dull, as iron; 2 figuratively, predisposed, or perverted, as children by original sin. Ez. 18: 2. 3. m. s. Pret. K. f. p. Jer. 31: 29. Piail. Eccles. 10: 10. Compare קהה.

קהה kai-hah. He, or it was very dull, blunt. 3. m. s. Pret. Piail. R. —.

קהל ka-hal. He collected, assembled, congregated. 3. m. s. Pret. K. occurs in Niph. pl. Esth. 9: 2. 1 Chron. 20: 26. F. with י convers. Exod. 32: 1. Jer. 26: 9. pl. Num. 16: 3. 20: 2. Jos. 18: 2. 2 Sam. 20: 14. Part. m. p. Ez. 38: 7. Inf. Num. 17: 7. Esth. 8: 11. Hiph. Ez. 38: 13. pl. Num. 1: 18. F. 1 K. 8: 1. Exod. 35: 1. 2 Chron. 5: 2. Job 11: 10. pl. Num. 20: 10.

קה

Inf. Num. 10: 7. Imp. Lev. 8: 3. pl. Deut. 31: 28. As a n. m. s. קהל A congregation of believers, an assembly. Lev. 16: 17. 1 K. 8: 65. Gen. 49: 6. Deut. 33: 4. Ps. 26: 12. Hence, קהל The preacher, teacher, instructor, who derives his authority from God and the Church. LXX. *ἐκκλησίᾳς*. Ger. *prediger*. Eng. *preacher*. Eccles. 1: 1. Hence, *ἐκκλησία*, The church, congregation of the just, or righteous, opposed to the wicked, who are called the synagogue of Satan. The noun is in the fem. gen. to show that the Church is to travail in birth continually for poor, perishing sinners.

קהלה ke-ha-lah. Her assembly, congregation. f. s. aff. י thy, m. י thy, f. כם your. R. —.

קהלת ke-hil-lath. An assembly, meeting. f. s. const. R. —.

קהלתה ke-hai-la-tha. An assembly. P. N. A station of the Israelites in the desert.

קהת ko-hath. An assembling. P. N. The son of Levi. aff. י a patronym. *Kohathites*.

קר kav. A line, thread, rule; also, expectation; also, a sound; also, strength. m. s. aff. ים their sound. Ps. 19: 5. Is. 28: 10. R. —.

קא ko, or קאה. He spued out, cast off, rejected, abhorred. 3. m. s. Pret. K. occurs as a Pres. Part. f. s. Lev. 18: 28. Hiph. Pret. with י convers. Prov. 25: 16. F. Prov. 23: 8. Jonah 3: 12. Job 20: 14. f. s. Lev. 16: 28. 20: 22. As a n. m. s. קא Vomit, filth, pollution. Prov. 26: 11. Is. 28: 8. Hab. 2: 16.

קובע ko-va. A helmet. m. s. R. קבע.

קהה ka-wah. 1 He waited, hoped, expected, desired, sought after; 2 worshiped, served, attended, as on the Lord; 3 lay in wait, combined, Ps. 56: 7; 4 collected, united, caused to flow together. Gen. 1: 9. Jer. 3: 17. 3. m. s. Pret. K. occurs as a Pres. Part. pl. const. Ps. 37: 9. Is. 49: 23. Ps. 25: 3. Niph. Pret. pl. י convers. Jer. 3: 17. F. pl. Gen. 1: 9. Piail. Gen. 49: 18. Ps. 25: 21. f. s. Ps. f30: 5. pl. Ps. 56: 7. Job 6: 19. F. Ps. 52: 11. Job 17: 14. 7: 2. Micah 8: 6. Job 3: 9. pl. Is. 59: 9. Jer. 14: 22. Inf. Ps. 40: 2. Imp. Ps. 27: 14. Prov. 20: 22. As a n. m. s. קהה Hope, desire, expectation. Ezra

ק

10. 2. Ruth 1: 12. f. s. const. Ps. 9: 19. Hence, *the Messiah*, or *hope of Israel*, and the saviour in the time of trouble. Jer. 14: 8. It means, also, *a'collection*, as of waters. Gen. 1: 10.

קִיחַ kav-waih. *Expect ihou*. 2. m. s. Imp. Pail. R. קִיחַ.

קִיחַ kav-woh. *To expect, in expecting*. Inf. Pail. R. —.

קִיחַ kiv-woo. *They diligently expected, waited*. 3. c. p. Pret. Pail. R. —.

קִיחַ ko-ach. *A prison*. m. s. Is. 61: 1. R. קִיחַ.

קִיחַ koot. 1 *He was grieved, vexed, perplexed, irritated*; 2 *he loathed, abhorred, detested*; 3 *cut off, destroyed*, Job 8: 14; 4 *contended, reasoned with, rebuked*. Ps. 95: 10. 139: 21. 3. m. s. Pret. K. occurs in the F. Job 8: 14. Ps. 95: 10. Niph. Pret. pl. וְ convers. Ez. 6: 9. 20: 43. f. s. Job 10: 1. Hith. F. Ps. 139: 2. with ה Parag. Ps. 119: 158. As a n. m. s. or adj. קִיחַ *Little, small, insignificant*. Ez. 16: 47.

Arab. كَاتَا katta, *To cut, lop off*, as a rotten branch.

קִיחַ ko-wai. *They that expect, await*. pl. const. Ben. K. aff. וְ me, וְ thee. R. קִיחַ.

קִיחַ kiv-we-noo. *We expected, awaited*. 1. c. p. Pret. Pail. aff. וְ thee, וְ I, 1. c. s. R. —.

קִיחַ kool. Arab. كَلَا kala. *To speak, utter, declare, articulate*. As a n. m. s. קִיחַ *The voice, word, sound, noise, report, instruction, admonition, also, thunder*, Exod. 9: 23. Gen. 3: 10. 27: 22. Exod. 28: 35. Gen. 21: 12. Ps. 93: 4.

קִיחַ ko la-yah. *The voice of Jehovah*. P. N.

קִיחַ ko-lai-a. *Slinging, a slinger*. m. s. Ben. K. R. קִיחַ.

קִיחַ koom. 1 *He arose, stood up, appeared before*; 2 *opposed, rebelled, contended with*, Ps. 18: 40. Jos. 17: 13; 3 *confirmed, established*, as a covenant, Gen. 6: 18. Num. 20: 15; 4 *strengthened, assisted, sustained*, Ps. 94: 16. 119: 38; 5 *ordained, decreed*, Esth. 9: 31; 6 *appointed, constituted*, as to office, Jud. 2: 18; 7 *exalted, raised up, promoted to honor*, 1 Sam. 2: 8; 8 *elevated, raised up*, as the tabernacle,

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Exod. 40: 17; 9 *rose up*, or *reverenced*, as the hoary head, Lev. 19: 32; 10 *was active, vigilant, roused up*, Num. 10: 25; 11 *kept, observed*, as the law, 1 Sam. 15: 11; 12 *continued, remained with*, as a possession, Lev. 25: 30. 1 Sam. 13: 14; 13 *was fulfilled, accomplished*, as a prediction, Job, 22: 28; Jer. 44: 28; 14 *was legal, binding, permanent*, as a vow, Deut. 19: 15. 3. m. s. Pret. K. Deut. 34: 10. Jos. 8: 19. with ו instead of ו, Hos. 10: 14. Cant. 5: 5. f. s. Gen. 38: 7. Jos. 2: 11. pl. Exod. 9: 23. Jos. 3: 16. with ו convers. Gen. 41: 30. Is. 49: 7. F. Ps. 12: 6. Is. 33: 10. with ה Parag. 2 Sam. 3: 21. Exod. 21: 19. Gen. 27: 31. 4: 8. pl. Exod. 33: 8. Num. 30: 8. Ps. 1: 1. Inf. Jer. 44: 29. Gen. 31: 35. with aff. וְ it, Gen. 19: 33, 35. Imp. Gen. 13: 17. Exod. 32: 1. Jos. 7: 10. with ה Parag. Num. 10: 35. Jud. 18: 9. pl. Gen. 19: 14. Deut. 2: 13. f. Is. 32: 9. Pail. Pret. Esth. 9: 31. Ps. 113: 7. Is. 61: 4. pl. Esth. 9: 27. F. with ו convers. Ps. 119: 106. Is. 44: 26. 58: 12. Micah 2: 8. pl. Is. 61: 4. Inf. Ruth 4: 7. Ez. 13: 6. Imp. Ps. 119: 28. Hiph. Gen. 17: 7. Num. 30: 15. Jud. 2: 18. 1 Sam. 15: 11. Gen. 6: 18. pl. Jud. 7: 19. Is. 23: 13. Micah 5: 4. Part. m. p. Gen. 9: 9. 2 Sam. 12: 11. Ps. 113: 7. Inf. Num. 9: 15. Deut. 8: 18. 22: 4. Jer. 44: 25. Imp. Gen. 35: 8. Hoph. Pret. Exod. 40: 17. Jer. 35: 14. 2 Sam. 23: 1. Hith. Part. m. s. Job 27: 7. pl. Ps. 17: 7. pl. const. Ps. 59: 2. f. s. Job 20: 27. irreg. form. Ps. 139: 21. As a n. f. s. קִיחַ *The height, extent, stature, standing*, as of corn. Exod. 27: 18. 1 K. 7: 15. Cant. 7: 7. Exod. 25: 10. Jud. 15: 5. Chald. *to rise, stand up, to erect, establish, decree, ordain, constitute, appoint to office*. Dan. 3: 3, 24. 6: 8. Aph. 3: 1, 62. Hoph. Dan. 8: 4. Arab. كَامَا kama, *To be firm, fixed, hard, durable, permanent*.

קִיחַ kom. *To arise, stand, in rising, &c.* Inf. K. R. קִיחַ.

קִיחַ koom. *Rise thou, &c.* 2. m. s. Imp. K. aff. וְ f. s. וְ Ye, 2. m. p. R. —.

קִיחַ koo-me. *That I rise, stand, &c.* Inf. K. with aff. also, *rise thou*. 2. f. s. Imp. K. R. —.

קִיחַ ko-me-me-yooth. *An arising, erection, standing up*; also, *erectly*. f. s. R. —.

ק

קומתה ko-ma-thah. *Her height, stature.* f. s. aff. ו *his*, ך *thy*, ם *their*. R. —.

קון koon. *He lamented, bewailed, wept bitterly.* 3. m. s. Pret. K. occurs in Pail. pl. Ez. 27: 32. 32: 16. F. ו convers. 2 Sam. 1: 17. 3: 33. 2 Chron. 35: 25. f. p. Ez. 32: 16. Part. f. p. Jer. 9: 16. As a n. f. s. קנה A lamentation, wailing. Jer. 7: 29. aff. ו *his* f. p. 2 Chron. 35: 25. m. p. Ez. 2: 10.

קנה ko-neh. *Obtaining, acquiring, possessing, buying, purchasing.* m. s. Ben. K. R. קנה.

קוס koos. *He cut off, blasted, destroyed.* 3. m. s. Pret. K. occurs in the F. Pail. Ez. 17: 9, and belongs more properly to קסס.

קוף kooph. Chald. קפא To adhere, cleave to. Targ. Jonath. on 2 K. 6: 6. Syr. Idem. Arab. كاف kafa. To encircle, encompass. As a n. m. p. קופים Bars, as of gold, 1 K. 10: 22. 2 Chron. 9: 21. See Targ. Jerus. on Num. 14: 12. It is improperly rendered, apes in our translation. These kind of animals and swine the Jews never traded in; their aversion to both was very great. They were objects of idolatrous worship among the Egyptians. Hence, "With glittering gold and sparkling gems they shine. But apes and monkeys are the gods with them."

קוצ kotz. A thorn, point, &c. m. s. aff. ים m. p. ר. pl. const. also, P. N. R. —.

קוצ kootz. 1 He was awake, raised up, as from sleep; 2 he reached, attained unto, as the image of God, Ps. 17: 15; 3 detested, loathed, abhorred, rejected, Lev. 12: 23; 4 vexed, perplexed, grieved, afflicted, Exod. 1: 12; 5 besieged, as a city, Is. 7: 6; 6 was afraid, in dread of, Num. 22: 3; 7 he remained, or summered with, Is. 18: 6. 3. m. s. Pret. K. Is. 7: 16. Gen. 27: 46. Is. 18: 6. f. s. Num. 21: 5. F. ו convers. Num. 22: 3. 1 K. 11: 25. pl. Exod. 1: 12. Pres. Part. m. s. Is. 7: 16. Hiph. Pret. 2 K. 4: 31. Ez. 7: 10. Prov. 6: 22. Ps. 3: 6. Jer. 31: 26. F. Prov. 23: 35. pl. Job 14: 12. Jer. 51: 39. Dan. 12: 2. Is. 7: 6. Inf.

קח

Ps. 17: 15. 73: 30. Imp. Ps. 35: 23. Hab. 2: 19. pl. Is. 23: 19. Joel 1: 5. As a n. m. s. קרץ A thorn; figuratively, a trial, temptation, which produces pain in body and soul. Gen. 3: 18. m. p. Exod. 22: 6. pl. const. Jud. 8: 7. Hence, also, קרץ Summer, the most delightful part of the year, when all creation appears beautiful and lively.

קוצותי ke-wu-tzo-thy. My hairs, locks. f. p. aff. ו *his*. R. —.

קוצר ko-tzair. Cutting, reaping, mowing, a reaper, mower. m. s. Ben. K. aff. ים m. p. R. קצר.

קור koor. 1 He dug, bored, as for water; 2 gushed, cast out, as a fountain; 3 demolished, destroyed, as a wall. Is. 22: 5. 3. m. s. Pret. K. 2 K. 19: 24. Is. 37: 25. Pail. Pret. ו convers. irreg. gemin. Num. 24: 17. Part. m. s. Is. 22: 5. Hiph. f. s. Jer. 6: 7. As a n. m. s. בקור A fountain, issue, as of blood. Prov. 5: 18. Lev. 20: 18. pl. const. threads, fibres, thin cords, cobwebs. Is. 59: 5.

קורא ko-rai. Calling, crying, summoning, reading, &c. m. s. Ben. K. also, as a noun, a partridge, also P. N. 1 Chron. 9: 19. R. —.

קורה ko-rah. A plank, beam, rafter. aff. ה f. s. const. ו my. R. קרה.

קוריהם koo-rai-hem. Their webs. m. p. const. R. —.

קורץ ko-raitz. Biting, cutting, tearing, shaking. m. s. Ben. K. R. קרץ.

קוש koosh. He plotted, devised evil, laid a snare. 3. m. s. Pret. K. occurs only in the F. Is. 29: 21. Compare קוש and קוש.

קושיהו koo-sha-ya-hoo. The bow of Jehovah. P. N.

קיהו kiv-we-thah. She diligently expected, awaited. 3. f. s. Pret. Pail. R. קיהו.

קח kach. He took, accepted, received, 3. m. s. Pret. K. by aphæresis, for לקח. aff. ם them. R. לקח.

קח kach. Take, accept thou. 2. m. s. Imp. K. for לקח with Parag. קרה. aff. ו him, ה her. ם them, ו Ye, 2. m. p. ה him, י Thou, 2. f. s. R. —.

קט

קַחַת ka-chath. *To take, receive.* Inf. K. with aff. י *that I take, י Thou.* R. —.

קָט kat. *He loathed, detested, abhorred.* 3. m. s. Pret. K. and as a n. m. s. *Lothing, disgust.* m. s. R. קָט.

קָטַב ka-tav. Arab. كَتَب kataba. *To cut off, destroy.* As a n. m. s. קָטַב *Destruction, ruin, desolation, a pestilence, plague.* Deut. 32: 24. Is. 28: 2. Ps. 91: 6. Hos. 13: 14.

קָטַב ko-tev. *Cutting off, ruin, destruction.* m. R. —.

קָטַב ka-tov. Idem. aff. י *thy.* R. —.

קְטוֹרֶה ke-to-rah. *A fumigation, incense, perfume.* f. s. aff. י *my.* R. קָטַר.

קְטוֹרֶה ke-too-rah. *Fumigation.* P. N. Abraham's wife, after the death of Sarah.

קָטַל ke-til. *Slain, killed.* m. s. Part. Pass. Chald. aff. ה f. s. R. קָטַל.

קָטַל ka-tal. *He slew, killed, cut off.* 3. m. s. Pret. K. F. Job 13: 14. 24: 14. Ps. 139: 19. As a n. m. s. קָטַל *A slaughter, slaying, killing.* Ob. 9. Chald. קָטַל, Part. the same. Dan. 5: 19. Pah. Dan. 2: 14. Ithp. Inf. Dan. 2: 3. Part. v. 13. Arab. كَتَلَ katla, *To amputate, cut off, as a rotten limb.*

קָטַל ka-tail. *Slaying, killing, destroying.* m. s. Part. Peh. Chald. R. —.

קָטַל kat-til. *He killed, slew, destroyed.* 3. m. s. Pret. Pah. Chald. R. —.

קָטַן ka-tan. 1 *He was small, little, young, diminutive*; 2 *poor, insignificant.* 3. m. s. Pret. K. Gen. 32: 10. 2 Sam. 7: 19. Hiph. Inf. Amos 8: 5.

קָטַן ke-tan-nah. *Small, less, least.* f. s. aff. הָ f. p. R. —.

קָטַנְתִּי ka-to-ne-te. *I was little, small, less than.* 1. c. s. Pret. K. R. —.

קָטַף ka-taph. *He cut, cropped, plucked off.* 3. m. s. Pret. K. Ez. 17: 4. Deut. 23: 26. F. Ez. 17: 22. Pres. Part. m. p. Job 30: 4. Niph. F. Job 8: 12. Chald. *to cut down, as the harvest, or vintage.*

קי

קָטַר ka-tar. 1 *He, or it perfumed, fumigated, burned incense*; 2 *burned, offered, as a sacrifice*; 3 *arched, coupled, joined.* Ez. 46: 2. 3. m. s. Pret. K. occurs in Pail. pl. 2 K. 23: 8. Is. 65: 7. F. 2 Chron. 25: 14. pl. י convers. 2 Chron. 34: 25. Part. m. p. 2 K. 22: 24. Jer. 11: 12. Inf. 1 Sam. 2: 16. Jer. 7: 9. Pual. Part. f. s. Cant. 3: 6. Hiph. Pret. Lev. 9: 10. 2 Chron. 28: 3. Exod. 29: 13. Part. m. s. 1 K. 3: 3. Jer. 33: 18. f. p. 1 K. 11: 8. F. Num. 18: 17. Lev. 4: 26. Exod. 40: 27. Lev. 8: 20. pl. 1 Sam. 2: 15, 16. Part. m. s. 1 K. 3: 3. Jer. 33: 18. pl. 1 K. 13: 20. 1 Chron. 6: 24. f. p. 1 K. 11: 18. Inf. Exod. 30: 20. Num. 17: 8. Imp. 2 K. 16: 15. Hoph. F. Jer. 6: 15. Part. m. s. Mal. 1: 11. As a n. m. s. קָטַר *Incense, perfume.* Jer. 44: 21. Exod. 30: 1. In Gen. 19: 28, it means, *smoke*, and in 2 Chron. 26: 19, *a censer*, in which incense was offered. In Chald. pl. *knots, joints.* Dan. 5: 6. Arab. كَتَرَ katara, *To distill, flow down, to emit, or produce fragrance.*

קָטַר kat-tair. *To diligently burn incense, fumigate, perfume, in fumigating, &c.* Inf. Pail. R. —.

קָטַרִי kit-to-rci. *They diligently perfumed, burned incense.* 3. c. p. Pret. Pail. aff. יָם Ye, 2. m. p. R. —.

קָטַרִי kit-ron. *A chain.* P. N. A city of Zebulun.

קָטַרִי kit-rin. *Knots, joints, &c.* m. p.

קָטַת kat-tath. P. N. See קָטַת.

קִיא ke. *Vomiting, sickness.* m. s. aff. יָ his. R. קִיא.

קִיט kit. Chald. קִיט *The summer.*

קִיטֵר ke-tor. *Exhalation, smoke, vapor.* m. R. קִיטֵר.

קִיָּם ke-yam. *A statute, edict, decree.* Chald. R. קִיָּם.

קִיָּם ke-yam. *He diligently raised, confirmed, established, strengthened, constituted, decreed.* 3. m. s. Pret. Pail. aff. יָ They, 3. c. p. R. —.

קִיָּמָא ke-ya-a. *Stable, standing, firm.* m. s. Chald. R. —.

קי

קימוש ke-mosh. *A prickly weed, a thistle, nettle.* m. s. R. קָמֹשׁ.

קימנו ke-mai-noo. *Our substance.* m. s. with aff. נִי. R. —.

קיץ See קָיֵץ.

קיימני ky-ye-mai-ne. *Raise thou up, establish thou me.* 2. m. s. Imp. Pail. R. —.

קין ka-yin. *The head of a lance, or spear.* m. s. aff. י his, also, P. N. Derived from קָיֵן The eldest son of Adam, *Cain*.

קינה ke-nah. *Mourning, lamentation.* f. s. aff. הָ f. p. also, P. N. A city in the tribe of Judah.

קניני kai-ne. Derived from קָנָה P. N. *Kenites*, a people of Canaan, living among the Amalekites.

קנינים ke-nim. *Mournings, lamentations.* m. p. R. קָנוּ.

קנין kai-nan. Perhaps the same as קָנָן Possession. P. N. The name of one of the antediluvian patriarchs. 1 Chron. 1: 2.

קייץ ka-yitz. *Summer, summer fruit.* m. s. aff. י thy, ים m. p. י pl. const. R. קָיֵץ.

קיק kik. Hence, קִיקִיֹן *A gourd, the palma christi.* Jerome. Arab. *للخروع* elkeroa, *ricinus.* Ethiop. *a plant of two years' growth.* It grows tall and rapidly, and withers immediately.

קיר kir. The same as קִיר *To demolish, destroy, which see.*

קירחש kir-che-resh. *A side, wall.* P. N. A fortified city of Moab, now called *Kerrek*; also, the territory surrounding it; also called, קִיר חֲרָשָׁה, 2 Kings 3: 25, and מִזְאָב, Is. 15: 1.

קיש kish. The same as קִישׁ P. N. The father of Saul.

קישון ke-shon. *Inflected, winding.* P. N. A river rising in Mount Tabor.

קישני See קִישְׁנִי.

קיתרוס ke-tha-ros. *A tabret, harp.* Chald. Dan. 3: 5, 7. Gr. *κίθαρα*, *A guitar.* A compound noun, probably from קָיֵץ *A hand, or*

קל

handle, and רָסַם *To soften, moisten, distill.* Hence, a soft, musical instrument, played with the hand. As קָרְסָם means, a species of fine cedar, the instrument no doubt was made of that kind of wood.

קלה ka-lah. 1 *He despised, rejected, lightly esteemed, abandoned, dishonored*; 2 *reviled, stigmatized, abhorred*, Deut. 25: 36; 3 *was vile, lothesome, detestable*; 4 *parched, dried, as corn*, Lev. 2: 14; 5 *was inflammatory, as a disease*, Ps. 38: 8; 6 *consumed, burned, utterly destroyed*. Jer. 29: 22. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 2: 14. Jos. 5: 11. Niph. Pret. י convers. Deut. 25: 2. Is. 16: 14. F. pl. 2 Sam. 20: 14. Part. m. s. Ps. 38: 8. 1 Sam. 18: 23. Prov. 12: 9. Is. 3: 5. Hiph. Part. m. s. Deut. 27: 16. As a n. m. s. קָלוֹן *Shame, disgrace, reproach, contempt, abuse*, also, *vile, detestable*. Ps. 83: 17. Prov. 3: 35. 13: 18. 22: 10. Nah. 3: 5. Jer. 13: 26. Prov. 18: 3. Hence also, קָלִי *Parched corn, or barley*, 1 Sam. 17: 17. Compare קָלָל.

קל kal. *Light, plain, swift.* m. s. aff. הָ f. s. ים m. p. R. קָלָל.

קללו kal-loo. *They were lightened, diminished, made light were swift.* 3. c. Pret. K. R. —.

קלליו kal-oo-y. *Burned, parched, roasted, baked.* m. s. Paul. K. R. קָלָה.

קלון ka-lon. *Lightness, vileness, disgrace, ignominy.* m. s. aff. י thy. R. קָלָל.

קללות kal-lo-tha. *Thou wast vile, despised, &c.* 2. m. s. Pret. K. aff. הָ I was, 1. c. s. R. —.

קלח ka-lach. In Tal. Heb. *To flow, run down.* Kama. fol. 61: 1. As a n. f. s. קָלְחָה *A caldron, vat*, from which liquor flows down. Gr. *καλός*. Arab. *a brass kettle, or copper pan.* 1 Sam. 2: 14. Micah 3: 3.

קלט ka-lat. Chald. *To collect, accept, receive.* Arab. *كَالَسَ* kaalasa, *To contract, lessen, diminish, make small.* Occurs in Heb. as a Past Part. the same. Lev. 22: 23. As a n. m. s.

קָלַל

קָלַל *A place or city of refuge, or protection, where the oppressed and afflicted were received, and protected. Num. 35: 11, 25.*

קָלַל ka-le. *Any thing baked, roasted, dried, dried corn, or barley. m. s. R. —.*

קָלַל kal-ly, for קָלַל *The swiftness of Jehovah. P. N. Neh. 12: 20.*

קָלַל kal-ly-yah. *Idem. P. N. Name of a Levite, who is also named, קָלַל, Esr. 10: 23. Neh. 8: 7. 10: 11.*

קָלַל ka-lal. 1 *He detested, abhorred, despised, rejected, execrated, Lev. 20: 9. Gen. 16: 4.* 2 *was abated, diminished, decreased, as the water of the deluge, Gen. 8: 11; 3 was swift, vigilant, as the eagle, 2 Sam. 1: 23; 4 vile, wicked, profligate, abandoned, Nah. 1: 14; 5 made sharp, bright, as arrows, &c., Ez. 21: 26; 6 removed, consumed, destroyed, as mountains, &c. Jer. 4: 24. Ethiop. To shake, tremble; 7 devoted, as to destruction; Job 24: 14; 8 he caused to afflict, grieve, Is. 9: 1; 9 was light, easy, or not oppressive, 1 K. 12: 10.* 3. m. s. Pret. K. Nah. 2: 14. pl. Gen. 8: 8. 2 Sam. 1: 28. Job 7: 6. Niph. Pret. with *convers.* 2 K. 3: 18. 1 K. 16: 31. Is. 49: 6. 2 Sam. 6: 22. F. *convers.* Gen. 16: 5. pl. 1 Sam. 2: 30. Is. 30: 16. Part. m. s. Prov. 14: 3. f. s. 1 Sam. 18: 26. Jer. 6: 14. Piail. Lev. 20: 9. 2 Sam. 19: 22. 1 K. 2: 8. F. Exod. 22: 27. Eccles. 10: 20. Lev. 20: 9. 2 Sam. 16: 9. Prov. 30: 10. Ps. 62: 5. Pret. irreg. קָלַל Eccles. 10: 10. Part. m. s. Exod. Lev. 24: 14. Gen. 12: 3. Eccles. 17: 21. Jer. 15: 10. pl. 1 Sam. 3: 12. Inf. Gen. 8: 21. Jos. 24: 9. 2 Sam. 16: 7. Num. 12: 2. Deut. 23: 5. Imp. 2 Sam. 16: 10. Pual. F. Is. 65: 20. Job 24: 18. Part. m. p. const. Ps. 37: 20. Hiph. Pret. Is. 8: 23. 2 Sam. 19: 44. pl. Ez. 22: 7. F. 1 Sam. 6: 5. Imp. Exod. 18: 22. 1 K. 12: 4. Hith. Pret. pl. Jer. 4: 24. As a n. m. s. קָלַל *Light, easy, not burdened, swift, active. 2 Sam. 2: 15. Is. 8: 26.* 19: 1. Amos. 2: 15. f. s. קָלַל *A curse, calamity, punishment. Gen. 27: 12. Deut. 11: 29. 1 K. 2: 5. Ps. 109: 17.* The first conjugation of a verb in the Hebrew language is called קָלַל, Kal, because in its simple form, and unincumbered with any of the characteristic marks which distinguish the other conjugations. Niph. has a

קָלַל

prefix, or, in the absence of it, a dagesh in the first Rad. Piail has a dagesh in the second Rad. and Pual a *ו* under the first, and a dagesh in the second Rad. Hiph. has a *ו* generally prefixed, a chirick under it, and a *ו* between the second and third Rad. Hoph. has *ו* or *ו*, and *ו* prefixed. Hith. has *ו* prefixed, but not always, especially when the first Rad. is *כ*, *ש*; then the *ו* is transposed. If the first Rad. is *צ*, *ס* is substituted for *ו*, and if the 1 Rad. is *ד* or *ב*, *ו* is dropped, and compensated by dag. in the first Rad., as *וְהָטָה* for *וְהָטָה*.

קָלַל kal-lail. *Diligently curse thou. 2. m. s. Imp. and to curse, in cursing. Inf. Piail. R. —.*

קָלַל ka-lal. *Polished, smooth, burnished. m. s. R. —.*

קָלַל kil-lail. *He diligently cursed. 3. m. s. Pret. Piail. aff. קָלַל me, קָלַל Thou didst, 2. m. s. R. —.*

קָלַל ke-le-lah. *A curse, execration, malediction. f. s. aff. קָלַל thy, קָלַל his, קָלַל f. p. R. —.*

קָלַל ka-lam. *He baked, dried, roasted them. 3. m. s. Pret. K. R. —.*

קָלַל ko-lai-noo. *Our voice. m. s. R. קָלַל.*

קָלַל ka-las. *He mocked, derided, ridiculed, scorned. 3. m. s. Pret. K. occurs in Piail. Inf. Ez. 16: 31. Hith. F. p. Hab. 1: 10. 2 K. 2: 23. Ez. 22: 5. As a n. m. s. קָלַל Derision, ridicule. Ps. 44: 14. Jer. 20: 8. Chald. and Ethiop. on Ez. to praise, flatter, extol. Arab. كَالَس kalasa, To vomit, spue out, contemn, despise. Hence, كَالَس To detest, spurn, tread, trample on. LXX. καταπαλίζω, To mock, deride, sport with. "Thou art not like an harlot, in thy diligently despising hire, or a gift." The 33d verse illustrates the 31st. The harlot loved hire, the other despised it and offered her person freely.*

קָלַל ka-la. 1 *He cast forth, or slung, as a stone; 2 cut, carved, engraved. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Jud. 20: 16. Jer. 10: 18. Piail. F. with *convers.* 1 Sam. 17: 49. 1 Sam. 25: 29. As a n. m. s. קָלַל A sling. 1 Sam. 17: 40: 50. m. p. slingers. 2 K. 3: 25.*

קב

קלע ko-lai-a. *Slung, throwing.* m. s. Ben. K. R. —.

קלעים ke-la-im. *Slings, curtains, sculptures.* m. p. R. —.

קלקל kil-kal. *He diligently polished, brightened, sharpened.* 3. m. s. Pret. Pail. 1 Rad. doubled. R. קלל.

קלש ka-lash. *Tal. to diminish, make small, slender.* As a n. m. s. קלשון A pitch-fork, or fork with three prongs. 1 Sam. 13: 21.

קללתי kal-lo-the. *I was slighted, despised, vile.* 1. c. s. Pret. K. R. —.

קם kam. *He rose, stood up, continued, endured.* 3. m. s. Pret. K. aff. הָ She, 3. f. s. יָ They, 3. c. p. נוּ We, 1. c. p. הָ Thou, 2. m. s. הָ I, 1. c. s. הם Ye, 2. m. p. R. קום.

קמוּ ku-moo. *Rise, stand ye.* 2. m. p. Imp. K. R. —.

קמוּאֵל ke-moo-ail. *The rising God.* P. N.

קמוֹן ka-mon. *Rising, resurrection.* P. N. a city of Gilead, probably the Camon mentioned by Polybius.

קמוֹשׁ kim-mosh. *A prickly herb, a thistle, or nettle.* m. s. R. קמש.

קמח ka-mach. *Tal. to be soft, fine.* Arab.

קמח kamaha, *To mince, cut small, crush, bruise.* Ethiop. *to eat, devour.* As a n. m. s. קמח Meal flour, which is crushed and broken fine in the mill and prepared for food. Gen. 18: 6. Num. 5: 15. Jud. 6: 19.

קמט ka-mat. 1 *He wasted, weakened, withered, diminished, wrinkled;* 2 *consumed, destroyed.* 3. m. s. Pret. K. occurs in F. with י convers. Job 18: 8. Hence, "Thou hast weakened, or impoverished me, that I may be as an example for others. The affliction which has been appointed for me, shall be rewarded before my face." See James 5: 11. Pual. Pret. pl. Job 22: 16. Kimki, *to contract, wrinkle.* Tal. *to restrain, bind, cut off, also, to wrinkle,* Gettin. fol. 47. 1. Niddah. fol. 47. 1. Chald., Syr. and Arab. *securit, excidit, absceidit.* LXX. and Symmachus, idem.

קמטוּ kum-me-too. *They were diligently*

קב

corrugated, or wrinkled. 3. c. p. Pret. Pual. R. —.

קמאי ka-mai. *They that rise against, oppose, rebel.* pl. const. Ben. K. aff. יָ me, הָ thee, נוּ us, הם them. R. קים.

קמל ka-mal. *He blasted, cut off, withered, languished.* 3. m. s. Pret. K. Is. 3: 9. pl. Is. 19: 6.

קמלוּ ka-mai-loo. *They withered, dried up.* 3. c. p. Pret. K. R. —.

קמנוּ kum-nah. *Rise, stand up ye.* 2. f. p. Imp. K. R. קום.

קמץ ka-matz. *He took, collected, as a hand-ful.* 3. m. s. Pret. K. with י convers. Lev. 2: 2. 5: 12. Num. 5: 26. As a n. m. s. קמץ A hand-ful, small quantity, a sheaf. aff. הָ he, ים in. p. Hence (י) a vowel point, called such because sounded more full and broad than (י) pathach. Lev. 2: 2. 5: 12. 6: 8. Gen. 41: 47.

קמש ka-mash. Arab. *كماش kamasha, To collect, scrape together, to eat, corrode, inflame.* As a n. m. s. קימוש A nettle, thistle. Geim. rinkraut, the cockle weed. Vulg. urtica, a nettle, from uro, to burn, inflame. Is. 34: 13. Hos. 9: 6. m. p. Prov. 24: 31.

קמת ka-math. *A corn-field, standing corn.* f. s. const. R. קום.

קן kan. *A nest, metaph. the young of a bird.* m. s. R. קנה.

קנא ka-na. 1 *He was zealous, active, vigilant, energetic,* Num. 25: 13; 2 *excited, moved, stirred up,* Deut. 32: 21; 3 *envious, indignant,* Ps. 7: 3; 4 *jealous, inflamed,* Num. 5: 14. 3. m. s. Pret. K. occurs in Pail. 1 K. 19: 10. Ps. 73: 3. pl. Deut. 32: 21. F. Ps. 37: 1. Prov. 3: 21. Is. 11: 13. pl. י convers. Gen. 26: 14. 37: 11. Part. m. s. Num. 11: 29. Inf. 1 K. 19: 10. Num. 25: 11. 2 Sam. 21: 2. Hiph. Part. f. s. Ez. 8: 3. F. Deut. 32: 21. pl. Ps. 78: 58. Deut. 32: 16. As a m. s. קנא Tenacious, jealous. Exod. 20: 5. f. s. jealousy, zeal. Num. 5: 14. Is. 9: 7. Chald. *to purchase, buy, possess,* Ezra 7: 17. Arab. *كانا kana. To be red, fiery, inflamed, excited.* Envy and anger are com-

pared to fire shut up in the bones, which corrodes and eats up the very vitals. Prov. 14: 30.

קנא kan-no. *To be, or in being diligently jealous, envious, excited to jealousy, or emulation.* Inf. Piail. R. —.

קנא kin-nu. *He was very zealous, envious, jealous.* 3. m. s. Pret. Piail. R. —.

קנאה kin-ah. *Zeal, envy, jealousy.* f. s. aff. ו his, י my, ה thy, ה their, ו f. p. R. —.

קנאני kin-ne-oo-ne. *They have diligently excited me to jealousy.* 3. c. p. Pret. Piail. with aff. ו me. R. —.

קנאתי kin-nai-the. *I was diligently zealous, jealous, &c.* 1. c. s. Pret. Piail. R. —.

קנה ka-nah. 1 *He possessed, inherited, enjoyed*; 2 *bought, purchased, as land*, Gen. 25: 10; 3 *redeemed, regained*, Exod. 15: 16; 4 *produced, formed, fashioned*. Gen. 14: 19. Ps. 139: 13; 5 *acquired, or indued, as the heart with wisdom*, Prov. 15: 32; 6 *took, accepted, as a wife*, Ruth 4: 10; 7 *fed, took care of, as cattle*, Zech. 13: 5. 3. m. s. Pret. K. Gen. 47: 22. Prov. 8: 22. Exod. 15: 16. Ruth 4: 10. f. s. Ps. 78: 54. F. 2 Sam. 24: 24. 1 Chron. 21: 24. Lev. 22: 11. Prov. 1: 5. with ו convers. Gen. 33: 19. pl. Jer. 32: 44. Pres. Part. Lev. 25: 28. Deut. 28: 68. Is. 24: 2. Gen. 14: 19. pl. const. Zech. 11: 5. Inf. 2 Sam. 24: 24. Lev. 25: 14. Prov. 16: 16. 2 Sam. 2: 1. Niph. Pret. with ו convers. Jer. 32: 43. F. pl. Jer. 32: 15. Hiph. Pret. Zech. 13: 5. Chald. F. Ezra 7: 17. As a n. m. s. קנה A possession, purchase. Ez. 38: 12. Lev. 22: 11. f. s. const. idem. Gen. 17: 23. Hence, also, קנהה Cattle. Gen. 46: 32.

קנה ka-nah. *Possession.* P. N. Jos. 19: 28.

קנה ke-naih. *Buy, procure, acquire thou.* 2. m. s. Imp. K. R. —.

קנה ke-noh. *To buy, in buying, acquiring.* Inf. K. R. —.

קנה ka-neh. *A reed, calamus.* m. s. aff. ה her. ו m. p. ו f. p. ה their. R. —.

קנה kin-nah. *Her nest.* f. s. aff. ו his, י my, ה thy. R. —.

קנה ko-neh. *Buying, a buyer, possessor.* m. s. Ben. K. aff. ו his, ה their. R. —.

קנהו ka-na-hoo. *He bought him.* 3. m. s. Pret. K. R. —.

קנהו ke-no-the-ka. *That thou buyest.* Inf. K. R. —.

קנה ke-naz. *Probably, a possession.* P. N.

קנזי ke-niz-ze. *Kenizzites, P. N. An ancient people of Canaan.*

קנין kin-yan. *A purchase, possession, acquisition, &c.* m. s. aff. ה thy, ו his, ה their. R. קנה.

קנינו ka-ne-noo. *We purchased, acquired, possessed.* 1. c. p. Pret. K. aff. ה Thou, 2. m. s. ה I, 1. c. s. R. —.

קנה ka-ne-ka. *He bought, obtained thee.* 3. m. s. Pret. K. R. —.

קנים ka-nam. Arab. كانما kanama. *To emit, send forth, or produce a strong smell.* As a n. m. s. קנמון. Gr. καννάμωμον. Lat. cinnamomum. Eng. cinnamon; all evidently derived from the Heb., and possessing the sound of the double dagesh, according to the use of the vowel points, which proves beyond doubt their existence as early at least as three hundred years before Christ.

קנה ka-nan. *He nested, built, settled down in a place; figuratively, became rich, wealthy.* 3. m. s. Pret. K. occurs in Piail. pl. Ez. 31: 6. F. Ps. 104: 17. Pual. Part. f. s. Jer. 22: 23. As a n. m. s. קנה A nest, cell, residence, habitation. Deut. 22: 6. Is. 10: 14. Num. 24: 21. Job 29: 18. m. p. Gen. 6: 14. Arab. كانه ka-na, *To build, establish, fix, place, settle.*

קנהה kin-ne-nah. *She diligently constructed, built a nest.* 3. f. s. Pret. Piail. aff. ה They, 3. c. p. R. —.

קנני ka-na-ne. *He bought, obtained, possessed me.* 3. m. s. Pret. K. R. קנה.

קנצי kin-tzai. *Ends, extremities.* pl. const. for קנצו, קנצו epeneth. R. קנצו.

קנת ke-nath. *Purchase, possession.* P. N. A town of Manassah, which Pliny, V. 18, places in Decapolis.

קנתה ka-ne-thah. *She purchased, acquired.* 3. f. s. Pret. K. R. קנה.

קסומו kq-so-me. *Dwine, foretell, prophesy thou.* 2. m. s. Imp. K. with ו redun. R. קסמו.

קס

קסם ka-sam. 1 *He discerned, discovered, revealed, as a secret*; 2 *divined, predicted*; 3 *used enchantment, consulted, or had intercourse with diabolical spirits*. 3. m. s. Pret. K. occurs as a Pres. Part. Deut. 18: 10. Jos. 13: 23. Is. 3: 2. m. p. Deut. 18: 14. 1 Sam. 6: 2. Jer. 27: 8. F. pl. Micah 3: 11. 2 K. 17: 17. f. s. Ez. 13: 23. Inf. Ez. 21: 21. Micah 3: 6. Imp. f. s. 1 Sam. 28: 8. As a n. m. s. **קסם** *Enchantment, divination*. Num. 23: 23. m. p. Deut. 18: 10. *the reward of divination*. Num. 23: 7. The verb is generally used in a bad sense, and applied to false prophets, and pretenders to divine inspiration. Arab. **كاسما** kasama, *To be sagacious, to scent out, be acute, to foresee, predict events, to tell fortunes, to decide, determine by lot*.

קסם ko-saim. *Divining, a diviner, soothsayer*. m. s. Ben. K. aff. ים m. p. י. pl. const. כם *your*. R. —.

קסס ka-sas. The same as **קסם**.

קסח ke-seth. *An inkhorn, cup, bowl*. f. s. Ez. 9: 2. 3: 11.

קעילה ke-e-lah. *She that is strong*. P. N. A town of Judah.

קעל ka-al. In Arab. *High, lofty, strong*, P. N. A city in the tribe of Judah. Jos. 15: 14.

קעקע ka-a-ka. Tal., *To stigmatise, designate, mark, impress*. As a n. m. s. *a brand, or mark made with a hot iron*. Lev. 19: 28. Derived from **קע**.

קער ka-ar. Arab. **كعر** kaara. *To be deep, hollow*. As a n. f. s. **קערה** *A bowl, dish, charger*. Num. 7: 13, 19. 25: 85, aff. ח f. p.

קפא ka-pha. 1 *He, or it united, adhered to, settled, as the water of the sea*. Exod. 15: 8; 2 *was condensed, congealed, curdled*, Job 10: 10; 3 *careless, indifferent, at ease in Zion*. Zeph. 1: 12. 3. m. s. Pret. K. pl. Exod. 15: 8. F. pl. Pres. Part. m. p. Zeph. 1: 12. High. F. Job 10: 10. As a n. m. s. **קפא** *Dimness, obscurity, as of light*. Zech. 14: 6,

קצ

Sam., *to coagulate, condense*. Chald., *to adhere, cleave, cling to*. Targ. Jonath. on 2 K. 6: 6. Tal., *to refine, mix, mingle*. Zevachim. fol. 35. 1. Rab. Abraham, **קצח** *coagulatus, condensatus*.

קפא ka-phe-oo. *They thickened, curdled, congealed*. 3. c. p. Pret. K. R. —.

קפד ka-phad. *He hastened, hurried on, or cut short, as life*. 3. m. s. Pret. K. occurs in Pail. Is. 38: 12. As a n. f. s. **קפדה** *A cutting off, as by death*. Ez. 7: 25.

קפוד kiph-pod. *A hedge-hog*. m. s. See Bochart Hieroz. P. I, l. 3. c. 36. R. —.

קפדת kiph-pad-te. *I diligently cut off, finished, completed*. 1. c. s. Pret. Pail. R. —.

קפז ka-phaz. Chald. and Arab. *To leap, spring, jump upon*. As a n. m. s. **קפז** *A darting serpent*. Is. 34: 15. Gr. *ἀσπίς*. Bochart, *serpens jaculus*, the same. See Is. 30: 6. Some are of opinion that **קפז** means, *a bird of prey*. There are some just grounds for this opinion; because **קפז** *שמה* *There she rested, and hatched, בצלה* *under her wings, רבקה* *and she collected and brooded over her young*.

קפח ka-phatz. 1 *He restrained, withheld, as mercy, or goodness*; 2 *stopped, closed, shut, as the mouth*; 3 *skipped, jumped about*; 4 *was removed, taken away, as by death*. 3. m. s. Pret. K. Ps. 77: 10. f. s. Job 5: 16. Ps. 107: 42. Niph. F. pl. Job 24: 24. Pail. Part. m. s. Cant. 2: 8.

קפחה ka-phe-tzah. *She shut up, restrained*. 3. f. s. Pret. K. R. **קפח**.

קץ katz. *Abhorring, detesting*. m. s. Ben. K. R. **קיצ**.

קצ kaitz. *An end, extremity, termination*. m. s. aff. י. my, ח or ו her. R. **קצץ**.

קצב ka-izav. *He cut off, sheared, cut down, as a branch*. 3. m. s. Pret. K. occurs in the F. with ו convers. 2 K. 6: 6. Part. Paul. f. p. Cant. 4: 2. As a n. m. s. **קצב** *Figure, size, a part, portion, the extreme part, as of mountains*. 1 K. 6: 25. 7: 37, aff. י. pl. const.

קצ

Jonah 2: 7. In Rab. Heb. *a butcher*, who cuts up and slaughters meat.

קצָה ka-tzah. 1 *He cut off utterly destroy*, as a people, or nation; 2 *amputated*, as a limb; 3 *cleansed, scraped*, as an infected house. 3. m. s. Pret. K. Inf. Hab. 2: 10. Piail. Part. m. s. Prov. 26: 6. Inf. 2 K. 10: 32. Hiph. Pret. pl. Lev. 14: 41. Inf. Lev. 14: 43. As a n. m. s. קצה *An end, extremity, part, portion, number*. Is. 2: 7. Exod. 26: 28. Gen. 8: 3. 33: 9.

קצָה ka-tzah. *She was wearied, disgusted, she loathed*. 3. f. s. Pret. K. R. קצה.

קצה ka-tzah. *An end, extremity*. m. s. aff. הוּ *his*, הם *their*. R. קצה.

קצוֹי katz-wai. *Ends, extremities*. pl. const. R. —.

קצוֹת ke-tza-woth. *The same*. f. p. R. —.

קצִי kitz-tze. *My end, extremity*. m. s. aff. הָ *thy*, f. נוֹ *our*. R. קצִי.

קצח ke-tzach. *Cummin, caraway, the fitches*. m. s. Is. 28: 25. LXX. *μελανθιον*, idem. Arab. كزح kazaha, *A seed, or pulse*, producing a sweet fragrance.

קצִין ka-tzin. *A prince, leader, captain*. m. s. aff. י. pl. const. הָ *thy*. R. קצִין.

קציעה ke-tze-ah. *Cassia, an odoriferous shrub*. P. N.

קציעוֹת ke-tze-oth. *Cassia, aromatic plants*. f. p. R. קציע.

קצִיץ ke-tzitz. *A cutting off, end*. P. N.

קציר ka-tzir. *A mowing, reaping, the harvest*, also, *a branch, a vine*. m. aff. י *my*, הָ *his*, הָ *and her*, הָ *thy*, m. הָ *thy*, f. כֶּם *your*. R. קציר.

קצֵן ka-tzan. Arab. قضي kaza, *To cut off, decide, determine, decree*. As a n. m. s. קצֵן *A judge, magistrate, general, ruler*. Is. 3: 6. Prov. 6: 7. Jud. 11: 6. Misah 3: 1. Is. 22: 3.

קצֵעַ ka-tza. 1 *He scraped, cut off, cornered, made round*. 3. m. s. Pret. K. occurs in Hiph. F. Lev. 14: 41. Hoph. Part. f. p. Ez. 46: 22

קצ

As a n. m. s. מקצֵעַ *A corner, side, extremity*, as of a building.

קצֵף ka-tzaph. 1 *He was enraged, furious, angry*; 2 *excited, provoked to wrath*, Deut. 9: 7; 3 *fretted, pined away, was irritated*, Is. 8: 21. 3. m. s. Pret. K. Gen. 41: 10. Is. 47: 6. F. Is. 57: 16. Deut. 1: 34. Num. 16: 22. Lev. 10: 6. Pres. Part. Zech. 1: 15. Inf. Is. 57: 16. Hiph. Pret. Deut. 9: 7. F. י conyers. Ps. 106: 32. Part. m. p. Deut. 9: 22. Inf. Zech. 8: 14. Hith. Pret. Is. 8: 21. As a n. m. s. קצף *Wrath, indignation*. Num. 18: 5. Is. 60: 10. Ps. 28: 2.

קצֵף ko-tzaiph. *Boiling over, effervescing, being angry*. m. s. Ben. K. R. —.

קצפתה ka-tzaph-ta. *Thou didst boil over, or wast angry*. 2. m. s. Pret. K. aff. הָ *I*, 1. c. s. R. —.

קצֵץ ka-tzatz. 1 *He amputated, cut off*, as a limb of enemy; 2 *cut small, or in pieces*, as wire. 3. m. s. Pret. K. Deut. 25: 12. Part. Paul. Jer. 9: 26. 25: 23. Piail. Pret. Exod. 39: 3. Ps. 129: 4. 2 K. 18: 16. F. with convers. 2 K. 16: 17. 24: 13. 2 Chron. 28: 24. Pual. Part. m. p. Jud. 1: 7. As a n. m. s. קצץ *The end, expiration, termination, extermination, destruction*, as of an enemy, *the fulfilment*, as of prophecy. Gen. 4: 3. 6: 13. Jer. 51: 13. Dan. 9: 26. Hab. 2: 3.

קצֵץ kitz-tzaitz. *He diligently cut, or lopped off, amputated*. 3. m. s. Pret. Piail. R. —.

קצר ka-tzar. 1 *He, or it was contracted, straitened, shortened, restrained*, Is. 59: 1; 2 *grieved, discouraged, impatient*, Num. 21: 4; 3 *wasted, diminished, cut short*, as life, Ps. 102: 24; 4 *he reaped, cut down*, as the harvest, figuratively, *to experience, receive*, as a recompence, Lev. 19: 9. Prov. 22: 8; 4 *was small, confined, or not spacious*, as a room, Ez. 42: 5. 3. m. s. Pret. K. Is. 28: 20. f. s. Is. 50: 2. 59: 1. pl. Jer. 12: 13. Hos. 10: 13. F. Is. 17: 5. Prov. 22: 8. Eccles. 11: 4. Num. 11: 23. Job 21: 4. pl. Ps. 126: 5. Job 24: 6. with י Parag. Job 4: 8. Prov. 10: 27. Pres. Part. Ps. 129: 7. Jer. 9: 21. m. p. 1 Sam. 6: 13. Ruth 2: 3. Paul. f. p. Ez. 42: 5. Inf. Is. 50: 2. Lev. 19: 9. 1 Sam.

8: 12. Imp. 2 K. 19. 29. Is. 37: 30. Pual. Pret. Ps. 102: 24. Hiph. Ps. 89: 45. As a n. f. s. מקצר *Grief, anguish*, as of spirit, Exod. 6: 9. Hence also, קצר *Short, contracted, weak, feeble*, Ez. 42: 5. Is. 37: 27. *The harvest*, Jos. 3: 15. *A branch*, Job 14: 9.

קצר kitz-tzar. *He diligently shortened, diminished, abbreviated, mowed, reaped*. 3. m. s. Pret. Pual. R. —.

קצרה ka-tze-rah. *She was contracted, diminished, made short*. 3. f. s. Piet. K. R. —.

קצרו ka-tza-roo. *They mowed, reaped*. 3. c. p. Pret. K. aff. הם Ye, 2. m. p. R. —.

קצרו kitz-roo. *Mow, reap ye, &c.* 2. m. p. Imp. K. R. —.

קצרות ke-tzu-roth. *Cut off, contracted, shortened*. f. p. Paul. K. R. —.

קצר קצר kitz-tai. *Short, contracted*. pl. const. R. —.

קצרים ko-tze-rim. *Mowing, reaping*. m. p. Ben. K. R. —.

קצה ke-tzath. *A part, extremity*. f. s. const. Chald. R. קצה.

קצתי katz-te. *I am wearied, disgusted with*. 1. c. s. Pret. K. R. קרץ.

קיר kir. *A wall*. m. s. R. קיר.

קרא ka-ra. 1 *He called, named, designated*, Gen. 1: 5; 2 *published, proclaimed*, Esth. 2: 14. Jud. 7: 3. 1: 9; 3 *invited*, as to a feast, 1 Sam. 9: 22. See Luke 14: 17; 4 *invoked, supplicated*, as in the name of the Lord, Gen. 4: 26; 5 *read, expounded*, as the Holy Scriptures, Neh. 13: 1. Hab. 2: 2; 6 *happened, occurred, came upon*, Gen. 43: 38, Exod. 5: 3; 7 *called, or appointed* to the ministry, Deut. 31: 14; 8 *chose, selected*, as a people, Is. 48: 12; 9 *called for, or demanded*, as justice. Is. 59: 4. 3. m. s. Pret. K. Gen. 1: 5. Exod. 35: 30. Deut. 17: 19. Gen. 11: 9. 17: 19. 1 K. 1: 10. f. s. Gen. 16: 11. Is. 60: 18. Job 4: 14. Jer. 13: 22. pl. Esth. 1: 9. F. with ו convers. Gen. 1: 8. 39: 14. Is. 45: 4. 1 Sam. 28: 15. Deut. 31: 11. f. s. Hos. 2: 18. Pres. Part. Is. 21: 11. Hab. 2: 2. pl. const. Ps. 145: 18. Paul. m. s. Esth. 5: 12. m. p. 1 Sam. 9: 22. Imp. m. s. Deut. 31: 14. Jud. 7: 3. with ה Parag.

and ו epenth. Jer. 36: 15. pl. Is. 16: 25. 1 K. 21: 9. Niph. Piet. Exod. 5: 3. Deut. 28: 10. Neh. 13: 1. Esth. 4: 11. 2 Sam. 20: 1. Part. m. s. Is. 43: 7. m. p. Is. 48: 1. Esth. 6: 1. F. Gen. 2: 23. Deut. 3: 13. pl. 1 Chron. 23: 14. Pual. Pret. Is. 48: 8. 65: 1. Ez. 10: 13. Part. m. s. Is. 48: 12. As a n. f. s. תקרא *The proclamation, declaration, preaching*. Jonah 3: 2. m. s. תקרא *The chosen, called*, Num. 16: 2. מקרא idem. LXX. καλεῖν, from which we have our English word *call*. Arab. كَرَأ karāa, idem. Hence, קרא *A partridge*, because in calling its young it utters a sound similar to ka-ra.

קרא ka-rai. *Calling, crying, proclaiming*. Pres. Part. m. s. Peh. Chald. R. —.

קרא ke-ra. *Call, cry, proclaim, read thou*. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. הוה him. R. —.

קרא אור ke-ro. *To call, cry, proclaim, convoke*. Inf. K. R. —.

קרא קרא ko-rai. *Calling, crying, proclaiming, reading, &c.* m. s. Ben. K. aff. ים m. p. י. pl. const. with aff. ה thy, ו his. R. —.

קרא ko-ra. *He, or it was diligently called, proclaimed*. 3. m. s. Pret. Pual. R. —.

קראה ka-re-ah. *She called, cried, &c.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

קראים קראים ke-ru-im. *Called, invoked, invited*. m. p. Paul. K. also, *guests, visitors*. aff. ה her, ו his. R. —.

קראה ke-re-ach. *He called, invoked thee*. 3. m. s. Pret. K. aff. וי me. R. —.

קראם ka-re-am. *That they cry, invoke, proclaim*. Inf. K. aff. ו that I, ו We. R. —.

קראן ke-rai-na. *Cry, call ye*, 2. f. p. Imp. K. also, קראן. R. —.

קראני ke-ra-a-ne. *It occurred to, befel me*. 3. m. s. Pret. K. R. —.

קראני ke-ra-u-ne. *They encountered, met, occurred to me*. 3. c. p. Pret. K. R. קרה.

קראה ka-ra-tha. *Thou didst call, cry, invoke, read, &c.* 2. m. s. Pret. K. aff. ה I, 1. c. s. with ו him, ו thee, הם Ye, 2. m. p. R. —.

קראה ka-rath. *It, or she happened, occurred, befel, &c.* 3. f. s. Pret. K. R. —.

קר

קראיתך ko-re-o-tha-yich. *Meeting, befalling, happening to thee.* f. p. Ben. K. with aff. ק. R. —.

קרב ka-rav. 1 *He, or it approached, drew near, had access to;* 2 *visited, came upon, as a judgment,* Mal. 3: 5; 3 *united, joined, adhered to,* Ez. 37: 17; 4 *had sexual intercourse with,* Gen. 20: 4; 5 *proceeded, advanced, as against an enemy,* Deut. 20: 2; 6 *persued, persecuted, seized,* Ps. 27: 2; 7 *revealed, made manifest, as righteousness,* Is. 46: 13; 8 *offered, as a sacrifice,* Lev. 7: 8; 9 *was related, connected with, as members of a family,* Ruth 2: 20; 10 *entreated, supplicated,* Job 31: 37. 3. m. s. Pret. K. Gen. 20: 4. Mal. 3: 5. f. s. Deut. 15: 9. Zech. 3: 2. F. with ק convers. Deut. 22: 14. Gen. 37: 18. Exod. 12: 48. Is. 8: 3. Exod. 3: 5. pl. Gen. 27: 41. Jos. 8: 5. 1 Sam. 14: 38. Is. 41: 1. Ez. 37: 7. Inf. 2 Sam. 15: 4. Ps. 27: 2. 32: 9. Imp. Lev. 9: 7. Deut. 5: 2. 2 Ps. 69: 19. pl. Exod. 16: 9. Lev. 10: 4. Niph. Pret. Exod. 22: 8. Jos. 8: 5. Is. 51: 1. pl. Jos. 7: 44. Pail. Pret. Is. 46: 13. pl. Hos. 7: 6. F. Job 31: 37. Ps. 65: 5. Imp. Ez. 37: 17. pl. Is. 41: 21. Hiph. Pret. Gen. 12: 11. Lev. 7: 8. Num. 7: 18. Intrans. Exod. 14: 10. f. s. Jud. 5: 25. F. Exod. 29: 4. Lev. 1: 2. 3: 2. 4: 22. 18. Num. 16: 5. with ק convers. Lev. 8: 6. Num. 16: 10. pl. Lev. 1: 2. Deut. 1: 47. Inf. Lev. 7: 38. Num. 9: 7. Imp. Exod. 28: 1. Lev. 9: 2. Mal. 1: 8. As a n. m. s. קרב A neighbor, friend, relation, one living near by. Exod. 32: 27. Ps. 38: 12. Lev. 21: 3. Gr. κατοικοῦν, One that resides near a neighbor. Derived from nace, near, and buer, to reside, dwell. The Jews understood it to denote, a brother, relation, or proselyte; but our Lord applied the term to every human being in distress. Matt. 22: 39. Chald. idem. From this verb we have קרבן A gift, oblation, offering. Lev. 2: 1. answering precisely in sound, according to the use of the vowel points, with the Gr. Κορβαν of the New Testament, which proves beyond doubt their authenticity.

קרב ke-rav. A hostile meeting, gathering, war, battle. m. s. aff. ה f. p. R. —.

קרב-ה ke-rav. Approach, thou. 2. m. s. Imp. K. aff. ה Ye, 2. m. p. ה Parag. R. —.

קרב ke-raiv. He came to, approached. 3.

קר

m. s. Pret. Peh. Chald. aff. ה I, 1. c. s. ו They, 3. c. p. R. —.

קרב ke-rev. The middle, most inward part, the belly, or intestines; also, thought, mind, &c. m. s. aff. י my, ה thy, m. ה thy, f. ה his, ה her, ה our. כם your, ה their, m. ה and ה their, f. ים m. p. י pl. const. י my. R. —.

קרבה-ה ke-re-vah. She approached, &c. 3. f. s. Pret. K. aff. ה They, 3. c. p. R. —.

קרבה ke-ro-vah. Near, approaching, a neighbor. f. s. aff. ה f. p. R. —.

קרבו ke-ro-vo. His neighbor. m. s. aff. ים m. p. R. —.

קרבים ke-rai-vim. Approaching, advancing, near. m. p. R. —.

קרבן kor-ban. A gift, offering, oblation, religious offering. m. s. aff. ה her, ה his, ה thy, כם your, ה and ה their. R. —.

קרבתה ke-rav-ta. Thou didst draw near, approach, accede to. 2. m. s. Pret. K. aff. ה I, 1. c. s. R. —.

קרבת kir-baith. I approached. 1. c. s. Pret. Peh. Chald. R. —.

קרבתי kai-rav-te. I diligently approached, brought near, moved to. 1. c. s. Pret. Pail. R. —.

קראדם ka-ra-dam. A compound word, derived from קר To hew, cut out, and דם To cut off, destroy, make waste. Arab. كراتا karata, idem. As a n. m. s. קראד An axe, hatchet, which hews down and lays waste the forest; figuratively, a hostile army. 1 Sam. 13: 20. m. p. 1 Sam. 13: 21. f. p. Ps. 74: 5. In Chald. Armenia. Targ. Jonath. on Is. 37: 38.

קרה ka-rah. 1 He united, joined together, or laid, placed, as beams, or timber of a house; 2 happened, came upon, as a calamity, Dan. 10: 34; 3 accomplished, fulfilled, as a prediction, Num. 11: 20; 4 appointed, constituted, Gen. 24: 12; 5 built, prepared, chose, as cities, Num. 35: 11; 6 contended, warred, met, attacked, Deut. 25: 18. 3. m. s. Pret. K. Esth. 4: 7. 6: 13. f. s. Chald. form. Deut. 31: 29. F. Eccles.

ק

2: 14. Dan. 10: 4. Gen. 49: 1. Ruth 2: 3. Eccles. 2: 15. f. s. Is. 41: 22. Pres. Part. f. p. Gen. 42: 29. Is. 51: 19. Niph. Pret. Exod. 3: 18. 5: 3. 2 Sam. 20: 1. Jer. 4: 20. 2 Sam. 1: 6. F. Num. 23: 3, 15. with ה apocop. and ו convers. Num. 23: 4. with * instead of ה, Deut. 22: 6. 2 Sam. 18: 9. Inf. 2 Sam. 1: 6. Jud. 11: 25. Jer. 50: 5. Pail. Neh. 3: 3. Part. m. s. Ps. 104: 3. Inf. Neh. 2: 8. 2 Chron. 34: 11. Hiph. Pret. Gen. 27: 20. pl. with ו convers. Num. 35: 11. F. Jer. 32. 23. Imp. Gen. 24: 12. As a n. f. s. קרה A beam, or timber, 2 K. 6: 2. See Eccles. 10: 18.

קרה ka-rah. Cold, coldness. f. s. const. ה. aff. ו his. R. קרה.

קרה ka-ra-hoo. It happened to, befel him. 3. m. s. Pret. K. R. קרה.

קרה ke-re-ai. Called, invited, selected. pl. const. ו for ר. R. קרה.

קרה ka-rov. Near, neighboring, a neighbor, a friend. m. s. aff. ו his, ים m. p. ר my, ה f. s. ו ה f. p. R. קרה.

קרה ke-rov. To come to, approach, accede to, &c. Inf. K. R. —.

קרה kai-roo-hoo. They diligently joined, laid the beams of it. 3. c. p. Pret. Pail. with aff. הו. R. קרה.

קרה ka-roo-a. Torn, lacerated, divided. m. s. Paul. K. aff. ר. pl. const. R. קרה.

קרה ko-roth. Beams, rafters. f. p. R. קרה.

קרה ka-rach. He was smooth, bald, bare, shaven, shorn, or cut off, as the hair, &c. 3. m. s. Pret. K. occurs in the F. pl. Lev. 21: 5. Imp. Micah 1: 16. Niph. F. Jer. 16: 6. Hiph. Pret. Ez. 27: 31. Hoph. Part. m. s. Ez. 29: 18. As a n. m. s. or adj. קרה Bald, or baldness. Lev. 13: 40. aff. ה f. s. idem. Deut. 14: 1. Lev. 13: 42. Hence, ice, because smooth and even. Job 6: 16. Arab. كراخ karacha, He was bald.

קרה ka-rai-ach. Bald, shaven. P. N.

קרה ko-rach. He that is shorn. P. N. aff. ים Korahites.

קרה ka-re-chah. Baldness, bareness. f. s. Once with * aff. ה const. ו thy. R. —.

ק

קרה ka-re-che. Shave, make thou bald. 2. f. s. Imp. K. R. —.

קרה ke-re. Read. m. s. Part. Peh. Chald R. קרה.

קרה ka-re. A meeting, accident, event, also, contrary. m. s. R. קרה.

קרה kir-ya. A city, town. f. s. Chald. R. —.

קרה kir-yah. A city. f. s. aff. ה const. also, P. N. a city near Gibeon in Benjamin. This word also is found in the names of many cities, for which the reader must consult Calmet, or some other Scriptural Geography.

קרה ka-um. Cold things. m. p. R. קרה.

קרה ka-re-ka. He met, encountered thee. 3. m. s. Pret. K. aff. הו him. R. קרה.

קרה ka-ram. He clothed, as the bones with flesh and blood, or figuratively, endued, empowered, revived, reanimated. 3. m. s. Pret. K. occurs in the 1. c. s. with ו convers. Ez. 37. 6. F. Ez. 37: 8.

קרה ka-ran. 1 He appeared glorious, luminous, majestic; 2 was horned, strong, powerful. 3. m. s. Pret. K. Exod. 34: 29. 30: 35. Hiph. Part. Ps. 69: 32. As a n. m. s. קרה A horn, head, prince, ruler, governor, the Messiah. 1 Sam. 2: 10: 16: 13. Ps. 132: 17. Dan. 3: 5. 8: 9. Amos 6: 13. It means also, strength, protection, power, 1 Sam. 2: 1. Micah 4: 14. Exod. 29: 29. Hence, in the dual form, קרה Two horns, or two distinct powers, viz. the temporal and spiritual united on one head. Dan. 8: 3.

קרה ka-ras. He bent, bowed down, submitted, was conquered, subdued. 3. m. s. Pret. K. pl. Is. 46: 2. Pres. Part. m. s. Is. 46: 1. As a n. m. s. קרה A clasp, hook, because bent down. Exod. 26: 6, 11. aff. ר pl. const. קרה his, ים m. p. Exod. 35: 11. In Tal. Heb. it denotes wine that is settled down in the lees. Beraqoth, fol. 40. 2.

קרה kai-ros. Bowed, bent. P. N.

קרה ko-rai. Bending, inclining, stooping. m. s. Ben. K. R. קרה.

קרה ka-re-soo. They bowed, bent. 3. c. p. Pret. K. R. —.

קר

קָרַס kar-sol. A compound word, derived probably from **קָרַס** *To bend, bow down*, and **סָלַל** *To throw, cast up*. The double dagesh is retained in the pl. As a n. m. s. *the foot, or sole of the foot*. In Arab. **سَلَسَل** *asal, To be soft, pliable, to move softly, slowly*. 2 Sam. 22: 37. Ps. 18: 37.

קָרַע ka-ra. 1 *He rent, tore in pieces*, or *asunder*, as a garment; 2 *cut in pieces*, as a roll, &c., Jer. 36: 23; 3 *separated, removed, took away, or transferred*, as a kingdom, 1 Sam. 15: 8; 4 *mourned, lamented*, Eccles. 3: 7; 5 *abused, slandered*, Ps. 33: 15; 6 *divided, cleft in two*, as an altar, &c., 1 K. 13: 5. 3. m. s. Piet. K. Lev. 13: 56. 1 Sam. 15: 28. f. s. 2 Sam. 13: 19. pl. Num. 14: 6. Jer. 36: 24. Ps. 35: 15. F. 1 K. 11: 11, 12. Hos. 13: 8. Jer. 4: 30. 36: 23. Pres. Part. m. s. 1 K. 11: 31. Paul. m. s. 2 Sam. 15: 32. m. p. 1 Sam. 4: 12. pl. const. 2 K. 18: 37. 2 Sam. 13: 31. Inf. 1 K. 11: 11. Eccles. 3: 7. Ezra 9: 5. Imp. 2 Sam. 3: 31. Joel 2: 18. Niph. Part. 1 K. 13: 3. F. Exod. 28: 32. 29: 33. with **ו** convers. 1 Sam. 15: 27. As a n. m. p. **קָרָעִים** *Parts, pieces, rags*. 1 K. 11: 30. Prov. 23: 21.

קָרַעַ ka-ro-a. *To tear, rend, lacerate, in tearing*, &c. Inf. K. R. —.

קָרַעַ ko-rai-a. *Tearing, rending, breaking up*. m. s. Ben. K. R. —.

קָרַעָה ka-ra-ah. *She tore, rent, broke up*, &c. 3. f. s. Pret. K. aff. **ו** *They*, 3. c. p. **הָ** *Thou*, 2. m. s. **הָ** *I*, 1. c. s. R. —.

קָרַעוּ kir-oo. *Tear ye*, &c. 2. m. p. Imp. K. R. —.

קָרַעִים ke-ru-im. *Torn, lacerated, rent*. m. p. Paul. K. aff. **ו** pl. const. R. —.

קָרַעִים ke-ra-im. *Morsels, fragments, crumbs*, also, *torn garments*. m. p. R. —.

קָרַץ ka-ratz. 1 *He formed, fashioned*, as from clay; 2 *reproached, bit, slandered*, as with the lips, Prov. 16: 30; 3 *winked*, as with the eye, or *devised mischief*, or *accused falsely*, Prov. 6: 13. 3. m. s. Pret. K. occurs in the F. Ps. 35: 19. Pres. Part. m. s. Prov. 10: 10. 16: 30. Pual. Pret. Job 33: 6. As a n. m. s. **קָרָץ** *A slaughter, cutting off, agitation, trembling*. Jer.

קש

46. 20. Chald. *to abuse, slander*. Targ. Onk. on Lev. 19: 16. As a n. m. p. *false accusations*. Dan. 3: 8. Arab. **أَكَل** akala. *To eat, gnaw*, as flesh from bones, or *to vilify, reproach*.

קָרַצְיָהוּ kar-tzo-he. *His charges, accusations, slanders, reproaches*. pl. const aff. **הוּן** *their*. Chald. R. —.

קָרַצְתִּי ko-ratz-te. *I was diligently formed*. 1. c. s. Piet. Puh. Chald. R. —.

קָרַקַעַ kar-ka. A compound word, derived probably from **קָרַר** *To cool, refresh, be fixed, firm*, and **קָצַעַ** *To separate, disunite*. As a n. m. s. *the floor of a house, the bottom, foundation of the sea*, because fixed and permanent. 1 K. 6: 15. Amos 9: 3. In Arab. *to be deep, profound*, also, *a foundation*.

קָרַקַעָה kar-ka-ah. Idem. P. N. a town on the southern confines of Judah.

קָרַר ka-rar. Chald. Syr. and Arab. *To parch, dry up, be cool, calm, firm, fixed, permanent*. As a n. f. s. or adj. **קָרָה** *Cold, frosty, calm, quiet*.

קָרַשׁ ka-rash. Chald. and Syr. *To compress, make compact, join together*. See Targ. Jerus. on Job 10: 10. Arab. **كَرَشَ** karasha, *to amputate, cut off*. As a n. m. s. **קָרֶשׁ** *A board, plank*, which is united, or joined with other timber to complete the building. Exod. 26: 15. Ez. 27: 6. aff. **יָם** m. p. **וְ** pl. const. **יָם** *his*, Exod. 25: 11.

קָרֶשׁ ke-resch. *A board, a table*. m. s. **יָם** m. p. **וְ** pl. const. **וְ** *his*, **הָ** *thy*. R. —.

קָרַתָּה kar-tah. *A city*. P. N.

קָרַתִּי ko-ra-the. *My beam, rafter*. f. s. R. **קָרַתָּה**.

קָרַתָּן kar-tan. *A city*. P. N. Jos. 21: 32.

קָשׁ kash. *Straw, stubble*. m. s. R. **קָשׁ**.

קָשָׂא ka-sha. The same as **קָשָׂה**. As a n. m. s. **מִקְשָׂה** *A cucumber*. Is. 1: 8. m. p. Num. 11: 5.

קָשַׁב ka-shav. 1 *He inclined, listened, at-*

קש

tended to; 2 *regarded, considered, observed*, as the law, Prov. 1: 24; 3 *hearkened to*, or *answered*, as prayer. Ps. 66: 19. 3. m. s. Pret. K. occurs in the F. f. p. Jer. 32: 3. Hiph. Pret. Ps. 66: 19. Jer. 23: 18. Is. 48: 18. F. Is. 42: 23. Part. m. s. Prov. 1: 24. Mal. 3: 16. Ps. 10: 17. pl. Jer. 6: 17. 17: 4. m. p. Cant. 8: 13. Inf. 1 Sam. 15: 22. Jer. 6: 10. Imp. Job 33: 31. with ה Parag. Ps. 5: 3. Prov. 4: 20. As a n. m. s. קשב *A listening, answer, regard, attention.* 1 K. 18: 29. 2 K. 4: 31. Is. 21: 7.

קשבוֹת kash-shu-voth. *Listenings, attentions.* f. p. R. —.

קשה ka-shah. 1 *He, or it was difficult, obscure*, Deut. 1: 17; 2 *grievous, cruel, oppressive*, as a yoke, or tax, 1 K. 12: 4; 3 *afflicted, oppressed, loaded, burdened*, as a beast, Is. 8: 21; 4 *was in pain, distress*, Gen. 35: 16; 5 *was heavy, dull, stupid, insensible, indifferent*, as the heart of Pharaoh, Exod. 7: 3; 6 *selfish, churlish, abrupt*, 1 Sam. 25: 3; 6 *perplexed, confused, undetermined*, as Pharaoh about dismissing the Israelites. Exod. 18: 15. 3. m. s. Pret. K. f. s. Gen. 49: 7. 1 Sam. 5: 7. F. Deut. 1: 17. 15: 18. with ו convers. 2 Sam. 19: 14. Niph. Part. Is. 8: 21. Piail. F. f. s. Gen. 35: 16. Hiph. Pret. Deut. 2: 30. 1 K. 22: 4. 2 Chron. 10: 4. Exod. 15: 15. F. Exod. 7: 3. 2 Chron. 36: 13. pl. Deut. 10: 16. Ps. 95: 8. Part. m. s. Prov. 28: 14. 29: 1. Inf. Gen. 35: 17. As a n. m. s. or adj. קשה *Cruel, oppressive, obstinate, unyielding, churlish, selfish, abrupt, obscure, difficult, sorrowful.* Deut. 9: 27. 26: 6. 1 Sam. 1: 15. 25: 3. Is. 19: 4. Exod. 18: 16. Gen. 43: 7. In Tal. Heb., *to be rough, uncouth, unpolished, contrary, obstinate.*

קשׁוֹת ke-shot. *Right, truth, justice.* m. s. R. קשׁשׁ.

קשׁוּרָה ke-shoo-rah. *Bound, joined, connected.* f. s. Paul. K. R. קשר.

קשׁוֹת ke-shoth. *Table covers.* f. s. Chald. idem. Num. 4: 7. Exod. 25: 29. R. קשה.

קשה ka-shach. 1 *He, or it was careless, negligent*; 2 *hard, obdurate*. 3. m. s. Pret. K. occurs in Hiph. Job 39: 16. F. Is. 63: 17.

קש

קשׁט ka-shat. Arab. كَسَطَ kasata. *To be straight, right, just*, as צָדִיק Syr. ܐܠܗܐ Truth, *uprightness, verity.* As a n. m. s. קשׁשׁ Truth, *equity, certainty, purity.* Ps. 60: 6. Prov. 22: 21. aff. ה. f. s. const. Also, *a piece of money.* Gen. 33: 19. Chald. *to deck, adorn, strengthen.* Targ. Jonath. on Is. 61: 9.

קשׁי ke-she. *Hardness, obstinacy.* m. s. Deut. 9: 27. R. —.

קשׁיוֹן kish-yon. Idem. P. N.

קשׁיטָה ke-se-tah. *A lamb, or kid.* f. s. Gen. 33: 19. This appears to have been the original meaning, but afterwards the word was used to mean, *a coin*, which probably bore the figure of a lamb. R. קשׁשׁ.

קשׁים ka-shim. *Hard, difficult.* m. p. R. קשה.

קשׁקשׁ kas-kas. A duplicate root, derived from קשׁ Round, oval, and קשה *To be hard, durable.* Hence, as a n. f. s. const. קשׁקשׁת The *scale of a fish*, also *armor, protection for the body*, Lev. 11: 9. 1 Sam. 17: 5. Ez. 29: 4. Chald. *to cover, protect.*

קשׁר ka-shar. 1 *He bound, tied round*, as with a cord; 2 *was united, joined together*, as a wall; 3 *was strong, healthy*, as sheep, Gen. 30: 41; 4 *entwined*, as the heart; 5 *combined, conspired, plotted, devised evil.* 3. m. s. Pret. K. 1 K. 16: 16. 2 K. 10: 9. Deut. 6: 8. pl. 1 Sam. 22: 8. F. Jer. 51: 63. Job 39: 10. f. s. Jos. 2: 18. 1 K. 15: 27. 2 K. 15: 10. Pres. Part. m. p. 2 Sam. 15: 31. 2 K. 21: 24. Paul. pl. Gen. 30: 42. f. s. Gen. 44: 30. Prov. 22: 15. Imp. Prov. 3: 3. 6: 21. Niph. Pret. f. s. 1 Sam. 18: 1. F. with ו convers. Neh. 4: 6. Piail. F. Job 38: 1. f. s. Is. 49: 18. Part. Pual. f. p. Gen. 30: 41. Hith. Pret. pl. 2 Chron. 24: 26. F. 2 K. 9: 14. As a n. m. s. קשר *A conspiracy, plot, confederation*, 2 Sam. 15: 12. Is. 8: 12. 2 K. 11: 14. with aff. ים m. p. *bands for the head, or female ornaments.* Is. 3: 20. Jer. 2: 32.

קשׁרִיָּה ke-shu-rai-ah. *Her fillets, bands.* m. p. const. R. —.

קשׁרָם ka-she-raim. *Bind, connect thou them.* 2. m. s. Imp. K. aff. ם. R. —.

קשרתי ka-shar-te. *I united, conspired with, made a league.* 1. c. s. Pret. K. aff. קשר Ye, 2. m. p. R. —.

קשש ka-shash. 1 *He collected, gathered, procured*, as straw, or wood; 2 *examined, investigated, assembled.* 3. m. s. Pret. K. occurs in the Imp. m. p. Zeph. 2: 1. Pret. Pail. pl. ק convers. Exod. 5: 7. Part. m. s. Num. 15: 32. f. s. 1 K. 17: 10. Inf. Exod. 5: 12. Hith. Imp. Zeph. 2: 1. As a n. m. s. קש Stubble, straw. Exod. 5: 12

קשת ka-shath. Arab. قاس kasha. *To curve, bend down, be pliable.* As a n. f. s. קשת A bow, sign, or emblem of peace; figuratively, the everlasting gospel, which proclaims "peace on earth and good will to men." 1 Sam. 2: 4. 2 Sam. 2: 22. Ps. 18: 35. Job 41: 20. Hos. 1: 5. Jer. 49: 35. Gen. 9: 13. Ez. 1: 28. 2 Sam. 1: 18. Also, an archer. Gen. 21: 20.

קשה ke-shath. *Hard, difficult, grievous.* f. s. R. קשה.

קשה-thah ka-she-thah. *She was hard, difficult, obstinate.* 3. f. s. Pret. K. R. —.

קתרוס kath-ros. Chald. *The guitar, harp.* Dan. 3: 5, 7.

קיש raish. *Thin, delicate, reduced;* and with קיש A captain, leader, commander. ק is the twentieth letter of the Hebrew alphabet, and always a radical. As a numeral, it stands for 200; in sound, it corresponds with *r* in English.

קרא ra-ah. 1 *He saw, viewed, beheld, perceived, knew, visited, discerned, distinguished, revealed;* 2 *appeared, exhibited himself, made manifest,* Gen. 18: 1. Exod. 26: 30; 3 *considered, regarded, attended to,* 1 K. 12: 16. Gen. 29: 32. 39: 23; 4 *pointed out, described,* as a

way, Jud. 1: 25; 5 *taught, instructed,* Gen. 41: 28; 6 *examined, looked into,* as the heart, Jer. 20: 12; 7 *prospered, enjoyed, experienced,* as wisdom, Eccles. 1: 16, Ps. 34: 13; 8 *chose, selected,* Gen. 41: 23; 9 *appointed, constituted, provided,* as a lamb, Gen. 22: 28; 10 *met, for battle, or joined face to face,* 2 K. 14: 8; 11 *desired, sought after,* as strange women, Prov. 23: 33; 12 *assembled, met together* for worship, Exod. 24: 23. 3. m. s. Pret. K. Gen. 29: 32. 31: 42. 20: 10. Jud. 4: 2. 2 Sam. 8: 21. f. s. 1 Sam. 23: 13. pl. Gen. 45: 13. Exod. 14: 13, with ק Interrog. 1 Sam. 10: 24. F. Gen. 21: 16. Num. 11: 15. Gen. 31: 10. Deut. 9: 16. Jos. 7: 21. Jud. 12: 3. 2 K. 3: 14. Exod. 6: 1. Dan. 1: 13. Prov. 23: 31. Gen. 22: 8. apocop. Gen. 41: 33. 1 Sam. 17: 42. f. s. Gen. 3: 6. pl. Gen. 37: 20. Pres. Part. m. s. Gen. 13: 15. Exod. 32: 9. Ps. 64: 9. Gen. 16: 13. Is. 47: 10. m. p. Exod. 20: 18. Deut. 4: 12. pl. const. Esth. 1: 14. Eccles. 7: 11. Is. 61: 9. f. s. Prov. 20: 12. pl. Gen. 45: 12. Deut. 28: 32. Paul. f. p. Esth. 2: 9. Inf. Exod. 3: 7. 1 Sam. 1: 11. Gen. 26: 28. 48: 11. Is. 6: 9. 42: 10. Exod. 10: 28. ק Parag. Ez. 28: 17. Imp. Gen. 27: 27. Exod. 4: 21. f. s. 1 Sam. 25: 35. 1 K. 17: 25. pl. Gen. 39: 14. Exod. 10: 10. f. s. Cant. 3: 11. Niph. Pret. Gen. 48: 3. Exod. 3: 16. 1 K. 6: 18. 11: 9. Dan. 8: 1. Gen. 12: 7. F. Lev. 16: 2. 1 K. 18: 5. with ק convers. Exod. 6: 3. Gen. 22: 14. Exod. 13: 7. 34: 3. Lev. 9: 6. Inf. Jud. 13: 21. 1 Sam. 3: 21. Lev. 13: 14. with ק 1 Sam. 17: 17. Exod. 34: 24. Imp. 1 K. 18: 1. Pual. Pret. pl. Job 33: 21. Hiph. Pret. 2 K. 8: 13. Jer. 24: 1. Ps. 60: 5. 71: 20. Nah. 3: 5. Deut. 34: 4. irreg. Gen. 41: 28. Exod. 27: 8. 40: 4. F. Ps. 91: 16. Is. 30: 30. apocop. with ק convers. 2 K. 11: 4. Part. m. s. Exod. 25: 9. Ez. 40: 4. Hoph. Pret. Lev. 13: 49. Exod. 26: 30. Deut. 4: 35. Part. m. s. Exod. 25: 40. Hith. F. pl. 2 K. 14: 8. 2 Chron. 35: 17. Gen. 42: 1. As a n. m. s. קרא A vision, revelation, appearance, countenance, pattern, model. Dan. 8: 5, 16. Gen. 29: 17. Lev. 13: 3. 1 Sam. 16: 7. As a Part, or noun, קרא He that sees, understands, as the mind and will of God, viz. a seer, prophet, a wise, or inspired man. 1 Sam. 9: 9. Hence, also, a mirror, Job 37: 18. See 2 Cor. 3: 18.

רָאָה ra-ah. *He saw, beheld her.* 3. m. s. Pret. K. aff. הָּ him, הֵם them, הָּ thee. R. —.

רָאָהּ ra-oh. *To see, behold, inspect, &c. in seeing, &c.* Inf. K. also, רָאָהּ, רָאָהּ *To see, &c.* aff. י. *that I see, & Thou.* R. —.

רְאֵה re-aih. *See, behold thou.* 2. m. s. Imp. K. aff. י. 2. f. s. וְ Ye, 2. m. p. יְהֵ Ye, 2. f. p. R. —.

רֹאֶה ro-eh. *Seeing, viewing, inspecting.* m. s. Ben. K. aff. ים m. p. י pl. const. י me, הָ her, הֵם them, וְ him, הָ thee, m. הָ thee, f. הָ us, הָ me, הָ f. p. also, as a noun, רֹאֶה *A prophet, also, a prophetic vision.* R. —.

רָאוּ ra-oo. *They saw, &c.* 3. c. p. Pret. K. aff. הָ her, הָ thee, הָ me. R. —.

רָאוּ ru-oo. *They were seen, &c.* 3. c. p. Pret. Pual. R. —.

רֹאֵה re-oo-vain. *Who sees the son.* P. N. Reuben, the eldest son of Jacob and Leah. aff. י. Reubenites, people of the family of Reuben.

רָאוּ re-oo-mah. *Exalted.* P. N. Gen. 22: 24.

רֹאֵ ro-e. *He who sees me.* m. s. Ben. K. with aff. הָ me. R. רָאָה.

רֹאֵה re-a-yah. *Vision of Jehovah.* P. N. of several persons. 1 Chron. 4: 2, 5. Neh. 7: 50.

רָאוּ re-a-noo. *We saw, inspected, &c.* 1. c. p. Pret. K. aff. הָ Thou. 2. m. s. הָ me, הָ I, 1. c. s. הָ thee, וְ him, הָ her, Ye, 2. m. p. R. רָאָה.

רֹאֵה re-sho-nah. See רָאָה, being wrongly inserted.

רָאָה ra-am. Derived, probably, from רָאָה *To exalt, raise up, be high, lofty.* As a n. c. s. רָאָה *A wild, ungovernable animal, supposed by some to be the Rhinoceros, and by others to be the wild bull. The latter cannot be the animals. See Is. 34: 7. There are two kinds mentioned in the Scriptures,—one with two horns, and the other with but one. See Salt's Travels in Abyssinia: figuratively, wicked and lawless men. David rejoices that the Most High had delivered him from the horns, or rulers of such.* Ps. 22: 21. See Num. 23: 22. Deut. 33: 17. m. p. Ps. 39: 6, 11.

רָאָהּ ra-moth. *High, very lofty, exalted.* f. p. Ben. K. also, as a noun, coral, or perhaps, some kind of precious stone not now known also P. N. a city in the mountains of Gilead, called by various names. R. —.

רָאָהּ ra-ash. Arab. ارش arasha. *To precede, go before, have the preference, to be the chief, head, ruler.* As a n. m. s. ראש *The head, chief, the first principle, or commencement, origin of matter, the sum or substance of a thing. the peak, or top of a mountain.* Gen. 48: 14. Num. 1: 2. 10: 10. 2 K. 25: 18. Gen. 1: 1. 8: 5. aff. י pl. const. ים m. p. הָ f. p. Compare רָעַשׁ.

רָאָהּ rash. *Poor, miserable.* m. s. aff. ים m. p. R. רָעַשׁ.

רֹשׁ rosh. *A head, completion, also, poison.* See above. aff. י. my, הָ thy, m. הָ thy, f. וְ his, הָ her, הָ our, הָ your, m. הָ their, f. ים m. p. י pl. const. וְ his, הָ her, הָ our, הָ their, f. ים m. p. also means, gall, any thing bitter; also, P. N. R. —

רָאָהּ raish. *A head,* m. s. aff. י my, הָ thy, הָ his, הָ her, הָ their, f. ין m. p. הָ their, m. R. —.

רָאָהּ raish. *Poverty, misery.* m. s. aff. הָ thy. R. רָעַשׁ.

רָאָהּ re-shon. *Former, first, chief.* m. s. aff. הָ f. s. ים m. p. הָ f. p. R. ראש

רָאָהּ rai-shith. *The beginning, commencement, principal thing, chief, the first, most considerable, noble, the origin, also, first fruits, produce.* f. s. aff. וְ his, הָ her, הָ thy. הָ their. R. —.

רָאָהּ ra-a-thah. *She saw, expected,* 3. f. s. Pret. K. aff. הָ thee. R. רָאָהּ

רָאָהּ ru-e-thah. *Thou didst see.* 2. m. s. Pret. K. R. —.

רָב ra-vav. 1 *He multiplied, increased, extended, enlarged;* 2 *cast, or sent forth, as lightning;* 3 *shot at, or abused, slandered, persecuted,* Gen. 49: 23. 3. m. s. Pret. K. Ps. 18: 15. pl. Ps. 3: 2. 4: 8. 69: 5. 1 Sam. 25: 10. f. s. Gen. 18: 20. Inf. Gen. 6: 1. Pual. Part. f. p. Ps. 144: 13. As a n. m. s. רָב *A multitude*

a great number. Num. 22: 3. 32: 1. also, an arrow. Job 16: 3. As an adj. much, many, enough, plenty, numerous, great. See Gen. 6: 5. 21: 34. Num. 20: 11. Ps. 65: 10. Hence, also, the captain of a company, or guard. 2 K. 25: 8.

רַב rav. Striving, contending with. m. s. Ben. K. also, he strove. 3. m. s. Pret. K. רָבָה.

רַב rav. He shot, cast, sent out. 3. m. s. Pret. K. רָבָה.

רַב rav. Much, great, large, enough, &c. m. s. aff. ים magnates, nobles, &c. also, archers, slingers, casters, הַ, f. s. const. a multitude, a great number. הוּ f. p. R. —.

רַב רֹב rov. Largeness, greatness, a great part, a multitude. m. s. aff. כֶּם your, הֶם, their, י pl. const. R. —.

רַב rav. A great man, nobleman, prince, master. m. emph. רָבָה aff. הָא f. s. and doubling the first radical רַבְרַבִּין m. p. רַבְרַבָּהּ f. p. Chald. R. —.

רַב מַג rav mag. The ruler of dissolution. P. N. one of Nebuchadnezzar's officers.

רַב סָרִיס rav sa-ris. Master of the eunuchs. P. N. chief of the eunuchs of Sennacherib.

רַב riv. Contention, strife, quarreling, controversy. m. s. R. רֹב.

רַב רִבּוֹת riv-both. Many myriads, or tens of thousands. f. p. R. רָבָה.

רַב רֵבִים re-ve-vim. Showers, drops of rain, &c. m. p. R. —.

רַבֵּד ra-vad. He adorned, decked, spread out, as a bed. 3. m. s. Pret. K. Prov. 7: 16. Arab. رَابَد, rabad, and رَابَت, rabat, to bind, encompass, variegate, adorn. LXX. extendi. Vulg. intexui.

רַבֵּדִי ra-vad-te. I ornamented, adorned, fashioned. 1. c. s. Pret. K. R. —.

רָבָה ra-vah. 1 He increased, added to, multiplied, enlarged, grew, extended, prospered; 2 prolonged, extended, as a way, or journey, Deut. 14: 24; 3 nourished, educated, brought up, Lam. 2: 22; 4 exceeded, excelled, as in wisdom, 1 K. 4: 30; 5 continued, repeated, persevered, as in prayer, &c. 1 Sam. 1: 12. Exod. 11: 9. 3. m. s. Pret. K. Deut. 30: 16. f. s. 1 Sam. 14: 30. pl. Gen. 8: 13. 1 Chron. 5: 9. F.

Job 33: 12. Exod. 32: 13. Gen. 1: 22. f. s. Ez. 16: 7. Pres. Part. m. s. Gen. 21: 10. Inf. Exod. 11: 9. Prov. 29: 2. Eccles. 5: 10. Imp. m. s. Gen. 35: 11. pl. Gen. 1: 28. Jer. 29: 6. Pail. Pret. Ps. 44: 13. Lam. 2: 22. f. s. Ez. 18: 2. Imp. Jud. 9: 29. Hiph. Pret. Deut. 1: 10. Jud. 16: 24. Is. 9: 2. Neh. 9: 23. f. s. Nah. 3: 16. 1 Sam. 1: 12. Jer. 46: 11. Hos. 2: 10. Jer. 30: 19. Part. m. s. Exod. 16: 17. Is. 33: 23. pl. const. Lev. 11: 42. m. p. Exod. 36: 5. 1 Chron. 8: 40. f. s. Neh. 9: 37. Inf. Deut. 17: 16. Prov. 22: 16. Amos 4: 9. Chald. Piet. חֲרַבָּה idem. Ez. 21: 20. Gen. 3: 16. F. Gen. 3: 16. Exod. 32: 13. with י convers. and apocop. Jos. 24: 3. Ps. 71: 21. Job 34: 7. reg. Exod. 30: 15. Deut. 17: 16. Lev. 25: 16. Imp. Ez. 24: 10. Ps. 51: 4. As a n. m. חֲרַבָּה A multitude, or great number. 2 Sam. 1: 4. As an adj. much, many, great. Is. 33: 23. Gen. 15: 1. Whence, אֲרַבָּה A locust, because locusts multiply so rapidly.

רָבָה rav-bah. Great, powerful. P. N. A city. Jes. 15: 60.

רָבָה rav-beh. Multiply, increase thou diligently. 2. m. s. Imp. Pail. R. —.

רָבָה re-vah. He increased, enlarged, grew. 3. m. s. Pret. Peh. Chald. R. —.

רָבָה ro-veh. Increasing, also, shooting, darting, an archer. m. s. Ben. K. R. —.

רָבָה ra-voo. They contended, quarreled. 3. c. p. Pret. K. R. רֹבָה.

רָבָה ra-voo. They increased, multiplied, grew. 3. c. p. Pret. K. R. רָבָה.

רָבָה rav-boo. They are increased, &c. 3. c. p. Pret. K. R. רָבָה.

רִבּוֹ riv-bo. A myriad, ten thousand. f. s. Chald. R. —.

רִבּוֹן riv-wan. Myriads, tens of thousands. f. p. Chald. R. —.

רָבָה ra-voo-a. Made square, quadrated, squared. m. s. Paul. K. aff. ים m. p. הָ f. s. R. רָבָה.

רָבּוֹת rav-both. Many, numerous, large. f. p. R. רָבָה.

רָבּוֹת re-voth. To multiply, increase, &c. Inf. K. R. רָבָה.

רָבּוֹתָ re-voo-tha. Greatness, fullness, magnitude. f. s. emph. Chald. aff. י thy. R. —.

רִבּוֹתָיִם riv-bo-tha-yim. *Two myriads, or tens of thousands.* f. p. dual. R. רַבֵּב.

רַבִּי rav-bai. *Great, mighty ones, rulers, princes, &c.* pl. const. R. —.

רַבִּי rav-be. *He diligently magnified, increased, &c.* 3. m. s. Pret. Peh. Chald. R. רַבָּה.

רִבִּיָּם re-ve-vim. *Showers, drops of rain.* m. p. R. רַבֵּב.

רַבָּוִי rav-bav. *His shooters, archers.* pl. const. aff. י. R. —.

רַבִּים rav-bim. *Many, great, leaders, also, archers.* aff. י pl. const. י. his. R. —.

רִבְעִי re-ve-e. *The fourth, m. s. also, those of the fourth generation, aff. י. f. s. the fourth part, quarter.* R. רַבֵּעַ.

רִבְעִיא re-ve-a-ya. *Fourth. m. s. aff. י. f. Chald. R. —.*

רִבְיָה re-vath. *She increased, grew.* 3. f. s. Pret. Peh. Chald. Dan. 4: 19. R. —.

רִבְיָה riv-be-tha. *Thou didst diligently multiply, grow, increase.* 2. m. s. Pret. Pihail. R. —.

רַבָּךְ ra-vach. *He baked, fried, as in a pan.* 3. m. s. Pret. K. occurs as a Part. in Hoph. f. s. Lev. 6: 14, or 21. 7: 11. 1 Chron. 23: 29. Arab. رَابَكَ rabaka, *to mix, mingle.*

רִבְלָה riv-lah. *Fine flour, or wheat.* Tal. P. N. a city to the north of Palestine.

רַבֵּעַ ra-va. 1 *He, or it copulated, cohabited with, as a beast; 2 made square, or four-cornered.* 3. m. s. Pret. K. occurs in the Inf. Lev. 18: 23. 20: 16. Part. Paul. m. s. Exod. 27: 1. 28: 16. Ez. 43: 16. m. p. 1 K. 7: 5. f. s. Ez. 41: 21. Pual. Part. m. s. Ez. 45: 2. f. s. Ez. 40: 47. f. p. 1 K. 7: 31. Hiph. F. Lev. 19: 19. As a num. adj. רַבֵּעַ *Four, the fourth part, side, or quarter, of a thing.* Exod. 29: 40. Ez. 1: 8. 43: 17. also, as a n. m. s. *a lying down.* Ps. 139: 3.

רִבְעָה re-va. *A fourth part, a quarter, also, a sitting down, m. s. aff. י my sitting down, י. m. p. י. pl. const. squares, quadratures, י his, י her, י. their, m. י. their, f. also, P. N. R. —.*

רִבְעִי re-va. *A quarter, fourth part. m. s. R. —.*

רִבְעִיָּם riv-bai-im. *Great grand-children, those of the fourth generation.* m. p. R. —.

רַבָּץ ra-vatz. 1 *He couched, lay down, as a lion; 2 fell came upon, as a curse; 3 hatched, sat upon, as eggs; 4 reclined, rested, reposed, as from labor and toil; 5 was calm, quiet, settled down, happy, Ps. 23: 2; 6 he associated with, as a companion, Is. 11: 6; 7 set, fixed, placed, as precious stones, Is. 54: 11; 8 rested upon, or remained with, as guilt and condemnation, Gen. 4: 7. 3. m. s. Pret. K. Gen. 49: 9. f. s. Deut. 29: 19. Ez. 19: 20. F. Is. 11: 6. 23: 10. f. s. Ez. 34: 14. pl. Is. 14: 30. Ps. 104: 22. Zeph. 2: 7. Pres. Part. m. s. Gen. 4: 7. Exod. 23: 5. pl. Gen. 29: 2. f. s. Gen. 49: 25. Deut. 22: 6. Hiph. Part. m. s. Is. 54: 11. pl. Jer. 33: 11. F. Ez. 34: 15. Cant. 1: 7. Ps. 23: 2. As a n. m. s. רַבָּץ *A resting-place, or place of retirement.* Prov. 24: 15. Zeph. 2: 15. Ez. 25: 5. In Tal. Heb. *to sit, lie down, teach, instruct, as masters their disciples.* See Elias in Tishbee. St. Paul was brought up at the feet of Gamaliel, viz. *taught, or instructed by him.* Acts 22: 3.*

רֹבֵץ ro-vaitz. *Couching, recumbent, lying down.* m. s. Ben. K. aff. י. m. p. י. f. s. R. —.

רַבָּצָה ra-va-tzah. *She lay down.* 3. f. s. Pret. K. aff. ה. *thou, 2. m. s. י. They, 3. c. p. R. —.*

רִבְצָה riv-tzah. *Her lying down, couch, place of rest.* m. s. aff. י. his, י. their. R. —.

רַבָּק ra-vak. Chald. *To pamper, make fat.* Arab. رَابَكَ rabak, *To restrain, confine, shut up.* As a n. m. s. מְרַבֵּק *Fatted, stall-fed, as a calf, or ox.* 1 Sam. 28: 24. Jer. 46: 21. Amos 6: 4. Mal. 3: 20.

רִבְכָּה riv-kah. *Rich, prosperous, fat.* P. N. Rebecca.

רַבֵּרָבִי rav-re-van. *Princes, rulers, nobles.* m. p. aff. י. my, י. thy, י. his. Chald. Dan. 5: 1. R. רַבֵּב.

רַבֵּרָבָה rav-re-va-tha. *Great, mighty.* f. p. emph. Chald. R. —.

רַב־שָׁקָה rav-sha-keh. *The master of drink.* F. N. from רַב and שָׁקָה.

רַבָּה rav-ta. *Thou didst contend, strive, litigate, plead.* 2. m. s. Pret. K. R. רָבָה.

רַבַּת rav-bath. *Much, plentiful.* f. s. R. רָבָה.

רֵבַת re-vath. *She increased, grew, &c.* 3. f. s. Pret. Peh. Chald. R. רָבָה.

רַב־בְּתָא rav-be-tha. *Great, mighty, &c.* f. s. emph. Chald. R. רָבָה.

רַב־תָּהּ ra-ve-thah. *She was increased, multiplied, enlarged.* 3. f. s. Pret. K. R. —.

רִיב־תָּהּ riv-be-thah. *She diligently nourished, educated, &c.* 3. f. s. Pret. Pail. R. רָבָה.

רַגֵּב ra-gav. Arab. رَغَب ragaba, and رَجَف To heap, pile up, accumulate. As a n. m. s. רֶגֶב *A sod, clod, lump of clay, a trench,* Kimki. pl. const. Job 21: 33. m. p. Job 38: 38.

רַגוֹם ra-gom. *To stone, in stoning.* Inf. K. R. רָגַם.

רָגַז ra-gaz. 1 *He shook, trembled, was agitated, excited, terrified*; 2 *he raged, was angry, irritated, outrageous*; 3 *grieved, perplexed*; 4 *he, or it removed, rooted itself out, destroyed, as a kingdom,* Is. 23: 11, *rebelled, revolted,* 2 K. 19: 27. 3. m. s. Pret. K. Prov. 29: 9. pl. רָגַז convers. Deut. 2: 25. Jer. 39: 9. f. s. Is. 14: 9. F. Hab. 3: 16. 2 Sam. 7: 10. Is. 28: 21. Ez. 16: 43. pl. Joel 2: 1. Micah 7: 17. 2 Sam. 22: 8. Is. 64: 2. Exod. 15: 14. Hab. 3: 7. f. p. Is. 32: 10. Imp. ה Parag. Is. 32: 11. pl. Ps. 4: 5. Hiph. Pret. Is. 23: 11. 1 Sam. 28: 15. F. Is. 13: 13. Part. m. s. Is. 14: 16. Job 9: 6. m. p. Job 12: 6. Inf. Jer. 50: 34. Hith. Inf. 2 K. 19: 27, 28. Is. 37: 28. Chald. Aphel. Pret. pl. רָגַזְתָּהּ *To provoke to anger.* Ezra 5: 12. Targ. *to mock, deride, ridicule.* From רָגַז we have our English word *rage*.

רָגַז ro-gez. *A moving, commotion, agitation, anger.* m. s. aff. הֵּ thy. Job 3: 26. R. —.

רַגֶּזָה ra-ge-zah. *She trembled, shook, was moved.* 3. f. s. Pret. K. aff. הֵּ They, 3. c. p. R. —.

רֵגֶזָה re-ga-zah. *Tremble thou.* 2. m. s. Imp. K. aff. הֵּ Ye, 2. m. p. R. —.

רָגַל ra-gal. 1 *He searched, investigated, explored, spied out*; 2 *taught, instructed, directed,*

Hos. 11: 3; 3 *reproached, slandered, went about,* as a tale-bearer, Jer. 18: 18. 3. m. s. Pret. K. Ps. 15: 3. Pres. Part. 2 Sam. 17: 17. 1 K. 1: 9. Pail. Part. m. p. Gen. 42: 9. 11: 14. Jos. 2: 1. 6: 22. F. רָגַל convers. 2 Sam. 19: 28. Inf. Num. 21: 32. Job 6: 25. Imp. pl. Jos. 7: 2. Hiph. Pret. Hos. 11: 3. n. reg. for רָגַלְתָּהּ. As a n. m. s. רָגַל *A footstep, pace, a traveller on foot, a foot-soldier.* Exod. 12: 37. Num. 11: 21. Exod. 21: 24. Deut. 28: 35. Job 33: 11. In Tal. Heb. *a custom, way, manner of life.*

רָגַל ro-gail. *A fuller, explainer.* P. N.

רָגִלִּים rag-lim. *Footmen, foot soldiers, infantry.* m. p. aff. י pl. const. רָגִלִּים his. R. רָגַל.

רֵגָלִים re-ga-lim. *Times, recurrences.* m. p. R. —.

רָגַם ra-gam. *He stoned, put to death.* 3. m. s. Pret. K. occurs in the pl. with רָגַם convers. Lev. 24: 14. Ez. 16: 39. Deut. 21: 21. F. pl. Lev. 20: 27. 24: 16. with aff. הֵּ Lev. 20: 2. Inf. Num. 14: 10. 15: 35. As a n. f. s. רָגָמָה *A multitude, an assembly,* because the people were to stone the offender to death. Ps. 68: 28. Arab. رَغَامًا ragama, *To augment, heap, pile up.*

רָגַם ra-gom. *To stone, in stoning.* Inf. K. R. —.

רָגַם re-gem. *A multitude.* P. N. or name of a prince. Zach. 7: 2. also named Re-gem-lech, *king of the multitude.*

רִגְמָתָם rig-ma-tham. *Their congregation,* or, according to others, *their bulwark, rampart.* f. s. with aff. הֵּ R. —.

רָגַן ra-gan. *He mumbled, muttered, complained, slandered, revolted, rebelled.* 3. m. s. Pret. K. occurs as a Pres. Part. m. p. Is. 29: 24. Niph. Part. m. s. Prov. 16: 28. 18: 8. F. pl. רָגַן convers. Deut. 1: 27. Ps. 106: 25.

רָגַע ra-ga. 1 *He rested, remained*; 2 *was quiet, calm, undisturbed*; 3 *conquered, subdued, silenced,* as the lying tongue; 4 *divided, separated,* as the Red Sea, Is. 51: 15; 5 *parched, withered, dried up,* as the skin. Job 7: 5. 3. m. s. Pret. K. Job 26: 12. Pres. Part. Is. 51: 15. Jer. 31: 35. Niph. Imp. f. s. Jer. 47: 6. Hith. Pret. f. s. Is. 34: 14. F. Is. 51: 4. with הֵּ Pa-

rag. Jer. 49: 19. 50: 44. Deut. 28: 65. Inf. Jer. 50: 34. with aff. ר, Jer. 31: 2. As a n. m. s. רגש *Quiet, at ease, rest.* Ps. 35: 20. with מ prefix. idem. Jer. 6: 16. aff. ים m. p. Arab. رجع / raga, to restore, replace, return to rest, be quiet.

רגע ro-ga. *Cleaving, breaking up, perhaps also, quiet, resting.* m. s. Ben. K. R. —.

רגעי rig-ai. *Quietness.* pl. const. R. —.

רגש ra-gash. *He combined, united with, raged against.* 3. m. s. Pret. K. pl. Ps. 2: 1. Chald. aphel. to assemble, unite. Dan. 6: 7. 12: 16. As a n. m. s. רגש *A tumultuous assembly, a raging, foaming.* Ps. 55: 15. 64: 3. aff. רה f. s.

רגשו ra-ge-shoo. *They were tumultuous, violent, raging.* 3. c. p. Pret. K. R. —.

רדד ra-dad. 1 *He extended, spread out, or over, as gold; 2 subdued, conquered.* 3. m. s. Pret. K. occurs in the F. with ו convers. 1 K. 6: 31. Part. m. s. Ps. 14: 2. Inf. Is. 45: 1. As a n. m. s. רדיד *A veil, or covering for the face.* Cant. 5: 7. m. p. Is. 3: 23.

רד rad. *He ruled, governed, &c.* 3. m. s. Pret. K. R. רדר.

רד rad. *He descended, &c.* 3. m. s. Pret. K. R. רדר.

רדה ra-dah. 1 *He ruled, had power, dominion over; 2 subdued, conquered; 3 took, accepted, received.* Jud. 14: 9. 3. m. s. Pret. K. pl. with ו convers, Lev. 26: 17. Ez. 34: 4. F. Lev. 25: 53. Num. 24: 19. Jud. 14: 9. Lam. 1: 13. pl. Jer. 5: 31. Gen. 1: 26. Pres. Part. m. s. 1 K. 4: 24. Is. 14: 6. 63: 11. m. p. 1 K. 5: 16. 9: 23. 2 Chron. 8: 10. Inf. Ez. 29: 15. Imp. m. s. Ps. 110: 2. pl. Gen. 1: 28. Joel 4: 13. Piail. F. Jud. 5: 13. Hiph. F. Is. 41: 2. Chald. to chastise, punish. Syr. to subdue. bring under. Tal. to extend, enlarge, spread out. Eruvin, fol. 104. 1.

רדד re-dah. *Descend, come, or go thou down.* 2. m. s. Imp. K. aff. י *Thou, 2. f. s. Ye, 2. m. p.* R. רדר.

רדד re-dah. *Rule, govern, take thou.* 2. m. s. Imp. K. R. —.

רדה ro-deh. *Ruling, &c.* m. s. Ben. K. aff. ים *them.* R. —.

רדו re-doth. *To rule, &c.* Inf. K. R. —.

רדיד re-de-de. *My veil, covering.* m. s. aff. י. R. רדר.

רדם ra-dam. 1 *He sank down, was overwhelmed, as in water; 2 was asleep, or over come with sleep.* 3. m. s. Pret. K. occurs in Niph. Pret. Jud. 4: 21. Ps. 76: 7. F. Jonah 1: 5. Part. m. s. Prov. 10: 5. Jonah 1: 6. Dan. 10: 9. As a n. f. s. רדמה *A deep sleep.* Gen. 11: 21. 15: 12.

רדנו rad-noo. *We governed, &c.* 1. c. p. Pret. K. R. רדר.

רדתם re-de-them. *Ye governed, ruled, &c.* 2. m. p. Pret. K. R. רדה.

רדף ra-daph. 1 *He pursued, followed after, chased, as an enemy; 2 oppressed, persecuted, Lam. 5: 5. Ps. 7: 6; 3 observed, attended to, as justice and mercy, Deut. 16: 20; 4 desired, lusted, sought after, as lovers, Hos. 2: 7; 5 abused, slandered, reproached, Prov. 19: 7; 6 fled, escaped, as from an enemy, Lev. 26: 36; 7 succeeded, followed, came after, as time. Hence, "The Elohim looks into (or sees) that which is to come." Eccles. 3: 15. 3. m. s. Pret. K. Jud. 4: 16. Exod. 14: 4. pl. Gen. 35: 5. Jos. 2: 7. Ps. 69: 27. 119: 86. F. Exod. 15: 9. 1 Sam. 30: 8. 2 Sam. 22: 38. Deut. 19: 6. Jos. 20: 5. Ez. 35: 6. Ps. 7: 7. Pres. Part. m. s. Lev. 26: 17. Jud. 4: 22. m. p. Jos. 2: 7. 16: 22. pl. const. Ps. 119: 150. Ps. 7: 2. Inf. Jos. 8: 16. 1 Sam. 23: 28. Ps. 38: 21. Imp. Gen. 44: 4. 1 Sam. 30: 8. Ps. 34: 15. Niph. Pret. pl. Lam. 5: 5. Part. m. s. Eccles. 3: 15. Piail. Pret. f. s. with ו convers. Hos. 2: 7. F. Nah. 1: 8. f. s. Prov. 13: 21. Part. m. s. Prov. 11: 19. 12: 11. Pual. Pret. Is. 17: 13. Hiph. Pret. pl. ו convers. Jud. 20: 43. Hoph. Part. m. s. Is. 14: 6. Tal. רדיפה *Familiar with, accustomed to.* Kethuv, fol. 71: 2. Compare this with sense 3.*

רדף re-daph. *Pursue thou.* 2. m. s. Imp. K. aff. י *Ye, 2. m. p.* R. —.

רדף ro-daiph. *Pursuing, persecuting, a*

persecutor. m. s. Ben. K. aff. הָ thee, בָּ their, יָ m. p. י pl. const. הָ me, הָ her, הָ their, בָּ your, נָ our. R. —.

רָדְפוּ ra-de-phoo. *They followed, persecuted, tormented.* 3. c. p. Pret. K. aff. הָ thee, בָּ them, נָ me. R. —.

רָדָה re-deth. *To descend, go, or come down, descending.* Inf. K. aff. הָ he, הָ his. R. יִרְדָּה.

רָחַב ra-hav. 1 *He strengthened, confirmed; 2 was proud, haughty, insolent; 3 he dazzled, prevailed, overcame.* 3. m. s. Pret. K. Imp. m. s. Prov. 6: 3. F. pl. Is. 3: 5. Hiph. Pret. Cant. 6: 5. F. Ps. 138: 3. As a n. m. s. רָחַב *Pride, haughtiness, strength, confidence.* Is. 30: 7. Ps. 90: 10. Hence, *Egypt*, because proud and arrogant. Ps. 87: 4.

רוּחַ גֹּבַהּ roh-gab. *The curer of fear?* from רוּחַ and גֹּבַהּ. P. N.

רָחַה ra-hah. *He was weak, faint, discouraged.* 3. m. s. Pret. K. occurs in the pl. F. Is. 44: 8. Arab. and Syr. *to be languid, remiss.*

רָחַט ra-hat. Chald. and Syr. *to run, flow down, as water.* As a n. m. s. רָחַט *A watering trough.* Gen. 30: 38. Exod. 2: 16. m. p. *braids of hair, galleries, also, vaulted ceilings.* Cant. 7: 6. 11: 17.

רוּב roov. 1 *He contended, strove with, opposed; 2 advocated, plead, defended, as the cause of another,* Ps. 35: 1; 3 *murmured, complained,* Jud. 21: 22. 3. m. s. Pret. K. Jud. 11: 26. 1 Sam. 25: 39. Lam. 3: 58. pl. Gen. 26: 22. F. Prov. 3: 30. Part. Pres. Is. 45: 9. Jer. 51: 36. Inf. Jud. 11: 25. Hiph. Pret. Job 33: 13. F. Is. 49: 25. Jer. 2: 9. Neh. 5: 7. Prov. 3: 30. Job 10: 2. Jud. 6: 31. Ps. 103: 9. pl. Gen. 26: 20. with ך Parag. Exod. 21: 18. Jud. 8: 1. Part. pl. const. Hos. 4: 4. Inf. Jer. 50: 34. with ל prefix. Jud. 21: 22. Imp. Prov. 25: 9. Micah 6: 1. with ה Parag. Ps. 35: 1. 43: 1. As a n. m. s. רוּב *Strife, contention, a dispute, cause, difference.* Gen. 13: 7. Deut. 25: 1. also, *an adversary.* Job 31: 35. Is. 49: 25.

רוּד rood. 1 *He prevailed, had access with; 2 ruled, had dominion; 3 lamented, mourned,*

3. m. s. Pret. K. Hos. 12: 1. or 11: 12. pl. Jer. 2: 31. Hiph. F. Ps. 55: 3. Gen. 27: 40.

רָוַה ra-wah. 1 *He was satiated, satisfied, full,* Ps. 36: 9; 2 *watered, refreshed, blessed,* Ps. 65: 11. Is. 16: 9; 3 *soaked, bathed, wet,* as the sword with blood, Is. 34: 5; 4 *intoxicated, stupified, perplexed,* Lam. 3: 15. 3. m. s. Pret. K. with ו convers. Jer. 46: 40. F. pl. ך Parag. Ps. 36: 9. Pail. Pret. Jer. 31: 14. f. s. Is. 34: 5. F. irreg. Is. 16: 9. pl. Prov. 5: 19. Imp. m. s. Ps. 65: 11. Hiph. Pret. Is. 55: 10. with נִי me. Is. 43: 24. Jer. 31: 25. Part. m. s. Prov. 11: 25. As a n. m. s. or adj. רוּה *Moist, irrigated, well-watered.* Is. 58: 11. aff. הָ f. s. *drunkenness, stupidity, insensibility.* Deut. 29: 19.

רָוַה יָוַה rav-wah. *Water, irrigate, inebriate thou diligently.* 2. m. s. Imp. Pail. R. —.

רוּחַ ra-wach. 1 *He quickened, enlivened, animated, revived, strengthened, refreshed; 2 was wide, large, spacious, airy, as a chamber.* 3. m. s. Pret. K. 1 Sam. 16: 23. F. Job 32: 20. Part. Pual. m. p. Jer. 22: 14. As a n. c. s. רוּחַ *The spirit of God*, which infuses light and life into the soul of the dead, insensible sinner, and animates, revives, strengthens and enlivens the true believers. Reader, pray for this blessed Spirit, (and not merely the influences of it) "that he may abide with you for ever, even the spirit of truth, which the world cannot receive, because it knoweth him not." רוּחַ is always connected with either רוּחַהּ or אֱלֹהִים, to show that he is of the same nature and duration with the Deity. Ps. 139: 7. 51: 13. See Gen. 1: 2. Hence, he is called by St. Paul, *the eternal Spirit*, Heb. 9: 13. and *God*, Acts 5: 3, 4. *the Creator*, Job 33: 4. רוּחַ means, also, *the soul, spirit, immortal part of man.* Gen. 6: 17. Ps. 31: 6. Eccles. 3: 19, 21. *a wind, refreshing breeze*, Gen. 3: 8. 8: 1. Ez. 37: 9. Dan. 7: 2. *the breath*, as of the mouth, Job 7: 7. *a respiration, space, breathing time*, Esth. 4: 14. Exod. 8: 11. *the side, wing of a building*, Ez. 42: 16. *desire, inclination*, Ez. 13: 3. *life, animation*, Ez. 10: 17. Zech. 5: 9. *a disposition, feeling, inclination*, Prov. 16: 18. Num. 5: 11. *courage, strength*, Jos. 2: 11. *inspiration*, Hos. 9: 7. רוּחַ אִישׁ *A man of the spirit, or a man of inspiration, a preacher, prophet.* It

is applied also, in a bad sense, to a *diabolical spirit*, 1 Sam. 16: 14. LXX. on 1 Sam. 16: 23. καὶ ἀνεψυχῆ Σαυλ, *And Saul breathed, respired.* From ἀνά, *again*, and ψυχῶ, *to breathe.* Hence, a *reaction*.

רִנָּה re-wach. *Space, extension.* m. s. R. רִנָּה.

רִנָּה re-wa-chah. *Extension, dilation, breathing, respiration.* aff. f. s. ה const. י my. R. —.

רִנָּה roo-chah. *A wind, a space of ground, a country, or quarter of the world.* f. s. R. —.

רִנָּה re-wa-yah. *A stream, flowing water.* f. s. R. רִנָּה.

רֹכֵל ro-chail. *A seller, merchant, spice merchant, trader.* m. s. aff. ים m. p. י pl. const. י thy, ית. f. s. a negotiatrice, a tradeswoman. R. רֹכֵל.

רוּם room. 1 *He exalted, raised up, increased, promoted to honor*; 2 *extolled, praised, magnified*, Ps. 18: 47; 3 *was proud, haughty, arrogant*, Deut. 8: 14; 4 *he erected, finished, established*, as a building, Ezra 9: 7; 5 *opposed, rebelled, or raised, lifted up the hand*, 1 K. 11: 27; 6 *abused, slandered*, Is. 37: 23; 7 *offered, waved*, as a gift, or sacrifice, Num. 31: 52; 8 *imposed, levied*, as a tax, Num. 31: 28; 9 *exclaimed, cried aloud*, Gen. 39: 18; 10 *was high, profound, above*, the understanding, Prov. 24: 7; 11 *set, placed*, as on a rock, Ps. 27: 5; 12 *educated, brought up*, Is. 1: 2. 3. m. s. Pret. K. Deut. 8: 14. f. s. 1 Sam. 2: 7. Is. 26: 11. Zech. 14: 10. F. Ps. 13: 3. 46: 11. Is. 30: 18. 2 Sam. 22: 47. with י convers. Ez. 10: 4. Hos. 13: 6. pl. Ps. 89: 17. 140: 9. Pres. Part. m. s. Inf. Deut. 17: 20. Ez. 10: 16. Ps. 12: 9. Ez. 10: 17. Imp. with ה Parag. Ps. 21: 14. 57: 6. Pail. Pret. f. s. Ez. 31: 4. c. s. Is. 1: 2. 23: 4. F. Ps. 30: 2. Is. 25: 1. Ps. 118: 28. with י epenth. Exod. 15: 2. Job 17: 4. Part. m. s. 1 Sam. 2: 7. Ps. 9: 14. Inf. Ezra 9: 9. Imp. pl. Ps. 99: 5. Pual. Pret. Ps. 66: 17. F. pl. Ps. 75: 11. Part. m. s. Neh. 9: 5. Hiph. Pret. 1 K. 11: 27. Lev. 2: 19. 2 K. 19: 22. Ps. 89: 43. with ה Parag. Is. 37: 23. pl. Ezra 8: 25. Num. 18: 26. F. Is. 14: 14. 49: 22. Job 38: 34. Ps. 89: 18. Gen. 41: 44. Exod. 17: 11. Lev. 4: 8. Num. 17: 2. with י convers. Exod. 7: 20. Part. m. s. Ps. 3: 4. Prov. 3: 35. Exod.

35: 24. m. p. Hos. 11: 4. Is. 10: 15. Inf. Is. 10: 15. 1 Chron. 15: 16. Imp. Exod. 14: 16. Is. 58: 1. with ה Parag. Ps. 74: 3. Hoph. Pret. Exod. 29: 27. Dan. 8: 11. F. Lev. 4: 10. Hith. F. Dan. 11: 36. Is. 33: 10. See רָם. As a n. m. s. רוּם or רוּם *High, lofty, exalted, proud, haughty*. Hab. 3: 10. Prov. 21: 4. Is. 2: 11. Jer. 48: 29. f. s. Micah 2: 3. *an offering*, Exod. 25: 2. Chald. רוּם Peh. *To extol, praise*, Dan. 4: 34. Ith. *to raise, exalt one's self*. Dan. 5: 33.

רוּם רוּם room. *To be high, exalted, elevated.* Inf. K. As a n. *elation, lifting up, height, dignity.* m. s. aff. ה f. s. R. —.

רוּם רוּם roo-mah. *Exaltation, exalted.* P. N.

רוּם רוּם roo-mah. *Be thou exalted.* 2. m. s. Imp. K. ה Parag. R. רוּם.

רוּם רוּם roo-mah. *His height, elevation.* m. s. with aff. Chald. R. —.

רוּם רוּם rom-moo. *They were diligently raised.* 3. c. p. Pret. Pail. R. —.

רוּם רוּם ro-mai. *Shooting, throwing, archers.* pl. const. Ben. K. R. רוּם.

רוּם רוּם ro-mai-mah. *Exalted, lifted up, exaltation, dignified honor.* f. s. aff. ה f. p. R. רוּם.

רוּם רוּם ro-me-moo. *Diligently raise, exalt ye.* 2. m. p. Imp. Pail. R. —.

רוּם רוּם ro-mam-te. *I diligently brought up, or forth.* 1. c. s. Pret. Pail. R. —.

רוּם רוּם ro-mais. *Creeping, crawling.* m. s. Ben. K. aff. ה f. s. R. רוּם.

רוּם רוּם-ro-a. 1 *He was evil, wicked, vile, malicious*; 2 *he acted wickedly, or done evil*; 3 *afflicted, grieved*, Ruth 1: 21; 3 *was sorrowful, distressed*, Eccles. 7: 3; 4 *he shouted, triumphed*, Is. 42: 13; 5 *sounded, blew*, as with a trumpet, Num. 10: 7; 6 *broke off*, as a branch, or *utterly destroyed*, as a nation, Ps. 2: 9. Prov. 13: 20; 7 *was displeased, or grieved*, Num. 11: 10; 9 *injured, defrauded, he suffered loss*, Prov. 11: 15. 3. m. s. Pret. K. Num. 11: 10. f. s. Deut. 15: 9. 2 Sam. 19: 8. Hiph. Pret. Exod. 5: 23. Ruth 1: 21. 2 K. 21: 11. Ps. 74: 3. Num. 11: 11. with ה Parag. Exod.

5: 22. pl. Jer. 7: 26. F. 1 Sam. 26: 21. Jer. 25: 6 Ps. 44: 3. Zeph. 1: 12. pl. Gen. 19: 9. Prov. 4: 16. Is. 4: 16. Part. m. s. Prov. 17: 4. Is. 9: 17. Dan. 11: 27. m. p. Ps. 22: 17. Is. 1: 4. Inf. Gen. 31: 7. Lev. 5: 4. 1 Sam. 12: 25. Ps. 37: 8. Hith. Imp. Ps. 6: 10. F. Ps. 108: 10. As a n. m. s. רע *Evil, wicked, sinful, perverse, envious, displeasing*. aff. רע f. s. *hurt, injury, destruction*. Gen. 26: 29. Ps. 36: 4. Compare רע and רעע.

רועי ro-ai. *Feeding; figuratively, teaching, instructing, shepherds*. pl. const. Ben. K. R. רעה.

רוף rooph. *He, or it shook, trembled, broke, crushed*. 3. m. s. Pret. K. occurs in Pual. F. pl. As a n. f. p. רופה *The bruised, ground, broken*, i. e. corn. 2 Sam. 17: 19. זב: 22. Job 26: 11. Targ. כהרפפין *To shake, tremble*. Tal. idem.

רוץ rootz. 1 *He ran, moved swiftly, caped, ditionously*; 2 *willingly, zealously obeyed, observed*, as the law, Ps. 119: 32; 3 *extended, stretched out the hand, as Ethiopia, or accepted, received, embraced*, as the truths of the Gospel, Ps. 69: 32; 4 *fled, ran unto*, as for safety, Prov. 18: 10; 5 *chased, caused to flee*, Jer. 49: 19; 6 *rushed upon*, as an enemy, Job 16: 14; 7 *collected, assembled, met together*, as the wicked, Ps. 59: 4; 8 *led, conducted, quickly*, Gen. 41: 14. Hence, "And Pharaoh sent and called Joseph, and they conducted him quickly from the prison; and he shaved himself, and changed his garments, and came to Pharaoh." 3. m. s. Pret. Gen. 18: 7. Jer. 12: 5. pl. Jer. 23: 21. F. 2 Sam. 18: 23. Job 16: 14. Ps. 119: 32. with ה Parag. 2 Sam. 18: 19. 2 K. 4: 22. Ps. 147: 15. Prov. 18: 10. Gen. 18: 2. Num. 11: 27. f. s. Gen. 24: 20. Jud. 13: 10. pl. Prov. 1: 16. Is. 40: 31. 55: 5. with י Parag. Ps. 59: 5. Joel 2: 9. Part. Pres. m. s. 2 Sam. 18: 22. 2 K. 5: 21. m. p. 2 Sam. 15: 1. 1 K. 14: 27. Chald. 2 K. 11: 13. Inf. 1 Sam. 20: 6. Ps. 19: 6. Imp. 2 Sam. 18: 23. 2 K. 4: 26. 1 Sam. 20: 36. Zech. 2: 8. Pail. F. pl. Nah. 2: 2. Hiph. Pret. 1 Sam. 17: 17. F. Jer. 49: 19. 50: 44. f. s. Ps. 68: 32. pl. ר convers. 2 Chron. 35: 13. Gen.

41: 14. Imp. 1 Sam. 17: 17. As a n. m. s. רע *A runner, courier, post, express*. Jer. 5: 31. m. p. 1 K. 10: 27. Esth. 3: 15. Hence, also, מרוץ *A race, or prescribed course*. Eccles. 9: 11.

רוץ rootz. *Run to, or run with, or from, before*. 2. m. s. Imp. K. R. —.

רוצה ro-tzeh. *Wishing, believing, accepting, pleased*. m. s. Ben. K. R. רצה.

רוצח ro-tzai-ach. *Killing, a slayer, homicide, murderer*. m. s. Ben. K. R. רצח.

רוקח ro-kai-ach. *Making unguents, or perfumes, a perfumer*. m. s. Ben. K. R. רוקח.

רוש roosh. 1 *He was poor, feeble, impoverished, hungry, distressed*; 2 *subdued, weakened, destroyed*, as fenced cities, Jer. 5: 17. 3. m. s. Pret. K. pl. Ps. 34: 11. Pail. F. Jer. 5: 17. Hith. Part. m. s. Prov. 13: 7. As a n. m. s. רש or ראש *Poor, helpless, destitute*. 1 Sam. 18: 23. 2 Sam. 12: 2.

רוש rosh. *Poison, aconyte*. m. s. R. ראש.

רוח rooth. Derived from רוח P. N.

רוה riv-we-thah. *She was diligently soaked, watered, inebriated*. 3. f. s. Pret. Pail. R. רה.

רז raz. Chald. *A secret hidden, concealed thing*. m. s. Dan. 4: 6.

רזה ra-zah. 1 *He diminished, wasted, reduced*, as the flesh from the bones, &c.; 2 *consumed, utterly destroyed*, as idols. 3. m. s. Pret. K. Zeph. 2: 11. Niph. F. Is. 17: 4. As a n. m. s. רזה *Leanness, barrenness, emptiness of soul, sickly, consumptive, poor, or not fertile*, as land. Num. 13: 20. Ps. 106: 15. Is. 24: 16.

רזון ra-zon. *Leanness, consumption*. m. s. R. רזה.

רזון ra-zon. *A prince, vizier, prime minister*. m. s. also. P. N. R. —.

רזח ra-zach. Arab. رزح razaha. *To exclaim, cry out*. As a n. m. s. מרזח *A mourning, lamentation*. Jer. 16: 5. Amos 6: 7. Tal. idem. Chald. *a banquet, feast of rejoicing*. Kimki.

רזי ra-ze. *Leanness, thinness*. m. s. aff. Is. 24: 16. R. —.

רַזִּין ra-zin. *Secrets, mysteries.* m. p. Chald. emph. רַזִּין idem. R. רַזִּי.

רַזַּם ra-zam. *He, or it winked, indicated, connived, reproached.* 3. m. s. Pret. K. pl. F. Job 15: 12.

רַזָּן ra-zan. Arab. رَزَان razana. *To ponder, weigh, balance, deliberate, decide, make equal.* As a n. m. s. *a prince, ruler, governor*, whose duty it is, not only to regulate and set in order the affairs of the nation, but also to weigh out justice and mercy to all, Job 14: 28. m. p. Jud. 5: 3. Is. 40: 23.

רֹזְנִים ro-ze-nin. *They that rule, or princes, chiefs.* m. p. Ben. K. Jud. 5: 3. R. —.

רָחַב ra-chav. 1 *He expanded, enlarged, increased, prospered; 2 opened, as the mouth, or caused to utter.* 3. m. s. Pret. K. 1 Sam. 2: 1. Is. 60: 5. f. s. Ez. 40: 7. Niph. Part. m. s. Is. 30: 23. Hiph. Pret. Gen. 26: 22. Ps. 4: 2. Is. 30: 33. Hab. 2: 5. Ps. 119: 32. Is. 57: 8. pl. Ps. 25: 17. F. 2 Sam. 22: 37. Ps. 119: 32. Deut. 12: 20. 18: 16. Part. m. s. Deut. 33: 20. Inf. Amos 1: 13. Imp. Ps. 81: 11. f. s. Is. 54: 2. Micah 1: 16. As a n. m. s. or adj. רָחַב *Wide, spacious, large, broad, extensive, great, precious, as the word of life.* Ps. 119: 96. Exod. 3: 8. Job 36: 16. 1 K. 5: 9. Ez. 40: 6. Hence, *a street, or wide place.* Gen. 19: 2. Cant. 3: 2. *pride, arrogance*, which swells up, or enlarges a man, in his own estimation. Ps. 101: 5. Prov. 28: 25. Arab. رَحَاب rashaba, *Ample, large, spacious, liberal, benevolent, as the heart.*

רֶחֶב re-chov. *A street, broad way, road.* c. s. aff. הָ her, וְהָ f. p. הָ our, הָ her, also, P. N. Rehob, and וְהָ Rehoboth. R. —.

רוֹחַב ro-chav. *Breadth, width, amplitude.* m. s. aff. וְ his, הָ her, הָ their, f. Chald. R. —.

רֶחַבְיָהּ re-chav-yah. *The breadth, power of Jehovah.* P. N. Rechabiah.

רֶחַבָּם re-chav-am. *The breadth of the people.* P. N. Rehoboam.

רַחוּם ra-choom. *Merciful, benevolent,* m. s. also, P. N. Rahum. R. רַחֵם.

רָחוֹק ra-chok. *Distant, remote, far off* m. s. aff. הָ f. s. יָם m. p. וְהָ f. p.

רָחַט ra-chat. Hence, רָחִיט *Rafters, ceilings.* pl. const. Cant. 1: 17. with aff. נָה our, a corrupt reading for רָחִיט.

רִיחַטָּנוּ ra-che-tai-noo. *Our ambulacra, piazzas, galleries for walking, or our ceilings.* m. p. with aff. נָה. R. רַחֵם.

רַיְחִים rai-cha-yim. *Two mill-stones.* dual. R. רִיחַ.

רָחַל ra-chal. Arab. رَحَل rachala. *To be patient, quiet, submissive, innocent, harmless.* As a n. c. s. רָחֵל *A sheep*, the most innocent and inoffensive of all animals, and applied by our blessed Saviour to all true Christians. John 10: 3. Is. 53: 7. Hence, *Rachel*, the name of Jacob's wife. Gen. 29: 6.

רֶחַלִּים re-chai-lim. *Sheep.* m. p. aff. הָ thy. R. רָחֵל.

רָחַם ra-cham. 1 *He loved, pitied, commiserated; 2 showed, or extended mercy, or kindness.* Ez. 39: 25; 3 *pardoned, saved, delivered*, as from sin, Prov. 28: 13. 3. m. s. Pret. K. F. Ps. 18: 2. Pail. Pret. Ps. 103: 13. with וְ convers. Deut. 13: 18. 30: 3. Ez. 39: 25. F. Exod. 33: 19. Jer. 13: 13. Is. 9: 16. 55: 7. Jer. 31: 20. with וְ epenth. Is. 27: 11. Micah 7: 19. pl. Is. 13: 18. Jer. 6: 23. Part. m. s. Is. 49: 15. Ps. 116: 5. Inf. Ps. 103: 13. Jer. 31: 20. Pual. Pret. f. s. Hos. 1: 6. 8: 2. 3: 25. F. Prov. 28: 13. Hos. 14: 4. As a n. m. s. רָחֵם *Mercy, or the pity of his heart*, Hab. 3: 2. pl. Gen. 43: 14. Deut. 13: 17. This is more properly a verbal noun, to show that mercy is an active principle. It is never idle, but always seeking out objects of distress. Hence, also, רָחֵם *The womb*, where the foetus is bound around the heart of its mother. Ez. 20: 26. Arab. رَحِمَ racham, *To be soft, tender, kind, lenient.* Syr. on Ps. 18: 2. رَحِمَ He loved. Tal. to lean, depend on. Yewamoth, fol. 102. 1.

רַחֵם ra-cham. *A damsel, girl.* f. s. aff. יָם two girls. dual. also, P. N. Raham.

רחם ra-chaim. *To diligently pity, have compassion, mercy, in pitying.* Inf. Pail. R. —.

רחם re-cham. *He diligently pitied, had mercy.* 3. m. s. Pret. Pail. R. —.

רחמים ra-cha-mim. *Pities, mercies, compassions, also, bowels.* m. p. aff. ר pl. const. ה her, ה thy, ו his. R. —.

רחמינותי ra-cha-ma-ne-yoth. *Merciful, compassionate, pitiful.* f. p. Lam. 4: 10. R. —.

רחמתיך re-cham-tich. *I compassionated, pitied thee, &c.* 1. c. s. Pret. K. aff. ך them. R. —.

רחף ra-chaph. 1 *He, or it shook, trembled, as the bones; 2 fluttered, brooded over, as a bird; 3 infused, imparted, as life and motion to inanimate creatures.* 3. m. s. Pret. K. pl. Jer. 23: 9. Pail. Part. f. s. Gen. 1: 2. F. Deut. 32: 11. In the derivative, *to adhere, cling, cleave to.*

רחפו ra-cha-phoo. *They moved, trembled, shook.* 3. c. p. Pret. K. Jer. 33: 9. R. —.

רחץ ra-chatz. 1 *He washed, bathed, as in water; 2 cleansed, purified, as from sin.* 3. m. s. Pret. K. Lev. 8: 21. Cant. 5: 3. f. s. Jer. 23: 40. pl. with convers. Exod. 30: 21. F. 2 K. 5: 12. Ps. 26: 6. 73: 13. Lev. 1: 9. Pres. Part. 2 Sam. 11: 2. f. p. Cant. 5: 12. Inf. Gen. 24: 32. Job 29: 6. with ה Parag. Exod. 30: 18. 2 Chron. 4: 6. Imp. 2 Sam. 11: 8. 2 K. 5: 13. pl. Gen. 18: 4. 19: 2. Pual. Pret. Prov. 30: 12. Ez. 16: 4. Hith. Pret. Job 9: 30. As a n. f. s. רחצה *A washing, cleansing.* Cant. 4: 2. used as an adj. Ps. 60: 10. In Chald., *to trust, confide in.* Dan. 3: 28. Targ. idem.

רחץ re-chatz. *Wash, cleanse, bathe thou thyself.* 2. m. s. Imp. K. aff. ך Ye, 2. m. p. R. —.

רחץ ru-chatz. *He was diligently washed, cleansed.* 3. m. s. Pret. Pual. aff. ה Thou wast, 2. f. s. R. —.

רחצו ra-cha-tzoo. *They washed, bathed, &c.* 3. c. p. Pret. K. aff. ה Thou, 2. f. s. ה I, 1. c. s. R. —.

רחצי rach-tze. *My washing.* m. s. aff. ר R. —.

רוצת ro-che-tzeth. *Washing, bathing, cleansing.* f. s. Ben. K. aff. ה f. p. R. —.

רחק ra-chak. 1 *He removed, took away, separated,* Ps. 103: 12; 2 *stood aloof, or at a distance,* Exod. 23: 7. Eccles. 3: 5; 3 *scattered, dispersed, cast off,* Ez. 11: 16; 4 *abstained, refrained from,* Exod. 23: 7; 5 *abandoned, as evil,* Ez. 43: 9; 6 *withheld, as mercy and judgment,* Is. 59: 9; 7 *was alienated, as from God,* Jer. 2: 5. 3. m. s. Pret. K. Is. 59: 9. pl. Prov. 19: 7. Ps. 119: 150. F. Prov. 22: 5. Exod. 23: 7. Ps. 22: 12. Inf. Ps. 103: 12. Eccles. 3: 5. with ה Parag. Ez. 8: 6. Imp. f. s. Is. 54: 14. pl. Ez. 11: 15. Pail. Pret. Is. 29: 13. F. p. Ez. 43: 9. Hiph. Pret. Ps. 103: 12. Job 19: 13. Jer. 27: 9. pl. Gen. 44: 4. Jud. 18: 22. F. Ps. 55: 8. Joel 2: 20. Job 22: 33. pl. Exod. 8: 24. Josh. 8: 24. Inf. Gen. 21: 16. Exod. 8: 24. 23: 7. Joel 4: 6. Imp. Prov. 4: 24. 5: 8. Job 13: 21. with aff. ה 11: 14. As a n. m. s. מרחק *At a distance, afar off.* 2 Sam. 15: 17. Prov. 31: 14. Zech. 10: 9. Ps. 73: 27.

רחק re-chak. *He diligently alienated, removed, put away.* 3. m. s. Pret. Pail. Is. 29: 13. aff. ה Thou hast, 2. m. s. R. —.

רחקה ra-cha-kah. *She is remote, at a distance from.* 3. f. s. Pret. K. Job 21: 16. aff. ה They, 3. c. p. R. —.

רחקה re-cho-kah. *Distant, removed, far away.* f. s. aff. ים m. p. R. —.

רחקו ra-cha-koo. *Get ye far off, be ye distant.* 2. m. p. Imp. K. aff. ר Thou, 2. f. s. R. —.

רחקו re-chai-ke-ka. *Those far removed, or distant from thee.* pl. const. R. —.

רטב ra-chash. *He, or it planned, devised, brought forth.* 3. m. s. Pret. K. Ps. 44: 2. Tal. *to move, agitate.* San. fol. 67. 2. Kimki and Arab. idem. Chald. *to produce, bring forth.* Targ. Jerus. on Ps. 105: 30. LXX. ἐκτὸς ἔγειρεται, composed of ἐκ from, and ἔγειρεται, *To ruminate, stir up.* Vulg. *eructavit.* idem. As a n. f. s. מרחשת *A frying-pan, or boiler, in which water bubbles up.* Lev. 2: 7.

רטב ra-tav. *He, or it was wet, moist, watered.* 3. m. s. Pret. K. occurs in the F. pl. Job

24: 8. As a n. m. s. or adj. רָטַב Moist, dewy, green, as herbs. Job 8: 16.

רָטַח ra-tah. *He cast, threw, delivered up, as into the hands of the wicked.* 3. m. s. Pret. K. occurs in the F. Job. 16: 11.

רָטַח ra-tat. Chald. *To shake, tremble, be agitated.* Arab رَطَّ ratit, *To be tumultuous, clamorous.* As a n. m. s. רָטַח Terror, horror, dread, as of an enemy. Jer. 49: 24.

רָטַח re-ta-phash. *He, or it flourished, sprung up, revived.* 3. m. s. Pret. K. occurs in F. Pual. Job 33: 25. a quadriliteral verb, derived from רָטַח *To be wet, moist, green, youthful, and פָּשַׁח To spread out, extend, enlarge.* Arab. transposed, طارفس tarfasha, *To grow, increase.*

רָטַח ra-tash. 1 *He dispersed, scattered; 2 cast down, or off, utterly destroyed.* 3. m. s. Pret. K. occurs in Pail. F. 2 K. 8: 12. f. p. Is. 13: 18. Pual. Pret. f. s. Hos. 10: 14. F. pl. Is. 13: 17. Nah. 3: 10. Hos. 14: 1. Chald. *to disperse, scatter, cast off, leave, forsake.* Targ. Jonath. on 1 Sam. 17: 28. 30: 16.

רָטַח rut-ta-shah. *She was jarred broken by collision.* 3. f. s. Pret. Pual. R.—.

רִיב See רִיב.

רִיב riv. *Strife, contention, litigation, a cause, controversy.* m. s. aff. י my, ה thy, ו his, כָּם your, בָּם their, י. pl. const. וְהָ f. p. R. רִיב.

רִיב re-vah. *Contend, strive thou.* 2. m. s. Imp. K. ה Parag. aff. ו Ye, 2. m. p. R. —.

רִיב re-vo-tha. *Thou didst cause to contend, plead.* 2. m. s. Pret. Hiph. R. —.

רִיב re-vy. *My contention.* P. N. Ribai.

רִיח re-ach. 1 *He, or it inhaled, smelled odors; 2 figuratively, perceived, discerned, scrutinized, found out.* Is. 11: 3. Ps. 115: 6; 3 *accepted, received, delighted in,* Lev. 26: 31. 3. m. s. Pret. K. occurs in Hiph. Pret. with ו convers. Is. 11: 3. F. Lev. 26: 31. Gen. 8: 21. Deut. 4: 28. Job 39: 25. Ps. 115: 6. Amos 5: 2. Inf.

Exod. 30: 38. As a n. m. s. רִיח A smell, savor, a delightful thing. Exod. 29: 18. Gen. 27: 27. Cant. 2: 13. Job 14: 9.

רִימ raim. A rhinoceros. V. Bochart, Hieroz. R. רִימ.

רִיע re-a. 1 *He rejoiced, triumphed, shouted for joy; 2 was pleasant, delightful, fruitful, productive, as crops.* Ps. 65: 14. 3. m. s. Pret. K. occurs in Hiph. Pret. pl. Jud. 15: 14. Ezia 3: 11. Num. 10: 9. Jos. 6: 10. F. Ps. 41 12. Is. 42: 13. Jos. 6: 20. pl. Ps. 95: 2. with ה Parag. Ps. 95: 1. Inf. 2 Chron. 13: 12. Imp. f. s. Zech. 9: 9. pl. Jos. 6: 10. Ps. 47: 2. Pual. F. derived from רָעַע, Is. 16: 10. Hith. F. Ps. 108: 10. pl. Ps. 65: 14. Imp. f. s. Ps. 60: 16. As a n. m. s. רָע A shout, triumph, exclamation. Miḥah 4: 9. with ה affix. Exod. 32: 17. Compare רָעַע and רָעַע.

רִיעֵכֶם rai-a-chem. *Your friend.* m. s. with aff. R. רָעַח.

רִיעוֹת re-photh. *Bruised, pounded, crushed.* f. p. R. רָעַח.

רִיק rik. 1 *He evacuated, emptied out; 2 poured out upon, or down, as a blessing.* Mal. 3: 10; 3 *unsheathed, drew out, as the sword,* Exod. 15: 9; 4 *armed, equipped, prepared,* Gen. 14: 14; 5 *stripped, made bare, desolate,* Is. 32: 6. 3. m. s. Pret. K. occurs in Hiph. Pret. Lev. 26: 23. Mal. 3: 10. pl. Ez. 28: 7. F. Exod. 15: 9. Ez. 5: 2. Ps. 18: 43. Hab. 1: 17. Gen. 14: 14. pl. Jer. 48: 12. Eccles. 11: 3. Inf. Is. 32: 6. Imp. Ps. 35: 3. Hoph. Pret. Jer. 48: 11. F. Cant. 1: 3. As a n. m. s. or adj. רִיק Empty, poor, desolate, hungry, vain, worthless, foolish. Gen. 37: 24. Is. 29: 8. Deut. 32: 47. Neh. 5: 13. Jud. 9: 4.

רִיקֵם rai-kam. *Unworthy, vainly, foolishly, without cause, or as an adj. empty.* R. —.

רִיר rir. *Saliva, spittle.* m. s. aff. ו his, R. רִיר.

רִיש rish. *Poverty, want, misery.* m. s. aff. ה thy, ו his, בָּם their. R. רִיש.

רִישוֹן re-shon. *Former, first, ancient* m. s. for רִישוֹן. R. רִיש.

רַחַח rach. *Tender, soft, gentle.* m. s. aff. רַחַח f. s. R. רַחַח.

רַחַח rach. *He was softened, soft, tender.* 3. m. s. Pret. K. aff. רַחַח They, 3. c. p. R. —.

רַחַח roch. *Softness, tenderness.* m. s. Deut. 28: 56. R. —.

רַחַח ra-chav. 1 *He rode, sat, placed himself on horseback*; 2 figuratively, *ruled, had dominion, increased, prospered*, Deut. 33: 26. Is. 58: 14; 3 *conquered, subdued*, Ps. 66: 12; 4 *extended, stretched out*, as the hand, viz. to draw the bow, 2 K. 13: 16. 3. m. s. Pret. K. Num. 22: 30. F. 2 Sam. 19: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 27. Lev. 15: 9. pl. Is. 30: 16. Hos. 14: 4. Gen. 24: 61. Pres. Part. m. s. Num. 22: 13. Deut. 33: 26. Exod. 15: 1. Job 39: 18. m. p. Jud. 10: 4. 2 K. 9: 25. pl. const. Esth. 8: 10. Hag. 2: 22. f. s. 1 Sam. 25: 20. Inf. 2 Sam. 16: 2. 1 K. 4: 24. Imp. Ps. 45: 5. Hith. Pret. Ps. 66: 12. pl. with רַחַח convers. Esth. 6: 9. F. Hos. 10: 11. Gen. 41: 43. 2 K. 13: 16. Esth. 6: 11. Imp. 2 K. 13: 16. As a n. m. s. רַחַח *A chariot, vehicle, horseman, upper mill-stone*; figuratively, *a cloud*, Ps. 104: 3. *salvation by faith*, Hab. 3: 8. *the ministers of it*, who are Christ's ambassadors to announce salvation to a perishing world. Ps. 68: 18. See Jud. 5: 28. 1 K. 22: 35. Is. 21: 7. Jer. 35: 2. Hence רַחַח.

רַחַח re-chav. *Ride thou.* 2. m. s. Imp. K. R. —.

רַחַח re-chov. *To ride.* Inf. K. R. —.

רַחַח rach-kav. *A horseman, rider, chariot-eer.* m. s. aff. רַחַח his. R. —.

רַחַח ro-chaiv. *Riding*; m. s. Ben. K. *a rider.* aff. רַחַח his, m. p. רַחַח pl. const. רַחַח her, רַחַח their, רַחַח f. p. const. R. —.

רַחַח ra-che-voo. *They rode.* 3. c. p. Pret. K. aff. רַחַח Thou, 2. m. s. R. —.

רַחַח re-choov. *A carriage, chariot, vehicle.* m. s. aff. רַחַח his. R. —.

רַחַח re-choosh. *Substance, property, wealth, possession.* m. s. aff. רַחַח thy, רַחַח his, רַחַח their, רַחַח pl. const. רַחַח our. R. רַחַח.

רַחַח ra-chil. *An accuser, detractor, calumniator.* m. s. R. רַחַח.

רַחַח ra-chach. 1 *He was softened, broken down, contrite, penitent*, as the heart; 2 *faint, fearful, terrified*, Deut. 20: 3. See John 14: 13; 3 *he flattered, spake softly*, Ps. 55: 22. Gr. μαλακοὶ λόγοι. Vulg. mollus, fuit. 3. m. s. Pret. K. irreg. 2 K. 22: 19. 2 Chron. 34: 27. pl. Ps. 55: 22. Niph. F. Deut. 20: 3. Is. 7: 4. Jer. 51: 46. Pual. Pret. f. s. Is. 1: 6. Hiph. Pret. Job 23: 16. As a n. m. s. or adj. רַחַח *Soft, tender, phable, smooth, weak, faint.* Gen. 18: 7. Deut. 20: 8. Prov. 25: 15. Gen. 29: 19. 33: 13. Deut. 28: 56.

רַחַח ra-chal. Arab. رَكَاة rakala. *To vend, sell, barter, negotiate, to shake, toss up and down.* As a n. m. s. or Pres. Part. רַחַח *A trader, pedlar.* Cant. 3: 6. Ez. 27: 13. m. p. 1 K. 10: 15. pl. const. Ez. 27: 22. f. s. Ez. 27: 3. Hence, also, m. s. רַחַח *A tale-bearer, a trafficker in slander*, who is constantly agitating and disturbing peaceable families by his wicked conduct. Lev. 19: 16.

רַחַח re-chul-lah. *Merchandise, trade, dealing.* f. s. aff. רַחַח thy, m. רַחַח thy, f. R. —.

רַחַח ra-chas. *He united, joined, bound, tied.* 3 m s. Pret. K. occurs in the F. pl. Exod. 28: 28. 33: 21. As n. m. s. רַחַח *A conspiracy, device, plot, snare.* pl. const. Ps. 31: 20, or 21. m. p. *rough, stony places, the adjoining hills.* Jarchi. Is. 40: 4. but as mountains here figuratively mean, *princes, rulers*, the other must mean, *barbarians*, who were rough and unpolished.

רַחַח re-cha-sim. *Hills, high places, rugged, uneven places.* aff. רַחַח pl. const. R. —.

רַחַח ra-chash. *He acquired, accumulated*, as wealth. 3. m. s. Pret. K. Gen. 31: 18. pl. Gen. 12: 5. 46: 6. As a n. m. s. רַחַח *Wealth, substance, property*, such as money, or cattle. Gen. 14: 11, 12. 13: 6. Hence, *a camel, or mule.* Esth. 8: 10.

רַחַח re-chesh. *A dromedary, or camel.* m. s. R. —.

רַחַח See רַחַח.

רַחַח ra-che-shoo. *They gained, acquired, obtained.* 3. c. p. Pret. K. R. —.

רַם ram. *He was elevated, exalted, high.* 3. m. s. Pret. K. aff. ו They, 3. c. p. R. רָם.

רָם ram. *Lofty, high, proud.* m. s. aff. ה f. s. רָם m. p. ר. pl. const. וֹת f. p. R. —.

רֹם rum. *To be lifted up, elevated.* Inf. K. euph. for רָם, also, as a n. m. s. *an elevation, a raising.* R. —.

רָמָה ra-mah. 1 *He cast, hurled down, as into the sea; 2 shot, cast forth, as an arrow, Ps. 78: 95; 3 deceived, beguiled, Gen. 29: 25; 4 betrayed, as into the hands of an enemy, 1 Chron. 12: 17. 3. m. s. Pret. K. Exod. 15: 1, 21. Pres. Part. m. s. Jer. 4: 29. pl. const. Ps. 78: 9. Pail. Pret. Prov. 26: 19. 2 Sam. 19: 27. Gen. 29: 25. 1 Sam. 28: 12. f. s. 1 Sam. 19: 17. pl. Jos. 9: 22. Inf. 1 Chron. 12: 17. As a n. f. s. רָמָה Guile, deceit, fraud, a fraudulent, or a lying tongue, Ps. 32: 2. Prov. 10: 4. 20: 23. Hos. 7: 16. Hence, a worm, which, like a deceiver, twists itself every way. Chald. to cast, throw down, to tax, burden, or impose tribute. Pret. pl. Dan. 6: 17. Peh. Part. Dan. 3: 21. 7: 9. Inf. Dan. 3: 20. Ez. 7: 14. Ith. F. Dan. 3: 6. pl. v. 15.*

רָמָה ra-mah. *A height, a lofty place.* f. s. aff. ה thy, וֹת f. p. also, P. N. Ramah. R. —.

רָמָה ro-meh. *Casting, shooting.* m. s. Ben. K. aff. ו. pl. const. R. —.

רָמָה rim-mah. *A worm.* f. R. רָמָה.

רָמָה rim-mah. *He diligently deceived, defrauded.* 3. m. s. Pret. Pail. aff. ו They, 3. c. p. with aff. וֹי me. R. רָמָה.

רָמָה rom-moo. *They raised up, elevated themselves.* 3. c. p. Pret. K. R. רָמָה.

רָמָה rim-mon. *A pomegranate, malum Panicum; both the tree and the fruit.* m. s. R. רָמָה.

רָמָה ra-moo-the-ka. *Thy height.* f. s. with aff. ה. R. רָם.

רָמָה ra-mach. Arab. رماح ramacha. *To pierce, wound, stab, bore into.* As a n. m. s. רָמָה A spear, javelin. Num. 25: 7. pl. const. Neh. 4: 13. m. p. Jer. 46: 7.

רָמָה ro-mach. *A dart, javelin, lance.* m. s. aff. רָם m. p. ר. pl. const. הֶם their. R. —.

רָמָה ro-mai. *Darting, shooting, casting.* pl. const. Ben. K. R. רָמָה.

רָמָה rai-mim. *Unicorns, or one-horned rhinoceroses.* m. p. R. רָם.

רָמָה rim-mith. *Thou didst diligently deceive.* 2. m. s. Pret. Pail. aff. וֹי me, הֶם Ye, 2. m. p. R. רָמָה.

רָמָה ra-mach. Arab. رماح ramaka. *To be small, diminutive, or of a middle size.* As a n. m. p. רָמָה mules, which are inferior to horses. Esth. 8: 10.

רָמָה ram-mach. *A mare.* f. s. R. —.

רָמָה re-me-yah. *Falsehood, fraud, fraudulent.* f. s. R. רָמָה.

רָמָה re-mal-ya-hoo. *The exaltation of Jehovah.* P. N.

רָמָה ra-mam. 1 *He exalted, raised up, promoted to honor, prospered; 2 he, or it produced worms.* 3. m. s. Pret. K. pl. Job 22: 12. 24: 24. F. with ו convers. Exod. 16: 20. Ez. 10: 4. Niph. F. pl. Ez. 10: 15. 17. Imp. pl. Num. 16: 10. Hith. F. Dan. 11: 36. As a n. f. s. רָמָה A worm, insect. רָם is allied to רָם, and generally referred to it. a

רָמָה ro-me-ma-the-hoo. *He diligently raised up, elevated him.* 3. m. s. Pret. Pail. with aff. הוּ R. רָם.

רָמָה rim-mon. *A pomegranate, or, probably, a melon, as it is represented to be juicy and very delicious, and growing among corn.* Exod. 28: 34. Cant. 8: 2. Num. 13: 23.

רָמָה rim-mo-ne. *My pomegranate.* m. s. aff. רָם m. p. R. —.

רָם ra-mas. 1 *He crushed, conquered, subdued, destroyed, Is. 63: 3; 2 trod, trampled on, as grapes, &c.; 3 approached, drew near, as to God, or polluted, profaned, as the sanctuary, Is. 1: 12. 3. m. s. Pret. K. Micah 5: 7. F. Is. 41: 25. 63: 3. Ps. 7: 6. 91: 13. Ez. 26: 11. pl. Ez. 34: 18. Pres. Part. m. s. Is. 16: 4. Inf. Is. 1: 21. Imp. f. s. Nah. 3: 13. Niph. F. f. p. Is.*

28: 3. As a n. m. s. מְרַמֵּס *A treading, tramping on.* Ez. 34: 19. Is. 5: 3. Chald. Arab. and Syr. idem.

רִמ־סֵי rim-se. *Tread, trample thou.* 2. f. s. Imp. K. R. —.

רִמ־ס re-mos. *To tread, trample upon.* Inf. K. R. —.

רַמַּס ra-mas. *He crept, crawled, moved slowly.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Gen. 1: 26. 7: 8. Lev. 11: 44. Ps. 69: 35. f. s. Gen. 1: 21. Lev. 11: 46. F. Gen. 9: 2. Lev. 20: 25. Ps. 104: 20. As a n. m. s. רִמַּשׁ *A reptile, worm, fish, amphibious animal.* Gen. 1: 24. 1 K. 4: 33. Gen. 7: 14. Ps. 104: 25. 148: 10. Chald. רַמְשָׁא *The evening, which steals upon us imperceptibly.*

רֹמַשׁ ro-mais. *Creeping, crawling.* m. s. Ben. K. R. —.

רַמַּח ra-math. *A darting, casting, projection.* f. s. const. R. רַמָּח.

רַמַּתְהָה ra-ma-thah. *A high place.* P. N. Ramah. aff. ר. *a Ramathite.* רַמַּתְהִים צִפְתִּים Rama thaim-tzophim.

רַמַּתְהִי ra-ma-thaich. *Thy high place, eminence.* f. s. aff. וְהִי f. p. הִי thy, R. —.

רַנָּה ra-nah. *He, or it rattled, dashed against, or quivered, as an arrow.* 3. m. s. Pret. K. occurs in the F. Job 39: 23.

רִנָּה rin-nah. *A singing, shout, noise, cry of joy, or grief.* f. s. aff. וְ my, וְ their, also, P. N. the name of a man. R. —.

רִנָּי ron-nai. *Singings, songs.* pl. const. R. —.

רִנָּי ron-ne. *Sing, shout thou.* 2. f. s. Imp. K. aff. וְ Ye, 2. m. p. R. —.

רָנַן ra-nan. 1 *He rejoiced, shouted, sang for joy, was pleased, delighted with; 2 exclaimed, cried aloud, lamented,* Lam. 2: 19; 3 *published, proclaimed,* Prov. 1: 20; 4 *praised, extolled.* 3. m. s. Pret. K. occurs in the F. pl. Ps. 35: 27. f. p. Prov. 1: 20. 8: 3. Imp. Is. 54: 1. pl. Is. Prov. 29: 6. Ps. 38: 27. 44: 23. Jer. 31: 7. Pail. Pret. pl. Jer. 31: 12. 51: 48. F. Ps. 59: 16. 63: 8. 51: 16. pl. with ה Parag. Ps. 20: 6. 90: 14. f. p. Ps. 71: 23.

Inf. Ps. 132: 16. Is. 35: 2. Imp. pl. Ps. 33: 1. Is. 52: 9. Pual. F. Is. 16: 10. Hiph. F. Job 29: 13. Ps. 65: 9. Imp. pl. Deut. 32: 43. Ps. 32: 11. 81: 2. Hith. Part. m. s. Ps. 78: 65. As a n. m. s. רִנָּן *A song of praise, or deliverance.* pl. const. Ps. 32: 7. f. s. רִנָּה *A rejoicing, praising, a proclamation,* Ps. 30: 5. 1 K. 22: 36. also, *a cry, exclamation.* 1 K. 8: 28.

רָנַנ־יָן ran-nain. *To sing, shout, &c. in diligently singing.* Inf. Pail. R. —.

רִנָּנָה re-na-nah. *A singing, shouting, rejoicing, proclaiming.* f. s. aff. וְהִי f. p. R. —.

רָנַנ־נוּ ran-ne-noo. *Sing, shout ye diligently,* 2. m. p. Imp. Pail. R. —.

רִנָּנִים re-na-nim. *Peacocks; others think, ostriches.* Vide Boch. Hieroz. R. —.

רִסָּה ris-sah. *A sprinkling.* P. N.

רִסָּסִים re-se-sim. *Sprinklings, drops, fragments.* m. p. aff. וְ pl. const. R. רִסָּס.

רָסַן ra-san. Arab. رَسَن rasana. *To bind, restrain, hold in govern.* As a n. m. s. רָסֶן *A bridle, restraint.* Ps. 39: 9. Is. 30: 28. Job 41: 4.

רָסַס ra-sas. *He tempered, sprinkled, mingled.* 3. m. s. Pret. K. occurs in the Imp. Ez. 46: 14. As a n. m. s. רָסִיס *A drop, a distilling,* as of dew. pl. const. Cant. 5: 2.

רָע ra. Derived from רָעַע Chald. *Little, inferior, beneath.* Dan. 2: 39.

רָעִי rai-a. *A friend, an associate, also, thought, reflection.* m. s. aff. וְ my, וְ thy, וְ and his, וְ her, וְ your, וְ m. p. וְ pl. const. וְ my, וְ thy, m. וְ thy, f. וְ his, וְ her, וְ their. R. רָעִי.

רָעִי rai-a. *Crying, clamor, vociferation.* m. s. aff. וְ his. R. רָעִי.

רָע ro-a. *Wickedness, malignity, grief.* m. s. R. —.

רָעַב ra-av. 1 *He was hungry, weak, in want, distress, or ready to perish with hunger.* 3. m. s. Pret. K. pl. Ps. 34: 11. F. Ps. 50: 12. Is. 8: 21. Prov. 6: 30. Gen. 41: 55. pl. Is.

49: 10. Hiph. F. Prov. 10: 3. with ר convers. Deut. 8: 3. As a n. m. s. רעב *Hunger, famine, distress*, either of body or mind. Gen. 12: 10. 2 Sam. 17: 29. Lam. 5: 10. Amos 8: 11.

רעב ra-aiv. *Hungry, famished*. m. s. aff. ה f. s. רם m. p. R. —.

רעבון re-a-von, and רעבון *Hunger, famine*. m. s. R. —.

רער ra-ad. *He shook, trembled, was agitated, terrified*. 3. m. s. Pret. K. occurs in the F. with ר convers. Ps. 104: 33. Hiph. Part. m. s. Dan. 10: 11. pl. Ezra 10: 9. As a n. m. s. רער *Fear, trembling*. Exod. 15: 15. f. s. Idem. Ps. 48: 7.

רער ra-ad. *Tremor, trembling*. m. s. aff. ה f. s. R. —.

רעה ra-ah. 1 *He, or it nursed, fed, pastured*, as a shepherd his sheep; 2 figuratively, *taught, instructed, preserved, sustained*, as the soul, Ps. 78: 72. Ez. 34: 8. See John 21: 16, 17. 3 *united, associated with*, as a companion, Prov. 13: 20; 4 *was satisfied, or pleased with*, as a vain, empty thing. Hos. 12: 2. See Gen. 3: 14; 5 *he ate, devoured, consumed, feasted, preyed on*, Ps. 49: 15, Micah 5: 5. Job 20: 26; 6 *uttered, declared*, as fools, folly, Prov. 15: 14. 3. m. s. Pret. K. Ez. 34: 13, 23. also pl. Ez. 34: 8. F. Gen. 30: 31. Ps. 78: 72. Ez. 34: 14. Is. 40: 11. apocop. Job 20: 26. pl. Ez. 34: 2. Is. 49: 9. Micah 7: 14. Zeph. 3: 13. Prov. 10: 21. Part. Pres. m. s. Gen. 4: 2. Job 24: 21. Gen. 30: 36. Exod. 3: 1. Is. 38: 12. with ר Parag. Zech. 11: 17. with aff. ר me, Ps. 23: 1. m. p. Gen. 37: 13. Exod. 2: 17. Num. 14: 33. pl. const. Gen. 13: 7. 26: 20. Jer. 50: 6. Zech. 11: 5. f. s. Gen. 29: 9. f. p. Job 1: 14. Inf. Gen. 37: 12. Cant. 6: 2. Imp. Micah 7: 14. Zech. 11: 4. Ps. 28: 9. 37: 3. f. s. Cant. 1: 8. Pret. Piail. Jud. 14: 20. Hith. F. Prov. 22: 24. As a n. m. s. or Part. רעה *A shepherd, feeder of the flock, a minister of God, the Messiah*. Ez. 34: 23. Ps. 23: 1. John 10: 11. Hence, also, רעה *Pasture, spiritual instruction, grace*, to sustain the soul. Gen. 47: 4. Is. 32: 14. f. s. Ps. 74: 1. Ez. 34: 31. Chald. *to be gracious, kind, merciful, to delight, have pleasure in*. Targ. *to rule, govern, oversee, teach*. Rab. Sol. *to feed*,

nourish, sustain, establish, build up. Arab. and Syr. the same as the Heb. Compare רעע and רעע.

רעה ra-ah. *Wicked, wickedness, malice*. f. s. aff. ה f. p. כם your. R. רעע.

רעהי ra-ah. *He diligently associated with, was friendly*. 3. m. s. Pret. Piail. and as a n. m. s. *a friend, companion*. R. רעהי.

רעהי re-aih. *Feed thou*. 2. m. s. Imp. K. aff. ה Ye, 2. m. p. R. —.

רעהי ro-ah. *Feeding, tending*. m. s. Ben. K. as a n. *a shepherd*. aff. ר my, רם m. p. ר. pl. const. ר my, ה thy, מ. ה thy, f. הם their, ה f. s. she who feeds, ה f. p. R. —.

רעהי ro-ah. *To break, in breaking in pieces, shattering*. Inf. K. ה Parag. also, *broken, shattered*. f. s. R. רעע.

רעו ra-oo. *They fled*. 3. c. p. Pret. K. R. רעה.

רעו re-oo. *A friend*. P. N.

רעו ro-oo. *Be ye shattered, &c*. 2. m. p. Imp. K. R. רעע.

רעויל re-oo-ail. *The friend of God*. P. N.

רעויל re-oo-thah. *Her friend, associate*. f. s. aff. ה R. רעה.

רעויל re-o-thai-ah. *Her friends*. f. p. aff. ר my. R. —.

רעי re-e. *A pasture*. m. s. also, P. N. R. —.

רעי ra-ai. *Wicked, malignant, &c*. pl. const. R. רעע.

רעון ra-on. *Trouble, affliction*. m. s. R. רעע.

רעיוני ra-yo-ny. *My thoughts, cogitations*. m. p. aff. ה thy. Chald. R. רעה.

רעיוני ra-ya-the. *My friend*. f. s. with aff. ר R. —.

רעל ra-al. *He, or it shook, trembled, was agitated*. 3. m. s. Pret. K. occurs in Hoph. Pret. pl. Nap. 2: 4. As a n. m. s. רעל *A shaking, trembling, also, terror, horror*. Hence, *the cup of terror, or intoxication*. Zech. 12: 2. Is. 51: 17.

רעלי re-ail-yah. *Shaken by Jehovah*. P. N.

רַעַם ra-am. 1 *He was dismayed, terrified*; 2 *grieved, disturbed, distressed*, 1 Sam. 1: 6; 3 *roared, raged*, as the sea, Ps. 96: 11; 4 *he thundered, or was furious, enraged, indignant*, 1 Sam. 2: 10. 3. m. s. Pret. K. pl. Ez. 27: 38. F. Ps. 96: 1. 98: 7. 1 Chron. 16: 32. Hiph. Pret. Ps. 29: 3. F. Job 40: 9. 1 Sam. 2: 10. 2 Sam. 22: 14. Inf. 1 Sam. 1: 6. As a n. m. s. רַעַם *A commotion, raging, uproar*, also, *thunder, indignation*, at sin. Job 39: 25. Ps. 77: 19. Job 26: 14.

רַעַמָּה ra-mah. *Thunder, noise*. f. s. also, P. N.

רַעַמָּוּ ra-a-moo. *They shook, trembled*. 3. c. p. Pret. K. R. —.

רַעַמֵּיָהּ ra-am-yah. *The thunder of Jehovah*. P. N.

רַעַמֵּי־סֵם ra-am-sais. *The angry moth*. In Ethiop., *the shepherd's pasture*. P. N. or a part of the land of Goshen. See Jablonski, de tena gosen. T. II. p. 136

רַעַן ra-an. *He, or it was verdant, green, prosperous*. 3. m. s. Pret. K. occurs in Piail. Pret. f. s. Cant. 1: 16. F. Job 15: 32. As a n. m. s. רַעַן *Green, flourishing, prosperous*, Deut. 12: 2. Ps. 37: 35. Jer. 17: 8.

רַעַנָּהּ ra-a-na-nah. *She was green, fresh, diligently flourished*. 3. f. s. Pret. Piail. R. —.

רַעַע ra-a. 1 *He crushed, broke in pieces, consumed, ruined, utterly destroyed*; 2 *disturbed, agitated, terrified*. 3. m. s. Pret. K. occurs in the pl. with ו convers, and belongs more properly to רַעַח. Jer. 11: 16. F. Ps. 2: 9. Jer. 15: 12. Job 34: 24. Inf. Prov. 11: 25. with ו Parag. Is. 24: 19. Imp. pl. Is. 8: 9. Niph. F. Prov. 11: 15. 13: 20. Hiph. רַעַע belongs to רַעַח, Hith. Pret. f. s. Is. 24: 19. Inf. Prov. 18: 24. Chald. *to break, shatter in pieces, waste, utterly destroy*. F. f. s. Dan. 2: 40. Pahel, Part. Pres. m. s. Dan. 2: 40.

רַעַף ra-aph. *He, or it distilled, dropped, flowed down*. 3. m. s. Pret. K. occurs in the F. pl. Job 36: 28. Prov. 3: 20. Ps. 65: 13. ו Parag. Ps. 65: 12. Hiph. Imp. pl. Is. 45: 8.

רַעַץ ra-atz. 1 *He dispersed, scattered, conquered, subdued*; 2 *oppressed, burdened, harassed*. 3. m. s. Pret. K. occurs in the F. f. s. pl. with ו convers. Jud. 10: 8.

רַעַשׁ 1a-ash. 1 *He shook, made to tremble*; 2 *removed, shook off, utterly destroyed*, as a kingdom, or fruit. Jer. 5: 46. Is. 14: 16. 3. m. s. Pret. K. f. s. Jud. 5: 4. Ps. 68: 9. F. Ps. 72: 16. f. s. Is. 13: 13. pl. Ps. 46: 21. Ez. 26: 15. pl. Ez. 26: 20. Part. Pres. m. p. Jer. 4: 24. Niph. Pret. f. s. Jer. 50: 26. Hiph. Pret. ו Parag. Ps. 60: 4. Ez. 31: 16. F. Job 39: 20. Part. m. s. Is. 14: 16. Hag. 2: 6. As a n. m. s. רַעַשׁ *An earthquake, shaking, rattling, trembling*. 1 K. 19: 11. Job 41: 21. Ez. 3: 12. Zech. 15: 5.

רַעַשָּׁהּ ra-e-shah. *She moved, shook, trembled*. 3. f. s. Pret. K. R. —.

רַעַשׁוּ ra-a-shoo. *They moved, shook, trembled*. 3. c. p. Pret. K. R. —.

רַעַשִׁים ro-a-shim. *Trembling, shaking, they who tremble*. m. p. Ben. K. R. —.

רַעַת ra-ath. *Wickedness, malice, misery, calamity*. f. s. aff. הָ, *her*, וּ, *his*, י, *my*, תְּ, *thy*, m. פ. Parag. כִּי, *thy*, כָּם, *your*, הֵם, *their*, וְ, f. p. R. רַעַת.

רַפָּא ra-pha. 1 *He healed, cured*, as either the body or soul, Jer. 14: 17; 2 *reinstated, restored*, 2 Chron. 7: 14; 3 *remitted, removed, took away, pardoned*, as sin, Jer. 3: 22; 4 *repaired, strengthened*, as a building, 1 K. 18: 30; 5 *purified, made clean*, as the heart, or water, 2 K. 2: 22; 6 *comforted, helped*, (rendered, *physicians*), Job 13: 14. 3. m. s. Pret. K. Is. 6: 10. Hos. 11: 3. F. Deut. 32: 39. Jer. 3: 22. 2 Chron. 7: 14. 2 K. 20: 8. Lam. 2: 13. pl. f. p. Job 5: 18. Part. Pres. m. s. 2 K. 20: 5. Ps. 103: 3. 147: 3. Exod. 15: 26. m. p. Gen. 50: 2. 2 Chron. 16: 12. pl. const. Job 13: 4. Inf. Is. 19: 22. Eccles. 3: 3. Hos. 5: 13. 7: 1. Imp. m. s. Num. 12: 3. with ו Parag. Ps. 41: 5. 60: 4. aff. נִי, *me*, Jer. 17: 14. Niph. Pret. Lev. 13: 37. 14: 3. Is. 53: 5. f. s. of רַפָּח, Jer. 51: 9. pl. ו convers. Ez. 47: 8. F. Jer. 17: 14. 51: 8. pl. Ez. 46: 11. 2 K. 2: 22.

Inf. Deut. 28: 27. Jer. 15: 18. Jer. 19: 11. Pail. Pret. 2 K. 2: 21. pl. Ez. 34: 4. Jer. 51: 9. F. Exod. 21: 19. Zech. 11: 16. 1 K. 18: 30. pl. γ convers. Jer. 6: 14. 8: 11. Inf. Exod. 21: 19. Hith. Inf. 2 K. 8: 29. 2 Chron. 22: 6. As a n. m. s. רָפָא *Medicine, a cure, restoration, health, vigor, strength, quietness, peace*, 2 Chron. 21: 18. Prov. 4: 22. 14: 30. Mal. 3: 20. Jer. 33: 6. f. s. Jer. 30: 13. Prov. 3: 8. Compare רָפָה .

רָפָא ra-pha. *A healer, physician.* P. N.

רָפָא re-pha. *Heal, cure thou.* 2. m. s. Imp. K. also written רָפָה , also with ח Parag. רָפָחָה with aff. נִי me. R. —.

רִפְאוֹת re-phu-oth. *Cures, medicines.* f. p. R. —.

רִפְאוֹת riph-ooth. *Healing, curing; also, health.* f. s. Prov. 3: 8. R. —.

רִפְאִים re-pha-im. *Physicians, giants.* P. N.

רִפְאֵל re-pha-ail. *The giant of God, or the healing of God.* P. N. from רָפָה , or רָפָא and אֵל .

רִפְאוּנוֹ riph-pe-noo. *We healed, cured,* 1. c. p. Pret. Pail. aff. הִי I, 1. c. s. הֵם Ye, 2. m. p. R. —.

רִפְאוּתִים re-pha-thim. *I healed, cured them.* 1. c. s. Pret. K. with aff. נִי R. —.

רָפַד ra-phad. *I He extended, spread out; 2 comforted, revived, strengthened.* 3. m. s. Pret. K. occurs in the F. Job 41: 21. Pail. Pret. Job 17: 13. Imp. pl. Cant. 2: 5. As a n. f. s. רִפְדָּה *The pavement, bottom, floor, foundation.* Cant. 3: 10.

רָפְדִּנִי raph-pe-doo-ne. *Spread under, or around me, or diligently strengthen, uphold me.* 2. m. p. Imp. Pail. R. —.

רִפְדָּתִי riph-pad-te. *I spread upon.* 1. c. s. Pret. Pail. R. —.

רָפָה ra-phah. 1 *He, or it abated, diminished, declined, as the sun; 2 desisted, refrained from,* Deut. 9: 14; 3 *was weak, faint, feeble, few in number,* Jer. 49: 24; 4 *slack, remiss in duty,* Exod. 5: 8. Jos. 10: 6; 5 *he relinquished, gave up,* Exod. 4: 26; 6 *was discouraged, disheartened,*

Jer. 49: 24; 7 *loosened, untied, as a girdle,* Job 12: 21; 8 *he descended, alighted, as the Cherubim,* Ez. 1: 24; 9 *was resigned, still, quiet.* Ps. 46: 11. 3. m. s. Pret. K. Jud. 19: 9. f. s. Jud. 8: 3. Jer. 49: 24. pl. Jer. 6: 24. F. Is. 5: 24. with γ convers. and ח apocop. Exod. 4: 26. f. p. Is. 13: 7. Ez. 7: 17. Niph. Part. m. p. Exod. 5: 8. Pail. Pret. Job 12: 21. F. f. p. Ez. 1: 24, 28. Part. m. s. with א for ח , Jer. 38: 4. m. p. Ezra 4: 4. Hiph. Imp. m. s. Jud. 11: 37. 2 K. 4: 27. Deut. 9: 14. 1 Sam. 11: 3. pl. Ps. 46: 11. F. Cant. 3: 4. Job 7: 19. Jos. 10: 6. Ps. 138: 8. Deut. 4: 31. 1 Chron. 28: 20. Hith. Pret. m. s. Prov. 18: 9. m. p. Jos. 18: 3. As a n. m. s. רַפָּה *Weak, feeble, remiss.* Num. 13: 18. 2 Sam. 17: 2. f. p. idem. Is. 35: 3. with מ prefix. *meekness, humility.* Prov. 14: 30. רִפְּהָה riph-pah. *He diligently relaxed, weakened, made feeble.* 3. m. s. Pret. Pail. R. —.

רָפְּחוּ ra-phoo. *They were relaxed, weak, feeble, faint.* 3. c. p. Pret. K. R. —.

רָפְּחָא ra-phoo-a. *A healer, physician.* P. N.

רַפְּחוֹת ra-photh. *Weak, feeble, faint.* f. p. R. רָפָה .

רָפַח re-phach. *Airy, healthy.* P. N.

רִפְּהִים re-phe-dim. *Spread out, scattered.* P. N.

רִפְּדָתוֹ re-pha-da-tho. רָפַד *His couch, bed, carpet.* f. s., aff. י . R. רָפַד .

רִפְּדָה re-pha-yah. *The healed of Jehovah.* P. N.

רָפַשׁ ra-phas, רָפַשׁ . 1 *He marred, polluted, disturbed, as waters; 2 trod, trampled on,* Chald. Dan. 7: 7; 3 *humbled, prostrated himself,* Ps. 88: 31. 3. m. s. Pret. K. occurs in the F. with γ convers. Ez. 32: 2. pl. Ez. 34: 18. Niph. Part. m. s. Prov. 25: 26. Hith. Part. m. s. Ps. 68: 31. Imp. m. s. Prov. 6: 3. As a n. m. s. מִרְפָּשׁ *Pollution, filthiness.* Ez. 34: 19.

רָפַסַּד raph-sad. Derived from רָפָא *To restore, strengthen,* and סָדַד *To bind, make fast.* As a n. f. p. רָפְסָדוֹת *Rafts, floats,* which were bound together and sent by sea to Solomon, to build the house of the Lord at Jerusalem. 2 Chron. 2: 16.

רַפְסָה ra-phe-sah. *She trod, trampled upon.*

3. f. s. Pret. K. R. —.

רַפַּח ra-phaph. *He shook, trembled,* 3. m. s.

Pret. K. occurs in the F. pl. of Pail. Job 26: 11 Probably derived from רָחַץ.

רַפַּח ra-phak. *He, or it leaned, reclined*

upon. 3. m. s. Pret. K. occurs as a Part. in Hith. f. s. Cant. 8: 5. See John 21: 20.

רַפַּשׁ The same as רַפַּס.

רַפַּת ra-phath. Arab. رافط rafata, *To*

break, bruise, crush, strew, spread out, as a bed, As a n. m. p. רֶבֶרִים *Mangers, stables, stalls for cattle,* where the fodder was prepared, mashed, &c. Hab. 3: 17.

רַפְתָּה ra-phe-thah. *She was feeble, faint,*

&c. 3. f. s. Pret. R. —.

רָץ ratz. *Running, a runner, messenger,*

courier. m. s. Ben. K. R. רָצָץ.

רָץ rutz. *Run thou.* 2. m. s. Imp. K.

R. —.

רָצָא ra-tza. Derived from רָצָץ, Ez. 1: 14.

רָצָד ra-tzad. *He, or it leaped, jumped for*

joy. 3. m. s. Pret. K. occurs in Pail. F. pl. Ps. 68: 17. Arab. راسد rasada, *To observe, look with astonishment.* Kimki, *to skip, leap.* Rab. Menachim, idem. Rab. Hai and Rab. Abraham, *to wait, expect.* Jarchi, idem. Targ. *to crush, lie down.* Rab. Sol. *to be envious, jealous.*

רָצַח ra-tzah. 1 *He accepted, received, ap-*

proved of; 2 pardoned, forgave, as sin, Is. 40: 2; 3 *was gracious, kind, benevolent,* Ps. 44: 4; 4 *delighted, pleased, satisfied with,* Ps. 147: 11. Lev. 26: 34; 5 *he acquiesced with, consented to,* Ps. 50: 18; 6 *was contented with, reconciled to,* 1 Sam. 29: 4. 3. m. s. Pret. K. 1 Chron. 28: 4. Eccles. 9: 7. Ps. 85: 2. Jer. 14: 10. Hos. 8: 13. f. s. Is. 42: 1. with ר convers. 2 Chron. 10: 7. Ez. 43: 27. pl. Ps. 102: 15. F. Ez. 20: 41. Mal. 1: 10. Deut. 33: 11. Ps. 51: 18. 147: 10. ר convers. and ו apocop. Ps. 50: 18. f. s. Lev. 26: 34, 43. pl. Lev. 26: 41. Ps.

49: 14. 62: 5. f. p. Prov. 23: 26. Part. Pres. m. s.

Ps. 149: 4. Paul. Esth. 10: 3. pl. const. Deut.

33: 24. Inf. Ps. 77: 8. Prov. 16: 7. 1 Chron.

29: 3. Imp. m. s. Ps. 40: 14. 119: 108. Niph.

Pret. Is. 40: 2. ר convers. Lev. 1: 4. F. Lev.

7: 18. 19: 7. pl. Lev. 22: 25. Pail. F. pl. Job

20: 10. Hiph. Pret. f. s. ר convers. Lev. 26: 34.

Hith. F. 1 Sam. 29: 4. As a n. m. s. or adj.

רָצוֹן *Favor, grace, acceptance, delightful, happy,*

satisfied with. Deut. 33: 23. Ps. 69: 14. Prov.

15: 16. Hence, *the will, affections of the soul,*

because the most delightful part of it. Ps. 145:

16, 19.

רָצִיחַ re-tzaih. *Be thou willing, pleased,*

propitious, accept thou, &c. 2. m. s. Imp. K.

R. —.

רָצוּן ra-tzoo. *They were pleased, delighted*

with. 3. c. p. Pret. K. R. —.

רָצוּן ra-tzoo. *They ran.* 3. c. p. Pret. K.

R. רָצָץ.

רָצָא ra-tzo. *To run.* Inf. K. R. רָצָץ.

רָצָי re-tzoo. *Accepted, approved.* m. s.

Paul. K. R. רָצָח.

רָצוּץ ra-tzootz. *Broken, shattered, shaken.*

m. s. Paul. K. aff. ים m. p. י pl. const.

R. רָצָץ.

רָצוּתִי ratz-tzo-the. *I have bruised, shat-*

tered, 1. c. s. Pret. K. aff. הָ Thou hast, 2. m.

s. aff. נִי me. R. —.

רָצַח ra-tzach. *He killed, murdered, put to*

death, utterly destroyed. 3. m. s. Pret. K. Num.

35: 27. Deut. 22: 26. 1 K. 21: 19. F. Exod.

20: 13. Deut. 5: 17. Num. 35: 30. Niph.

Part. f. s. Jud. 20: 4. F. Prov. 22: 13.

Pail. Part. m. s. 2 K. 6: 32. m. p. Is.

1: 21. F. pl. Hos. 6: 9. Ps. 94: 6. Pual. F. pl.

Ps. 62: 4. As a n. m. s. רָצוּחַ *A killing, slaying,*

slaughtering, slandering, or murdering a man's

character. Ps. 42: 11. Ez. 21: 27. St. John

alludes to this, 1 John 3: 15. רָצַח is applied,

generally, to *man*, and רָצַח to *slaying*, or *slaugh-*

tering beasts.

רָצַח ra-tzo-ach. *To kill, slay, in killing,*

&c. Inf. K. R. —

רָצַח ro-tza-ach. *Killing, &c. a murderer,*

homicide. m. s. Ben. K. R. —.

רִצָּח re-tzach. *A slaying, killing, or a sword, or dagger, an instrument of death.* m. s. R. —.

רִצַּחְתָּ ra-tzach-ta. *Thou didst slay.* 2. m. s. Pret. K. R. —.

רִיצָּה ritz-ra. *Pleasant, agreeable.* P. N.

רָצִים ra-tzim, and Chald. רָצִין Runners. m. p. R. רָץ.

רָצִין re-tzin. *A runner.* P. N.

רָצִיתָ ra-tze-tha. *Thou wast propitious, benevolent, gracious to.* 2. m. s. Pret. K. aff. רָ, them. R. רָצָה.

רָצָם ra-tzam. *He desired, liked them.* 3. m. s. Pret. K. R. —.

רָצָם ro-tzam. *Accepting, favoring them.* m. s. Ben. K. aff. רָ. R. —.

רָצָה ra-tza. *He pierced, penetrated, bored through, as with an awl.* 3. m. s. Pret. K. occurs with ר convers. Exod. 21: 6. As a n. m. s. מִרְצֵעַ *An awl*, Deut. 15: 17. Exod. 21: 6. Hence, רָצַעַן *A shoemaker.* Tal.

רָצַף ra-tzaph. *He spread out, adorned, paved.* 3. m. s. Pret. K. occurs as a Part, Paul. m. s. Cant. 3: 10. As a n. f. s. רָצֶפֶת *A pavement, a live coal, a living witness, a man of zeal.* Ez. 43: 3. Is. 6: 6. m. p. 1 K. 19: 6.

רָצֶף re-tzeph. *Strewed, spread out.* P. N.

רָצַץ ra-tzatz. 1 *He oppressed, defrauded, treated with violence*; 2 *was grieved, wounded, as in spirit*, Is. 42: 34; 3 *fractured, as the skull*, Jud. 9: 53; 4 *weakened, disheartened, discouraged*, Is. 42: 4; 5 *conquered, subdued*, Ps. 74: 17; 6 *broken, burst, as a blood vessel*, Eccles. 12: 6. 3. m. s. Pret. K. 1 Sam. 12: 3. Part. Pres. f. p. Amos 4: 1. F. Is. 42: 4. f. s. Eccles. 12: 6. Paul. m. s. 2 K. 18: 21. Is. 36: 6. 42: 3. Deut. 28: 33. Hos. 5: 11. m. p. Is. 58: 6. Niph. Pret. ר convers. Eccles. 12: 6. F. Ez. 29: 7. Piail. Pret. Job 20: 19. Ps. 74: 14. F. 2 Chron. 16: 10. pl. Jud. 10: 8. Hiph. F. ר convers. Jud. 9: 53. Hith. F. pl. Gen. 25: 22. As a n. m. s. רָץ *A piece, bar of*

silver. pl. const. Ps. 68: 31. f. s. *violence, oppression, cruelty.* Jer. 22: 17.

רִצַּץ ritz-tzatz. *He diligently broke, bruised, shattered, crushed.* 3. m. s. Pret. Piail. aff. רָ Thou, 2. m. s. R. —.

רָצָהּ ra-tze-thah. *She wished, was pleased, acquiesced.* 3. f. s. Pret. K. R. רָצָה.

רָצַחְתָּ ratz-tah. *Thou didst run.* 2. m. s. aff. הִי I, 1. c. s. Pret. K. R. רָץ.

רִיק rik. Derived from רָיק, which see.

רַק rak. *Only, at least, certainly, altogether, however, except, unless.* A Particle of diminution, and of assertion.

רַק rak. *Empty, useless, foolish.* m. s. aff. הִי, f. s. ים m. p. R. רִיק.

רֹקֶק rok. *Spittle, saliva.* m. s. with aff. רֹקֶקֶי R. רֹקֶק.

רָקַב ra-kav. 1 *He, or it rotted, decayed, as a tree*; 2 *became extinct, as the name of the wicked.* 3. m. s. Pret. K. occurs in the F. Prov. 10: 7. Is. 40: 20. As a n. m. s. רָקֵב *Rotten, corrupt.* Job 13: 28. Hab. 3: 16. Prov 14: 30.

רָקַב רָקַב ra-kav. *Putrescence, rottenness.* m. s. R. —.

רִיק־כֶּבֶד rik-ka-von. Idem. R. —.

רָקַד ra-had. 1 *He, or it skipped, leaped, jumped*, Ps. 29: 6; 2 *rejoiced, triumphed*, Eccles. 3: 4. Here it is the opposite of *mourn*, and cannot be correctly rendered. *dance*. There is no such word in our sense of it in the Holy Scriptures; so that the person who spends his precious moments in this idle and trifling way, is accountable for it to his Maker. 3. m. s. Pret. K. pl. Ps. 114: 4. F. pl. Ps. 114: 6. Inf. Eccles. 3: 4. Piail. Part. m. s. 1 Chron. 15: 19. f. s. Nah. 3: 2. F. pl. Is. 13: 21. Job 21: 11. Joel 2: 5. Hiph. F. ר convers. Ps. 29: 6.

רָקְדוּ ra-ke-doo. *They leaped, jumped, skipped for joy.* 3. c. p. Pret. K. R. —.

רָקֹד re-kod. *To skip, or dance.* Inf. K. R. —.

רָקַח ra-kach. 1 *He mixed, mingled, com-*

pounded, as aromatics, or medicine; 2 *spiced, seasoned*, as meat. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Exod. 30: 35. 37: 29. Eccles. 10: 1. m. p. 1 Chron. 9: 30. F. Exod. 30: 33. Pual, Part. m. p. 2 Chron. 16: 14. Hiph. Inf. Ez. 24: 10. As a n. m. s. רִקָּח *A spice, perfume*. pl. const. Is. 57: 9. As an adj. רִקָּח *Mixed, inflammatory, spiced*, as wine, or liquor. Cant. 8: 2. Hence, also, *an apothecary, perfumer*. 1 Sam. 8: 13.

רִקָּח ro-kai-ach. *A perfumer, a maker of ointments*. m. s. Ben. K. aff. י pl. const. R. —.

רִקָּח ro-kach. *An ointment, a pigment, a perfume*. m. s. R. —.

רִקָּח rak-kach. *An apothecary, a perfumer*. m. s. aff. ים m. p. וְהָפְּ women who made unguents.

רִקְחֵיךָ rik-ku-ai. *Thy ointments, perfumes, unguents*. pl. const. with aff. י. R. —.

רָקִיעַ ra-ke-a. *An expanse, extension, the firmament*. m. s. R. רָקִיעַ.

רָקִים ra-kam. *He adorned, variegated with parts, or colors*. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Exod. 26: 36. 27: 16. Pual, Pret. Ps. 139: 15. Hence, "I was diligently adorned (with various members) when formed in the midst of the earth." As a n. f. s. רָקִיעַ *Embroidery, needle-work, a work of various textures*. Jud. 5: 30. Ez. 16: 13. aff. הָ f. s. const. רָקִיעַ *thy, their*, dual.

רָקִים ro-kaim. *An embroiderer*. m. s. Ben. K. also, P. N. R. —.

רָקִיעַ רָקִים ruk-kam-te. *I was diligently wrought, fashioned, formed, wonderfully figured*. 1. c. s. Pret. Pual. R. —.

רָקִיעַ ra-ka. 1 *He spread out, expanded*, as the firmament; 2 *beat out, made thin*, as metals, Exod. 39: 3. Jer. 10: 9; 3 *stamped*, as the foot, or *was indignant*. Ez. 6: 11; 4 *covered, spread over*, as with gold, Is. 40: 19; 5 *dispersed, scattered*, as enemies, 2 Sam. 22: 43. Hence, "I shall pound them as dust of the earth,—I shall tread them down as clay of the street, and I shall disperse them abroad." 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Ps. 136: 6. Is.

42: 5. 44: 24. F. 2 Sam. 22: 43. Inf. with aff. י, Ez. 25: 6. Imp. Ez. 6: 11. Pail. F. with 2 epenth. Is. 40: 19. pl. י convers. Exod. 39: 3. Pual. Part. m. s. Jer. 10: 9. Hiph. F. Job 37: 18. As a n. m. s. רָשָׁע *The expanse, covering, curtain, firmament of heaven*. Gen. 1: 4. 6: 7, 8. Ps. 19: 2. Ez. 1: 22. Job 37: 18. In Chald. *spotted, spangled, covered*. Targ. Onk. on Gen. 30: 32. Targ. Jonath. on Jos. 9: 5.

רָשָׁע ro-kai-a. *Spreading, extending*. m. s. Ben. K. R. —.

רָשָׁע rik-ku-ai. *Things stretched, or spread out, plates of metal beaten out*. pl. const. R. —.

רָשָׁע ra-kah. Derived from רוּק and רִיק 1 *He evacuated, spewed, spit out*; 2 *made thin, small, few in number*. 3. m. s. Pret. K. occurs in the F. Lev. 15: 8. Hiph. F. Ps. 18: 43. 2 Sam. 22: 43. As a n. m. s. רָשָׁע *Spittle*. As an adj. רָשָׁע *Thin, slender, sickly*. Gen. 41: 19. Job 7: 19.

רָשָׁע rak-kath. *The temple of the head*. f. s. aff. וְ his, י thy, also P. N. R. —.

רָר rar. *He flowed, ran down, slavered*. 3. m. s. Pret. K. R. רוּר.

רָשָׁע rash. *Poor, wretched, needy*. m. s. aff. ים m. p. R. רוּשָׁע.

רָשָׁע rash. *Possess, inherit thou*. 2. m. s. Imp. K. R. רוּשָׁע.

רָשָׁע ra-shah. Arab. رَاشٍ rasha, *To be powerful, mighty, strong, great*. As a n. m. s. רָשָׁע *Power, authority, a grant, permission*. Ezra 3: 7. In Rab. Heb. it denotes a prince, or ruler, and is applied to the Deity, who possesses all power in heaven and on earth.

רָשָׁע ra-shoo. *They were poor, destitute*. 3. c. p. Pret. K. R. רוּשָׁע.

רָשָׁע re-shim. *Marked, signed*. m. s. Part. Peh. Chald. R. —.

רָשָׁע ra-sham. Chald. *to designate, point out, mark, describe*. 3. m. s. Pret. K. Dan. 6: 13. Part. Pual. m. s. Dan. 10: 21. Peh. Part. Dan. 5: 24. F. Dan. 6: 9.

רשמה re-sham-ta. *Thou didst write, sign,*
mark. 2. m. s. Pret. Peh. Chald. Dan. 6: 13 R. —.

רשע ra-sha. 1 *He was wicked, profane, profligate, unjust, unholy, impure, the opposite of צדיק*; 2 *he condemned, censured, punished*, Exod. 22: 9. Prov. 17: 15; 3 *vexed, perplexed, dispersed, as enemies*, 1 Sam. 14: 47; 4 *disturbed, agitated, charged with guilt*, Job 34: 29; 5 *departed, went astray, as from God*. 3. m. s. Pret. K. 2 Sam. 22: 22. Ps. 18: 22. Job 10: 15. 1 K. 8: 47. F. Job 9: 29. 10: 7. Eccles. 7: 17. Hiph. Pret. 2 Chron. 20: 35. pl. with ר convers. Deut. 25: 1. F. Job 34: 17. f. s. Is. 54: 17. Prov. 12: 2. Job 10: 2. 34: 12. 3: 29 1 Sam. 14: 47. pl. Ps. 94: 21. Exod. 22: 9. Part. m. s. Prov. 17: 15. pl. const. Dan. 11: 32. Inf. 1 K. 8: 32. 2 Chron. 22: 3. As a n. m. s. or adj. רשע *Wicked, deceitful, light, unjust, profane, a profligate, abandoned, condemned, guilty, worthless person*. Exod. 23: 7. Deut. 25: 1. Num. 35: 31. Hence also, רשע *Injustice, oppression, dissipation, profligacy*. Prov. 10: 2. Ps. 5: 5. Micah 6: 12. Arab. رشاء rashaa, *Vile, licentious, dishonest, abusive, slanderous*. Targ. מרעב Im-pious, profane. Sam. idem. Syr. ܪܫܐ Was disturbed.

רשענו ra-sha-noo. *We sinned, did wickedly,*
&c. 1. c. p. Pret. K. aff. הִי I, 1. c. s. R. —.

רשף ra-shaph. Sam. רשף *To burn, in flame*. Arab. راسف rasafa, *in the eighth conj. to be elated, high, lofty*. As a n. m. s. רשף *An inflammatory disease, a burning heat, lightning, thunder, an arrow, which is dipped in deadly poison, and flies swiftly through the air*. Deut. 32: 24. pl. const. Cant. 8: 6. Ps. 75: 4. m. p. Ps. 78: 48.

רשש ra-shash. *He broke down, demolished, destroyed, as a building*. 3. m. s. Pret. K. occurs in Pual. Pret. Mal. 1: 4. F. Jer. 5: 17.

רששנו ru-shash-noo. *We were made poor, stripped*. 1. c. p. Pret. Pual. R. —.

רשה ra-shath. Probably the same as רשה *Power, authority*. Hence, רשה *A net, device, trap, power, influence, to entrap, entangle, or to*

have power over another. To spread the net, in Ez. 12: 13, evidently means, *to extend his power, or to rule over him*. Ps. 57: 7. Ez. 19: 8.

רתח ra-thach. 1 *He, or it raged, foamed, as the boisterous ocean*; 2 *boiled, bubbled up, as a pot*; 3 *was agitated, excited, as the bowels*. 3. m. s. Pret. K. occurs in Pail. Imp. m. s. Ez. 24: 5. Pual. Pret. pl. Job 30: 27. Hiph. F. Job 41: 23. As a n. m. s. רתח *A boiling, bubbling up, as of a pot*. pl. const. with aff. הִי her, or it. Ez. 24: 5:

רתחך rath-tach. *Diligently boil thou*. 2. m. s. Imp. Pail. R. —.

רתחו ruth-te-choo. *They were diligently made to boil*. 3. c. p. Pret. Pual. R. —.

רתם ra-tham. *He bound, tied, made fast, as a chariot*. 3. m. s. Pret. K. occurs in the Imp. m. s. Micah 13: 1. As a n. m. p. רתמים *Juniper trees, or probably, what is called, Spartium junceum, or the Spanish broom trees, because bound fast, or tied together with a rope, or wreath*. Ps. 120: 4.

רתם re-thom. *Unite, bind thou*. 2. m. s. Imp. K. R. —.

רתם ro-them. *A juniper tree, Spanish broom*. m. s. R. —.

רתמה rith-mah. Probably, *the place of junipers*. P. N. A place where the Israelites encamped in the wilderness. Num. 33: 18.

רתק ra-thak. 1 *He fettered, bound fast, as with chains*; 2 *was loosened, disunited, removed, as a cord, or the spinal marrow, &c*. 3. m. s. Pret. K. occurs in Niph. F. Eccles. 12: 6. Pual, Pret. pl. Nah. 3: 10. As a n. m. s. רתק *A cord, chain, as of gold*, Ez. 7: 23. f. p. 1 K. 6: 21. Is. 40: 19. In Rab. Heb. it means, *to bind, shut, close up*.

רתקו ruth-te-koo. *They were diligently bound, fettered*. 3. c. p. Pret. Pual. R. —.

רתת ra-thath. Arab. رات rat-tu. *To be excited, agitated, disturbed, terrified*. Chald. *to shake, tremble*. As a n. m. s. רתת *A shaking, trembling, as from fear or dread of an enemy*. Hos. 13: 1.

שִׁין shin, or שֶׁן A tooth. ש corresponds in sound with *s*, and ש with *sh*, in English. ש is a Servile, and the twenty-first letter of the Hebrew alphabet. When prefixed to nouns, it serves as a *relative pronoun*, instead of אשר *Who, which*. Lam. 2: 16. Eccles. 2: 18. It serves also as an *interrogatory who? which?* Cant. 1: 7. Eccles. 1: 9. Sometimes it is used as a *conjunction*; and also as a *demonstrative pronoun*. Jud. 6: 17. Eccles. 2: 24. 3: 14. Job 19: 29; at other times, it serves as a *preposition, for*. Eccles. 2: 18. Lam. 4: 9 As a numeral it stands for 300.

שָׂא sa. Take, carry, number thou, lift thou up, forgive thou. 2. m. s. Imp. K. R. שָׂא.

שָׂא sha-av. 1 He extracted, drew out; 2 figuratively, participated in, enjoyed, received, experienced, as salvation, or the waters of life. Is. 12: 3. 3. m. s. Pret. K. F. Gen. 24: 11. Jos. 9: 21. As a n. m. p. מְשָׂאִים Watering-places, or places of drawing water. Jud. 5: 11. probably, wells, or cisterns.

שֹׂא sho-aiv. He that draws up. m. s. Ben. K. R. —.

שָׂא sha-a-ve. Draw thou up. 2. f. s. Imp. K. R. —.

שָׂא sha-ag. 1 He roared, exclaimed, cried aloud; 2 grieved, lamented, mourned, groaned, as a wounded man. 3. m. s. Pret. K. Ps. 38: 9. 74: 4. Job 37: 4. Is. 5: 20. Jer. 2: 15. Pres. Part. Jud. 14: 5. Ps. 22: 14. m. p. Ps. 104: 21. Inf. Jer. 25: 30. As a n. f. s. שָׂא A roaring, crying aloud, groaning, lamenting. Is. 5: 29. Zech. 11: 3. Es. 19: 7. Job 3: 24.

שָׂא sha-og. In roaring, shouting Inf. K. R. —.

שֹׂא sho-aig. He that roars. or roaring. m. s. Ben. K. R. —.

שָׂא sha-a-goo. They roared, shouted, &c. 3. c. p. Pret. K. aff. הָ Thou hast, 2. m. s. הָ I have, 1. c. s. R. —.

שָׂא sha-a-ga-tho. His roaring, shouting. f. s. with aff. הָ his. R. —.

שָׂא sha-ah. 1 He desolated, laid waste, destroyed; 2 was tempestuous, clamorous, tumultuous; 3 he gazed, wondered, was astonished, amazed at. Vulg. contemplated. Gen. 24: 21. 3. m. s. Pret. K. pl. Is. 6: 11. Niph. F. f. s. Is. 6: 11. 17: 12. Hiph. Inf. Is. 37: 26. Hith. Part. f. s. שָׂא and שָׂא desolation, utter destitution. Job 30: 3, 14. Is. 24: 12. f. s. const. Lam. 3: 47. Prov. 3: 25. Hence, also, m. s. שָׂא Noise, tumult, also clamorous. Ps. 40: 3. Is. 18: 4.

שָׂא she-a-ha-vah. Whom she loved, delighted in. 3. f. s. Pret. K. with ש, p. n. prefixed. Cant. 3: 4. R. שָׂא.

שָׂא sai-ai-hoo. Sustain, carry thou him. 2. m. s. Imp. K. aff. הָ Ye, 2. m. p. R. שָׂא.

שָׂא sha-oo. They desolated, laid waste. 3. c. p. Pret. K. R. שָׂא.

שָׂא sha-ol. In asking, inquiring, to ask, &c. Inf. K. R. שָׂא.

שָׂא sha-ool. Lent, borrowed, asked. Paul. K. m. s. also, P. N. Saul.

שָׂא See שָׂא.

שָׂא she-o-lah. Into the grave, hell. f. s. R. —.

שָׂא sha-oo-ly. My request, petition. P. N.

שָׂא See שָׂא.

שָׂא sha-o-ne. Lift, raise, take ye me up. 2. m. p. Imp. K. R. שָׂא.

שָׂא se-or. Leaven, fermentation. m. s. R. שָׂא.

שָׂא sha-at. He despised, detested, abhorred, hated. 3. m. s. Pret. K. occurs as a Part. Chald. form. m. p. Ez. 28: 24. f. p. Ez. 16: 57. Some authors refer it, as a noun, to שָׂא, which means, to run, and not to hate.

שָׂא sha-a-te-ka. Thy contempt, abhorrence. m. s. with aff. הָ. R. —.

שָׂא se-e. Take up, carry thou. 2. f. s. Imp. K. R. שָׂא.

שָׂא she-an. To whom not. Part. m. s. R. שָׂא.

שָׁאֵל sha-al. 1 *He asked, requested, demanded*, Exod. 3: 22. Jos. 19: 50. Ez. 7: 21; 2 *inquired, asked after*, Gen. 44: 19; 3 *desired, longed for, sought after*, Ps. 27: 4. Eccles. 2: 10. Ps. 119: 10; 4 *supplicated, entreated*, as a favor. 1 Sam. 1: 20. Ps. 21: 5; 5 *consulted, inquired of*, as Jehovah, 1 Sam. 22: 13; 6 as a Past Part. שָׁאֵל *Borrowed*, 1 Sam. 1: 28. 2 K. 6: 5; 7 in Hiph. *lent, gave, devoted to*. Exod. 12: 36. 1 Sam. 1: 28. 3. m. s. Pret. K. Num. 27: 1. Prov. 20: 4. Gen. 32: 18. 1 Sam. 1: 27. 12: 13. Jud. 13: 6. F. Is. 7: 12. Jud. 8: 24. 2 Sam. 16: 23. Hos. 4: 12. Exod. 22: 13. pl. Jer. 50: 15. Pres. Part. Deut. 10: 12. 18: 11. m. p. 1 Sam. 8: 10. Paul. m. s. 1 Sam. 1: 28. Inf. Gen. 43: 6. 1 Sam. 22: 13. Jos. 15: 18. Imp. Deut. 4: 32. Jud. 18: 5. Is. 7: 11. f. s. 1 K. 2: 20. m. p. Ps. 122: 6. Niph. 1 Sam. 20: 6. Neh. 13: 6. Inf. 1 Sam. 20: 6, 28. Piail. Ps. 109: 10. F. 2 Sam. 20: 18. Hiph. 1 Sam. 1: 28. F. with ו convers. Exod. 12: 36. שָׁאֵל in Chald. *to ask, request, demand, require*, Dan. 2: 10. Ezra 5: 9. Part. Pres. Dan. 2: 11. F. Ezra 7: 21. As a n. f. s. שָׁאֵל *A request, petition, desire*, Jud. 8: 24. 1 Sam. 1: 29. aff. ו, my, ו, thy, ו, ה, f. p. Esth. 5: 6. Ps. 37: 4. As a n. m. s. שְׁאוֹל *Hell, the infernal region of the dead, the final and eternal receptacle of all the ungodly and impenitent*. Deut. 32: 22. Ps. 9: 17. 139: 8. Prov. 27: 20. Is. 5: 14. LXX. ὁ δὲ, ha-des, from a neg. and δὲ, *to see, i. e. to be deprived of, or shut out from the light and glory of God for ever*. See Matt. 25: 46. This, reader, is hell enough. God grant that we may all escape it. The Rabbins distinguish it by seven different names: 1 שְׁאוֹל she-ol, *the eternal and invisible state of the wicked*, Ps. 9: 17; 2 אֲבָדֹן a-vad-don, *destruction, perdition*, Job 26: 6; Hence, the name of the devil, Rev. 9: 11; 3 תַּחְתִּית tach-tith, *the lowest hell*, to distinguish it from the grave, Deut. 32: 22; 4 חֹשֶׁךְ הַחֹשֶׁךְ ha-cho-shech, *the thick, gross darkness, or the blackness of darkness for ever*, see Jude 13. Job 10: 21; 5 גַּיְצַל־מָוֶת gai-tzal-ma-weth, *the valley of the terror of death*, Ps. 23: 4; 6 תֹּפֶת to-pheth, *a flaming furnace*, Is. 30: 33; 7 גַּיְכִּין־נֹמַי gai-chin-nom, *a lake, or rolling columns of fire*, Jos. 15: 8. Jer. 7: 31. These names were originally used to point out the misery and punishment of hell, and were afterwards applied

to places allied to it. שְׁאוֹל also means, *the grave, sepulchre*. 1 Sam. 2: 6. Gen. 37: 35. Ps. 30: 4. 86: 13. 116: 3. Arab. سأل sala, rogavit, interrogavit, consuluit, mendicavit, *to ask, request, inquire, consult, beg, supplicate*, because in hell the miserable are for ever supplicating or asking mercy, but can never obtain it. See Luke 16: 24, and 27. A quotation from the Talmud will, I think, beautifully illustrate the meaning of the verb שָׁאֵל.

"An Egyptian prince came to Alexander the Great, and said—Our nation have heard, that you are so very benevolent as to pay all the just debts of your poor subjects.—I came, therefore, to inquire, if this is the fact. The king answered in the affirmative, and inquired of the prince the nature of his demand. He replied, —The Jews, who are under your jurisdiction, have, several hundred years ago, *borrowed jewels* of silver and of gold, from our people, and have never returned them; and I have now come to demand both principal and interest. Alexander wished to know what evidence he could adduce in favor of his claim. He replied, 'The Bible. This is excellent evidence, said the king,—will you be so good as to allow me three days to examine into the nature of your claim? To which the prince readily consented, and referred him, as an evidence of it, to Exod. 8: 22. The king consulted with his secretary, Gaviah ben Pasea, who was a very learned Jew, and who, on the morning of the third day, called on Alexander, and told him, first, to get the prince when he came, to consent, that if a balance were due on either side, it should be paid with interest; second, that the Bible should be evidence, for and against both parties; third, inquire of him if their law did not allow servants and slaves a just and equitable compensation for their services,—all of which he will readily admit. 1. Then refer him to Gen. 46: 6, where Jacob and his posterity took their cattle and all their wealth with them into Egypt. 2. The Israelites were three or four hundred years in bondage to his nation. 3. When they left Egypt, they could not, as slaves, take their property with them. Now, then, estimate the value of the property that Jacob took into Egypt, and the interest; and also the services of all the Jewish nation for four hundred years,

at so much a day for each one; then add the interest, and double both principal and interest, for the Egyptians made them do double labor, and they had also to find their own materials to make brick. Let him, from this immense sum, deduct the small amount of jewels of silver and of gold, and there will be such a large balance in our favor, that their whole nation cannot pay; besides, he does not understand our language; for שאל means, *to ask, demand*, as a debt, or an equivalent, and not, *to borrow*. For a confirmation of this, see Gen. 32: 17. Exod. 13: 14. Num. 27: 1. Jos. 19: 50. 1 Sam. 1: 20. Ezra 7: 2. Ps. 27: 4. The king was delighted with this critical view of the case, and accordingly adopted the course pointed out by his able counsel. When the prince came, and Alexander explained the whole history, of the case to him, and proved beyond doubt that his nation was largely in debt to the Israelites, the prince fled into a foreign country." See Tal. אֵין יָעֵבֶן a-yin ya-a-kov. *

שאל she-al. *Ask, demand, inquire into.*

2. m. s. Imp. K. aff. יָ Ye, 2. m. p. R. —.

שאל she-ail. *He asked, demanded, &c.*

3. m. s. Pret. K. Chald. Dan. 2: 11. pl. Ezra 5: 9. F. Ezra 7: 21. Part. Pres. Dan. 2: 11. R. —.

שאל she-ail. *Who is God?* m. s. ש Interrog. R. אֵלָה, or אֵלָי.

שאל shō-ail. *He that asks, or asking, inquiring, demanding.* m. s. Ben. K. R. שָׁאֵל.

שאלה sha-a-lah. *She asked, inquired, &c.*

3. f. s. Pret. K. aff. יָ They, 3. c. p. with וְ us, R. —.

שאלה־אֶת־הָאֵלֹהִים she-a-lah. *A request, petition.* f. s. R. —.

שאלוֹנֵי she-a-loo-ne. *Ask, inquire ye of me.* 2. m. p. Imp. K. R. —.

שאלֵךְ sha-a-le. *Ask, demand thou.* 2. f. s. Imp. K. R. —.

שאלֵךְ־תִּשְׁאַלֵּנִי sha-ol-ta. *Thou hast asked, required.* 2. m. s. Pret. K. aff. יָ I have, 1. c. s. with הָ him. R. —.

שאלֵךְ־תִּשְׁאַלֵּנִי she-al-te-ail. *I have asked him of God.* P. N.

שאלֵתֶם she-el-tem. *Ye have asked, demanded, inquired.* 2. m. p. Pret. K. R. —.

שאַן sha-an. 1 *He rested, reposed, was quiet*; 2 *safe, secure*, Prov. 1: 33; 3 *was careless, indifferent*, with לֵ redun. Job 21: 23. 3. m. s. Pret. K. Jer. 30: 10. 46: 27. pl. Job 3: 18. As a n. m. s. שָׁאֵן *Quiet, secure, at ease, haughty, arrogant, self-secure*; used as an adj. and sub. Is. 33: 20. 37: 29. 2 K. 19: 28. m. p. Amos 6: 9. f. p. Is. 32: 9.

שאֵנִי she-a-ne. *Which I, or because I.* Part. or Pron. R. אֵנִי.

שאֵנִי־נָתַתִּי she-an-ne-che-noo. *Because I shall cause to relinquish, give it up.* 1. c. s. F. Hiph. Eccles. 2: 18. R. נָתַתִּי.

שאֵנָה sha-a-nan. *He was, or shall be at rest.* 3. m. s. Pret. K. וְ convers. aff. וְ They, 3. c. p. R. —.

שאֵסִיף sha-o-sa-yich. *They that desolate, spoil, plunder thee.* pl. const. Ben. K. R. שָׁסִיף.

שאַפֵּה sha-aph. 1 *He devoured, swallowed up*; 2 *inhaled, snuffed up*, as the wind; 3 *breathed, sighed, sought after*; 4 *approached, hastened to.* 3. m. s. Pret. K. Ps. 56. 2. Job 5: 5. F. Is. 42: 14. Job 7: 2. Pres. Part. Eccles. 1: 5. Ps. 56: 4. m. p. Amos 2: 7. Inf. Ez. 36: 3. Tal. *to evacuate, empty out, draw off.* Shab. fol. 139. 3.

שאַפְּהָה sha-a-phah. *She inhaled, snuffed, drew up*, as the wind. 3. f. s. Pret. K. Jer. 2: 24. R. —.

שאַפְּהוּ sha-a-phoo. *They devoured, swallowed up.* 3. c. p. Pret. K. R. —.

שאַפְּהִי sho-a-phe. *He that devours, swallows me up.* m. s. Ben. K. Ps. 57: 4. R. —.

שאַר sha-ar. 1 *He reserved, left behind*, as a residue; 2 *abandoned, forsook*, Is. 49: 21; 3 *reckoned, numbered, designated*, 1 K. 19: 18; 4 *cut of, des'troyed, exterminated*, 1 Sam. 16: 11. Niph. Gen. 47: 18. Exod. 8: 27. Is. 49: 21. f. s. Jos. 13: 1. Dan. 10: 17. F. Is. 11: 11. Exod. 10: 26. Part. m. s. Gen. 32: 8. 1 Sam. 9: 24. m. p. Deut. 7: 20. f. s. 2 K. 19: 30. const. Exod. 10: 5. f. p. Zech. 11: 9. Hiph. Exod. 10: 12. Num. 21: 36. pl. 1 K. 19: 18. Deut. 2: 34. F. 1 Sam. 25: 22. Num. 9: 12.

Deut. 28: 51. Inf. Ezra 9: 8. As a n. m. s. שאר *A portion, part, remainder, residue.* Is. 10: 19. Mal. 2: 15. Hence, "Did not he (Jehovah) constitute them one? was the residue of the Spirit, or soul, for man alone?" &c. The prophet here alludes to Gen. 2: 24.

שֶׁאֵר she-air. *Flesh, a kinsman, relation, brother, countryman.* m. s. aff. הָ her, יִ my, וְ his. R. —.

שֶׁאֵי־רָה she-ai-rah. *Her portion, residue, food.* f. s. Exod. 21: 10. R. —.

שֶׁאֵרָה she-e-rah. *A relation, or of the same family.* P. N.

שֶׁאֵר יָשׁוּב she-ar ya-shoov. *The flesh, kindred shall return.* P. N. a son of Isaiah. See Is. 7: 3.

שֶׁאֵי־רֵיתָהּ she-ai-re-thaich. *The remnant, residue of thee.* f. s. R. שֶׁאֵר.

שֶׁאֵי־תָה se-ath. *To sustain, bear, raise up, forgive.* Inf. K. also, *excellence, dignity.* f. s. aff. וְ his. R. נִשָּׂא.

שֶׁאֵתָהּ sha-ath-tah. *That thou.* Part. or Pron. with ש prefix. R. הָ.

שֶׁאֵי־תָה se-ai-the. *That I bear, endure, suffer.* Inf. K. R. נִשָּׂא.

שָׁב sav. *Old, grey-headed.* m. s. R. שָׁב.

שָׁב shav. *He turned, returned, brought back.* 3. m. s. Pret. K. also, *returning, bringing back again.* m. s. Ben. K. R. שָׁב.

שָׁבִי shaiv. *Remain, dwell, tarry thou.* 2. m. s. Imp. K. R. יָשָׁב.

שָׁבִי shuv. *Return, turn thou.* 2. m. s. Imp. K. aff. וְ Ye, 2. m. p. R. שָׁב.

שָׁבָא See סָבָא.

שָׁבָא shav-ba. *As he came, approached, also, that which befell.* Inf. K. R. בָּא.

שָׁבַב sha-vav. Chald. *To break in pieces, pervert, destroy.* As a n. m. p. שְׁבָבִים *Small pieces, broken fragments.* Hos. 8: 6. This root seems to belong to שָׁב.

שָׁבָה sha-va. *He seized, took off, abducted, carried into captivity.* 3. m. s. Pret. K. Jer. 41: 14. 43: 12. 2 K. 5: 22. pl. Gen. 34: 29, 2 Chron. 28: 11. F. apocop. with וְ convers.

Num. 21: 11. Jer. 41: 10. f. s. Num. 24: 22. pl. Num. 31: 9. Part. Pres. m. p. Is. 14: 2. pl. const. Ps. 137: 3. Paul. m. p. Is. 61: 1. f. p. Gen. 31: 26. Inf. Ob. 11. Imp. Jud. 5: 12. Niph. Gen. 14: 14. Exod. 22: 9. pl. 1 Sam. 30: 3. Ez. 6: 9. As. a n. m. s. or adj. שְׁבִי *captivity, servitude, bondage.* Num. 31: 19. Is. 20: 4. 49: 24. Hence, *The queen of שְׁבָא, i. e. of the captives, or Ethiopians.*

שָׁבָה sha-vah. *She came back, returned.* 3. f. s. Pret. K. aff. וְ They, 3 c. p. R. שָׁבָה.

שָׁבָו sha-voo. *They led into captivity, took captive.* 3. c. p. Pret. K. R. שָׁבָה.

שָׁבִי shai-voo. *Sit, abide, duell ye.* 2. m. p. Imp. K. R. יָשָׁב.

שָׁבִי she-vo. *An agate, precious stone.* m. s. Vulg. amethystus. R. שָׁבָה.

שָׁבִי־אֵל she-voo-ail. *Restored, recalled of God.* P. N.

שָׁבִי־עַ שְׁבִיעַ sha-voo-a. *A week.* m. s. R. שְׁבַע.

שָׁבִי־עַ־הִנֵּה she-voo-ah. *A vow, oath.* f. s. R. —.

שָׁבִיר sha-voor. *Broken, shivered.* Paul. K. m. s. R. שָׁבַר.

שָׁבִיר she-vor. *To shiver, break in pieces.* Inf. K. R. —.

שָׁבוֹת she-voth. *To take captive.* Inf. K. R. שָׁבָה.

שָׁבוֹת־בֵּרִי she-vooth. *Captivity, bondage.* f. s. aff. הֶן their. pl. const. כֵּם your, וְ thy. R. —.

שָׁבַח sha-vach. 1 *He praised, extolled, commended, boasted of;* 2 *settled down, subsided, was calm, as the sea;* 3 *restrained, held back, refrained from,* Prov. 29: 11. 3. m. s. Pret. K. Eccles. 8: 15. F. Ps. 89: 10. 145: 4. Prov. 29: 11. pl. Ps. 63: 4. Inf. Eccles. Imp. f. s. Ps. 147: 1. Hiph. Part. m. s. Ps. 65: 8. Hith. Inf. Ps. 106: 47. 1 Chron. 16: 31. Chald. the same. Dan. 4: 31. 5: 23. pl. Dan. 5: 21. Pres. Part. Dan. 2: 23. Arab. سَبَّحَ sabacha, *To appease, soften down, extol, praise.*

שָׁבַחְהוּ shav-be-choo-hoo. *Diligently praise, extol ye him.* 2. m. p. Imp. Pail. R. —.

שָׁבַח shav-be-che. *Diligently praise thou.*

2. f. s. Imp. Pial. R. —

שָׁבַחְתָּ shav-bach-ta. *Thou hast diligently praised, &c.* 2. m. s. Pret. Pial. R. —

שָׁבַחְתִּי shav-be-chaith. *I have diligently praised, extolled.* 1. c. s. Pret. Pehil. Chald. Dan 4: 31. aff. י They, 3. c. p. R. —

שָׁבַט sha-vat. In Syr. and Ethiop. to extend, lengthen out, continue. Arab. سَابَطَ sabata, To be equal, alike, of a piece. And in the cognate root שָׁבַץ To mix, mingle, intermingle, twist, entwine. As a n. m. s. שֶׁבֶט she-vet, A rod, staff, sceptre, pen, reed, for writing, a tube, spear, lance, figuratively, affliction, correction, a hostile army or nation, the rod of God's indignation. Is. 10: 5. Lev. 27: 32. Job 9: 34. 2 Sam. 18: 14. Jud. 5: 14. 20: 2. Num. 18: 2. aff. י his, ה thy, י pl. const. ים m. p. כם your. Hence, "The sceptre (or royal dignity) shall not depart from Judah," or "Judah shall continue to be a distinct tribe until Shiloh (Messiah) come." Gen 49: 10. שֶׁבֶט means also, the eleventh month of the Jewish year, Zech. 1: 7.

שֶׁבֶטִים she-va-tim. *Rods, sceptres, tribes, darts.* m. p. R. —

שָׁבִי sa-vai. *Seniors, elders, old, grey-headed.* pl. const. R. שָׁבִים.

שָׁבִי she-ve. *Sit down, remain thou.* 2. m. s. Imp. K. R. שָׁבִי.

שָׁבִי sho-vy. *My captivity, return.* P. N.

שָׁבִי shu-ve. *Return thou.* 2. f. s. Imp. K. euph. for שָׁבִי.

שָׁבִיב she-viv. *A flame, spark of fire.* m. s. Chald. Job 18: 5. R. שָׁבִיב.

שָׁבִיבָה she-ve-va. *A flame.* m. s. Chald. emph. aff. ין m. p. R. —

שָׁבִיבָה she-ve-yah. *Captive, a captive.* f. s. Is. 52: 2. R. שָׁבִיבָה.

שָׁבִיבָה shiv-yah. *Captivity, bondage.* f. s. aff. ה her, ו his, ה thy. R. —

שָׁבִיבָהם sho-vai-hem. *They that carry them captives, or into bondage.* pl. const. Ben. K. R. —

שְׁבִילֵי she-ve-lai. *Paths, ways, courses.* pl. const. R. שְׁבִילֵי.

שָׁבִים sha-vim. *Returning, restoring.* m. p. Ben. K. irreg. for שָׁבִים. R. שָׁבִים.

שָׁבִים sho-vim. *They that take captive.* m. p. Ben. K. R. שָׁבִים.

שָׁבִית sha-ve-tha. *Thou hast taken captive.* 2. m. s. Pret. K. aff. ים Ye, 2. m. p. R. —

שָׁבִיבָה sav-be-cha. *The sackbut.* m. s. Chald. R. שָׁבִיבָה.

שָׁבִיבָה se-va-chah. *Net, embroidered work.* f. s. aff. ים m. p. R. שָׁבִיבָה.

שְׁבִיבָתִים shev-bach-ke-ra-mim. *Which (are) in the vineyards.* m. p. with double prefixes ב and ש. R. שְׁבִיבָתִים.

שָׁבַל sha-val. Arab. سَابَلَ sabala, To go, proceed, flow. Syr. سَابَلَ dirigo, To direct, conduct. Ethiop. to shoot, spread out. As a n. m. s. שָׁבַל A path, way, direct course, a channel, a branch, an ear of corn, a snail, a leg, a flood, a torrent of water. Ps. 77: 20. Is. 27: 12. Jer. 18: 15. Is. 47: 2. Jud. 12: 6. Gen. 41: 5. Ps. 69: 16. Zech. 4: 12.

שָׁבִלֹל shav-be-lol. *A snail, reptile.* m. s. R. —

שָׁבִלִי shiv-ba-lai. *Shoots, branches.* pl. const. R. —

שָׁבִלִים shiv-bo-lim. *Ears of corn.* m. p. Gen. 41: 5. R. —

שָׁבִלֶת shiv-bo-leth. *A stream, brook, river.* f. s. Jud. 12: 6. See שָׁבִלֶת. R. —

שָׁבָם she-vam. *A captive.* P. N. a city of Moab. Num. 32: 3. aff. ה idem.

שָׁבִן shev-bin. *Who (is) a son.* m. s. ש prefix. Rel. Pron. R. שָׁבִן.

שָׁבִנָה shev-nah. *Who is her son.* P. N. or, he who has returned, P. N.

שָׁבִנָה sho-ve-nah. *Return ye.* 2. f. p. Imp. K. R. שָׁבִנָה.

שָׁבִנוּ shav-noo. *We have returned.* 1. c. p. Pret. K. R. —

שָׁבִנָה she-van-yah. *The returned, ransomed, redeemed of Jehovah.* P. N.

שָׁבַשׁ sha-vas. Arab. and Syr. To intermix, embroider. the same as שָׁבַץ. As a n. m.

p. שְׁבִירִים *Head-dresses, or ornaments for the head, probably, net work.* Is. 3: 18.

שָׁבַע sha-va. 1 *He declared, affirmed, vowed, promised, appealed to,* Exod. 13: 5. Is. 54: 9; 2 *confirmed, fulfilled, as a promise; 3 charged, adjured, enjoined, commanded,* Cant. 2: 7. See Matt. 26: 63; 4 *combined, as by a vow,* Ps. 102: 9. 3. m. s. Pret. K. occurs as a Past Part. pl. const. Ez. 21: 23. Niph. Gen. 24: 7. Exod. 13: 5. pl. Gen. 21: 31. Jos. 9: 18. Ps. 109: 9. 2 Chron. 15: 15. F. Gen. 21: 24. 1 K. 2: 8. Lev. 5: 24. Part. Ps. 63: 12. Eccles. 9: 2. m. p. Is. 48: 1. f. p. Is. 19: 18. Inf. Jer. 7: 9. Num. 30: 3. Imp. ך Parag. Gen. 21: 23. 1 Sam. 24: 21. Hiph. Exod. 13: 19. 1 Sam. 14: 29. 1 K. 22: 16. F. with ך convers. Jer. 5: 7. Gen. 50: 25. Jos. 6: 26. Gen. 24: 37. pl. Jos. 23: 7. Inf. 1 Sam. 14: 28. 20: 17. Exod. 13: 19. Part. m. s. 1 K. 22: 16. 2 Chron. 18: 15. Inf. Exod. 13: 19. 1 Sam. 14: 28. As a n. f. s. שְׁבָעָה *An affirmation, vow, promise.* Num. 30: 3, 14. Ps. 105: 9. aff. ה. f. s. const. הוּא f. p. Exod. 22: 10. Jer. 5: 24.

שָׂבַע sa-va. 1 *He satisfied, satiated, as the desires of either soul or body,* Ps. 107: 8; 2 *was rich, opulent,* Prov. 30: 9; 3 *overwhelmed, surrounded, as with difficulty,* Ps. 88: 4; 4 *he covered, clothed, as with shame,* Hab. 2: 16; 5 *was wearied, tired, as of sacrifices, &c.,* Is. 1: 11. Prov. 25: 15. 3. m. s. Pret. K. Deut. 31: 20. Hab. 2: 16. Is. 1: 11. f. s. Ez. 16: 28. c. p. Hos. 13: 5. Is. 9: 19. F. Prov. 30: 9. with ך Parag. Ps. 17: 15. Micah 6: 16. Prov. 12: 11. 25: 26. Inf. 2 Chron. 31: 10. Exod. 16: 31. Lam. 5: 6. Imp. Prov. 20: 13. Job 10: 15. Piail. F. Ez. 7: 19. Imp. Ps. 99: 14. Hiph. Ps. 107: 9. Ez. 27: 33. F. Ps. 132: 15. Is. 58: 18. Ps. 105: 40. Part. m. s. Ps. 103: 5. 145: 16. Inf. Job 38: 27. As a n. m. s. or adj. שָׂבַע *Full, complete, rich, plenteous.* Gen. 25: 8. Deut. 33: 23. 35: 29. m. p. 1 Sam. 2: 5. f. s. Prov. 27: 7. Hence also, m. s. שָׂבַע and שָׂבַע *Abundance, plenty,* Gen. 21: 49. Arab. شَبَاع shabaa, idem.

שֶׁבַע sha-va. *He that vowed, promised.* P. N.

שֶׁבַע שֶׁבַע she-va. *Seven, the seventh.* m. and f. s. R. שָׁבַע.

שָׁבַע se-va. *Filled.* m. s. R. שָׁבַע.

שֶׁבַע שֶׁבַע so-va. *Abundance, plenty* m. and f. s. R. —.

שְׁבַע־עַת she-vu-ah. *A vow, promise.* f. s. R. שָׁבַע.

שָׁבַע־בָּעַר sa-ve-oo. *They were satisfied, filled up.* 3. c. p. Pret. K. R. שָׁבַע.

שְׁבַע־וַת sha-vu-oth. *Seven, c. s. also, weeks, vows, promises.* f. p. R. שָׁבַע.

שָׁבַע־י she-vu-ai. *They that vow, promise.* pl. const. Ben. K. aff. ים m. p. R. —.

שְׁבַע־יָמִים se-vu-a-yim. *Two weeks.* dual. R. —.

שִׁבְעִים shiv-im. *Seventy.* m. p. R. —.

שִׁבְעָנָה shiv-a-nah. *Seven.* f. s. R. —.

שָׁבַע־נוּ sa-va-noo. *We have been satisfied, filled.* 1. c. p. Pret. K. R. שָׁבַע.

שָׁבַע־נוּ sav-be-ai-noo. *Satisfy thou us.* 2. m. s. Imp. K. R. —.

שָׁבַע־תָּהּ sa-va-ta. *Thou hast been satisfied, filled.* 2. m. s. Pret. K. aff. הִי I have, 1. c. s. R. —.

שִׁבְעַת shiv-ath. *Seven.* f. s. const. R. שָׁבַע.

שִׁבְעַת shiv-ath. *Fulness, abundance.* f. s. const. R. שָׁבַע.

שִׁבְעָתַיִם she-va-ta-yim. *Seven, those seven.* m. p. R. שָׁבַע.

שִׁבְעָתַיִם־כָּפֶל shiv-a-tka-yim. *Seven fold, or twice seven.* dual. R. שָׁבַע.

שָׁבַע־וּ sha-vatz. 1 *He embroidered, wrought, as in gold; 2 inclosed, set in, as jewels, or precious stones.* 3. m. s. Pret. K. occurs in Piail, with ך convers. Exod. 28: 39. Pual. Part. m. p. Exod. 28: 20. As a n. m. s. שָׁבַע־וּ *Confusion, anguish, fear, dread, horror, which seizes on the soul,* 2 Sam. 1: 9. and בְּחָוֶהֱ שָׁבַע־וּ *An embroidered, or ornamented coat.* Exod. 28: 4. Arab. شَبَّاسَ shabasa, to *diversify, interlace, mix, mingle.* Syr. idem.

שָׁבַק sha-vak. Chald. 1 *To desist, leave off, as from labor, or work.* Ezra 6: 7; 2 *to relinquish, leave behind, as a residue,* Dan. 4: 12, or 15; 3 *to transfer, give over, as a kingdom into other hands.* Dan. 2: 44.

שב

שָׁבַק she-vu-koo. *Leave, abandon ye.* 2. m. p. Imp. K. Chald. Dan. 4: 12. R. —.

שָׁבַר sha-var. 1 *He broke, dashed in pieces, utterly destroyed.* Exod. 9: 13. Ez. 27: 26; 2 *tore, lacerated, as the flesh,* 1 K. 13: 28; 3 *liberated, made free, or broke in two, as a yoke,* Jer. 2: 20; 4 *opened, as the womb,* Is. 66: 9; 5 *was grieved, afflicted, wounded, as in spirit,* Jer. 8: 21; 6 *purchased, procured, as corn,* Gen. 41: 57; 7 *sold, disposed of, as provisions,* Deut. 2: 28; 8 *limited, set bounds to, as the sea,* Job 28: 10; 9 *quenched, as thirst,* Ps. 104: 11; 10 *was shivered, broken, dashed in pieces, as trees with a tempest, &c.* Exod. 9: 25; 11 *contrite, broken, penitent, as the heart,* Ps. 51: 17. Is. 61: 1. Ez. 6: 9. 3. m. s. Piet. K. 1 K. 13: 28. Ez. 27: 26. Jer. 2: 20. F. Jer. 19: 11. Hqs. 2: 3. Lev. 26: 13. Is. 42: 3. Gen. 43: 4. Exod. 12: 46. Lev. 11: 33. Pres. Part. Ps. 29: 5. Jer. 49: 25. m. p. Gen. 47: 14. Paul. Lev. 22: 22. pl. const. Ps. 147: 3. Inf. Gen. 19: 9. Jer. 28: 12. Lev. 26: 26. Ez. 30: 18. Imp. Ps. 10: 15. Jer. 17: 18. pl. Gen. 42: 2. Is. 55: 1. Niph. Exod. 22: 10. Is. 14: 25. f. Jer. 48: 4. pl. 2 Chron. 14: 12. Jer. 22: 20. F. Lev. 6: 21. Ez. 29: 7. pl. Dan. 11: 22. f. s. Ps. 137: 15. Part. m. s. Ps. 51: 19. m. p. Jer. 2: 13. pl. const. Ps. 34: 19. Is. 61: 1. f. s. Ps. 51: 19. Dan. 8: 22. Inf. Jonah 1: 4. Pail. Exod. 9: 25. Ps. 76: 4. Is. 61: 1. pl. 2 K. 11: 18. Jer. 52: 7. 2 Chron. 23: 17. F. Is. 45: 2. Exod. 23: 24. Ps. 46: 10. pl. Deut. 7: 5. Exod. 34: 13. Inf. Exod. 23: 24. Hiph. F. Is. 66: 9. Deut. 2: 28. pl. Amos 8: 5, 6. Part. Gen. 42: 6. Prov. 11: 26. Hoph. Pret. Jer. 8: 21. As a n. m. s. שָׁבַר *A breach, rent, wound, injury, fracture, affliction, ruin, destruction.* Jer. 10: 19. Lev. 21: 19. Ps. 60: 4. Is. 65: 14. Lam. 2: 11.

שָׁבַר sa-var. 1 *He hoped, desired, sought after;* 2 *deferred, delayed, waited for,* Ruth 1: 13; 3 *depended on, as for sustenance,* Ps. 104: 27; 4 *examined, considered.* 3. m. s. Pret. K. occurs as a Pres. Part. Neh. 2: 13, 15. Pail. Pret. Ps. 119: 166. pl. Esth. 9: 1. F. pl. Is. 38: 18. Ps. 145: 15. with י Parag. Ps. 104: 27. f. p. Ruth 1: 13. As a n. m. s. שָׁבַר *Hope, trust, confidence, expectation.* Ps. 119: 116.

שב

146: 5. Arab. سَبَا sabara *Explored, expected, desired.*

שָׁבַר she-vor. *Break, shiver, destroy thou.* 2. m. s. Imp. K. R. שָׁבַר.

שָׁבַר she-ver. *A breaking, shivering, destroying, also corn.* m. s. R. —.

שִׁבְר־בָּר שִׁבְר־בָּר shiv-bar. *He diligently broke, destroyed.* 3. m. s. Piet. Pail. R. —.

שָׁבַר sho-vair. *Breaking, destroying.* m. s. Ben. K. R. —.

שָׁבְרָה sha-ve-rah. *She broke, destroyed.* 3. f. s. Pret. K. aff. י They, 3. c. p. R. —.

שִׁבְרוֹ siv-ro. *His hope, desire, expectation.* m. s. R. שָׁבַר.

שִׁבְרוֹ shiv-ro. *His corn, grain.* m. s. R. שָׁבַר.

שִׁבְר־בָּר shiv-be-roo. *They diligently broke, shattered, utterly destroyed.* 3. c. p. Piet. Pail. R. —.

שִׁבְרוּ siv-be-roo. *They diligently hoped, expected.* 3. c. p. Pret. Pail. R. שָׁבַר.

שִׁבְרוּ shiv-roo. *Buy, procure ye.* 2. m. p. Imp. K. R. שָׁבַר.

שִׁבְרוֹן shiv-ba-ron. *Utter destruction.* m. s. Jer. 17: 18. Ez. 21: 6. R. —.

שִׁבְרִי shiv-re. *My destruction.* m. s. R. —.

שִׁבְרֶיהָ she-va-re-ah. *Her breaches, destructions.* pl. const. R. —.

שִׁבְרִים she-va-rim. *The broken, destroyed.* P. N.

שִׁבְרִים sho-ve-rim. *Buying, purchasing, procuring.* m. p. Ben. K. Gen. 47: 14. R. שָׁבַר.

שִׁבְרָה she-va-raich. *He hath destroyed thee.* 3. m. s. Pret. K. aff. י thee. R. —.

שִׁבְרָם shiv-ram. *Their corn, grain.* m. s. R. —.

שָׁבְרָם sha-ve-ram. *Break, destroy thou them.* 2. m. s. Imp. K. R. —.

שָׁבַרְתָּ־שָׁבַר sha-var-ta. *Thou hast broken, destroyed.* 2. m. s. Pret. K. aff. י I have, 1. c. s. R. —.

שִׁבְרָתִי siv-bar-te. *I have diligently, earnestly expected, hoped.* 3. m. s. Pret. Pail. R. שָׁבַר.

שָׁבַשׁ sha-vash. Chald. *To perplex, confuse, agitate, disturb.* occurs in this sense, as

Part. in Hith Dan. 5: 9, and is allied to שָׁבַץ in Hebrew.

שֶׁב־שִׁפְלָנוּ shev-be-shiph-lai-noo. *Who in our low, degraded state.* m. s. Ps. 136: 23. with double prefixes, ב in, and ש Who, Rel. Pron. and aff. נו us. R. שָׁפַל.

שָׁבַח sha-vath. 1 *He desisted, left off, discontinued, rested,* as from labor, Gen. 2: 2; 2 *ceased, rested,* as seed time and harvest, Gen. 8: 22. Lam. 5: 15; 3 *was quiet, at peace, undisturbed,* as by war, Ps. 46: 10; 4 *removed, took away,* as leaven, Exod. 12: 15; 5 *obliterated, extinguished, destroyed,* as a name or nation, &c. Deut. 32: 26. 2 K. 23: 5. 3. m. s. Pret. K. Gen. 2: 3. Is. 14: 4. Lam. 5: 14. f. s. Lev. 26: 25. F. ו convers. Gen. 2: 2. Exod. 23: 12. Hos. 7: 4. pl. Jer. 31: 36. Gen. 8: 22. Niph. Is. 17: 3. Hiph. 2 K. 23: 5. Jer. 36: 29. Ps. 89: 45. F. Deut. 32: 6. Prov. 18: 18. Dan. 9: 27. 2 K. 23: 11. Part. m. s. Ps. 46: 10. Inf. Ps. 8: 3. Amos 8: 4. Imp. pl. Is. 30: 11. As a n. m. s. שְׁבָה *Rest, cessation from labor,* Exod. 21: 19; *an end, discontinuance,* as of strife, Prov. 22: 10. Hence, יוֹם הַשְּׁבָתָה *The day of rest, to body and mind, or a cessation from all labor, except works of mercy and absolute necessity.* Exod. 20: 8. No man will ever prosper, in temporals or spirituals, who does not keep holy this blessed day. There is a (שְׁבָתוֹן) Sabbath, mentioned, Lev. 23: 24, which was set apart for a particular purpose. But this is the Lord's own day, emphatically such, and commanded by him to be kept holy.

שָׁבַת sha-veth. *A ceasing, discontinuance,* as of strife. m. s. Prov. 20: 3. R. —.

שֵׁבַת she-veth. *To sit, remain, dwell.* Inf. K. R. יָשַׁב.

שָׁבַתָּ shav-ta. *Thou hast returned, brought back.* 2. m. s. Pret. R. שָׁבָה.

שָׁבַתָּהּ sha-va-thah. *She rested, discontinued.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. שָׁבָה.

שִׁיבָתָהּ shiv-tah. *That she abode, remained.* Inf. K. R. יָשַׁב.

שִׁיבָתוֹ shiv-to. *His rest, loss of time.* m. s. Exod. 21: 19. R. יָשַׁב.

שִׁיבָתוֹ shiv-to. *That he abode, resided.* Inf. K. R. שָׁבָה.

שָׁבַתוֹן shav-ba-thon. *A Sabbath, rest.* m. s. aff. וּת f. p. הָ her. R. שָׁבָה.

שָׁבַתִּי shav-te. *I have returned, restored.* 1. c. s. Pret. K. R. שָׁבָה.

שִׁיבָתִּי shiv-te. *That I remain, abide, dwell.* Inf. K. also, *my rest, lying down.* R. יָשַׁב.

שֵׁיבָתָיִךְ sai-va-thaich. *Thy grey, hoary head, old age.* f. s. R. שָׁבָה.

שָׁבַתְּם shav-tem. *Ye have returned, turned back.* 2. m. p. Pret. K. R. שָׁבָה.

שָׁבַתְּם shav-tam. *That they abide, remain, dwell.* Inf. K. also, *their down sitting.* R. יָשַׁב.

שָׁבַתוֹת shav-be-thoth. *Sabbaths, days of rest.* R. שָׁבָה.

שָׁגָא sha-gai. *The same as שָׁגָה.* P. N.

שָׁגָא saga. 1 *He, or it grew,* as a plant; 2 *increased, prospered,* as in wealth; 3 *multiplied, made great, numerous,* as a people or nation, Job 12: 23; 4 *extolled, praised,* as the works of God. Job 36: 24. 3. m. s. Pret. K. occurs in the F. Job 8: 11. Pail. F. Is. 17: 11. Hiph. pl. Ps. 73: 12. F. Job 36: 24. Part. m. s. Job 12: 23. As a n. m. s. שְׁגִיָּא *Great, exalted, magnificent, superexcellent.* Job 36: 26. 37: 23. Dan. 2: 31.

שָׁגַב sa-gav. 1 *He exalted, raised up, promoted, honored,* Job 36: 22; 2 *comforted, encouraged,* as the mourner, Job 5: 11; 3 *was strong, powerful,* as a wall, Prov. 8: 11; 4 *high, sublime, incomprehensible,* as knowledge, Ps. 139: 6. 5 *he protected, preserved,* as from an enemy, Ps. 59: 2. 3. m. s. Pret. K. occurs in the f. s. Deut. 2: 36. pl. Job 5: 11. Niph. Pret. with ו convers. Is. 2: 11. Prov. 18: 10. f. s. Ps. 139: 6. Part. m. s. Ps. 148: 13. Is. 12: 4. f. s. Is. 26: 5. Prov. 18: 11. Pail. F. Ps. 91: 14. 59: 2. 20: 2. 107: 41. Pual. F. Prov. 29: 25. Hiph. F. Job 36: 22. As a n. m. s. מִשְׁגָּב *A refuge, protection, defence, a high, lofty place.* Ps. 9: 10. 46: 8. 59: 10. Is. 25: 12.

שָׁגְבָה sa-ge-vah. *She, or it was strong, powerful.* 3. f. s. Pret. K. R. —.

שָׁגְבוּ sa-ge-voo. *They were exalted, raised up.* 3. c. p. Pret. K. R. —.

שָׁגָג sha-gag. *He erred, sinned ignorantly.* 3. m. s. Pret. K. Lev. 5: 18. Part. Pret. Ps.

שג

119: 67. Job 12: 16. f. s. Num. 15: 28. As a n. f. s. שגגה Ignorance, error, transgression. Num. 15: 25. Gen. 6: 3. with aff. ם my, ה. f. s. const. ם his. Job 19: 4.

שגג sho-gaig. *He that errs, sins, erring, transgressing.* m. s. Ben. K. R. —.

שגה sha-gah. 1 *He wandered, departed, as from God; 2 seduced, led astray, as from the right way; 3 was intoxicated, perplexed, delighted with.* 3. m. s. Pret. K. Job 6: 24. 19: 4. pl. Is. 28: 7. F. ך convers. 1 Sam. 26: 21. Prov. 5: 19. 20: 21. pl. Lev. 4: 13. Ez. 34: 6. Part. Pres. m. s. Ez. 45: 20. Prov. 20: 1. pl. Ps. 119: 21. Inf. Prov. 19: 27. Hiph. F. Ps. 119: 10. Part. m. s. Deut. 27: 18. Prov. 28: 10. Job 12: 16. As a n. m. s. משגה An error, mistake, fault. Gen. 43: 12. f. p. שגירות Error. Ps. 19 13.

שגה sho-geh. *Erring, transgressing.* m. s. Ben. K. R. —.

שגו sha-goo. *They erred, sinned, &c.* 3. c. p. Pret. K. R. —.

שגוב se-goov. *Exalted, promoted to honor.* P. N.

שגח sa-gach. 1 *He considered, regarded, observed, attended to; 2 gazed, looked on, beheld, as an object of pity, or admiration.* 3. m. s. Pret. K. occurs in Hiph. Pret. Ps. 33: 14. Part. m. s. Cant. 2: 9. F. ך pl. Is. 14: 16. In Rab. Heb. it denotes, *Divine providence.*

שגה sag-ge. *Great, exalted, much, many.* m. s. adv. very. Chald. Dan. 2: 31. 5: 9. aff. ך pl. Dan. 2: 48. R. שגא.

שגאות she-ge-oth. *Errors, mistakes, imperfections.* f. p. R. שגה.

שגית sha-ge-the. *I have sinned, erred.* 1. c. s. Pret. K. R. —.

שגל sha-gal. 1 *He was enticed, seduced to evil; 2 defiled, prostituted, ravished.* 3. m. s. Pret. K. occurs in the F. Deut. 28: 30. Niph. F. f. p. Is. 13: 16. Zech. 14: 2. Pual. Pret. f. s. Jer. 3: 2. As a n. f. s. with masc. term. שגל A queen, consort, wife. Neh. 2: 6. Ps. 45: 10.

שר

שגלשו she-gol-shoo. *When they ascend, appear.* 3. c. p. Pret. K. Cant. 4: 1. R. שגל.

שגלת she-gal-te. *Thou hast diligently, zealously prostituted, polluted.* 2. f. s. Pret. Pail. R. שגל.

שגם she-gam. *That, or because, also.* Part. comp. of ש Rel. Pron. and שם. R. שם.

שגמלת she-ga-malt. *That which thou hast rendered, recompensed.* 2. f. s. Pret. K. ש prefix. Ps. 137: 8. R. שגמל.

שגא sha-ga. 1 *He was distracted, outrageous, furious, mad; 2 enthusiastic, silly, or spiritually insane.* 3. m. s. Pret. K. occurs in Pual. Part. m. s. Deut. 28: 34. 2 K. 9: 11. Jer. 29: 26. Hos. 9: 7. pl. 1 Sam. 21: 16. Hith. Part. m. s. 1 Sam. 21: 15. Inf. 1 Sam. 21: 15. As a n. m. s. שגא Madness, insanity, distraction. Deut. 28: 28.

שגאר sha-gar. Chald. *To emit, cast, send forth, to distill, drop, flow down.* As a n. m. s. שגאר The young offspring of cattle. Deut. 7: 13. Exod. 23: 12. שגאר idem.

שד shad. *A breast; sometimes used for a person, or thing.* m. s. aff. ם my, ם pl. const. ה, her, ם dual. R. —.

שדד sha-dad. 1 *He devastated, laid waste, plundered, destroyed; 2 oppressed, persecuted,* Ps. 17: 93; 3 *tore in pieces, devoured, as a wild beast,* Jer. 5: 6; 4 *demolished, utterly destroyed, as a fortification,* Hos. 10: 14. 3. m. s. Pret. K. pl. with ך convers. Ez. 32: 12. Ps. 17: 9. F. Prov. 11: 3. Part. Pres. m. s. Job 15: 21. Is. 16: 4. Jer. 4: 30. pl. Jer. 12: 12. Job 12: 6. pl. const. Ob. 5. Paul. m. s. Jud. 5: 27. Is. 33: 1. f. s. Ps. 137: 8. Inf. Micah 2: 4. Jer. 47: 7. 49: 28. Niph. Pret. pl. Micah 2: 4. Pail. Part. m. s. Prov. 19: 26. F. Prov. 24: 15. Hos. 10: 4. Jer. 5: 6. Pual. Pret. Jer. 10: 20. f. s. Jer. 4: 20. 48: 1. Zech. 11: 3. Nah. 3: 7. pl. Jer. 4: 13. Inf. Is. 15: 1. Hoph. F. Is. 31: 1. Hos. 10: 14. As a n. m. s. שד Violence, oppression, extortion; also, *wasting, destruction, a destroyer.* Job 5: 22. Prov. 21: 7. Is. 16: 4. 22: 4. Hence,

also, *the devil*, who ruins and destroys both soul and body. זכחו לשדרים *They sacrificed to demons, idols.* Deut. 32: 17. Kimki, *dæmon, spiritus malignus.* Arab. شى shadda, *To invade, assault, oppose, hinder, obstruct, corrupt, destroy.*

שָׁדָד sa-dad. *He harrowed, levelled, made smooth, as the ground.* 3. m. s. Pret. K. occurs in Pail. F. Job 39: 10. Is. 28: 24. As a n. m. s. שדה *A field, level country.* Lev. 27: 4.

שָׁדַד sho-daid. *Plundering, robbing.* m. s. Ben. K. R. שָׁדָד.

שָׁדַד־דָּד shud-dad. *He, or it was diligently plundered, robbed, destroyed.* 3. m. s. Piet. Pual. aff. הָ *She was*, 3. f. s. וָ *They were*, 3. c. p. וָ *We have been*, 2. c. p. R. —.

שָׁדַד־דָּדִי sho-de-dai. *Robbers, or they that plunder, destroy.* pl. const. Ben. K. aff. ים m. p. R. —.

שָׁדָה sha-dah. Chald. *To diffuse, pour out.* Targ. Jerus. on Ps. 79: 3. As a m. s. שָׁדָה *The teat, or breast, which pours out milk to sustain and nourish the infant.* Lam. 4: 3. dual. Gen. 49: 25. Is. 28: 9.

שָׁדָה sa-dah. *Her field, pasture.* f. s. R. שָׁדָה.

שָׁדָה shid-dah. *A musical instrument.* f. s. Eccles. 2: 8. This is the literal and correct meaning of the word; to render it, *captive women* is ridiculous, for surely Solomon, as a prince of peace, could not have taken all sorts of women captive, and especially as war had ceased during his reign. R. שָׁדָה.

שָׁדָה sa-dai-hoo. *His field, plain, pasture.* m. s. aff. יָ *my*, יָ pl. const. הָ f. p. הָם *their*, כֶּם *your*. R. שָׁדָה.

שָׁדָד־דָּד shad-dod. *In wasting, destroying.* Inf. K. R. שָׁדָד־דָּד.

שָׁדָד־דָּד shad-dood. *Wasted, desolated, destroyed.* Paul. K. m. s. R. —.

שָׁדָד־דָּדִי shad-doo-ne. *They have diligently wasted, destroyed me.* 3. c. p. Pret. Pail. R. —.

שָׁדָד־דָּד shad-dy. *The almighty, omnipotent.* m. s. or P. N. R. שָׁדָד־דָּד.

שָׁדָד־דָּדִי she-dai-hen. *Their breasts, riches, honora.* pl. const. aff. הָ *their*, תְּ *thy*, f. תְּ *thy*, m. R. שָׁדָד־דָּדִי.

שָׁדִין shad-din. *That there is a retribution, judgment.* m. s. Job 19: 29. שָׁ prefix. R. דָּין.

שָׁדִים shad-moth. *The plains, fields.* f. p. Is. 16: 8. Deut. 32: 32. K. 23: 4. Jer. 31: 40. R. שָׁדִים.

שָׁדָף sha-daph. *He or it was blighted, blasted, dried up, as vegetables, or corn.* 3. m. s. Piet. K. occurs as a Part. Paul. f. p. Gen. 41: 6. 23: 27. As a n. f. s. שָׁדָף *Blasted, withered, dried up.* 2 K. 19: 26. m. s. Deut. 28: 22.

שָׁדָפֶן shid-dai-phon. *A blasting, scorching.* m. s. 2 K. 8: 37. R. —.

שָׁדָפוֹת she-du-photh. *Blasted, parched, withered.* Paul. K. f. p. R. —.

שָׁדָר sha-dar. *He labored, strove, endeavored, i. e. to deliver.* occurs as a Part. in Ith. Chald. m. s. Dan. 6: 15. Hence, also, וַשְׁתָּדָר *To rebel, be seditious.* Ezra 4: 15.

שָׁדָרֶךְ shád-rach. Probably from שָׁדָר *To be active, energetic, vigilant*, or it may be a compound word, from שָׁ *who*, and דָּרֶךְ *The way, or a guide*. Shadrach was the king's instructor, as well as Daniel. P. N. See Dan. 1. 45. 6: 9.

שָׁהּ שָׁהּ saih. *A sheep, lamb, an innocent person.* c. s.

שָׁהּ־בִיאָהּ she-ha-vai-thiv. *Which I have caused to bring him.* 1. c. s. Pret. Hiph. with שָׁ prefix. R. —.

שָׁהַד sa-had. Arab. شاهدا shahada. *To make clear, manifest, to perceive, discern, understand, testify, declare.* Chald. and Syr. *He testified.* As a n. m. s. שָׁהַד *A witness, record, testimony, memorial.* Job 16: 19. f. s. Chald. Gen. 31: 47. See Luke 24: 48.

שָׁהַד־תָּהּ sa-ha-doo-thah. *A witness, memorial.* f. s. Chald. emph. R. —.

שָׁהַד־תָּהּ she-hoo. *In which he.* Pfon. m. s. with שָׁ prefix. R. שָׁהַד־תָּהּ.

שָׁהַיִּה she-ha-yah *Who was.* 3. m. s. Pret. K. שָׁ prefix. Eccles. 6: 10. R. שָׁהַיִּה.

שְׁהָיוּ she-ha-yoo. *Who were, have been.* 3. c. p. Pret. K. שׁ prefix. R. —.

שְׁהַיָּמִים she-hy-ya-mum. *That the days.* m. p. with dupl. prefix. הָ art. and שׁ Rel. Pron. R. יָוֵם.

שְׁחָהּ she-hich-kah. *Who smote, destroyed.* 3. m. s. Pret. K. שׁ prefix. R. נָחָה.

שְׁהֵם she-haim. *That they, or because they.* Pron. m. p. שׁ prefix. R. הָוָה.

שֹׁהָם sho-ham. *An onyx, precious stone.* m. s. also P. N. R. שְׁהָם.

שְׁהַמֶּלֶךְ she-ham-me-lech. *That the king, ruler.* m. s. R. מֶלֶךְ.

שְׁהַנְּחָלִים she-han-ne-cha-lim. *Whence the rivers, streams.* m. p. with dupl. prefixes. See above. R. נָחַל.

שְׁהַתְּקִיף she-tak-kiph. *That is stronger, more robust.* m. s. Eccles. 6: 10. R. תְּקַף.

שׂוֹא Derived from שָׂא.

שׂוֹאֵל sho-ail. *Asking, inquiring, requiring.* m. s. Ben. K. R. שָׂאֵל.

שׂוֹאֵף sho-aiph. *He that pants, sighs, earnestly desires.* m. s. Ben. K. R. שָׂאֵף.

שׁוּב shoov. 1 *He returned, or was remanded, sent back,* as to a former residence, or place, Gen. 31: 3. 42: 28. Ruth 1: 8. Ps. 9: 17, see שָׂאֵל; 2 *revolted, apostatised, departed from God, backslid,* Jos. 22: 16. Num. 14: 43; 3 *repented, returned,* as to the Lord, 2 K. 23: 25; 4 *came back, returned,* as from a journey, or captivity, Gen. 18: 14. Jer. 50: 19; 5 *died, returned to dust,* Gen. 3: 19; 6 *restored, gave back,* as money, or goods, &c., Gen. 41: 13. Ez. 35: 9; 7 *recompensed, repaid,* Deut. 32: 41. Ps. 18: 21; 8 *replied, answered,* Job 33: 5; 9 *perverted, led astray,* Is. 47: 10; 10 *reconciled,* as enemies, Mal. 3: 21. 4: 6. 11 *revived, strengthened,* as the soul, Jud. 15: 19. Ps. 23: 3; 12 *remembered, considered,* Deut. 4: 39; 13 *appeased, softened down,* as wrath, Gen. 27: 14; 14 *averted, removed, turned away, desisted from,* as punishment, &c. Amos 1: 3. Exod. 32: 12. Ez. 3: 19; 15 *converted, restored,* Is. 49: 5; 16 *restrained, held back, prevented,* Job 9: 12; 17 *weighed, pon-*

dered, as the heart, Deut. 30: 1; 18 *was careless, regardless, inattentive, or he turned from,* as a petition, 2 Chron. 6: 42. 3. m. s. Pret. K. Gen. 18: 33. Deut. 4: 30. 2 K. 23: 25. Gen. 28: 21. pl. Num. 14: 43. f. s. Exod. 4: 7. Ruth 1: 15. Chald. Ez. 46: 17. F. Jer. 23: 26. 4. 9: 39. Joel 4: 1. with הָ Parag. Gen. 30: 31. Gen. 3: 19. Deut. 24: 19. Job 10: 16. Ps. 54: 7. Job 39: 12. Num. 25: 4. with וְ convers. Gen. 22: 19. Exod. 4: 18. 2 Sam. 3: 16. pl. Exod. 24: 14. Num. 32: 18. Gen. 22: 5. Neh. 4: 9. Jos. 23: 12. 2 Chron. 30: 9. Gen. 15: 16. Lev. 25: 10. 1 K. 8: 35. וְ convers. Gen. 8: 3. Num. 11: 4. f. p. Ez. 35: 9. irreg. Ez. 16: 55. Part. Pres. m. s. irreg. Jer. 30: 18. 1 Sam. 17: 15. Zech. 7: 14. m. p. 1 Sam. 7: 3. Eccles. 1: 7. pl. const. Is. 59: 20. with aff. הָ, Is. 1: 27. Inf. Gen. 18: 10. Num. 14: 3. Jos. 23: 12. Jer. 42: 10. Ps. 14: 7. 53: 7. 126: 1. 1 Sam. 18: 6. Jer. 31: 23. Job 6: 29. Imp. m. s. Gen. 31: 13. Jos. 5: 2. Exod. 4: 19. with הָ Parag. Ps. 126: 4. Is. 44: 22. Ps. 85: 5. f. p. Ruth 18. Pail. Pret. Jer. 50: 19. f. s. Is. 47: 10. Part. m. s. Is. 58: 12. Inf. Is. 49: 5. Micah 2: 4. Ez. 39: 7. Pual. Pret. f. s. Jer. 8: 5. Part. f. s. Ez. 38: 8. Hiph. Pret. Gen. 14: 16. 1 Sam. 30: 19. 2 K. 14: 25. Jud. 9: 57. 1 Sam. 25: 30. with aff. הָ me, Ruth 1: 21. Lam. 1: 13. Gen. 40: 13. Deut. 28: 68. 2 Sam. 15: 25. וְ convers. Deut. 4: 39. 2 Chron. 6: 25. pl. 1 Sam. 6: 25. pl. 2 Chron. 27: 5. F. Gen. 24: 5. Deut. 32: 41. 2 Sam. 24: 13. וְ convers. Jos. 14: 7. הָ Parag. Ps. 119: 59. Neh. 13: 9. Gen. 24: 6. 2 K. 18: 24. Ps. 74: 11. Gen. 50: 19. Exod. 21: 34. f. p. Job 20: 10. Part. m. s. Gen. 20: 7. Prov. 17: 13. m. p. Jud. 11: 9. pl. const. Is. 28. Prov. 26: 16. f. s. Ps. 19: 8. 2 Sam. 3: 11. Jud. 19: 3. with aff. הָ, Gen. 24: 5. Exod. 23: 4. Imp. m. s. Gen. 20: 3. Exod. 4: 7. Is. 42: 22. Ez. 21: 35. with הָ Parag. Jud. 11: 13. Ps. 35: 17. Hoph. Pret. Gen. 42: 28. F. with וְ convers. Exod. 10: 8. Is. 44: 26. Part. m. s. Gen. 43: 12. Num. 5: 8. pl. Jer. 27: 15. As a n. f. s. תְּשׁוּבָה The *return*, as of the year. 2 Sam. 11: 1. with מַ prefix. a *revolting, backsliding, from God.* Jer. 3: 6.

שׁוּב soov. *He was grey headed.* 3. m. s. Pret. K. 1 Sam. 12: 2. As a n. m. s. or adj.

שב Grey, hoary headed. Job 15. 1. K. 14: 4. Hos. 7: 9.

שוב shov. To turn away, return, come back. Inf. K. R. —.

שוב shov. In abiding, remaining, residing. m. s. Ben. K. R. רשב.

שובא shoo-va-ail. He returned to God, or the converted of God. P. N.

שובא sho-vav. He that rebels, departs from God. m. s. Ben. K. also P. N. aff. ים m. p. R. שוב.

שובבה sho-ve-vah. She diligently departed, turned from God. 3. f. s. Pret. Pail Jer. 8: 5. Is. 47: 10. R. —.

שובבים sho-ve-vam. They have made them depart. 3. c. p. Pret. K. aff. ב irreg. R. —.

שובבה sho-ve-va-thaich. He hath diligently turned thee away. 3. m. s. Pret. Pail. ה changed into ח because of ך. R. —.

שובה shoo-vah. Return thou. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —.

שובו shoo-vo. That he return, in his returning. Inf. K. R. —.

שובי sho-vai. They that are perverted, turned away. Paul. K. pl. const. R. —.

שובי shoo-ve. Return thou, that I am returned. 2. f. s. Imp. and Inf. K. R. —.

שוביני sho-vai-noo. They that carry us away captive. pl. const. Ben. K. R. —.

שובך sho-vech. Thick, twisted boughs, or branches. m. s. 2 Sam. 18: 9. R. שֶׁבֶךְ.

שובך-בך shoo-ve-ka. In thy returning, that thou return. Inf. K. R. שוב.

שובל sho-val. A way, path, guide. P. N.

שובנו shoo-vai-noo. Return thou to us. 2. m. s. Imp. K. R. שוב.

שובק sho-vaik. He that is given up. P. N.

שובים sho-gim. They that err, sin. m. p. Ben. K. R. שָׁגָה.

שווד shood. He devastated, laid waste. The same as שָׁדַד; occurs in the F. Ps. 91: 6. As a m. m. s. שֹׁד Destruction. devastation. Job 8: 21.

שוה sha-wah. 1 He resembled, was like,

equal, adequate, compared with; 2 was level, smooth, even, as ground, Is. 28: 25; 3 beneficial, of advantage, Esth. 3: 8; 4 he set, placed on, or before, Ps. 16: 8. 89: 20; 5 regulated, set in order, directed, as the way or course of another, 2 Sam. 22: 34; 6 was quiet, calm, even, as the mind when in difficulty, Ps. 131: 2. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Esth. 3: 8. 5: 13. F. Is. 40. 25. Prov. 26: 4. pl. Prov. 3: 15. 8: 11. Pail. Pret. Is. 28. 25. Ps. 16: 8. 89: 20. 119: 30. Is. 38: 13. F. Ps. 21: 6. Hos. 10: 1. Part. m. s. 2 Sam. 22: 34. Hiph. F. Lam. 2: 13 pl. Is. 46: 5. Niph. and Hith. conflat. Prov. 27: 15. As a P. N. שִׁיחַ A plain, or level place, a vale. Gen. 14: 5. Chald. שִׁיחַ idem. Part. in Pail. Dan. 5. 21. Ithp. F. Dan. 3: 29. As a n. m. s. שִׁיחַ Vain, false, unequal, Exod. 25: 1. Job 7: 3. 15: 31.

שוהה shiv-wah. He diligently levelled, made even, smooth. 3. m. s. Pret. Pail. R. —.

שוהה sho-weh. He, or it that is advantageous, profitable, equal. m. s. Ben. K. R. —.

שוהך shoo-ach. 1 He, or it inclined, tended to, led down; 2 was depressed, bowed down, humbled. 3. m. s. Pret. K. f. s. Ps. 44: 23. Prov. 2: 18. F. f. s. Lam. 3: 20. As a n. f. s. שִׁיחַ A pit, abyss, snare, device, the grave, hell, also P. N. Jer. 18: 20. Prov. 22: 14. Ps. 57: 7. Job 33: 30. Ps. 16: 10.

שוהך soo-ach. 1 He communed, conversed, as with God; 2 meditated, considered, searched into, studied, as the Scriptures; 3 prayed, supplicated, Ps. 55: 18; 4 searched, traced out, made manifest, declared, as the genealogy of the Messiah, Is. 53: 8. 3. m. s. Pret. K. Inf. Gen. 24: 63. Pail. F. Ps. 143: 5. Is. 53: 8. Hiph. Imp. Job 12: 8. pl. Jud. 5: 10. Ps. 105: 2. 1 Chron. 16: 9. F. Ps. 119: 78. with ח Parag. Ps. 55: 18. 119: 15. Job 7: 11. Ps. 119: 23. f. s. with aff. ך, Prov. 6: 22. pl. Ps. 69: 13. As a n. m. s. שִׁיחַ A meditation, communion, spiritual conversation, as of the soul with God, 1 K. 18: 27. Ps. 55: 3. 2 K. 9: 11. Amos 4: 13. Job 15: 4. with aff. י my, Ps. 119: 97.

שוחת sh-chut. Wounded, poisoned, as with the tongue of the slanderer. Paul. K. Keri, Jer. 9: 8. R. שָׁחַט.

שׁוֹחַט sho-chait. *He that slays, kills.* m. s.

Ben. K. R. —.

שׁוּחִי shoo-che. *Humbled, brought down.*

P. N. aff. שׁוּחִי idem.

שׁוּט shoot. 1 *He ran up and down, was*

impetuous; 2 *passed through, or explored, as a*

country; 3 *rowed, led, conducted*, Ez. 27: 8, 26;

4 *in the deriv., scourged, whipped*. Arab. idem.

3. m. s. Pret. K. pl. Num. 11: 8. F. pl. with ו

conveys. 2 Sam 24: 8. Part Pres m. p. Ez. 27: 8

28: 24. f. p. Ez. 16: 57. Inf. Job 1: 7. Imp.

2 Sam. 24: 2. Pail. Part. m. p. Zech. 4: 10.

f. p. 2 Chron. 16: 9. Imp. pl. Jer. 5: 1. F. pl.

Dan. 12: 4. Amos 8: 12. Hith. Imp. f. p. Jer.

49 3. As a n. m. s. שׁוּט A whip, scourge, an

enemy, plague, slander, a lash of the tongue.

Prov. 26: 3. Job 5: 21. 9: 23. Is. 10: 26.

28: 15.

שׁוּט Derived from שׁוּט which see.

שׁוּט shoot. *Run thou, be active, vigilant.*

2. m. s. Imp. K. aff. ו Ye, 2* m. p. R. —.

שׁוֹטְטִי so-te-ny. *My enemy, adversary.*

m. s. R. שׁוֹטְטִי.

שׁוֹטֵף שׁוֹטֵף sho-taiph. *He that overflows.*

abounds. m. s. Ben. K. R. שׁוֹטֵף.

שׁוֹוֵי shav-we. *He, or it became equal, like.*

3. m. s. Pret. Puh. Chald. ה apocop. Dan.

5: 21. R. שׁוֹוֵי.

שׁוֹוֵי shiv-we-the. *I have diligently set,*

placed. 1. c. s. Pret. Pail. R. —.

שׁוּךְ sooch. 1 *He encompassed, surrounded,*

preserved, protected; 2 *obstructed, hindered,*

closed up, Hos. 2: 6. 3. m. s. Pret. K. Job

1: 10. Part. Pres. m. s. Hos. 2: 6. Pail. F.

Job 10: 11. The latter belongs to the root

שׁוּךְ As a n. m. s. שׁוּךְ A thorn, an arrow;

figuratively, *punishment, affliction*, with מ prefix,

a fence, hedge, protection. Jud. 9: 49. m. p.

Num. 33: 54. f. s. Is. 5: 5. f. p. Job 40: 26.

שׁוֹכֵה so-choh. *A branch.* P. N.

שׁוֹכוֹ so-cho. *His bough, branch.* m. s. aff.

ה f. s. const. R. שׁוֹכוֹ.

שׁוֹלֵל sha-wal. Arab. شال shala. *To ex-*

tend, lengthen. draw out. Derived from שׁוֹלֵל.

As a n. m. s. שׁוֹלֵל *The skirt, or hem of a garment.* Exod. 28: 38. pl. const. v. 33; figuratively, *secret wickedness*, Jer. 13: 22, or it may mean, *the posteriors.*

שׁוֹלֵחַ sho-lai-ach. *He that sends.* m. s.

Ben. K. R. שׁוֹלֵחַ.

שׁוֹלֵל sho-lal. *Spoiled, stripped, divested.* m.

s. Job 12: 17. 19. R. שׁוֹלֵל.

שׁוֹלָמִית sho-lam-mith. *Peace, happiness,*

prosperity, recompense. P. N. Cant. 6: 13.

שׁוּם soom, and שׁוּם. 1 *He fixed, placed,*

put, set in order, regulated, Gen. 2: 8; 2 *ap-*

pointed, constituted to office, Gen. 45: 9; 3 *put,*

laid on, as the hands, or a burden, Gen. 24: 2;

4 *beheld, looked upon*, as with the eyes, Gen.

44: 22; 5 *regarded, considered, laid to heart*,

Job 4: 20; 6 *described, made manifest*, Deut.

12: 5; 7 *limited, bounded*, as the sea, Prov.

8: 28; 8 *charged upon*, as guilt, 1 Sam. 22: 15;

9 *begat, as children*, Ezra 10: 44; 10 *repeated, re-*

hearsed, Exod. 17: 14; 11 *pondered, weighed*,

Is. 41: 22; 12 *resolved, determined*. Dan. 1: 8;

13 *named, surnamed*, Dan. 1: 7; 14 *heaped,*

piled up, augmented, as with, Job 36: 13;

15 *performed, or wrought*, as a miracle, Exod.

10: 2; 16 *yielded, gave, extended*, as mercy, Is.

47: 6. 3. m. s. Pret. K. Gen. 28: 18. 45: 9.

Exod. 2: 14. f. s. 1 Sam. 19: 13. Is. 47: 6.

51: 10. with ו convers. Ruth 3: 3. F. Exod.

4: 11. Part. Pres. Ps. 66: 9. Is. 63: 11. m. p.

Is. 5: 20. Mal. 2: 2. Paul. f. s. 2 Sam. 13: 32.

Inf. Gen. 45: 7. Num. 11: 11. 24: 23. Prov 8: 29.

Hiph. Part. m. p. Job 4: 20 Inf. Job 20: 4.

2 Sam. 14: 7. Imp. m. s. Gen. 24: 2. Jud.

18: 19. with ה Parag. 1 Sam. 8: 5. Ps. 56: 9.

f. s. Jer. 31: 21. Ez. 21: 21. F. 1 K. 18: 23.

Job 5: 8. 2 Sam. 15: 4. with ה Parag. Gen.

6: 16. Exod. 21: 1. Job 13: 23. Gen. 30: 42.

Lev. 5: 11. Num. 6: 26. 1 Sam. 2: 20. Dan.

11: 18. with ו convers. Gen. 2: 8. pl. Gen.

32: 16. Exod. 5: 8. 22: 25. Job 18: 2. Deut.

33: 10. 2 Sam. 18: 3. Hoph. F. ו convers.

Gen. 24: 33. 50: 24. Chald. 1 *to set, place,*

appoint to office; 2 *to esteem, regard*; 3 *to*

decree, ordain; 4 *to be grieved, concerned*

about another; 5 *to name, surname*. Pret. Dan.

5: 12. Ezra 5: 3. 9: 14. Ezra 6: 12. Dan.

3: 10. pl. v. 12. Pehul. Dan. 3: 29. 4: 3. Aph.

Imp. pl. Ezra 4: 12. Ithp. Part. m. s. Ezra 5: 8. F. Ezra 4: 21. pl. Dan. 2: 5. As a n. f. s. *הַשְׁמִיטָה* A putting, placing, as of the hand. Lev. 5: 21.

שֹׁמֵם som. To put, place, in putting, placing. Inf. K. R. —.

שׁוֹמֵם-מָה sho-maim. He, or it that is desolate, laid waste. m. s. Ben. K. aff. ים m. p. R. שָׁמָּה.

שְׁמוֹעַ she-mo-a. To hear, attend to. Inf. K. R. שָׁמָּה.

שׁוֹמֵר sho-mair. He that keeps, watches, preserves. m. s. Ben. K. R. שָׁמַר.

שׁוֹנֵא so-nai. He that hates, abhors, despises. m. s. Ben. K. R. שָׁנָא.

שׁוֹנֵה sho-neh. Repeating, reiterating. m. s. Ben. K. R. שָׁנָה.

שׁוּנֵה shoo-ne. The answer. P. N. aff. ים m. p.

שׁוֹנִים sho-nim. They that are different, the opposite. m. p. Ben. K. also, P. N. שְׁנוּי. Hence, Shunamite. R. שָׁנָה.

שׁוֹסֵינִי sho-sai-noo. They that plunder, spoil us. pl. const. Ben. K. R. שָׁסָה.

שׁוֹעַ shoo-a. 1 He entreated, supplicated, cried, called, as for mercy or justice; 2 was liberal, benevolent. 3. m. s. Pret. K. occurs in Pual. Pret. Ps. 30: 3. Jonah 2: 3. F. Ps. 18: 7. Job 19: 7. Ps. 119: 147. Is. 58: 9. pl. Ps. 18: 42. Job 35: 9. 38: 41. Part. m. s. Ps. 72: 12. Job 29: 12. Inf. Ps. 28: 2. 33: 23. As a n. m. s. *שׁוֹעַ* A cry, call, entreaty, supplication, petition for mercy Ps. 5: 3. f. s. const. 1 Sam. 5: 12. aff. י. my. Compare *שָׁעַ*.

שׁוֹעַ sho-a. Liberal, benevolent, rich. m. s. Job 34: 19. Is. 32: 5. also P. N. R. —.

שׁוּעַ shoo-a. Idem. P. N.

שׁוּעָה shoo-a-ka. Thy benevolence, liberality. m. s. R. שָׁעָה.

שׁוּעַל shoo-al. A fox, jackal. m. s. also, P. N. aff. ים m. p. R. שָׁעַל.

שׁוֹעֲרִים sho-a-rim. They that keep the gate, or porters. m. p. Ben. K. R. שָׁעַר.

שִׁיבָה-וָה shiv-wa-te. I have diligently cried, called for help. 1. c. s. Pret. Piail. R. שָׁעַר.

שׁוֹעֲתָם shav-a-tham. Their cry, exclamation, petition. f. s. R. —.

שׁוּפָה shooph. 1 He broke, crushed, bruised or figuratively, overwhelmed, conquered, subdued, utterly destroyed, Gen. 3: 15; 2 covered, hid, concealed. 3. m. s. Pret. K. occurs in the F. Gen. 3: 15. Job 9: 17. Ps. 139: 11. Compare *שָׁפָה* and *שָׁפַח*. See *שָׁפָה*.

שׁוֹפֵט sho-phait. He that judges, a judge. m. s. Ben. K. R. שָׁפַט.

שׁוֹפֵךְ שֵׁם sho-phaich. He that pours out, sheds blood, takes life. m. s. Ben. K. Gen. 7: 7. R. שָׁפַךְ.

שׁוּפָמִי shoo-pha-me. Probably from *שָׁרַף* To break in pieces. P. N.

שׁוֹפָן sho-phan. A turtle dove, coney, the place of such. P. N.

שׁוֹפָר sho-phar. A trumpet. m. s. aff. הָהָם f. p. *הֵם* their. R. שָׁפַר.

שׁוֹק shook. 1 He, or it abounded, run over, as wine-vats; 2 desired, longed for, sought after. 3. m. s. Pret. K. occurs as a Part. in Piail. f. s. Ps. 107: 9. F. with *ו* convers. Ps. 65: 10. Hiph. Pret. pl. Joel 4: 13. *ו* convers. Joel 2: 24. As a n. m. s. *שׁוֹק* A street, a large, open place. Prov. 7: 8. m. p. Cant. 3: 2. dual. legs. Prov. 26: 7.

שׁוֹק shok. The shoulder. m. s. R. —.

שׁוֹקָיו sho-kav. His legs. pl. const. R. —.

שׁוֹקֵק sho-kaik. Going to and fro. m. s. Ben. K. R. שָׁקַק.

שׁוֹקָהּ sho-kai-kah. She that desires, longs for. f. s. Ben. K. Ps. 107: 9. R. —.

שׁוֹר shoor. 1 He sang, exulted, boasted, triumphed; 2 looked, watched, observed, regarded, noticed, saw, beheld. 3. m. s. Pret. K. Ps. 7: 1. F. Num. 23: 9. 24: 17. Hos. 13: 7. Job 35: 14. Jer. 5: 20. f. s. Cant. 4: 8. Is. 57: 9. Job 7: 8. Part. Pres. m. s. Prov. 25: 20. m. p. 2 Sam. 19: 36. Eccles. 2: 8. pl. const. Ez. 27: 25. Imp. m. s. Job 35: 5. Piail. Pret. pl. Job 36: 24. F. Zeph. 2: 14. Part. m. s. 1 Chron. 9: 33. Ezra 2: 41. f. p. Neh. 7: 47. Hiph. Inf. 1 Sam. 18: 6. Imp. pl. Exod. 15: 21. Is. 42: 10. F. Ps. 59: 17. with *ו* Parag. Exod. 15: 1. Jud. 5: 3. Num. 24: 18. pl. Ps. 137: 4. *ו* Parag. Ps. 21: 14. 65: 14. 106: 12. Hoph. F. Is. 26: 1. As a n. m. s. *שׁוֹר* An ox, heifer, calf,

because of its bellowing noise. Exod. 21: 28. Deut. 22: 4. m. p. Hos. 12: 11. It means also, an enemy, who is constantly watching the steps of the innocent and inoffensive. pl. const. Ps. 92: 12. See Ps. 5: 9. Chald. *to leap, skip, jump*. m. s. Hence, שׁויר *A song of triumph*.

שׁויר soor. 1 *He ruled, had dominion*; 2 *constituted, appointed*, as to office, Hos. 8: 4; 3 *sawed*, as timber, probably from בָּשַׁר, 1 Chron. 20: 3; 4 *prevailed with*, as the angel of the everlasting covenant. 3. m. s. Pret. K. occurs in the F. with ו convers. Jud. 9: 22. Hos. 12: 5. Hiph. Pret. pl. Hös. 8: 4. F. ו convers. 1 Chron. 20: 3. As a n. m. s. שׁויר *A captain, head man, overseer, prince, ruler, governor*. Gen. 37: 36. 47: 6. Exod. 1: 11. 1 K. 22: 36. Gen. 12: 15. Hence, שׁוירה *A princess, governess*. P. N. Gen. 23: 1.

שׁויר shoor. *A wall, protection*. m. s. aff. וּת f. p. with בָּ their. R. שׁויר.

שׁוֹרָה sho-rah. *The best quality, principal seed*. f. s. Is. 28: 25. R. —.

שׁוֹרַיִק sho-raik. *The best, most productive vine*. m. s. or Part. Is. 5: 2. R. שָׂרַק.

שׁוֹרְרֵי רִי sho-re-ry. *My enemies, adversaries*. pl. const. R. שׁוֹרֵר.

שׁוֹשׁ soos, or שׁוֹשׁ He rejoiced, delighted in. 3. m. s. Pret. K. Ps. 119: 14. pl. Lam. 1: 21. F. pl. Is. 35: 1. Part. Pres. m. s. Ps. 119: 162. Is. 64: 4. Inf. Is. 61: 10. Deut. 30: 9. Hiph. Imp. f. s. ה preform. drop. Lam. 4: 21. m. p. Is. 65: 18. 66: 10. F. Is. 61: 10. Deut. 28: 63. Ps. 19: 6. f. s. Ps. 35: 9. c. p. Ez. 21: 15. As a n. m. s. שׁוֹשׁ Joy, rejoicing, delight. Is. 22: 13. 62: 5. Ps. 51: 14.

שׁוֹשׁ sos. *In rejoicing, to rejoice*. Inf. K. R. —.

שׁוֹשָׁן sho-shan. *A lily*. m. s. aff. הָ f. s. ים m. p. R. —.

שׁוֹשָׁן-שׁוֹן sho-shan. Idem. P. N. שׁוֹשָׁן Idem. P. N.

שׁוֹשָׁן-שׁוֹן sho-shan-cha-yai. *Lilies*. P. N. שׁוֹשָׁי sho-shai-the. *I have robbed, plundered*. 1. c. s. Pret. K. R. שָׁסָה.

שׁוּת shooth, or שׁוּת 1 *He put, placed on, or set*, as a crown on the head. &c. Ps. 21: 4;

2 *appointed, substituted*, Gen. 4: 25; 3 *put under, or brought into subjection*, Ps. 8: 7, see 1 Cor. 15: 27; 4 *exhibited, made manifest*, as signs. Exod. 10: 1; 5 *set, placed between*, as an antagonist, or adversary, Gen. 3: 15, see num. 7; 6 *considered, meditated, contemplated*, Ps. 48: 14; 7 *set, fixed, prepared*, as for battle, Is. 22: 7; 8 *imposed, laid on*, as a tax, &c. Exod. 21: 30; 9 *dug, prepared*, as a well, &c. Ps. 84: 7; 10 *regarded, or laid to heart*. 1 Sam. 4: 20; 11 *joined, associated*, as with the wicked, Exod. 33: 1; 12 *turned about*, as the face, Num. 24: 1; 13 *prepared, appointed*, as the harvest, Hos. 6: 11; 14 *made, prepared*, as a wilderness, or waste place, Is. 5: 6; 15 *cast into*, as a pit, Ps. 88: 7. 3. m. s. Pret. K. Gen. 4: 25. Exod. 7: 23. Gen. 30: 40. Ps. 88: 7. f. s. 1 Sam. 4: 20. Ps. 84: 4. pl. Exod. 33: 4. Ps. 140: 6. Inf. Is. 22: 9. Hiph. F. Gen. 5: 15. Ps. 12: 6. 21: 4. Job 7: 17. Num. 12: 11. Exod. 23: 1. Gen. 46: 4. Prov. 26: 24. Job 9: 33. 38: 11. Ps. 18: 12. Inf. Job 30: 1. Jer. 13: 16. Imp. m. s. Prov. 27: 23. Job 22: 24. irreg. Job 10: 20. Hoph. F. Exod. 21: 30. As a n. m. s. שׁוּת *A garment, attire, dress, a thorn*, Ps. 73: 6. Prov. 7: 10. Chald. *to meditate, think, reflect, to scoff, slander*. Targ. Jerus. on Job 30: 9. Vulg. *placed*. Ethiop. *placed, put on*.

שׁוּתֵי שׁוּת sho-thai. *They that drink*. pl. const. Ben. K. R. שָׁתָה.

שׁוּתֵי-לֶחֶם shoo-tha-lach. *The living garment*. P. N. a compound noun, derived from שׁוּת and לֶחֶם.

שׁוֹב sha-zav. Chald. *To deliver, save, extricate from difficulty*. Dan. 3: 28. 6: 28. Part. m. s. Inf. Dan. 6: 21. with aff. נָא us, chap. 3: 17. F. Dan. 3: 15. 6: 17.

שׁוֹבֵי shai-ziv. *He delivered*. 3. m. s. Pret. K. Chald. R. —.

שׁוֹבֵי sha-zaph. 1 *He, or it saw, beheld*; 2 *shone upon*, as the sun. 3. m. s. Pret. K. occurs in the f. s. Cant. 1: 6. Job 20: 9. 28: 7.

שׁוֹבֵי she-za-phath-too. *She saw, beheld him*. 3. f. s. Pret. K. Job 20: 9. R. —.

שׁוֹבֵי sha-lar. *He twisted, wove*, as linen.

3. m. s. Pret. K. occurs as a Part. in Hoph. m. s. Exod. 26: 1. 31: 36. chap. 27: 9. 28: 6.

שחברה she-chuv-be-rah. Which is diligently united, joined. 3. f. s. Pret. Pual. ש prefix. R. חבר.

שחך sha-chad. 1 He bribed, hired, remunerated; 2 presented with a gift, or offered a reward. 3. m. s. Pret. K. occurs in the F. f. s. Ez 16: 33. Imp. m. p. Job 6: 22. As a n. m. s. שחך A bribe, gift, recompense, reward. Exod. 23: 8. Deut. 10: 17. 1 Sam. 8: 3. Ps. 15: 5. Is. 1: 23.

שחך shi-cha-doo. Give, reward ye. 2. m. p. Imp. K. R. —.

שחך sha-chah. 1 He worshiped, revered, honored, venerated; 2 served, obeyed; 3 bowed down, prostrated himself, as to an idol, or image of any kind; 4 in the derivative, subsided, settled down, decreased. See שחית. 3. m. s. Pret. K. Imp. f. s. Is. 51: 23. Hiph. F. f. s. Prov. 12: 25. Hith. Pret. with ו convers. Deut. 4: 19. 8: 19. 2 Sam. 16: 4. pl. Jer. 8: 2. F. 1 Sam. 15: 25. Ps. 5: 8. 2 Sam. 15: 32. Esth. 3: 2 apocop. Gen. 18: 2. Exod. 18: 7. 34: 8. pl. Gen. 49: 8. Ps. 66: 4. Gen. 27: 29. 43: 28. 1 K. 9: 9. f. s. Gen. 33: 6. Part. m. s. 2 K. 19: 37. Esth. 3: 5. m. p. Esth. 8: 16. Inf. Gen. 37: 10. Lev. 26: 1. Imp. f. s. Ps. 45: 12. pl. Ps. 29: 2. 1 Chron. 19: 29. As a n. f. s. or verbal noun, השחירה A bowing down, as to an idol. Dan. 2: 25. 2 K. 5: 18. There is no verb in the Bible which occurs so frequently in the conjugation of Hith. as this, to show, no doubt, that worship is a voluntary act of the creature. There are two words used in Exod. 20: 5, to represent worship; one is שחך To worship, bow down, fall prostrate, honor, reverence, venerate; and the other, עבד To serve, wait, attend on, associate, unite with, be subject to, as a servant. עבד means, an image, likeness or representation of any thing, either in heaven, or on earth, to worship, bow down, reverence, venerate, or adore. Such then is strictly forbidden by Jehovah himself, as being gross idolatry. The Jews in Judea, and in the East in general, are so tenacious of the observance of this command as to allow no pictures, figures, or likeness of

any person or thing to be in their houses or synagogues.

שחך sa-chah. 1 He, or it swam, bathed, as in water; 2 soaked, watered, as a bed with tears. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Is. 25: 11. and also in the Inf. Is. 25: 11. Hiph. F. Ps. 6: 7. As a n. m. s. שחך overflowing, deep waters, or the swimming waters. Ez. 47: 8.

שחך sha-chah. She inclined, conducted, led to. 3. f. s. Pret. K. Prov. 2: 18. R. שחך.

שחך sha-choo. They bent, bowed down. 3. c. p. Pret. K. R. —.

שחך sai-cho. His meditation, thought. f. s. R. שחך.

שחך she-cho-ach. In inclining, bending. Inf. K. R. שחך.

שחך sha-choot. Beaten out, or wrought, as gold. Paul. K. m. s. R. שחך.

שחך she-cho-lath. Because sick, weak. f. s. comst. ש prefix. R. חלה.

שחך se, chok. Laughter, scoffing, derision. m. s. R. שחך.

שחך she-cho-rah. Black, dark, obscure. f. s. Cant. 1: 5. שחך Idem. P. N. R. שחך.

שחך sha-cho-the. I bent, bowed down. 1. c. s. Pret. K. R. שחך.

שחך sha-chach. 1 He, or it was humbled, subdued, brought down; 2 became weak, feeble, poor, impoverished; 3 was cast down, dejected in spirit; 4 he submitted himself, obeyed, became a convert, as to the gospel, Is. 60: 14; 5 was reduced, cast down, destroyed, as cities or towns, Hab. 3: 5; "The ancient hills, or towns, were cast down, or destroyed;" see 1 Sam. 11: 4; 6 was silent, still, inactive, as the voice in death. Eccles. 12: 14. 3. m. s. Pret. K. Ps. 35: 14. 38: 7. pl. Job 9: 13. Prov. 14: 19. Hab. 3: 5. F. Ps. 10: 10. pl. Job 38: 40. Niph. F. with ו convers. Is. 2: 9. 5: 15. f. s. Is. 29: 4. pl. Eccles. 12: 4. Hiph. Pret. Is. 25: 12. 26: 5. Hith. F. f. Ps. 42: 7. 10: 12. 43: 5. As a n. m. s. שחך Bowed, cast down, Job 22: 29.

שחך sha-cha-choo. They inclined, bowed down. 3. c. p. Pret. K. R. —.

שח

שחַט sha-chat. 1 *He killed, slew, put to death*, as man, or animals; 2 *beat out*, or *refined*, as gold, 2 Chron. 9: 15. 3. m. s. Pret. K. Lev. 3: 2. pl. 2 K. 25: 7. F. Exod. 34: 25. Lev. 4: 33. pl. Ez. 40: 41. Part. Pres. Is. 66: 3. pl. const. Is. 57: 5. Paul. Jer. 9: 7. f. s. Lev. 14: 6, 51. Inf. Is. 22: 13. Gen. 22: 10. Ez. 40: 39. Hos. 5: 2. Ez. 23: 39. Imp. pl. Exod. 12: 21. 2 Chron. 35: 6. Niph. F. Num. 11: 22. f. s. Lev. 6: 25. As a n. f. s. שחיטה *A killing, slaying*, as of the passover. 2 Chron. 30: 17.

שחַט sa-chat. *He pressed, squeezed out*, as juice from grapes. 3. m. s. Pret. K. occurs in the F. Gen. 40: 11.

שחַטַּי sho-cha-tai. *Slaying, they that slay*. pl. const. Ben. K. R. שחט.

שחִי she-che. *Bend, bow thou down*. 2. f. s. Imp. K. R. שחיה.

שחִי se-che. *My speech, saying* m. s. R. שנה.

שחִי־תַּת she-che-tath. *The slaying, killing*. f. s. const. R. שחט.

שחִי־שׁוֹ sha-chis. *A spontaneous growth*. m. s. Is. 37: 30. irreg. for שחיש. R. שחש.

שחִין she-chin. *A boil, ulcer, tumor, swelling*. m. s. R. שחן.

שחִיפ she-chiph. *Covered, veiled*. m. s. R. שחף.

שחַל sha-chal. *Onycha*. Exod. 30: 34. also, *a lion*. See שחל.

שחַן sha-chan. Arab. سحان sahana. *To be hot, warm, inflamed, irritated*. Chald. the same. As a n. m. s. שחין *An inflammation, ulcer, tumor, boil, the scurvy, leprosy*, or a disease of the feet, called in the Hexapla, ελεφαντίασις, *The disease of the elephant*. Exod. 9: 10.

שחִישׁ sha-chis, or שחִישׁ *A spontaneous growth*. m. s. Is. 37: 30. 2 K. 19: 29.

שחַף sha-chaph. Chald. *To proceed, advance, waste, consume*. Arab. سحف sachafa, *To be thin, lean, slender, meagre, barren, unfruit-*

שח

ful. Tal. *to exhaust, wither, dry up*. Soeta, fol. 26: 2. As a n. m. s. שחיה *Lathing*, or a thin, slender board used for ceiling. Ez. 41: 16. f. s. const. שחיה *A consumption, decline*. Lev. 26: 16. Deut. 28: 28. Hence, שחיה *The mew*, or *sea gull*, because of its thin, meagre appearance; rendered, *cuckoo*, in our version of the Bible, Lev. 11: 16.

שחַחַץ sha-chatz. Arab. سحاح sachasa. *To elate, puff, lift up, be high, lofty*. As a n. m. s. שחחץ *Pride, exaltation*, also, *high, lofty*. Job 28: 8. 41: 24.

שחַחֲצִימָה shach-tze-mah. Probably *the pride of the sea*, or *pride and tumult*. P. N.

שחַחַךְ sha-chak. 1 *He reduced, diminished, wasted, wore away, made thin, small*. 3. m. s. Pret. K. with 1 convers. Exod. 30: 34. pl. Job 14: 18. F. Sam. 22: 43. Ps. 18: 43. As a n. m. s. שחחך *Dust, powder, heaven*, or *a cloud*, because thin, and especially as it soon vanishes away. Is. 40: 15. Ps. 18: 12. 98: 7. aff. רם m. p.

שחַחַק sa-chak. 1 *He derided, ridiculed, made sport of, laughed at*; 2 *rejoiced, leaped for joy*; 3 *prepared for*, or *contended*, as in battle. 2 Sam. 2: 14. 3. m. s. Pret. K. pl. Job 30: 1. Lam. 1: 7. F. Prov. 1: 26. Job 29: 24. 41: 21. Ps. 2: 4. pl. Ps. 52: 8. Inf. Jud. 16: 27. Eccles. 3: 4. Pail. Pret. 2 Sam. 6: 21. Part. m. s. 1 Chron. 15: 29. Prov. 26: 19. pl. 2 Sam. 6: 5. Zech. 8: 5. f. s. Prov. 8: 30. pl. 1 Sam. 18: 7. Inf. Ps. 104: 26. F. Job. 40: 29. Jud. 16: 25. pl. 2 Sam. 2: 14. Job 40: 20. Hiph. Part. pl. 2 Chron. 30: 10. As a n. m. s. שחחך *Laughter, derision, reproach, scorn*. Ps. 126: 2. Lam. 3: 14. Hab. 1: 10.

שחַחֲקוּ sa-cha-koo. *They derided, ridiculed*. 3. c. p. Pret. K. R. —.

שחַחֲקוּ sha-cha-koo. *They diminished, wasted away*. 3. c. p. Pret. K. R. שחך.

שחַחֲקִים she-cha-kim. *The clouds, heaven*. m. p. Deut. 33: 26. Ps. 18: 12. R. —.

שחַחַר sha-char. 1 *He, or it was dark, dim, black, obscure*; 2 *he desired, sought after*, as

God, or served, obeyed him, Ps. 63: 2. 78: 34; 3 attended to. Hence, אֲחֹבֵי שְׁחָרֵי מוֹסֵר *He that regards him* (his son) *diligently attends to his instruction, or correction.* Prov. 13: 34. 3. m. s. Pret. K. Job 30: 30. Part. Pres. m. s. Prov. 11: 27. Piail. Prov. 13: 24. with ו convers. Job 7: 21. Part. pl. const. 24: 5. Prov. 8: 17. Inf. Prov. 7: 15. F. Job 8: 5. Ps. 63: 2. Is. 26: 9. Prov. 1: 28. Hos. 5: 15. As a n. m. s. שְׁחָר *The dawn, or dusk of the morning, early in the morning,* Gen. 19: 15. Ps. 139: 9. Hence, בֶּן שְׁחָר *The son of the morning, or morning star.* Is. 14: 12. f. s. *black, dark, obscure,* Cant. 1: 5, 6. f. p. Cant. 5: 11. m. s. with מ prefix. idem. Lam. 4: 8. It is used also to denote, *appearance, commencement, origin,* as of a calamity. Is. 47: 11. It likewise means, *light, discernment, understanding.* Is. 8: 20. Chald. to accept, take, receive, desire. Targ. Onk. on Num. 16: 15. Tal. to liberate, set free, emancipate. Pesachim, fol. 113. 1.

שְׁחָר sho-chair. *He that seeks, inquires.* m. s. Ben. K. R. —.

שָׁחַר shach-rah. *Her or its rising, dawn.* f. s. R. —.

שְׁחָרֹ she-cha-ro. *He diligently sought him.* 3. m. s. Pret. Piail. R. —.

שְׁחָרְחֹת she-char-cho-reth. *Black, dark, obscure.* f. s. R. —.

שְׁחָרְיָה she-char-yah. *The dawn, rising of Jehovah.* P. N.

שְׁחָרִים sha-cha-rim. *Dawnings, risings* P. N.

שָׁחַר sha-chath. 1 *He, or it was corrupted, polluted, ruined, destroyed, as the soul,* Prov. 6: 31; 2 *demolished, broken down, as a wall, or building,* Jer. 48: 19. Ez. 26: 4; 3 *cut off, killed, utterly destroyed,* Gen. 6: 17. 2 Sam. 1: 14; 4 *useless, rotten, as an old garment,* Jer. 13: 7, compare Gen. 6: 11; 5 *desolated, laid waste, as a country,* Jos. 23: 33. 3. m. s. Pret. K. occurs in Niph. Pret. Jer. 13: 7. 18: 4. f. s. Gen. 6: 12. F. f. s. Exod. 8: 24. Part. f. p. Ez. 20: 44. Piail. Pret. Exod. 32: 7. Jer. 48: 19. Is. 14: 20. Ez. 28: 17. pl. 2 K. 18: 12. Jer. 12: 10. Hos. 9: 9. Nah. 2: 3. Mal. 2: 8. Inf. Gen. 6: 17. 13: 10. Ez. 5: 16. Imp. pl. Jer.

5: 10. Hiph. Pret. Gen. 19: 14. Jer. 51: 20. Gen. 6: 12. Deut. 4: 25. F. Gen. 18: 28. Lev. 19: 27. Deut. 9: 26. Ps. 78: 38. Prov. 11: 9. with ו convers. 1 Chron. 20: 1. pl. Deut. 4: 16. 31: 29. Part. m. s. Gen. 19: 14. 1 Sam. 13: 17. 2 Sam. 24: 16. Prov. 18: 9. 28: 24. Inf. Deut. 31: 29. 1 Sam. 26: 15. Hoph. Part. m. s. Prov. 25: 26. f. s. Mal. 1: 14. As a n. m. s. שְׁחָר *Corruption, desolation, destruction.* Ps. 16: 10. 103: 4. Job 17: 14. with מ prefix. idem. Dan. 10: 8. Ez. 9: 1. Hence, מַלְאֲךְ שְׁחָרֹת *The messenger of destruction, probably meaning, the pestilence, which destroyed the people.* 2 Sam. 24: 15, 16. or a *fallen angel, a messenger of Satan,* sent by Jehovah to destroy the people. St. Paul calls an *acute disease*, "a messenger of Satan." 2 Cor. 12: 7. See Prov. 13: 17.

שְׁחָחַת sha-chath. *A pit, cleft, hole.* f. s. const. R. —.

שְׁחָחַת sha-chaith. *To diligently destroy, ruin.* Inf. Piail. aff. ה, her. R. —.

שְׁחָחַתָּה she-chach-ta. *Thou hast diligently corrupted, destroyed.* 2. m. s. Pret. Piail. aff. ו *They,* 3. c. p. R. —.

שְׁחָחַת she-chaith. *He diligently corrupted, destroyed.* 3. m. s. Pret. Piail. R. —.

שְׁחָחַתָּה she-cheth-ka. *Thou hast diligently ruined, corrupted, destroyed thyself.* 2. m. s. Pret. Piail. aff. הָם *Ye have,* 2. m. p. R. —.

שָׁחַת sa-tah. 1 *He departed, went astray, apostatised;* 2 *inclined, yielded to, as sin;* 3 *shunned, avoided, as evil,* Prov. 4: 15; 4 *was unfaithful, as a wife to her husband.* Num. 5: 12. 3. m. s. Pret. K. f. s. Num. 5: 19, 20. F. Prov. 7: 25. f. s. Num. 5: 12, 29. Imp. m. s. Prov. 4: 15. As a n. pl. const. שְׁחָר *Revolters, rebels, idolaters, apostates,* Ps. 40: 5. 101: 3. m. p. Hos. 5: 2. Arab. and Syr. to decline, recede. Chald., to be foolish, mad, insane. Targ. Onk. on Deut. 28: 34. Compare שָׁחַר.

שָׁחַת se-taih. *Depart, turn thou from.* 2. m. s. Imp. K. R. —.

שִׁתְּהָ shit-tah. Arab. شِطَّة shatta. *The acacia tree.* Is. 41: 19. Vulg. *the cedar tree.*

שט

שטוּ sha-too. *They were vigilant, ran here and there.* 3. c. p. Pret. K. R. שוט.

שטוב she-tov. *Which is good, desirable.* m. s. R. טוב.

שטוח sha-to-ach. *In diffusing, spreading out.* Inf. K. R. שטח.

שטח sha-tach. 1 *He extended, stretched out, as the hand*; 2 *spread out, as bones.* 3. m. s. Pret. K. pl. Jer. 8: 2. F. 2 Sam. 17: 19. pl. Num. 11: 32. Part. m. s. Job 12: 23. Inf. Num. 11: 32. As a n. m. s. משטח *A spreading out, as of a net.* Ez. 26: 5. 47: 10.

שטח sho-tai-ach. *He that extends, spreads abroad.* m. s. Ben. K. R. —.

שטחתי shit-tach-te. *I have diligently spread out, extended.* 1. c. s. Pret. Pail. R. —.

שטט See שוט.

שטים sha-tim. *They that row, guide, conduct.* m. p. Ben. K. irreg. for שטרים. R. שוט.

שטים sai-tim. *They that decline, depart from God.* m. p. Ben. K. irreg. see above. Ps. 101: 4. R. שטה.

שטים shit-tim. Cedars. P. N.

שטית sa-tith. *Thou hast departed from, cohabited with.* 2. f. s. Pret. K. ה drop. because of aff. ה. Num. 5: 20.

שטם sa-tam. *He hated, oppressed, persecuted.* 3. m. s. Pret. K. occurs in the F. with ו convers. Gen. 27: 41. Job 30: 21. pl. Ps. 55: 4. As a n. f. s. השטמה *Hatred, oppression, persecution.* Hos. 9: 7, 8.

שטן sa-tan. *He hated, persecuted, abused, envied, slandered.* 3. m. s. Pret. K. occurs as a Part. Pres. pl. const. Ps. 71: 13. Ps. 109: 20, 29. F. pl. Ps. 38: 21. 109: 4. As a n. m. s. שטן *An adversary, enemy, oppressor, persecutor,* 1 K. 5: 4. Ps. 119: 20. *the devil himself, the great enemy of mankind.* Job 2: 1. Zech. 3: 1. LXX. ὁ διάβολος, *The accuser, slanderer, spy, the arch deceiver of mankind.* See Rev. 12: 9, 10. In the derivative, *the rebel, apostate.* See שטנה. Arab. شاتن shatana, *To oppose, hinder, obstruct.*

שי

שטנה sit-nah. *A slander, false accusation, charge.* f. s. Ezra 4: 6. R. —.

שטף sha-taph. 1 *He washed, cleansed, rinsed, as with water*; 2 *inundated, overflowed, as with an army, or water,* Dan. 11: 10; 3 *rushed, plunged into, as a horse into the battle,* Jer. 8: 6; 4 *was overwhelmed, as with affliction and trials.* Is. 43: 25. 3. m. s. Pret. K. Lev. 15: 11. Dan. 11: 10. f. s. Ps. 69: 3. pl. Ps. 124: 4. F. Ez. 16: 9. Job 14: 19. 1 Chron. 8: 8. Dan. 11: 26. pl. Is. 28: 17. 47: 2. Ps. 78: 20. Part. Pres. m. s. Is. 10: 22. Ez. 13: 11. Jer. 8: 6. Is. 28: 15. m. p. Is. 26: 2. Niph. F. 11: 22. Lev. 15: 12. pl. Dan. 11: 22. Pual. Pret. Lev. 6: 22. As a n. m. s. שטף *A flood, inundation, a furious, destroying, sweeping army,* Dan. 9: 27. Ps. 32: 6. Prov. 27: 4.

שטפונו she-ta-phoo-noo. *They overwhelmed, overpowered us.* 3. c. p. Pret. K. R. —.

שטפים sho-te-phim. *They that abound, overflow.* m. p. Ben. K. R. —.

שטפתני she-te-photh-ne. *He inundated, overwhelmed me.* 3. m. s. Pret. K. Ps. 69: 3. ה changed into נ because of aff. נ. R. —.

שטר sha-tar. Arab. سطر satara. *To delineate, mark, describe, point out, write, record.* As a n. m. s. שטר *A magistrate, officer, overseer, inspector.* LXX. and Syr., *a scribe.* Prov. 6: 7. pl. const. Exod. 5: 14. Deut. 29: 10. m. p. Deut. 16: 18. Hence, *dominion, power,* Job 38: 33. aff. י pl. const. יר *his,* also P. N. Shatrai.

שי she. Arab. سيب seya. 2 conj. *To give willingly, flow freely.* As a n. m. s. שי *A present, gift, free-will offering.* Ps. 68: 30. 76: 12. Is. 18: 7. aff. ו *his.*

שיאון shi-on. Idem. P. N. Chald.

שיאן se-o. *His pride, excellency,* m. s. R. נשא.

שיאחז she-yo-chaiz. *Who shall apprehend, take hold of.* 3. m. s. F. K. ש prefix. R. אחז.

שיאכל she-y-chal. *Which, or that he shall eat, consume.* 3. m. s. F. K. ש prefix. R. אכל.

שִׁיאֲמַר she-yo-mar. *Of what he shall say.* utter. 3. m. s. F. K. ש prefix. R. אֲמַר.

שִׁיאֲמַרוּ she-yo-me-roo. *Which they shall call, name.* 3. m. p. F. K. See above. R. —.

שִׁיאֵן se-on. P. N. See before.

שִׁיבֹאֲבוֹא she-ya-vo. *Who shall approach, draw near, come.* 3. m. s. F. K. See above. R. בּוֹא.

שִׁיבֹהַבַּת sai-vah. *The hoary head, old person.* f. s. aff. ה. f. s. const. וְ his, י. my, וְ thy. R. שׁוּב.

שִׁיבַת she-vath. *Captivity, bondage.* f. s. const. R. שָׁבָה.

שִׁיג sig. *Absent, hunting.* m. s. 1 K. 18: 27. R. נִשָּׁג.

שִׁיד sid. *Plaster, lime, white-wash, mortar.* m. s. R. שׂוּד.

שִׁידִבֵּר she-ye-duv-bar. *That shall be diligently inquired, spoken of.* 3. m. s. F. Pual. Cant. 8: 8. R. דִּבֵּר.

שִׁידוֹ se-yai-hoo. *His sheep, flock.* pl. const. R. שָׂה.

שִׁיהוֹה she-ye-ho-wah. *Who is Jehovah, or lord.* m. s. R. הוֹהָה.

שִׁיהֵי she-yeh-yeh. *Who shall be.* 3. m. s. F. K. ש prefix. aff. וְ They, 3. m. p. R. הֵיָהָה.

שִׁיֹּה sai-yo. *His sheep.* m. s. R. שָׂה.

שִׁיזָעוּ she-ya-zu-oo. *That they shall shake, tremble.* 3. m. p. F. K. Eccles. 12: 3. R. זָעָה.

שִׁיחַ See שִׁיחַ.

שִׁיחַ se-ach. *A meditation, speech, complaint.* m. s. aff. ה. f. s. וְ his, י. my, 2 K. 9: 11. Job 7: 13. R. שִׁיחַ.

שִׁיחַ se-ach. *A shrub, or bush.* m. s. Gen. 2: 5. aff. ים. m. p. R. שִׁיחַ.

שִׁיחָה she-chah. *A pit, hole, trap, snare.* f. s. aff. וְ f. p. R. שִׁיחָה.

שִׁיחוּ se-choo. *Speak, utter ye.* 2. m. p. Imp. K. R. —.

שִׁיחוֹר she-chor. P. N. derived from שִׁחַר.

שִׁיחֹנַי she-ye-chon-nai-noo. *That he shall be gracious, favorable to us.* 3. m. s. F. K. with ש prefix. R. חֹנַן.

שִׁיחָתִי se-cha-the. *My meditation.* f. s. R. שִׁיחַ.

שִׁיט shot. *An oar.* m. s. R. שִׁיט.

שִׁיט sha-yit. *A scourge, punishment.* m. s. R. —.

שִׁיטֵי־רֶעוּ she-ye-re-oo. *That they shall fear, obey.* 3. m. p. F. K. ש prefix. for שִׁיט. See Eccles. 8: 13. R. רָעָה.

שִׁילוֹה she-loh. Derived, probably, from שִׁי A free gift, offering, or sacrifice, and לָוָה To unite, join together, as Jews and Gentiles. See שִׁלָּה and Eph. 2: 16.

שִׁיֹּלַח she-yo-laich. *Which he caused to take off, carry away.* 3. m. s. Pret. Hiph. See above. R. רָלַח.

שִׁילָל sho-lal. *Spoiled, stripped, plundered.* m. s. Micah 1: 8. R. שָׁלַל.

שִׁילֹנֵי she-lo-ne. P. N. See שִׁלָּה.

שִׁים sim. *To cause to put, place, appoint, ordain, cause thou to put, lay, place.* Inf. and Imp. Hiph. R. שָׂם.

שִׁמַּח se-mah. *Constitute, cause to appoint thou.* 2. m. s. Imp. Hiph. ה. Parag. aff. ה. it. R. —.

שִׁמּוּ se-moo. *Cause ye to put, place, attend to.* 2. m. p. Imp. Hiph. R. —.

שִׁמַּיִנֵּי se-mai-ne. *Cause thou to set, place me.* 2. m. s. Imp. Hiph. R. —.

שִׁימּוּתוֹ she-ya-mu-thoo. *That they shall die.* 3. m. p. F. K. ש prefix. R. מוּתָה.

שִׁינִי sha-yin. Arab. شَانِ shana, and *To pollute, sprinkle, scatter.* LXX. σπορον, Hence, Eng. urine. 2 K. 18: 27. Keri. וְגִלְיָתָם The waters of their feet.

שִׁינֵי־מֹל she-ya-mol. *Which he shall labor, toil.* 3. m. s. F. K. ש prefix. R. עָמַל.

שִׁינֵי־שֵׁה she-yai-a-seh. *Which shall be done, prepared.* 3. m. s. F. K. See above. R. עָשָׂה.

שִׁינֵי־פִי she-ya-phoo-ach. *Which he shall breathe.* 3. m. s. F. K. R. פָּיַח.

שִׁיפּוֹל she-yiph-pol. *Which, or where it shall fall.* 3. m. s. Pret. K. Eccles. 11: 3. R. נָפַל.

שִׁיטָּה she-yo-tza. *That which proceeds, goes forth.* m. s. Ben. K. ש prefix. Eccles. 10: 5. R. יָצָא.

שִׁיר shir. *A song, psalm.* m. s. aff. ח. f. s. const. ו his, ר. pl. const. ך thy, כם your, ח f. p. R. שור.

שִׁירָה she-yo-raïd. *He who descends, goes down.* m. s. Ben. K. ש prefix. R. ירר.

שִׁירוּ she-roo. *Sing, praise ye.* 2. m. p. Imp. K. R. —.

שֵׁשׁ sha-yish. *White marble.* m. s. R. שש.

שֵׁשׁ she-yaish. *That there is.* sub. verb. R. ישה.

שֵׁשׁ she-sha. *White, pure.* P. N.

שִׂישׁ se-se. *Rejoice thou.* 2. f. s. Imp. K. aff. ו Ye, 2. m. p. R. שוש.

שִׁישָׁלֵם she-ye-shal-lem. *He who shall repay, diligently recompense.* 3. m. s. F. Pail. R. שלם.

שִׁשְׁשָׁק she-shak. Probably, *a rejoicing.* P. N. or name of an Egyptian king. 1 K. 11: 40.

שִׁית shith. *Put, place, cause thou to desist, apply thou.* 2. m. s. Imp. Hiph. aff. ח Parag. ב them, ו Ye, 2. m. p. It also means, *attire, ornaments, dress.* Prov. 7: 10. R. שרה.

שַׁח sach. *Hedging, stopping up, as a path.* m. s. Ben. K. irreg. for שחך. R. שחך.

שָׁכַב sha-chav. 1 *He rested, reposed, as in death.* 2 K. 2: 10; 2 *laid, placed, as on a bed,* 1 K. 17: 19; 3 *lay, or had sexual intercourse with,* Num. 5: 19; 4 *was buried with, as the uncircumcised,* Ez. 32: 32; 5 *he diffused, spread out, as dew,* Exod. 16: 13; 6 *crouched, bowed down, lurked, as a lion for prey,* Num. 24: 9; 7 *rested, as from persecution,* Hos. 2: 18; 8 *cast down, destroyed,* 2 Sam. 8: 2; 9 *restrained, shut up as the windows of heaven,* Job 38: 37; 10 *loved, esteemed, lay in, or reclined on, as the bosom,* Micah 7: 5. 3. m. s. Pret. K Num. 5: 19. 24; 9. Gen. 19: 34. f. s. Ruth 3: 4. F. Job 7: 21. Gen. 30: 15. Lev. 15: 4. with ח Parag. Ps. 4. 9. 57: 5. Deut. 28: 30. pl. Ps. 68: 14. Is. 50: 11. Part. Pres. Gen. 28: 13. Exod. 22: 18. pl. const. Ps. 88: 6. m. p. 1 Sam. 26: 6. Is. 56: 10. f. s. Ruth 3: 8. Inf. Gen. 34: 7. 2 K. 14: 22. Lev. 18: 24. with aff. ח her. Niph. F. f. p. Zech. 14: 2. Pual. Pret.

f. s. Jer. 3: 2. Hiph. Pret. f. s. 1 K. 3: 20. 1. c. s. with ו convers. Hos. 2: 20. F. Job 38: 37. 1 K. 17: 19. Inf. 2 Sam. 8: 2. Hoph. Pret. ו convers. Ezra 32: 32. Part. m. s. 2 K. 4: 32. Imp. m. s. ח Parag. Ez. 32: 19. As a n. f. s. const. שָׁכַבְתָּ *A diffusing, casting forth, as dew, an effusion, as of seed.* Exod. 16: 13. Lev. 15: 16, 17. m. s. with מ prefix. *a bed, couch,* 2 Sam. 17: 28. Prov. 7: 16. Hence שָׁכַבְתָּ הַצֵּהָרִים *The two noons, or afternoon couch where he reclined.* 2 Sam. 4: 5. Ab. Ezra on this verb, *to diffuse, pour out.* Arab. سَكَبَ sakaba, *effudit, diffudit, expandit.*

שָׁכַבְתָּ sha-chov. *In cohabiting, lying with.* Inf. K. Lev. 15: 24. R. —.

שָׁכַבְתָּ she-chav. *Lie thou down, rest, retire thou.* 2. m. s. Imp. K. 1 Sam. 3: 5. aff. ו. 2. f. s. ח Parag. R. —.

שָׁכַבְתָּ sho-chav. *Lying down, resting, cohabiting with.* m. s. Ben. K. aff. ח. f. s. ר. pl. const. ים. m. p. R. —.

שָׁכַבְתָּ sha-che-vah. *She lay, cohabited with.* 3. f. s. Pret. K. aff. ו They, 3. c. p. R. —.

שָׁכַבְתָּ shech-ke-var. *Who already.* Part. with ש prefix. R. כָּבַר.

שָׁכַבְתָּ sha-chav-ta. *Thou hast rested, laid down.* 2. m. s. Pret. K. aff. ו They, 3. c. p. R. שָׁכַבְתָּ.

שָׁכַבְתָּ shich-vath. *A cohabiting, copulation.* f. s. aff. ו his, ך thy. R. —.

שָׁכַבְתָּ sha-chav-te. *I lay down, rested, reposed.* 1. c. s. Pret. K. R. —.

שָׁחַ sha-chah. Chald. *To look into, examine, watch.* Tal. *to discern, distinguish.* As a n. m. s. כָּחַר *The heart, mind, understanding, imagination.* Job 38: 36. f. s. Ps. 73: 7. also, *a picture, resemblance, engraving,* Lev. 26: 1. Is. 2: 16. Ez. 8: 12. In Tal. Heb., שָׁחַר means, *a cock, because it discerns, or is on the look out for the morning.* Rosh Hashanah, fol. 26. 1.

שָׁחַ such-ko. *His tabernacle, tent.* m. s. R. שָׁחַר.

שָׁחַל shach-kool. *Robbed, plundered, bereaved.* m. s. 2 Sam. 17: 8. שָׁחַלָה f. s. Cant. 4: 2. R. שָׁחַל.

שָׁחַל she-chol. *A bereavement, loss of children.* m. s. R. שָׁחַל.

שָׂכוּר sa-choor. *He that is hired, employed.*
Paul. K. m. s. R. שָׂכָר.

שָׂכֹרֶכֶר shich-kor. *Intoxicated. m. s.*
or rather a verb in Pail, *to intoxicate.* 1 Sam.
25: 36. R. —.

שָׂכוֹרֵי shich-ko-rai. *Drunkards. pl. const.*
aff. ים m. p. R. —.

שָׂכַח sha-chach. 1 *He was negligent, forgetful, careless, indifferent*; 2 *he abandoned, gave up, forsook*, as the service of God, Is. 17: 10; 3 *left behind, forgot*, as a sheaf in the field, &c. Deut. 24: 19. 3. m. s. Pret. K. Ps. 10: 12. 77: 10. Is. 49: 14. f. s. Prov. 2: 17. Hos. 2: 15. pl. Ps. 44: 21. 106: 13. Jer. 3: 21. with aff. הָ *thee*, and נִי *me*, Ps. 44: 18. Job 19: 14. Jer. 18: 15. F. Ps. 119: 16. Hos. 4: 6. Job 9: 27. Deut. 4: 31. Prov. 31: 8. Job 24: 20. f. s. Is. 49: 15. Jer. 2: 32. Ps. 137: 5. f. p. Is. 49: 15. Part. Pres. pl. const. Ps. 50: 22. Job 8: 13. Inf. Deut. 8: 19. Imp. f. s. Ps. 45: 11. Niph. Pret. Eccles. 9: 5. pl. Is. 65: 17. Ps. 9: 19. f. s. Jer. 20: 11. 23: 40. Deut. 31: 21. Part. m. s. Eccles. 2: 16. m. p. Job 28: 4. Is. 23: 16. Pail. Pret. Lam. 2: 6. Hiph. Inf. Jer. 23: 27. Hith. F. pl. Eccles. 8: 10. As a n. pl. const. שָׁכַח *Forgetting, forsaking, renouncing*, as God and his service. Ps. 9: 17. m. p. Is. 65: 11. This may be viewed rather as a Chald. Part., *they that forsake, abandon.*

שֶׁכַּח she-chach. Chald. *To find out, meet with, accept, receive.* Ithp. Pret. Dan. 2: 35. 6: 24. Ez. 6: 2. f. s. Dan. 5: 27. Aph. Pret. Dan. 2: 25. pl. Dan. 6: 12. Ezra 4: 9. Inf. Dan. 6: 5. F. Ezra 4: 15. pl. Dan. 6: 6.

שָׂכַח sha-cho-ach. *In forgetting, or to neglect.* Inf. K. R. —.

שָׂכַח shich-kach. *He diligently forgot, &c.* 3. m. s. Pret. Pail. R. —.

שָׂכַחַה sha-chai-chah. *She hath forgotten.* 3. f. s. Pret. K. aff. הָ *They*, 3. c. p. with aff. הָ *thee*, נִי *me*, נוֹ *We have*, 1. c. p. with הָ *thee*. R. —.

שָׂכַחַי sho-chai-chai. *They that forget, neglect. pl. const.* Ben. K. Ps. 50: 22. R. —.

שָׂכַחַה she-chai-cha-ne. *He has forgotten,*

neglected me, 3. m. s. Pret. K. with aff. נִי. R. —.

שָׂכַחַת sha-chach-te. *Thou hast forgotten, &c.* 2. f. s. Pret. K. aff. הָ *Thou hast*, 2. m. s. הִי *I have*, 1. c. s. נִי *me*. R. —.

שָׂכַחַה sha-che-yah. *The found of Jehovah.* P. N.

שְׂכִיֹּת se-che-yoth. *Pleasant, delightful places, palaces, ornamental works.* f. p. Is. 2: 16. R. שָׂכָה.

שָׂכִין sach-kin. *A knife. m. s.* Prov. 23: 2. R. שָׂכָן.

שָׂכִיר sa-chir. *A hired man-servant. m. s.* R. שָׂכָר.

שָׂכַח sa-chach. 1 *He, or it abated, diminished*; 2 *subsided, appeased*, as anger; 3 *ceased, discontinued*; 4 *lay, set*, as a trap, or snare, or *crouched, bowed down*, as a fowler. 3. m. s. Pret. K. f. s. Esth. 7: 10. F. pl. וֹ *converts*. Gen. 8: 1. Inf. Esth. 2: 1. Jer. 5: 26. Hiph. Pret. Num. 17: 20. In Rab. Heb., *to accommodate, oblige, condescend to.*

שָׂכַח so-chach. *He covered, protected, preserved.* 3. m. s. Pret. K. occurs in Pail. Exod. 33: 22. derived, probably, from שָׁרַח.

שָׂכַחַה sha-cha-chah. *She, or it subsided, was appeased.* 3. f. s. Pret. K. R. שָׂכָח.

שָׂכַחַה shech-ka-chah. *Because such, to whom such.* quod sic. Part. שֶׁ prefix. R. כֵּךְ.

שָׂכַל sha-chal. 1 *He robbed, plundered, carried off, bereaved, stripped, made bare, desolate*, Jer. 15: 7. 2 *cast off*, as an untimely birth, or *miscarried*; 3 *cut off, destroyed*, as with the sword. 3. m. s. Pret. K. Gen. 43: 14. Esth. 14: 16. F. Gen. 27: 45. 1 Sam. 15: 33. Part. Paul. f. s. Is. 49: 21. Pail. Pret. f. s. 1 Sam. 15: 33. Lam. 1: 20. וֹ *converts*. Ez. 14: 15. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. Ez. 5: 17. F. Keri. Ez. 36: 14. Deut. 32: 35. Job 21: 10. Mal. 3: 11. Pret. f. s. Exod. 23: 26. 2 K. 2: 19. Ez. 36: 13. Inf. Ez. 36: 12. Hiph. Part. m. s. Jer. 50: 9. Hos. 9: 14. As a n. m. s. or adj. שָׂכַל *Robbed, stripped*, as a bear of her cubs. Hos. 13: 8. f. s. שָׂכַל *Barren, unfruitful, unproductive.* Cant. 4: 2. also, *bereaved, de*

prived of, taken away, as children, &c. Is. 49: 21.

שָׁחַל sa-chal. 1 *He perceived, understood, discerned, distinguished*, Ps. 14: 2; 2 *was wise, intelligent, pious*, 2 Chron. 28: 19. Dan. 12: 3, 10; 3 *instructed, taught*, Ps. 32: 8; 4 *he acted wisely, prudently, cautiously*, 1 Sam. 18: 14; 5 *considered, remembered, attended to*, as the wants of the poor and needy, &c., Ps. 41: 2. Dan. 7: 8; 6 *increased, prospered, was successful, happy*, Deut. 29: 9; 7 *guided, directed prophetically*, as the hand, Gen. 48: 14; 3. m. s. Pret. K. Gen. 43: 14. F. Gen. 27: 45. Pail. Pret. Gen. 48: 14. f. s. 1 Sam. 15: 33. 1. c. s. Jer. 15: 7. pl. Gen. 31: 38. F. Mal. 3: 11. Part. f. s. Exod. 23: 26. 2 K. 2: 19. Hiph. Pret. Jer. 23: 5. 1 Chron. 28: 19. Ps. 119: 99. pl. Jer. 10: 21. 20: 11. Ps. 64: 10. Job 34: 27. F. Parag. Ps. 101: 2. 32: 8. Jos. 1: 7. 1 K. 2: 3. Dan. 9: 25. Prov. 16: 23. 17: 8. Is. 52: 13. 1 Sam. 18: 5. pl. Deut. 29: 32. 29. Ps. 94: 8. Is. 41: 20. Part. m. s. Ps. 32: 1. 44: 1. 45: 1. 1 Sam. 18: 14. Prov. 10: 5. Job 22: 2. pl. const. Dan. 11: 33. m. p. Dan. 1: 4. 12: 3. 2 Chron. 30: 22. Inf. Gen. 3: 6. Jer. 3: 15. 9: 23. Dan. 1: 17. Prov. 1: 3. 21: 16. Ps. 36: 4. Is. 44: 18. Neh. 8: 13. with aff. הָ, Dan. 9: 22. Neh. 9: 20. Imp. pl. Ps. 2: 10. *As a n. m. s. שָׁחַל Wisdom, understanding, prudence, discretion, happiness, prosperity, also, cunning, artful.* 1 Chron. 22: 12. Prov. 13: 15. Neh. 8: 8. Ps. 111: 10. Prov. 3: 4. Dan. 8: 25. הָ his. Chald., *to begin, commence, lay the foundation, finish, complete.* Targ. Onk. on Gen. 2: 1. See Ezra 5: 11. Targ. Jerus. on Ps. 87: 5. Arab. **شَكَلَ** shakala, *To unite, bind, compact, strengthen, to twist, fold across, as the hands, or arms.* Gen. 48: 14.

שָׁחַל sich-kail. *He diligently guided, directed, placed, as the hands.* 3. m. s. Pret. Pail. R. —.

שָׁחַלָה shich-ke-lah. *She, or it diligently desolates, destroys.* 3. f. s. Pret. Pail. Lam. 1: 20. R. שָׁחַל.

שָׁחַלָה shich-kai-loo. *They diligently mis-carried.* 3. c. p. Pret. Pail. Gen. 31: 38. R. —.

שָׁחַלָה shach-ku-loth. *Bereaved, deprived of.* f. p. Jer. 18: 21. R. —.

שָׁחַלָיִךְ shich-ku-la-yich. *Thy bereavements.* pl. const. R. —.

שָׁחַלָם shich-kul-lam. *Which, that, all of them.* Part. שָׁ prefix. R. שָׁלָל.

שָׁחַלְתִּי sha-chol-te. *I have been bereaved deprived of.* 1. c. s. Pret. K. R. שָׁלָל.

שָׁחַלְתִּי shich-kal-te. *I diligently bereaved, took away.* 1. c. s. Pret. Pail. aff. הָ Fe, 2. m. p. R. —.

שָׁחַם sha-cham. *He was active, vigilant, zealous, rose early.* 3. m. s. Pret. K. occurs. in Hiph. 2 Sam. 15: 2. pl. Gen. 19: 2. Zeph. 3: 7. F. Jud. 9: 33. Gen. 19: 26. Exod. 24: 4. pl. Parag. Cant. 7: 13. Part. m. s. Hos. 6: 5. 13: 3. pl. const. Ps. 127: 2. Is. 5: 11. Inf. 1 Sam. 17: 16. 2 Chron. 36: 15. Plov. 27: 14. Chald. Jer. 25: 3. Imp. m. s. Exod. 8: 20. 1 Sam. 29: 10. *As a n. m. s. שָׁחַם A part, portion, side, the shoulder, back, which zealously sustains the burden.* Gen. 48: 22. Zeph. 3: 9. Gen. 9: 23. figuratively, *power, dominion.* Hence, *"The government shall be on his shoulder," or he shall possess divine power and authority to rule the world.* Is. 9: 5. aff. הָ her, הָ his, הָ my, הָ thy.

שָׁחַם she-chem. Idem. P. N. aff. הָ. *Sechemites.* Jos. 20: 7. 21: 20.

שָׁחַן sha-chan. 1 *He, or it abode, remained, dwelt, settled down, inhabited, rested in death;* 2 *fixed, placed, appointed,* Gen. 3: 24; 3 *tabernacled, remained for a short time,* Ps. 78: 10, see John 1: 14; 5 *descended, rested on,* as a cloud, or the glory of God, Num. 9: 17. 3. m. s. Pret. K. Exod. 40: 35. f. s. Micah 4: 10. pl. Ps. 69: 7. F. Is. 57: 15. Job 29: 25. Parag. Ps. 55: 7. 139: 9. Gen. 16: 12. Num. 23: 9. Job 38: 19. Ps. 16: 9. Is. 33: 16. f. s. Job 37: 8. Jer. 33: 18. f. p. Ez. 17: 23. Part. Pres. m. s. Gen. 14: 13. Ps. 135: 21. Is. 33: 3. 57: 15. with הָ Parag. Deut. 33: 16. Jer. 49: 16. Micah 7: 14. pl. const. Is. 18: 5. 26: 19. Job 26: 5. m. p. Jer. 25: 24. f. s. Jer. 51: 13. Inf. Num. 9: 22. 1 K. 8: 12. Exod. 29: 46. Num. 8: 22. Imp. Gen. 26: 2. Ps.

37: 3, 27. Piail. Pret. Ps. 78: 60. Jer. 7: 12. F. Parag. Jer. 7: 3. Inf. Num. 14: 30. Deut. 12: 11. Hiph. Pret. 7 convers. Ez. 32: 4. F. Job 11: 14. Ps. 7: 6. Jos. 18: 1. As a n. m. s. שכן *A neighbor, inhabitant.* Prov. 27: 10. Is. 23: 24. Hos. 10: 5. Chald. *to dwell, inhabit.* Ezra, 6: 12. Dan. 4: 8.

שָׁכַן shach-kin. *He diligently pitched, placed, as a tent.* 3. m. s. Pret. Piail. R. —.

שָׁכְנֶךָ she-chan. *Dwell, inhabit thou.* 2. m. s. Imp. K. R. —.

שָׁכַן she-chan. *He caused to reside, inhabit.* 3. m. s. Pret. Pahl. Chald. Ezra 6: 12. R. —.

שֹׁכֵן-כַּנִּי sho-chain. *He that dwells, inhabits.* m. s. Ben. K. R. —.

שָׁכְנָה sha-che-nah. *She dwelt, inhabited.* 3. f. s. Pret. K. R. —.

שָׁכְנוּ sha-che-noo. *They inhabited, dwelt.* 3. c. p. Pret. K. R. —.

שְׁכָנַי she-chai-ny. *My neighbors, friends.* pl. const. aff. 7 his, 7 thy. R. —.

שֹׁכְנֵי sho-che-nai. *They that inhabit, dwell.* pl. const. Ben. K. R. —.

שְׁכֵנֶיהָ she-chai-ne-ah. *Her neighbors.* pl. const. with. aff. 7. R. —.

שְׁכֵנֵי-יְהוָה she-chan-yah. *The friend of Jehovah.* P. N.

שָׁכַנְתָּהּ sha-chan-ta. *Thou hast resided, dwelt.* 2. m. s. Pret. K. aff. 7 I have, 1. c. s. R. —.

שָׁכַנְתִּי shich-kan-te. *I diligently put, placed.* 1. c. s. Pret. Piail. R. —.

שָׂכָר sa-char. *A hired man.* P. N.

שָׁכַר sha-char. 1 *He was intoxicated, deceived, overcome with liquor,* 2 Sam. 11: 13; 2 figuratively, *perplexed, confused, infatuated,* Jer. 51: 7. see Luke 21: 34; 3 *enlivened, cheered, revived, was joyful,* Gen. 43: 34: this may be the sense of it, also, in Gen. 9: 21; 4 *made dull, stupid, insensible,* Jer. 51: 57; 5 *satisfied, glutted, as the sword with blood.* Deut. 32: 42. 3. m. s. Pret. K. pl. Is. 29: 9. F. f. s. Nah. 3: 11. Lam. 4: 21. Gen. 9: 21. with 7 Parag. Is. 49: 26. Part. Paul. f. s. Is. 51: 21. Imp. pl. Cant. 5: 1, Jer. 25: 27. Piail. Part. f. s. Jer. 51: 7. Inf. Hab. 2: 25. F. Is.

63: 6. 2 Sam. 13: 14. Hiph. Pret. 7 convers. Jer. 51: 57. Imp. pl. Jer. 48: 26. F. Deut. 32: 42. Hith. F. f. s. 1 Sam. 1: 14. As a n. m. s. שָׁכָר *Strong drink, intoxicating liquor,* of any kind. It is different from יַיִן *Wine,* the pure blood of the grape. Lev. 10: 9. Num. 6: 3. Deut. 14: 26. 29: 5. Jud. 13: 7. Hence, with aff. 7 *Drunkenness, stupidity, infatuation.* Ez. 23: 33. also P. N. Jos. 15: 11. Chald. Arab. Syr. and Ethiop. *to praise, celebrate, give thanks, be cheerful, joyful.* Arab. سَكَر sakara, *To be refreshed, invigorated, enlarged.* The verb, in Hebrew, is used generally in a spiritual sense.

שָׂכָר sa-char. *He employed, hired, engaged, as a servant, &c.* 3. m. s. Pret. K. Gen. 30: 16. Neh. 6: 12. F. 7 convers. Jud. 9: 4. Neh. 13: 2. pl. Is. 46: 6. Part. Pres. m. s. Prov. 26: 10. pl. 2 Chron. 24: 12. Ezra 4: 5. Paul. m. s. Neh. 7: 13. Inf. Gen. 30: 16. 1 Chron. 19: 7. Niph. Pret. pl. 1 Sam. 2: 5. Hith. Part. m. s. Hag. 1: 6. As a n. m. s. שָׂכָר *A laborer, hired, servant, or thing.* Lev. 19: 13. 25: 6. Jer. 46: 21. Ps. 7: 20. aff. 7 idem. 7 her, it.

שָׁכַר shach-kair. *In diligently intoxicating, making drunk.* Inf. Piail. R. שָׁכַר.

שָׂכָר sa-chor. *In hiring, to hire, as a servant.* Inf. K. R. —.

שָׁכְרוּ sha-che-roo. *They were intoxicated.* 3. c. p. Pret. K. R. שָׁכַר.

שָׂכְרוֹ se-chā-ro. *He hired, employed him.* 3. m. s. Pret. K. also, *his hire, wages.* m. s. R. שָׂכָר.

שְׁכָרוֹתָהּ shich-ke-ro-nah. *Her drunkenness.* P. N.

שְׂכָרִי se-cha-re. *My wages, hire.* m. s. aff. 7 thy. R. שָׂכָר.

שְׁכָרֶיהָ se-chir-yah. *Her laborers, working-men.* R. —.

שֹׁכְרִים so-che-rim. *They that hire.* m. p. Ben. K. R. —.

שָׂכַרְתִּיךָ se-char-te-ka. *I have hired, employed thee.* 1. c. s. Pret. K. R. —.

שָׂכַתָּה sach-ta. *Thou hast hedged, protected.* 2. m. s. Pfet. K. R. שָׂךְ.

שָׁלַל shal. *Approach, draw thou near, cast thou away.* 2. m. s. Imp. K. Exod. 3: 5. Jos.

שָׁל

שָׁל

שָׁל shol. *To draw, or take out, as a handful.* Inf. K. Ruth 2: 16. R. שָׁלַל.

שָׁלָה she-lo. *Who not, that not.* Part. w pre-R. אָל.

שָׁלֵאנָן shal-a-nan. *At ease, quiet, tranquil.* m. s. R. שָׁלָה, or שָׁלָה.

שָׁלַב sha-lav. *He regulated, placed, set in order.* 3. m. s. Pret. K. occurs as a Part. in Pñal. f. p. Exod. 26: 17. As a n. m. p. שָׁלָבִים *Legs.* Exod. 26: 17. In Tal. Heb. *steps*, as of a ladder.

שָׁלָג sha-lag. *He, or it was white, pure, clean.* 3. m. s. Pret. K. occurs in Hiph. F. Ps. 68: 15. As a n. m. s. שָׁלֵג *Snow*, Job 24: 19. Ps. 147: 16. Arab. شالاح shalacha, *To be smooth, calm, quiet, cheerful.* Hence, "When the Almighty dispersed the kings therein, it was calm and quiet in Salmon," viz. the oppression and persecution of our enemies ceased."

שָׁלָה sha-lah. 1 *He was calm, quiet, contented, at rest, at ease, careless, negligent*; 2 *he increased, abounded, became rich, happy*, Ps. 122: 6; 3 *was secure, safe*, Job 3: 26; 4 *he rejected, cast of*, Job 27: 8; 5 *erred, sinned, transgressed*, 2 Chron. 29: 11; 6 *deceived, led astray*, 2 K. 4: 28. 3. m. s. Pret. K. Job 3: 25. pl. Jer. 12: 1. Lam. 1: 5. F. Job 27: 8. Ps. 122: 6. Inf. Ps. 30: 7. Niph. F. pl. 2 Chron. 29: 11. Hiph. F. 2 K. 4: 28. As a n. f. s. שָׁלָה *Prosperity, increase*, as of wealth and numbers, *happiness, peace, quietness*. Ps. 122: 7. Prov. 17: 1. Zech. 7: 7. pl. const. Ps. 73: 12. m. s. שָׁלָה *Error, transgression*, 2 Sam. 6: 7. Chald., *to err, go astray, sin, desist, refrain from*. See Dan. 3: 29, and Targ. Jerus. on Job 12: 16. *to be quiet, at rest, peace*. Dan. 4: 1. For *Shiloh* see שָׁלֵחַ.

שָׁלַיְה she-laihe. *Being at peace, happiness.* Part. in Peh. Chald. Dan. 4: 1. R. —.

שָׁלַיְה shai-lah. *Peace, prosperity.* P. N.

שָׁלַח־הַשֵּׁלֶת shal-ha-veth. 4 *flame*, as of fire. f. s. R. שָׁלַח.

שָׁלַח־הַתִּיבָה shal-he-veth-yah. *A flame of Jehovah, or a furious flame.* Cant. 8: 6. R. —.

שָׁלַח Derived from שָׁלַח.

שָׁלַח־לַיְוֹ shal-laiv. *Quiet, tranquil, at ease.* m. s. R. שָׁלַח.

שָׁלַח־לֵוֹ shal-loo. *They were quiet, peaceable, happy.* 3. c. p. Pret. K. R. —.

שָׁלַח se-lav. *A quail.* c. s. aff. ים m. p.

שָׁלַח־אֶחָד shal-loo-ach. *Commissioned, sent forth.* m. s. Paul. K. aff. הָ, f. s. R. שָׁלַח.

שָׁלַח־הָרֵיחַ shil-loo-che-yah. *To diligently send her away.* Inf. Pñal. R. —.

שָׁלַח־חִימִים shil-loo-chim. *Gifts, presents.* m. p. R. —.

שָׁלֹמִי sha-lom. *Peace, prosperity, happiness, health.* m. s. aff. יָ, my, הָ, thy, שָׁלֹמִי idem. P. N. R. שָׁלֵם.

שָׁלֹמִים she-lo-mim. *Perfections, the whole, entire.* m. p. Jer. 13: 19. R. —.

שָׁלֹמִים shil-loo-mim. *Recompenses, rewards, punishments.* m. p. R. —.

שָׁלֹמֵינוּ she-lo-mai-noo. *Our peace, health, prosperity, recompenses.* pl. const. R. —.

שָׁלֹוֶן shal-loon. *Peace, quietness.* P. N.

שָׁלֹוֶף she-loo-phah. *Unsheathed, drawn out, as a sword.* f. s. Paul. K. R. שָׁלַף.

שָׁלוֹשׁ sha-losh. *Three, the third.* adj. m. s. aff. הָ, f. s. ים m. p. R. שָׁלֹשׁ.

שָׁלוֹשׁ־לָשָׁלֹשׁ she-losh. *Three times, thrice.* adj. m. s. R. —.

שָׁלוֹשִׁים she-lo-shim. *Thirty.* m. p. R. —.

שָׁלַח־לָהּ shal-lo-tha. *Thou hast spoiled, plundered.* 2. m. s. Pret. K. R. שָׁלַח.

שָׁלַח־לַיְוֹ shal-lav-te. *I was secure, safe, quiet, happy.* 1. c. s. Pret. K. R. שָׁלַח.

שָׁלַח־לָהּ sha-lach. 1 *He sent forth, appointed, commissioned*, as a messenger. or ambassador, Gen. 24: 7; 2 *liberated, dismissed, made free*, as from bondage, Exod. 9: 6; 3 *impelled, forced, drove away*, 1 K. 9: 7; 4 *extended, stretched out*, as the hand, Exod. 4: 4; 5 *opened*, as the mouth in slander, Ps. 50: 19; 6 *spread out, shot forth*, as a branch, Ps. 80: 12; 7 *conducted, accompanied*, as on a journey, Gen. 18: 16; 8 *seized, pilfered, laid hold of*, Exod. 22: 8; 9 *separated, divorced*, as man and wife, Deut. 21: 14. Is. 50: 1; 10 *abandoned, gave up, cast off*, Ps.

81: 13; 11 *let down*, as with a rope, Jer. 38: 6; 12 *accepted, received, or reached out the hand to receive*, Gen. 3: 22; 13 *laid on*, as the hand, or *injured*, Gen. 37: 22; 14 *married, sent away* with a portion, or dower, Jud. 7: 8; 15 *cast off*, as restraint, Job 30: 11; 16 *shot*, as at a mark, 1 Sam. 20: 20; 17 *cast forth, or set on fire*, Amos 1: 1; 18 *upset, capsized, tripped up*, as the feet, Job 30: 12; 19 *inflicted, punished, plagued*, Lev. 26: 22; 20 *was free*, i. e. *to act, or was unrestrained*. Prov. 29: 15. 3. m. s. Pret. K. Gen. 46: 5. Exod. 22: 7. Ez. 13: 6. Jer. 14: 14. F. 2 K. 6: 13. Is. 42: 19. Gen. 22: 12. Exod. 33: 12. ך Parag. Ob. 13. f. s. ך convers. Gen. 27: 42. Exod. 2: 5. Jud. 7: 26. Deut. 1: 22. Part. Pres. Exod. 9: 14. 1 Sam. 21: 3. pl. const. Prov. 10: 26. m. p. Jer. 42: 6. Ez. 18: 17. Paul m. s. 1 K. 14: 3. Jer. 49: 14. f. s. Gen. 32: 18. Ez. 2: 9. Gen. 49: 21. Int. Num. 22: 15, 37. Jer. 7: 25. Jos. 14: 11. Num. 32: 8. Is. 58: 9. Imp. m. s. Exod. 4: 4. Num. 13: 2. Gen. 43: 8. Is. 6: 8. pl. Gen. 42: 16. 2 Sam. 13: 17. 2 K. 2: 17. Niph. Inf. Esth. 3: 13. Pail. Pret. Gen. 28: 6. Exod. 8: 28. Jud. 7: 8. 12: 9. Job 39: 5. Ps. 74: 7. 100: 12. Jer. 17: 8. Ez. 17: 7. with aff. ך *thee*, 1 Sam. 20: 22. 2 Sam. 3: 22. f. s. Prov. 31: 19. 17: 7. pl. Jud. 1: 8, 25. Jer. 34: 11. 2 Chron. 24: 43. Ez. 24: 23. Ps. 74: 7. Job 30: 11. F. Gen. 38: 17. Exod. 5: 2. Zech. 8: 10. ך Parag. Exod. 8: 4. aff. ך *thee*, Gen. 31: 27. 2 Sam. 11: 12. 1 K. 20: 34. Prov. 6: 14. Is. 45: 13. Exod. 3: 20. Ps. 78: 45. f. p. Job 39: 3. Part. m. s. Gen. 43: 4. Exod. 8: 17. Jer. 8: 17. 28: 16. pl. const. Is. 32: 20. m. p. 1 Sam. 6: 3. 2 Chron. 32: 31. Inf. Deut. 22: 7. 1 K. 11: 22. Gen. 8: 10. Neh. 8: 12. Imp. Exod. 4: 23. Eccles. 11: 1. f. s. 1 Sam. 19: 17. Pual. Pret. Jud. 5: 15. Job 18: 8. Ob. 1. f. s. Is. 50: 1. pl. Gen. 44: 3. F. Prov. 17: 11. Part. m. s. Is. 16: 2. 27: 10. Prov. 29: 15. Hiph. Pret. Lev. 26: 22. Ez. 14: 14. Amos 8: 11. Part. m. s. Exod. 8: 21. Inf. 2 K. 15: 37. As a n. m. s. ך A branch, shoot, offspring, an arrow, sword, dart, or son of the bow. Cant. 4: 13. 2 Chron. 32: 5. Job 33: 18. m. s. with ך prefix, a stretching forth, extending, as of the hand, Deut. 12: 7. Jos. 5: 7. LXX. ἀποστέλλειν, from ἀπο, from, and ἔλλω, to send, as on a mission, or embassy. Christ, and his apostles, were all

missionaries to a perishing world; and it is enough that the servant be as his lord in this respect. Christianity must be established from the rivers unto the ends of the earth, before the ministers of it shall be called to their final and eternal reward. From this root, no doubt, we have שִׁלּוֹחַ *Shiloh*, a very peculiar title of the Messiah, which denotes, *the divine messenger, ambassador, or he that is sent of God*, i. e. to redeem the world. See John 3: 16. Gen. 49: 10. Probably the original and correct reading is שִׁלּוֹחַ *shiloh*, or shi-lo-ach, the same as that in Is. 8: 6. ך is so very similar to ך, that in transcribing, it is necessary to use great care, to avoid mistaking the one for the other. The expression, "Unto him shall the gathering of the people, or nations be," proves beyond doubt, that *shiloh* means *an ambassador*, i. e. from heaven, who had the important message of salvation to deliver to mankind; but allowing it to be derived from שָׁלוֹחַ it means, *peace, quietness, happiness*, and from which his name שֶׁ-לֹּחַ *Prince of peace*, originated. In the Targums and Talmuds, however, שָׁלוֹחַ means, *the end, termination, accomplishment of a thing*. Targ. Jonath. on Is. 10: 32. Rosh. Hashanah, fol. 2. 1. It also denotes, *to elicit, draw out*, as truth. "Christ is the end of the law for righteousness to every one that believeth," "the Alpha and the Omega," the beginning and the end of all things, and who brought life and immortality to light through the preaching of the everlasting gospel. See שִׁלּוֹחַ.

שִׁלּוֹחַ shi-lo-ach. *To run, flow down softly*. P. N.

שָׁלַח shal-lach. *To diligently commission, send forth; let thou go, or dismiss thou*. Inf. and Imp. Pail. R. שָׁלַח.

שָׁלַח The same. P. N. R. —.

שִׁלּוֹחַ sha-lo-ach. *In sending forth, &c*. Inf. K. R. —.

שָׁלַל shal-lai-ach. *In diligently sending forth*. Inf. Pail. R. —.

שָׁלַח she-lach. *Extend, stretch thou out*, as the hand. 2. m. s. Imp. K. R. —.

שִׁלּוֹחַ she-lo-ach. *To send forth*. Inf. K. R. —.

שָׁלַח shil-lach. *He diligently commission-*

ed, sent forth. 3. m. s. Pret. Piail. aff. ו They, 3. c. p. with aff. ו him. R. —.

שולֹּחַ sho-lai-ach. He that dismisses, lets go, sends forth. m. s. Ben. K. R. —.

שולַּח shul-lach. He was diligently sent out, commissioned. 3. m. s. Pret. Pual. aff. ו She was, 3. f. s. R. —.

שולַּחַת sha-le-chah. She sent forth. 3. f. s. Pret. K. R. —.

שולַּחַת shal-le-chah. To diligently dismiss, put, send her away. Inf. Piail. R. —.

שולַּחַת she-lu-chah. Dismissed, sent forth. Paul. K. f. s. R. —.

שולַּחַת shil-le-chah. She diligently stretched out, sent forth. 3. f. s. Pret. Piail. R. —.

שולַּחַת shil-le-chah. He diligently dismissed, sent her away. 3. m. s. Pret. Piail. aff. ו him. R. —.

שולַּחַת shul-le-chah. She was diligently divorced, put away. 3. f. s. Pret. Pual. Is. 50: 1. R. —.

שולַּחַת sha-le-choo. They seized, took, commissioned, sent away. 3. c. p. Pret. K. R. —.

שולַּחַת shal-le-choo. Diligently send ye forth. 2. m. p. Imp. Piail. R. —.

שולַּחַת she-la-cho. He commissioned, sent him forth. 3. m. s. Pret. K. aff. ו They. 3. c. p. R. —.

שולַּחַת she-la-choo. Send ye. 2. m. p. Imp. K. R. —.

שולַּחַת shil-lai-choo. They diligently dismissed, cast off, upset, tripped up. as the feet. 3. c. p. Pret. Piail. Job 30: 11, 12. R. —.

שולַּחַת shil-cho. His dart, spear. m. s. R. —.

שולַּחַת shil-choo. Dismiss, go ye forth. 2. m. p. Imp. K. R. —.

שולַּחַת shil-le-choo. They diligently dismissed, sent away. 3. c. p. Pret. Piail. aff. ו thee. R. —.

שולַּחַת shul-le-choo. They were diligently sent forth. 3. c. p. Pret. Pual. R. —.

שולַּחַת shal-choo-ne. Dismiss, send me away. 2. m. p. Imp. K. R. —.

שולַּחַת sho-le-che. He that sends me forth. m. s. Ben. K. שְׁלַחִי. P. N.

שְׁלַחִי she-la-cha-yich. Thy branches plants. pl. const. R. —.

שְׁלַחִי shil-le-chim. Gifts, presents. m. p. also P. N. R. —.

שְׁלַחִי sho-le-chim. They that send forth. m. p. Ben. K. R. —.

שְׁלַחִי shol-che-ka. In thy sending, that that thou send. Inf. K. R. —.

שְׁלַחִי she-la-cha-ka. He commissioned, sent thee away. 3. m. s. Pret. K. with aff. ו thee, ו them, ו me, ו us. R. —.

שְׁלַחִי sho-lai-cha-ka. He that sends thee. m. s. Ben. K. R. —.

שְׁלַחִי shal-le-cham. To diligently dismiss send them away. Inf. Piail. R. —.

שְׁלַחִי shil-le-cham. He diligently commissioned, sent them away. 3. m. s. Pret. Piail. aff. ו them, ו We, 1. c. p. R. —.

שְׁלַחִי shul-chan. A table, a repast. m. s. aff. ו her, ו his, ו my, ו their, ו f. p. R. —.

שְׁלַחִי שְׁלַחִי she-lach-na. We have sent forth. 1. c. p. Pret. K. Chald. Ezra 4: 14. R. —.

שְׁלַחִי shal-le-chai-ne. Diligently send thou me away. 2. m. s. Imp. Piail. R. —.

שְׁלַחִי shal-le-chu-ne. Diligently, expeditiously send ye me away. 2. m. p. Imp. Piail. R. —.

שְׁלַחִי she-la-chai-ne. Send thou me away. 2. m. s. Imp. K. R. —.

שְׁלַחִי sha-la-che-ta. Thou hast sent, demanded, lent to evil, slandered, with the mouth. 2. m. s. Pret. K. aff. ו him, ו us, ו me. 1 K. 20: 9. Ps. 50: 19. R. —.

שְׁלַחִי she-lach-toon. Ye have sent. 2. m. p. Pret. K. Chald. form. R. —.

שְׁלַחִי sha-lach-te. I have commissioned, put, sent forth. 1. c. s. Pret. K. aff. ו thee. R. —.

שְׁלַחִי shul-lach-te. I have been diligently sent. 1. c. s. Pret. Pual. Dan. 10: 11. R. —.

שְׁלַחִי she-lu-cho-the-ah. Her branches, shoots, plants, allies. f. p. R. —.

שְׁלַחִי shil-lach-te-ah. I have diligently put away, divorced her. 1. c. s. Pret. Piail. R. —.

שְׁלַחִי she-lach-tiv. I have sent it. 1. c. R. —.

s. Pret. K. aff. יר *it*, ה *thee*, ה *them*. Is. 55: 11. R. —.

שִׁלְלַחְתֶּם shil-lach-tem. *Ye have diligently, expeditiously sent*. 2. m. p. Pret. Pail. R. —.

שִׁלְלַחְתָּנִי she-lach-ta-ne. *Thou hast sent me forth*. 2. m. s. Pret. K. R. —.

שִׁלְלַחְתָּנִי shil-lach-ta-ne. *Thou hast diligently sent me away*. 2. m. s. Pret. Pail. R. —.

שָׁלַט sha-lat. 1 *He ruled, had power, or dominion over*; 2 *possessed, enjoyed*, as the fruit of another man's labor. Eccles. 2: 19. 3. m. s. Pret. K. Eccles. 8: 9. pl. Neh. 5: 15. F. Eccles. 2: 19. pl. F. and Inf. Esth. 9: 1. Hiph. Pret. Eccles. 5: 18. F. Ps. 119: 133. Eccles. 6: 2. As n. m. s. שָׁלִיט *A ruler, governor, a man of power*, also, *power, authority, dominion*. Gen. 42: 6. Eccles. 6: 2. m. p. Eccles. 7: 19. שָׁלֶט the same, aff. ה *his*, ה *their*. Chald., *to have power, or authority over*. Dan. 3: 27. 6. 25.

שָׁלַט she-lait. *He or it had power, influence, effect on*. 3. m. s. Pret. K. Chald. Dan. 3: 27. R. —.

שָׁלְטוּ she-le-too. *They had dominion over*. 3. c. p. Pret. K. Chald. R. —.

שִׁלְטַי shil-tai. *Shields, protections*. pl. const. aff. ה *their*. R. —.

שָׁלַלְתִּי shal-la-teth. *A profligate, domineering woman*. f. s. Ez. 16: 30. R. —.

שָׁלֵה she-le. *Which to me*. Part. with ש prefix. R. —.

שָׁלַחְתָּ she-le-ach. *Sent forth, removed*. Part. Pehil. Chald. Dan. 5: 24. Ezra 7: 14. R. שָׁלַחְתָּ.

שָׁלַחְתָּ sha-le-ta. *A ruler, governor, captain*. m. s. Chald. emph. R. שָׁלַחְתָּ.

שָׁלַחְתָּ shal-le-tin. *Ruling, having dominion*. m. p. Chald. Ezra 4: 20. R. —.

שָׁלַחְתָּ she-lim. *Finished, completed*. Part. Pehil. Chald. Ezra 5: 16. R. שָׁלַחְתָּ.

שָׁלֵשׁ sha-lish. *A measure*. m. s. R. שָׁלֵשׁ.

שָׁלֵשׁוֹ sha-le-sho. *His captains, rulers, head man*. m. s. aff. ה. pl. const. with ה *his*, ה. m. p. R. —.

שְׁלִישִׁי she-le-she. *The third*. adj. m. s. R. —.

שְׁלִישִׁי she-le-she-yah. *A third, of three years old*. f. s. R. —.

שְׁלִישִׁית-לֵשׁ she-le-shith. *The third part*. f. s. R. —.

שְׁלִישִׁתָּהּ she-le-she-thah. *The third time*. f. s. R. —.

שָׁלַח sha-lach. 1 *He cast hurled down*, Lam. 2: 1; 2 *plunged, cast forth*, as into a pit, Gen. 38: 22; 3 *rejected, abhorred, abandoned, cast off*, Is. 2: 40; 4 *demolished, utterly destroyed*, Dan. 8: 11. Jer. 9: 18, see Matt. 24: 2; 5 *spued, cast out*, as the grave, Is. 14: 19; 6 *set, placed*, as a child under a bush, Gen. 21: 15, see נָרַשׁ; 7 *removed, took, cleared away*, as stones, Eccles. 3: 5; 8 *cancelled, extinguished*, as sin, Is. 38: 19; 9 figuratively, *rolled, cast upon*, as a burden, or *trusted, confided in, or committed to the care of the Lord*, Ps. 55: 23; 10 *plucked, took from the teeth*, Job. 29: 17; 11 *exposed, endangered, hazarded*, as life. Jud. 9: 17. 3. m. s. Pret. K. occurs in Hiph. Pret. Num. 35: 22. Lam. 2: 1. Is. 58: 17. f. s. 2 Sam. 11: 21. pl. 1 convers. Amos 4: 3. F. Jos. 18: 8. 2 Chron. 7: 20. Job 29: 17. Micah 7: 9. f. s. Gen. 21: 15. Ez. 33: 25. m. s. Is. 2: 20. Job 15: 33. 27: 22. Part. m. s. Ps. 147: 17. Micah 2: 5. pl. const. Is. 19: 8. Inf. Eccles. 3: 5. Jer. 22: 19. Imp. m. s. Exod. 7: 9. Ps. 55: 23. Exod. 4: 3. 2 K. 9: 25. Hoph. Pret. Dan. 8: 11. Is. 14: 19. Ps. 22: 11. f. s. Ez. 19: 12. F. f. s. 1 convers. Ez. 16: 5. pl. Is. 34: 3. Part. m. s. 2 Sam. 20: 21. m. p. Jer. 14: 16. f. s. 1 K. 13: 24. Jer. 36: 30. As a n. f. s. const. שָׁלַחְתָּ *A casting off*, as of leaves, Is. 6: 13. m. s. שָׁלַחְתָּ *The cormorant, or plungeon*. LXX. κατάρπακ-της. Vulg. mergulus.

שָׁלַל sha-lal. 1 *He plundered, stripped, wasted, destroyed*; 2 *seized, carried captive*; 3 *let fall, or left behind*, as a residue, Ruth 2: 16, which seems rather to belong to שָׁלַל. 3. m. s. Pret. K. Ez. 29: 19. Hab. 2: 8. pl. Ez. 26: 12. 39: 10. F. pl. Ruth 2: 17. Part. Pres pl. Zech. 2: 12. Jer. 50: 10. Inf. Is. 10: 6. Ez. 38: 12. Niph. F. Deut. 28: 40. Hith. Pret. pl. Ps. 76: 6. Part. m. s. Is. 59: 15. As a n. m. s. שָׁלַל *Spoil, plunder, captives*. Gen. 49: 27 Deut. 20: 14. Zech. 14: 1. Is. 38: 4. aff. ה *his*

thy, כּם your, הּ their. As an adj. שׁוֹלֵל *Stripped, bare, uncovered.* Micah 1: 8.

שׁוֹלֵלְהֶן sho-le-le-ah. *They that spoil, plunder her.* pl. const. Ben. K. aff. הּ her, הֶם them. R. —.

שָׁלַם sha-lam. 1 *He recompensed, requited, repaid, restored, rewarded,* Deut. 32: 41; 2 *was reconciled, at peace with,* Job 22: 21; 3 *taught, instructed,* as in the law, Is. 42: 19; 4 *finished, ended, completed,* as a building, &c. Is. 44: 28. 1 K. 9: 25; 5 *was perfect, upright, even, straight,* as the heart, 1 K. 8: 61; 6 *he accomplished, fulfilled,* as a vow, Ps. 65: 3; 7 *offered,* as a spiritual sacrifice, Hos. 14: 3; 8 *was peaceable, prosperous. happy.* 3. m. s. Pret. K. pl. Is. 60: 20. F. 1 convers. Job 9: 4. f. s. 1 K. 7: 51. 2 Chron. 5: 1. Neh. 6: 15. Part. Pres. Ps. 7: 5. Paul. referred to the noun, m. p. Imp. Job 22: 21. Piail. Pret. 1 K. 9: 25. Job 8: 6. Jud. 1: 7. pl. Is. 19: 21. F. Deut. 32: 41. Ps. 22: 26. Prov. 20: 22. Jonah 2: 10. Exod. 21: 34. Lev. 5: 16. Ps. 37: 31. 1 Sam. 24: 19. Part. m. s. Deut. 7: 10. Ps. 31: 24. pl. const. Ps. 38: 21. m. p. Joel 4: 4. Inf. Exod. 21: 36. Prov. 22: 27. Ps. 61: 9. Imp. Ps. 50: 14. Eccles. 5: 3. f. s. 2 K. 4: 7. Nah. 1: 15. Paul. Part. m. s. Is. 42: 19. Hiph. Pret. f. s. Jos. 10: 4. 11: 19. Is. 10: 1. F. Is. 38: 12. 44: 26. Prov. 16: 7. with 1 convers. 1 K. 22: 45. f. s. Deut. 20: 12. pl. 2 Sam. 10: 19. 1 Chron. 19: 19. Hoph. Pret. f. s. Job 5: 23. As a n. m. s. שָׁלַם *A recompense, retribution.* Deut. 32: 35. 34: 8. *a thank-offering,* Amos 5: 2, but in general, שָׁלוֹם *Peace, prosperity, health, happiness,* viz. in this life and that which is to come. Gen. 29: 6. 37: 14. Deut. 23: 7. Hence the usual mode of salutation among the Jews שָׁלוֹם-לָכֶם sha-lom la-chem, *Peace be to you;* and the answer, שָׁלוֹם לָכֶם sha-lom sho-lem, *Peace be multiplied to you.* See Gen. 43: 23. and Luke. 24: 36.

שָׁלַם shal-laim. *Diligently fulfill, accomplish thou.* 2. m. s. Imp. Piail. R. —.

שָׁלַם sha-laim. *Full, perfect, complete.* m. s. aff. הּ f. s. הֶם f. p. R. —.

שָׁלַם shal-lum. *Peace, prosperity, happiness.* P. N.

שָׁלַם shil-lam. *He diligently repaid, requited.* 3. m. s. Pret. Piail. R. שָׁלַם.

שָׁלֵמָה sal-ma. *A covering, protection.* P. N.

שָׁלֵמָה shal-la-mah. *For why.* Part. with double prefixes, ל and ש. Cant. 1: 7. R. מָה.

שָׁלֵמָה sal-mah. *A garment, protection.* f. s. aff. הּ f. s. const. הֶם f. p. רַּ my, הֶם our. R. שָׁלַם.

שָׁלֵמָה she-lo-moh. *Solomon, peace, prosperity, happiness.* P. N. or it may be rendered, *her peace,* alluding to the church.

שָׁלֵמָה shal-le-moo. *Diligently requite, repay ye.* 2. m. p. Imp. Piail. R. שָׁלַם.

שָׁלֵמוֹן sal-mon. *Peace, prosperity.* P. N.

שָׁלֵמִי shil-lai-me. *Peaceable, happy.* P. N.

שָׁלֵמִי shal-mai. *Peace-offerings.* pl. const. aff. הּ their, הֶם pl. const. הֶם his, הֶם thy, כּם your, הֶם m. p. R. שָׁלַם.

שָׁלֵמִי shal-le-me. *Diligently requite, repay, complete thou.* 2. f. s. Imp. Piail. R. —.

שָׁלֵמִי she-lu-mai. *Peaceable ones.* pl. const. 2 Sam. 20: 19. R. —.

שָׁלֵמִי sho-le-me. *Him that is at peace with me.* m. s. Ben. K. Ps. 7: 5. R. —.

שָׁלֵמוֹת she-lu-me-ail. *The peace of God.* P. N.

שָׁלֵמוֹת־יְהוָה she-lem-yah. *The peace of Jehovah.* P. N.

שָׁלֵמִים she-lai-mim. *Complete, perfect, entire.* m. p. R. שָׁלַם.

שָׁלֵמִית she-lo-mith. *Peace, prosperity.* P. N.

שָׁלֵמוֹנֶךָ she-la-me-chon. *Your peace, prosperity.* m. s. Chald. emph. R. שָׁלַם.

שָׁלֵמוֹן shal-man. *Peace, prosperity, happiness.* P. N.

שָׁלֵמוֹנֶה shal-man-e-ser. *The preventer, prohibiter of peace.* P. N. 2 K. 17: 3.

שָׁלֵמוֹנִים shal-me-nim. *Rewards, punishments.* m. p. R. שָׁלַם.

שָׁלֵמָת sal-math. *A garment, covering, raiment.* f. s. const. aff. הֶם pl. const. הֶם their, הֶם thy, כּם your. R. —.

שָׁלֵמָתִי shil-lam-te. *I have diligently recompensed, paid.* 1. c. s. Pret. Piail. aff. הֶם Ye have, 2. m. p. R. —.

שָׁלֵנִי she-lq-ne. *My peace, recompense.* P. N.

שׁלף sha-laph. 1 *He drew out, unsheathed*, as a sword; 2 *loosened, untied, took off*, as a shoe; 3 *sprung up, grew*, as grass. 3. m. s. Pret. K. Jud. 8: 21. Ruth 4: 7. Ps. 129: 6. F. Ruth 4: 8. 1 Sam. 17: 51. Part. Pres. m. s. Jud. 8: 10. 2 Sam. 24: 9. pl. const. Jud. 20: 25. Pail. f. s. Num. 22: 23. Jos. 5: 13. Num. 22: 31. Imp. Jud. 9: 54. 1 Sam. 31: 4. As a P. N. שׁלף *A warlike people*, who inhabited Arabia Felix. Gen. 10: 26.

שׁלף she-loph. *Draw, unsheath, draw out thou*. 2. m. s. Imp. K. R. —.

שׁלף sho-laiph. *He that unsheaths, draws out, or handles the sword*. m. s. Ben. K. aff. ר. pl. const. R. —.

שׁלף she-lu-phah. *She, or it that is drawn, unsheathed*. Paul. K. f. s. R. —.

שׁלש sha-lash. 1 *He divided into three parts*, as land, Kimki, idem; 2 *repeated a third time*; 3 *twisted, folded three times*; 4 *descended, came down*, on the third day, or a third time. 3. m. s. Pret. K. occurs in Pail. Deut. 19: 3. 1 Sam. 20: 19. Imp. pl. 1 K. 18: 34. Pual. Part. m. s. Eccles. 4: 12. f. s. Gen. 15: 9. pl. Ez. 42: 6. As an adj. שׁלש *Three*, Gen. 11: 13. Lev. 25: 1. m. s. שׁלש *A third part, a measure*. Ps. 80: 6. 40: 12. also, *a lord, ruler, captain*. 2 K. 7: 7. m. p. Exod. 47: 7.

שׁלש sha-le-shoh. *His captain, third leader*. m. s. aff. ר. pl. const. ר. his. R. —.

שׁלש shal-lai-shoo. *Diligently repeat ye a third time*. 2. m. p. Imp. Pail. R. —.

שׁלש shil-shom. *Three days since*. m. s. R. —.

שׁלש she-le-she-yah. *Three years of age*. f. s. R. —.

שׁלש she-le-shim. *Thirty*. m. p. Gen. 5: 3. R. —.

שׁלש shil-lai-shim. *Grand-children, great-grand-children, or of the third generation*. m. p. Exod. 20: 5. Gen. 50: 23. R. —.

שׁלש she-le-she-thah-yich. *The third part of thee*. f. s. R. —.

שׁלש she-losh-tam. *Three of them*. f. s. Ez. 4: 10. R. —.

שׁלש she-lai-thaich. *Thy petition, request*. f. s. R. —.

שׁם See שׁום and שׁמה.

שׁם sam. *He put, placed, set, &c.* 3. m. s. Pret. K. the same as שׁום. R. שׁום.

שׁם שׁם sham. *There, here, hither*. Part. R. שׁם.

שׁם שׁם שׁם shem. *A name, memorial, praise, fame, renown, a rumor, report*. m. s. Exod. 5: 23. Num. 16: 2. Deut. 22: 14. R. שׁם.

שׁם sham-ma. *High, exalted*. P. N. aff. ר. their.

שׁם שׁם shem-ai-ver. *A strong name*. P. N. composed of שׁם and שׁם.

שׁם שׁם se-mol. *The left hand, left side*. m. s. aff. ח. her, ה. thy, f. ה. thy, m. ר. their, ו. his. R. שׁם.

שׁם שׁם shem-mag-ge-a. *Whom it causes to happen, befall*. Part. in Hiph. m. s. with שׁ prefix. Eccles. 8: 14. R. שׁם.

שׁם sham-gar. *He that fell, or made to fall*. P. N.

שׁם sha-mad. *He utterly demolished, laid waste, destroyed*. 3. m. s. Pret. K. occurs in in Niph. Pret. Jer. 48: 8. Ez. 32: 12. Gen. 34: 30. pl. 2 Sam. 21: 5. Prov. 14: 11. Is. 48: 19. pl. Inf. Deut. 4: 26, 28: 20. Chald. Deut. 28: 24. Hiph. Pret. Deut. 2: 22. 2 K. 21: 9. Amos 2: 9. F. Ez. 34: 16. Amos 9: 8. Deut. 31: 3. Ps. 145: 20. ר. convers. 1 K. 17: 12. 2 K. 10: 28. Deut. 9: 3. 2 Sam. 14: 7. Inf. Is. 14: 23. Amos 9: 8. Deut. 9: 8. Jos. 11: 14. Imp. m. s. Deut. 33: 27. Chald. idem. Dan. 7: 26. In Rab. Heb., *to persecute, to oppress, hunt*, as for human blood. Chald., *to apostatize, depart from*. Hence, as a n. m. s. משׁמר *An apostate from Judaism*, or a Jew who has embraced Christianity. Targ. Onk. on Exod. 12: 43. See also Rab. Levi, Ben. Gershom, on 2 K. 23: 22. Hence, also, שׁם. P. N.

שׁם The same as שׁם.

שׁם sa-mah. *She put, set, placed*. 3. f. s. Pret. K. aff. ה. her, or it. R. שׁום.

שׁם sa-maih. *He appointed, constituted him, set, put, placed*. 3. m. s. Pret. K. aff. ח. him, or it. R. —.

שמ

שמ

שָׁמָה sham-mah. *Desolation, destruction.* f. s. R. שָׁמָה.

שְׁמָה she-mah. *Her name, memorial.* f. s. aff. ה his. R. שָׁמָה.

שָׁמָחוּת sham-chooth. *Constituted, appointed.* P. N.

שְׁמָתָהּ she-ma-hath. *The names.* pl. const. Chald. R. שָׁמָה.

שְׁמָתָהּ she-ma-hath-hom. *Their names,* &c. pl. const. R. —.

שָׁמוּ sa-mo. *He ordained, established, fixed, set, placed it.* 3. m. s. Pret. K. Ps. 81: 6. Ez. 17: 4, 5. R. שָׁמוּ.

שָׁמוּ sa-moo. *They put, placed, fixed, prepared, ordained.* 3. c. p. Pret. K. aff. ה thee. R. —.

שְׁמוֹ sho-mo. *His name, &c.* m. s. R. שָׁמָה.

שְׁמוּ shom-moo. *Be ye amazed, astonished.* 2. m. p. Imp. K. Jer. 2: 12. irreg. for שָׁמָה. R. שָׁמָה.

שְׁמוּאֵל she-moo-ail. *The name of God, or the heard of God.* P. N.

שָׁמוּת sha-mot. *To liberate, relax, make free.* Inf. K. R. שָׁמָה.

שְׁמוֹנֶה-עָשָׂר she-mo-nah. *The eighth.* adj. f. s. R. שָׁמָה.

שְׁמוֹנִים she-mo-nim. *Eighty.* adj. m. p. R. —.

שָׁמוֹעַ sha-mo-a. *In hearing, attending to, obeying.* Inf. K. R. שָׁמָה.

שָׁמוֹעַ she-mo-a. *To hear, listen to, obey.* Inf. K. also, שָׁמָה P. N. R. —.

שָׁמוּעָה she-moo-ah. *A rumor, report, proclamation.* f. s. R. —.

שָׁמוֹר sha-mor. *Keep, observe, preserve thou.* 2. m. s. Imp. K. R. שָׁמָה.

שָׁמוֹר sha-moor. *He that is kept, preserved.* Paul. K. m. s. R. —.

שָׁמוּת sham-moth. *To desolate, plunder, make waste.* Inf. K. also, *desolations.* f. p. R. שָׁמָה.

שָׁמוּת shai-moth. *Names, famous, renowned persons.* f. p. aff. ה their. R. שָׁמָה.

שָׁמַח sa-mach. 1 *He exulted, rejoiced, was exceeding glad*; 2 *boasted, triumphed*, Prov. 24: 17; 3 *cheered, revived, enlivened*, Deut.

24: 5. Jud. 9: 13. 3. m. s. Pret. K. Ps. 105: 38. Deut. 12: 18. pl. Neh. 12: 43. Ps. 35: 15. Is. 9: 2. F. Ps. 104: 34. Job 31: 25. ה Parag. Ps. 9: 3. 14: 7. Prov. 17: 21. pl. Is. 50: 11. Ps. 35: 19. 1 Chron. 16: 31. Ps. 34: 3. Is. 65: 13. f. s. 2 Sam. 1: 20. Inf. Ps. 106: 5. Eccles. 3: 12. Imp. m. s. Deut. 33: 18. Prov. 5: 18. f. s. Lam. 4: 21. Zech. 2: 14. Joel 2: 21. Pail. Pret. ו convers. Deut. 24: 5. Jer. 20: 15. pl. Ps. 45: 9. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. F. Ps. 104: 15. Prov. 10: 1. 12: 25. pl. Ps. 46: 5. Hos. 7: 3. Part. m. s. Jud. 9: 13. pl. const. Ps. 19: 9. Inf. Jer. 20: 15. Imp. Ps. 86: 4. Prov. 27: 11. Hoph. Pret. Ps. 89: 43. As a n. m. s. or adj. שָׁמָה Joyful, cheerful, glad. Deut. 16: 15. 1 K. 1: 45. aff. ה f. s. Joy, gladness, feasting. Esth. 8: 15. Ps. 137: 6. Num. 10: 10.

שָׁמַיְאֵח sam-mai-ach. *In diligently rejoicing, making glad.* Inf. Pail. R. —.

שָׁמַח se-mach. *Rejoice, be thou glad.* 2. m. s. Imp. K. aff. ה Ye, 2. m. p. R. —.

שָׁמַח sim-me-cha-hoo. *He diligently gladdened, made him joyful.* 3. m. s. Pret. Pail. aff. ה They, 3. c. p. with aff. ה thee, ה them. R. —.

שָׁמַחוּ sa-mai-choo. *They rejoiced, were glad.* 3. c. p. Pret. K. R. —.

שָׁמַיְאֵי se-mai-chai. *Rejoicings, exultations.* pl. const. aff. ה f. p. רם m. p. R. —.

שָׁמַח sim-che. *Be thou joyful.* 2. f. s. Imp. K. R. —.

שָׁמַח sam-me-chai-noo. *Diligently rejoice thou us.* 2. m. s. Imp. Pail. with aff. ה us. R. —.

שָׁמַח sim-mach-ta. *Thou hast diligently rejoiced, made joyful.* 2. m. s. Pret. K. with aff. ה me. R. —.

שָׁמַח sim-chath. *Joy, mirth, rejoicing.* f. s. const. aff. ה my, ה your. R. —.

שָׁמַח sa-mach-te. *I have rejoiced, been glad.* 1. c. s. Pret. K. R. —.

שָׁמַח sha-mat. 1 *He relinquished, gave up*, Exod. 23: 11; 2 *slipped, stumbled, fell, got loose*, 2 Sam. 6: 6; 3 *cancelled, remitted, as a debt*, Deut. 15: 2; 4 *rested, was quiet, at ease, as land from labor*, Exod. 23: 11; 5 *cast off, or down*,

rejected, 2 K. 9: 33. Hence, "When the judges are rejected, cast off by the hands of the rock (of salvation) they shall understand my words, or predictions, for they are desirable." Ps. 141. 6. 3. m. s. Pret. K. Jer. 17: 4. pl. 2 Sam. 6: 6. F. Exod. 23: 11. 2 K. 9: 33. Inf. Deut. 15. 2. Imp. pl. 2 K. 9: 33. Gen. 23: 3. 4: 6. Niph. Pret. pl. Ps. 141: 6. Hiph. F. Deut. 15: 5. As a n. f. s. שמטה A release, rest, relinquishment. Deut. 15: 1. 2: 9.

שמטו sha-me-too. They slipped, declined, departed from God. 3. c. p. Pret. K. R. —.

שמטוהו shim-too-hav. Cast, throw ye her down. 2. m. p. Imp. K. with aff. הו. R. —.

שמתי sham-my. My name. P. N.

שמימא she-mai. The heavens. pl. const. Chald. aff. יו his, ה thy, כם your, ים dual.

שמי she-me. My name. m. s. aff. ה thy, כם your. R. —.

שמי se-me. Set thou up, place, ordain thou. 2. f. s. Imp. K. R. שום.

שמידי she-me-da. He that knows my name. P. N.

שמימ sa-mim. They that put, place. m. p. Ben. K. irreg. for שומים. R. שום.

שמיר sha-mir. A thorn, a thorn-bush, a diamond. m. s. Is. 5: 6. 7: 23. Jer. 17: 1. R. שמר.

שמירמות she-me-ra-moth. The thorn of death. P. N.

שמך sa-mach. Arab. سَمَك samaka. To extend, spread out. As a n. f. s. שמירה A rug, blanket, wrapper, inside garment, which covers the body, and conceals it from public view. Ethiop. to recline, rest upon. Syr. a couch, sofa, mattress. Jud. 4: 18.

שמך sa-me-ka. He placed, appointed thee. 3. m. s. Pret. K. R. שום.

שמל sha-mal. 1 He was expert, quick, expeditious, active, lively, or used the left hand; 2 he inclined, or turned to the left hand. 3. m. s. Pret. K. occurs as a Part. in Hiph. m. p. 1 Chron. 12: 2. Inf. 2 Sam. 14: 19. Imp. f. s. Ez. 21: 21. F. ה Parag. Gen. 13. 9. pl. Is. 30: 21. As a n. m. s. שמאל The left side, or left hand side. Gen. 24: 40. Jud. 3: 21. Arab.

شمال shamala. To comprehend, discern, lay hold of, be quick, expeditious.

שמלה sham-lah. Left-handed, expert, expeditious. P. N.

שמלה-ה sim-lah. A garment, covering, raiment. f. s. const. aff. ו or יו his, ה f. p. ה thy, כם your, ה their. R. שמל.

שמלי sham-ly. A name to me. P. N.

שמלך shem-mal-kaich. When thy king, (is) a ruler. m. s. R. מלך.

שמם sha-mam. 1 He diminished, wasted, reduced, destroyed, Job 16. 7. Eccles. 7: 16; 2 made desolate, empty, Jer. 10: 25; 3 was exhausted, weak, faint, Lam. 4: 5; 4 was amazed, confounded, astonished, Jer. 4: 9. 3. m. s. Pret. K. f. s. Ez. 35: 15. pl. Is. 52. 14. Ez. 27: 35. 35: 12. Lev. 26. 33. F. 1 K. 9: 8. Jer. 18: 16. pl. Ps. 40: 16. Job. 17. 9. Chald. Is. 42: 14. Part. Pres. m. s. Dan. 8: 13. 9: 27. m. p. Lam. 1: 16. Chald. Lam. 1: 4. f. s. 2 Sam. 13: 20. Is. 54: 1. Lam. 1: 13. pl. Is. 49: 8. Ez. 36: 4. Niph. Pret. f. s. Jer. 12: 11. Ez. 28: 3. Zech. 7: 14. pl. Is. 34: 8. Joel 1: 17. Zeph. 3: 6. Job 18: 20. Part. f. s. Ps. 69: 26. Ez. 32: 15. pl. Is. 54: 3. Jer. 33: 10. Pual. Part. m. s. Dan. 9: 27. 11: 31. Ezra 9: 3. Hiph. Pret. Job 16: 7. ו convers. Lev. 26: 31. Ez. 14. 4. 30. 14. pl. Ps. 79. 7. Jer. 10: 25. Part. m. p. Micah 6: 13. Imp. pl. Job 21: 5. F. Ez. 20: 26. Jer. 49: 20. 1 Sam. 5: 6. pl. Num. 21: 30. Hoph. Pret. f. s. Lev. 26. 34, 43. 2 Chron. 36: 21. Hith. F. Is. 63: 5. Dan. 8: 27. Eccles. 7: 16. Ps. 143: 4. Is. 59: 16. As a n. f. s. שממה and שממה Desolation, waste, amazement, astonishment. Jer. 12: 10. Joel 2: 3. Ez. 7: 27.

שמם she-mam. Their name, memorial. m. s. R. שם.

שמו sho-maim. He that desolates, lays waste. m. s. Ben. K. aff. ה f. p. R. שמים.

שממה sha-mai-mah. She became waste, plundered, devastated. 3. f. s. Pret. K. R. —.

שממה sha-mai-muh. They were wasted, desolated, destroyed. 3. c. p. Pret. K. Keri. Ez. 35: 12. R. —.

שממו sha-me-moo. They were amazed, confounded, astonished. 3. c. p. Pret. K. R. —.

שׁמית she-ma-mith. *A spider, aranea.*

f. s. Prov. 30: 28. Arab. سُمَّ samma, *A porsonbus insect.* R. —.

שׁמיתנו sho-me-mo-thai-noo. *They that desolate us, or our desolate places.* f. p. Ben. K. R. —.

שׁמן sha-man. 1 *He was fat, or rich, wealthy, prosperous;* 2 *was dull, stupid, insensible.* 3. m. s. Pret. K. Deut. 32: 15. Jer. 5: 25. F. 7 convers. Deut. 32: 15. Hiph. Imp. m. s. Is. 6: 10. F. pl. Neh. 9: 25. As a n. m. s. or adj. שׁמן *Fat, robust, rich, fertile, fruitful.* Jud. 3: 29. Ez. 34: 14, 16. also, שׁמן *Oil, unction,* as of the Holy Spirit. aff. ה, *her,* י, *my,* י pl. const. ה *thy,* m. ה *thy,* f. ים m. p.

שׁמנו sa-me-noo. *We have fixed, placed, settled.* 1. c. p. Pret. K. R. שׁום.

שׁמנו sha-me-noo. *They have become rich, fat, fertile.* 3. c. p. Pret. K. R. שׁמן.

שׁמנו she-mai-noo. *Our name, memorial.* m. s. R. שׁם.

שׁמני sa-ma-ne. *He hath constituted, appointed me.* 3. m. s. Pret. K. aff. ו ol' *They,* 3. 2. p. with aff. יי *me.* R. שׁום.

שׁמנך sha-man-ta. *Thou hast become rich, fat, prosperous.* 2. m. s. Pret. K. Deut. 32: 15. R. שׁמן.

שׁמנת she-mo-nath. *The eighth.* adj. f. s. const. R. —.

שׁמע sha-ma. 1 *He heard, listened, attended to, regarded;* 2 *perceived, understood,* Gen. 11: 7. Deut. 4: 10; 3 *answered, as prayer, or a petition,* Gen. 16: 11; 4 *submitted to, obeyed,* Gen. 21: 12. 22: 18; 5 *published, proclaimed,* 1 K. 15: 22; 6 *collected, assembled,* 1 Sam. 15: 4; 7 *praised, extolled,* Ps. 68: 6. 3. m. s. Pret. K. Gen. 16: 11. 22: 18. 34: 5. f. s. 1 K. 1: 11. Jer. 22: 21. pl. Gen. 43: 25. Exod. 6: 9. Num. 14: 22. Jud. 2: 17. 2 K. 17: 14. F. Exod. 5: 2. 2 Sam. 19: 36. Parag. Num. 9: 8. Ps. 85: 9. Exod. 6: 30. pl. Exod. 24: 7. Jos. 1: 17. 2 Sam. 17: 5. Exod. 20: 19. Gen. 34: 17. Deut. 7: 12. 13: 4. 2 Sam. 15: 36. Jer. 17: 24. Part. Pres. Gen. 42: 23. Deut. 21: 18. 1 Sam. 2: 23. 3: 11. pl. const. Ez. 13: 19. Nah. 3: 13.

2 K. 21: 12. m. p. Lev. 24: 14. Deut. 4: 12. Inf. Exod. 15: 26. Num. 30: 9. Deut. 1: 16. 17: 12. Jer. 17: 23. 19: 15. with aff. ה *thee,* 2 Sam. 5: 23. Parag. Is. 30: 19. Imp. Gen. 21: 12. Exod. 18: 19. Job 32: 10. Ps. 17: 1. Dan. 9: 19. pl. Gen. 37: 5. Num. 12: 6. Is. 42: 18. Ez. 33: 30. with aff. יי *me,* Gen. 23: 8. f. p. Is. 32: 9. Jer. 9: 19. irreg. Gen. 4: 23. Niph. Pret. Gen. 45: 16. 1 K. 6: 7. Dan. 10: 12. F. 1 Sam. 1: 13. Is. 60: 18. pl. 2 Sam. 24: 45. Ps. 18: 45. 1 Sam. 17: 31. Part. m. p. Eccles. 9: 16. f. s. Jer. 51: 47. Inf. Esth. 2: 8. Ptail. F. 7 convers. 1 Sam. 15: 4. 23: 8. Hiph. Pret. 1 K. 15: 22. 2 K. 7: 6. Is. 45: 21. 62: 11. Ps. 76: 9. F. Is. 42: 9. Ez. 36: 15. Jud. 18: 25. Ps. 51: 10. 106: 2. Is. 42: 2. Part. m. s. 1 Chron. 16: 5. Is. 41: 24. pl. 1 Chron. 15: 16. Inf. Is. 58: 4. 1 Chron. 15: 19. Ps. 26: 7. Imp. m. s. Ps. 148: 8. f. s. Cant. 2: 14. 8: 13. As a n. m. s. שׁמע and שׁמע *A hearing, report, rumor, message.* Job 4: 12. 42: 5. Hos. 7: 12. Exod. 23: 1. Ps. 18: 45. also, *praise, celebration, fame.* Jos. 6: 27. 9: 9. P. N. Gen. 29: 33. Chald., Syr., Arab. and Ethiop. the same.

שׁמעו sha-mai-a. *He that hears, obeys.* m. s. Ben. K. R. —.

שמעו she-ma. *Hear, understand, obey thou.* 2. m. s. Imp. K. aff. ו *Ye,* 2. m. p. יי *me.* R. —.

שמעו she-ma. *Hear, obey thou, to hear.* Inf. and Imp. K. also, *he heard.* 3. m. s. Pret. K. Chald. Dan. 5: 14. R. —.

שמעו she-mo. *To hear, submit, obey.* Inf. K. R. —.

שמעו shim-a. *The hearer, he that attends to.* P. N.

שמעו she-me-ah. *She heard, listened to, obeyed.* 3. f. s. Pret. K. aff. ו *They,* 3. c. p. R. —.

שמעו she-ma-ah. *Hear, obey thou.* 2. m. s. Imp. K. Parag. R. —.

שמעו she-me-ah. *The report, rumor, fame of it.* f. s. R. —.

שמעו sho-me-ah. *Hearing, obeying it.* m. s. Ben. K. aff. ו *it,* י pl. const. ים m. p. ה f. s. const. R. —.

שֹׁמֵר shom-o. *That he heareth, or in what he hears.* Inf. K. R. —.

שִׁמְעוּ she-ma-oo. *Hear, attend, obey ye.* 2. m. p. Imp. K. R. —.

שֹׁמֵן shum-on. *The hearer, obeyer of.* P. N.

שִׁמְעָה־יְהוָה she-ma-yah. *The hearer, obeyer, servant of Jehovah.* P. N.

שִׁמְעָה shim-a-ka. *The report, fame of thee.* m. s. aff. בָּ them. R. שָׁמַע.

שִׁמְעוּ־עִנֵּה she-ma-an. *Hear, attend ye.* 2. f. p. Imp. K. Gen. 4 23. R. —.

שִׁמְעָנָה she-ma-en-nah. *Hear, obey thou it.* 2. m. s. Imp. K. ה Parag. also, aff. נָ us, יָ me. R. —.

שָׁמַענוּ־בָּ shama-e-noo. *We have heard, understood.* 2. m. p. Piet. K. aff. הָ it. R. —.

שָׁמַעְתָּ־תִּירָם shama-ta. *Thou hast heard, understood, obeyed.* 2. m. s. Piet. K. aff. בָּ them, הָ Thou hast, 2. f. s. תִּירָ I have, 1. c. s. with הָ thee, הָם Ye have, 2. m. p. R. —.

שִׁמְעָתָה she-mu-ath. *Tidings, news.* f. s. const. also, P. N. R. —.

שִׁמְעֵיתָ shim-aith. *I heard, understood.* 1. c. s. Piet. K. R. —.

שִׁמְעֵיתָ־מִן sho-ma-ath. *Hearing, listening to, obeying.* f. s. Ben. K. R. —.

שָׁמַעְתָּ־מִן shama-te. *I heard, obeyed, submitted.* 1. c. s. Piet. K. aff. הָם Ye have, 2. m. p. R. —.

שָׁמַעְתָּ־יָךְ she-ma-te-ka. *I heard of thee.* 1. c. s. Piet. K. R. —.

שָׁמַעְתָּם she-ma-tam. *Thou hast heard, answered them.* 2. m. s. Piet. K. R. —.

שָׂמַץ sha-matz. Arab. شامع shama. *To laugh, ridicule, make sport of.* As a n. f. s. שִׁמְצָה Shame, dishonor, defamation, an evil report. Exod. 32: 25.

שִׁמְצָתִּי shem-ma-tza-the. *That, or which, when I found.* 1. c. s. Piet. K. ש prefix. R. שִׁמְצָה.

שִׁמְקָרָה shem-mik-reh. *That, or which event.* m. s. R. קָרָה.

שָׁמַר sha-mar. 1 *He protected, preserved, watched over.* Ps. 121: 7; 2 *observed, kept, as the law,* Deut. 33: 9; 3 *worship'd, served, as*

idols, Jonah 2: 8; 4 *remembered, bore in mind,* Gen. 37: 11; 5 *regarded, held sacred, observed,* as a covenant, Deut. 7: 9; 6 *was negligent, careless, or did not regard,* 2 Sam. 20: 10; 7 *departed from, shunned,* as sin, Ps. 18: 24; 8 *lay in wait, watched,* as for life, Ps. 77: 9; 9 *returned, reserved,* as wrath, Amos 1: 11; 10 *refrained, abstained from,* as evil, Deut. 23: 10; 11 *was careful, cautious, watchful,* as of an enemy, Jos. 6: 18. Jer. 9: 3; 12 *he feared, revered,* as the angel of the covenant. Exod. 23: 21. 3. m. s. Pret. K. Gen. 37: 11. 1 Sam. 13: 13. Amos 1: 14. Deut. 33: 9. 1 Sam. 26: 16. Neh. 1: 7. Ps. 78: 10, 56. F. Gen. 30: 31. Ps. 119: 8. ה Parag. Ps. 39: 2. 59: 10. 121: 7. 1 Sam. 2: 8. Num. 6: 24. Prov. 4: 6. f. s. Jud. 13: 14. Prov. 6: 22. Chald. Prov. 14: 3. pl. Gen. 17: 10. Lev. 18: 4. 19: 3. Deut. 6: 17. Part. Pres. m. s. Deut. 7: 9. 1 Sam. 17: 20. Ps. 121: 3. pl. const. Num. 3: 28. Mal. 2: 9. Eccles. 12: 3. Jud. 1: 24. 1 K. 14: 27. Is. 62: 6. Paul. m. s. 1 Sam. 9: 24. Eccles. 5: 12. f. s. 2 Sam. 23: 5. Inf. Gen. 3: 24. Deut. 5: 12. 8: 11. Exod. 23: 20. Prov. 6: 24. Ps. 19: 12. Imp. m. s. Deut. 12: 28. 1 K. 8: 25. Job 2: 6. ה Parag. Ps. 25: 20. 16: 1. Niph. Pret. Deut. 23: 9. pl. 1 Sam. 21: 5. Ps. 37: 28. Imp. Is. 7: 4. Gen. 24: 6. Exod. 10: 28. f. s. Jud. 13: 13. pl. Exod. 23: 38. Pail. Part. m. p. Jonah 2: 9. Hith. F. Ps. 18: 24. ה Parag. 2 Sam. 22: 24. Micah 6: 16. As a n. m. s. משמר *A watch, guard, charge, keeping, office,* Neh. 7: 3. 13: 14. Prov. 4: 23. f. s. Lev. 8: 25. f. p. Neh. 7: 3. Ps. 141: 3. m. p. שמרים *Observations. watchings.* Exod. 12: 42. Hence, a shepherd, who protects and preserves his flock from prowling wolves. Hos. 12: 13. also, a watchman, who guards the city. Cant. 3: 3. Arab. شمر shamara, *To seize, lay hold of, bind, make sure; to serve, observe, take charge of.*

שָׁמַר sha-mor. *In keeping, preserving.* Inf. K. R. —.

שָׁמַרְתָּ־שָׁמַר sha-mer. *The keeper, preserver, watchman.* P. N.

שָׁמַרְתָּ she-mor. *Keep, preserve thou.* 2. m. s. Imp. K. aff. יָ Ye, 2. m. p. בָּ them. שָׁמַר.

שָׁמַרְתָּ־שָׁמַר saḥ-me-rah. *She kept, preserved.* 3. f. s. Pret. K. aff. הָ They, 3. c. p. R. —.

שמ

שנ

שמרה sham-rah. *Keep, preserve thou.* 2. m. s. Imp. K. ה Parag. R. —.

שמרון shim-ron. *The keeper, preserver.* P. N.

שמרון sho-me-ron. *He that watches, preserves, keeps.* P. N. Samaria.

שמרות she-mu-roth. *Night-watches, or guards.* f. p. R. שמר.

שמרי shim-re. *My preserver, protector.* P. N.

שמריים sho-me-rai. *They that keep, preserve, watch, guard.* pl. const. Ben. K. aff. ים m. p. R. שמר.

שמרה-יהוה she-mar-yah *The watchman of Jehovah.* P. N.

שמרה she-ma-re-ah. *Her lees, dregs.* pl. const. aff. הם their, יר his, ים m. p. R. שמר.

שמרים shim-ma-rim. *Diligently, faithfully to be kept, set apart, as a memorial.* A verbal noun in Pail. m. p. Exod. 12: 42. R. —.

שמרית shim-rith. *The keeper, preserver.* P. N.

שמרה shim-re-ka. *He that keeps, preserves thee.* m. s. Ben. K. R. שמר.

שמרנו she mar-noo. *We have kept, observed.* 1. c. p. Pret. K. R. —.

שמרני shim rai-ne. *Preserve, keep thou me.* 2. m. s. Imp. K. R. —.

שמרת shim-rath. *The preserved, kept.* P. N. שמרני idem.

שמרתה sha-mar-ta. *Thou hast kept, observed, attended to.* 2. m. s. Pret. K. aff. ה I have, 1. c. s. הם Ye have, 2. m. p. R. —.

שמש sha-mash. Chald. *To minister, serve, administer.* occurs as a Part. Paul Dan. 7: 10. As a n. m. s. שמש *The sun, the great luminary of the world.* Hence, also, *the Messiah, the glorious Sun of Righteousness, "who is the true light, enlightening every man coming into the world."* John 1: 9. Ps. 104: 19. Is. 60: 20. Mal. 4: 2. also, *a window.* Is. 54: 12. In Chald. בין שמשין means, *between the two suns, or two evenings.* Targ. Onk. on Exod. 12: 6.

שמשון shim-shon. *A minister, servant, light.* P. N. Samson.

שמשי shim-she. *My minister, light.* P. N.

שמשרי sham-shu-ra. *He that sees, beholds the light.* P. N.

שמשתך shim-sho-tha-yich. *Thy windows, lights.* f. p. Is. 54: 12. R. שמש.

שמת sa-meth. *Thou hast decreed, ordained.* 1. c. s. Pret. K. Chald. Ezra 6: 12. R. שם.

שמתי sam-ta. *Thou hast put, placed, set, fixed.* 2. m. s. Pret. K. aff. ו him, ו me. R. —.

שמות shai-moth. *Names, memorials.* f. p. aff. הם their. R. שם.

שמתי sa-ma-the-hoo. *She appointed, set, placed him, or it.* 3. f. s. Pret. K. aff. ו me. R. שום.

שמתי shu-ma-the. *My name, memorial.* P. N.

שמתי sa-ma-the. *I have put, placed, set, laid, constituted.* 1. c. s. Pret. K. aff. ה her, ו him, ו thee, הם Ye have, 2. m. p. R. שום.

שן Derived from שן.

שנא sha-na. Chald. 1 *To change, alter,* Dan. 4: 13 ; 2 *To be deficient, as in character,* Dan. 7: 19 ; 3 *to frustrate, change,* Dan. 3: 28. Pret. pl. Dan. 3: 27. 5: 6. Part. Pres. Dan. 5: 9. f. s. Dan. 7: 19. pl. Dan 7: 3. F. Dan. 7: 24. f. s. Dan. 7: 23. 6: 18. Pahl. Pret. pl. Dan. 3: 27. Paul. Part. f. s. Dan. 7: 7. F. pl. Dan. 4: 13. Ithp. Pret. Dan. 3: 19. F. Dan. 2: 9. pl. Dan. 7: 28. Aph. Part. m. s. Dan. 2: 21. Inf. Ezra 6: 12. Dan. 6: 9. F. Ezra 6: 11.

שנא sa-na. *He hated, abhorred, detested.* 3. m. s. Pret. K. Deut. 12: 31. 2 Sam. 13: 22. with aff. ה her, v. 15. Ps. 5: 6. 26: 5. Ez. 35: 6. Jud. 14: 16. f. s. Ez. 16: 37. pl. Prov. 1: 29. Amos 5: 10. Ps. 25: 19. F. Lev. 19: 17. Ps. 139: 21. Prov. 13: 5. נ epenth. aff. ו thee, Prov. 9: 8. pl. Prov. 1: 22. 29: 10. Prov. 1: 22. 29: 10. Part. Pres. m. s. Deut. 4: 42. Jos. 20: 5. Prov. 28: 16. Exod. 33: 5. pl. const. Exod. 18: 21. Ps. 34: 22. Deut. 7: 15. Ps. 21: 9. f. p. Ez. 16: 27. Paul. pl. const. 2 Sam. 5: 8. Inf. Jud. 15: 2. Gen. 37: 5. Ps. 34: 3. Prov. 8: 13. Imp. pl. Ps. 97: 10. Amos 5: 15. Niph. F. Prov. 14: 17. Pail. Part. m. s. Job 31: 29. Ps. 55: 13. pl. const. Ps. 81: 16. Deut. 32: 41. Ps. 18: 41. As a n. f. s. שנאה

Hatred, abhorrence. 2 Sam. 13: 15. Ps. 25: 19. Eccles. 9: 6. Deut. 9: 28. Arab. شانه shanaha. *To be defaced, deformed, disfigured, insane, foolish.*

שָׁנָה shai-na. *Sleep.* m. s. R. ישן.

שָׁנָה sa-no. *In hating, despising.* Inf. K. R. שָׁנָה.

שָׁנָה se-na. *To hate, despise, abhor.* Inf. K. R. —.

שָׁנָה so-nai. *He that hates, abhors.* m. s. Ben. K. R. —.

שָׁנָה shin-av. Probably, *the sleep, or death of the father.* P. N. Derived from שָׁנָה and אָב.

שָׁנָה san-e-ah. *She hated, abhorred.* 3. f. s. Pret. K. R. —.

שָׁנָה sa-ne-oo. *They hated, detested.* 3. c. p. Pret. K. aff. הוּ him, נִי me. R. —.

שָׁנָה se-nu-av. *Hated, despised.* Paul. K. m. s. R. —.

שָׁנָה sin-oo. *Hate, despise ye.* 2. m. p. Imp. K. R. —.

שָׁנָה shen-ne-cha-zim. *Which are caught, ensnared.* Part. in Niph. m. p. ש prefix. Eccles. 9: 12. R. אָחַז.

שָׁנָה so-ne-ai. *They that hate, abhor.* pl. const. Ben. K. aff. הֵם them, יֵי him, ךָ thee, כֶּם you, נוּ us. R. שָׁנָה.

שָׁנָה shin-an. *A doubling, a repetition.* m. s. Ps. 68: 18. R. שָׁנָה.

שָׁנָה shen-a-tzer. *A change from hatred.* P. N.

שָׁנָה sa-nai-tha. *Thou hast hated, despised.* 2. m. s. Pret. K. aff. נִי me, הָ her. R. שָׁנָה.

שָׁנָה sa-nai-the. *I have hated, despised.* 1. c. s. Pret. K. aff. הָ her, הוּ him, הֵם them, הֵם Ye have, 2. m. p. R. —.

שָׁנָה so-ne-o-tha-yich. *They that hate thee.* pl. const. Ben. K. R. —.

שָׁנָה sha-nav. Arab. شانه shanaba. *To be cool, airy.* As a n. m. s. אֶשְׁנָב A window, opening, lattice. Jud. 5: 28.

שָׁנָה sha-nah, or שָׁנָה 1 *He altered, changed, as in mind, &c., exchanged, as a garment.* Mal. 2: 6, 2 K. 25: 29; 2 *was different, diverse, or the opposite of.* Esth. 3: 8; 3 *disfigured, altered,*

as the countenance, Eccles. 8: 1; 4 *he dissembled, concealed himself,* 1 K. 14: 2; 5 *repeated, doubled,* as a dream, Gen. 41: 32. Prov. 17: 9; 6 *removed, preferred,* Esth. 2: 9; 7 *perverted, turned aside,* as justice, Prov. 31: 5. 3. m. s. Pret. K. Mal. 3: 1. F. Sam. 26: 8. Lam. 4: 1. pl. Neh. 13: 21. Job 29: 32. Part. Pres. m. s. Prov. 17: 9, 26: 11. pl. const. Esth. 1: 7. m. p. Prov. 24: 31. f. p. Esth. 3: 8. Imp. pl. 1 K. 18: 34. Niph. Inf. Gen. 41: 32. Pail. Pret. Jer. 5: 32. 2 K. 25: 29. Esth. 2: 9. Part. m. s. Job 14: 20. Inf. Jer. 2: 26. Ps. 34: 1. F. Ps. 89: 35. Prov. 31: 5. ו convers. 1 Sam. 21: 11. Paul. F. Eccles. 8: 1. Hith. Pret. f. s. ו convers. 1 K. 14: 2. As an adj. pl. const. שְׁנִי The second, also, twice. Gen. 1: 8. m. p. Gen. 1: 8. Gen. 5: 18. dual. Gen. 6: 18. Hence, f. s. שָׁנָה A year, because, during that period the face of nature is changed, and especially as it produces the opposite effects of heat and cold, summer and winter. Lev. 25: 30. Is. 34: 8. Lev. 12: 6.

שָׁנָה shai-nah. *Sleep, death.* f. s. R. ישן.

שָׁנָה sha-nah. *A year.* f. s. aff. הָ f. s. const. הוּ f. p. יֵי m. p. יֵי my, יֵי his, יֵי thy, יֵי our. R. שָׁנָה.

שָׁנָה sha-nah. *Years.* pl. const. irreg. for שָׁנִי. m. p. Chald. Dan. 6: 1. R. —.

שָׁנָה shim-nah. *His teeth.* m. s. R. שָׁנִי.

שָׁנָה shen-hav-bim. *Ivory, or elephant's teeth.* m. p. 1 K. 10: 22. 2 Chron. 9: 21. R. —.

שָׁנָה she-no. *Repeat, do ye over again.* 2. m. p. Imp. K. R. שָׁנָה.

שָׁנָה she-noo. *They were altered, changed.* 3. c. p. Pret. K. R. —.

שָׁנָה se-noo-ah. *Hated, despised.* Paul. K. f. s. R. שָׁנָה.

שָׁנָה she-no-he. *They altered, changed, viz. his appearances.* 3. c. p. Pret. K. Chald. Dan. 5: 6. R. שָׁנָה.

שָׁנָה sha-noon. *Sharpened, whetted.* Paul. K. m. s. aff. יֵי m. p. R. שָׁנָה.

שָׁנָה shai-noth. *Sleeps, slumberings.* f. p. Prov. 6: 10. R. ישן.

שָׁנָה sho-noth. *They that are different,*

opposite, changed. f. p. Ben. K. Esth. 3: 8. R. —.

שְׁנוֹתֵי sha-no-the. *I have diligently sharpened, whetted, made acute.* 1. c. s. Piet. K. R. שְׁנָה.

שְׁנֵי sha-ne. *A scarlet thread, also, double-dyed.* m. s. R. —.

שְׁנֵי she-nai. *Two, the both, also, pl. const.* R. —.

שְׁנִי shai-ne. *The second, another one.* adj. m. s. R. —.

שְׁנֵי shin-ny. *My teeth.* pl. const. for שְׁנֵי. aff. הָ her, הֵם their, הֵי thy, ים m. p. R. שָׁן.

שְׁנֵיהֶם sha-ne-yah. *Different, diverse.* f. s. R. שְׁנָה.

שְׁנֵיהֶם she-nai-hem. *Both of them, two of them* Part. or adj. pl. const. R. —.

שָׁנוּ shan-niv. *They have altered, revealed.* 3. c. p. Piet. Peh. Chald. Dan. 3. 28. R. —.

שְׁנֵיהֶם she-nai-chem. *Ye two, or both of you.* adj. pl. const. R. —.

שְׁנֵיהֶם she-na-yim. *Two, double, the second.* dual. R. —.

שְׁנֵיהֶם she-ne-yim. *The second.* m. p. R. —.

שְׁנֵיהֶם sha-na-yin. *Altered, changed.* Part. m. p. Chald. R. —.

שְׁנֵיהֶם sha-ne-yan. *Diverse, different.* Part. f. p. Chald. Dan. 7. 3. R. —.

שְׁנֵיהֶם sha nai-hoo. *Our years.* pl. const. R. —.

שְׁנֵיהֶם she-nai-noo. *We both, two of us.* Part. or adj. pl. const. R. —.

שְׁנֵיהֶם she-nir. *Probably, that which is fortified.* In Tal. Heb. *a cat*; probably, *a wild cat*, or the place of such. P. N.

שְׁנֵיהֶם shai-nith. *A second time, twice, another one, again.* adj. f. s. R. שְׁנָה.

שְׁנֵיהֶם sha-ne-the. *I have altered, changed.* 1. c. s. Pret. K. R. —.

שָׁן sha-nan. 1 *He whetted, sharpened, as the tongue, unsheathed, prepared, brightened, as the sword*; 2 *inculcated, taught, instructed, as the understanding*, Deut. 6: 7; 3 *pierced, penetrated, wounded, as with a sword*, Ps. 73. 21. 3. m. s. Piet. K. irreg. Deut. 32. 41. pl. Ps. 64. 4. 140: 4. Part. Paul. m. s. Prov. 25: 18.

m. p. Ps. 45: 6. Is. 58: 28. Pail. Pret. Deut. 6: 7. Hith. F. Ps. 73. 21. As an m. שָׁן *A tooth.* In Arab. and Chald. *any thing sharp and pointed.* f. s. שְׁנָה *A proverb, a reproach, by-word.* Deut. 28. 37. Chald. Arab. Syri. and Ethiop. on Deut. 6. 7. *to instigate, inculcate.*

שְׁנֵיהֶם sha-ne-noo. *They have whetted, sharpened.* 3. c. p. Piet. K. R. —.

שְׁנֵיהֶם sha-nas. *He girded, bound, strengthened.* 3. m. s. Piet. K. occurs in Pail. F. with 7 convers. 1 K. 18: 46. See 1 Peter 1: 13.

שְׁנֵיהֶם shin-ar. *The same, probably, as שְׁנֵיהֶם.*

שְׁנֵיהֶם shen-na-a sah. *That which has been prepared, done.* Part. in Niph. m. s. with ש prefix. R. קָשָׁה.

שְׁנֵיהֶם shen-na-a soo. *What they have prepared, done.* 3. c. p. Piet. Niph. ש prefix. R. —.

שְׁנֵיהֶם she-na-thah. *Her year.* f. s. aff. 7 his, ים dual. R. שְׁנָה.

שְׁנֵיהֶם she-na-the. *My sleep.* f. s. aff. 7 thy, הָ their. R. שָׁן.

שְׁנֵיהֶם shen-na-than. *Whom, which he gave, delivered to.* 3. m. s. Piet. K. ש prefix. R. נָתַן.

שָׁסֶה and שָׁסֶס sha-sas. *He plundered, devastated.* 3. m. s. Piet. K. pl. Ps. 44: 11. F. Hos. 13. 15. Part. Pres. m. s. 1 Sam. 14: 50. pl. const. Jer. 50: 11. Is. 17: 14. m. p. Jud. 2. 14. 1 Sam. 23. 1. 2 K. 17: 20. Paul. m. s. Is. 42: 22. Pail. Pret. Is. 10: 13. שָׁסֶס Piet. pl. idem. Ps. 89: 42. Part. Pres. Jer. 30. 16. F. pl. 7 convers. Jud. 2: 14. 1 Sam. 17. 53. Niph. Pret. pl. Zech. 14: 2. F. pl. Is. 13. 16. As an f. s. שָׁסֶה *Spoil, plunder, booty.* Is. 42: 22.

שָׁסֶה shas-sa-hoo. *They plundered, spoiled him.* 3. c. p. Pret. K. ש 2 Rad. drop. compens. by dag. R. שָׁסֶס.

שָׁסֶה sho-sai-hoo. *Spoiling, plundering him.* m. s. Ben. K. aff. 7. pl. const. ים m. p. R. שָׁסֶה.

שָׁסֶה sha-soo. *They spoiled, plundered.* 3. c. p. Pret. K. R. —.

שָׁסֶה sho-sai-hem. *Spoiling, plundering, destroying them.* pl. const. Ben. K. R. —.

שָׁעַשׂ sha-sa. 1 *He, or it divided, separated, parted*, as the hoof; 2 *rent, tore in pieces*, as a lion; 3 *restrained, kept back, persuaded*, 1 Sam. 24: 8. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Lev. 11: 7. f. s. v. 26. Deut. 14: 6. Paul. f. s. Deut. 14: 7. Piail. Pret. Lev. 1: 17. F. 1 Sam. 24: 7. F. and Inf. Jud. 14: 6. As a n. m. s. שָׁעַ A cleft, opening, division. Lev. 11: 7.

שֹׁשְׁעָתַי sho-sa-ath. *Cleaving, rending, dividing*. f. s. Ben. K. R. —

שָׁחַף sha-saph. *He slew, cut off*, as with the sword. 3. m. s. Pret. K. occurs in Piail. F. with ו convers. 1 Sam. 15: 33.

שֶׁעָבַרְתִּי she-a-var-te. *Which I passed, left, departed from*. 1. c. s. Pret. K. Cant. 3: 4. ש prefix. R. עָבַר.

שָׁחַ and שָׁעַ sha-a. 1 *He esteemed, regarded, delighted in*; 2 *looked with pity*, or was anxious, solicitous, 2 Sam. 22: 42; 3 *confided, trusted in, relied on*, as words, Exod. 5: 9; 4 *deferred, delayed, desisted, refrained from, spared*, Ps. 39: 14; 5 *was dull, stupid, spiritually blind*, Is. 6: 10; 6 *dismayed, terrified*, Is. 41: 10; 7 *cleansed, purified*. 3. m. s. Pret. K. Gen. 4: 5. pl. Is. 31: 1. F. Ps. 119: 117. Job 6: 19. Is. 17: 7. ו convers. Gen. 4: 4. pl. Exod. 8: 9. 2 Sam. 22: 42. f. p. Is. 32: 3. Imp. Job 14: 6. pl. Is. 22: 4. Hiph. Imp. Ps. 39: 14. Inf. Is. 14: 6. Hith. F. Is. 41: 10. pl. ה Parag. Is. 41: 23. As a n. f. s. Chald. שָׁחַ A short time, an hour. Dan. 4: 6. emph. Dan. 3: 15. 4: 30, 55.

שָׁחַ she-aih. *Leave off, desist thou*. 2. m. s. Imp. K. aff. ו Ye, 2. m. p. R. —

שָׁחוּ sha-oo. *They looked, respected*. 3. c. p. Pret. K. R. —

שֶׁעָרָה-עָרָה se-o-rah. *Barley, grain*. f. s. aff. ו m. p. K. שָׁעַר.

שָׁחַט sha-at. Arab. سَطَعَ sata. *To stamp, pound, make a noise*. As a n. f. s. const. שָׁחַט A stamping, prancing, as of horses. Jer. 47: 3.

שָׁחַט sha-at-naiz. Arab. and Chald. To

mix, intermix. As a n. m. s. a web of different textures, as linen and woollen. Lev. 19: 19. Deut. 22: 22. A compound word, doubtless derived from שָׁעַ To cover, spread over, and נָחַל in Chald., *To weave, knit*, or it may be from שָׂחַ To despise, ridicule. Hence, *the ridiculous, contemptuous garment*.

שֶׁעִטְרָה she-it-te-rah. *With which she dightfully crowned, honored*. 3. f. s. Pret. Piail. R. עִטַּר.

שָׁעִיר P. N. See קָרָה.

שָׁעִיר se-ir. *A goat, kid*. m. s. aff. ה f. s. ו pl. const. R. שָׁעִיר.

שֶׁעִירָתָהּ se-e-ra-thah. P. N. Derived from שָׁעִיר.

שָׁעַל sha-al. Arab. سَعَلَ and سَعَلَ saala. *To compress, squeeze together, bind, straiten, cough*. As a n. m. s. מִשְׁעָל A narrow path, a handful, small quantity. Num. 22: 24. 1 K. 20: 10. Is. 40: 12. Ez. 13: 19. aff. ו his, ו pl. const. ו m. p.

שָׁעַל she-al. *Which (is) on, by, in*. Part. with ש prefix. R. עָלָה.

שָׁעַל-וִים sha-al-vim. Derived from שָׁעַל Straitened, squeezed, compressed. P. N.

שָׁעַלוּ she-a-loo. *They who ascended, came up*. 3. c. p. Pret. K. ש prefix. R. עָלָה.

שָׁעַלִים sha-a-lim. *Which, are lofty, exalted*. P. N.

שֶׁעָמְדִים she-o-r-e-dim. *They that stand*. m. p. Ben. K. R. עָמַד.

שֶׁעִמָּהֶם she-im-ma-hem. *Who (were) with him*. Part. with ש prefix. R. עָם.

שֶׁעָמְלוֹ she-a-ma-lo. *Whose labor, that his labor*. m. s. ש prefix. R. עָמַל.

שֶׁעָמַלְתִּי she-a-mal-te. *Which I have labored for*. 1. c. s. Pret. K. R. —

שָׁעַן sha-an. 1 *He leaned, depended on*; 2 *rested, reclined on*, Gen. 18: 4; 3 *trusted, confided in*, Prov. 3: 9; 4 *was contiguous, near to*, Num. 21: 15. 3. m. s. Pret. K. occurs in Niph. 2 Chron. 16: 7. pl. 2 Chron. 14: 11. F. Jud. 16: 26. Job 8: 15. pl. Jer. 31: 1. Micah 3: 11. Part. 2 Sam. 5: 18. 7: 2. Inf. Is. 10: 20. aff. ו, 2 Chron. 17: 7. Imp. m. p. Gen. 18: 4.

As a n. m. s. **שֵׁשֶׁן** *A staff, stay, support, strength,*
2 Sam. 22: 19. Ps. 18: 19. Is. 3: 1.

שֵׁעִפִּי se-iph-py. *My thought, intention.*
P. N.

שֵׁעָא sa-a. 1 *He was amazed, terrified;*
2 *was closed, covered, veiled, darkened, as the*
understanding, Is. 6: 10, which more properly be-
longs to **שָׁעָה**; 3 *caressed, dandled,* Is. 66: 12;
4 *he delighted in, was pleased with.* Ps. 119: 16.
3. m. s. Pret. K. occurs in Ptail. Pret. Is.
11: 8. Ps. 119: 70. F. pl. Ps. 94: 19. Pual. F.
Is. 66: 12. Hiph. Imp. Is. 6: 10. Ps. 39: 14.
Hith. Imp. Is. 29: 9. F. Ps. 116: 16. As a n. m.
s. **שֵׁעֶשֶׁע** *Delight, pleasure.* aff. **רִי** my, Ps.
119: 24, 77. m. p. Prov. 8: 30.

שֵׁעָר sha-ar. *He weighed, balanced, esty-
mated; considered.* 3. m. s. Pret. K. Prov. 23: 7.
As a n. m. s. **שֵׁעָר** *A measure of capacity,* m. p.
Gen. 26: 18. also, *a gate, court,* because justice
was weighed out there by the magistrate. Gen.
23: 10. pl. const. Ps. 87: 2. m. p. Ps. 24: 7.
Prov. 22: 22. Amos 5: 10.

שֵׁעָר sa-ar. 1 *He shook, trembled, was ter-
rified;* 2 *feared, regarded, revered,* Deut.
32: 17; 3 *raged, foamed, was furious,* Dan.
11: 40; 5 *swept off, carried away, as with a*
whirlwind. 3. m. s. Pret. K. pl. Ez. 27: 35.
Deut. 32: 17. F. pl. Ez. 32: 10. Imp. pl. Jer.
2: 12. Niph. Pret. f. s. Ps. 50: 3. See **שָׁעָר**,
Ptail. F. Job 27: 21. Hith. F. Dan. 11: 40.
As a n. m. s. **שֵׁעָר** *Horror, dread,* Job 18: 20.
also, *a storm, hurricane, a sweeping tempest.* Is.
28: 2.

שֵׁעָר so-air. *He that waits, attends on, or a*
porter. m. s. Ben. K. R. —.

שֵׁעָר sa-ir. *Rough, hairy.* m. s. R. —.

שֵׁעָר שֵׁעָר sai-ar. *Rough, hairy.* m. s. aff.
f. s. const. **הִי** his, **וְ** idem. R. —.

שֵׁעָרָה sa-e-rah. *To the gate.* f. s. R. —.

שֵׁעָרוּ sa-a-roo. *They were terrified.* 3. c.
Pret. K. aff. **וְ** them. R. —.

שֵׁעָרִי sha-a-rai. *Measures.* pl. const. aff.
הִי her, **וְ** his, **וְ** thy, **וְ** their, **וְ** m. p. R. —.

שֵׁעָרִיָּה she-ar-yah. *The porter, servant of*
Jehovah. P. N.

שֵׁעָרוּרִיָּה sha-a-roo-re-yah. *A horrible, de-
testable thing.* f. s. Hos. 6: 10. **שֵׁעָרוּרִיָּה** idem.
R. **שָׁעָר**.

שֵׁעָשִׁיבָה sha-ash-gaz. *Delightful, cheering.*
P. N.

שֵׁעָשִׂי she-a-soo. *That which they had*
prepared, done. 3. c. p. Pret. K. R. **שָׁעָה**.

שֵׁעָשִׂיָּה she-a-shoo-av. *His delights.* pl.
const. aff. **וְ** m. p. aff. **רִי** my. R. **שָׁעָה**.

שֵׁעָשִׂיתִי she-a-sha-te. *I have diligently*
delighted in. 1. c. s. Pret. Ptail. Ps. 119: 70.
R. —.

שֵׁעָתָהּ sha-a-tha. *An hour, a short time.*
f. s. Chald. R. —.

שֵׁפָה sha-phah. 1 *He was elated, puffed up;*
2 *was bruised, broken.* 3. m. s. Pret. K. occurs
in Niph. as a Part. m. s. Is. 13: 2. Pual. Pret.
with **וְ** convers. Job 33: 21. As a n. m. s. or
adj. **שֵׁפָר** *A high, lofty place, an eminence.*
Num. 23: 3. m. p. Is. 41: 18.

שֵׁפָה sa-phah. *A lip, speech, border, edge,*
fringe, &c. f. s. R. —.

שֵׁפָה she-pho. *The high, lofty.* P. N.

שֵׁפֹת sha-phot. *In judging, determining.*
Inf. K. R. **שָׁפַט**.

שֵׁפֹת-פֶּט she-phot. *Judgment, punishment,*
condemnation. m. s. R. —.

שֵׁפֹךְ she-phoch. *Diffuse, pour thou out.*
2. m. s. Imp. K. R. **שָׁפַךְ**.

שֵׁפֹכָהּ she-phoo-chah. *Poured out.* Paul.
K. f. s. R. —.

שֵׁפַח sha-phach. *He was scabby, scurvious.*
The same as **שָׁפַח**.

שֵׁפָחָהּ shiph-chah. *A hand-maid, a*
female servant. f. s. aff. **הָ** her, **וְ** his, **וְ** my,
וְ thy, **וְ** f. p. with **וְ** his, **וְ** your. R. —.

שֵׁפַח sha-phat. 1 *He decided, weighed. in-
vestigated, distinguished,* as between right and
wrong; 2 *judged, punished,* Ez. 18: 22; 3 *con-
tended, reasoned,* as with the wicked, Prov.
29: 9. Ez. 20: 36; 4 *explained, elucidated, en-
forced,* as the law; 5 *vindicated, avenged,*
2 Sam. 18: 19; 6 *ruled, commanded, directed,*
regulated, 1 Sam. 8: 20; 7 *plead, advocated,* as

the cause of another, Jer. 5: 28. 3. m. s. Pret. K. Jud. 16: 31. 2 Sam. 18: 31. 1 Sam. 8: 20. Exod. 18: 16. pl. Exod. 18: 22. Deut. 1: 6. 2 K. 23: 22. F. Ps. 75: 3. Ez. 11: 10. Gen. 16: 5. Jud. 11: 27. pl. Gen. 31: 53. Exod. 18: 22. Ez. 44: 22. Part. Pres. m. s. 1 Sam. 3: 12. 2 Sam. 15: 4. m. p. Deut. 16: 18. 1 Sam. 8: 1. pl. const. Num. 25: 5. Ps. 2: 10. Jos. 8: 33. Niph. Pret. Ez. 20: 36. F. 1 Sam. 12: 7. Ez. 20: 35. pl. Is. 43: 26. Ps. 9: 20. Part. m. s. Prov. 29: 9. Is. 59: 4. Inf. 2 Chron. 22: 8. Pail. Pret. f. s. Jud. 4: 4. Part. m. s. Job 9: 15. Chald. Part. שפח idem. Ezra 7: 25. As a n. m. s. שפח *A judge, magistrate, ruler, governor, or he who enforces the law*, Amos 2: 3. 2 Sam. 15: 4. Ps. 2: 10. also, שפח *Justice, judgment, equity, right*. Gen. 18: 25. Deut. 27: 19. Ps. 9: 5.

שפח she-phot. *To judge, decide, determine, condemn, punish*. Inf. K. R. —.

שפח shaph-tah. *Judge, determine, condemn thou*. 2. m. s. Imp. K. aff. ה *Ye*, 2. m. p. ה *me*. R. —.

שפח sho-phe-tah. *She that judges, determines, condemns*. f. s. Ben. K. R. —.

שפחו שפחו sha-pha-too. *They judged, &c.* 3. c. p. Pret. K. aff. ה *thee*, ה *us*. R. —.

שפחו she-pha-to. *He has judged, punished him*. 3. m. s. Pret. K. R. —.

שפתי she-pha-ty. *My judgments, rewards, punishments*. pl. const. Ez. 14: 21. R. —.

שפתי יהוה she-phot-yah. *The judge, or the avenger of Jehovah*. P. N.

שפטים she-pha-tim. *Judgments, punishments*. m. p. R. —.

שפחן shiph-tan. *A judge, ruler*. P. N.

שפחתי she-phot-tim. *I have judged, punished them*. 1. c. s. Pret. K. R. שפחתי.

שפי she-phe. *High places, eminences, rising ground*. m. s. aff. רם. m. p. also, שפיר idem. P. N. R. שפח.

שפיר she-phe-phon. *A horned serpent*. Jerome. Arab. سفا saffa, *A spotted, fiery serpent*. R. שפח.

שפיר shaph-pir. *Fair, beautiful*. m. s. Chald. Dan. 4: 9. R. שפיר.

שפח sha-phach. 1 *He diffused, poured out*, as water, &c.; 2 *killed, slew. shed blood*, Gen. 9: 6; 3 figuratively, *spread out, placed before, or made known*, as the desires of the soul, Ps. 102: 1. 142: 3; 4 *slipped, tottered, declined* from God, Ps. 73: 2; 5 *ebbed, flowed out, departed*, as life, Lam. 2: 12; 6 *removed, took away*, as ashes, Lev. 14: 41; 7 *raised, cast up*, as a bank against a city, 2 K. 19: 32. 3. m. s. Pret. K. 1 K. 2: 32. Exod. 4: 9. pl. Ps. 79: 3. F. Lev. 4: 7. 2 K. 19: 32. pl. Gen. 37: 22. Jer. 7: 6. Ez. 33: 25. Part. Pres. m. s. Gen. 9: 6. Ps. 107: 40. Num. 35: 33. m. p. Lam. 4: 13. f. s. Ez. 22: 3. pl. Prov. 6: 17. Ez. 16: 38. Paul. m. s. Ps. 79: 10. f. s. Ez. 20: 33. Inf. 1 K. 18: 28. Ez. 17: 17. with aff. ה *thee*, ch. 9: 8. Imp. Jud. 8: 20. Jer. 6: 11. Niph. Pret. Lam. 2: 11. Ps. 22: 15. F. Gen. 9: 6. Deut. 12: 27. Inf. Ez. 16: 36. Pual. Pret. Num. 35: 33. pl. Ps. 73: 2. Hith. F. Job 30: 16. pl. Lam. 4: 1. Inf. Lam. 2: 12. As a n. m. s. שפח *A casting, or pouring out*, as of ashes, Lev. 4: 12. Syr. and Arab. *effudit, profudit*, idem.

שפח שפח sho-phach. *To diffuse scatter, pour out*, also, *pour thou out*. Inf. and Imp. K. R. —.

שפח shuph-pach. *He, or it was diligently poured out, shed*, as blood. 3. m. s. Pret. Pual. שפח, 3. c. p. R. —.

שפח shoph-chah. *Testiculus*. f. s. Deut. 23: 1. R. —.

שפח shiph-choo. *Pour out, diffuse ye*. 2. m. p. Imp. K. R. —.

שפח sho-phe-cho. *Shedding, pouring out*. m. s. Ben. K. aff. ה. f. s. ה. f. p. R. —.

שפחתי פכתי sha-phoch-ta. *Thou hast shed, poured out, killed*. 2. m. s. Pret. K. aff. ה *I have*, 1. c. s. R. —.

שפחתי she-phot-chath-hoo. *She shed, poured it out*. 3. f. s. Pret. K. aff. ה. R. —.

שפל sha-phal. 1 *He diminished, weakened, reduced*; 2 *cast down, destroyed*, Ps. 147: 6; 3 *humbled, debased, was vile in his own eyes*, 2 Sam. 6: 22; 4 *hewed, cut down*, as a tree, Ez. 17: 24. 3. m. s. Pret. K. Is. 2: 11, 12. f. s. Is. 29: 4. F. with ה convers. Is. 2: 9. 5: 15. f. s. Is. 32: 18. pl. Is. 10: 33. 40: 4. f. p. Is.

שפ

5: 15. Inf. Prov. 16: 18. Eccles. 12: 4. Hiph. Pret. Is. 25: 11. Ez. 17: 24. F. Is. 13: 11. 2 Sam. 22: 28. Ps. 18: 28. f. s. Is. 57: 9. Ps. 75: 8. Part. m. s. 1 Sam. 2: 7. Ps. 147: 6. 113: 6. Inf. Ez. 21: 31. Imp. pl. Jer. 13: 18. As a n. m. s. שפל and שפל *Low, beneath, base, vile, humble, submissive.* Ez. 17: 24. Lev. 13: 20. Job 5: 11. Prov. 29: 23. Is. 57: 15. Chald., *to put down, put under, subdue, conquer, oppress.* Dan. 5: 19. 7: 24.

שפלה she-phal. *To humble, abase.* Inf. K. R. —.

שפה Derived from שפה.

שפה See השפה.

שפה sha-pha. In Chald. and Syr., *to flow, overflow, run down.* As a n. m. s. שפע *Abundance, riches, produce, as of the seas.* Deut. 33: 19. also, *a company, multitude, as of people and cattle.* Is. 60: 6. Ez. 26: 10. 2 K. 9: 17. aff. n. f. s. const. also, P. N.

שפה she-pha *Abundance, plenty.* m. s. aff. r. my. P. N.

שפעה shiph-ath. *A company, multitude of persons, abundance.* f. s. const. Job 22: 11. 2 K. 9: 17. R. שפה.

שפה sha-phaph. In Tal. Heb., *to shrink, draw back, recoil.* Chull. fol. 42. 2. As a n. m. s. שפית *A horned serpent, &c.* Gen. 49: 17. See before.

שפא sa-phak. 1 *He was satisfied, satiated; 2 pleased, delighted with; 3 he clapped, as with the hands.* The same as שפא. Job 27: 23. 3. m. s. Pret. K. F. 1 K. 20: 10. Hiph. F. Is. 2: 6. As a n. m. s. שפא *A stroke, death, punishment.* Job 36: 18.

שפה sha-phar. 1 *He adorned, embellished, made beautiful; 2 was agreeable, pleasant, acceptable.* 3. m. s. Pret. K. f. s. Ps. 16: 6. Pail. Pret. Job 26: 16. As a n. m. s. שפה *Pleasant, soft, agreeable, enlivening, delightful.* Gen. 49: 21. also, P. N. Num. 23: 23. Chald. idem. Dan. 4: 24.

שפה P. N. See שפה.

שק

שפה she-phar. *A trumpet.* m. s. R. שפה. שפה sha-phe-rah. *She was fair, comely, elegant.* 3. f. s. Pret. K. also, *Shiphrah.* P. N. R. —.

שפירר shaph-re-ro. *His beautiful tent, pavilion.* m. s. R. שפה.

שפה sha-phath. 1 *He set, placed, fixed, appointed; 2 gave, imparted, as fear.* 3. m. s. Pret. K. Imp. m. s. 2 K. 4: 38. Ez. 24: 3. F. Is. 26: 11. Ps. 22: 16. As a n. dual. שפתי *Stalls, folds, as for cattle, where they lay down and rested.* Ps. 68: 14. Ez. 40: 43.

שפה se-phath. *A lip, speech, language, border, edge, river, bank, shore,* f. s. Ez. 36: 3. Is. 19: 18. 33: 19. 1 K. 7: 26. Exod. 28: 32. Gen. 22: 17. Jud. 7: 22. aff. ה, her, it, ר, his, ח, f. p. with יר, his, כ, your, י, pl. const. י, my, ה, her, ה, our, ח, their, יר, his, ה, thy, י, dual. שפה. R. שפה.

שפה sha-tzaph. Arab. شطاف shatafa. *To be hard, difficult, urgent, in haste.* As a n. m. s. שפה *Urgent, hasty, excited, as wrath.* Is. 54: 8.

שק sak. *A sack, bag, a hair-cloth, coat of hair, a tent of such.* m. s. Gen. 37: 34. 42: 25. Lev. 11: 32. Ps. 30: 12. m. p. Jos. 9: 4. 2 Sam. 3: 31.

שקד sha-kad. 1 *He was active, vigilant, lively; 2 he watched, protected, preserved; 3 lay in wait, as an enemy; 4 approached, drew near, as the fulfilment of a prophecy.* Jer. 1: 12. 3. m. s. Pret. K. Ps. 127: 1. Jer. 31: 28. Ps. 102: 8. F. Jer. 31: 28. Job 21: 32. Part. Pres. m. s. Jer. 1: 12. 8: 6. pl. const. Is. 29: 20. Inf. Prov. 8: 34. Imp. pl. Ezra 8: 29. As a n. m. s. שקד *An almond, also, an almond tree, because it blooms and bears fruit earlier than other trees.* Eccles. 11: 5. Gen. 43: 11.

שקד sa-kad. *He, or it was bound, made sure.* 3. m. s. Pret. K. occurs in Niph. Lam. 1: 14. Chald., *the yoke of my iniquity is aggravated by his hand.*

שק

שֹׁקֵד sho-kaid. *He that watches, is vigilant.* m. s. Ben. K. aff. י. pl. const. R. —.

שֵׁקֵד sha-kaid. *An almond tree.* m. s. aff. ים. m. p. R. —.

שִׁיק־דוּ shik-doo. *Watch, guard, protect ye.* 2. m. p. Imp. K. R. —.

שֶׁק־כַּד־מַת shek-kad-math. *Which before.* Part. f. s. with ש prefix. Ps. 129: 6. R. קַד־מַת.

שֶׁק־כַּד־תֵּי sha-kad-te. *I have watched over, as for evil.* 1. c. s. Pret. K. R. שֶׁק־.

שָׁקָה sha-kah. 1 *He or it drank, as water, &c.*; 2 *was watered, refreshed, invigorated, as the earth, &c.*; 3 *pliable, soft, moistened, as the bones, Job 21: 24*; 4 *enjoyed, participated in, Ps. 36: 9.* 3. m. s. Pret. K. occurs in Niph. with י convers. Amos 8: 8. Hiph. Pret. f. s. Gen. 24: 46. Num. 20: 8. Deut. 11: 10. Jer. 25: 15. Ez. 32: 6. Jer. 9: 14. 23: 15. F. Gen. 24: 14. Cant. 8: 2. Ps. 36: 9. י convers. Ps. 80: 6. Num. 5: 26. Gen. 29: 10. Exod. 32: 20. f. s. Gen. 21: 18. 24: 18. pl. Gen. 19: 33. Part. m. s. Ps. 104: 13. Gen. 40: 5. Neh. 1: 11. Hab. 2: 15. Gen. 40: 13. pl. const. 1 K. 10: 5. 2 Chron. 9: 4. m. p. Gen. 40: 2. 9. Inf. Gen. 2: 10. Exod. 2: 16. Esth. 1: 7. Imp. Prov. 25: 21. f. s. Gen. 24: 43. Jud. 4: 19. As a n. m. s. בִּישָׁקָה *Drink, liquor, refreshment.* Lev. 11: 34. also, *a cupbearer, one who serves out liquor*; used as a noun and participle. Gen. 40: 1.

שָׁקוֹ sak-ko. *His sack, or hair cloth.* m. s. aff. י. my, הם their, ים. m. p. R. שָׁק.

שִׁקְיָהוּ sha-ko-he. *His legs.* pl. const. R. שִׁקָּהוּ.

שֶׁק־יָבִיחָהּ she-kiv-we-nu-hoo. *Which we diligently expected.* 1. c. p. Pret. Piul. R. יָבִיחָהּ.

שָׁקוֹל sha-kol. *In weighing, investigating, considering.* Inf. K. R. שָׁקַל.

שֶׁק־קוֹץ shak-kootz. *An abomination, abhorrence.* m. s. aff. י. pl. const. הָ her, הם their, הָ thy. R. שֶׁק־ץ.

שָׁקֵט sha-kat. 1 *He was calm, quiet, at ease, rest, as from war and contention*; 2 *he settled down, was careless, indifferent, Jer. 48: 11*;

שק

3 *was inactive, inattentive, Ps. 83: 2.* 3. m. s. Pret. K. with י convers. Jer. 30: 10. f. s. Jos. 11: 23. Is. 14: 7. 2 K. 11: 20. 2 Chron. 23: 21. 1. c. s. Job 3: 25. F. Is. 62: 1. Job 3: 12. Is. 18: 4. Ps. 83: 2. Ruth 3: 19. f. s. Jer. 47: 6. Part. Pres. m. s. Jud. 18: 7. Jer. 48: 11. f. s. Zech. 1: 11. Hiph. Inf. Is. 57: 20. Jer. 49: 23. Job 37: 17. Is. 30: 15. Ez. 16: 49. Ps. 94: 13. Imp. m. s. Is. 7: 3. F. Prov. 15: 18. Job 34: 39. As a n. m. s. שָׁקֵט *Rest, quietness* 1 Chron. 22: 9.

שָׁקֵט sho-kait. *Resting, being at ease.* m. s. Ben. K. R. —.

שָׁקֵט־הָ שָׁקֵט־הָ sha-ka-tah. *She was quiet, at rest.* f. s. aff. הָ I was, 1. c. s. R. —.

שָׁקַל sha-kal. 1 *He weighed, paid out, as money, Ez. 8: 33*; 2 *estimated, weighed, considered, as actions, Job 6: 2.* In Rab. Hab. *to examine, investigate.* 3. m. s. Pret. K. י convers. 2 Sam. 14: 26. F. Esth. 3: 9. Jer. 32: 10. הָ Paiaq. Ezra 8: 26. Exod. 22: 16. Jer. 32: 9. pl. Is. 55: 2. Ezra 8: 29. Part. Pres. m. s. 2 Sam. 18: 12. Is. 33: 18. Inf. Esth. 4: 7. Job 6: 2. Niph. Pret. Ezra 8: 33. F. Job 6: 2. 28: 15. As a n. m. s. שָׁקֶל *A Jewisk coin, equal to about two shillings and six pence of English money.* Gen. 23: 15. Exod. 30: 31. with מ prefix. *weight, value, as of gold and silver.*

שָׁקַל sāo-kail. *Weighing, investigating.* m. s. Ben. K. R. —.

שָׁקֵם sha-kam. *A wild fig, or sycamore fruit.* m. p. Amos 7: 14. f. p. Ps. 87: 47. In Tal. Heb., *a fig tree grafted on a chestnut tree.*

שֶׁק־כָּמַתִּי shak-kam-te. *When that I arose, stood up to plead.* 1. c. s. Pret. K. Jud. 5: 7. ש prefix. R. קָמַתִּי.

שָׁקַע sha-ka. 1 *He, or it subsided, settled down, was quenched, as fire*; 2 *was immersed, overwhelmed, drowned, Amos 9: 5*; 3 *deep, or heavy, severe, as a calamity, Ez. 32: 14*; 4 *extinct, utterly destroyed*; 5 *let down, as a line, Job 40: 25, or 41: 1.* 3. m. s. Pret. K. f. s. Amos 9: 5. F. Jer. 51: 64. Num. 11: 2. Niph. Pret. f. s. י convers. Amos 8: 8. Hiph. F. Ez.

שק

32: 14. Job 40: 25. As a n. m. s. משקע *Deep*, as waters, or *heavy calamities, severe afflictions*. Ez. 34: 18.

שקערורות she-ka-a-ru-roth. A compound word, derived from שקע *To sink, settle, to be deep*, and רור *To flow out*. Hence, f. p. *hollow, or dark spots, or streaks*. Lev. 14: 37.

שקף sha-kaph. 1 *He looked, saw, beheld, appeared*; 2 *approached, threatened*, as a calamity, &c., Jer. 6: 1; 3 *observed, considered, regarded*, Lam. 3: 50. 3. m. s. Pret. K. occurs in Niph. Ps. 85: 12. Prov. 7: 6. f. s. Jer. 6: 1. Part. m. s. Num. 23: 28. 1 Sam. 13: 18. Ps. 85: 12. with ה Parag. Num. 21: 20. Jer. 48: 19. f. s. Cant. 6: 10. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. Hiph. Pret. Ps. 14: 2. F. Lam. 3: 50. י convers. Gen. 26: 8. As a n. m. s. שקף *A window, light, opening, door post*. 1 K. 7: 5. Exod. 12: 7. m. p. 1 K. 6: 4.

שקץ sha-katz. *He detested, loathed, abhorred, rejected, cast off*. 3. m. s. Pret. K. occurs in Piail. Ps. 22: 25. F. and Inf. Deut. 7: 26. pl. Lev. 11: 11. 13: 43. As a n. m. s. שקץ *An abomination, loathing, abhorrence*. Lev. 11: 10. 1 K. 11: 5. *the idols, or eagles of the Roman army*. Dan. 9: 27. 11: 31. pl. const. Ez. 20: 7. Jer. 4: 1.

שקץ shak-kaitz. *In diligently detesting, abhorring*. Inf. Piail. R. —.

שקץ shik-katz. *He diligently detested, abhorred*. 3. m. s. Pret. Piail. R. —.

שקק sha-kak. 1 *He ran to and fro, or was excited, agitated*; 2 *hindered, obstructed, run against*; 3 *was hungry, ravenous, as a bear*, Prov. 28: 15; 4 *longed for, desired, sought after*, Ps. 107: 9. 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Prov. 28: 15. Is. 33: 4. f. s. Ps. 107: 9. Is. 29: 8. F. Joel 2: 9. Hith. F. pl. י Parag. Nah. 2: 5. As a n. m. s. משק *A possession*. Hence, בן משק *The son of my possession, my heir*, or it may be a P. N. Then it would read, *the son of Meshkek*. Gen. 15: 2.

שקק sho-kaik. *He that is expeditious, runs to and fro*. m. s. Ben. K. aff. ה f. s. R. —.

שר

שקר sha-kar. 1 *He lied, deceived*; 2 *failed* was deficient; 3 *perverted, violated*, as a covenant. 3. m. s. Pret. K. F. Gen. 21: 23. Piail. Pret. Ps. 44: 18. F. Ps. 89: 34. 1 Sam. 15: 29. pl. Is. 63: 8. As a n. m. s. or adj. שקר *False, deceitful, vain, empty, a lie*. Exod. 5: 9. 23: 7. Ps. 7: 15. 23: 17. Prov. 7: 4.

שקר sa-kar. *He inveigled, winked*, as with the eye. 3. m. s. Pret. K. occurs as a Part. in Piail. f. p. Is. 3: 16. Whence, פקר *To color, or paint the eye*. Arab. سكر sa-kara, *To shut, close the eye*.

שקרנו shik-kar-noo. *We have diligently lied, deceived*. 1. c. p. Pret. Piail. R. —.

שר shar. *He sang, blessed, praised*. 3. m. s. Pret. K. for שור. R. שור.

שר שר sar. *A prince, ruler, leader*. m. s. R. שרה.

שרא Chald. The same as שרה.

שראצר shar-e-tzer. Probably, *the aug-menter of evil*. P. N. from שרר and אצר.

שראשי sher-ro-she. *For, because of my head*. m. s. with ש prefix. and י affix. R. ראש.

שרב sha-rav. Chald. *To scorch, parch, dry up*. As a n. m. s. שרב *Heat, or the scorching rays of the sun*. Is. 49: 10.

שרבט shar-vit. *A sceptre*. m. s. Chald. form. Esth. 4: 11. 8: 4.

שרביה sha-rai-ve-yah. *The zeal of Jehovah*. P. N.

שרג sa-rag. *He, or it was twisted, folded, interwoven*. 3. m. s. Pret. K. occurs in Pual. F. Job 40: 17. Hith. F. Lam. 1: 14. Vulg. *perplexi sunt*.

שרר See שרר.

שרר se-rad. *Service, ministry*. Hence, *garments of the ministry*. m. s. Exod. 31: 10. R. —.

שרדו sa-re-doo. *They fled, escaped; they remained*. 3. c. p. Pret. K. const. Jos. 10: 20. R. —.

שָׂרָה sha-rah, and Chald. שָׂרָא 1 *He loosened, liberated, made free*; 2 *illustrated, explained, solved*, as a difficulty, Dan. 4: 12; 3 *begun, commenced*, as the foundation of a building, Ezra 5: 2; 4 *lodged, remained for a short time*, Dan. 2: 22; 5 *directed, regulated*, as clouds, Job 37: 3, which belongs more properly to שָׂרָר 3. m. s. Pret. K. Ez. 3: 15. Pail. Pret. Jer. 15: 11. Chald. Part. Peh. f. p. Dan. 3: 25. Inf. Dan. 5: 16. Pahl. Part. Pres. m. s. Dan. 5: 12. Ez. 5: 2. Ithp. Part. f. p. Dan. 5: 6. As a n. m. s. שָׂרוֹן *Armor, a coat-of-mail, or net work*, 1 Sam. 17: 38. f. s. Job 41: 18. f. p. 2 Chron. 26: 14.

שָׂרָה sa-rah. *He prevailed, had access to, had communion, power, with God*. 3. m. s. Pret. K. Hos. 12: 3. Gen. 32: 8. As a n. f. s. שָׂרָה *The government, power, authority*. Is. 9: 5. Hence, שָׂרָה *A prince, ruler, chief, head man*, and f. s. *a princess*, Esth. 1: 18. also, P. N. the name of Abraham's wife. Gen. 17: 15. Compare שָׂרָה and שָׂרָר.

שָׂרוֹג se-roog. P. N. Derived from שָׂרָה. שָׂרוֹט sa-rot. *In cutting off, destroying*. Inf. K. R. שָׂרָט.

שָׂרוֹךְ se-roch. *A shoe, latchet, sandal*. m. s. R. שָׂרָךְ.

שָׂרוֹן sha-ron. Probably, *a cover, protection*. P. N. aff. י. *a Sharonite*.

שָׂרוּעַ sa-roo-a. *Superabundance, superfluous*. m. s. R. שָׂרַע.

שָׂרוֹף sa-roph. *In burning, consuming*. Inf. K. R. שָׂרַף.

שָׂרוּפָה see-roo-phah. *Burnt, consumed, utterly destroyed*. Paul. K. f. s. aff. וְהָיָה f. p. R. —.

שָׂרוּקִיָּה se-ro-ke-ah. *His best, select, most valuable vines*. pl. const. Is. 16: 8. R. שָׂרָק.

שָׂרוּקוֹת she-re-koth. *Hissings, derisions*. f. p. R. —.

שָׂרוּתֶּיךָ shai-re-the-ka. *The residue, remnant of thee*. f. s. R. שָׂרָא.

שָׂרַח sai-rach. *Sad, sorrowful*. P. N. Chald.

שָׂרַח sa-rat. 1 *He cut, lacerated*, as the

flesh; 2 *cut in pieces, utterly destroyed*, as a nation. 3. m. s. Pret. K. occurs in the Inf. Zech. 12: 3. F. pl. Lev. 21: 5. Niph. F. Zech. 12: 3. As a n. m. s. שָׂרַח *A cutting, incision*. Lev. 19: 28. aff. הָיָה f. s. const.

שָׂרָרִי sa-ry. *My princes, rulers, captains*. pl. const. aff. יָמָם m. p. R. שָׂרָר.

שָׂרָרִיָּה sa-re-ge-ah. *Her branches, off-springs*. pl. const. aff. הֵם *their*, יָרָא *his*, יָרָא *thy*, נָרָא *our*. כִּסְּךָ *your*. R. שָׂרָר.

שָׂרִיד sa-rid. *A residue, remainder, what is left*. m. s. aff. יָרָא pl. const. aff. יָרָא *his*. R. שָׂרָר.

שָׂרָה־יָהוּ se-ra-yah. *A prince of Jehoiachin*. See שָׂרָה.

שָׂרִיָּה she-ra-yich. *Thy songs, praises*. pl. const. R. שָׂרָה.

שָׂרִים sha-rim. *Singers, chanters*. m. p. R. —.

שָׂרִין she-ra-yin. *Loosed, liberated*. m. s. also, P. N. R. שָׂרָא.

שָׂרָקוֹת she-re-koth. *The bleatings, murmurings*. f. p. Jud. 5: 16. R. שָׂרָק.

שָׂרָתָה sa-re-tha. *Thou hast prevailed, been made strong*. 2. m. s. Pret. K. R. שָׂרָה.

שָׂרִית shai-rith. *The remnant, residue*. f. s. const. R. שָׂרָר.

שָׂרַח sz-rach. Chald. and Arab. *To fix, fasten, bind, make fast*. As a n. m. s. שָׂרוֹךְ *A sandal, which was bound round the foot*. It occurs as a Part in Pail. Jer. 2: 23. and means, *following, treading in the steps of another*.

שָׂרָחִי sha-raich. *Thy naval, sinew*. m. s. R. שָׂרָר.

שָׂרַע sa-ra. 1 *He, or it extended, stretched out*, as on a bed; 2 *was over and above, superfluous*. 3. m. s. Pret. K. occurs as a Part. Paul. Lev. 21: 18. 22: 23. Hith. Inf. Is. 28: 20. Compare שָׂרָה, Amos 6: 4. Chald. שָׂרָע *Superfluous*. Targ. Onk. on Lev. 21: 18.

שָׂרָפָה sar-aph. *The same as שָׂרָפָה* Ez. 31: 5.

שָׂרָף sa-raph. *He, or it was burnt, consumed*,

utterly destroyed. 3. m. s. Pret. K. Lev. 4: 21. Jer. 26: 29. Is. 44. 19. f. s. Is. 47: 12. F. with 7 convers. Deut. 9: 21. Exod. 29: 14. Jos. 11: 6. Num. 19: 5. Ps. 46: 10. pl. Jud. 12: 1. Parag. Gen. 11: 3. Exod. 12: 10. Lev. 8: 32. Deut. 7: 5. Part. Pres. m. s. Lev. 16: 28. Num. 19: 8. m. p. Num. 17: 4. 2 K. 17: 31. Paul. f. s. 1 Sam. 30: 3. Ps. 80: 17. pl. Neh. 3: 34. Is. 1: 7. Inf. 2 Sam. 23: 7. Jer. 7: 31. 36: 25. Amos 2: 1. Niph. F. Lev. 4: 12. Jos. 8: 15. f. s. Gen. 38: 24. Lev. 6: 23. pl. 2 Sam. 23: 7. Micah 1: 7. f. p. Prov. 6: 27. Pual. Pret. Lev. 10: 17. As a n. m. s. שָׂרָה *A fiery, burning serpent.* Num. 21: 18. Chald. idem. Hence, also, שָׂרָה, m. p. Is. 6: 2. Kimki, מַלְאֲכֵי־אֵשׁ *Angels, or messengers of fire, or probably, angels of light, or inspiration, and cannot be understood of any other beings but the angels of heaven, in a primary sense. and their representatives on earth in a secondary sense, viz. ministers of the everlasting gospel, or of glad tidings of mercy to fallen man.* In Tsl. Heb. *to attract, charm, absorb.*

שָׂרוּף so-ro-ph. *To burn, inflame.* Inf. K. R. —.

שָׂרָה so-raph. *He was diligently consumed, burnt* 3. m. s. Pret. Pual. irreg. for שָׂרָה, dag. in 7 exclu. compens. by chol. R. —.

שָׂרִיף se-rai-phah. *A burning.* f. s. R. —.

שָׂרִיף se-ru-phi. *Burnt, consumed, destroyed.* Paul. K. f. s. aff. הָהָה f. p. R. —.

שָׂרִיף sor-pho. *That he burns, consumes, destroys.* Inf. K. R. —.

שָׂרִיף sa-re-phoo. *They consumed, burnt, destroyed.* 3. c. p. Pret. K. R. —.

שָׂרִיף See שָׂרָה.

שָׂרָם se-ra-pham. *He burnt, destroyed them.* 3. m. s. Pret. K. aff. הָם *them*, הָהָה *We have*, 1. c. p. הָהָה *Thou hast*, 2. m. s. הָהָה *I have*, 1. c. s. הָהָה *She has*, 3. f. s. with aff. הָהָה R. —.

שָׂרָץ sha-ratz. 1 *He, or it produced, brought forth abundantly*; 2 *crept, crawled*, as a reptile, Gen. 7: 21. 3. m. s. Pret. K. pl. F. Ez. 47: 9. pl. Gen. 1: 21. Part. Pres. Gen. 7: 21. Lev. 11: 29. f. s. Lev. 11: 46. Imp. pl. Gen. 9: 7. As a n. m. s. שָׂרָץ *A reptile*, or as a collective noun, *reptiles.* Gen. 1: 20. 11: 31. Lev. 5: 2.

שָׂרָץ sha-re-tzoo. *They produced, brought forth.* 3. c. p. Pret. K. R. —.

שָׂרָץ shir-tzoo. *Produce, bring ye forth.* 2. m. p. Imp. K. R. —.

שָׂרָק sha-rak. 1 *He mocked, derided, hissed*; 2 *allured, attracted.* 3. m. s. Pret. K. Is. 5: 26. pl. Lam. 2: 15. Ez. 27: 36. F. Job 27: 23. Is. 7: 18. Zeph. 2: 15. Zech. 10: 8. As a n. f. s. שָׂרָק *A hissing, scorn, derision.* Jer. 25: 18. Micah 6: 16.

שָׂרָקוּ sha-re-koo. *They hissed, derided.* 3. c. p. Pret. K. R. —.

שָׂרוּקִים se-ru-kim. *Yellow, of yellowish colors.* m. p. R. שָׂרוּק.

שָׂרָר sa-rar. *He ruled, had dominion, presided over.* 3. m. s. Pret. K. occurs as a Pres. Part. m. s. Esth. 1: 22. F. pl. Is. 32: 1. Prov. 8: 16. Hith. F. and Inf. Num. 16: 13. See שָׂרָר.

שָׂרָר so-rair. *He that rules.* m. s. Ben. K. R. —.

שָׂרָר sha-rar. *He was hostile, malicious, envious.* 3. m. s. Pret. K. occurs as a Part. m. s. Ps. 27: 11. 54: 7.

שָׂרָרוּ sho-re-roo. *They looked, viewed, beheld.* 3. c. p. Pret. K. R. שָׂרָרוּ.

שָׂרָרוּת she-re-rooth. *The thought, imagination.* f. s. const. R. שָׂרָר.

שָׂרָרָה sha-re-raich. *Thy sinew, navel.* m. s. R. —.

שָׂרָשׁ sha-rash. 1 *He, or it took root, was fixed, settled down*; 2 *became rich, prosperous*, Job 5: 3; 3 *was rooted up, exterminated, utterly destroyed*, Job 31: 8. 3. m. s. Pret. K. occurs in Pail. Ps. 52: 7. Is. 40: 24. Job 31: 12. Pual. Job 31: 8. Hiph. Part. m. s. Job 5: 3. F. 7 convers. Ps. 80: 10. Is. 27: 6. As a n. m. s. שָׂרָשׁ *The root, stem, foundation, origin, beginning of a thing, a branch, shoot, offspring, a plantation, settlement of people, the soles of the feet.* Deut. 29: 18. Job 30: 4. Is. 53: 2. Is. 14: 30. Prov. 12: 3, 12. Jud. 5: 14. Job 19: 28. pl. const. Job 13: 27. Hence, also, *the root, or first and simple form of a verb.*

שָׂרָשׁ sho-ra'sh. *He diligently fixed, settled,*

שש

established, took root. 3. m. s. Pret. Pail. irreg. for שרש. R. —.

שָׁרֹשׁוֹ shar-sho. *His root, origin, &c.* m. s. aff. ו his, י my, ך thy, ם, their, י pl. const. ך her. R. —.

שׁוֹר־שׁוֹהֵי shor-sho-he. *His root.* m. s. R. —.

שָׂרָת sha-rath. *He, or it ministered, served, waited on, as Jehovah.* 3. m. s. Pret. K. occurs in Pail. Piet. with ו convers. Num. 8: 26. pl. Num. 3. 6. F. Gen. 39: 4. 40. 4. pl. Num. 3: 31. 2 K. 25: 14. Num. 18: 12. Is. 60: 7. Part. m. s. Num. 11: 8. Jos. 1: 1. 1 Sam. 2: 11. Exod. 24: 13. pl. 1 Chron. 6: 17. Ezra 8: 7. pl. const. Is. 61: 6. Jer. 33: 32. 1 K. 10: 5. Ps. 103. 21. f. s. 1 K. 1: 15. Inf. Exod. 25: 43. Deut. 10: 8. 17: 12. 18: 5. Is. 56: 6. As a n. m. s. שְׂרָה The service, ministry. Num. 4: 12. 2 Chron. 24: 14.

שָׂרָתִי sa-ra-the. *A princess.* f. s. י Parag. שׂור. R.

שַׁיִשׁ shaish. *Linen, white marble.* Derived from שׂושׁ.

שָׁשָׂא sha-sha. *He diligently divided into six parts.* 3. m. s. Pret. Pail. Ez. 39: 2.

שָׂשׂוֹ sas. *He rejoiced, was glad.* 3. m. s. Pret. K. R. שׂושׁ.

שֵׁשׁ־שַׁיִשׁ shaish. *Six. adj. also, fine linen, white marble.* m. s. R. שׂושׁ.

שֶׁשׁ shesh. *Six. adj.* R. —.

שֶׁשֶׁבֶּצֶר shaish-batz-tzar. *The cutting, preparing of white marble, or the strong fortification.* P N.

שָׁשָׂה shis-shah. *He diligently gave the sixth part.* 3. m. s. Pret. Pail. R. שׂושׁ.

שָׂשׂוּ sa-soo. *They rejoiced, were exceedingly glad.* 3. c. p. Pret. K. R. שׂושׁ.

שִׂשׁוֹן sa-son. *Joy, gladness.* m. s. R. —.

שֶׁשֶׁת־פָּתָנִי shesh-she-za-phath-ne. *Because she, or it shone upon me.* 3. f. s. Pret. K. with ש prefix. and נִי me. aff. ת for ה, Cant. 1: 6. R. שׂושׁ.

שֵׁשׁ shis-she. *The sixth.* adj. m. s. aff. ת f. s. R. שׂושׁ.

שת

שִׁשִּׁים shis-shim. *Sixty.* m. p. R. —.

שֶׁשָׁם shes-sham. *Whether, because there* Part. with ש prefix. Ps 122: 4. R. שׂושׁ.

שֶׁשָׁמַיִם shes-sha-maim. *Which he made desolate.* 3. m. s. Piet. K. ש prefix. R. שָׁמַיִם.

שֶׁשֶׁן The same as שֶׁשֶׁן.

שׁוֹשָׁנִים sho-shan-nim. *The lilies.* P. N. or name of a musical instrument used in the temple. Ps. 45: 1.

שֶׁשֶׁק־שָׁא sha-shak. *Probably, a garment, covering, protection.* Tal. P. N. the same as שֶׁשֶׁק.

שָׁשָׁר sha-shar. Arab. سسري shazaro. *Of a beautiful red color.* As a n. m. s. vermilion. Jer. 22: 14. Ez. 23: 14.

שֶׁשֶׁת־שָׁתִּי shai-sheth. *Six.* adj. f. c. R. שׂושׁ.

שָׂשֵׁתִי sa-se-the. *I have rejoiced, triumphed.* 1. c. s. Piet. K. R. שׂושׁ.

שָׂתִּי shath. *He put, placed, constituted, appointed.* 3. m. s. Pret. K. irreg. for שׂוּת. R. שׂוּת.

שָׂתִּי־שָׂתִּי shath-ta. *Thou hast put, placed, set.* 2. m. s. Pret. K. aff. ו They, 3. c. p. R. —.

שָׂתִּי shath. *Substituted, appointed.* P. N. Gen. 4: 25.

שָׂתִּי shath. *The posteriors.* m. s. collective. R. שׂוּת.

שָׂתִּי shoth. *In setting, placing, as in battle array.* Inf. K. R. —.

שָׂתִּי sha-thah. 1 *He drank, absorbed, swallowed down,* Job 15: 16; 2 figuratively, partook of, participated in, as the cup of indignation, Job 21: 20; 3 *accepted, received, delighted in,* Prov. 5: 15; 4 *feasted, enjoyed,* Esth. 7: 1. 3. m. s. Piet. K. Exod. 34: 28. f. s. Is. 51: 17. 1. c. s. Deut. 9: 1. pl. Deut. 29: 6. Lam. 5: 4. Part. Pres. F. Gen. 24: 14. Ps. 50: 13. ו convers. Gen. 24: 46. Deut. 11: 11. 1 K. 13: 9. Lev. 10: 9. Jud. 13: 14. f. s. Jud. 13: 4. Ez. 23: 32. pl. Gen. 32: 38. Ps. 75: 9. ך Parag. Ps. 78: 44. f. p. Ez. 34: 19. Part. Pres. m. s. 1 K. 16: 9. Is. 29: 8. pl. const.

שת

Ps. 69: 13. Ez. 31: 14. Is. 24: 9. m. p. 1 Sam. 30. 13. 1 K. 1: 25. f. s. Job 6: 4. Inf. 1 Sam. 1: 9. Lev. 25: 48. Is. 21: 5. Jer. 49: 12. Exod. 32: 6. Is. 22: 13. Gen. 24: 19. Jer. 35: 8. Imp. m. s. Gen. 24: 14. 1 K. 18: 41. pl. 2 K. 18: 31. Cant. 5: 1. Niph. F. Lev. 11: 24. As a n. f. s. שתה *Drink*, as either water or wine. Esth. 1: 8. Hence, שתה *Drunk-ness, intoxication*. Eccles. 10: 17. Chald. שתה and שתה idem. Part. Pres. Dan. 5: 1. f. p. Dan. 5: 23. F. pl. Dan. 5: 2. Aph. Pret. pl. Dan. 5: 3, 4.

שתה sha-thah. *She put, set, placed*. 3. f. s. Piet. K. R. שתה.

שתה שתה sha-thaih. *He that drinks*. m. s. Ben. K. R. שתה.

שתה שתה sha-thoh. *To drink*. Inf. K. R. —.

שתה she-thaih. *Drink thou*. 2. m. s. Imp. K. aff. י Ye, 2. m. p. R. —.

שתה sha-thoo. *In drinking*. Inf. K. also, 3. c. p. Pret. R. —.

שתה sha-thool. *Planted, fixed, settled, established* Paul. K. m. s. aff. ה f. s. ים m. p. R. שתה.

שתה she-thoth. *To drink, absorb, swallow down*. Inf. K. R. שתה.

שתה she-tho-tho. *That he drank, in his drinking*. Inf. K. R. —.

שתה שתה she-tho-thai-hem. *Their posteriors*. f. p. with aff. דם, 2 Sam. 10: 4. R. שתה.

שתה שתה sheth-tech-phatz. *Until he shall be willing, or satisfied*. 3. m. s. F. K. Cant. 2: 7. irreg. for שתה. R. שתה.

שתה shath-te. *I have set, put, placed*. 1. c. s. Piet. K. irreg. for שתה. R. שתה.

שתה she-tai. *Two, both*. adj. pl. const. aff. ים them, ים idem. R. שתה.

שתה she-thi. *Cause thou to set, fix*. 2. m. s. Imp. Hiph. irreg. for שתה. R. שתה.

שתה she-the. *That I place before, or cause to exhibit*. Inf. Hiph. Exod. 10: 1. irreg. See above. R. שתה.

שתה שתה she-tha-yim. *Two, the second*. dual. R. —.

שתה she-tha-yin. *Drinking, they that*

שת

drink, Part. Pehil. pl. Chald. Dan. 5: 23. R. שתה.

שתה shith-tin. *Staty*. adj. m. s. col. Chald. Dan. 3: 1. R. שתה.

שתה sha-thith. *Thou hast drank, partook of*. 2. f. s. Pret. K. Is. 51: 17. aff. י We have, 1. c. p. תי I have, 1. c. s. תי Thou hast, 2. m. s. תי Ye have, 2. m. p. R. שתה.

שתה sha-thal. 1 *He fixed, set, planted; 2 settled, established*. 3. m. s. Piet. K. Ez. 17: 22. Part. Paul. Ps. 1: 3. Jer. 17: 8. m. p. Ps. 92: 14. f. s. Ez. 17: 7. Hos. 9: 13. F. Ez. 17: 23. As a n. m. שתה A branch, plant, shoot of a tree. pl. const. Ps. 128: 3.

שתה shu-thal-che. A compound word, derived from שתה to set, place, and חה fresh, lively, vigorous. P. N. Num. 6: 35.

שתה sha-tham. *He, or it was opened, as the eyes*. 3. m. s. Pret. K. occurs as a Part. Paul. m. s. Num. 24: 3, 15. Chald. to pierce, bore into.

שתה The same as שתה.

שתה sa-tham. *He obstructed, hindered, disregarded*. 3. m. s. Piet. K. Lam. 3: 8. R. שתה.

שתה sha-tham. *He put them*. 3. m. s. Pret. K. with aff. ים them. R. שתה.

שתה she-thum. *Opened, as the eyes*. Paul. K. m. s. Num. 24: 3. R. שתה.

שתה sha-than. *Vulg. mingens*. See שתה.

שתה shath-ta-ne. *Thou hast put, placed me*. 2. m. s. Piet. K. R. שתה.

שתה sha-thak. 1 *He, or it subsided, settled down, was still, quiet, at rest; 2 ended, discontinued, as strife*. 3. m. s. Piet. K. F. Prov. 26: 20. Jonah 1: 11. Ps. 107: 30.

שתה sa-thar. *He covered, spread over, or caused to break out, be ulcerated*. 3. m. s. Pret. K. occurs in Niph. F. pl. 1 Sam. 5: 9. Tal. שתה To break, destroy.

שתה שתה she-thar bo-ze-ny. *The covered*

plunder, the destroying contempt, malignity.
P. N. Ezra 5 3.

שֶׁתַּת sha-thath. *To set, place.* Derived from שֶׁת. See Ps. 73: 9.

שֶׁתִּיתִּיהָ sha-tho-the-ah. *Her foundations, purposes.* f. p. Is. 19. 10. R. שֶׁתִּיהָ.

ת

תָּ tav. Derived, probably, from תָּאב *To earnestly desire, long for*, because every student who begins to learn the alphabet, is desirous of ending it. Tal. Some are of opinion that ת is derived from תָּר *A mark, sign*. In Arab. it denotes, a cross, which among the Romans resembled a T. It is a seivile, and used in the following manner. 1 when affixed to nouns, it is the sign of the fem. gender, 2 it forms the f. s. const. as תָּ and the f. p. as תָּה; 3 it is prefixed to verbs, to form the 2 pers. m. and f. s. and p. of the F. and also the 3 pers. f. s. and p.; 4 it is aff. to verbs, to denote the 1. c. s. and 2. pers. m. and f. s. and p.; 5 it forms the characteristic of Hith. as תָּה. It corresponds in sound with *t* in English. When without the dagesh, it sounds like *th*. It interchanges, occasionally, with ט and ד and ה, and ח in Chald. As a numeral, it stands for 400.

תָּא ta. *A chamber.* m. s. R. תָּא.

תָּאב ta-av. 1 *He earnestly desired, longed for*; 2 *detested, abhorred*, but it belongs more properly to תָּבַב. 3. m. s. Piet. K. Ps. 119: 40. Pail. Part. m. s. Amos 6: 8. As a n. f. s. תָּאבָה *An earnest, ardent desire.* Ps. 119: 20.

תָּאבֵד te-av-baid. *Thou shalt destroy, diligently perish.* 2. m. s. F. Pail. aff. יָּ *Ye*, 2. m. p. R. תָּבֵד.

תָּאבֵד־בָּר to-vad. *She shall perish.* 3. f. s. F. K. R. —.

תָּאבֵד־בָּרִי to-vai-doo. *Ye shall perish.* 2. m. p. F. K. R. —.

תָּאבֵד־תֶּם te-av-be-dam. *She shall diligently destroy them.* 3. f. s. F. Pail. aff. טָּ R. —.

תָּאבֵה to-veh. *Thou shalt wish, be willing, she will desire, wish.* 2. m. and 3. f. s. F. K. R. תָּבֵה.

תָּאבֵי to-vo. *Ye will wish, desire, consent.* 2. m. p. F. K. R. —.

תָּאבֵל־בָּל te-e-val. *She will mourn, lament.* 3. f. s. F. K. R. תָּבֵל.

תָּאבֵתִי ta-av-te. *I desired.* 1. c. s. Piet. K. R. תָּאבֵתִי.

תָּאבֵר te-e-gor. *Thou shalt gather, heap up.* 2. m. s. F. K. R. תָּבֵר.

תָּאָה ta-ah. *He designated, described, pointed out.* 3. m. s. Piet. K. occurs in Pail. F. pl. Num. 34: 7, 8.

תָּאָב־אֶה te-hav. *Thou shalt love, desire.* 2. m. s. F. K. R. תָּאָב־אֶה.

תָּאָו ta-av. *His chambers.* m. p. aff. יָּ R. תָּאָו.

תָּאָו־נָת ta-a wah. *Desire.* f. s. R. תָּאָו־נָת.

תָּאָו־וֶה ta-av-veh. *She shall long for, diligently desire.* 3. f. s. F. Pail. R. —.

תָּאָו־תָּה ta-a-wath. *A boundary.* f. s. R. תָּאָו־תָּה.

תָּאָו־תָּה ta-a-wa-the. *My desire, longing.* f. s. R. —.

תָּאָזֶר te-e-zor. *Thou shalt gird up.* 2. m. s. F. K. R. תָּאָזֶר.

תָּאָחֹזֶר te-a-choz. *Thou shalt seize, take hold of.* 2. m. s. F. K. R. תָּאָחֹזֶר.

תָּאָחַר te-a-char. *Thou shalt delay.* 2. m. s. F. K. R. תָּאָחַר.

תָּאָחַר־תָּה te-a-chair. *Thou shalt delay, diligently impede, stop, and she shall, &c.* 2. m. and 3. f. s. F. Pail. R. —.

תָּאָחַר־רֹו te-a-cha-roo. *Ye shall delay, retard.* 2. m. p. F. K. R. —.

תָּאָפֵר te-taf. *She shall close, shut up.* 3. f. s. F. K. R. תָּאָפֵר.

תא

תא־עֲצוּז ta-e-tzoo. *Ye shall urge on, cause to hasten.* 2. m. p. F. Hiph. R. אָצֹז.

תא־נֹר ta-n. *Thou wilt cause to shine, give light, &c.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. אָנֹר.

תא־כָּלֵל tai-a-chail. *She will be eaten, consumed.* 3. f. s. F. Niph. R. אָכָל.

תא־כָּלֵל ta-a-chail. *Thou shalt cause to eat.* 2. m. s. F. Hiph. R. —.

תא־כָּלֵל to-chal. *Thou shalt eat, consume, and she shall—* 2. m. and 3. f. s. F. K. with aff. י thee, כָּם you, וְ him, כָּם them, נָה her, וְ him, וְ us. R. —.

תא־כָּלֵלֵי te-och-lai-hoo. *She shall eat, devour him.* 3. f. s. F. K. aff. וְ. R. —.

תא־כָּלֵלֵי to-che-lu-hoo. *Ye shall eat him.* 2. m. p. F. K. aff. וְ. R. —.

תא־כָּלֵלֵי te uch-ke-loo. *Ye shall be consumed, diligently devoured.* 2. m. p. F. Pual. R. —.

תא־כָּלֵלֵי to-che-loo. *Ye shall eat.* 2. m. p. F. K. aff. כָּם them. R. —.

תא־כָּלֵלֵי־נָה tai-a-chal-nah. *They shall be eaten, devoured.* 3. f. p. F. Niph. R. —.

תא־כָּלֵלֵי־נָה to chal-nah. *They shall eat.* 3. f. p. F. K. R. —.

תא־כָּלֵלֵי tai-a-laim. *Thou shalt be, dumb.* 2. m. s. F. Niph. R. אָלֵם.

תא־כָּלֵלֵי־נָה tai-a-lam-nah. *They shall be silenced, made dumb.* 3. f. p. F. Niph. R. —.

תא־לָפֶה tc-laph. *Thou shalt learn.* 2. m. s. F. K. R. אָלַף.

תא־לָתֵק ta-a-la-the-ka. *Thy curse.* f. s. aff. יָ. R. אָלַח.

תא־מֵן ta-am. *He, or it was abundantly fruitful, or produced twins.* 3. m. s. Piet. K. occurs as a Pres. Part. m. s. Exod. 26. 24. 36: 29. Hiph. Part. f. p. Cant. 4. 2. 6. 6. As a n. m. p. twins. Gen. 25. 24. 38. 27. aff. י pl. const. Cant. 4. 5.

תא־מִן־מִן־מִן ta-a-min. *Thou shalt believe, cause to be firm.* 2. m. s. F. Hiph. aff. י Ye, 2 m. p. R. אָמֵן.

תא־מִן־מִן ta-a-me-noo. *Ye will cause to turn to the right hand.* 2. m. p. F. Hiph. R. יָמֵן.

תא

תא־מִנְחָה te-a ma-nah. *They shall be nursed, brought up.* 3. f. p. F. Niph. R. אָמַן.

תא־מִנְחָה tai a-mai-noo. *Ye shall be conjoined.* 2 m. p. F. Niph. R. —.

תא־מִנְחָה te-am maitz. *Thou shalt diligently strengthen, make firm.* 2. m. s. F. Pail. R. אָמַץ.

תא־מִנְחָה te-am-me-tzen-noo. *She shall diligently strengthen him.* 3. f. s. F. Pail. aff. וְ. R. —.

תא־מִנְחָה to-mar. *Thou shalt speak, say, name, &c.* 2. m. s. F. K. aff. י 2. f. s. R. אָמַר.

תא־מִנְחָה־מִן־מִן to mai-100. *Ye shall speak, say, &c.* 2. m. p. F. K. R. —.

תא־מִנְחָה־מִן tai-me-100n. *Ye shall say, speak.* 2. m. p. F. K. פְּ. Parag. also יָ, idem. R. —.

תא־מִנְחָה to mai-nah. *They shall say, speak.* 3. f. p. F. K. R. —.

תא־נָה ta-an. Derived from אָנַח To mourn. As a n. f. s. תֵּן־נָה A fig tree, also, a fig. Gen. 3. 7. Num 20 5 Joel 1 7. m. p. Jer. 8. 13.

תא־נָה te un-neh. *It shall happen, occur, diligently come to pass.* 3. f. s. F. Pual. R. אָנָה.

תא־נָה to-a-nah. *An occasion, occurrence.* f. s. with aff. וְ f. s. const. וְ her. R. —.

תא־נָה tai a nach. *Thou shalt sigh, groan.* 2. m. s. F. Niph. R. אָנָה.

תא־נָה ta-a-ne-yah. *Grief, mourning, lamentation* f. s. R. אָנָה.

תא־נָה te-u-nim. *Troubles, labors.* m. p. R. אָנָה.

תא־נָה to-e-naph. *Thou wilt be angry.* 2. m. s. F. K. R. אָנָה.

תא־נָה־שִׁלֹּה ta-a-nath shi-loh. *The mourning of Shuloh.* P. N. A town on the borders of the territory of the Ephraimites.

תא־נָה־שִׁלֹּה tai-a saiph. *Thou shalt be gathered, received, and she shall be.* 2. m. and 3. f. s. F. Niph. R. אָסַף.

תא־נָה te-e-soph. *Thou shalt gather, collect, take away, or from.* 2. m. s. F. K. R. —.

תא־נָה to-se-phoon. *Ye will add to, proceed.* 2. m. p. F. K. Exod. 5: 7. R. —.

תא־נָה ta-as-phe. *Thou shalt collect, congregate.* 2. f. s. F. K. R. —.

תַּאֲסַר *tai-a-sair*. *Thou shalt be bound*. 2. m. s. F. Niph. R. אָסַר.

תַּאֲפֶה *tai-a-pheh*. *Thou wilt, or she will be baked*. 2. m. and 3. f. s. F. Niph. R. אָפֶה.

תַּאֲפֹה *to-phoo*. *Ye will bake*. 2. m. p. F. K. R. —.

תַּאֲפִינָה *tai-a-phe-nah*. *They shall be baked*. 3. f. p. F. Niph. R. —.

תֹּאֵר *ta-ar*. *He defined, described, marked out*. 3. m. s. Pret. K. Jos. 15: 9. 18: 14. Pail. F. m. s. Is. 44: 11. As a n. m. s. תֹּאֵר *A form, shape, appearance, countenance*. 1 Sam. 28: 14. Lam. 4: 8. Is. 53: 2. Hence, *an adjective*, because it defines the nature and quality of the substantive.

תֹּאֹר *ta-or*. *Thou shalt curse, execrate*. 2. m. s. F. K. R. אָרַר.

תֹּאֲרֵב *te-e-rov*. *Thou shalt knit, entwine, ensnare*. 2. m. s. F. also, 3. f. s. F. K. R. אָרַב.

תֹּאֲרֵג *ta-ar-ge*. *Thou wilt knit, weave, twist*. 2. f. s. F. K. R. אָרַג.

תֹּאֲרוֹ *ta-o-ro*. *His form, likeness*. m. s. aff. R. תָּאֵר.

תֹּאֲרִיךָ *ta-a-rich*. *Thou wilt cause to extend, elongate, prolong*. 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. אָרַךְ.

תֹּאֲרֵץ *ta-rai-a*. Probably, *earthly*. P. N. 1 Chron. 18: 35.

תֹּאֲרֵשׁ *te-a-raish*. *Thou shalt diligently be-troth*. 2. m. s. F. Pail. R. אָרַשׁ.

תֹּאֲשֵׁם *te-sham*. *Thou shalt be desolated, punished*. 2. m. s. also 3. f. s. F. K. Hos. 14: 1. R. אָשַׁם.

תֹּאֲשִׁמוּ *te-sha-moo*. *Ye shall be guilty, shall bear punishment*. 2. m. p. F. K. R. —.

תֹּאֲשֵׁר *te-ash-shair*. *Thou shalt go right*. 2. m. s. F. Pail. R. אָשַׁר.

תֹּאֲתֶה *tai-theh*. *She, or it shall come to pass, happen*. 3. f. s. F. K. R. אָתָּה.

תֹּאֲבוֹא *ta-vo*. *Thou shalt go, come, enter—she shall—it shall come to pass*. 2. m. and 3. f. s. F. K. aff. וְ *Ye*, 2. m. p. נָה *They*, 3. f. p. with aff. נָה *it*. R. בֹּא.

תֹּאֲבֵא *to-vai*. *Thou shalt wish, desire, be wil-ling, consent*. 2. m. s. F. K. R. אָבָה.

תֹּבֵאֵהוּ *te-ve-ai-hoo*. *Thou shalt cause to bring him*. 2. m. s. F. Hiph. with aff. בֹּהֵם *them*. R. בֹּא.

תֹּבֵאֵינָה *ta-vo-ye-nah*. *They shall come, come to pass*. 3. f. p. F. K. R. —.

תֹּבֵאֵךְ בֹּרֶיךָ *ta-vo-na*. *They shall come to pass, happen*. 3. f. p. F. K. הַ apocop. R. —.

תִּיבֹאֵשׁ *tiv-ash*. *She shall stink, be hateful, disgusting*. 3. f. s. F. K. R. בָּאֵשׁ.

תִּיבֹגְדוּ *tiv-go-doo*. *Ye shall deceive, betray, act treacherously*. 2. m. p. F. K. R. בָּגַד.

תִּיבֹגֶד *tiv-god*. *Thou wilt deal treacherously*. 2. m. s. F. K. R. —.

תִּיבְדִיל *tav-dil*. *Thou wilt cause to divide, separate, distinguish*. 2. m. s. F. Hiph. R. בָּדַל.

תִּבְהָא *ta-vah*. Arab. *ثابا* *thaba*. *To collect, gather, heap up*. As a n. f. s. const. תִּבְהָא *An ark, vessel, chest, a sacred repository*. Gen. 6: 14. 8: 16. Exod. 2: 3.

תִּבְהֵל *te-va-hail*. *Thou wilt hasten*. 2. m. s. F. Pail. R. בָּהֵל.

תִּיבְהַל *tiv-ba-hail*. *Thou wilt be terrified, troubled in mind*. 2. m. s. F. Niph. R. —.

תִּיבְהַלֵּם *te-va-ha-laim*. *Thou wilt diligently terrify them*. 2. m. s. F. Pail. with aff. בָּם *them*. R. —.

תִּיבְהַלְנָה *tiv-ba-hal-nah*. *They shall despond, be terrified*. 3. f. p. F. Niph. R. —.

תִּבְוֹאֵהוּ *te-voo-ah*. *Produce, fruit, gain, profit*. f. s. aff. וְ *thy*, הָ *her*, וְ *his*, וְ *my*, וְ *our*. R. בֹּא.

תִּבְוֵאֵךְ *te-vo-e-ka*. *She shall come to thee*. 3. f. s. F. K. R. —.

תִּבְוֵאֵנִי *te-vo-ai-ne*. *She, or it shall come against me*. 3. f. s. F. K. Ps. 36: 12. R. —.

תִּבְוֹאֵךְ אֶתְךָ *te-vo-ot-ha-ka*. *It shall come upon, happen to thee*. 3. f. s. F. K. R. —.

תִּבְוֹז *ta-vooz*. *Thou shalt contemn, despise*. 2. m. s. F. K. R. בִּזָּה.

תִּיבֹז *tiv-boz*. *She shall be despoiled, made prey of*. 3. f. s. F. Niph. R. בִּזָּה.

תִּיבֹנָה *te-voo-nah*. *Intelligence, understanding, prudence*. aff. וְ *th* f. p. כֶּם *your*. R. בֹּן.

תב

תְּבוֹס ta-voos. *She shall trample under foot.* 3. f. s. F. K. R. בֹּס.

תְּבוֹסַת te-voo-sath. *A trampling under foot.* f. s. R. —.

תִּבּוֹק tiv-bok. *She shall be exhausted, spoiled, emptied.* 3. f. s. F. Niph. R. בָּקַם.

תְּבוֹר ta-vor. P. N. A mountain on the borders of the territory of Zebulun. See הָר.

תִּבּוֹשׁ tai-vosh. *She shall be ashamed, confused.* 3. f. s. F. K. R. בּוֹשׁ.

תִּבּוֹשִׁי-בָשִׁי tai-vo-she. *Thou shalt be ashamed.* 2. f. s. F. K. R. —.

תִּבּוֹז ta-voz. *Thou shalt seize, spoil, take from.* 2. m. s. F. K. aff. יָ Ye, 2. m. p. R. בָּז.

תִּבְזֶה tiv-zeh. *Thou wilt contemn, despise.* 2. m. s. Pret. K. R. בָּזָה.

תִּבְחַן tiv-chan. *She will explore, examine, try.* 3. f. s. F. K. R. בָּחַן.

תִּבְחַנּוּ tiv-ba-chai-noo. *Ye shall be tried, proved.* 2. m. p. F. Niph. R. —.

תִּבְחַנְנוּ tiv-cha-nen-noo. *Thou shalt examine, try him.* 2. m. s. F. K. with aff. נָה R. —.

תִּבְחַר tiv-char. *Thou shalt choose, select.* 2. m. s. F. K. R. בָּחַר.

תִּבַּט תִּבַּט tav-bait. *Thou shalt cause to look at, see, examine.* 3. m. s. F. Hiph. R. בָּטַם.

תִּבְטְחוּ-טְחוּ tiv-ta-choo. *Ye shall trust, confide in.* 2. m. p. F. K. R. בָּטַח.

תִּבִּיא ta-ve. *Thou shalt cause to come, bring, lead.* 2. m. s. F. Hiph. aff. יָ Ye, 2. m. p. with aff. הָ her, נָה him, נִי me. R. בָּיא.

תִּבְיֹאֵינָה te-ve-ai-nah. *They shall cause to bring.* 3. f. p. F. Hiph. R. —.

תִּבִּין ta-vin. *Thou shalt observe, understand, know, explain, teach, cause to understand.* 2. m. s. F. K. and Hiph. aff. יָ Ye, 2. m. p. R. בִּין.

תִּבְיֵנָם te-ve-naim. *She will teach, cause to instruct them.* 3. f. s. F. Hiph. with aff. מָ R. —.

תִּבְרַה te-ve-rah. *Fragile, weak, easily broken.* Part. Peh. Chald. Dan. 4:22. R. תָּבַר.

תִּבְשׁוּ ta-ve-shoo. *Ye shall cause to blush.* 2. m. p. F. Hiph. R. בּוֹשׁ.

תב

תִּבְשִׁינִי te-ve-shai-ne. *Thou wilt shame me.* 2. m. s. F. Hiph. with aff. נִי R. —.

תִּבְכֶּה tiv-keh. *She will weep.* 3. f. s. F. K. R. בָּכָה.

תִּבְכוּ tiv-koo. *Ye shall weep.* 2. m. p. F. K. R. —.

תִּבְכֵּי tiv-ke. *Thou shalt weep.* 2. f. s. F. K. R. —.

תִּבְכֵּי-נָה tiv-ke-nah. *They shall weep.* 3. f. s. F. K. R. —.

תִּבַּל ta-val. Derived, probably, from רָבַל *The world, the terraqueous globe, a land, province, country.* 1 Sam. 2: 8. 2 Sam. 21: 16. Ps. 18: 16. Prov. 8: 24.

תִּבְלַל te-vel. *Confusion, unnatural lust.* m. s. Lev. 18: 23. R. בָּלַל.

תִּבְלַל tiv-bol. *Thou wilt wither, fade, decay.* 2. m. s. F. K. R. בָּלַל.

תִּבְבַּל tu-val. *Confusion.* P. N. The Tibareni, a people of Asia Minor, west of the Moschi, or people of מֶשֶׁךְ Meshech, who inhabited the mountains between Iberia, Armenia and Colechis. Herodotus mentions the two nations, or tribes, together, Μόσχοι καὶ Τιβαρηνοί. The Sam. codices write the former מֶשֶׁךְ Moshak. LXX. Μοσῶχ, which proves them to be the people mentioned by the Greek historian. See Gen. 10: 2.

תִּבְלַח tiv-leh. *Thou shalt wax old, or become worn out, "as doth a garment."* R. בָּלָח.

תִּבְלִיתָם tav-le-tham. *Their consumption, destruction.* f. s. with aff. מָ R. —.

תִּבְלַל te-val-lul. *A defect in the eye.* R. בָּלַל.

תִּבְלַע te-val-la. *Thou wilt swallow, devour speedily.* 2. m. s. F. Pail. R. בָּלַע.

תִּבְלַעֲמוּ tiv-la-ai-mo. *She will swallow them.* 3. f. s. F. K. aff. נִי me, נָה us, נָה him, מוּ them. R. —.

תִּבָּן ta-van. Arab. تَبَان tebanon. *To strew, spread out, nourish, strengthen.* As a n. m. s. תִּבָּן Straw, which serves as fodder and beds for cattle, and when cut up fine and mixed with grain is a most healthy kind of food for them.

תִּבְנֶה tiv-ba-néh. *Thou shalt be built;*

she shall, &c. 2. m. and 3. f. s. F. Niph. R. תבנה.

תבנה תיב-neh. *Thous halt build.* 2. m. s. F. K. R. —.

תבנה תיב-noo. *Ye shall build.* 2. m. p. F. K. R. —.

תיבני תיב-ne. *My building.* P. N.

תבנה תיב-ba-ne-nah. *They, or ye shall be built.* 3. f. and 2. m. p. F. Niph. R. תבנה.

תבנית תיב-nith. *A plan, pattern, image, representation.* f. s. aff. י his. R. —.

תבעה תיב-eh. *She will boil, cause to boil.* 3. f. s. F. K. R. תבעה.

תבעט תיב-a-too. *Ye shall kick, spurn, neglect, despise.* 2. m. p. F. K. R. תבעט.

תבעיון תיב-yoon. *Ye will ask, inquire.* 2. m. p. F. K. R. תבעה.

תבעיר תיב-ir. *Thou shalt burn, cause to burn.* 2. m. s. F. Hiph. R. תבער.

תבעל תיב-ba-aile. *She shall be married, made a wife.* 3. f. s. F. Niph. R. תבעל.

תבענה תיב-ba-nah. *They shall pour out utter, declare.* 3. f. p. F. Niph. R. תבע.

תבער תיב-a-air. *Thou shalt diligently remove.* 2. m. s. F. Piail. R. תבער.

תבער תיב-ar. *She shall burn, consume.* 3. f. s. F. K. R. —.

תבערה תיב-ai-rah. *Burning.* P. N. A place in the desert of Arabia.

תבערו תיב-a-roo. *Ye shall set on fire, diligently burn.* 2. m. p. F. Piail. R. תבער.

תבעת תיב-a-ith. *She shall terrify.* 3. f. s. F. Piail. aff. ה thee, י me. R. תבעת.

תבצן תיב-vaitz. *Splendor.* P. N. A town near Sichem.

תבצנה תיב-vatz-tza-nah. *They shall diligently complete, perfect.* 3. f. p. F. Piail. R. תבצע.

תבצר תיב-vatz-tzair. *She shall make inaccessible.* 3. f. s. F. Piail. R. תבצר.

תבצר תיב-tzor. *Thou shalt gather grapes.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. —.

תבקע תיב-vak-ka. *Thou shalt diligently rip up.* 2. m. s. F. Piail. R. תבקע.

תבקע תיב-vak-kai-a. *Thou shalt rip up,*

destroy, she shall diligently, &c. 2. m. and 3. f. s. F. Piail. R. —.

תבקע תיב-ba-ka. *She shall break forth.* 3. f. s. F. Niph. R. —.

תבקעם תיב-vak-ke-aim. *She shall diligently tear them asunder.* 3. f. s. F. Piail. R. —.

תבקעם תיב-vak-kai-she. *Thou shalt diligently seek, follow, demand.* 2. m. s. F. Piail. and *she will seek.* 3. f. s. F. Piail. aff. ה her, י him, הם them. R. תבקע.

תבקעם תיב-vak-ke-shoo. *Ye shall diligently seek.* 2. m. p. F. Piail. R. —.

תברר תיב-var. In Chald., *to break in pieces, utterly destroy.* The same as תברר in Heb. occurs as a Part. in Pehil. f. s. Dan. 2: 42.

תברך תיב-va-raich. *Thou shalt diligently bless, praise, &c.* 2. m. s. F. Piail. aff. י Ye, 2. m. p. תיב him. R. תברך.

תברכה תיב-va-rach. *She shall be diligently blessed.* 3. f. s. F. Pual. R. —.

תברכה תיב-va-rech-ka. *She shall diligently bless thee.* 3. f. s. F. Piail. R. —.

תברכני תיב-vo-ra-chan-ne. *She shall diligently bless me.* 2. f. s. F. Piail. R. —.

תברכני Idem. R. —.

תבוש תיב-vo-shoo. *Ye shall be ashamed, for* תבוש, 2. m. p. F. K. R. תבוש.

תבשל תיב-vash-shail. *Thou shalt dress, diligently cook.* 2. m. s. F. Piail. aff. י Ye, 2. m. p. R. תבשל.

תבשל תיב-vush-shal. *She shall be diligently cooked, sodden, &c.* 3. f. s. F. Pual. R. —.

תבשר תיב-vash-sair. *Thou shalt diligently bear glad, joyful tidings.* 2. m. s. F. Piail. aff. י Ye, 2. m. p. R. תבשר.

תבת תיב-vath. *An ark, chest.* f. s. R. תבת.

תגאל תיב-al. *Thou shalt redeem.* 2. m. s. F. K. R. תגאל.

תגאלו תיב-ga-ai-loo. *Ye shall be redeemed.* 2. m. p. F. Niph. R. —.

תגבהו תיב-ba-hoo. *Ye shall be exalted, proud.* 2. m. p. F. K. R. תגבהו.

תגבה תיב-be-ah. *Thou shalt elevate, exalt.* 2. m. s. F. Hiph. R. —.

תִּגְבַּל tig-bal. *Thou shalt fix the bounds of.*

2. m. s. F. K. R. תִּבַּל.

תִּגְדֵּל tag-de-loo. *Ye shall make great, cause to increase.* 2. m. p. F. Hiph. R. תִּגַּל.

תִּגְדִּיל tag-dail. *Thou wilt speak, cause to act proudly, insolently.* 2. m. s. F. Hiph. R. —.

תִּגְדַּל tig-dal. *She will be magnified, praised, &c.* 3. f. s. F. K. R. —.

תִּגְדֵּל לָנוּ te-gad-de-len-noo. *Thou wilt diligently increase, magnify him.* 2. m. s. F. Pail. R. —.

תִּגְדֵּל עוֹן te-gad-de-oon. *Ye shall diligently break, thoroughly cut down.* 2. m. p. F. Pail. with Parag. R. תִּגַּע.

תִּגְגֹּף tig-goph. *Thou shalt strike, push, stumble.* 2. m. s. F. K. R. תִּגַּף.

תִּגְוֹר ta-goor. *Thou shalt be afraid.* 2. m. s. f. K. aff. Ye, 2. m. p. R. תִּגַּר.

תִּגְוֹרֵי ta-goo-re. *Thou shalt sojourn, stay a short time.* 2. f. s. F. K. R. —.

תִּגְזַר ta-goz. *Thou shalt cut off, shave, shear.* 2. m. s. F. K. R. תִּגַּז.

תִּגְזֹל tag-zol. *Thou shalt snatch, tear away, spoil, ravish.* 2. m. s. F. K. R. תִּגַּל.

תִּגְיַד tag-gid. *Thou shalt show, explain, cause to declare, and she shall, &c.* 2. m. and 3. f. s. F. Hiph. aff. Ye, 2. m. p. R. תִּגַּד.

תִּגְלֵי ta-gil. *Thou shalt, and she shall exult, rejoice.* 2. m. and 3. f. s. F. K. R. תִּגַּל.

תִּגְעֵא tag-ge-a. *She shall cause to touch.* 3. f. s. F. Hiph. R. תִּגַּע.

תִּגְשִׁי tag-gish. *She shall cause to approach, come to.* 3. f. s. F. Hiph. R. תִּגַּשׁ.

תִּגְשֹׁוּ ta-ge-shoo. *Ye will bring forward, cause to produce, offer.* 2. m. p. F. Hiph. R. —.

תִּגַּל ta-gail. *She shall rejoice, be glad.* 3. f. s. F. K. aff. They, 3. f. p. R. תִּגַּל.

תִּגַּל te-gal. *Thou shalt diligently reveal, disclose.* 2. m. s. F. Pail. Contracted from תִּגְלֵה fem. תִּגְלִי R. תִּגַּל.

תִּגַּל tig-gal. *She shall be uncovered, exposed, discovered.* 3. f. s. F. Niph. Contr. from תִּגְלֵה R. —.

תִּגַּלֵּה te-gal-leh. *Thou shalt diligently un-*

cover, she shall be discovered, made manifest. 2. m. s. and 3. f. s. F. Pail. R. —.

תִּגַּלֵּה tig-ga-leh. *She, or it shall be seen, discovered.* 3. f. s. F. Niph. Exod. 20: 26. R. —.

תִּגַּלֶּת פִּלְאֶסֶר tig-lath pil-e-ser. *The wonderful captive.* P. N. A king of Assyria. 2 K. 15: 9.

תִּגְמוּלוֹהִי tag-moo-lo-he. *His benefits.* pl. const. R. תִּגַּל.

תִּגְמַל tig-mol. *Thou shalt benefit, reward, assist.* 2. m. s. F. K. aff. Ye, 2. m. p. R. —.

תִּגְנוֹב tig-nov. *Thou shalt steal, defraud, deceive.* 2. m. s. F. K. aff. Ye, 2. m. p. R. תִּגַּב.

תִּגַּע־פֶּעַע tig-ga. *She shall touch, violate, assault.* 3. f. s. F. K. R. תִּגַּע.

תִּגַּע־וּוּ tig-ga-oo. *Ye shall touch.* 2. m. p. F. K. R. —.

תִּגַּעַל tig-al. *She shall reject, abhor, disdain.* 3. f. s. F. K. R. תִּגַּעַל.

תִּגַּע־רוּ tig-a-roo. *Ye shall rebuke, reprove, censure.* 2. m. p. F. K. R. תִּגַּע־רִי.

תִּגְרַמָּה to-gar-mah. *Broken, destroyed.* P. N. A people and country to the West, abounding in horses and mules; probably, Armenia.

תִּגְרַמֵּי te-ga-rai-me. *Thou shalt thoroughly break.* 2. m. s. F. Pail. R. תִּגַּרֵּם.

תִּגְרַע tig-ra. *Thou shalt diminish, detract from.* 2. m. s. F. K. aff. Ye, 2. m. p. R. תִּגַּרֵּעַ.

תִּגְרַשׁ ta-ga-raish. *Thou shalt diligently eject, cast out.* 2. m. s. F. Pail. aff. Ye, 2. m. p. Parag. R. תִּגַּרֵּשׁ.

תִּגְגַּשׁ tig-gash. *Thou shalt, or she shall approach.* 2. m. s. and 3. f. s. F. K. aff. Ye, 2. m. p. R. תִּגַּגֵּשׁ.

תִּגְגֶּשׁוֹן tag-ge-shoon. *Ye shall cause to come, approach, she shall bring, present.* 2. m. p. F. Hiph. R. —.

תִּדְבַק־בְּקִיר tid-bak. *Thou shalt, or she shall adhere, cling to.* 2. m. and 3. f. s. F. K. aff. Ye, 2. m. p. R. תִּדְבַּק.

תִּדְבַק־נֶה tid-ba-ka-ne. *She shall overtake me.* 3. f. s. F. K. with aff. תִּי R. —.

תִּדְבַּר te-dav-bair. *Thou shalt diligently speak, say, address.* 2. m. s. F. Piail. aff. ו Ye, 2. m. p. הֵן They, 3. f. p. R. דָּבַר.

תִּדְהָר tid-har. *A tree growing in Libanus: probably the oak.* m. s. R. דָּהַר.

תִּדְדוּץ ta-dootz. *She shall leap.* 3. f. s. F. K. R. דָּוָץ.

תִּדְדוּשׁ ta-doosh. *Thou shalt thresh, make small, beat out.* 2. m. s. F. K. and *she shall.* 3. f. s. with aff. הָ il. R. דָּוַשׁ.

תִּדְדִּיחָהּ tad-de-chen-noo. *She shall cause to expel, thrust him out.* 3. f. s. F. Hiph. R. נָדַח.

תִּדְדִּין ta-din. *Thou shalt rule, judge.* 2. m. s. F. K. with aff. נִי me. R. דָּיַן.

תִּדְדַּח te-dach-kai. *Thou shalt diligently, or thoroughly bruise, crush, break.* 2. m. s. F. Piail. aff. ו Ye, 2. m. p. R. דָּכָא.

תִּדְלַחַם tid-la-chaim *She will disturb, trouble them.* 3. f. s. F. K. with aff. מָ R. דָּלַח.

תִּדְדוֹם tid-dom. *Thou wilt be silent.* 2. m. s. and *she will be silent, cease, desist.* 3. f. s. F. K. R. דָּמַם.

תִּדְדַּמוּ tid-dam-moo. *Ye shall be destroyed, cut off, made to cease.* 2. m. p. F. Niph. R. דָּמָה.

תִּדְדַּמֵּי te-dam-me. *Thou shall diligently purpose, think.* 2. f. s. F. Piail. R. —.

תִּדְדַּמֵּי־יוֹן te-dam-me-yoon. *Ye shall diligently compare, assimilate, liken.* 2. m. p. F. Piail. aff. נִי me. R. —.

תִּדְמִינָה tid-mai-nah. *They will be silent, rest, cease.* 3. f. p. F. K. R. דָּמַם.

תִּדְמָה tid-ma. *Thou shalt, or she shall weep.* 2. m. and 3. f. s. F. K. R. דָּמַע.

תִּדְמוֹר tid-mor. P. N. A city in the fertile region of the Syrian desert, built by Solomon, called by the modern Arabs, قديم Ted-mar, i. e. *the city of palms*. It was situated between Damascus and the Euphrates.

תִּדְעַי tai-da. *Thou shalt know.* 2. m. s. F. K. aff. ו Ye, 2. m. p. הִיא her. R. דָּעָה.

תִּדְעִי־עוֹן tai-da-e. *Thou shalt know, understand.* 2. f. s. F. K. R. —.

תִּדְעַל tid-al. *Fear, veneration, or exalted,* P. N. Name of a king. Gen. 14: 1.

תִּדְפֵּן tid-de-phen-noo. *She shall dissipate, drive away him.* 3. f. s. F. K. R. דָּפַן.

תִּדְדִּק tad-dik. *She shall diligently, or thoroughly bruise, thresh, break.* 3. f. s. F. Piail. R. דָּקַק.

תִּדְדַר ta-dar. Chald. תִּדְרָא Perpetually, for ever. f. s. Dan. 6: 21. Derived from דָּוַר.

תִּדְדוֹר tid-dor. *Thou shalt, or she shall vow.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. R. נָדַר.

תִּדְרוֹשׁ tid-rosh. *Thou shalt seek, inquire, demand, study.* 2. m. s. F. K. R. דָּרַשׁ.

תִּדְרוֹחַ tid-roch. *Thou shalt, or she shall tread.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. R. דָּרַח.

תִּדְרֵחַהּ tid-re-che. *Thou shalt tread, trample on.* 2. f. s. F. K. R. —.

תִּדְרֵשׁוּהוּ tid-re-shu-hoo. *Ye shall seek him.* 2. m. p. F. K. aff. הוּא or הִיא him, נִי me. R. דָּרַשׁ.

תִּדְשֵׂא tad-shai. *She shall cause to germinate, grow.* 3. f. s. F. Hiph. R. דָּשָׂא.

תִּדְשֵׁן te-dash-shen. *Thou shalt, or she shall diligently make fat.* 2. m. and 3. f. s. F. Piail. R. דָּשַׁן.

תִּדְשֵׁן te-du-shan. *She shall be diligently fattened.* 3. f. s. F. Pual. R. —.

תִּדְבַּלּוּ teh-br-loo. *Ye will speak, or act vainly, or unprofitably.* 2. m. p. F. K. R. הִבַּל.

תִּדְגַּהּ teh-geh. *Thou wilt, or she will murmur, whisper, speak, meditate.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. R. דָּגָה.

תִּדְדוֹפּוּ teh-do-phoo. *Ye shall thrust out, remove, expel.* 2. m. p. F. K. R. דָּחַף.

תִּדְדַר teh-dar. *Thou wilt swell with pride, decorate, honor thyself.* 2. m. s. F. K. R. דָּדַר.

תִּדְהָהּ tha-hah. Arab. تَهَا taha. *To be vacant, empty, hollow, confused.* As a n. m. s. or adj. תָּהָה Empty, vacant, desolate, without inhabitants. Gen. 1: 2. Is. 24: 10. 45: 18. Ps. 107: 40. Job 6: 18.

תִּדְהֵי־וַיְהִי teh-e-wai. *Thou shalt, or she shall be.* 2. m. and 3. f. s. F. K. R. דָּהָה.

תִּדְהוֹוִיד te-ho-void. *Thou shalt kill, destroy.* 2. m. s. F. K. R. אָבַד.

תִּדְהוֹדֵעוֹן te-ho-de-on. *Ye shall cause to*

know, shall teach. 2. m. p. F. Aph. Chald. aff. *me.* Ezra 7: 25. Dan. 2: 30. R. תִּרְעַ.

תְּהוֹם te-hom. *A great body of water, the ocean, sea, an abyss.* f. s. aff. וְהָ f. p. R. תִּהְיֶה.

תְּהוֹתוֹתוֹר te-ho-thu-thoo. *Ye will diligently plot, seek to injure.* 2. m. p. F. Piail. Ps. 62: 3. R. תִּהְיֶה.

תְּהַחֲוֹן te-ha-cha-won. *Ye will tell, inform, show.* 2. m. p. F. K. aff. וְנִי me. R. תִּהְיֶה.

תְּהִי תְּהִי te-he. *She shall be.* 3. f. s. F. K. R. תִּהְיֶה.

תְּהִי תְּהִי teh-yaih. *Thou shalt be.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. נָה They, 3. f. p. R. —.

תְּהִימֶנָה te-he-men-nah. *They shall make a noise, disturbance.* 3. f. s. F. Hiph. R. תִּהְיֶה.

תְּהִיכֶרוּ tah-ke-roo. *Ye shall make stupid, or stupify.* 2. m. s. F. Hiph. R. תִּהְיֶה.

תְּהִלֵּי ta-hel. *She shall cause to shine, be resplendent.* 2. f. s. F. Hiph. R. תִּהְיֶה.

תְּהִלָּה to-ho-lah. *Folly, sin, error* Targ. *iniquity.* f. s. Job 4: 18. R. —.

תְּהִלֵּי-לֹה te-hil-lah. *Praise, glory, a hymn, song of praise.* f. s. with aff. וְ his, וְ my, וְ thy, וְ f. p. R. —.

תְּהִלֵּי ta-hol-loo. *Ye shall be stupid, foolish, mad.* 2. m. p. F. K. R. —.

תְּהִלֵּי te-ha-lach. *She will walk, go, proceed.* 3. f. s. F. K. P. 73: 9. R. תִּהְיֶה.

תְּהִלֵּי te-hal-lail. *She shall diligently praise, celebrate.* 3. f. s. F. Piail. R. תִּהְיֶה.

תְּהִי ta-ham. Arab. تَهَام tahama. *To be agitated, disturbed, tumultuous.* As a n. m. s. תְּהוֹם *An abyss, a deep, unfathomable place, the depth of the sea.* Gen. 1: 2. Deut. 33: 13. Ps. 36: 7. Prov. 8: 17. Is. 51: 10. Ez. 27: 19. aff. וְ f. p.

תְּהִימֶיךָ teh-me. *Thou wilt murmur, be agitated, distressed.* 2. f. s. F. K. R. תִּהְיֶה.

תְּהִינֶנְךָ te-han-zik. *Thou wilt injure, cause to damage.* 2. m. s. F. Aph. Chald. R. תִּהְיֶה.

תְּהִיפֶנְךָ tai-ha-phaich. *Thou shalt be turned, changed.* 2. m. s. F. Niph. R. תִּהְיֶה.

תְּהִיפֶכֶת-כֹּחַ tah-pu-choth. *Perversity, folly, fraud, deceit.* f. p. R. —.

תְּהִיגֶנְךָ ta-ha-rog *Thou shalt slay, destroy.*

2. m. s. F. K. aff. וְ Ye, 2. m. p. וְ my, וְ thy, וְ f. p. מְ them, וְ him. R. תִּהְיֶה.

תְּהִיגֶנְךָ ta-har-gai-hoo. *She shall slay him.* 3. f. s. F. K. with aff. וְ him, וְ Ye shall, 2. m. p. מְ them. R. —.

תְּהִיגֶנְךָ tai-ha-rag-nah. *They shall be slain.* 3. f. s. F. Niph. R. —.

תְּהִיגֶנְךָ ta-ha-roo. *Ye shall conceive, design, intend.* 2. m. p. F. K. R. תִּהְיֶה.

תְּהִיגֶנְךָ ta-ha-ros. *Thou shalt destroy, overthrow.* 2. m. s. F. K. R. תִּהְיֶה.

תְּהִיגֶנְךָ tai-ha-rai. *She shall, or thou shalt be overthrown, destroyed.* 3. f. and 2. m. s. F. Hiph. R. —.

תְּהִיגֶנְךָ te-ha-re-saim. *Thou shalt diligently overthrow them.* 2. m. s. F. Piail. R. —.

תְּהִיגֶנְךָ te-her-sen-noo. *She shall overthrow him, or it.* 3. f. s. F. K. R. —.

תְּהִיגֶנְךָ te-hash-kach. *She shall cause to find, obtain.* 3. f. s. F. Aph. Chald. R. תִּהְיֶה.

תְּהִיגֶנְךָ te-ha-thail-loo. *Ye shall diligently deceive, delude, play upon.* 2. m. p. F. Piail. R. תִּהְיֶה.

תָּו tav. *A mark, a sign.* m. s. aff. וְ my. R. תִּהְיֶה.

תְּהִיגֶנְךָ to-a-min. *Twins.* m. p. R. תִּהְיֶה.

תְּהִיגֶנְךָ toov. Chald. *To return, bring back, restore.* The same as תְּהִיגֶנְךָ in Heb. 3. m. s. Pret. K. occurs in the F. Dan. 4: 31. Aph. Pret. Dan. 2: 14. pl. Ezra 5: 11. Inf. Dan. 3: 16. F. pl. Ezra 5: 5. 6: 5.

תְּהִיגֶנְךָ too-val. *Thou shalt, or she shall be brought, led, carried to.* 2. m. and 3. f. s. F. Hoph. aff. וְ Ye, 2. m. p. נָה They, 3. f. p. R. תִּהְיֶה.

תְּהִיגֶנְךָ too-val ka-yin. *The producer, maker of the spear, dart, &c.* The son of Lamech, the originator of working in iron. Derived from תְּהִיגֶנְךָ and תִּהְיֶה.

תְּהִיגֶנְךָ too-gah. *Sorrow, care, grief.* f. s. R. תִּהְיֶה.

תְּהִיגֶנְךָ to-ge-yoon. *Ye will cause to grieve, afflict.* 2. m. p. F. Hiph. R. —.

תְּהִיגֶנְךָ to-dah. *Confession, thanksgiving.* f. s. aff. וְ f. p. R. תִּהְיֶה.

תְּהִיגֶנְךָ to-de-a. *Thou wilt cause to know, see.* 2. m. s. F. Hiph. aff. וְ me. R. תִּהְיֶה.

הוּדָה to-de-ka. *She shall thank, praise thee.* 3. f. s. F. K. with aff. ה. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ. *She shall be known, distinguished.* 3. f. s. F. Niph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ. *Thou shalt be known, &c.* 2. f. s. F. Niph. R. —.

הוּדָה ta-wah. 1 *He designated, described, pointed out; 2 marked, scribbled; 3 proscribed, limited, provoked, grieved, as the Holy One of Israel.* 3. m. s. Pret. K. occurs in Pail. F. 1 convers. and 1 apocop. 1 Sam. 21: 14. Hiph. Pret. 1 convers. Ez. 78: 41. As a n. m. s. הוּדָה *A mark, sign.* Ez. 9: 4. Job 31: 45.

הוּדָה te-wah. Chald. *To be terrified, agitated, alarmed.* Dan. 3: 24.

הוּדָה to-ach. Probably from חוּדָה *To be humble.* P. N.

הוּדָה to-chail. *Thou shalt cause to hope, expect, wait.* 2. m. s. F. Hiph. R. הוּדָה.

הוּדָה to-che-leth. *Waiting, or hope, expectation.* f. s. aff. ה *his*, י *my*. R. —.

הוּדָה tooch. Arab. تَوَكَّلَ taka. *To divide, separate, distinguish.* Syr. *to be quiet, at ease, rest.* As a n. m. s. הוּדָה *The midst, middle, interior, among, within; found generally in the abl. case, with ב prefix.* Gen. 1: 6. 15: 10. Ps. 143: 4. Exod. 14: 23. Num. 16: 21. הוּדָה idem. Deut. 3: 15. aff. ה *thee*, ה *them*.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-chach. *Thou shalt cause to reprimand, reprove, punish.* 2. m. s. F. Hiph. aff. ה *me*. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-chai-chah. *Castigation, punishment, reproof.* f. s. aff. הוּדָה f. p. R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-che-chuch. *They shall cause to reprimand, punish thee.* 3. m. p. F. Hiph. R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-cha-chath. *Reproof, punishment, correction.* f. s. aff. י *my*. R. —.

הוּדָה too-chal. *Thou wilt be able, sufficient, or she will.* 2. m. and 3. f. s. F. K. aff. ה *Ye*, 2. m. p. R. הוּדָה.

הוּדָה to-lad. *The generation.* P. N. A town of the Simeonites.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ tiv-wa-laid. *Thou shalt be born.* 2. m. s. F. Niph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-le-doth. *Generations, families, nations, periods of time.* f. p. aff. ה *their*. R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ te-lon. P. N.

הוּדָה תִּיב־וָדַי־אֵהוּ to-lid. *Thou shalt make fruitful, beget, create.* 2. m. s. F. Hiph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-la. P. N. The eldest son of Issachar.

הוּדָה תִּיב־וָדַי־אֵהוּ to-la. *Scarlet color.* m. s. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-lai-ah. *A worm; figuratively, a weak, worthless man.* aff. ה *their*, ה *m. p.* R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ to-la-e. Tolaites. Patronymic from Tola.

הוּדָה תִּיב־וָדַי־אֵהוּ to-mich. *She will cause to retain, hold, contain.* 3. f. s. F. Hiph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ to-mim. *Twins.* m. . p. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ tai-man. *An image, likeness.* P. N. A city, region and people east of Idumea.

הוּדָה תִּיב־וָדַי־אֵהוּ too-math. *She shall die, perish.* 3. f. s. F. K. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-neh. *Thou shalt cause to oppress, treat with violence.* 2. m. s. F. Hiph. with aff. ה *him*, י *Ye*, 2. m. p. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ tiv-wa-said. *Thou shalt be founded, appointed, established.* 2. m. s. F. Niph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-siph. *Thou shalt cause to add, augment, profit.* 2. m. s. F. Hiph. aff. ה *Ye*, 2. m. p. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-se-phe. *Thou shalt cause to add, &c.* 2. f. s. F. Hiph. R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ תִּיב־וָדַי־אֵהוּ The same as הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ tiv-wa-se-roo. *Ye shall be corrected, admonished, exhorted.* 2. m. p. F. Niph. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-ai-vah. *Abomination, an abominable thing.* f. s. aff. הוּדָה *her*, ה *their*, m. ה *their*, f. ה *thy*, ה *your*, ה *their*. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-ah. *Error, impiety, an evil, calamity.* f. s. R. הוּדָה.

הוּדָה תִּיב־וָדַי־אֵהוּ to-eh. *Wandering.* m. s. Ben? K. R. —.

הוּדָה תִּיב־וָדַי־אֵהוּ to-a-photh. *Swiftiness, velocity, fatiguing labor.* f. p. R. הוּדָה.

תוֹפֵּעַ to-pha. *She shall cause to shine, give light.* 3. f. s. F. Hiph. R. תִּפֹּעַ.

תוֹפֵּפוֹת to-phai-photh. *Beating the timbrel.* f. p. Ben. K. R. תִּפְּפוּ.

תוֹצֵא to-tzai. *Thou shalt, or she shall cause to come, or go out, shall produce, bring forth.* 2. m. and 3. f. s. F. Hiph. R. תִּצֵּא.

תוֹצִאות to-tza-oth. *The goings forth, liberations, gates.* f. p. aff. ׁ their, ׁ his. R. —.

תוֹצִיא to-tze. *Thou shalt cause to come, bring forth, extract, draw out, produce, separate, publish.* 3. m. s. F. Hiph. aff. ׁ me, ׁ Ye, 2. m. p. R. —.

תוֹקֵד too-kad. *She shall be burned, inflamed.* 3. f. s. F. Hoph. R. תִּקֵּד.

תוֹקֵה ta-ke-hath. *Derived from תִּקֵּה.* P. N.

תוֹקֵשׁ tiv-wa-kaish. *Thou shalt be ensnared, seduced.* 2. m. s. F. Niph. R. —.

תוֹעַ See תִּעַ.

תוֹר toor. 1 *He searched, sought out, explored*; 2 *examined, investigated*; 3 *traded, bartered*, 1 K. 10: 15; 4 *followed, pursued*, as after the devices of the heart. Num. 13: 39. 3. m. s. Pret. K. Eccles. 2: 3. Ez. 20: 6. pl. Num. 13: 32. 14: 34. Part. Pres. m. p. Num. 14: 6. 1 K. 10: 14. 2 Chron. 9: 14. Num. 21: 1. Inf. Num. 10: 33. Deut. 1: 33. F. pl. Num. 13: 2. 15: 39. Hoph. F. Prov. 12: 26. pl. ׁ convers. Jud. 1: 23. As a n. m. s. תוֹרֵס *A row, order, rank, regular turn, a collar, neck-lace.* aff. ׁ pl. const. Esth. 2: 12. 1 Chron. 17: 17. m. p. Cant. 1: 10. Chald. *to guide, direct, point out, as the way.*

תוֹרֵא tiv-wa-rai. *Thou shalt be frightened.* 2. m. s. F. Niph. R. תִּרֵּא.

תוֹרֵד to-raid. *Thou shalt cause to descend, cast down, subject to.* 2. m. s. F. Hiph. aff. ׁ them. R. תִּרֵּד.

תוֹרֵד too-rad. *Thou shalt be caused to be brought down, subjected to.* 2. m. s. F. Hoph. R. —.

תוֹרָה to-rah. *The law, instruction, manner, doctrine.* f. s. aff. ׁ f. p. R. תִּרְה, תִּרְה, and תִּרְה.

תוֹרִין to-rin. *Oxen, bullocks.* Chald. the same as Heb. שׂוֹר, m. p. R. —.

תוֹרִישׁ to-rish. *Thou shalt cause to take, occupy, possess, shalt take possession of, seize, expel.* 2. m. s. F. Hiph. also, *she shall, &c.* 3. f. s. F. K. aff. ׁ them, ׁ Ye, 2. m. p. R. תִּרִּישׁ.

תוֹרֵךְ to-re-ka. *Thy turtle dove, i. e. thy chosen people.* m. s. R. תִּרְךָ.

תוֹרֵם to-raim. *Thou wilt cause to teach, instruct them.* 2. m. s. F. Hiph. R. תִּרְה.

תוֹרֵק too-rak. *Thou shalt, or she shall be caused to be poured out, emptied.* 2. m. and 3. f. s. F. Hoph. R. תִּרִּק.

תוֹרֵשׁ tiv-wa-raish. *Thou shalt be deprived, made poor.* 2. m. s. F. Niph. R. תִּרֵּשׁ.

תוֹרֵת to-ra-tho. *My law, precept.* f. s. aff. ׁ my, ׁ f. p. with ׁ his, ׁ thy. R. —.

תוֹשֵׁב to-shav. *A foreigner, stranger, emigrant.* m. s. R. תִּשֵּׁב.

תוֹשֵׁב too-shav. *Thou shalt be made to inhabit, caused to be inhabited.* 2. m. s. F. Hoph. R. —.

תוֹשֵׁד too-shad. *Thou shalt be harrowed, made level.* 2. m. s. F. Hoph. R. תִּשֵּׁד.

תוֹשֵׁיבִי to-she-vai-ne. *Thou shalt cause me to inhabit, dwell.* 2. m. s. F. Hiph. R. תִּשֵּׁבִי.

תוֹשֵׁיחַ too-she-yah. *Aid, counsel, wisdom, substance, essence.* f. s. R. תִּשְׁחַ.

תוֹשִׁיעַ to-she-a. *Thou shalt make free, liberate, assist, save.* 2. m. s. F. Hiph. aff. ׁ us, also, *she shall save.* 3. f. s. F. Hiph. aff. ׁ me, ׁ Ye, 2. m. p. R. תִּשְׁעַ.

תוֹשֵׁעַ tiv-wa-sha. *Thou shalt, or she shall be liberated, saved.* 2. m. and 3. f. s. F. Hiph. aff. ׁ Ye, 2. m. p. ׁ Parag. R. —.

תוֹשֵׁעִי tiv-wa-shai-e. *Thou shalt be saved.* 2. f. s. F. Niph. R. —.

תוֹתַח to-thach. *A mallet, hammer.* m. s. R. תִּתַּח.

תוֹתִירוֹ to-the-roo. *Ye will cause to abound, remain, will leave.* 2. m. p. F. Hiph. R. תִּתִּירוּ.

תוֹתֵר to-thar. *She shall make profitable, excel, prevail.* 3. f. s. F. Niph. R. —.

תוֹזֵבֵחַ tiz-bach. *Thou shalt kill, sacrifice.* 2. m. s. F. K. aff. ׁ him, or ׁ it, ׁ Ye, 2. m. p. R. —.

תַּזוּב ta-zoov. *Thou shalt, or she shall flow, dissolve.* 2. m. and 3. f. s. F. K. R. זֹב.

תַּזוּרָה te-zoo-re-ah. *She, or it shall press upon, crush, squeeze her.* 2. f. s. F. K. R. דָּר.

תַּזַּז ta-zaz. *He cut off, severed, as a branch.* 3. m. s. Pret. K. occurs in Hiph. Pret. m. s. Is. 18: 5. The Rabbins interpret it by פָּרַח *To amputate, cut off.*

תִּזְכֶּה tiz-keh. *Thou shalt be clean, chaste, pure.* 2. m. s. F. K. R. זָכָה.

תִּזְכֹּר-כֹּרֶכֶךְ tiz-kor. *Thou shalt, or she shall remember, recollect.* 2. m. and 3. f. s. F. K. aff. ר. *Thou*, 2. f. s. ו *Ye*, 2. m. p. הֵם *him*. R. זָכָה.

תִּזְכֹּרֶה taz-ke-roo. *Ye shall cause to remember, shall commemorate, record.* 2. m. p. F. Hiph. R. —.

תִּזְכָּר tiz-za-char. *Thou shalt, or she shall be remembered, reminded.* 2. m. and 3. f. s. F. Niph. aff. ר. *Thou*, 2. f. s. ו *Ye*, 2. m. p. הֵם *They*, 3. f. p. R. —.

תִּזְכֵּר tiz-kar. *Thou shalt record, remember.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. הֵם *him*, נִי *me*. R. —.

תִּזְכְּרֶנָּה tiz-a-char-na. *They shall be remembered.* 3. f. p. F. Niph. R. —.

תִּזַּל tiz-zal. *She shall flow, drop, distill.* 3. f. s. F. K. R. יָזַל.

תִּזְלֵי te-zai-le. *Thou shalt depart, go forth.* 2. f. s. F. K. R. יָזַל.

תִּזְמוֹר tiz-mor. *Thou shalt prune, lop off.* 2. m. s. F. K. R. יָזַר.

תִּזְנֶה tiz-neh. *She shall commit fornication, adultery, idolatry.* 3. f. s. F. K. aff. הֵם *They*, 3. f. p. R. זָנָה.

תִּזְנֹת taz-nooth. *Fornication, whoredom, idolatry.* f. s. aff. הֵם *thy*, הֵם *their*, הֵם *her*, הֵם *me*. R. —.

תִּזְנֹחַ tiz-nach. *Thou shalt reject.* 2. m. s. F. K. R. זָנָח.

תִּזְנֵי tiz-ne. *Thou wilt commit fornication, adultery, idolatry.* 2. f. s. F. K. R. זָנָה.

תִּזְעַק tiz-ak. *Thou shalt, or she shall cry aloud, shout.* 2. m. and 3. f. s. F. K. R. יָעַק.

תִּזְרֹחַ tiz-reh. *Thou shalt scatter, disperse, blow away.* 2. m. s. F. K. R. יָרַח.

תִּזְרַח tiz-rach. *She shall arise, come forth.* 3. f. s. F. K. R. יָרַח.

תִּזְרֵעַ taz-re-a. *She shall cause to produce seed, shall conceive, be fruitful.* 3. f. s. F. Hiph. R. יָרַע.

תִּזְרֵם tiz-ram. *Thou shalt disperse them.* 2. m. s. F. K. R. יָרַם.

תִּזְרָה tiz-za-ra. *Thou shalt, or she shall be sown, made fruitful.* 2. m. and 3. f. s. F. Niph. aff. ו *Ye*, 2. m. p. R. יָרַע.

תִּזְרַעְנָה tiz-ra-en-noo. *Thou shalt sow, plant him.* 2. m. s. F. K. R. —.

תִּזְרוֹק tiz-rok. *Thou shalt scatter, disperse.* 2. m. s. F. K. R. יָרַק.

תִּיחֵבַי tai-cha-vai. *Thou shalt be hidden, concealed.* 2. m. s. F. Niph. R. חֵבַי.

תִּיחַבֹּט tach-bot. *Thou shalt shake, beat.* 2. m. s. F. K. Deut. 2: 4. R. חֵבַט.

תִּיחַבֹּל ta-cha-vol. *Thou shalt take lend, pledge.* 2. m. s. F. K. R. חֵבַל.

תִּיחַבֵּל te-chav-bail. *She shall diligently corrupt, destroy.* 3. f. s. F. Piail. R. —.

תִּיחַבִּלוֹת tach-bu-loth. *Governments, prudent counsels.* f. p. R. —.

תִּיחַבֵּקְנָה te-chav-be-ken-nah. *Thou shalt diligently embrace her.* 2. m. s. F. Piail. R. חֵבַק.

תִּיחַבֵּקֵנִי te-chav-be-kaif-ē. *She shall embrace me.* 3. f. s. F. Piail. aff. הֵם *They*, 3. f. p. R. חֵבַק.

תִּיחֹג ta-chog. *Thou shalt rejoice, celebrate, a festival.* 2. m. s. F. K. R. חֵג.

תִּיחֹגְהוּ te-chog-gu-hoo. *Ye shall celebrate it, or him.* 2. m. p. F. K. R. —.

תִּיחֹגְגוּ ta-chog-goo. *Ye shall celebrate, keep.* 2. m. p. F. K. R. —.

תִּיחַגֹּר tach-gor. *Thou shalt, or she shall bind, gird, &c.* 2. m. and 3. f. s. F. K. aff. הֵם *They*, 3. f. p. R. יָחַג.

תִּיחַד tai-chad. *Thou shalt, or she shall be united, joined with.* 2. m. and 3. f. s. F. K. R. יָחַד.

תִּיחַדְהוּ te-chad-dai-hoo. *Thou shalt diligently make glad, exhilarate him.* 2. m. s. F. Piail. with aff. הֵם *he*. R. יָחַד.

תִּיחַדֵּל tech-dal. *Thou shalt, or she*

shall cease, discontinue, desist, omit. 2. m. and 3. f. s. F. K. R. תַּחַל.

תַּחַדְדַּשׁ te-chad-daish. *Thou shalt diligently, thoroughly renew, renovate.* 2. m. s. F. Piail. R. תַּדְשׁ.

תַּחֲוֹ to-choo. *To revive, the reviver.* P. N.

תַּחֲוֹלַל te-cho-lail. *She shall diligently bring forth, form, create.* 3. f. s. F. Piail. aff. חוּלַל you. R. חוּל.

תַּחֲוֹס־חַוֹס־חַס ta-chos. *Thou shalt, or she shall pity, forgive.* 2. m. and 3. f. s. F. K. R. חוּס.

תַּחֲוֹת te-chòth. *Under, below.* aff. חוּת *it.* R. חוּת.

תַּחֲזֶה te-che-zeh. *Thou shalt see, behold, perceive.* 2. m. s. F. K. also, *she shall see.* 3. f. s. aff. חָזְּהוּ *They*, 3. f. p. חָזְּהוּ *Ye*, 2. m. p. R. חָזְהוּ.

תַּחֲזֶק te-chaz-zaik. *Thou wilt diligently gird, confirm, strengthen.* 2. m. s. F. Piail. R. חָזַק.

תַּחֲזֶק te-che-zak. *Thou shalt, or she shall be firm, strong.* 2. m. and 3. f. s. F. K. aff. חָזְּקוּ *They*, 3. f. p. חָזְּקוּ *Ye*, 2. m. p. R. —.

תַּחֲטֵא te-che-ta. *Thou shalt, or she shall wander, err, sin.* 2. m. and 3. f. s. F. K. aff. חָטְאוּ *Ye*, 2. m. p. R. חָטְאוּ.

תַּחֲטֵא־נִי te-chat-te-ai-ne. *Thou shalt diligently, thoroughly wash away, expiate my sin.* 2. m. s. F. Piail, with aff. נִי. R. —.

תַּחֲטֵא ta-cha-te. *Thou shalt cause to err, sin, seduce.* 2. m. s. F. Hiph. R. —.

תַּחֲיֶה te-che. *She shall live.* 3. f. s. F. K. חַיָּה 3 Rad. apocop. R. חָיָה.

תַּחֲיֶה te-chy-yeh. *Thou shalt diligently revive, strengthen, reanimate, and she shall, &c.* 2. m. and 3. f. s. F. Piail. aff. חָיָה *Ye*, 2. m. p. חָיָה *me*, חָיָה *us*, חָיָה Parag. Exod. 22: 17. Deut. 20: 16. Ps. 138: 7. Eccles. 7: 12. Job 33: 4. Exod. 1: 22. Ez. 13: 18. R. —.

תַּחֲיֶה־יָיִי tich-yeh. *Thou shalt live.* 2. m. s. F. K. also, *she shall live.* 3. f. s. aff. חָיָה *They*, 3. f. p. R. —.

תַּחֲיִל ta-chil. *She shall cause to bring forth, grieve, be afflicted, be in pain.* 3. f. s. F. Hiph. R. חָיַל.

תַּחֲלוּ te-che-loo. *Ye shall cause to tremble, be agitated.* 2. m. p. F. Hiph. R. —.

תַּחֲלוּן te-che-lin. *Thou shalt cause to travail, be in pain.* 2. f. s. F. Hiph. חָיָה Parag. R. —.

תַּחֲיִנִי te-cha-yai-ne. *She, or it shall diligently reanimate, enliven me.* 3. f. s. F. Piail. R. חָיִנִי.

תַּחֲכֶה te-chach-keh. *Thou shalt diligently expect.* 2. m. s. F. Piail. R. חָכְהוּ.

תַּחֲכָם tech-kam. *Thou shalt be wise, shalt know.* 2. m. s. F. K. R. חָכָם.

תַּחֲכַמִּי te-chach-ke-mai-ne. *Thou shalt diligently cause me to be wise, shalt teach, instruct me.* 2. m. s. F. Piail. R. —.

תַּחַל ta-chail. *Thou shalt cause to open, commence, begin.* 2. m. s. F. Hiph. R. חָלַל.

תַּחַל tai-chail. *She shall be profane.* 3. f. s. F. Niph. R. —.

תַּחֲלָאִים ta-cha-loo-im. *Diseases, sickness.* m. p. aff. חָלָה *her*, חָלָה *thy*. R. חָלָה.

תַּחֲלוּ ta-chail-loo. *Ye shall cause to begin, commence.* 2. m. p. F. Hiph. R. חָלַל.

תַּחֲלִיף ta-cha-liph. *Thou wilt cause to change, alter, renew.* 2. m. s. F. Hiph. aff. חָלַף *them*. Ps. 102: 26. R. חָלַף.

תַּחֲלַל te-chal-lail. *Thou wilt diligently profane.* 2. m. s. F. Piail. aff. חָלַל *him*, חָלַל *Ye*, 2. m. p. R. חָלַל.

תַּחֲלֶה־פָּהוּ tach-le-phai-hoo. *She will pass over, surpass him.* 3. f. s. F. K. with aff. פָּהוּ. R. חָלַה.

תַּחֲלֶץ ta-cha-lotz. *Thou shalt tear out, extract, make free.* 2. m. s. F. K. R. חָלַץ.

תַּחֲלֶצוּ tai-chol-tzoo. *Ye shall be extracted, freed.* 2. m. p. F. Niph. R. —.

תַּחֲלֶק־חֶלֶק te-cha-laik. *She shall be divided, distributed.* 3. f. s. F. Niph. and Pual. R. חָלַק.

תַּחֲלֶק te-chal-laik. *Thou shalt diligently divide, distribute.* 2. m. s. F. Piail. aff. חָלַק *Ye*, 2. m. p. R. —.

תַּחֲלֶלֶת te-chil-lath. *A commencement, beginning.* f. s. R. חָלַל.

תַּחֲחָם tai-cham. *She shall be heated, hot.* 3. f. s. F. Niph. R. חָחָם.

תַּחֲמֹד tach-mod. *Thou shalt long for, desire, love.* 2. m. s. F. K. R. תַּחֲמֹד.
 תַּחֲמֹל tach-mol. *Thou shalt pity, spare.* 2. m. s. F. K. aff. וְ *Ye*, 2. m. p. R. תַּחֲמֹל.
 תַּחֲמֹם te-cham-maim. *Thou shalt, or she shall diligently, thoroughly heat.* 2. m. and 3. f. s. F. Pail. R. תַּחֲמֹם.
 תַּחֲמוֹס tach-mo-soo. *Ye shall violently oppress, injure, destroy.* 2. m. p. F. K. R. תַּחֲמוֹס.
 תַּחֲנוּן ta-chon. *Thou shalt pity, favor, be propitious to.* 2. m. s. F. K. R. תַּחֲנוּן.
 תַּחֲנֹנָה ta-cha-neh. *She shall pitch a tent, encamp.* 3. f. s. F. K. R. תַּחֲנֹנָה.
 תַּחֲנִינָה te-chin-nah. *Grace, mercy.* P. N.
 תַּחֲנִינָה te-chin-nah. *Mercy, favor, a prayer, supplication.* f. s. aff. יְ *my*, וְ *thy*, וְ *your*, וְ *their*, וְ *our*, וְ *his* f. p. with aff. הֶם *their*. R. תַּחֲנִינָה.
 תַּחֲנוּן ta-cha-noo. *Ye shall pitch a tent, or encamp.* 2. m. s. F. K. R. תַּחֲנוּן.
 תַּחֲנוּנוֹת ta-cha-noo-no-thy. *My prayers, supplications.* f. p. R. תַּחֲנוּן.
 תַּחֲנוּנוֹת ta-cha-noo-nai. *Prayers, supplications.* pl. const. aff. וְ *his*, וְ *thy*, וְ *our*. R. —.
 תַּחֲנִינִי ta-cha-ne. *Patronymic from Tachan.* P. N.
 תַּחֲנִיפִי ta-cha-ne-phoo. *Ye shall make profane, cause to be impious.* 2. m. s. F. Hiph. R. תַּחֲנִיפִי.
 תַּחֲנוּם te-chon-naim. *Thou shalt favor, pity, assist them.* 2. m. s. F. K. R. תַּחֲנוּם.
 תַּחֲנֶנֶת te-che-naph. *She shall be profane, impious, polluted.* 3. f. s. F. K. R. תַּחֲנֶנֶת.
 תַּחֲנִיתוֹ te-chin-na-tho. *His supplication.* f. s. aff. וְ *his*. R. תַּחֲנִיתוֹ.
 תַּחֲנוֹתֵי te-cha-no-the. *My camps.* f. p. aff. יְ *my*. R. תַּחֲנוֹתֵי.
 תַּחֲסֶה tech-seh. *Thou shalt take refuge, trust, confide in.* 2. m. s. F. K. R. תַּחֲסֶה.
 תַּחֲסֹם tach-som. *Thou shalt stop up, close, shut up.* 2. m. s. F. K. Deut. 8: 9. R. תַּחֲסֹם.
 תַּחֲסָר tech-sar. *Thou shalt be in want, be deficient in.* 2. m. s. F. K. and *she shall*. 3. f. s. F. K. R. תַּחֲסָר.

תַּחֲפֹץ tach-potz. *Thou shalt desire, wish, be pleased with.* 2. m. s. F. K. R. תַּחֲפֹץ.
 תַּחֲפֹז tach-pe-zoo. *Ye shall fear, tremble.* 2. m. p. F. K. R. תַּחֲפֹז.
 תַּחֲפֹרֵי tach-pe-re. *Thou shalt cause to blush, be ashamed.* 2. f. s. F. Hiph. R. תַּחֲפֹרֵי.
 תַּחֲפֹנָה tach-pan-chais. *To cover, protect.* P. N. *Daphne*, a city in Egypt.
 תַּחֲפֹנִיִּים tach-pe-nais. *To cover, hide, preserve miraculously.* P. N. *An Egyptian queen.*
 תַּחֲפֹשֶׁנָּה tach-pe-sen-nah. *Thou shalt seek, inquire for her.* 2. m. s. F. K. R. תַּחֲפֹשֶׁנָּה.
 תַּחֲצֹב tach-tzov. *Thou shalt cut, dig out, destroy.* 2. m. s. F. K. R. תַּחֲצֹב.
 תַּחֲקִירוֹן tach-ke-roon. *Ye shall investigate, examine, explore.* 2. m. p. F. K. R. תַּחֲקִירוֹן.
 תַּחֲרֹר ta-char. 1 *He contended, strove*; 2 *envied, fretted, was jealous.* 3. m. s. Pret. K. irreg. for תַּחֲרֹר, occurs in Hith. Ps. 37: 1. 1: 8. Prov. 24: 19. Jer. 12: 5. Part. Jer. 22: 15.
 תַּחֲרֹרֶה ta-cha-ra. *A breast-plate, a coat-of-mail.* m. s. R. —.
 תַּחֲרֹב־רֹב־בָּהּ te-che-rav. *She shall be dried up, ruined, desolated.* 3. f. s. F. K. aff. נָה *They*, 3. f. p. R. תַּחֲרֹב־רֹב־בָּהּ.
 תַּחֲרִים ta-cha-rim. *Thou shalt cause to devote, give over, destroy, extirpate.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. הֶם *them*. R. תַּחֲרִים.
 תַּחֲרִישׁ-רִישׁ ta-cha-rish. *Thou shalt make dumb, silent, quiet.* 2. m. and f. s. F. Hiph. aff. וְ *Ye*, 2. m. p. ׀ *Parag*. R. תַּחֲרִישׁ-רִישׁ.
 תַּחֲרֶף te-che-raph. *She shall winter, spend the winter.* 3. f. s. F. K. R. תַּחֲרֶף.
 תַּחֲרֹץ te-che-ratz. *Thou shalt be strenuous, active, shalt hasten.* 2. m. s. F. K. R. תַּחֲרֹץ.
 תַּחֲרֹשׁ ta-cha-raish. *Thou shalt cause to be dumb, silent.* 2. m. s. F. Hiph. R. תַּחֲרֹשׁ.
 תַּי־חֲרֹשׁ tai-cha-raish. *She shall be ploughed.* 3. f. s. F. Niph. R. —.
 תַּחֲרוֹשׁ ta-cha-rosh. *Thou shalt plough.* 2. m. s. F. K. R. —.
 תַּחֲרֹשׁ-רֹשׁ te-che-rash. *Thou shalt be dumb, silent.* 2. m. s. F. K. R. —.

תַּחַשׁ ta-chash. In Ethiop., *to scrape, rub, shave*. Arab. *to rub off, make smooth, even*. As a n. m. s. **תַּחַשׁ** A skin, or a soft, smooth skin. Num. 4: 6. m. p. Exod. 25: 5. 26: 14. **תַּחַשׁ** is a much disputed word; it is always joined with **עוֹר** A fleece, or skin, and is rendered by the LXX. *vaxiviva*, hyacinthine; by Ag. and Lyman, *iavviva*, violet; Chald. and Syr., red; Tal. the name of an animal. Some translate it, a seal, others, a badger.

תַּי־חַשְׁבַּת tai-cha-shaiv. She shall be considered, supposed, accounted. 3. f. s. F. Niph. **חַשְׁבַּת**.

תַּח־שׁוֹב tach-shov. Thou shalt, or she shall meditate, design, cogitate. 2. m. and 3. f. s. F. K. aff. **נִי** me, **י** Ye, 2. m. p. R. —.

תַּע־חַשְׁבוֹן te-chash-she-voon. Ye shall diligently meditate, devise. 2. m. p. F. Pail. R. —.

תַּע־שֶׁה te-che-sheh. Thou shalt, or she shall, be silent, quiet, at rest. 2. m. and 3. f. s. F. K. R. **חֶשֶׁה**.

תַּח־שׁוֹךְ tach-soch. Thou shalt co-erce, restrain, preserve, spare. 2. m. s. F. K. aff. **י** Thou, 2. f. s. R. **חֶשֶׁךְ**.

תַּע־חִשְׁמִים te-cha-shim. Scrapings, filings. m. p. R. **חֶשֶׁם**.

תַּע־חֹשֶׁךְ tech-shach. She shall be obscure, dark. 3. f. s. F. K. aff. **נָה** They, 3. f. p. R. **חֹשֶׁךְ**.

תַּחַת ta-chath. Under, below, beneath. Part. Gen. 1: 7. Exod. 20: 1. Jos. 2: 4. Cant. 2: 6. also, among, between, in the midst of. Is. 10: 4. Zech. 6: 12. likewise, in the place, instead of. Gen. 4: 25. Hab. 3: 16. Exod. 10: 23.

תַּחַת ta-chath. Under. **אֲשֶׁר** In- stead of that which, &c. adv. also, P. N. R. —.

תַּי־חַתַּת tai-chath. Thou shalt be broken, frightened, terrified. 2. m. s. F. Niph. aff. **י** Ye, 2. m. p. R. **חֶתַת**.

תַּי־חַתַּת tai-chath. She shall descend. 3. f. s. Niph. R. **חֶתַת**.

תַּח־תַּחֲתָיָהּ tach-to-he. Under him, also, under which. Part. aff. **י** me. R. **חֶתַת**.

תַּח־תֹּן tach-ton. Lower, inferior. Part. or adj. aff. **י** f. s. **י** f. p. R. —.

תַּח־תַּיְהֵם tach-tai-hem. Under, be- neath them, in their stead, room. Part. or adj. aff. **י** him, **י** thee, **כֶּם** you, **כֶּם** them. R. —.

תַּח־תַּיְנוּ tach-tai-noo. In our stead, place. Part. aff. **י** her. R. —.

תַּת־תֵּט tat. Thou shalt, or she shall bend, turn, decline, incline, divert. 2. m. and 3. f. s. F. K. apocop. R. **נָטָה**.

תִּת־בֵּלְנִי tit-be-lai-ne. Thou shalt wash, cleanse me. 2. m. s. F. K. with aff. **נִי** me. R. **בָּלַל**.

תַּת־תֵּה tat-teh. Thou shalt, or she shall bend, turn, diligently incline, divert. 2. m. and 3. f. s. F. Pail. R. **נָטָה**.

תִּת־הַר tit-har. Thou shalt, or she shall shine, be pure, clean. 2. m. and 3. f. s. F. K. aff. **י** Thou, 2. f. s. **י** Ye, 2. m. p. R. —.

תִּת־חַן tit-chan. She shall bruise, grind, as with a hand-mill. 3. f. s. F. K. R. **חָנָה**.

תִּת־תִּפֹּחַ tit-tiph. Thou shalt cause to drop, distill. 2. m. s. F. Hiph. aff. **י** Ye, 2. m. p. R. **נָטָה**.

תַּת־לַיִל tat-lail. She shall cover, spread over, overshadow. 3. f. s. F. Aph. Chald. R. **כָּלַל**.

תַּע־מַיִם te-tam-mai. Thou shalt diligently pollute, profane, vitiate. 2. m. s. F. Pail. aff. **י** Ye, 2. m. p. R. **מָמַם**.

תִּת־מָא tit-ma. She shall be foul, impure, polluted. 3. f. s. F. K. R. —.

תִּת־טָע tit-ta. Thou shalt plant, place, fix. 2. m. s. F. K. aff. **י** Thou, 2. f. s. **י** Ye, 2. m. p. R. **נָטַע**.

תִּת־טֹפֶה tit-top. Thou shalt, or she shall drop, distill. 2. m. and 3. f. s. F. K. aff. **נָה** They, 3. f. p. R. **נָטָה**.

תִּת־טֹר tit-tor. Thou shalt keep, preserve, as anger. 2. m. s. F. K. R. **נָטַר**.

תִּת־טֹשׁ tit-tosh. Thou shalt leave, abandon, desert. 2. m. s. F. K. aff. **נִי** me. R. **נָטַשׁ**.

תַּע־בַּיִשׁ te-ba-yaish. Thou shalt dili- gently dry up. 2. m. s. F. Pail. R. **יָבַשׁ**.

תַּע־בַּיִשׁ te-vash. She shall be dry, arid. 3. f. s. F. K. R. —.

תַּי־בַּת tai-yath. An ark, or chest. f. s. R. **בָּתָה**.

הַיָּגָע te-yag-ga. *Thou shalt diligently fatigue, make weary.* 2. m. s. F. Pail. and she shall. 2. f. s. aff. הוּ him. R. יָגַע.

הַיָּגָע te-ga. *Thou shalt, or she shall labor hard, be weary, tired.* 2. m. s. F. K. R. —.

הַיָּטֵב te-tav. *She shall be good, right, pleasing.* 3. f. s. F. K. R. יָטַב.

הַיָּטִיב tai-tiv. *Thou shalt, or she shall cause to be good, right, shall make ready, prepare, adorn, do good to, make joyful.* 2. m. and 3. f. s. F. Hiph. aff. וְ Ye, 2. m. p. R. —.

הַיָּכוֹן te-chon. *The middle.* adj. aff. הוּ, f. s. R. חָן.

הַיָּלֹן te-lon. *To murmur, repine.* P. N.

הַיָּלֵל te-yai-le-loo. *Ye shall cause to mourn, lament, howl.* 2. m. p. F. Hiph. R. יָלַל.

הַיָּמָא tai-ma. *To waste, destroy.* P. N. "A region and people in the Desert of Arabia, on the borders of the Syrian desert, named from Thema, the son of Ishmael."

הַיָּמָן tai-man. *The south.* m. s. also, the name of a city and people east of Idumea, deriving their name from Teman, the grandson of Esau. Patron. form. R. יָמָן.

הַיָּמָנָה tai-ma-nah. *Towards the south.* f. s. aff. הָ towards. R. —.

הַיָּמָנִי tai-me-ne. *Temanites.* Patron. from Teman, the name of a city. P. N.

הַיָּנָק te-na-ke. *Thou shalt suck.* 2. f. s. F. K. aff. וְ Ye, 2. m. p. R. יָנַק.

הַיָּסַרֶה te-yas-se-raich. *She shall advise, diligently exhort, punish, castigate thee.* 3. f. s. F. Pail. aff. הָ R. יָסַר.

הַיָּסַרֶנּוּ te-yas-se-ren-noo. *Thou shalt diligently castigate him.* 2. m. s. F. Pail. aff. הוּ him, וְ me. R. —.

הַיָּסֶה tai-a-seh. *She shall be prepared, made.* 3. f. s. F. Niph. for הַיָּסֶה. R. עָסָה.

הַיָּצֵעַ te-tze. *Scattered, dispersed.* P. N. 1 Chron. 11: 45.

הַיָּקָר te-kar. *She shall be esteemed, be valuable, of weight.* 3. f. s. F. K. R. יָקָר.

הַיָּרָא te-ra. *Thou shalt, or she shall tremble, fear, revere.* 2. m. and 3. f. s. F. K. aff. הוּ them, הוּ, 3. f. p. וְ Thou, 2. f. s. וְ Ye, 2. m. p. R. יָרָא.

הַיָּרוֹשׁ te-rosh. *New wine.* m. s. aff. וְ my, הָ thy, m. הָ thy, f. הֶ their. R. יָרַשׁ.

הַיָּרָא te-ra. *Fear.* P. N.

הַיָּרָס te-ras. *Probably, to dispossess, disinherit.* P. N.

הַיָּרַשׁ te-rash. *Thou shalt, or she shall take, occupy, possess, inherit.* 2. m. and 3. f. s. F. K. aff. הוּ him, וְ Ye, 2. m. p. R. יָרַשׁ.

הַיָּרַשׁ The same. R. —.

הַיָּרַשׁוּ-וְיִשְׁאוּ te-re-shoo. *Ye shall take, &c.* 2. m. p. F. K. R. —.

הַיָּשׁ tish. Hence, תִּישׁ A he-goat. m. s. Arab. and Chald. idem.

הַיָּשׁוּ-וְיִשְׁבוּ ta-sho-ve-nah. *They shall settle, abide in, inhabit.* 3. f. p. F. K. R. יָשַׁב.

הַיָּשׁוּ-וְיִשְׁמְנוּ te-sha-me-nah. *They shall be desolate.* 3. f. p. F. K. R. יָשַׁם.

הַיָּשָׁן te-shan. *Thou shalt be weary, shalt sleep.* 2. m. s. F. K. R. יָשָׁן.

הַיָּשָׁר te-yash-shair. *She shall diligently make straight, direct.* 3. f. s. F. Pail. R. יָשַׁר.

הַיָּשָׁר toch. *Fraud, oppression, vexation.* m. s. R. יָשָׁר.

הַיָּשָׁר tach-e-voo. *Ye shall cause to grieve, afflict, destroy.* 2. m. p. F. Hiph. R. יָשָׁר.

הַיָּשָׁר tich-bad. *Thou shalt, or she shall be heavy, troubled.* 2. m. s. and 3. f. s. F. K. R. יָשָׁר.

הַיָּשָׁר té-chav-baid. *Thou shalt, or she shall diligently honor, reverence.* 2. m. and 3. f. s. F. Pail. aff. וְ Ye, 2. m. p. הָ thee, הוּ me. R. —.

הַיָּשָׁר te-chav-beh. *Thou shalt diligently, thoroughly put out, extinguish.* 2. m. s. F. Pail. R. יָשָׁר.

הַיָּשָׁר tich-beh. *Thou shalt, or she shall extinguish, put out.* 2. m. and 3. f. s. F. K. R. —.

הַיָּשָׁר te-chav-bais. *Thou shalt thoroughly, diligently wash, cleanse, purge.* 2. m. s. F. Pail. with aff. הוּ me. R. יָשָׁר.

הַיָּחַ ta-chah. *He sat down, or was taught, instructed, as Paul at the feet of Gamaliel.* Acts 22: 3. 3. m. s. Pret. K. occurs in Pual, pl. Pret. הַיָּחַ, apocop. Deut. 33: 8.

As a n. m. p. וחכרם *Pheasants, or peacocks, because splendid and brilliant in their appearance.* 1 K. 10: 22. 2 Chron. 9: 21.

תַּכְּהֵךְ tach-keh. *Thou shalt, or she shall cause to strike, smite.* 2. m. and 3. f. s. F. Hiph. irreg. R. תַּכְּהֵךְ.

תַּכְּהֵהֶךְ tich-heh. *She shall be dim, weakened.* 3. f. s. F. K. R. תַּכְּהֵהֶךְ.

תַּכְּהֵךְ tuch-koo. *Ye shall be caused to be stricken.* 2. m. p. F. Hoph. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tich-ka-weh. *Thou shalt, or she shall be burned, consumed.* 2. m. and 3. f. s. F. Niph. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tich-kon. *Thou shalt be sustained, confirmed, founded.* 2. m. s. F. Niph. R. תַּכְּהֵךְ.

תַּכְּהֵךְ te-cho-nain. *Thou shalt diligently set, found, confirm.* 2. m. s. F. Piail. R. —.

תַּכְּהֵךְ tich-ko-nan. *Thou shalt prepare thyself, be established, confirmed.* 2. m. s. F. Hith. aff. ר. *Thou*, 2. f. s. also, *she shall*, 3. f. s. R. —.

תַּכְּהֵךְ te-choo-na-tho. *His sea.* f. s. with aff. ר. R. —.

תַּכְּהֵךְ te-chaz-zaiv. *Thou shalt diligently lie, deceive.* 2. m. s. F. Piail. R. תַּכְּהֵךְ.

תַּכְּהֵךְ te-cha-chaid. *Thou shalt carefully hide, conceal.* 2. m. s. F. Piail. aff. ר. *Ye*, 2. m. p. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tich-ka-chaid. *She shall be hidden, destroyed, cut off.* 3. f. s. F. Niph. R. —.

תַּכְּהֵךְ te-cha-cha-shoo. *Ye shall diligently lie, deceive.* 2. m. p. F. Piail. פאָגאָג. R. תַּכְּהֵךְ.

תַּכְּהֵךְ ta-chin. *Thou shalt cause to prepare.* 2. m. s. F. Hiph. aff. הָ her. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tach-kir. *Thou shalt behold, know, cause to perceive, recognise.* 2. m. s. F. Hiph. aff. ר. *Ye*, 2. m. p. R. תַּכְּהֵךְ.

תַּכְּהֵךְ ta-chach. Chald. *To oppress, afflict, defraud, punish.* Arab. تَكَّا takka, *To cut off, destroy.* As a n. m. p. תַּכְּהֵךְ *Oppressions, afflictions, as of the poor by the rich.* Prov. 29: 16.

תַּכְּהֵךְ ta-chal. In Chald., *to hope, trust, confide in, to look, behold, gaze on.* As a n. f. s.

תַּכְּהֵךְ *Blue, purple, of a reddish color.* See Bochart, Hieroz. T. II. 720. This *red purple* no doubt pointed to that blood (of our blessed Redeemer) which was shed for many for the remission of sins, and in which alone we can confide for salvation.

תַּכְּהֵךְ tich-la. *Thou shalt close, shut up, restrain, prohibit.* 2. m. s. F. K. aff. ר. *Thou*, 2. f. s. R. תַּכְּהֵךְ.

תַּכְּהֵךְ te-chal-leh. *Thou shalt thoroughly finish, perfect.* 2. m. s. F. Piail. aff. הָ it. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tich-lah. *She shall be finished, consumed, &c.* 3. f. s. F. K. 1 K. 17: 14. R. —.

תַּכְּהֵךְ tach-le-moo-ah. *Thou shalt correct, make her ashamed.* 2. m. s. F. Hiph. aff. ר. *me*. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tich-lai-nah. *They shall be finished, perfected.* 3. f. s. F. K. R. תַּכְּהֵךְ.

תַּכְּהֵךְ tach-lith. *Perfection, ending, completion.* f. s. R. —.

תַּכְּהֵךְ tich-ka-laim. *Thou shalt, or she shall be ashamed.* 2. m. and 3. f. s. F. Niph. aff. ר. *Thou*, 2. f. s. ר. *Ye*, 2. m. p. R. תַּכְּהֵךְ.

תַּכְּהֵךְ te-chai-leth. *Blue, violet, of a purple color.* f. s. The conchylum, or murex, (Helix Ianthina of Linnæus; a kind of shell found in the Mediterranean Sea, from which the violet purple was made. Hence, garments dyed in purple. R. תַּכְּהֵךְ.

תַּכְּהֵךְ to-chain. *The sum, dimension, measure.* P. N.

תַּכְּהֵךְ ta-chan. 1 *He tried, examined, looked into, as the heart*; 2 *weighed, considered, as actions*, 1 Sam. 2: 3; 3 *guided, directed, as the understanding*, Is. 40: 13; 4 *measured, comprehended, included*, Is. 40: 12; 5 *counted, weighed out, as money*, 2 K. 12: 12; 6 *sustained, supported, upheld, as the world*, Ps. 74: 4; 7 *was right, straight, even, perfect*. Ez. 18: 25. 3. m. s. Pret. K. occurs as a Part. Pres. m. s. Prov. 16: 2. 21: 2. 24: 12. Niph. Pret. pl. 1 Sam. 2: 3. F. Ez. 18. 25. 33: 17. pl. Ez. 18: 29. Piail. Pret. Job 38: 25. Is. 40: 12. Ps. 74: 4. Pual. Part. m. s. 2 K. 12: 12. As a n. m. s. תַּכְּהֵךְ *A measure, dimension, pattern, a certain*

quantity, sum, portion, number, as of bricks. Ez. 45: 11. Exod. 5: 18: Ez. 28: 12. 43: 10.

תִּכְנֶה ta-chain. *Thou shalt prepare, dispose, direct, establish, constitute.* 2. m. s. F. K. R. כִּוֵּן.

תִּכְנֶה tich-kain. *He diligently weighed, pondered, directed.* 3. m. s. Pret. Piail. R. תִּכְנֶה.

תִּכְנֶה to-chain. *Weighing, pondering, &c.* m. s. Ben. K. R. —.

תִּכְנֶה to-chen. *A measure, disposition, form.* m. s. R. —.

תִּכְנֶה tach-ken-noo. *Thou shalt cause to strike him.* 2. m. s. F. Hiph. R. נִכְחַה.

תִּכְנֶה tach-ne-a. *Thou shalt make humble, shall depress, break down.* 2. m. s. F. Hiph. R. כִּנֵּעַ.

תִּכְנֶה tach-nith. *Measure, structure, disposition, a perfect form.* f. s. R. תִּכְנֶה.

תִּכְנֶה tich-kan-te. *I have diligently weighed, pondered, disposed.* 1. c. s. Pret. Piail. R. —.

תִּכְנֶה te-chas. Apocop. for תִּכְנֶה *Thou shalt, or she shall diligently hide, conceal, cover, shut up.* 2. m. and 3. f. s. F. Piail. aff. ה thee. R. כִּסֶּה.

תִּכְנֶה tich-kas-seh. *She shall cover herself up.* 3. f. s. F. Hith. R. —.

תִּכְנֶה ta-cho-soo. *Ye shall number, count.* 2. m. p. F. K. R. כִּסֶּס.

תִּכְנֶה tich-soph. *Thou shalt desire, long after.* 2. m. s. F. K. R. כִּסֶּף.

תִּכְנֶה tach-e-soo. *Ye shall cause to grieve, make angry, irritate.* 2. m. s. F. Hiph. R. כִּעֵס.

תִּכְנֶה tach-e-sen-nah. *She shall irritate, vex her.* 3. f. s. F. K. aff. ה her. R. —.

תִּכְנֶה te-chaph-pair. *Thou shalt thoroughly pardon, expiate, atone, diligently appease.* 2. m. s. F. Piail. with aff. כ them. R. כִּפֶּר.

תִּכְנֶה te-chuph-par. *She shall be atoned for, expiated, diligently pardoned.* 3. f. s. F. Pual. R. —.

תִּכְנֶה tich-roo. *Ye shall purchase, give a feast, &c.* 2. m. s. F. K. R. כִּרָּה.

תִּכְנֶה tach-re-a. *Thou shalt cause to bend, fall, shalt prostrate, bear down.* 2. m. s. F. Hiph. R. כִּרַּע.

תִּכְנֶה tach-nith. *Thou shalt, or she shall*

cause to cut off, amputate, separate, destroy. 2. m. and 3. f. s. F. Hiph. aff. ה thee, ו Ye, 2. m. p. R. כִּרַּע.

תִּכְנֶה tich-ra. *Thou shalt, or she shall bend, bow, lie down.* 2. m. and 3. f. s. F. K. aff. ו Ye, 2. m. p. נָה They, 3. f. p. R. כִּרַּע.

תִּכְנֶה tich-ka-raith. *She shall be separated, destroyed, cut off.* 3. f. s. F. Niph. R. כִּרַּח.

תִּכְנֶה tich-roth. *Thou shalt amputate, cut off.* 2. m. s. F. K. aff. ו Ye, 2. m. p. R. —.

תִּכְנֶה tich-ka-shail. *Thou shalt be upset, overthrown.* 2. m. s. F. Niph. Prov. 4: 12. R. כִּשַּׁל.

תִּכְנֶה tach-she-le. *Thou shalt cause to stumble, slip, fall.* 2. f. s. F. Hiph. R. —.

תִּכְנֶה te-chash-she-le. *Thou shalt diligently deprive of, bereave, make abortive.* 2. f. s. Piail. with כ and ש transposed. R. שִׁכַּל.

תִּכְנֶה tich-ka-thev. *She, or it shall be written.* 3. f. s. F. Niph. R. כָּתַב.

תִּכְנֶה tich-tov. *Thou shalt, or she shall write.* 2. m. and 2. f. s. F. K. aff. ו Ye, 2. m. p. R. —.

תִּכְנֶה tich-tosh. *Thou shalt beat, pound, bruise.* 2. m. s. F. K. R. כָּתַשׁ.

תִּל tail. *A heap of stones, rubbish, a hillock, mound.* m. s. R. הִלָּל.

תִּל אֲבִיב tail a-viv. *The hillocks of corn.* P. N. a city of Mesopotamia.

תִּל הָרֶשֶׁא tail har-sha. *The hill of wood.* P. N.

תִּל מֶלַח tail me-lach. *The hill of salt.* P. N.

תִּלֵּה til-eh. *Thou shalt be fatigued, wearied, weak, sick.* 2. m. s. F. K. R. לָאָה.

תִּלֵּה tal-oo. *Ye shall make weary, shall tire out.* 2. m. p. F. Hiph. R. —.

תִּלֵּה tal-oo-voth. *Dryness, thirst.* f. p. R. לָאָב.

תִּלֵּה te-loo-im. *Suspended, as in a balance, &c.* m. p. Paul. K. R. תָּלַה.

תִּלֵּה te-lash-sarf. *The hill of Assyria.* P. N.

תִּלֵּה tal-bish. *Thou shalt, or she shall cause to put on.* 2. m. and 3. f. s. F. Hiph. aff. נִי me. R. כָּבַשׁ.

תִּלְבַּשׁ til-bash. *Thou shalt put on, clothe thyself.* 2. m. s. F. K. aff. י. *Thou*, 2. f. s. י. *Ye*, 2. m. p. R. —.

תִּלְבַּשְׁנָה til-bash-nah. *They shall put on, clothe themselves.* 3. f. s. F. K. R. —.

תִּלְבוּשֶׁת til-bo-sheth. *Clothing, a garment.* f. s. R. —.

תִּלָּג ta-lag. *Snow.* m. s. Chald. The same as תִּלְגַּל, Dan. 7: 9.

תִּלְגַּת פִּלְנֵאֶסֶר til-gath pil-ne-e-ser. The same as *Tiglath Pileser*. P. N.

תִּלַּיִד tai-laid. *Thou shalt, or she shall bring forth.* 2. m. and 3. f. s. F. K. aff. י. *Thou*, 2. 2. f. s. י. *Ye*, 2. m. p. R. —.

תִּלָּה ta-lah. 1 *He hanged, put to death*; 2 figuratively, *was silent, inactive, or hung, as a harp on the willow*, Ps. 137: 2; 3 *suspended, spread out, as the earth*, Job 26: 7; 4 *was in doubt, suspense*, Deut. 28: 66; 5 *placed, put, fixed*, Ez. 27: 10. 3. m. s. Pret. K. Gen. 40: 22. Deut. 21: 22. pl. Esth. 8: 7. 9: 15. 2 Sam. 21: 12. F. י. convers. Jos. 10: 26. pl. Esth. 5: 14. 9: 13. Part. Pres. m. s. Job 26: 7. Paul. Deut. 21: 23. 2 Sam. 18: 10. Cant. 4: 4. m. p. Hos. 7: 11. Deut. 28: 66. Inf. Esth. 6: 4. Ez. 15: 3. Imp. pl. Esth. 7: 9. Niph. Pret. pl. Lam. 5: 12. F. pl. Esth. 2: 52. Piail. Part. pl. Esth. 2: 22. Piail. Pret. pl. Ez. 27: 10. As a n. m. s. תִּלְיָה A quiver, because suspended in the air, or hung up with the bow, Gen. 27: 3. aff. י. *to*. Chald., *to delay, wait for*. Tal., *to be in suspense, doubt*. See Sec. 4.

תִּלְלָה til-lah. *Her heap, hillock.* m. s. R. תִּלְלָל.

תִּלְלָה to-leh. *Hanging, suspending.* m. s. Ben. K. R. תִּלְלָה.

תִּלְלוּ te-lu-lu. *Suspend, hang ye him.* 2. m. p. Imp. K. aff. ה. *him*. R. —.

תִּלְלֵהָ te-la-hait. *She shall diligently burn, inflame.* 3. f. s. F. Piail. י. R. תִּלְלָה.

תִּלְלוּ תִּלְלוּ tal-loo. *They diligently hung up.* 3. c. p. Pret. Piail. R. תִּלְלָה.

תִּלְלוּהֶם te-loo-him. *Hung up, suspended.* m. p. Paul. K. R. —.

תִּלְוֶה tal-weh. *Thou shalt cause to give, interchange, reciprocate.* 2. m. s. F. Hiph. R. תִּלְוֶה.

תִּלְוֶה til-weh. *Thou shalt lend, mutually receive.* 2. m. s. F. K. R. —.

תִּלְוֶה ta-loo-e. *Hung, suspended.* m. s. Paul. K. aff. י. m. p. R. תִּלְוֶה.

תִּלְוֶה ta-la-oom. *They hanged, suspended them.* 3. c. p. Pret. K. 2 Sam. 21: 12. R. —.

תִּלְלוּ tal-le-noo. *Thou shalt cause to murmur.* 2. m. s. F. Hiph. R. תִּלְלוּ.

תִּלְלוּ te-loo-noth. *Murmurings, complainings.* f. p. aff. י. *their*. R. —.

תִּלְלָה te-lach. *A fracture.* P. N.

תִּלְלָה til-la-chaim. *Thou shalt, or she shall fight, be smitten.* 2. m. and 3. f. s. F. Niph. aff. י. *Ye*, 2. m. p. R. תִּלְלָה.

תִּלְלָה til-cham. *Thou shalt partake.* 2. m. s. F. K. R. —.

תִּלְלָה til-chatz. *Thou shalt press, oppress, afflict.* 2. m. s. F. K. aff. ה. *him*. R. תִּלְלָה.

תִּלְלִי ta-lin. *She shall cause to pass the night, remain, lodge, inhabit.* 3. f. s. F. Hiph. also, *thou shalt*. &c. 2. m. s. aff. י. *Thou*, 2. f. s. י. *Ye*, 2. m. p. R. תִּלְלִי.

תִּלְלוּ ta-le-noo. *We hanged, suspended.* 1. c. p. Pret. K. R. תִּלְלָה.

תִּלְלֵהָ te-le-tha-ah. *The third.* Chald. f. s. R. תִּלְלָה.

תִּלְלֵהָ תִּלְלֵהָ tai-laich. *Thou shalt, or she shall go, walk, proceed.* 2. m. and 3. f. s. F. K. R. תִּלְלֵהָ.

תִּלְלָה til-la-chaid. *She shall be taken, seized, made captive.* 3. f. s. F. Niph. R. תִּלְלָה.

תִּלְלָה til-ke-do. *She shall take, seize him.* 3. f. s. F. K. with aff. י. *him*. R. —.

תִּלְלָה til-la-chai-de. *Thou shalt be seized, taken.* 3. f. s. F. Niph. R. —.

תִּלְלֵהָ תִּלְלֵהָ tai-lai-che. *Thou shalt walk, go, proceed.* 2. f. s. F. K. aff. י. *Ye*, 2. m. p. R. תִּלְלֵהָ. *They*, 3. f. p. Gen. 42. 3. Jud. 11: 40. R. תִּלְלֵהָ.

תִּלְלָה ta-lal. *He heaped, piled up.* 3. m. s. Pret. K. occurs as a Past Part. m. s. Ez. 17: 22. As a n. m. s. תִּלְלָה A heap, pile, eminence, mound, hill. Deut. 13: 17. Jos. 8: 28. 11: 13.

Jer. 49: 2. Ezra 2: 59. Neh. 7. 61. Hence, f. p. הכפירות *Armories, arsenals*. Cant. 4: 4. Comp. of תל and פירות.

התלם ta-lam. Arab. قلع thalama. *To break up, or in pieces, as clods of earth*. As a n. m. s. התלם *A ridge, furrow*. Job 39: 10. Ps. 65: 11.

התלם til-lam. *Their heap, mound*. m. s. R. תלל.

התלמד til-mad. *Thou shalt learn, teach*. 2. m. s. F. K. aff. הם *them*, הו *him*, הו *me*, י *Ye*, 2. m. p. R. תלמד.

התלמי tal-my. *Full of furrows*. P. N. The father-in-law of David.

התלמי tal-mai. *Furrows, trenches*. pl. const. aff. ה *her*. R. תלם.

התלך ta-lan. *Thou shalt, or she shall cause to pass the night, lodge*. 2. m. and 3. f. s. F. Hiph. R. תלך.

התלנוח te lun-noth. *Murmurings, complaints, lamentations*. f. p. aff. הם *your*. R. —.

התלע ta-la. Arab. تالع talaa. *To be eminent, prominent, distinguished*. As a Part. in Pual. m. p. *clothed in scarlet, or conspicuous, eminent, popular*. Nah. 2 4. As a n. m. s. התלע *Crimson, of a deep red color*. Is. 1: 18. Exod. 25: 5. Hence, also, *a worm*, because of a scarlet color, and prominent in appearance. f. s. Is. 14: 11. m. p. Exod. 16: 20. figuratively, *a poor, despised person*. Is. 41: 14.

התלעג tal-ag. *Thou shalt, or she shall cause to mock, deride, mimic*. 2. m. and 3. f. s. F. Hiph. R. תלעג.

התלקט te-lak-kait. *Thou shalt, or she shall diligently gather, collect*. 2. m. and 3. f. s. F. Pail. R. תלקט.

התלקטוהו til-ke-tu-hoo. *Ye shall gather, collect him*. 2. m. p. F. K. aff. הו *R. —*.

התלקטו te-luk-ke-too. *Ye shall be gathered, diligently collected*. 2. m. p. F. Pual. R. —.

התלשן tal-sham. *Thou shalt calumniate, cause to slander*. 2. m. s. F. Hiph. R. תלשן.

התלשן te-lash-sar. *A region in Assyria, or Mesopotamia*. P. N. See before.

התלת te-lath. Chald. *Three*. adj.

Heb. שלש, card. num. aff. הון *These three*. Dan. 3: 23. R. תלת.

תלתא tal-ta. Chald. *Third*. adj. R. —.

תלתין te-la-thin. Chald. *Thirty*. adj. R. —.

תלתלים tal-tal-lim. *Great, large heaps, mounds, hills*. m. p. R. תלל.

תם See תמם.

תם tam. *Whole, perfect, upright, of integrity*. adj. R. תמים.

תם tom. *To finish, end, consume, perfect*. Inf. K. contracted from תמים. R. —.

תמא tai-ma. Arab. *A desert, uncultivated place*. P. N. See תימא.

תמאין te-ma-ain. *Thou shalt refuse, deny*. 2. m. and י f. s. F. Pail. R. תמאן.

תמאס tim-ma-ais. *Thou shalt be despised, contemned, rejected*. 2. m. s. F. Niph. R. תמאס.

תמאס tim-as. *Thou shalt reject, despise, &c.* 2. m. s. F. K. also, *she shall*. 3. f. s. aff. י *Ye*, 2. m. p. R. —.

תמאסו tim-a-soo. *Ye shall be despised, rejected*. 2. m. p. F. Niph. R. —.

תמגגה te-mag-ge-ne-ka. *She shall give, deliver to thee*. 3. f. s. F. Pail. aff. ה. R. תמגגה.

תמיד ta-mid. *Continually, always, daily*. Hence, *the daily sacrifice*. The same as תמיד, Dan. 8: 12. Exod. 25: 30.

תמידו ta-mo-doo. *Ye shall be measured*. 2. m. p. F. K. R. תמיד.

תמה ta-mah. 1 *He marvelled, wondered at, was astonished, surprised*; 2 *was terrified, dismayed*. 3. m. s. Pret. K. pl. Ps. 48: 6. F. Eccles. 5: 7. pl. Job 26: 11. Is. 13. 8. Jer. 4: 9. Imp. m. p. Is. 29: 9. Hab. 1: 5. Hith. Imp. pl. Hab. 1: 5. As a n. m. s. תמהון *Astonishment, wonder*. Deut. 28: 28. Zech. 12: 4. In Chald. as a n. m. s. תמה *A miracle, sign, wonder*. pl. Dan. 6: 28. with יא emph. Dan. 3: 32, 33 or 4: 2, 3.

תמה tam-mah. *There, thence, where*. adv. Ezra 5: 17. 6: 1. 6: 12. R. תם.

תמהו ta-ma-hoo. *They were astonished, they marvelled*. 3. c. p. Pret. K. R. תמה.

תִּמְהוּהָ te-ma-hoo. *Wonder, marvel* ye. 2. m. p. Imp. K. R. —.

תִּמְהוּרָה te-ma-hair. *She shall diligently hasten.* 3. f. s. F. Pail. also, *thou shalt hasten.* 2. m. s. י Ye, 2. m. p. R. מְהֵרָה.

תָּמְמוּ tam-moo. *They were completed, finished.* 3. c. p. Pret. K. R. תָּמַם.

תִּמְמוֹ tum-mo. *His perfection, integrity.* with aff. ה his, 1 K. 14: 10. R. —.

תִּמְוֹג ta-moog. *Thou shalt, or she shall dissolve, cause to flow, melt.* 2. m. and 3. f. s. F. K. aff. נו us. R. מוֹג.

תִּמְוֹג־נָה te-mo-ge-gen-nah. *Thou shalt thoroughly dissolve, liquify, melt her.* 2. m. s. F. Pail. with aff. נָה. R. —.

תִּמְוֹד ta-mod. *Thou shalt stretch, extend, measure.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. מְדֹד.

תָּמֹוז tam-mooz. The Syrian deity *Adonis*, worshipped by the Hebrew women, Ez. 8: 14. also, the fourth month of the year, called *Tam-mooz*.

תִּמְוֹט ta-moot. *She shall nod, stagger, vacillate, totter.* 3. f. s. F. K. R. מוֹט.

תִּמְמוֹת tim-mot. *She shall be shaken, moved, removed.* 3. f. s. F. Niph. R. —.

תִּמְמוֹתֵינָה te-mo-te-nah. *They shall be removed.* 3. f. p. F. K. R. —.

תִּמְמֹל te-mol. *Yesterday, before.* adv. or Part. R. תָּמַל.

תִּמְוֹנָה־נָה te-moo-nah. *Shape, form, image, likeness.* f. s. aff. ה thy. R. מוֹן.

תִּמְוֹרָה te-moo-rah. *Change, exchange, compensation, retribution.* f. s. aff. ה his. R. מוֹר.

תִּמְוֹשׁ ta-moosh. *Thou shalt, or she shall give way, recede, remove.* 2. m. and 3. f. s. F. K. R. מוֹשׁ.

תִּמְוֹת־יָדַי ta-mooth. *Thou shalt, or she shall die.* 2. m. and 3. f. s. F. K. R. מוֹת.

תִּמְוֹתָהּ te-moo-thah. *Death, destruction.* f. s. Hence, כּוֹ-מֵת The son of death. 1 Sam. 20: 31. R. —.

תִּמְוֹתָהּ תִּמְוֹתָהּ ta-moo-thooo. *Ye shall die, become mortal.* 2. m. p. F. K. with ך Parag. aff. י Thou, 2. f. s. י Ye, 2. m. p. כָּ They, 3. f. p. R. —.

תִּמְוֹתָהּ te-mo-thaith. *She shall diligently kill, destroy, put to death.* 3. f. s. Pail. R. —.

תִּמַּח te-mach. *Thou shalt blot, or wipe out, destroy, cause to perish.* 2. m. s. F. Hiph. also, P. N. R. מִחָה.

תִּמְחֶה־יָהּ tim-mach. *She shall be blotted out, destroyed.* 3. f. s. F. Niph. R. —.

תִּמְחֶה תִּמְחֶה tim-cheh. *Thou shalt wipe out, destroy.* 2. m. s. F. K. R. —.

תִּמְחָצַח tim-chatz. *Thou shalt shake, break, wound, immerse, imbue.* 2. m. s. F. K. R. מִחָץ.

תִּמְטִיר tam-tir. *Thou shalt, or she shall cause to, rain.* 2. m. and 3. f. s. F. Hiph. R. מִטֵּר.

תִּמְמַטֵּר tim-ma-tair. *She, or it shall be watered, rained upon.* 3. f. s. F. Niph. R. —.

תִּמְמֵי tum-me. *My being ended, finished, completed.* Inf. K. with aff. י my. R. תָּמַם.

תָּמִיד ta-mid. *Perpetuity, for ever, always, perpetually.* Part. R. תָּמִיד.

תָּמִים ta-mim. *Sound, perfect, upright.* adj. aff. ה f. p. R. תָּמַם.

תִּמְמָה te-me-mah. *Perfect, entire, complete, whole.* f. s. aff. י pl. const. ה f. p. R. —.

תִּמְשִׁיחַ ta-mish. *Thou shalt remove, cause to recede.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. מוֹשִׁיחַ.

תִּמְמִית ta-mith. *Thou shalt, or she shall cause to die, shall kill, slay.* 2. m. and 3. f. s. F. Hiph. aff. נִי me, נִי us, נִי or הִי him, הִי her, י Ye, 2. m. p. R. מוֹתֵי.

תִּמַּח ta-mach. 1 *He sustained, upheld, established, preserved;* 2 *was bound, held fast, as in sin, Prov. 5: 22;* 3 *he, or it took, laid hold of, handled, Prov. 31: 19;* 4 *was innocent, free, as from bribery, Is. 33: 15;* 5 *he, or it led, or tended to, as wickedness to final and eternal punishment, Prov. 5: 5;* 6 *retained, treasured, stored up in mind, as wisdom, Prov. 4: 4;* 7 *obtained, acquired, as honor, Prov. 11: 16;* 8 *came, seized upon, succeeded, as sin and punishment, Job 37: 17.* 3. m. s. Pret. K. Exod. 17: 12. Ps. 41: 13. 63: 9 Is. 41: 10. f. s. Ps. 63: 9. pl. Exod. 17: 12. Prov. 31: 9. F. Is. 42: 1. Prov. 4: 4. 29: 22. pl. Prov. 11: 16. 28: 17. Job 36: 17. Part. Pres. m. s. Amos 1: 5. irreg. Ps. 16: 5. Is. 29: 14. Is. 38: 5.

Eccles. 1. 18. pl. const. Prov. 3. 18. Inf. Ps. 17 5. Is. 33 15 Niph. F. Prov. 5 22.

תָּמַךְ ta-moch. *To hold, holding, to uphold, seize* Inf. K. R. —.

תָּמְכָהּ ta-me-chah. *She upheld, &c.* 3. f. s. Piet. K. R. —.

תָּמְכוּ ta-me-choo. *They upheld, &c.* 3. c. p. Piet. K. R. —.

תִּמְכַּח tim ma-chah. *She shall be sold, shall sell herself.* 3. f. s. F. K. R. מָכַר.

תִּמְכִּי tim-koi. *Thou shalt, or she shall sell.* 2. m and 3. f. s. F. K. aff. נָה her, י Ye, 2 m. p. R. —.

תִּמְכָּהּ te mach-ta. *Thou hast upheld, &c.* 2. m. s. Piet. K. R. תָּמַךְ.

תִּמְכָּתִּי te-mach-te-ka. *I upheld thee* 1. c. s. Piet. aff. י thee. R. —.

תָּמַל ta mal. Hence, תָּמַל Yesterday, a short time since Part. the same as תָּמַל

תִּמְלֵא tum-ma lai. *She, or it shall be completed, fulfilled* 3. f. s. F. Niph. aff. י Thou, 2. f. s. R. מָלֵא.

תִּמְלֵא te-mal-lai. *Thou shalt, or she shall diligently fill, consecrate.* 2. m. and 3. f. s. F. Pail. aff. יָא They, 3. f. p. R. —.

תִּמְלֵאמוּ tum la-ai-mo. *She, or it shall be satisfied, filled with them.* 3. f. s. F. K. R. —.

תִּמְלוֹךְ-לֶךְ tim loch. *Thou shalt, or she shall reign, rule, be king.* 2. m and 3. f. s. F. R. מָלַךְ.

תִּמְלַח tim-lach. *Thou shalt, or she shall salt, season.* 2. m. and 3. f. s. F. K. R. מָלַח.

תִּמְלֵא tim ma lait. *Thou shalt, or she shall be freed, delivered* 2. m. and 3. f. s. F. Niph. R. מָלַט.

תִּמְלַל te-mal-lal. *Thou shalt diligently speak, say.* 2. m. s. F. Pail. R. מָלַל.

תָּמַם ta-mam. 1 *He finished, ended, completed, accomplished, filled up,* 1 K. 6. 22; 2 *expired, run out, ended, as the year,* Gen. 47. 18, 3 *desisted, left off, discontinued,* Is. 33. 1; 4 *consumed, wasted, utterly destroyed,* Jer. 27. 8, 5 *was perfect, blameless, undefiled,* Ps. 19. 14. Cant. 52. 11; 6 *blasted, blighted, as fruit, &c.* Ez. 47. 12; 7 *purged,* Ez. 24. 11; 8 *weighed, counted out, as silver,* 2 K. 24. 2. 3. m. s. Pret.

K. meg. Gen. 47. 18 Jos. 4. 11. Lam. 4. 22. Jer. 6 29 pl. Deut. 2 16 1 Sam. 16. 11. Job 31 30. 2 K. 7 13 Num. 17: 28 Ps 64 7. F. Ps. 19. 14. Ez 47 12. f. s. Ez. 24 11. 7 conveys. Gen. 47 18. 1 K 7 22 pl. Deut. 34 8. Ps. 102 28. Inf. Lev. 25 29. Num. 14 33 Niph. F. Num. 14. 35 Ps 104 35. Jer. 14. 5. Deut. 34 8. Hiph. Piet 7 conveys. Ez 22 15. F. Job 22 3 2 K. 22 4. Inf. Dan. 8 23. Keil. Dan 24 10. Is. 33 1. Hith. F. 2 Sam. 22 26. Ps. 18. 26. As a n. m. s. or adj. תָּם Perfect, pure, without guile, decent, or hypocrisy. Job 1 1 Gen. 25 27. Hence, also, perfection, uprightness, sincerity, purity of heart See Matt 5 8. Gen. 20. 5. Job 21 23. Cant. 5 2. Ps. 26. 1. Jos. 24. 14. m p. Gen. 6. 9. It is applied to rams without spot, or blemish Exod. 29 1.

תָּמַם tum-mam. *Their being completed, perfected, &c.* Deut. 31 24. Inf. K. aff. מ. R. —.

תָּמָן tai-man. *The south, the south wind.* m. s. *R. תָּמָן.

תִּמְנֶה tim neh. *Thou shalt apportion, prepare, appoint, number.* 2 m. s. F. K. also, P. N. R. מָנָה.

תִּמְנוּ te-me-noo. *We were perfected, completed, finished.* 1. c. p. Piet. K. R. תָּמַם.

תִּמְנוּ The same. R. —.

תִּמְנֵי tim-ne. and תִּרְמֵנִי Patron. from Taiman. P. N.

תִּמְנֶה תִּמְנֶה tim-ma-na. *Thou shalt be restrained, withheld, denied.* 2 m. s. F. Niph. R. מָנַע.

תִּמְנֶה tim-na. *Thou shalt restrain, withhold, deny.* 2. m. s. F. K. also, P. N. R. —.

תִּמְנֶה חֶרֶס tim-neth che-res. *The portion of the sun.* P. N. A town in the mountains of Ephraim, ceded to Joshua.

תִּמְנֶה חֶרֶס tim-nath se-lach. *An abundant portion.* P. N.

תִּמְסֵה tai-mes. *Liquifaction, or a melting.* m. s. R. מָסָה.

תִּמְעַד tim-ad. *Thou shalt, or she shall stagger, totter,* 2. m. and 3. f. s. F. K. R. מָעַד.

תִּמְעָט tim-a-too. *Ye shall be few, diminished.* 2. m. p. F. K. R. מָעָט.

תִּמְעַט tam-a. *Thou shalt make small, diminish, give little, collect little* 2. m. s. F. Hiph.

aff. **ני** me, **י** Thou, 2 f s **י** Ye, 2. m. p. R. —.
תמ-על tim-ol Thou shalt, or she shall be-
 tray, prevaricate, transgress. 2. m. and 3. f. s
 F. K. aff **י** Ye, 2. m. p. R. **תעל**.

תמ-צא tim-ma tza. Thou shalt, or she
 shall be gotten, acquired, found, discovered, be
 present. 2. m. and 3. f. s. F. Niph. R. **תצא**.

תמ-צא tim-tza. Thou shalt, or she shall
 reach, find 2 m. and 3. f. s F. K. aff **ה** thee,
ה them, **ה** him, **י** Ye, 2. m p **ה** him. R. —.

תמ-צא tim ma tze. Thou shalt be found,
 discovered, discerned. 2 f. s. F. Niph. Ez
 26 21. aff. **ה** They, 3. f p. Jer. 50 20 **י** Ye,
 2. m. p. R. —.

תמ-צא tim-tze-na. They shall be found,
 come upon. 3. f. p. F. K. **ה** apocop. Deut.
 31 21. R. —.

תמ-צו ta-mo-tzoo. Ye shall suck, squeeze
 out, be sweet. 2. m. p. F. K. R. **תצו**.

תמק tim mak. She shall be wasted away,
 consumed, dissolved. 3 f. s. F. Niph, Zech
 14. 12. aff. **ה** They, 3. f. p. R. **תמק**.

תמר ta-mar. A palm tree. P. N. the daugh-
 ter-in-law of Judah, and the daughter of David,
 the daughter of Absalom, also, a city on the sou-
 their borders of Palestine—Tadmor, or Palmy-
 ra. Jerome.

תמר ta-mar. Arab. **تمار** thamara. To in-
 crease, prosper. As a n. m. s. **תמר** The palm-
 tree, because verdant all the season. It flour-
 ishes also in the soil of Judea better than other
 kind of trees. Joel 1. 12. Exod. 15. 27. f. s.
 Ez. 49 18. 1 K. 6: 29. Hence **עיר תמר**
 The city of the palm trees, or Jericho. P. N.
 Deut. 34 3.

תמר tam-mair. Thou shalt cause to pro-
 voke, exacerbate. 2. m. s. F. Hiph. R. **תמר**.

תמרד tam-re-doo. Ye shall rebel, excite
 sedition. 2. m. p. F. K. R. —.

תמרר to-me-roo. Ye shall speak to, say,
 address. 2. m. p. F. K. R. **תמר**.

תמרוקיה tam-roo-ke-ha. Her cleanings,
 purgations, purifications. pl. const. R. **תמק**.

תמרורים tam-roo-rim. Bitterness. m. p.
 R. **תמר**.

תמרורים tam-roo-rim. Upright pillars,
 columns. m. p. R. **תמר**.

תמרים te-ma-rim. Palm trees. m. p.
 R. **תמר**.

תמריק tam-rik. Cleansing, purgation. m. s.
 R. **מרק**.

תמריקהן tam-iu-kai-hen. Their clean-
 ings, purifications. m. p. with aff. **יך** R. —.

תמש ta-mush. They shall give way, re-
 cede, remove 2. m. s. F. K. R. **מוש**.

תמריא tam-ie. She will raise cause to up-
 3 f s F. Hiph. R. **תריא**.

תמשול tim-shol. Thou shalt, or she shall
 rule, govern 2. m. and 3. f. s. F. K. R. **משל**.

תמשח tim shach. Thou shalt anoint.
 2. m. s. F. K. R. **משח**.

תמשיל tam-she-lai-hoo. Thou shalt
 cause him to govern, rule. 2. m. s. F. Hiph. aff.
ה R. **משל**.

תמשך tim ma shaich Thou shalt, or she
 shall be drawn out, prolonged 2. m. and 3. f. s.
 F. Hiph. R. **משך**.

תמשך tim shoeh. Thou shalt draw out,
 protract 2. m. s. F. K. aff. **ני** me. R. —.

תמשל The same as **משל**.

תמת tum-math. Integrity, innocence, full-
 ness f. s. aff. **י** my. R. **תמם**.

תמתו ta-mu-thoo. Ye shall die.
 2 m. p. F. K. R. **מות**.

תמתי tam-ma-the. My perfection. f. s.
 aff. **י** R. **תמם**.

תמתיק tam-tik. She shall make sweet, agree-
 able. 3. f. s. F. Hiph. R. **תמתק**.

תמתנו te-me-thai-noo. Thou shalt cause to
 kill us. 2. m. s. F. Hiph. with aff. **נו** R. **מות**.

תתן tain. Give thou. 2. m. s. Imp. K.
 R. **תן**.

תנאף tin-aph. Thou shalt commit fornication,
 adultery. 2. m. s. F. K. Deut. 5. 18.
 R. **נאף**.

תנאפנה te-na-aph-nah. They shall dili-
 gently commit adultery. 3. f. p. F. Pail. R. —.

תנאץ tin-atz. Thou shalt deride, despise,
 contemn. 2. m. s. F. K. R. **נאץ**.

תנבא tin-na-vai. Thou shalt prophesy, pre-
 dict. 2. m. s. F. Niph. aff. **י** Ye, 2. m. p.
 R. **נבא**.

תִּנְבַּל te-nav-bail. *Thou shalt diligently despise, disgrace.* 2. m. s. F. Piail. R. תִּנְבַּל.

תִּנְגַּח te-na-gai-ach. *Thou shalt diligently push, gore, strike, butt.* 2. m. s. F. Piail. aff. י Ye, 2. m. p. R. תִּנְגַּח.

תִּנְגַּפּוּ tin-na-ge-phoo. *Ye shall be struck, butted, killed.* 2. m. p. F. Niph. R. תִּנְגַּפּוּ.

תִּנְגַּשׁוּ tin-ge-soo. *Ye shall urge, press, exact.* 2. m. p. F. K. R. תִּנְגַּשׁוּ.

תִּנְחַד ta-nud. *Thou shalt pity, commiserate, condole.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. תִּנְחַד.

תִּנְחַד te-nud. *She shall depart, emigrate.* 3. f. s. F. K. R. —.

תִּנְדַּי te-ne-dai-ne. *Thou shalt, or she shall cause me to wander, shall expel, thrust me out.* 2. m. and 3. f. s. F. Hiph. aff. י me. R. —.

תִּנְדַּע tin-da. *Thou shalt know, understand.* 2. m. s. F. Pah. Chald. R. תִּנְדַּע.

תִּנְדֹּף tin-doph. *Thou shalt put to flight, scatter, dissipate.* 2. m. s. F. K. R. תִּנְדֹּף.

תִּנְהַ thā-nah. 1 *He hired out, as for wages; 2 rehearsed, celebrated, as the acts of Jehovah, Jud. 5: 11. 3. m. s. Pret. K. occurs in the F. pl. Hos. 8: 10. Pial. Inf. Jud. 11: 40. F. pl. Jud. 5: 11. Hiph. Pret. pl. Hos. 8: 10. Allied to תָּנָה. As a n. m. s. irreg. אָתָּן A gift, reward, hire. Deut. 23: 19. Ez. 16: 34. Is. 23: 19. f. s. Hos. 2: 14. pl. const. Micah 1: 7.*

תִּנְהַ te-nah. *Give, deliver, place, make thou.* 2. m. s. Imp. K. also, *to give, &c.* Inf. aff. הו him, י Ye, 2. m. p. R. תִּנְהַ.

תִּנְהוּ te-noo. *Give, put, place, appoint. deliver, ascribe ye.* 2. m. p. Imp. K. R. —.

תִּנְהוּן te-ne-on. *Ye shall cause to weaken, discourage.* 2. m. p. F. Hiph. R. תִּנְהוּן.

תִּנְהוּא te-noo-ah. *Alienation, enmity, pressure, rupture.* f. s. aff. הָ f. s. const. י my, וְ f. p. R. —.

תִּנְהוּבָה te-noo-vah. *Food, provender.* f. s. aff. י my, וְ f. p. R. תִּנְהוּבָה.

תִּנְהוּד ta-nood. *Thou shalt be moved, shaken, shall wander, migrate, condole with, pity, commiserate.* 2. m. s. F. K. R. תִּנְהוּד.

תִּנְהוּחַ ta-noo-ach. *Thou shalt, or she shall*

rest, sit down, settle. 2. m. and 3. f. s. F. K. R. תִּנְהוּחַ.

תִּנְהוּט ta-noot. *She shall shake, stagger, totter.* 3. f. s. F. K. R. תִּנְהוּט.

תִּנְהוּחַ te-nooch. *The end, extremity, tip of the ear.* m. s. R. תִּנְהוּחַ.

תִּנְהוּמָה te-noo-mah. *Slumber, light sleep.* f. s. aff. וְ f. p. R. תִּנְהוּמָה.

תִּנְהוּס ta-noos. *Thou shalt, or she shall fly from, hasten.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. R. תִּנְהוּס.

תִּנְהוּסָה ta-noo-a. *She shall bend, shake, waver, totter.* 3. f. s. F. K. R. תִּנְהוּסָה.

תִּנְהוּפָה te-noo-phah. *Agitation, shaking, vibration.* f. s. aff. וְ f. p. R. תִּנְהוּפָה.

תִּנְהוּר tan-noor. *An oven, a furnace.* m. s. R. תִּנְהוּר.

תִּנְחַח tan-nach. *Thou shalt, or she shall let down, cause to sit down, deposit, give rest to.* 2. m. and 3. f. s. F. Hiph. R. תִּנְחַח.

תִּנְחַחַה tan-cheh. *Thou shalt, or she shall lead, lead-back, cause to bring down.* 2. m. and 3. f. s. F. Hiph. R. תִּנְחַחַה.

תִּנְחֹחַמוֹת tan-choo-moth. *Consolations, mercies, &c.* f. p. aff. כֶּם your. R. תִּנְחֹחַמוֹת.

תִּנְחֹחַמִּים tan-choo-mim. *The same.* m. p. aff. י thy, הָ her, י pl. const. R. —.

תִּנְחִיל tan-chil. *Thou shalt cause to possess, inherit.* 2. m. s. F. Hiph. aff. יָ 'er. R. תִּנְחִיל.

תִּנְחַל־חַל tin-chnal. *Thou shalt possess, inherit.* 2. m. s. F. K. R. —.

תִּנְחַיִם tan-chaim. *Thou shalt lead, cause to bring them back.* 2. m. s. F. Hiph. with aff. ים. Job 38: 32. R. תִּנְחַיִם.

תִּנְחַמֶּנּוּ te-nu-cha-moo. *Ye shall be diligently consoled, comforted.* 2. m. p. F. Pual. R. תִּנְחַמֶּנּוּ.

תִּנְחַמֶּנִּי te-na-cha-moo-ne. *Ye shall diligently console, comfort me.* 2. m. p. F. K. aff. י. R. —.

תִּנְחַמֶּנּוּהָ te-na-cha-me-noo. *Thou shalt, or she shall console him.* 2. m. and 3. f. s. F. Piail. with aff. הָ. R. —.

תִּנְחַמַּיִם te-na-cha-mai-ne. *Thou shalt console me.* 2. m. s. F. Piail. with aff. י me. R. —.

תִּנְחֻמָּה tan-chu-meth. *Consolation.* P. N.

תנחנח tan-ne-chai-noo. *Thou shalt cause to forsake us.* 2. m. s. F. Hiph. aff. נח. R. נחח.

תנחני tan-chai-ne. *Thou shalt cause to lead, bring me back.* 2. m. s. F. Hiph. aff. נח. R. נחה.

תנחנחשו te-na-cha-shoo. *Ye shall diligently augur, foretell.* 2. m. p. F. Piail. R. נחש.

תני תני tai-ne. *Give thou.* 2. f. s. Imp. K. R. נתן.

תניחנה te-ne-che-noo. *She shall make him to rest.* 3. f. s. F. Hiph. aff. נח. R. נחה.

תניחני tan-ne-chai-ne. *Thou shalt leave, cause to forsake me.* תניחני, irreg. 2. m. s. F. Hiph. R. נחה.

תנין tan-nin. *A whale, dragon, serpent.* m. s. aff. ים m. p. contr. תנינים. R. תנה.

תנינה tin-ya-nah. *The second.* Part. or adv. Chald. R. —.

תנינוח tin-ya-nooth. *A second time, again.* Part. R. —.

תניף ta-niph. *Thou shalt agitate, sprinkle, scatter.* 2. m. s. F. Hiph. R. נפה.

תנח ta-nach. In Syr. and Ethiop., *to be weak, feeble.* As a n. m. s. or adj. תנח The tip, as of the ear. Exod. 29: 20.

תנחכרו te-nach-kai-roo. *Ye shall diligently alienate, be ignorant of.* 2. m. p. F. Piail. R. נכר.

תנן ta-nan. Hence, תנין *A whale, dragon, serpent*; figuratively, *a wicked prince, or ruler.* Ez. 29: 3. Job 7: 12. Exod. 7: 9. m. p. Gen. 1: 21. Deut. 32: 33. Ps. 44: 20. See Rev. 12: 3.

תננה te-nen-nah. *Give thou her.* 2. m. s. Imp. K. aff. נה. R. נתן.

תנסו ta-nu-soo. *Ye shall flee, avoid, hasten.* 2. m. p. F. K. R. נס.

תנסו-סורן te-nas-soo. *Ye shall tear up, root out, diligently overthrow, destroy.* 2. m. p. F. Piail. R. נסה.

תנפצם te-naph-pe-tzaim. *Thou shalt diligently break up, disperse them.* 2. m. s. F. Piail. with aff. פ. R. נפץ.

תנצל-צללי tin-na-tzail. *Thou shalt, or she*

shall be snatched, torn away, freed from. 2. m and 3. f. s. F. Niph. R. נצל.

תנצררה tin-tze-rech-kah. *She shall keep, preserve thee.* 3. f. s. F. K. aff. צר. R. נצר.

תנצריני tin-tze-rai-ne. *Thou shalt preserve, keep me.* 2. m. s. F. K. aff. נר. R. —.

תנקקה tin-na-keh. *Thou shalt be innocent, pure, unpunished.* 2. m. s. F. Niph. R. נקה.

תנקקהו te-nak-kai-hoo. *Thou shalt diligently declare him innocent.* 2. m. s. F. Piail. aff. דו. R. —.

תנקקו tin-na-koo. *Ye shall be declared innocent, shall be unpunished.* 2. m. p. F. Niph. R. —.

תנקני te-nak-kai-ne. *Thou shalt diligently pardon, absolve me.* 2. m. s. F. Piail. aff. נר. R. —.

תנקיר te-nak-kair. *Thou shalt diligently put out, blind, as the eyes.* 2. m. s. F. Piail. R. נקר.

תנקש tin-na-kaish. *Thou shalt be ensnared.* 2. m. s. F. Niph. R. נקש.

תנר ta-nar, or תנור *A furnace, oven.* m. s. Gen. 15: 17. Lev. 2: 4. m. p. Neh. 3: 11.

תנשא tin-na-sai-oo. *Ye shall be lifted, borne up, sustained.* 2. m. p. F. Niph. R. נשא.

תנשאנה tin-na-sai-nah. *They shall be lifted up, carried, borne.* 3. f. p. F. Niph. R. —.

תנשניני tin-na-shai-ne. *Thou shalt be forgotten by me.* 2. m. s. F. Niph. with aff. נר. R. נשה.

תנתח te-nath-tai-ach. *She shall diligently, thoroughly cut in pieces, dissect.* 3. f. s. F. Piail. R. נתח.

תנתחנה tin-na-thain. *Thou shalt, or she shall be given, delivered up to.* 2. m. and 3. f. s. F. Niph. R. נתח.

תנתן tin-tain. *Thou shalt give, deliver to.* 2. m. s. F. K. R. —.

תנתקו te-nath-tai-koo. *Ye shall thoroughly pull out, tear, pluck off.* 2. m. p. F. Piail. R. נתק.

תנתקו te-nath-te-ke. *Thou shalt thoroughly, diligently tear, pull out.* 2. f. s. F. Piail. R. —.

תנתש tin-na-thaish. *She shall be expelled, extirpated.* 2. f. s. F. Niph. R. נתש.

תסב תסוב tis-sov. *Thou shalt, or she*

shall turn, change, encircle, &c. 2. m. and 3. f. s. F. K. R. טָבַב.

תָּסוּבַּי ta-sov-booi. *Ye shall go around, surround, encircle.* 2. m. p. F. K. R. —.

תִּסְבִּינָה te-suv-bai-nah. *They shall surround, &c.* 3. f. p. F. K. R. —.

תִּסְבֵּג tas-saig. *Thou shalt cause to move, remove.* 2. m. s. F. Hiph. R. נָסַב.

תִּסְגֶּדוּן tis-ge-doon. *Ye shall bend, bow down, fall prostrate.* 2. m. p. F. K. R. סָגַד.

תִּסְגִּירָגֵר tas-gir. *Thou shalt deliver up.* 2. m. s. F. K. aff. נִי me. R. —.

תִּסְסָגֵיר tis-sa-gair. *She shall be shut up, confirmed* 3. f. s. F. Niph. R. —.

תִּסְסוֹבַי te-so-vaiv. *Thou shalt, or she shall surround.* 2. m. and 3. f. s. F. Pail. aff. נִי me. וְ thee. R. —.

תִּסְסוּחַ ta-sooch. *Thou shalt anoint.* 2. m. and f. s. F. K. R. סָחַךְ.

תִּסְסוּר ta-soor. *Thou shalt, or she shall deviate, recede, depart from, turn aside.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. סָוַר.

תִּסְשָׁרוּךְ tis-sa-roo. *Ye shall trade, negotiate, traffic.* 2. m. p. F. K. R. שָׁחַר.

תִּסְסִיג tas-sig. *Thou shalt cause to depart, move, remove.* 2. m. s. F. Hiph. R. נָסַב.

תִּסְסֵא tas-se-a. *Thou shalt cause to go forth, proceed, shalt bring.* 2. m. s. F. Hiph. R. נָסַע.

תִּסְסִיר ta-sir. *Thou shalt, or she shall cause to remove, depart, recede.* 2. m. and 3. f. s. F. Hiph. R. סָוַר.

תִּסְסֵשׁוּךְ tis-se-choo. *Ye shall pour out, make a libation.* 2. m. p. F. K. R. נָסַךְ.

תִּסְסַחֵי te-such-kai-ne. *Thou shalt cover, hide, protect me.* 2. m. s. F. K. aff. נִי me. R. סָכַךְ.

תִּסְסִלֵּה te-sul-leh. *She shall be prized, valued.* 3. f. s. F. Pual. R. סָלַה.

תִּסְסִלֵּיחַ ta-sal-laiph. *She shall diligently pervert, ruin, overthrow, cast down.* 3. f. s. F. Pail. R. סָלַח.

תִּסְסַחֵינִי tis-me-chai-ne. *Thou shalt sustain, support, assist me.* 2. m. s. F. K. aff. נִי me. R. סָחַךְ.

תִּסְסַמֵּיר te-sam-mair. *She, or it shall be diligently terrified, stand upright, erect, as the hair with terror.* 3. f. s. F. Pail. R. סָמַר.

תִּסְסַדֵּינִי tis-a-dai-ne. *She shall prop, sustain, support me.* 3. f. s. F. K. aff. נִי me. R. סָדַר.

תִּסְסֵוּ תִּסְסֵוּ tis-oo. *Ye shall depart, go forth, migrate.* 2. m. p. F. K. R. נָסַע.

תִּסְסֵאֵךְ to-saiph. *Thou shalt collect, gather together, take away.* 2. m. s. F. K. R. אָסַף.

תִּסְסֵאֵךְ to-saiph. *Thou shalt, or she shall add.* 2. m. and 3. f. s. F. K. R. יָסַף.

תִּסְסֵאֵךְ to-seph. *She shall cause to add, augment.* 3. f. s. F. Hiph. aff. וְ Ye, 2. m. p. R. —.

תִּסְסֵאֵךְ to-siph. *Thou shalt, or she shall cause to add, augment.* 2. m. and 3. f. s. F. Hiph. R. —.

תִּסְסֵפֶד tis-pod. *Thou shalt lament, mourn for.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. סָפַד.

תִּסְסֵפֶה tis-sa-phéh. *Thou shalt be cut off, taken away, destroyed.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. סָפַה.

תִּסְסֵפֶה tis-peh. *Thou shalt, or she shall cut off, wear away, destroy.* 2. m. and 3. f. s. F. K. R. —.

תִּסְסֵפֶר תִּסְסֵפֶר-פֶּר tis-por. *Thou shalt number, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. סָפַר.

תִּסְסֵפֶר te-saph-pair. *Thou shalt diligently record, narrate, celebrate.* 2. m. s. F. Pail. aff. וְ Ye, 2. m. p. R. —.

תִּסְסֵרַח tis-rach. *Thou shalt overflow (with luxury), abound.* 2. m. s. F. K. R. סָרַח.

תִּסְסֵרֵיחַ tas-tir. *Thou shalt cause to hide, conceal.* 2. m. s. F. Hiph. aff. וְ them, נִי me. R. סָתַר.

תִּסְסֵטוּמוּ tis-to-moo. *Ye shall obstruct, shut up, conceal.* 2. m. p. F. K. R. סָטַם.

תִּסְסֵטֵיחַ tis-sa-thaiph. *Thou shalt be hidden, shut up.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. סָתַר.

תִּסְסֵטֵיחַ tis-tath-tar. *She shall shut up, conceal herself.* 3. f. s. F. Hithp. וְ and וְ being transposed. R. —.

תִּסְסֵעַב ta-av. 1 *He detested, abhorred, abominated; 2 corrupted, polluted, defiled.* Ez. 16: 25. 3. m. s. Pret. K. occurs in Niph. Pret. 1 Chron. 21: 6. Part. m. s. Is. 14: 20. Pail. Pret. pl. וְ convers. Job 19: 19. 30: 10. m. p. Micah 3: 9.

Inf. Deut. 7: 26. F. Ps. 119: 163. Deut. 23: 8. Ps. 5. 7. pl. Amos 5: 10. f. s. Ez. 16: 25. Hiph. Pret. Ez. 16: 52. pl. Ps. 14: 1. 53: 2. F. ו conveys. 1 K. 21: 26. As a n. f. s. הוצבה *An abomination, abhorrence, idolatry.* Gen. 43: 32. Exod. 8 22. f. p. Lev. 18: 26. Deut. 18: 9. 2 K. 23. 13. Ez. 16: 22. Also, *abominable, filthy*, as unclean acts, or doings. 1 K. 14: 25. 2 K. 16: 3. Ezra 9: 1.

הַצֵּבֶר *tai-a-vaid. She shall be tilled, cultivated.* 3. f. s. F. Niph. R. צֵבֶר.

הַצֵּבֶד *ta-a-vod. Thou shalt labor, serve, worship, work.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. ם *them*, ן Parag. R. —.

הַצֵּבֶדִם *ta-ov-daim. Thou shalt serve, worship them* 2. m. s. F. K. R. —.

הַצֵּבֶדוּנִי *te-av-doo-ne. They thoroughly detested, hated me.* 3. c. p. Pret. Pail. aff. נִי R. הֵצֵב.

הַצֵּבֶר־בֶּרֶךְ *ta-a-vor. Thou shalt, or she shall pass over, across, through, shall proceed, pass by.* 2. m. and 3. f. s. F. K. aff. ו *Ye*, 2. m. p. ךָּ *They*, 3. f. p. R. צֵבֶר.

הַצֵּבֶבֶת *ta-a-vot. Thou shalt interchange, reciprocate, mutually give, or take.* 2. m. s. F. K. R. צֵבֶבֶת.

הַצֵּבֶיטֶנָה *ta-a-ve-tai-noo. Thou shalt cause to lend to him.* 2. m. s. F. Hiph. R. —.

הַצֵּבֶיר *ta-a-yir. Thou shalt cause to pass, go over, through.* 2. m. s. F. Hiph. aff. נִי *us*, ו *Ye*, 2. m. p. R. צֵבֶר.

הַצֵּבֶנָה *te-ug-gen-nah. Thou shalt bake it.* 2. m. s. F. K. aff. ךָּ *it*. R. צֵבֶנָה.

הַצֵּבֶנָה *tai-a-gai-nah. Ye shall be detained, delayed.* 2. f. p. F. Niph. R. צֵבֶנָה.

הַצֵּבֶדָה *te-dai. She shall pass away, perish.* 3. f. s. F. K. Chald. R. צֵבֶדָה.

הַצֵּבֶדֶה *ta-deh. She shall put on, adorn.* 3. f. s. F. K. R. —.

הַצֵּבֶדֶי *ta-dē. Thou shalt adorn.* 2. f. s. F. K. R. —.

הַצֵּבֶה *ta-ah. 1 He departed, went astray, erred, sinned; 2 seduced, led astray, or into idolatry, Job 15: 31; 3 wandered, as through the wilderness, Ps. 107: 4; 4 staggered, stumbled, as a drunken man, Is. 19: 14. 3. m. s. Pret.*

K. Is. 21: 4. Ps. 119: 176. pl. Ps. 58: 4. 107: 4. F. Prov. 7: 25. f. s. Gen. 21: 14. pl. Prov. 14: 22. Job 39: 3. Is. 53: 6. Part. Pres. m. s. Gen. 37: 15. Exod. 23: 4. pl. const. Ps. 95: 10. Is. 29: 24. Inf. Ez. 44: 10. 48: 11. Niph. Pret. Job 15: 31. Inf. Is. 19: 13. Pail. Part. m. s. in תִּצַּע, which see. Hiph. Pret. Hos. 4: 12. pl. Gen. 20: 13. Jer. 42: 20. Part. m. s. Prov. 10: 17. Is. 30: 28. m. p. Is. 3: 12. Micah 3: 5. F. Is. 63: 17. 2 Chron. 33: 9. As a n. f. הִצָּה *Error, untruth, slander, sin, transgression.* Is. 32: 6. Also, *an obstruction, hindrance, or a stopping*, as of work. Neh. 4: 8.

הַצֵּוֹ *ta-oo. They wandered, strayed.* 3. c. p. Pret. K. R. —.

הַצֵּוֹ *to-oo. He that errs, wanders.* P. N. הַצֵּוֹדָה *te-oo-dah. A law, custom, evidence.* f. s. R. צֵוֹדָה.

הַצֵּוֹלֵל *te-o-lail. Thou shalt diligently gather, glean, cull.* 2. m. s. F. Pail. R. צֵלֵל.

הַצֵּוֹנֵנִי *te-o-nai-noo. Ye shall divine, augur, vaticinate.* 2. m. p. F. Pail. R. צֵנֵן.

הַצֵּוֹפֶה *ta-ooph. Thou shalt, or she shall fly.* 2. m. and 3. f. s. F. K. aff. ךָּ *They*, 3. f. p. R. צֵוֶה.

הַצֵּוֹר *tai-or. She shall be roused up, stripped, made naked, bare* 3. f. s. F. Niph. R. צֵוֹר.

הַצֵּוֹרֶרֶעַר *te-o-re-roo. Ye shall diligently arouse, awake.* 2. m. p. F. Pail. R. —.

הַצֵּז *ta-oz. She shall strengthen, be strong, firm.* 3. f. s. F. K. R. צֵזָה.

הַצֵּזֵב *ta-a-zov. Thou shalt, or she shall leave, abandon.* 2. m. and 3. f. s. F. K. aff. הָ *her*, נָ *us*, ךָּ *him*, נִי *me*, ם *them*, ו *Ye*, 2. m. p. ךָּ *him*. R. צֵזֵב.

הַצֵּזֵבֶיב *tai-a-zav. She shall be left, deserted, abandoned.* 3. f. s. F. Niph. R. —.

הַצֵּמָה *ta-a-teh. Thou shalt shut up, cover, hide.* 2. m. s. F. K. aff. ו *Ye*, 2. m. p. R. צֵמָה.

הַצֵּמֶרֶהָרָה *te-at-te-rai-hoo. Thou shalt diligently crown her.* 2. m. s. F. Pail. aff. ךָּ R. צֵמֶרֶהָרָה.

הַצֵּמֶרֶנֶהָרָה *ta-te-ren-noo. Thou shalt crown him.* 2. m. s. F. K. aff. נִי R. —.

הָעֵר to-ai. *Wandering, erring.* pl. const. Ben. K. R. תָּעָה.

הָעֵר to-e. Idem. P. N. A king of *Hamath*.

הָעֵר ta-id. *Thou shalt cause to testify, witness, give evidence of.* 2. m. s. F. Hiph. R. עוֹד.

הָעֵינוּ ta-e-noo. *We have erred, wandered.* 1. c. p. Pret. K. R. תָּעָה.

הָעֵיק ta-ik. *She shall cause to press, compress.* 3. f. s. F. Hiph. R. עוֹק.

הָעֵירוּ ta-e-roo. *Ye shall cause to rouse up, awake.* 2. m. p. F. Hiph. R. עוֹר.

הָעֵירָה ta-e-the. *I strayed, wandered, erred.* 1. c. s. Pret. K. R. תָּעָה.

הָעֵכְסָנָה te-ach-kas-nah. *They will diligently wear anklets, round which were fastened little bells, which made an irregular sort of music.* 3. f. p. F. Piail. R. עָכַס.

הָעֵלָה ta-a-leh, or הָעֵל apocop. *Thou shalt, or she shall ascend, mount up, increase, grow, as a horn.* 2. m. and 3. f. s. F. K. Exod. 20: 26. Dan. 8: 8. aff. ר. *Thou*, 2. f. s. R. עָלָה.

הָעֵלָה ta-a-leh. *Thou shalt, or she shall cause to ascend, rise up, bring, offer, oppose, remove, take away, celebrate, extol.* 2. m. and 3. f. s. F. Hiph. aff. נִי me, נִי us, נָה her, הִי him, וְ Ye, 2. m. p. נָה *They*, 3. f. p. R. —.

הָעֵלָה te-a-lah. *An aqueduct, water-course, also, overseeing, taking care of.* f. s. aff. הִי f. s. const. הִי f. p. הִי her. R. —.

הָעֵלֹז ta-a-loz. *Thou shalt exult, rejoice, make a joyful noise.* 2. m. also, 3. f. s. F. K. R. עָלָז.

הָעֵלֶזְנָה ta-a-lo-ze-nah. *They shall rejoice, be glad.* 3. f. p. F. K. R. —.

הָעֵלִים ta-lim. *Thou shalt hide, conceal, cause to cover.* 2. m. s. F. Hiph. R. עָלַם.

הָעֵלְמוֹת ta-a-lu-moth. *The secrets, the intestines.* f. p. Job 11. 6. Ps. 44: 22. R. —.

הָעֵלֶץ ta-a-lotz. *She shall rejoice, exult, triumph, be glad.* 3. f. s. F. K. R. עָלָץ.

הָעֵמוּ ta-a-mod. *Thou shalt, or she shall stand, endure, rebel against.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. עָמַד.

הָעֵנָּה ta-an. *Thou shalt, or she shall answer,*

speak, reply to, testify. 2. m. and 3. f. s. F. K. for תָּעֵנָּה. R. עָנָה.

הָעֵנֻגִּיהָ ta-a-nug-gai-ha. *Her pleasures, delights, enjoyments.* f. p. aff. הָהָ R. עָנֵג.

הָעֵנָּה te-un-neh. *She shalt be thoroughly oppressed, afflicted.* 2. f. s. F. Pual. R. עָנָה.

הָעֵנָּה ta-a-neh. *Thou shalt, or she shall answer, testify, hear.* 2. m. and 3. f. s. F. K. aff. הָ thee, נִי me, נִי us, נָה him, בָּ them, וְ Ye, 2. m. p. הִי him, נָה *They*, 3. f. p. R. עָנָה.

הָעֵנָּע te-an-neh. *Thou shalt diligently afflict, oppress, depress.* 2. m. s. F. Piail. aff. נִי me, נִי us, הָ her, וְ Ye, 2. m. p. נָ Parag. R. —.

הָעֵנֻגָּה ta-a-noog. *Pleasure, gratification, delight.* m. s. aff. הָ thy, הָ her, רִים m. p. R. עָנֵג.

הָעֵנִיק ta-a-nik. *Thou shalt cause to encircle, put a collar upon another.* 2. m. s. F. Hiph. R. עָנַק.

הָעֵנֶךְ-עַי ta-a-nach. *To mock, deride.* P. N. from תָּעַע. A royal city of the Canaanites, situated in the territory of Issachar, belonging to Manasseh. Jos. 12: 21. Jud. 1: 27. 5: 19.

הָעֵפָּה ta-u-phah. *Thou shalt shine forth, be glorious, honorable.* 2. m. s. F. K. with נָ Parag. R. עָפָה.

הָעֵצֵבוֹ-יָצַי tai-a-tzai-voo. *Ye shall be grieved, afflicted.* 2. m. p. F. Niph. R. עָצַב.

הָעֵצֵלוֹ tai-a-tze-loo. *Ye shall be sluggish, idle, indifferent.* 2. m. p. F. Niph. R. עָצַל.

הָעֵצָר ta-a-tzar. *Thou shalt, or she shall restrain, hold back, retain.* 2. m. and 3. f. s. F. K. aff. נִי me. R. עָצַר.

הָעֵצָר The same. R. —.

הָעֵקֶר tai-a-kair. *She shall be dug up, extirpated.* 3. f. s. f. Niph. R. עָקַר.

הָעֵקֶר te-ak-kair. *Thou shalt diligently hough, as cattle.* 2. m. s. F. Piail. R. —.

הָעֵר See עָרָה.

הָעֵר ta-ar. *A small knife, a razor, also, a sheath.* m. c. aff. הָהָ, הָהָ. R. —.

הָעֵר te-ar. *Thou shalt diligently pour out, empty, strip.* 2. m. s. F. Piail. R. עָרָה.

הָעֵרֶב te-e-rar. *She, or it shall be sweet, agreeable, pleasant.* 3. f. s. F. K. R. עָרַב.

הפ

הַעֲרֹג ta-a-rög. *She shall desire, seek after, cry aloud.* 3. f. s. F. K. R. עָרַג.

הַעֲרוֹץ-רֹץ ta-a-rotz. *Thou shalt fear, tremble, be terrified.* 2. m. s. F. K. R. עָרַץ.

הַעֲרוֹזֵצִי ta-a-ro-tze. *Thou shalt terrify, be terrible.* 2. f. s. F. K. aff. וְ Ye, 2. m. p. R. —.

הַעֲרוֹזֵצִי ta-a-re-tzoo. *Ye shall terrify, make afraid.* 2. m. p. F. Hiph. R. —.

הַעֲרוֹךְ ta-a-roch. *Thou shalt dispose, put in order.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָרַךְ.

הַעֲרוֹזֵצִי ta-ar-tzoo. *Ye shall fear, dread.* 2. m. p. F. K. וְ Parag. R. עָרַץ.

הַעֲרוֹרֵר ta-e-o-rair. *She shall diligently arouse, wake up.* 3. f. s. F. Pail. R. עָרַר.

הַעֲשֵׂה-עֲשֵׂה ta-as. *Thou shalt, or she shall do, make, prepare.* 2. m. and 3. f. s. F. K. aff. הָ her, הוּ him, יְ Thou, 2. f. s. וְ Ye, 2. m. p. הֵּ They, 3. f. p. R. עָשָׂה.

הַעֲשֵׂה tai-a-seh. *She, or it shall be done, made.* 3. f. s. f. Niph. aff. הֵּ They, 3. f. p. R. —.

הַעֲשִׂיר ta-a-shir. *Thou shalt, or she shall make rich, abundant.* 2. m. and 3. f. s. F. Hiph. aff. הָ her. R. עָשַׂר.

הַעֲשֹׁק ta-a-shok. *Thou shalt oppress, injure, defraud.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. עָשָׂק.

הַעֲשִׂירִי te-a-sair. *Thou shalt diligently give a tenth, shall decimate.* 2. m. s. F. Pail. R. עָשַׂר.

הַעֲתִיר ta-tir. *Thou shalt cause to pray to, implore.* 2. m. s. F. Hiph. R. עָתַר.

הַעֲתִימִים ta-tu-im. *Errors, illusions.* m. p. R. הָעִי.

הָתֹפּ toph. *A tympanum, timbrel.* m. s. תִּפְּפִים, m. p. aff. יְ thy, f. R. תִּפְּפָה.

הַתִּפְּאֵר te-pha-air. *Thou shalt diligently examine the boughs.* 2. m. s. F. Pail. R. תִּפְּאֵר.

הַתִּפְּאָרָה-רָתֵא tiph-a-rah. *Ornament, splendor, glory.* f. s. aff. וְ his, יְ my, יְ thy, f. כֶּם your, הֶם their. R. —.

הַתִּפְּגֵעַ tiph-ga. *Thou shalt approach, encounter, rush upon.* 2. m. s. F. K. aff. יְ Thou, 2. f. s. וְ Ye, 2. m. p. וְ Parag. R. תִּפְּגַע.

הַתִּפְּדָה tiph-pa-deh. *She shall be redeemed, liberated, preserved.* 3. f. s. F. Niph. R. תִּפְּדָה.

הפ

הַתִּפְּדָה tiph-deh. *Thou shalt redeem, liberate, save.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. נִי me. R. —.

הַתִּפְּוֹג ta-phoog. *She shall be frozen, torpid, inanimate.* 3. f. s. F. K. R. פָּוַד.

הַתִּפְּוֹחִי taph-poo-chai. *Apples, apple trees.* pl. const. R. תִּפְּחָה.

הַתִּפְּוֹל-פֹּל tiph-pol. *Thou shalt, or she shall fall.* 2. m. and 3. f. s. F. K. R. נָפַל.

הַתִּפְּוֹצֵצִי-נָח te-phoo-tzen-nah. *They shall be dispersed, scattered.* 3. f. p. F. K. R. פָּוַץ.

הַתִּפְּוֹשׁ ta-phoos. *Seized, covered over, overlaid, as with gold, &c.* Paul. K. m. s. R. תִּפְּשׂ.

הַתִּפְּוֹשׁוּ ta-phoo-soo. *Ye shall be rich, gross, shall increase, prosper.* 2. m. p. F. K. R. פָּוַשׁ.

הַתִּפְּחַח ta-phach. In Tal. Heb., *to swell up, increase, be prominent.* As a n. m. s. תִּפְּחִיחַ An apple, peach, apricot, or an apple, or peach tree. Cant. 8: 5. pl. const. Prov. 25: 11. m. p. Cant. 7: 9. also, P. N.

הַתִּפְּחָד tiph-chad. *Thou shalt tremble, fear.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. פָּחַד.

הַתִּפְּחִי-תִּפְּחִי tuph-pa-yich. *Thy tabrets, timbrels.* pl. const. aff. יָם m. p. R. תִּפְּחָה.

הַתִּפְּחִל taph-pil. *Thou shalt, or she shall cause to fall, cast lots, or participate in, submit, obey, be wanting.* 2. m. and 3. f. s. F. Hiph. Prov. 1: 14. Is. 26: 19. Esth. 6: 10. aff. וְ Ye, 2. m. p. R. נָפַל.

הַתִּפְּחִי-נַי tuph-pe-nai. *Bakings, things baked.* pl. const. R. תִּפְּחָה.

הַתִּפְּחִיץ ta-phitz. *She shall, or thou shalt disperse, scatter.* 3. f. and 2. m. s. F. Hiph. R. פָּוַץ.

הַתִּפְּחַל ta-phal Arab. تافال tafala. *To dislike, disrelish, or to be unpalatable.* As a n. m. s. תִּפְּחָל Unsavory, tasteless. Job 6: 7. sin, folly. Lam. 2: 14. f. s. Job 1: 22. Hence, also, unttempered mortar, figuratively, flattery, falsehood, deceit, which, to a sensible man, is detestable Ez. 13: 10.

הַתִּפְּחַל ta-phail. *Inspid, incomplete, unripe, foolish, false.* m. s. R. —.

הַתִּפְּחַל taph-pail. The same as תִּפְּחִי R. נָפַל.

הַתִּפְּחַל tiph-pal. *Thou shalt, or she shall fall.*

2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. ך Parag. R. —.

תפל to-phel. *Fallen, subdued.* P. N. A city in the desert of Sinai, Deut. 1: 1.

תפלה-לח te-phil-lah. *Prayer, supplication, a hymn.* f. s. aff. י my, ך thy, י his, ך their, ח f. p. R. פלל.

תפלה tiph-lah. *Folly, impiety.* f. s. R. פפל.

תפלו taph-pe-loo. *They shall cause to decide, determine by lot.* 3. m. p. F. Hiph. R. פפל.

תפלה-נח te-phal-lach-nah. *They shall diligently cleave, bring forth.* 3. f. p. F. Pail. R. פלה.

תפלה-לח te-phal-lait. *Thou shalt, or she shall diligently cause to escape, deliver, liberate.* 2. m. s. F. Pail. aff. י me. R. פלל.

תפלח taph-lit. *Thou shalt cause to escape, deliver, make free.* 2. m. s. F. Hiph. R. —.

תפלה-נח tiph-po-le-nah. *Ye, or they shall fall.* 2. and 3. f. p. F. K. R. פלל.

תפלה-לח te-phal-lais. *Thou shalt diligently balance, weigh, ponder.* 2. m. s. F. Pail. aff. י Ye, 2. m. p. ך Parag. R. —.

תפלה-לח tiph-latz-te-ka. *Thy terror, horror.* f. s. with aff. ך. R. פלל.

תפלה tiph-neh. *Thou shalt, or she shall look upon, behold, turn to.* 2. m. and 3. f. s. F. K. aff. י Ye, 2. m. p. תפן idem. ח apocop. Job 36: 21. R. פנה.

תפסח tiph-sach. *Thapsacus. To pass over.* P. N. A powerful city on the west bank of the Euphrates. 1 K. 5: 4.

תפאל tiph-al. *Thou shalt work, do, make.* 2. m. s. F. K. aff. י Ye, 2. m. p. ך Parag. R. פעל.

תפף ta-phaph. 1 *He beat, rattled, as on a drum*; 2 *smote on the breast, as a token of degradation and humility.* See Luke 18: 13. 3. m. s. Pret. K. occurs as a Pres. Part. f. p. Ps. 68: 26. Pail. Part. f. p. Nah. 2: 8. As a n. m. s. ח A tabret, drum, or tamborine. Exod. 15: 20. Is. 5: 12. pl. const. Jer. 31: 4.

תפף ta-phaik. *Thou shalt, or she shall bring out, draw forth.* 2. m. and 3. f. s. F. Hiph. R. פף.

תפף-קח tiph-pa-kaid. *Thou shalt, or she shall be visited, punished.* 2. m. and 3. f. s. F. Niph. R. פף.

תפף-קוד tiph-kod. *Thou shalt visit, examine, number, enumerate.* 2. m. s. F. K. aff. ך them, ח him, י Ye, 2. m. p. R. —.

תפף-קח tiph-pa-kach-nah. *They shall be opened.* 3. f. s. F. Niph. R. פף.

תפף ta-phar. *He sewed, united, joined together.* 3. m. s. Pret. K. Job 16: 15. F. pl. ך convers. Gen. 3: 7. Inf. Eccles. 3: 7. Pail. Part. f. p. Ez. 13: 18.

תפף tu-phar. *She, or it shall be caused to be broken, invalidated.* 3. f. s. F. Hoph. R. פף.

תפף ta-phair. *Thou shalt break, invalidate, make void.* 2. m. s. F. Hiph. aff. י Ye, 2. m. p. R. —.

תפף tiph-reh. *Thou shalt bear fruit, be fruitful.* 2. m. s. F. K. R. פף.

תפף-רח tiph-rach. *She shall sprout up, germinate, flower.* 3. f. s. F. K. R. פף.

תפף-רע taph-re-che. *Thou shalt cause to sprout up, flower.* 2. f. s. F. Hiph. R. —.

תפף-רע taph-re-oo. *Ye shall cause to cease, loose, or dismiss.* 2. m. p. F. Hiph. R. פף.

תפף-רע tiph-ro-moo. *Ye shall tear, rend.* 2. m. p. F. K. R. פף.

תפף-רע tiph-ra-oo. *Ye shall dissolve, dismiss, uncover.* 2. m. p. F. K. R. פף.

תפף-רע tiph-ro-tze. *Thou shalt break up, disperse, scatter.* 2. f. s. F. K. R. פף.

תפף te-pha-rai. *She shall disperse, expand, &c.* 3. f. s. F. K. R. פף.

תפף ta-phar-te. *I sewed, sewed up.* 1. c. s. Pret. K. R. פף.

תפף ta-phas. 1 *He seized, laid hold of*, 1 K. 18: 40; 2 *conquered, subdued, or took possession of*, as a city, Jos 8: 8. 2 K. 14: 7; 3 *was caught, taken*, as in adultery, or wickedness, Num. 5: 1. Ps. 10: 2; 4 *played on, handled*, as the harp, or organ, Gen. 4: 21; 5 *ex-*

pounded, taught, handled, as the law, Jer. 2: 8; 6 covered, spread over, as with gold, Hab. 2: 19; 7 *profaned, dishonored, disregarded*, as the name of the Lord, Prov. 30: 9. 3. m. s. Pret. K. 2 K. 14: 7. Prov. 30: 9. f. s. Deut. 22: 28. pl. Jer. 40: 10. F. 1 convers. Deut. 9: 17. Is. 3: 6. 2 K. 7: 12. Part. Pres. m. s. Gen. 4: 21. Jer. 50: 6. Amos 1: 15. 1 Parag. Jer. 49: 16. pl. const. Num. 31: 37. Jer. 46: 9. Paul. m. s. Hab. 2: 19. Inf. Jer. 34: 3. Ez. 14: 4. 21: 11. 29: 7. Imp. m. p. 1 K. 18: 40. Ps. 70: 11. 1 K. 13: 4. Niph. Pret. Ez. 19. 4. f. s. Jer. 50: 46. Num. 5: 13. Jer. 50: 24. pl. Jer. 51: 32. Inf. Ez. 21: 28. F. Jer. 34: 3. 38: 23. pl. Ez. 21: 19. Piail. F. Prov. 30: 28.

תפס תפס ta-phos. *To seize, take, hold, seizing, taking, holding.* Inf. K. R. —.

תפס to-phais. *Seizing, holding, taking.* m. s. Ben. K. R. —.

תפש תפש tiph-seh. *She shall spread, diffuse, extend herself.* 3. f. s. F. K. R. תפשה.

תפשו תפשו tiph-su-hoo. *Seize ye him.* 2. m. p. Imp. K. with aff. הוה R. תפשו.

תפשו ta-phe-soo. *They seized, held, took, &c.* 3. c. p. Pret. K. R. —.

תפשו tiph-soo. *Take, seize ye.* 2. m. p. Imp. K. aff. הוה him, ה them. R. —.

תפש תפש taph-she-toon. *Ye shall cause to draw off, pull off, draw out.* 2. m. p. F. Hiph. R. תפשו.

תפשי to-phe-sai. *Taking, seizing, holding.* pl. const. Ben. K. R. תפשו.

תפשי The same. R. —.

תפשי תפשי taph-shit. *Thou shalt cause to draw out, put off, extend.* 2. m. s. F. Hiph. R. תפשי.

תפשי תפשי tiph-sha. *She shall fail, revolt, rebel, sin against.* 3. f. s. F. K. R. תפשי.

תפסו תפסו te-phas-tem. *Ye took, seized, held.* 2. m. p. Pret. K. R. שפסו.

תפסו to-pheth. A place in the valley of Hinnom. Noldins considers this word as synonymous with תפסו The place of burning, or a burning pit, a lake of fire. P. N.

תפסו ta-phath. Derived, probably, from

תפס To beat, make a rattling noise, to smite the breast, in token of remorse and degradation. Chald. and Ethiop. to despise, abhor, detest, spue spit, vomit out. In Rab. Hab. a dark, hollow, dismal place, or cavity below the earth. Bava Bathra, fol. 36. 1. 2. As a n. f. s. תפס A tabret, drum. Job 17: 16. Also, hell, Kimki and Jar-chi on Is. 30: 33. As a P. N., a place near Jerusalem, in the valley of the sons of Hinnom, where the idolatrous Israelites caused their children to pass through the fire to Moloch. This ceremony, it is supposed, was performed by the beating of drums, to drown the cries of the infants which were thrown into the fire. 2 K. 23: 10. It may be derived from תפס, Chald., which, in the derivative, means, to boil, bubble up. See תפס.

תפסו toph-teh. The place of burning, burying. P. N.

תפסו te-phath-teh. Thou shalt diligently persuade, decoy, seduce. 2. m. s. F. Piail. R. תפסו.

תפסו תפסו ta-phath-tai-ach. They shall diligently open, loose. 2. m. s. F. Piail. R. תפסו.

תפסו תפסו tiph-pa-thach. She shall be opened, loosed. 3. f. s. F. Niph. R. —.

תפסו תפסו te-phath-tach. Thou shalt diligently engrave, cut. 2. m. s. F. Piail. R. —.

תפסו תפסו tiph-tach. Thou shalt, or she shall open, loose. 2. m. and 3. f. s. F. K. R. —.

תפסו The same. R. —.

תפסו תפסו תפסו tiph-pa-thach-nah. They shall be opened, loosed. 3. f. p. F. Niph. R. —.

תפסו תפסו tiph-ta-yai. Lawyers, counsellors, prefects, magistrates. Chald. m. p. R. תפסו.

תפסו תפסו tai-tzai. Thou shalt, or she shall go out, or forth. 2. m. and 3. f. s. F. K. aff. 1 Thou, 2. f. s. 1 Ye, 2. m. p. 1 They, 3. f. p. R. תפסו.

תפסו תפסו to-tze-o-thav. His goings out, extensions. f. p. with aff. יו R. —.

תפסו תפסו titz-dak. Thou shalt be upright, just, be justified. 2. m. s. F. K. R. צדק.

תפסו תפסו titz-dak-nah. They shall be upright, just. 3. f. p. F. K. R. —.

תפסו תפסו ta-tzood. Thou shalt, or she shall entrap, ensnare, hunt. 2. m. and 3. f. s. F. K.

R. ציד.

תצ

תצודדנה te-tzo-dai-de-nah. *Ye shall diligently hunt.* 2. f. p. F. Pail. R. —.

תצודני te-tzoo-dai-ne. *Thou shalt hunt me* 2. m. s. F. K. with aff. נִי R. —.

תצוה te tzav-weh. *Thou shalt, or she shall diligently command, order, appoint, &c.* 2. m. and 3. f. s. F. Pail. aff. נִי me, הוּ him, הם them, הוּ him, י Ye, 2. m. p. R. —.

תצומו ta-tzoo moo. *Ye shall fast.* 2. m. p. F. K. R. צומו.

תצוני 2. m. p. of תצור. Jos. 1. 18. R. צונה.

תצור ta tzoor. *Thou shalt encompass, besiege.* 2. m. s. F. K. R. צור.

תציג tatz tzig. *Thou shalt, fix, establish, make firm.* 2. m. s. F. Hiph. R. יציג.

תציז tatz tzil *Thou shalt, or she shall pull out, snatch from, cause to deliver.* 2. m. and 3. f. s. F. Hiph. aff. הם them, הוּ him, נִי me R. יציז.

תצינה titz tze nah. *They shall be desolate, destroyed* 3. f. p. F. K. R. יצינה.

תציתור tatz-tze-thoo. *Ye shall cause to burn, be burnt.* 2. m. p. F. Hiph. R. יציור.

תציל tatz-tzail. The same as תציל R. יצייל.

תצילח tatz-lach. *Thou shalt, or she shall prosper, succeed, increase.* 2. m. and 3. f. s. F. K. R. יציח.

תצליח tatz-le-ach. *Thou shalt cause to prosper, succeed, flourish.* 2. m. s. F. Hiph. aff. י Thou, 2. f. s. י Ye, 2. m. p. R. —.

תצליל te-tzil-lai-nah. *They shall ring, cause to rattle, sound.* 3. f. p. F. Hiph. R. יצליל.

תצמא titz-ma-oo *Ye shall thirst, desire, long for.* 2. m. p. F. K. R. יצמא.

תצמח-מִיח tatz-me-ach. *She shall cause to germinate, sprout out.* 3. f. s. F. Hiph. R. יצמח.

תצמח titz-mach. *She shall germinate, sprout out, bud, blossom, &c.* 3. f. s. F. K. aff. הֵי They, 3. f. p. R. —.

תצמיד tatz-mid. *Thou shalt, or she shall join, connect, cause to bind together.* 2. m. and 3. f. s. F. Niph. R. יצמיד.

תצמיד tatz-muth. *Thou shalt cut off, destroy, cause to perish.* 2. m. s. F. Hiph. R. יצמיד.

תק

תצעד titz-ad. *Thou shalt go, proceed, move* 2. m. s. F. K. R. יצעד.

תצעירהו tatz-e-dai-hoo. *Thou shalt cause him to move, go, proceed.* 2. m. s. F. Hiph. with aff. הוּ R. —.

תצעק titz-ak. *Thou shalt cry aloud, proclaim.* 2. m. s. F. K. aff. י Ye, 2. m. p. R. יצעק.

תצפה te-tzaph peh. *Thou shalt diligently cover, gild, overlay.* 2. m. s. F. Pail. aff. הוּ him R. יצפה.

תצפינה titz pe-nah. *They shall perceive observe, examine.* 3. f. p. F. K. R. —.

תצפן titz-pon. *Thou shalt hide, conceal, preserve.* 2. m. s. F. K. aff. הוּ him, הם them. R. יצפן.

תצפילי tatz pe-nai ne *Thou shalt cause to hiss me.* 2. m. s. F. R. יצפילי.

תצפצפה te-tzaph-tzaph. *She shall chirp, peep, diligently whisper.* 3. f. s. F. Pail. R. יצפצפה.

תצצר ta-tzai. *Thou shalt compress, squeeze, oppress.* 2. m. s. F. K. aff. הם them. R. יצצר.

תצזר titz-tzor. *Thou shalt, or she shall keep, preserve, guard.* 2. m. and 3. f. s. F. K. aff. הָ thee, הוּ him, נִי me. R. יצזר.

תצזר תצזר תצזר tai-tze-re. *Thou shalt be narrow, compressed, confined.* 2. f. and תצזר she shall. 3. f. s. F. K. R. יצזר.

תצזרני titz-tze-rai-ne. *Thou shalt preserve, protect me.* 2. m. s. F. K. R. —.

תצזנה titz-tzath-nah. *They shall be burnt, consumed.* 3. f. p. F. Niph. R. יצזנה.

תקב tik-kov. *Thou shalt bore, perforate, excavate; also, curse.* 2. m. s. F. K. aff. הוּ him. R. יקב.

תקבלון te-kav-be-loon. *Ye shall accept, diligently receive, admit.* 2. m. p. Pail. R. יקבלון.

תקבץ tik-ka-vatz. *Thou shalt be collected, gathered.* 2. m. s. F. Niph. aff. י Ye, 2. m. p. R. יקבץ.

תקבץ tik-botz. *Thou shalt collect, gather together.* 2. m. s. F. K. R. —.

תקבצם te-kav-be-tzaim. *Thou shalt diligently collect, congregate them.* 2. m. s. F. Pail. R. —.

תק

תִּק-כָּא-וַיֵּר tik-ka-vair. *Thou shalt, or she shall be buried.* 2. m. and 3. f. s. F. Niph. R. קָבַר

תִּק-כָּבֵר te-kav-be-ıaim. *Thou shalt, or she shall diligently bury them.* 2. m. and 3. f. s. F. Pail. aff. הֵם *him*, הֵי *me*. R. —.

תִּק-דִּשׁ tak-dish. *Thou shalt make holy, sanctify* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. קָדַשׁ

תִּק-דֵּמָה te-kad-de-me-ka. *She shall diligently precede, anticipate thee.* 3. f. s. F. Pail. R. קָדַם

תִּק-דֵּמֶנּוּ te-kad-de-men-noo. *Thou shalt diligently precede, anticipate him.* 2. m. s. F. Pail. R. —.

תִּק-דָּשׁ tik dash. *She shall be holy, pure, &c.* 3. f. s. F. K. R. קָדַשׁ

תִּק-הֵנָּה tik-he nah. *They shall be dull, blunt, stupified* 3. f. p. F. K. R. קָדָה

תִּק-וָה tik wah. *Expectation, hope.* f. s. aff. וְ *m*, וְ *thy*, וְ *her*, וְ *our*, וְ *their* R. קָוָה

תִּק-וָה tik-wah. Idem. P. N.

תִּק-וּם ta koom. *Thou shalt, or she shall rise, stand, endure, remain.* 2. m. and 3. f. s. F. K. aff. וְ *Ye*, 2. m. p. R. קָוָם

תִּק-וּם The same. R. —.

תִּק-וּמָה te koo mah. *Standing, resisting.* f. s. R. —.

תִּק-וּמָם te ko maim. *Thou shalt diligently raise up, establish, &c.* 2. m. s. F. Pail. R. —.

תִּק-וּנָה te-ko-nai-nah. *They shall diligently lament, mourn.* 3. f. p. F. Pail. R. קָוָה

תִּק-וֹא te ko-a. *To exclaim against.* P. N. A fortified city to the south-east of Bethlehem, on the borders of the great desert. Hence, Patron. יֵם pl *Yem* Tekotes, and יֵם A woman of Tekoa.

תִּק-וּפָה te-koo-phath. *A circuit, revolution, course.* f. s. aff. וְ *his*, וְ *f. p.* R. קָוָה

תִּק-וָתֵנוּ tik-wa-thai-noo. *Our hope, expectation.* pl. const. with aff. וְ. R. —.

תִּק-חָכַח tich-kach. *Thou shalt, or she shall take.* 2. m. and 3. f. s. F. K. aff. וְ *thee*, וְ *them*, וְ *her*, וְ *him*, וְ *me*, וְ *Thou*, 2. f. s. R. —.

תִּק-חָרַר tak-tir. *Thou shalt cause to perfume, burn incense.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. R. קָטַר

תק

תִּק-טוֹל tik tol. *Thou shalt kill, slay, destroy* 2. m. s. F. K. R. קָטַל

תִּק-טָר tok-tar. *She, or it shall cause to be burnt.* 3. f. s. F. Hoph. R. קָטַר

תִּק-טָה ta ke. *Thou shalt, or she shall cause to cast out, vomit.* 2. m. and 3. f. s. F. Hiph. aff. וְ *her*. R. קָטָה

תִּק-לֵטָה te-ke-le-ta. *Thou hast been weighed.* 2. m. s. Piet. Peh. Chald. R. תָּקַל

תִּק-לִים ta-kim. *Thou shalt cause to rise, shalt erect, fix, establish.* 2. m. s. F. Hiph. aff. וְ *Ye*, 2. m. p. וְ *They*, 3. f. p. R. קָוָם

תִּק-לֵפָה tak-ke-pha. *Hard, firm, strong.* m. s. Chald. pl. וְ. R. תָּקַף

תִּק-לֵפָה tak-ke-phah. *Strong, firm* f. s. R. —.

תִּק-לֵל ta-kal. Chald. *To weigh, examine, adjust.* occurs in Pail. Piet. Dan. 5 27. As a Past Part. m. s. Dan. 5 25.

תִּק-לַל te-kal-lail. *Thou shalt diligently curse, execrate.* 2. m. s. F. Pail. R. קָלַל

תִּק-לַל te-kul-lal. *She shall be diligently cursed.* 3. f. s. F. Pual. R. —.

תִּק-לָהּ See above

תִּק-קוֹם tik-kom. *Thou shalt avenge, be avenged.* 2. m. s. F. K. R. קָם

תִּק-מוֹם ta-kum-moo. *Ye shall arise* 2. m. p. F. K. R. קָם

תִּק-נָה ta kan. 1 *He regulated, set in order*, 2 *made straight, even* 3. m. s. Pret. K. occurs in the Inf. Eccles 1: 15. Pail. Piet. Eccles. 9: 12 Inf. Eccles. 7. 13. Chald. in Hoph. Pret. תִּק-נָה *To fulfill, confirm.* Dan. 4. 33.

תִּק-נָה tik-kain. *He diligently ordered, directed, regulated.* 3. m. s. Pret. Pail. R. —.

תִּק-נָה te kan nai. *Thou shalt, or she shall diligently envy, emulate.* 2. m. and 3. f. s. F. Pail. R. קָנָה

תִּק-נֵה tik-neh. *Thou shalt procure, purchase, buy.* 2. m. s. F. K. aff. וְ *Ye*, 2. m. p. R. קָנָה

תִּק-נָה te-kan-nain. *She shall diligently build her nest.* 3. f. s. F. Pail. R. בָּנָה

תִּק-סָמָה tik-sam-nah. *Ye shall divine, foretel.* 2. f. s. F. K. Ez. 13: 23. R. סָמַם

תָּקַע ta-ka. 1 *He fixed, set, placed, as against a wall*; 2 *pitched, as a tent*; 3 *smote, drove into, as a nail*; 4 *was surety for, or bondsman*. Prov. 6: 1; 5 *cast into, as the Red Sea*. Exod. 10: 14; 6 *triumphed, clapped, as with the hands*, Ps. 47: 2; 7 *pierced, stabbed, as with the sword*, Jud. 3: 21; 8 *blew, sounded, as with a trumpet*, 1 Sam. 13: 3. 3. m. s. Pret. K. Gen. 31: 25. Jud. 7: 18. Prov. 6: 1. Is. 22: 23. pl. 1 Sam. 31: 10. 1 Chron. 10: 10. Ez. 7: 14. Nah 3: 19. F. Zech. 9: 14. with ו convers. Exod. 10: 19. Jud. 3: 21. pl. Num. 10: 4, 6. Jos. 6: 4. Part. Pres. m. s. 2. K. 11: 14. 2 Chron. 23: 13. Neh. 4: 12. Prov. 17: 18. pl. const. Prov. 22: 26. Jos. 6: 9. m. p. Prov. 11: 15. Paul. f. s. Is. 22: 25. Inf. Jud. 7: 20. Is. 18: 3. Imp. m. p. Jer. 6: 3. Ps. 47: 2. 81: 4. Jer. 4: 5 Hos. 5: 8. Joel 2: 1. Niph. F. Job 17: 3. Is. 27: 13. Amos 3: 4. As a n. m. s. תָּקַע A trumpet. Ez. 7: 14. also, תָּקַע The sound, blast of the trumpet. Ps. 150: 3. Hence, also, Tekoa. P. N. Jer. 6: 1.

תָּקַעַי tai-ka. *She shall be torn from, alienated*. 3. f. s. F. K. R. תָּקַעַי.

תֹּקֵעַ to-kai-a. *Sounding a trumpet, clapping*. m. s. Ben. K. R. תֹּקֵעַ.

תִּקְעוּ ta-ke-oo. *They sounded, clapped, fixed, &c.* 3. c. p. Pret. K. R. —.

תִּקְעֵי to-ke-ai. *They that sound, blow*. pl. const. Ben. K. R. —.

תִּקְעִי tik-oo. *Fix, clap ye*. 2. m. p. Imp. K. R. —.

תֹּקְעִים to-ke-im. *Sounding, fixing, being sureties*. m. p. Ben. K. R. —.

תִּקְעָה ta-ka-ta. *Thou didst sound, clap, fix, &c.* 2. m. s. Pret. K. R. —.

תָּקַח ta-kaph. *He prevailed, overcame, conquered*. 3. m. s. Pret. K. occurs in the F. Job 14: 20. Eccles. 4: 12. Chald. תָּקַח Hard, firm, durable, strong. Part. f. s. Dan. 4: 19. 5: 20. Part. Pehil. Dan. 4: 8. Pah. Inf. Dan. 6: 8. As a n. m. s. תָּקַח Strength, power, might. Dan. 11: 17. Esth. 9: 29. 10: 2.

תִּקְחוּ ta-ke-pho. *His strength, power*. m. s. aff. 1. R. —.

תִּקְחוּ tak-ke-phoo. *Ye shall cause to surround, cut off, destroy*. 2. m. p. F. Hiph. R. תִּקְחוּ.

תִּקְפֵּינִי tak-pe-ai-ne. *Thou shalt cause me to contract, curdle*. 2. m. s. F. Hiph. with aff. 1. R. תִּקְפֵּינִי.

תִּקְפֹּץ tik-potz. *Thou shalt, contract, shut, withhold*. 2. m. s. F. K. R. תִּקְפֹּץ.

תִּקְפֹּת tik-path. *She was strengthened, hardened*. 3. f. s. Pret. Peh. Chald. R. תִּקְפֹּת.

תִּקְוֶה ta-kotz. *Thou shalt be tired of, detest*. lothe. 2. m. s. F. K. R. תִּקְוֶה.

תִּקְצֹר tik-tzor. *Thou shalt cut, reap*. 2. m. s. F. K. aff. 1. Ye, 2. m. p. R. תִּקְצֹר.

תִּקְצֹף tik-tzoph. *Thou shalt be angry, irritated*. 2. m. s. F. K. R. תִּקְצֹף.

תִּקְצָר tik-tzar. *She shall be straitened, shortened, cut off*. 3. f. s. F. K. Job 21: 5. aff. 1. They, 3. f. p. R. תִּקְצָר.

תִּקְרָא tik-ra. *Thou shalt, or she shall cry, call, name*. 2. m. and 3. f. s. F. K. aff. 1. them, 1. Ye, 2. m. p. 2. They, 3. f. p. R. תִּקְרָא.

תִּקְרָאוּ tik-ka-rai-oo. *Ye shall be named, called, &c.* 2. m. p. F. Niph. R. —.

תִּקְרַב tak-riv. *Thou shalt cause to approach, come near, shalt bring, present*. 2. m. s. F. Hiph. aff. 1. Ye, 2. m. p. R. תִּקְרַב.

תִּקְרַב tik-rav. *Thou shalt, or she shall come near, approach*. 2. m. and 3. f. s. F. K. aff. 1. Ye, 2. m. p. 2. They, 3. f. p. with 1. Parag. Deut. 1: 22. R. —.

תִּקְרַב The same. R. —.

תִּקְרַב te-ka-raiv. *Thou shalt diligently approach, draw near, have access to*. 2. m. s. F. Pail. R. —.

תִּקְרִיבוּ tak-re-voo. *Ye shall cause to bring, offer, &c.* 2. m. p. F. Hiph. 1. Parag. R. —.

תִּקְרִינָה tik-re-nah. *They shall meet, occur, happen to*. 3. f. p. F. K. R. תִּקְרִינָה.

תִּקְרֵי tik-re-e. *Thou shalt tear, rend*. 2. f. s. F. K. R. תִּקְרֵי.

תִּקְשֹׁבֵנָה tik-shav-nah. *They shall listen, attend to*. 3. f. p. F. K. R. תִּקְשֹׁבֵנָה.

תִּקְשֹׁר tak-shoo. *Ye shall make hard, cause to harden*. 2. m. p. F. Hiph. R. תִּקְשֹׁר.

תִּקְשִׁיב *taa-shiv. Thou shalt cause to listen, attend to.* 2. m. s. F. Hiph. R. קָשַׁב.

תִּקְשֵׁיחַ *tak-she-ach. Thou shalt make hard, &c.* 2. m. s. F. Hiph. R. נִשְׁקָח.

תִּקְשֹׁר *tik-shor. Thou shalt bind.* 2. m. and f. s. F. K. R. קָשַׁר.

תֹּר *tor. A turtle, order, series, chain.* m. s. R. תָּוֵר.

תִּרְאֵה *tai-re. Thou shalt, or she shall see, perceive.* 2. m. and 3. f. s. F. K. aff. נִי *me*, וְ *him*, י. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. נָה *They*, 3. f. p. R. רָאָה.

תִּירְאֶה *tai-ra-eh. She shall be seen.* 3. f. s. F. Niph. R. —.

תִּירְאָה *tar-a-lah. Probably, She shall see, behold.* P. N. A city of the Benjamites.

תִּירְאֵנִי *tar-ai-ne. Thou shalt cause me to see, shalt show me.* 2. m. s. F. Hiph. R. רָאָה.

תִּרְבֶּה *te-rev. Thou shalt, or she shall cause to multiply, increase.* 2. m. and 3. f. s. F. Hiph. aff. נִי *me*, י. *Thou*, 2. f. s. וְ *Ye*, 2. m. p. R. רָבָה.

תִּרְבֶּה *tir-beh. She shall be multiplied, increased.* 3. f. s. F. K. R. —.

תִּרְבוֹת *tar-booth. Offspring, a multitude:* f. s. const. R. —.

תִּרְבִּיעַ *tar-be-a. Thou shalt cause to come together, copulate.* 2. m. s. F. Hiph. R. רָבַע.

תִּרְבִּית *tar-bish. Usury.* f. s. R. רָבָה.

תִּרְבִּיץ *tar-bitz. Thou shalt cause to lie down.* 2. m. s. F. Hiph. R. רָבַץ.

תִּרְבִּצְנָה *tar-batz-nah. They shall lie down rest, recline.* 3. f. s. F. K. R. —.

תִּירְגַּז *tir-gaz. Thou shalt, or she shall be moved, troubled, frightened, grieved.* 2. m. and 3. f. s. F. K. aff. וְ *Ye*, 2. m. p. נָה *They*, 3. f. p. R. רָגַז.

תִּירְגֵּעַ *tar-ge-a. Thou shalt make quiet, peaceful.* 2. m. s. F. Hiph. R. רָגַע.

תִּירְגַּלְתִּי *tir-gal-te. I caused to go, walk, &c.* 1. c. s. Pret. Hiph. R. רָגַל.

תִּירְגַּם *tir-gaim. Chald. To interpret, explain.* occurs as a Part. in Pual. m. s. Ezra 4: 7. Hence, תִּירוּגְמִים *Targums*, or *Chaldee paraphrases*, or *illustrations of the Old Testament*, and,

though viewed in the light of commentaries on the sacred text, may, at the same time, be considered, in many cases, as an exact and literal translation of the original text.

תִּירְדֵּי *tai-red. She shall descend.* 3. f. s. F. K. aff. נָה *They*, 3. f. p. R. יָרַד.

תִּירְדֵּי *tai-raid. Thou shalt descend.* 2. m. s. F. K. R. —.

תִּירְדֶּה *tir-deh. Thou shalt rule over.* 2. m. s. F. K. R. יָרַד.

תִּירְדַּי־מַחַת *tar-dai-mah. Heaviness, sleep, sluggishness.* f. s. R. יָרַם.

תִּירְדַּי־פָּחַל *te-rad-daiph. She shall diligently follow, pursue.* 3. f. s. F. Pail. R. יָרַח.

תִּירְדֹּף *tir-doph. Thou shalt, or she shall follow, pursue, persecute.* 2. m. and 3. f. s. F. K. aff. ס. *them*, וְ *Ye*, 2. m. p. נִי *me*. R. —.

תִּירָה *ta-rah. In Tal. Heb., to admonish, warn of evil, or danger.* Shevoongoth, fol. 3. 2. Hence, תִּירָה *The law of God*, which admonishes of sin, and points out the punishment due to it. Some suppose תִּירָה to be derived from יָרַח, which see.

תִּירְהֵוַי־נִי *tar-he-vai-ne. Thou shalt make me fierce, ferocious.* 2. m. s. F. Hiph. R. יָרַח.

תִּירְהוּ *tir-hoo. Ye shall be terrified, afraid, stupefied.* 2. m. p. F. K. R. יָרַח.

תִּירְהַקָּה *tir-ha-kah. A king of Ethiopia, and of the Thebans.* Τῆρακων of Strabo, Τάρακος, or Ταρακός of Manetho. ap. Syncellum.

תִּירְרוּ *ta-roo. They explored, searched out, investigated.* 3. c. p. Pret. K. R. יָרַר.

תִּירְרִיב *ta-riv, for תִּירִיב. Thou shalt cause to litigate, contend.* 2. m. s. F. Hiph. R. יָרַיב.

תִּירְרוּם *ta-room. She shall be exalted, lifted up, elevated.* 3. f. s. F. K. R. יָרַם.

תִּירְרוּמַחַת *te-roo-mah. An oblation, a gift.* f. s. aff. כֶּם *your*, וְ *my*. R. —.

תִּירְרוּמֵי־יָהּ *te-roo-me-yah. The same.* f. s. R. —.

תִּירְרוּמַיִם *te-ro-maim. Thou shalt, or she shall diligently exalt, elevate.* 2. m. and 3. f. s. F. Pail. R. —.

תִּירְרוּמַתָּם *te-roo-ma-tham. Their heaven-fering.* f. s. with aff. טָ R. —.

הַרְוּעָה te-roo-ah. *A tumult, a joyful noise.*
f s. R. רוע.

תִּרְוֵם te-ro-aim. *Thou shalt break them.*
2. m. s. F. K. with aff. ם. R. רעע.

תָּרוּץ ta-rootz. *Thou shalt run.* 2. m. s.
F. K. R. רוצ.

תִּירוֹץ tai-rotz. *Thou shalt be violently treat-
ed, broken down.* 2. m. s. F. Niph. R. רצץ.

תָּרַז ta-raz. Arab. تَرَاز taraza. *To be
hard, durable, solid, firm.* As a n. f. s. תְּרִזָּה
*The holly tree, because exceedingly hard and
durable: according to others, the cypress.* Is.
44: 14.

תָּרַח ta-rach. In Tal. Heb., *to wait, ex-
pect, hope for.* P. N. *The father of Abraham;
a station of the Israelites, in the desert.*

תִּרְחִיב tar-chiv. *Thou shalt cause to ex-
tend, enlarge.* 2. m. s. F. Hiph. aff. ך. Ye, 2.
m. p. R. רחב.

תִּרְחִיק tar-chik. *Thou shalt cause to
move far off.* 2. m. s. F. Hiph. aff. ך. Ye, 2. m. p.
R. רחק.

תִּרְחַם te-ra-chaim. *Thou shalt tenderly
love, pity, &c.* 2. m. s. F. Piail. R. רחם.

תִּרְחַנָּה tir-cha-nah. From תָּרַח. P. N.
1 Chron. 2: 48.

תִּרְחַק tir-chak. *Thou shalt, or she
shall be afar off, distant.* 2. m. and 3. f. s. F.
K. R. רחק.

תִּרְשֵׁשׁ te-rat-taish. *Thou shalt diligently
break. dash in pieces.* 2. m. s. F. Piail. R. רשש.

תִּרְשֵׁשְׁנָה te-rat-tash-nah. *They shall dili-
gently break, dash in pieces.* 3. f. p. F. Piail.
R. —.

תִּרְיִי te-rai. *Two, the second.* adj. pl. const.
Chald.

תִּרְיִיבָּהּ te-re-vai-hoo. *Thou shalt litigate,
cause to contend with him.* 2. m. s. F. Hiph.
R. ריב.

תִּרְיִיבוּ ta-re-vo. *Ye shall cause
to strive, contend with.* 2. m. p. F. Hiph. ך. Parag.
R. —.

תִּרְיִיבָּנָה te-re-ven-nah. *Thou shalt cause to
contend with her.* 2. m. s. F. Hiph. aff. ך. me.
R. —.

תִּרְיִד ta-rid. *Thou shalt cause to rule, have
dominion.* 2. m. s. F. Hiph. Gen. 27: 30. R. ריד.

תִּרְיִם tu-rim. *Turtles.* m. p. R. תיר.

תִּרְיִמוּ ta-re-moo. *Ye shall make high, cause
to elevate, exalt.* 2. m. p. F. Hiph. R. רום.

תִּרְיִעוּ ta-re-oo. *Ye shall cause to cry aloud,
shout, &c.* 2. m. p. F. Hiph. R. רוע.

תִּרְיִעַי ta-re-e. *Thou shalt cause to shout,
cry aloud.* 2. f. s. F. Hiph. R. —.

תִּרְיִיצַי ta-ritz. *She shall cause to run,* 3. f.
s. F. Hiph. R. רוצ.

תִּרְיִיבֵּי tir-kav. *Thou shalt ride.* 2. m. s.
F. K. R. רכב.

תִּרְיִיבֵּיךְ tar-ke-vai-ne. *Thou shalt cause
me to ride.* 2. m. s. F. Hiph. aff. ך. R. —.

תִּרְיִימִית tar-mith. *Fraud, deceit.* f. s. aff.
ם. R. רמה.

תִּרְיִימוֹס tir-mos. *Thou shalt tread.* 2. m.
s. F. K. aff. ך. Ye, 2. m. p. R. רמס.

תִּרְיִימַסְנָה tai-ra-mas-nah. *They shall be
trodden down.* 3. f. p. F. Niph. R. —.

תִּרְיִימוֹשׁ tir-mos. *She shall creep, crawl.* 3.
f. s. F. K. R. רמש.

תָּרַן ta-ran. In Tal. Heb., *the pine tree,
the mast of a ship.* Is. 33: 23. Chald. adj. *two,
twice, the second,* i. e. year. pl. const. Dan.
4: 26. Ez. 4: 17. f. p. Dāṣ. 6: 1. Ezra 4: 24.

תִּרְיִינָה ta-ron-nah. *They shall shout, make a
noise.* 3. f. p. F. K. R. רנן.

תִּרְיִינָה tir-neh. *She shall shout, make a noise,
sound, &c.* 3. f. s. F. K. R. רנה.

תִּרְיִינִי tar-nin. *Thou shalt rejoice, make a
joyful noise.* 2. m. s. F. Hiph. R. רנן.

תִּרְיִינָם tor-nam. *Their mast.* m. s. R. תרן.

תִּרְיִינָנִי tir-ran-nain. *They shall diligently
sing, rejoice, exult.* 3. f. s. F. Piail. aff. ך. R.
They, 3. f. p. R. רנן.

תָּרַע ta-ra. In Chald., *a gate, entrance,
a door-keeper, a prefect of the king's palace.*
The same as תִּרְיִי ifi Heb. Dan. 2: 49. 3: 26.

תִּרְעַע ta-ra. *Thou shalt break up.* 2. m. s.
F. K. R. רעע.

תִּרְעָה tai-ra. *She shall be evil, wicked, ma-
lignant.* 3. f. s. F. K. R. —.

תִּירָאֵב tir-av. *Thou shalt, or she shall be hungry.* 2. m. and 3. f. s. F. K. aff. וְ Ye, 2. m. p. R. רָעַב.

תִּירְעָה tir-eh. *Thou shalt, or she shall feed, devour.* 2. m. and 3. f. s. F. K. R. רָעָה.

תִּירְעֹו ta-rai-oo. *Ye shall cause to be, or do evil, wrong.* 2. m. p. F. Hiph. R. רָעָה.

תִּירְעֵיָא ta-ra-a-ya. *Door-keepers, porters.* m. p. emph. Chald. R. רָעָה.

תִּירְעִלָּה tar-ai-la. *Reeling, drunkenness, trembling.* f. s. R. רָעַל.

תִּירְעִם tar-nim. *Thou shalt thunder, roar, as the sea.* 2. m. s. F. Hiph. R. רָעַם.

תִּירְעֵץ tir-atz. *She shall break in pieces.* 3. f. s. F. K. R. רָעָץ.

תִּירְעֶשׁ tir-ash. *She shall be shaken, moved.* 3. f. s. F. K. aff. נָה They, 3. f. p. R. רָעַשׁ.

תִּירָפָה ta-raph. Arab. قَرَف tarafa. *To deceive, bewitch, foresee, conjure, prognosticate.* As a n. m. p. תִּירָפִים Idols, images in human form, which were consulted to tell fortunes, and to predict future events. Kimki and Abarbanel on Gen. 31: 39.

תִּירָפָה te-raiph. *Thou shalt cause to desist, go away, leave.* 2. m. s. f. Hiph. R. רָפָה.

תִּירָפָה tai-ra-phai. *Thou shalt be cured, healed.* 2. m. s. F. Niph. aff. וְ Ye, 2. m. p. R. רָפָה.

תִּירָפִינָה te-raph-pai-nah. *Ye shall, or they shall diligently loose, let down, take off.* 2. m. and 3. f. p. F. K. R. רָפָה.

תִּירָפִינָה tir-pai-nah. *They shall fail, be weak, feeble.* 3. f. p. F. K. R. —.

תִּירָפִינָה tir-phai-nah. *They shall cure, heal.* 3. f. p. F. K. R. רָפָה.

תִּירָפִינָה tar-pai-ne. *Thou shalt loose, permit, cause to let me go.* 2. m. s. F. Hiph. R. רָפָה.

תִּירָפִינָה tir-pō-soon. *Ye shall trample upon, disturb, trouble.* 2. m. p. F. K. R. רָפַס.

תִּירָפִינָה te-ratz-doon. *Ye shall diligently leap forth, or out.* 2. m. p. F. Pail. R. רָפַד.

תִּירָצֵה tir-tzeh. *Thou shalt, or she shall desire, approve, accept, consent.* 2. m. and 3. f. s. F. K. R. רָצָה.

תִּירָצָה Idem. P. N.

תִּירָצַח tir-tzach. *Thou shalt kill, slay* 2. m. s. F. K. R. רָצַח.

תִּירָצָחוּ te-ra-tze-choo. *Ye shall be killed* 2. m. p. F. Niph. R. —.

תִּירָצֹנָה tir-tzo-nah. Transposed for תִּירָצָה. *They shall observe, attend to.* 3. f. p. F. K. R. נִצַּר.

תִּירְקֶדוּ tir-ke-doo. *Ye shall leap for joy, rejoice.* 2. m. p. F. K. R. רָקַד.

תִּירְקֵעַ tar-ke-a. *Thou shalt cause to stretch out, expand.* 2. m. s. F. Hiph. R. רָקַע.

תִּירְשׁ te-resh. *A eunuch of the palace of Xerxes.* P. N.

תִּירְשֵׁיעַ tar-she-a. *Thou shalt declare to be evil, shalt condemn, make wicked.* 2. m. s. F. Hiph. aff. נִי me, וְ Thou, 2. f. s. R. רָשַׁע.

תִּירְשִׁישׁ tar-shish. *A beryl, or a hard precious stone, which derived its name from the place whence it came.* Exod. 28: 20. Arab.

רָשָׁשׁ rashsha, *To bruise, crush, subdue, destroy.* As a P. N. a remote country, either in India or Ethiopia. Solomon's ships went and came from there every three years, loaded with gold, silver, ivory, metals, &c. 1 K. 10: 22. Tarsis is not the Hebrew name for Spain; consequently, Spain cannot be the country alluded to, as three months would be sufficient time for a voyage there and back again by sea.

תִּירְשָׁה tir-sha. *Thou shalt be evil, wicked, impious.* 2. m. s. F. K. R. רָשַׁע.

תִּירְשָׁה תִּירְשָׁה תִּירְשָׁה tir-sha-tha. *A censor, judge.* m. s. Chald. emph. Ezra 2: 63.

תִּירְטֵי tar-te. *I examined, searched, investigated.* 1. c. s. Pret. K. R. חָרַט.

תִּירְטֵינִי tar-tain. *Two.* adj. pl. const. R. תִּירְטֵי.

תִּירְטֵם tar-tem. *Ye examined searched, investigated.* 2. m. p. Pret. K. R. חָרַט.

תִּירְטָן tar-tan. *To inspect, examine.* P. N. A general of Sargon and of Sennacherib, king of Assyria. Is. 20: 1. 2 K. 18: 17.

תִּירְטָק tar-tak. *An idol of the Arvites.* P. N.

תִּישָׁה tis-sha. *Thou shalt, or she shalt take, remove, carry, bring, honor.* 2. m. and 3. f. s. F.

K. aff. *me*, *him*, *them*, *Thou*, 2. f. s. *Ye*, 2. m. p. *They*, 3. f. p. ¶ Parag. R. תשא.

תשא-ה tish-sha-eh. *She shall be devastated, desolated.* 3. f. s. F. Niph. R. תשא.

תשא-ה tash-she-oo. *Ye shall deceive, seduce, cause to lead astray.* 2. m. p. F. Hiph. R. תשא.

תשאות-שאות te-shu-oth. *Noises, disturbances, tumults.* f. p. R. תשא.

תשאיר tash-ir. *She shall cause to remain, shall leave.* 3. f. s. F. Hiph. R. תשא.

תשאל tish-al. *Thou shalt, or she shall ask, demand, require.* 2. m. and 3. f. s. F. K. aff. *thee*, *me*. R. תשא.

תשאף tish-aph. *Thou shalt gasp, gape, breathe short.* 2. m. s. F. K. R. תשאף.

תשאיר tish-sha-air. *She shall be left.* 3. f. s. F. Niph. aff. *They*, 3. f. p. R. תשאיר.

תשאב tai-shaiv. *Thou shalt, or she shall sit, remain, inhabit.* 2. m. and 3. f. s. F. K. aff. *Thou*, 2. f. s. *Ye*, 2. m. p. R. תשאב.

תשאב ta-shav. *She shall return, turn about.* 3. f. s. F. K. R. תשאב.

תשאב ta-shaiv. *Thou shalt cause to turn, return.* 2. m. s. F. Hiph. aff. *Thou*, 2. f. s. R. —.

תשאב The same. R. —.

תשאב-ה ta-shu-voo. *Ye shall return, turn about.* 2. m. p. F. K. R. —.

תשאב-ה te-shav-be-chaim. *Thou shalt diligently calm, restrain, hold them in.* 2. m. s. F. Piail. R. תשאב.

תשאב tish-be. *A Tishbite.* P. N. A city of the Naphtalites. Gr. Τισβί, 'Tobit, 1, 2.

תשאב-ה te-shu-ve-nah. *Ye shall return, turn about.* 2. f. p. F. K. R. תשאב.

תשאב tas-be-a. *Thou shalt cause to satiate, satisfy.* 2. m. s. F. Hiph. R. תשאב.

תשאב-ה tash-be-oo. *Ye shall cause to swear.* 2. m. p. F. Hiph. R. —.

תשאב-ה tash-bith. *Thou shalt cause to cease, rest, intermit.* 2. m. s. F. Hiph. aff. *Ye*, 2. m. p. R. תשאב.

תשאב tish-be-ka. *She shall take thee captive.* 3. f. s. F. K. with aff. *she*. R. תשאב.

תשאב ta-sho-ve-na. *They shall return.* 3. f. p. F. K. R. תשאב.

תשאב-ה ta-shaiv-nah. *They shall cause to turn, return.* 3. f. s. F. Hiph. R. —.

תשאב-ה te-she-vai-ne. *Thou shalt cause me to return.* 2. m. s. F. Hiph. R. —.

תשאב tish-sha-va. *She shall vow, swear.* 3. f. s. F. Niph. R. תשאב.

תשאב tish-sha-vai-a. *Thou shalt swear.* 2. m. s. F. Niph. aff. *Ye*, 2. m. p. R. —.

תשאב tis-ba. *Thou shalt, or she shall be satisfied, satiated.* 2. m. and 3. f. s. F. K. aff. *it*, *Ye*, 2. m. p. *They*, 3. f. p. R. —.

תשאב tash-baitz. *Embroidery work.* m. s. R. תשאב.

תשאב te-shav-bair. *Thou shalt diligently break, shiver, beat in pieces.* 2. m. s. F. Piail. aff. *Ye*, 2. m. p. R. תשאב.

תשאב-ה tish-sha-var. *Thou shalt be broken, shivered.* 2. m. s. F. Niph. R. —.

תשאב tish-bar. *Thou shalt, or she shall break.* 2. m. and 3. f. s. F. K. aff. *Ye*, 2. m. p. ¶ Parag. R. —.

תשאב tish-be-roo. *Ye shall buy, purchase.* 2. m. p. F. K. R. —.

תשאב-ה te-sav-bair-nah. *Ye shall diligently hope, expect.* 2. f. p. F. Piail. R. —.

תשאב-ה tish-sha-var-nah. *They shall be broken, shivered.* 3. f. p. F. Niph. R. —.

תשאב-ה tash-be-rai-ne. *Thou shalt cause to buy.* 2. m. s. F. K. with aff. *she*. R. —.

תשאב te-shu-oth. *Returns, answers.* f. p. R. תשאב.

תשאב tish-bath. *She shall cease, rest.* 3. f. s. F. K. R. תשאב.

תשאב tish-both. *Thou shalt cease, rest.* 2. m. s. F. K. aff. *Ye*, 2. m. p. R. —.

תשאב-ה te-sag-ge-vai-ne. *Thou shalt diligently exalt, protect me.* 2. m. s. F. Piail. R. תשאב.

תשאב tish-geh. *Thou shalt wander, err, reel about.* 2. m. s. F. K. aff. *Ye*, 2. m. p. R. תשאב.

תשאב tas-ge. *Thou shalt make great, shalt increase, augment.* 2. m. s. F. Hiph. R. תשאב.

תשאב-ה tish-sha-gal-nah. *They shall be lain with, violated, &c.* 3. f. p. F. Niph. R. תשאב.

תַּשְׁגִּי-נֶה tash-gai-ne. *Thou shalt cause me to err, wander.* 2. m. s. F. Hiph. R. שָׁגָה.

תֵּשֶׁג־סַי-גֶּה te-sag-sai-ge. *Thou shalt diligently augment, increase, enlarge.* 2. f. s. F. Pail. R. —.

תֵּשֶׁד־דַּיִד te-shad-daid. *Thou shalt diligently destroy, devastate.* 2. m. s. F. Pail. R. שָׁדָד.

תַּשְׁשֶׁה tash-sheh. *Thou shalt cause to accommodate, lend.* 2. m. s. F. Hiph. R. נָשָׂה.

תֵּשׁוּב ta-shoov. *Thou shalt turn about, return.* 2. m. s. F. K. R. שָׁבָה.

תֵּשׁוּב־וַיִּב te-sho-vaiv. *Thou shalt diligently return.* 2. m. s. F. Pail. R. —.

תֵּשׁוּב־וַתֵּשׁוּב te-shoo-vath. *A turning, return.* f. s. R. —.

תֵּשָׁו־וְהֵי te-shav-weh. *Thou shalt diligently equalize, be like.* 2. m. s. F. Pail. R. שָׁוָה.

תִּשְׁוִי-וַה tu-shiv-wah. *Substance, essence, knowledge, wisdom.* f. s. R. יָשָׁה.

תִּשְׁוִי-וְהֵי tish-weh. *Thou shalt equalize, be like, dispose.* 2. m. s. F. K. R. שָׁוָה.

תִּשְׁוִי-סֹמַיִם tish-so-maim. *Thou shalt devastate, destroy thyself.* 2. m. s. F. Hith. irreg. R. שָׁמַם.

תֵּשָׁו־וַיִּב te-shav-wa. *Thou shalt, or she shall diligently cry out, shout, vociferate.* 2. m. and 3. f. s. F. Pail. R. שָׁוָה.

תֵּשָׁו־וְהֵי The same. R. —.

תֵּשׁוּב־וְהֵי te-shoo-ah. *Aid, assistance, freedom, health.* f. s. aff. י. my, ה. thy. R. יָשָׁה.

תֵּשׁוּב־פְּנֵי-נֹו te-shoo-phen-noo. *Thou shalt bruise, crush him.* 2. m. s. F. K. with aff. נוּ. R. שָׁדָד.

תֵּשׁוּב־קָתוֹ te-shoo-ka-tho. *His desire, lust, appetite.* f. s. with aff. י. R. —.

תֵּשׁוּב־קָתֹהֵי te-shoo-ka-thaich. *Thy desire, lust.* f. s. R. —.

תֵּשׁוּב־רֵי ta-shoo-re. *Thou shalt inspect, examine, contemplate.* 2. f. s. F. K. R. שָׁוָה.

תֵּשׁוּב־רֵנ־נֹו te-shoo-ren-noo. *Thou shalt see, contemplate him.* 2. m. s. F. K. R. —.

תֵּשׁוּב־רַיִי-נֶה te-shoo-rai-ne. *She shall inspect, view, me.* 3. f. s. F. K. R. —.

תִּשְׁחַח tish-shach. *She shall be depressed, brought down.* 3. f. s. F. Niph. R. שָׁחָה.

תִּשְׁחַח-וְהֵי tish-sha-chait. *She shall be killed, slain.* 3. f. s. F. Niph. R. שָׁחָה.

תִּשְׁחַח-וְהֵי tish-chat. *Thou shalt kill, destroy,*

sacrifice. 2. m. s. F. K. aff. י. Thou, 2. f. s. Ye, 2. m. p. R. —.

תַּשְׁחִיחַ tash-chith. *Thou shalt destroy, cause to ruin, corrupt.* 2. m. s. F. Hiph. aff. him, י. Ye, 2. m. p. R. שָׁחָה.

תִּשְׁחַק-וְהֵי tis-chak. *Thou shalt, or she shall laugh, deride.* 2. m. and 3. f. s. F. K. R. שָׁחָה.

תֵּשָׁח-וְהֵי te-sha-chair. *Thou shalt diligently seek.* 2. m. s. F. Pail. R. שָׁחָה.

תַּשְׁחִיחַ tash-chait. *Thou shalt cause to destroy, corrupt.* 2. m. s. F. Hiph. R. שָׁחָה.

תִּשְׁחִיחַ-וְהֵי tish-sha-chait. *She shall be destroyed, ruined, corrupted.* 3. f. s. F. Niph. R. —.

תִּשְׁתָּ-וְהֵי tis-teh. *She shall turn aside, digress, decline from.* 3. f. s. F. K. R. שָׁתָה.

תִּשְׁתָּ-מַיִי tis-te-mai-ne. *Thou shalt persecute, oppose me.* 2. m. s. F. K. aff. י. R. שָׁטָה.

תִּשְׁתָּ-וְהֵי tish-top. *Thou shalt, or she shall overflow, inundate.* 2. m. and 3. f. s. F. K. aff. י. R. שָׁטָה.

תֵּשָׁה te-she. *Thou shalt forget.* 2. m. s. F. K. R. נָשָׁה.

תֵּשָׁב־וְהֵי ta-shiv. *Thou shalt cause to return, come back.* 2. m. s. F. Hiph. aff. ה. them. R. שָׁבָה.

תַּשְׁיֵג tash-sig. *Thou shalt, or she shall cause to reach, overtake, acquire.* 2. m. and 3. f. s. F. Hiph. aff. ה. him, ה. them, ה. us, י. Ye, 2. m. p. R. נָשָׂה.

תֵּשֶׁה-כֵּה te-se-che-ka. *She shall address, speak to thee.* 3. f. s. F. K. with aff. ה. R. שָׁחָה.

תַּשְׁשִׁיחַ tash-shich. *Thou shalt cause to take usury.* 2. m. s. F. Hiph. R. נָשָׂה.

תַּשְׁמִיחַ ta-sim. *Thou shalt place, appoint, direct.* 2. m. s. F. K. aff. ה. us, י. me, י. Ye, 2. m. p. Parag. R. שָׁמָה.

תִּשְׁשִׁיחַ ta-sis. *She shall rejoice, be glad, joyful.* 3. f. s. F. K. R. שָׁשָׂה.

תַּשְׁשִׁיחַ ta-shith. *Thou shalt place, appoint, direct, constitute.* 2. m. s. F. K. aff. ה. him, ה. them, י. Thou, 2. f. s. י. Ye, 2. m. p. R. שָׁשָׂה.

תִּשְׁכָּב-וְהֵי tish-kav. *Thou shalt, or she shall lie down, couch, recline.* 2. m. and 3. f. s. F. K. aff. י. Ye, 2. m. p. R. שָׁכָה.

תִּשְׁכָּב-וְהֵי tish-kon. *Thou shalt, or she*

shall rest, dwell, inhabit. 2. m. and 3. f. s. F. K. aff. תָּ They, 3. f. p. R. שָׁכַן.

תִּשְׁכַּח-כָּח tish-sha-chach. *Thou shalt, or she shall be forgotten.* 2. m. and 3. f. s. F. Niph. R. שָׁכַח.

תִּשְׁכַּח-כָּח tish-kach. *Thou shalt, or she shall forget, neglect.* 2. m. and 3. f. s. F. K. aff. וְנִי us, וְנִי me, וְנִי Thou, 2. f. s. וְנִי Ye, 2. m. p. וְנִי They, 3. f. p. R. —.

תִּשְׁכִּיל tas-kil. *Thou shalt cause to understand prosper, succeed.* 2. m. s. F. Hiph. aff. וְנִי Ye, 2. m. p. R. שָׁכַל.

תִּשְׁכִּימ תash-kim. *Thou shalt cause to be vigilant, rise early in the morning.* 2. m. s. F. Hiph. R. שָׁכַם.

תִּשְׁכַּח-כָּח te-soch-chai-ne. *Thou shalt diligently cover, protect me.* 2. m. s. F. Piail. R. שָׁכַן.

תִּשְׁכַּל tish-kal. *She shall be deprived of, be destitute.* 3. f. s. F. K. R. שָׁכַל.

תִּשְׁכַּח te-shach-kail. *She shall diligently deprive, make abortive, cause abortion.* 3. f. s. F. Piail. R. —.

תִּשְׁכַּן tash-kain. *Thou shalt cause to inhabit, dwell.* 2. m. s. F. Hiph. R. שָׁכַן.

תִּשְׁכַּר tish-ke-re. *Thou shalt be drunk, intoxicated, stupid, insensible.* 2. m. s. F. K. Lam. 4: 21. R. שָׁכַר.

תִּשְׁלֵג tash-laig. *Thou shalt cause to be white, pure.* 2. m. s. F. Hiph. R. שָׁלַג.

תִּשְׁלֵה tash-leh. *Thou shalt cause to err, seduce.* 2. m. s. F. Hiph. R. שָׁלַה.

תִּשְׁלֹו ta-sho-loo. *Ye shall spoil, seize, make prey of.* 2. m. p. F. K. R. שָׁלַל.

תִּשְׁלֹו tish-sha-loo. *Ye shall err, stray, &c.* 2. m. p. F. Hiph. R. שָׁלַה.

תִּשְׁלַח tish-lach. *Thou shalt, or she shall send, send forth.* 2. m. and 3. f. s. F. K. aff. וְנִי them, וְנִי Ye, 2. m. p. וְנִי They, 3. f. p. R. שָׁלַח.

תִּשְׁלַח te-shal-lach. *Thou shalt, or she shall diligently send forth, &c.* 2. m. and 3. f. s. F. Piail. aff. וְנִי me, וְנִי him, וְנִי them, וְנִי Ye, 2. m. p. וְנִי They, 3. f. p. R. —.

תִּשְׁלַח-כֶּן te-shal-le-chen-noo. *Thou shalt diligently dismiss, send him away.* 2. m. s. F. Piail. aff. וְנִי him, וְנִי us, וְנִי me. R. —.

תִּשְׁלַח tish-lat. *Thou shalt, or she shall*

rule over, govern. 2. m. and 3. f. s. F. K. R. שָׁלַט.

תִּשְׁלַח tash-lait. *Thou shalt cause to rule over.* 2. m. s. F. Hiph. R. —.

תִּשְׁלַח tash-lich. *Thou shalt, or she shall cast out, or away, cause to eject.* 2. m. and 3. f. s. F. Hiph. aff. וְנִי him, וְנִי me, וְנִי Thou, 2. f. s. וְנִי Ye, 2. m. p. R. שָׁלַח.

תִּשְׁלִים tash-lim. *Thou shalt complete, or she shall make peace, cause to be peaceful, safe, &c.* 2. m. and 3. f. s. F. Niph. R. שָׁלַם.

תִּשְׁלִים te-shal-laim. *Thou shalt diligently complete, restore, pay, repay.* 2. m. s. F. Piail. R. —.

תִּשְׁמֵם ta-sem. *Thou shalt place, appoint.* 2. m. s. F. Hiph. R. שָׁמַם.

תִּשְׁמֵם tai-sham. *She shall be devastated, desolated.* 3. f. s. F. K. R. —.

תִּשְׁמַע-לֹו tas-me-e-loo. *Ye shall cause to turn to the left.* 2. m. p. F. Hiph. R. שָׁמַל.

תִּשְׁמַד-לֹו tish-sha-mai-doon. *Ye shall be devastated, destroyed, cut off.* 2. m. p. F. Niph. R. שָׁמַד.

תִּשְׁמַד te-se-moon. *Ye shall place, put, appoint.* 2. m. p. F. K. R. שָׁמַם.

תִּשְׁמֹר-לֹו tish-mor. *Thou shalt keep, preserve, observe, attend to.* 2. m. s. F. K. aff. וְנִי them. R. שָׁמַר.

תִּשְׁמַח-לֹו tis-mach. *Thou shalt, or she shall rejoice, be joyful, exult.* 2. m. and 3. f. s. F. K. aff. וְנִי Thou, 2. f. s. וְנִי Ye, 2. m. p. וְנִי They, 3. f. p. R. שָׁמַח.

תִּשְׁמַח tash-mait. *Thou shalt dismiss, cause to release.* 2. m. s. F. Hiph. R. שָׁמַח.

תִּשְׁמַח-נָה tish-me-ten-nah. *Thou shalt dismiss, release her.* 2. m. s. K. with aff. וְנִי R. —.

תִּשְׁמַד tash-mid. *Thou shalt destroy, ruin, devastate, make desolate.* 2. m. s. F. Hiph. R. שָׁמַד.

תִּשְׁמַע tash-me-a. *Thou shalt cause to hear, shalt cry out, or aloud.* 2. m. s. F. Hiph. aff. וְנִי me, וְנִי Ye, 2. m. p. R. שָׁמַע.

תִּשְׁמַע tash-ma. *Thou shalt cause to hear, be announced.* 2. m. s. F. Hiph. aff. וְנִי me. R. —.

תִּשְׁמַע tish-sha-ma. *Thou shalt, or she shall be heard, attended to, shall obey.* 2. m. and 3. f. s. F. Niph. R. —.

תש

תִּשְׁמַע tish-ma. *Thou shalt hear, attend to, obey.* 2. m. s. F. K. aff. הָ it, her, וְ Ye. 2. m. p. R. —.

תִּשְׁמַעְנָה tish-ma-nah. *They shall hear, &c.* 3. f. s. F. K. R. —.

תִּשְׁמַר tish-sha-mair. *Thou shalt, or she shall abstain from.* 2. m. and 3. f. s. F. Niph. aff. וְ Ye, 2. m. p. R. שָׁמַר.

תִּשְׁמְרוּ-מִרְוֹ tish-mo-roo. *Ye shall keep, preserve, observe.* 2. m. p. F. K. R. —.

תִּשְׁמְרֵם tish-me-raim. *Thou shalt keep, preserve them.* 2. m. s. F. K. R. —.

תִּשְׁנֵא tish-na. *Thou shalt hate.* 2. m. s. F. K. R. שָׁנֵא.

תִּשְׁנֵא tish-nai. *Thou shalt be changed, altered, different.* 2. m. s. F. K. Chald. R. —.

תִּשְׁנֹו tish-noo. *Ye shall iterate, reiterate, repeat.* 2. m. p. F. K. R. שָׁנֵה.

תִּשְׁעַי tai-sha. *Nine, the ninth.* adj. m. s. Gen. 5: 27. Exod. 38: 24. Lev. 25: 8. f. s. Num. 1: 23. 2 Sam. 2: 30. f. s. const. Num. 34: 13. m. p. Gen. 5: 9.

תִּשְׁעַה tish-eh. *Thou shalt desist, refrain from.* 2. m. s. F. K. Job 7: 19. R. שָׁעָה.

תִּשְׁעִים tish-im. *Ninety.* adj. m. p. R. תִּשְׁעִים.

תִּשְׁעִינָה tish-ai-nah. *They shall look for, look around, expect.* 3. f. p. F. K. R. שָׁעִינָה.

תִּשְׁעֵן tish-sha-ain. *Thou shalt lean upon.* 2. m. s. F. Niph. R. שָׁעֵן.

תִּשְׁעֵנִי tash-ai-ne. *Thou shalt free, cause to preserve me.* 2. m. s. F. Hiph. R. שָׁעֵנִי.

תִּשְׁעֵשְׁעֵךְ te-sho-o-sha-oo. *Ye shall be caused to be delighted with.* 2. m. p. F. Hoph. R. שָׁעֵךְ.

תִּשְׁפֹּט-וְתִשְׁפֹּט tish-pot. *Thou shalt judge, condemn, punish, rule, command.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁפֹט.

תִּשְׁפִּיל tash-pil. *Thou shalt, or she shall make humble, humiliate, depress, deject.* 2. m. and 3. f. s. F. Hiph. aff. הָ him. R. שָׁפִיל.

תִּשְׁפֹּךְ tish-poch. *Thou shalt pour out.* 2. m. s. F. K. aff. הָ him, וְ Ye, 2. m. p. R. שָׁפֹךְ.

תִּשְׁפַּל tish-pal. *She shall be depressed, humbled, dejected.* 3. f. s. F. K. aff. הָ They, 3. f. p. R. שָׁפַל.

תש

תִּשְׁפֹּחַ tish-poth. *Thou shalt fix, place* 2. m. s. F. K. aff. נִי me. R. שָׁפַח.

תִּשְׁקֶה tash-keh. *Thou shalt give, cause to drink.* 2. m. s. F. Hiph. aff. הָ them. R. שָׁקָה.

תִּשְׁקֹל tish-kol. *Thou shalt weigh, count.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַל.

תִּשְׁקֹט tish-kot. *Thou shalt be quiet, idle.* 2. m. s. F. K. aff. וְ Ye, 2. m. p. R. שָׁקַט.

תִּשְׁקִיעַ tash-ke-a. *Thou shalt cause to sink, immerse.* 2. m. s. F. Hiph. R. שָׁקַע.

תִּשְׁקַע tish-ka. *She shall sink, be immersed.* 2. m. s. F. K. R. —.

תִּשְׁקַע-וְתִשְׁקַע te-shak-ke-tzoo. *Ye shall diligently detest, abhor.* 2. m. p. F. Piail. aff. הָ him. R. שָׁקַע.

תִּשְׁקֹר tish-kor. *Thou shalt lie, deceive.* 2. m. s. F. K. R. שָׁקַר.

תִּשְׁקֹרוּ te-shak-ke-roo. *Ye shall diligently lie, deceive.* 2. m. p. F. Piail. R. —.

תִּשְׁסֹף tish-sa-raiph. *She shall be scorched, burned, consumed.* 3. f. s. F. Niph. R. שָׁרַף.

תִּשְׁרֹף tis-roph. *Thou shalt burn, consume with fire.* 2. m. s. F. K. aff. הָ him, וְ Ye, 2. m. p. R. —.

תִּשְׁרֹף-וְתִשְׁרֹף tish-sa-raph-nah. *They shall be burned.* 3. f. p. F. Niph. R. —.

תִּשְׁרֹשׁ te-sha-raish. *She shall diligently root out, eradicate, extirpate.* 3. f. s. F. Piail. R. שָׁרַשׁ.

תִּשְׁתִּי-וְתִשְׁתִּי ta-shaith. *She shall place, appoint.* The same as תִּשְׁתִּי. R. שָׁתָה.

תִּשְׁתֵּה tash-t. *Thou shalt, or she shall drink.* 2. m. and 3. f. s. F. K. R. שָׁתָה.

תִּשְׁתַּקֵּץ tish-te-vik. *She shall be left.* 3. f. s. F. Ithp. Chald. R. הִקֵּץ.

תִּשְׁתַּח tish-too. *Ye shall drink.* 2. m. p. F. K. R. שָׁתָה.

תִּשְׁתַּח-וְתִשְׁתַּח tish-to-chach. *Thou shalt humble, lower thyself, and she shall,* 2. m. and 3. f. s. F. Hith. aff. וְ Thou, 2. f. s. R. שָׁתַח.

תִּשְׁתַּח-וְתִשְׁתַּח tish-ta-cha-weh. *Thou shalt bend, bow, incline thyself.* 2. m. and 3. f. s. F. Hith. aff. וְ Ye, 2. m. p. R. —.

תִּשְׁתַּח-וְתִשְׁתַּח tish-te-nah. *They shall drink.* 3. f. p. F. K. R. שָׁתָה.

תִּשְׁתַּח-וְתִשְׁתַּח tish-tach-ka-rin. *Thou shalt in-*

toxicate, make thyself drunk. 2. f. s. F. Hith. R. שָׁכַר.

Thou shalt terrify, astonish thyself. 2. m. s. F. Hith. R. שָׁעָה.

She shall pour out, diffuse herself. 3. f. s. F. Hith. aff. תָּהֵם They, 3. f. p. R. שָׁפַךְ.

Thou shalt set, place, establish thyself, assume authority, dominion over. 2. m. s. F. Hith. Num. 16; 13. R. שָׁרַר.

To give, offer, place, appoint, &c. Inf. K. aff. יָּ me, הָ thee, m. הָ thee, f. וְ him, הָ her, נוּ us, מָ them. R. נָתַן.

Ye shall mourn, show yourselves sorrowful. 2. m. p. F. Hith. R. אָבַל.

Ye shall diligently define, measure out, fix boundaries. 2. m. p. F. Pail. R. תָּאָה.

Thou shalt desire, covet for thyself. 2. m. s. F. Hith. R. אָוָה.

Thou shalt contain, restrain, govern thyself. 2. m. s. F. Hith. R. אָסַק.

Ye shall show, understand, perceive yourselves. 2. m. p. F. Hith. Jer. 23: 20. Is. 43: 18. See Job 30: 20. R. בִּיר.

She shall destroy, swallow herself up. 3. f. s. F. Hith. R. בָּלַע.

She shall be built. 3. f. s. F. Ithp. Chald. R. בָּנָה.

The same as תְּהוֹבִינֵנוּ R. בָּרוּ.

Thou shalt purify, purge thyself, show thyself pious, upright. 2. m. s. F. Hith. R. בָּרַר.

Ye shall cut yourselves. 2. m. p. F. Hith. R. בָּרַד.

Thou shalt gather, collect thyself into troops. 2. f. s. F. Hith. R. —.

Thou shalt cut thyself. 2. f. s. F. Hith. R. —.

Thou shalt irritate thyself, shall strive, fight with. 2. m. s. F. Hith. aff. יָּ Ye, 2. m. p. R. נָגַח.

Thou hast given, offered, presented, &c. 2. m. s. Pret. K. R. נָתַן.

Thou shalt glorify extol thyself. 2. m. s. F. Hith. R. קָדַר.

Thou shalt praise, boast, glorify thyself. 2. m. s. F. Hith. R. הָלַל.

She shall praise, extol herself. 3. f. s. F. Hith. aff. יָּ Thou, 2. f. s. R. —.

She shall burn herself. 3. f. s. F. Hith. R. קָפַךְ.

To give up, deliver him. Inf. K. R. נָתַן.

Ye shall search out, explore. 2. m. p. F. K. R. תָּוַר.

Hence, תָּחַח A club, stick m. s. Job 41: 21. Derived from תָּחַח.

She shall be ruined, destroyed. 3. f. s. F. Ithp. Chald. R. חָבַל.

She shall renew, renovate herself. 3. f. s. F. Hith. R. חָדַשׁ.

Ye shall cleanse, offer expiatory sacrifices for yourselves. 2. m. p. F. Hith. R. חָטָא.

Thou shalt make, or think thyself wise. 2. m. s. F. Hith. R. חָכַם.

Thou shalt go around, walk about. 2. f. s. F. Hith. R. חָמַק.

Thou shalt implore, supplicate for mercy for thyself. 2. m. s. f. Hith. R. חָנַן.

Thou shalt show thyself kind, friendly. 2. m. s. F. Hith. R. חָסַד.

Thou shalt engrave, delineate, mark. 2. m. s. F. Hith. R. חָקַה.

Thou shalt inflame thyself. 2. m. s. F. Hith. R. חָרָה.

Thou shalt diligently emulate, contend, strive with. 2. m. s. F. Pail. R. חָרַח.

Thou shalt connect thyself by marriage. 2. m. s. F. Hith. R. חָתַן.

७६

תִּתְּנוּם tith-te-noom. *Ye shall permit them.*
2. m. p. F. K. aff. ם *them.* R. נתן.

תִּתְּנָהּ לָנוּ תִּתְּנָהּ לָנוּ tith-na-cha-loo. *Ye shall*
take possession of. 2. m. p. F. Hith. R. נָחַל.

תַּתְנַי tath-te-ny. (Tatnai) The name of a Persian Prefect. P. N.

tith-te-ne. *Thou shalt give, offer,*
present, &c. 2. f. s. F. K. R. נתת.

תִּתְּנָקִים tith-nak-kaim. *She shall avenge herself.* 3. f. s. F. Hith. R. נָקַם.

תִּתֵּשׂ tith-nash-sai. *She shall lift up, elevate, exalt herself.* 3. f. s. F. Hith. R. נִשֵּׂא

תִּתִּישְׂאוּ tith-nash-se-oo. *Ye shall lift up, exalt yourselves.* 2. m. p. F. Hith. R. —.

תַּתָּה *tai-tha.* *She shall wander, err, stray.*
3. f. s. F. K. R. תַּתָּה.

תִּתְּעַב te-tha-aiv. *Thou shalt utterly abhor, detest, also, she shall, &c.* 2. m. and 3. f. s. **E** Piail. aff. **ר**. *Thou*, 2. f. s. **הָ** *him*. **R**. תִּתְּעַב.

תִּתְּ אֶבְדֹּון tith-av-be-doon. *Ye shall be constituted, made.* 2. m. p. F. Ithp. Chald. Dan. 2:5. R. עֲבַד.

תִּית-אֶת-תַּף. *tith-at-taph. She shall languish, faint, be feeble.* 2. f. s. F. Hith. R. אֵטַף.

תִּיתִּאל־לָם tith-al-lam. *Thou shalt conceal, hide thyself.* 2. m. s. F. Hith. R. עָלָם.

תִּיתֵאלָפְנָה tith-al-laph-nah. *They shall swoon, faint themselves.* 3. f. p. F. Hith. R. עֲלָה.

תִּתֵּימ tath-aim. *She shall cause them to err, mislead them.* 3. f. s. F. Hiph. aff. ׁ. R. תִּעַם.

תִּתְּ אֶמְרָא tith-am-mair. *Thou shalt (not) tyrannize over, oppress.* 2. m. s. F. Hith. Deut.

21: 14. R. עֵמֶר
תִּיתֶנָּהּ tith-an-nag. *Thou shalt please,*

delight thyself with. 2. m. s. F. Hith. aff. וְיִשְׂמְחֶנּוּ Ye,
2. m. p. R. עֲנֵנִי

תַּתְּנוּנוּ tath-at-noo. *Thou shalt cause us to err, shalt mislead us.* 2. m. s. F. Hiph. aff. גָּה.

R. תִּתֵּן.
 תִּתְּנָה tith-a-rav. *Thou shalt join, unite*

thyself with. 2. m. s. F. Hith. R. עָרַב.
 יָתַרְעַר tith-ar-ar. *She shall uncover her-*

self. 3. f. s. F. Hith. R. תִּתֵּן *tith-taph-pal. Thou shalt*

strive thyself with. 2. m. s. F. Hith. R. פָּתַל.
פָּתַלִּי tith-pal-la. Thou shalt show thy-

self mighty, wonderful. 2. m.s. F. Hith. R. ۸۵۵
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One especial advantage of this Index will be discovered in the circumstance, that it will subserve for all the purposes of a Hebrew and almost of an English Concordance to the Old Testament—thus not only facilitating the correct understanding of the original; but the student, by the diversified references, may render his researches almost equivalent to a self-interpreting biblical expositor.

Probably the minuteness of the table may be deemed superfluous; but it should be recollected, as the slightest inspection will prove, that the same English word is used as the explanation of a very different Hebrew radical; and the nicety of the meaning may be comprehensible only by the consideration of the contrasted original terms, through which the precise explication is modified and decided.

The student should also remember, that this Index is not designed to supersede his own profound critical analysis of Hebrew words; but only to save him the time and labour of fruitless exploration; as he will find the English phrase so changed in the arrangement of the parts of speech by the Hebrew analogous word, that if he would derive the benefits which this Index was prepared to impart, he must engage in a full comparative exegesis of the Hebrew root whence the word is derived, or all his attempts to acquire an accurate knowledge of the Old Testament in its originally-inspired phraseology will terminate in disappointment.

New-York, September 6, 1845.

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Timber 42, 466, 564, 619		Tottering	401	Travail 69, 225, 234, 236,	260, 353, 384, 399, 703
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Time 220, 221, 227, 234, 460,	547, 562, 572, 627	Touch stone	38	Traveller 50, 125, 174, 544,	627
Time of service	592	Touching	349	Travelling	20, 495, 600
Time past	37	Tow	186, 408	Treachersous	65, 97, 428
Time to come	21	Toward	52, 425, 456, 546	Treachersously	554
Timely	571	Tower 12, 76, 90, 176, 188,	237, 358, 382, 400, 405,	Treachery	65, 213
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Tire 522, 650, 706, 708, 724		Tract of country	356	Treading out	138
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To the armhole	34	Trafficker in slander	635	Treat with indignity	330
Toad	592	Train	400	Treat with violence	700
Toast	46	Trained	400		
Toe	45	Trample 48, 72, 115, 138, 140,	143, 153, 264, 329, 347,		
Together 57, 275, 345, 353,	417	365, 376, 534, 562, 578,	613, 636, 640		
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